

Geocortex Internet Mapping Framework - Microsoft Internet Explorer

**Ada County Assessor**

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Map Legend

- Major Streets
  - MINOR ARTERIAL
  - MAJOR COLLECTOR
  - SECTION
  - PRINCIPAL ARTERIAL
  - INTERSTATE
- Other
- Minor Streets
  - LOCAL
  - PARKS
  - PRIVATE
  - RESIDENTIAL
- Other
- Street Names (minor)
- Addresses
  - ☐ Parcels
  - ☐ ImageDirectory
  - ☐ Schools
  - ☐ Parks
  - ☐ City Limits
  - ☐ Kuna
  - ☐ Boise
  - ☐ Garden City

8150 W CHINDEN BLVD  
R8191502311

N COFFEY ST

Map Center: 116° 17' 0.78" W, 43° 39' 3.33" N

1:728 Go Map Tool: Zoom In Active Layer: Parcels

Cursor Location: 2483905.7146817497, 723836.0008422055

Internet

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Internet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02926  
Date Received: 8/01/1989  
Receipt No: C008736  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID 83707
2. Date of Priority: JAN 28, 1953
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 01E   | 25      | NW     | SE     |        |     | ADA    |
5. Description of diverting works:  
WELL, 12" TO 220', 8" FROM 220' TO 886', ARTESIAN FLOW & PUMP.
6. Water is used for the following purposes:
- | Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.390  |      |        |
7. Total Quantity Appropriated is:  
0.390 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
D/ OFFICE, MAINTENANCE SHOPS, LAWN IRRIGATION AROUND OFFICE.
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 04N      | 01E   | 25      | NW     | SE     |     | DOMEST |       |
- A63-02926 Page 1 Date: 08/10/89

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01E   | 25      | SW     | SE  |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 23647

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_,  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_,  
Title  
and that the statements contained in the  
\_\_\_\_\_,  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02926  
Date Received: 8-1-89  
Receipt No: 2008736  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID

83707

RECEIVED

JUN 21 1989

2. Date of Priority: JAN 28, 1953

Department of Water Resources

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 25      | NW     | SE     |     |     | ADA    |

5. Description of diverting works:

WELL, 12" TO 220', 8" FROM 220' TO 886', ARTESIAN FLOW & PUMP.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.390  |      |        |

7. Total Quantity Appropriated is:

0.390 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ OFFICE, MAINTENANCE SHOPS, LAWN IRRIGATION AROUND OFFICE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01E   | 25      | NW     | SE  |     | DOMEST |       |

A63-02926

Page 1

Date: 05/26/89

MICROFILMED  
AUG 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 04N      | 01E   | 25      | SW SE      |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 23647

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do    do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of I.T.D. Division of Huys, that I have signed the foregoing document in the space below as Senior R/W Agent of I.T.D. Division of Huys and that the statements contained in the foregoing document are true and correct.

Sumin S. Gould  
Signature of Authorized Agent

SRWA, I.T.D. Div. of Huys  
Title and Organization

6/16/89  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 16 day  
of June 19 89

Bernard W. Hogerson  
Notary Public

Seal

Residing at Boise Idaho  
My Commission Expires 2-2-92

05/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2926

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF TRANSPORTATION  
DIVISION OF HWYS  
PO BOX 7129  
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.390 CFS

PRIORITY DATE: 01/28/1953

POINT OF DIVERSION:

T04N R01E S25 NWSE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                              | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--------------------------------------------------------------------|----------------------|-----------------|
| DOMESTIC                                                           | 1/01 12/31           | 0.390 CFS       |
| Domestic use is for office, maintenance shops and lawn irrigation. |                      |                 |

PLACE OF USE: DOMESTIC Within ADA County

|               |      |               |      |
|---------------|------|---------------|------|
| T04N R01E S25 | NWSE | T04N R01E S25 | SWSE |
|---------------|------|---------------|------|

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

State of Idaho  
License and Certificate of Water Right

Water License No. G-23647

Amount 0.39 second foot

Water District No.

Priority January 28, 1953

THIS IS TO CERTIFY that STATE OF IDAHO DEPARTMENT OF HIGHWAYS  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated January 28, 1953; that Permit No. G-23647  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.39 second foot, was issued thereunder on November 3, 1955, showing that said works  
were completed on the 5th day of February, 1955; and that on the 5th  
day of February, 1955,

STATE OF IDAHO DEPARTMENT OF HIGHWAYS

of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, ~~subterranean flow~~ (subterranean flow), for the purpose of domestic use  
, under Use Permit No. G-23647 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
9 of Licenses at page 5594, on the 3rd day of November, 1955;  
The right hereby confirmed dates from January 28, 1953;

The Point of Diversion is located  
in the NW 1/4 SE 1/4, Sec. 25, Tp. 4 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.39 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                          | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-------------------------------------------|----------------------------------|---------------------------------|
|      |       |      | 1/2 SE1 Section 25,<br>Range 1 East, B.M. | Township 4 North,                |                                 |
|      |       |      |                                           |                                  |                                 |
|      |       |      |                                           |                                  |                                 |
|      |       |      |                                           |                                  |                                 |
|      |       |      |                                           |                                  |                                 |
|      |       |      |                                           |                                  |                                 |
|      |       |      |                                           |                                  |                                 |
|      |       |      |                                           |                                  |                                 |
|      |       |      |                                           |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
3rd day of November, 1955.

