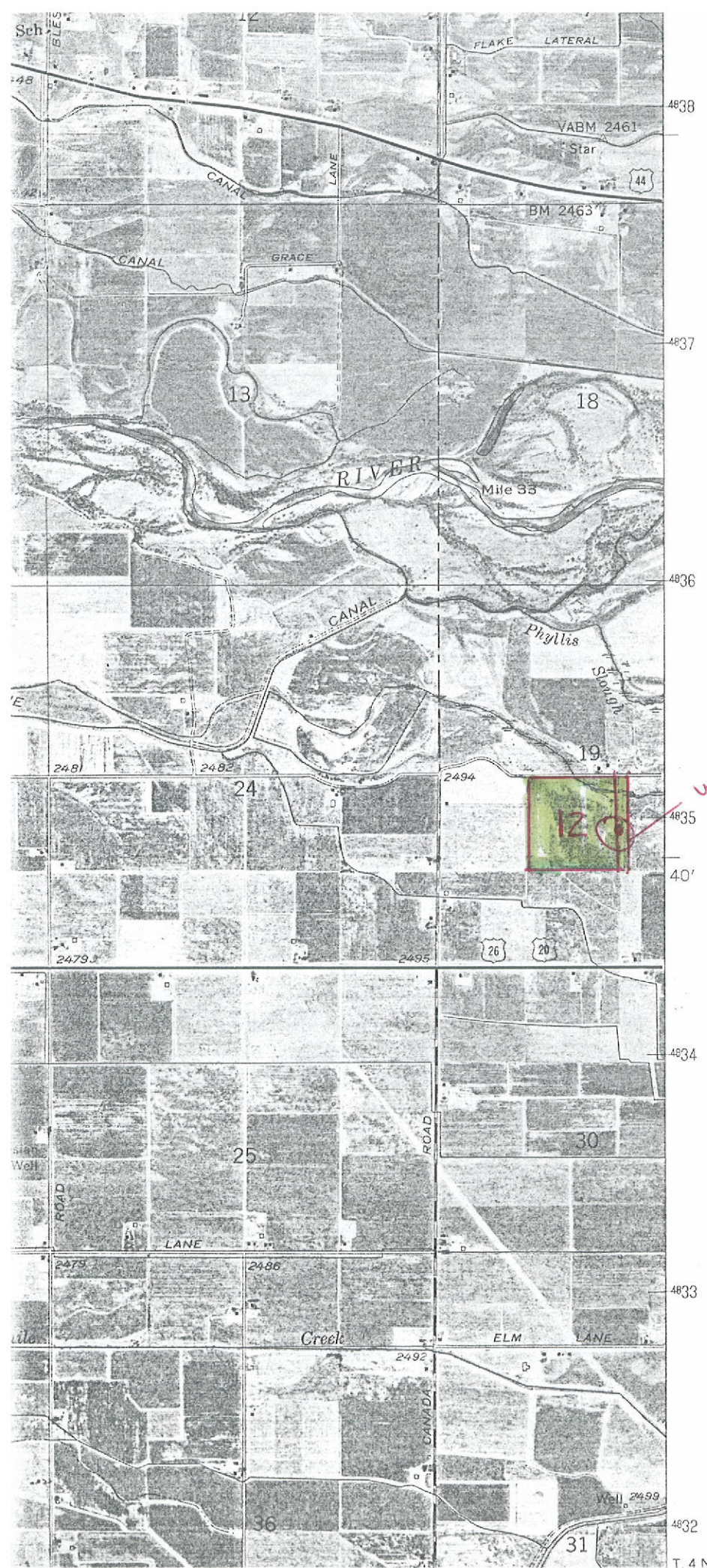




[63-2917]

WELL
HOME
AND
INRLE

MICROFILMED
AUG 18 1992

T 4 N

Idaho Department of Water Resources

T04N, R01W,
S19

Claim No: 63-02917

Prepared By: Kimberly Brown

Date: February 23, 2005



Place of Use



Section Lines

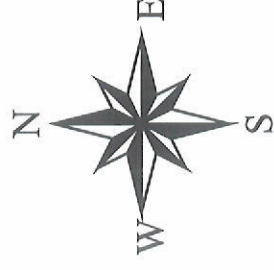


1/4 1/4



Point of Diversion

Acres Irrigated = 12.0



1987 NAPP



0.06 0 0.06 0.12 Miles





Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0419314950

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 39.110
Zone Code: RR
Primary Code Area: 102 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 19
Section: 4N1W19

Property Description

NE4SW4 EXC R/W
 SEC 19 4N 1W
 #310000-R



Property Address

8895 W JOPLIN RD
 MERIDIAN, ID 83642

[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	33.710	\$49,200	INCOME
Primary	50-DRY GRAZING	3.000	\$100	INCOME
Primary	190-WASTE LAND	1.400	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$74,100	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$39,200	COST
Primary	310-RES IMPROVEMENT	0.000	\$18,900	COST
Primary	320-IMPROVEMENT	0.000	\$2,500	COST

Total Assessed Value: \$184,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Parcel Valuation History

Assessed value for year 2004 \$184,000
Assessed value for year 2003 \$178,900
Assessed value for year 2002 \$174,100
Assessed value for year 2001 \$166,400
Assessed value for year 2000 \$116,900

Property Characteristics

Residential
 Agriculture
 Land

3 homesteads →

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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A63-02917
CLIFFORD L. CODE

PLACE OF USE

WELL HOUSE
HOUSE

1994 NAPP

**A63-18676
CLIFFORD L. CODE**

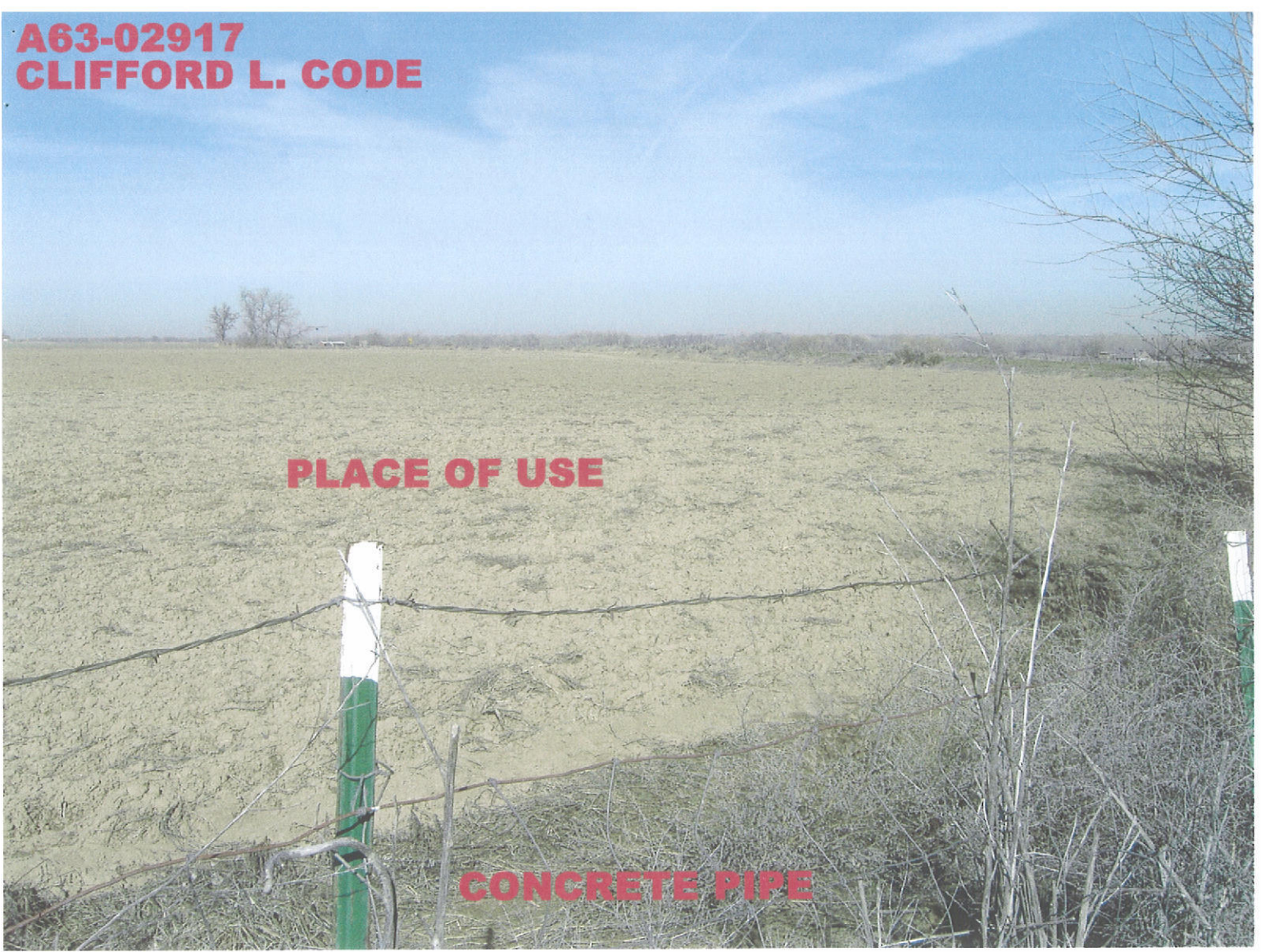
ORIGINAL HOUSE



A63-02917
CLIFFORD L. CODE

PLACE OF USE

CONCRETE PIPE



**A63-02917
CLIFFORD L. CODE**

**CONCRETE PIPE
GOING TO FIELD
FOR IRRIGATION**



A63-02917
CLIFFORD L. CODE

CRAFTSMAN

PUMP & MOTOR

WARNING
Ground motor.
Match motor to
supply voltage.