(SEAL)

MARK R. KILP  
State Reclamation Engineer.

63-23647

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. G-23647

This proof is for Completion of works &amp; Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Department of Highways, Boise, Idaho

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 25

T. 4 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well is 886' deep by 12" diameter for 220', 8" diameter balance of depth. Well is cased to bottom. Pump bowls are set down 155'. Water is artesian surface flow when not being pumped. Pump sets in a well house made of concrete blocks, size 8' by 12' by 8' high, with an additional cellar space for a 3,000 gallon storage tank. Pump is a Fairbanks Morse Pomona Turbine, Serial No. PN 8106. Motor is a Fairbanks Morse Unidrive, 20 h.p. Serial No. F 130274. Delivery to North through 4" line into the tank and into the system for the Highway Shops. This pump was designed to furnish a minimum of 175 gallons per minute. There are outlets in all the Shop buildings and in the main office building. Used also for irrigation of the lawn around the office building.

5. Water is used for: Domestic purposes (cont. Below)

6. State whether or not water has been turned into works of diversion: Yes. (Ques. 4 cont.) There are three fire hydrant outlets at present and this will be increased to six.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):  
Place of use: NW $\frac{1}{4}$  SE $\frac{1}{4}$  and SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 25, Twp. 4 North, Range 1 East, B.M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: There is some gas entrained in this water. Enough so that relief valves have been supplied to carry it off. The well is also permitted to flow when not being pumped because it had a bad sand cave in when they were attempting to keep it closed off at the beginning.

This examination was made on the 18th day of March, 19 55

(Signed) E. H. Humphrey

Examiner

G-23647



## Land Records

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## Property Details for Parcel R8191502311

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- [Property Search](#)
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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

## General Information

**Property Acres:** 6.214  
**Zone Code:** RUT  
**Primary Code Area:** 115 Tax Districts  
**Group Type:** SUB  
**Subdivision:** STRAWBERRY GLENN SUB  
**Section:** 4N1E25

## Property Description

N OF HWY IN LOTS 5/6 EXC R/W  
 S2 OF VAC POR OF ST ADJ  
 STRAWBERRY GLENN SUB  
 #2310-B

## Property Address

8150 W CHINDEN BLVD  
 BOISE, ID 83714


[Click to View Interactive Map](#)

## Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

## Parcel Valuation Details

| Assessment Roll | State Category Code      | Acreage | Assessed Value | Valuation Method |
|-----------------|--------------------------|---------|----------------|------------------|
| Primary         | 810-GOVERNMENT EXEMPTION | 6.214   | \$0            | MARKET           |

Total Assessed Value: \$0

## Parcel Valuation History

**Assessed value for year 2004** \$0  
**Assessed value for year 2003** \$0  
**Assessed value for year 2002** \$0  
**Assessed value for year 2001** \$0  
**Assessed value for year 2000** \$0

## Ada County Links

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- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics  
Land
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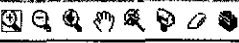
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Geocortex Internet Mapping Framework - Microsoft Internet Explorer



**Ada County**  
**Assessor**

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**Map Legend**

Major Streets

- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other

Minor Streets

- LOCAL
- PARKS
- PRIVATE
- RESIDENTIAL
- Other

Street Names (minor)

Addresses

☐ Parcels

☐ ImageDirectory

☐ Schools

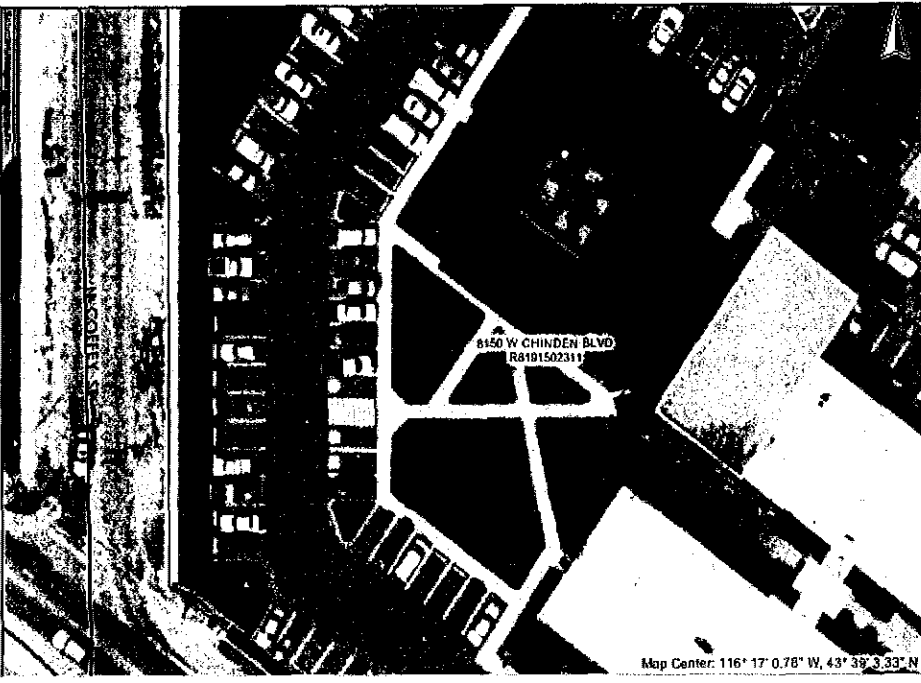
☐ Parks

☐ City Limits

☐ Kuna

☐ Boise

☐ Garden City



Map Center: 116° 17' 0.78" W, 43° 39' 3.33" N

1:728

Go

Map Tool: Zoom In

Active Layer: Parcels

Powered by Geocortex

Cursor Location: 2483905.7146817497, 723836.0008422055

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Microsoft



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

May 2, 1989

R. KEITH HIGGINSON

DIRECTOR

Gwain Gould, Senior Right of Way Agent  
Idaho Department of Transportation  
Division of Highways  
P.O. Box 7129  
Boise ID 83707

RE: Snake River Basin Adjudication Notices of Claim to a Water  
Right for the Boise, Lemhi, and Payette River drainage basins

Dear Mr. Gould:

I have prepared draft copies of adjudication claims for the water rights that appear on our records as belonging to Idaho Department of Transportation, Division of Highways, and are located in the Boise, Lemhi, and Payette River drainage basins. I could not find any water rights in the name of Idaho Department of Transportation located in the Weiser River drainage basin. The water right number and claim fees (as presently recorded) are as follows:

| Claim identification number | Filing fee |
|-----------------------------|------------|
| A63-02926                   | \$89.00    |
| A63-02927                   | \$52.00    |
| A63-03153                   | \$396.00   |
| A63-03400                   | \$66.00    |
| A63-03523                   | \$25.00    |
| A63-04886                   | \$51.00    |
| A63-08064                   | \$55.00    |
| A63-08076                   | \$55.00    |
| A63-08321                   | \$116.00   |
| A74-02309                   | exempt     |
| A65-02781                   | exempt     |
| A65-07294                   | exempt     |
| A65-07360                   | exempt     |
| A65-07655                   | exempt     |
| A65-12516                   | \$54.00    |

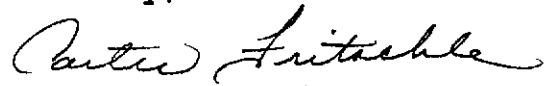
Note that the decreed rights from the Payette River and Lemhi River basins are exempt from filing fees, provided the claims are filed in a manner that does not alter the water right.

MICROFILMED

JUL 25 1994

Please make the necessary corrections on the draft copies of the claims and return them to my attention at this office. The items high-lighted in yellow need to be completed or verified before returning the claims. I will make the corrections and return the completed claims to you for signing. If you have any questions or need assistance, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "Carter Fritschle".

Carter Fritschle  
Senior Water Resource Agent  
Adjudication Bureau

Enclosures  
Computer generated claim forms

MICROFILMED

JUL 25 1994

Date Received \_\_\_\_\_

State of Idaho  
Department of Water Resources

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Trans. Dept., Divison of Hwys  
Name of Claimant

P O Box 7129  
Post Office Address

Boise, ID 83707  
City, State, Zip Code

Department of Water Resources

Boise  
County(s) where Place of Use is located

May 19, 1989  
Date Claim Originally Due

A63-02927, A65-0042, A65-07360, A65-07655  
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We had filed the forms with several from Ada, Lemhi, Payette,  
Valley, & Washington Counties & didn't realize that we had  
passed the Boise County filing deadline.

Claimant requests an extension to July 31, 1989.

*Surain G. Gould*  
Signature

Senior R/W Agent  
Title

=====

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby  
X granted \_\_\_\_\_ denied,  
and the filing deadline extended to 7/31, 1989.

Signed this 22 day of June, 1989.

*David B. Shaw*  
Director or his designated agent  
DAVID B. SHAW

RECEIVED  
JUN 21 1989

MICROFILMED

AUG 18 1992

4/5/1989.

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho CLAIM IDENT. NO. A63-02926DATE RECEIVED 8-1-89 CK # 1241 AMOUNT \$ 561

- |                                                                                                                                                                                                                          | YES                                 | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?<br>Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                           | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required) N/A                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered? N/A                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| Is the consumptive use correct? N/A                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input type="checkbox"/>            | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A                                                              | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Is the fee enclosed correct? Exempt                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

Claim checked by: CA Date: 8-10-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_
Comments: Envelope not attached to receipt.

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AUG 18 1992