AVERTISSEMENT
Mettez le moteur à la terre.
Égaliser le voltage pour la
fonction appropriée.

Discharge pressure
limit 75 PSI.
Install relief valve.

Presure Limite 75 PSI.
Installer un clapet
de surpression.

1. Open outlet.
2. Fill and start pump.
3. If no water flows
in 10 minutes
stop pump.

1. Ouvrir la sortie.
2. Remplir et commencer la
pompe.
3. Si elle ne s'écoule pas dans
10 minutes, arrêter la pompe.

Any washer triggered by
pump while it runs can
turn to steam, causing
explosion.

Tout ce qui est entraîné par
la pompe pendant qu'elle
fonctionne peut se
transformer en vapeur et
causer une explosion.

Read owner's manual
before replacing.

Ne pas remplacer sans lire
le manuel.

Do not let system freeze.

Read manual before installation or using pump. For a copy of this manual,
Lire les instructions avant de l'installer ou de l'utiliser.

Pour recevoir des manuels d'installation, appeler le 1-800-427-9884.

773 OUTDOOR

THEORY	PROT	W
MOTOR NO.	6H2EC15	W
VOLTS	120	37
RPM	3450	FR 48Y
MAX AMP	6.7/4.4	W
INSUL CLASS	B	40°C
TYPE	UC	A. C. SMITH CORP.

WARNING:
ELECTRICAL HAZARD
CAN CAUSE SEVERE
INJURY OR DEATH
615230-2

- CONNECT GROUND WIRE TO
SCREW BEFORE STARTING MOTOR.
- REPLACE ALL COVERS BEFORE OPERATION.
- DISCONNECT POWER BEFORE SERVICING.
- POWER SOURCE MUST AGREE WITH NAMEPLATE.

MOTOR WIRING FOR 120 VOLTS
FOR 125 VOLTS, REMOVE MOTOR
CANSOL GROUND, LEAD WIRE TO
LIT AND WHITE/BLACK TRACER
WIRE TO "N"

A63-02917
CLIFFORD L. CODE



A63-02917
CLIFFORD L. CODE

ORIGINAL HOUSE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02917
Date Received: 9/01/1989
Receipt No: 0005418
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD L. CODE 208-343-2684
Address: 3506 MORRIS HILL
BOISE, ID 83706

OR

Name: NANCY L. CODE 208-343-2684
Address: 3506 MORRIS HILL
BOISE, ID 83706

2. Date of Priority: DEC 12, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	19	NE	SW			ADA

5. Description of diverting works:
ARTESIAN, 4" CASING, PIPED TO HOME, SPRINKLER SYSTEM, HOSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		
DOMESTIC	01/01	12/31	0.020		
FIRE PROTECTION	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, FIRE PROTECTION

A63-02917

Page 1

Date: 09/01/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	19	NE		SW		IRR	12.0
			NE		SW		DOMEST	
			NE		SW		FIRE	

Section Acres 12.0

Total Acres	12.0
-------------	------

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIG., A63-18410

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 23387

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifford L. Cole Date: 9-1-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of Sept 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

State of Idaho

License and Certificate of Water Right

Water License No. G-23387

Amount .24 C.F.S.

Water District No.

Priority December 12, 1952

THIS IS TO CERTIFY that E. HUGH McNICHOLS

of Rt. 1, Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 12, 1952; that Permit No. G-23387 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .24 second feet, was issued thereunder on January 29, 1958, showing that said works were completed on the 5th day of October, 1957; and that on the 5th day of October, 1957, E. HUGH McNICHOLS

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well, a tributary of subterranean, for the purpose of Irrigation and domestic use, under Use Permit No. G-23387 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6256, on the 29th day of January, 1958; The right hereby confirmed dates from December 12, 1952;

The Point of Diversion is located

in the NE ¼ SW ¼, Sec. 19, Tp. 4 N., R. 1 W., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .24 cubic feet per second

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	19	NE ¼ SW ¼	25	12
Total number of acres irrigated				- - -	12

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Deputy

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of January, 1958.

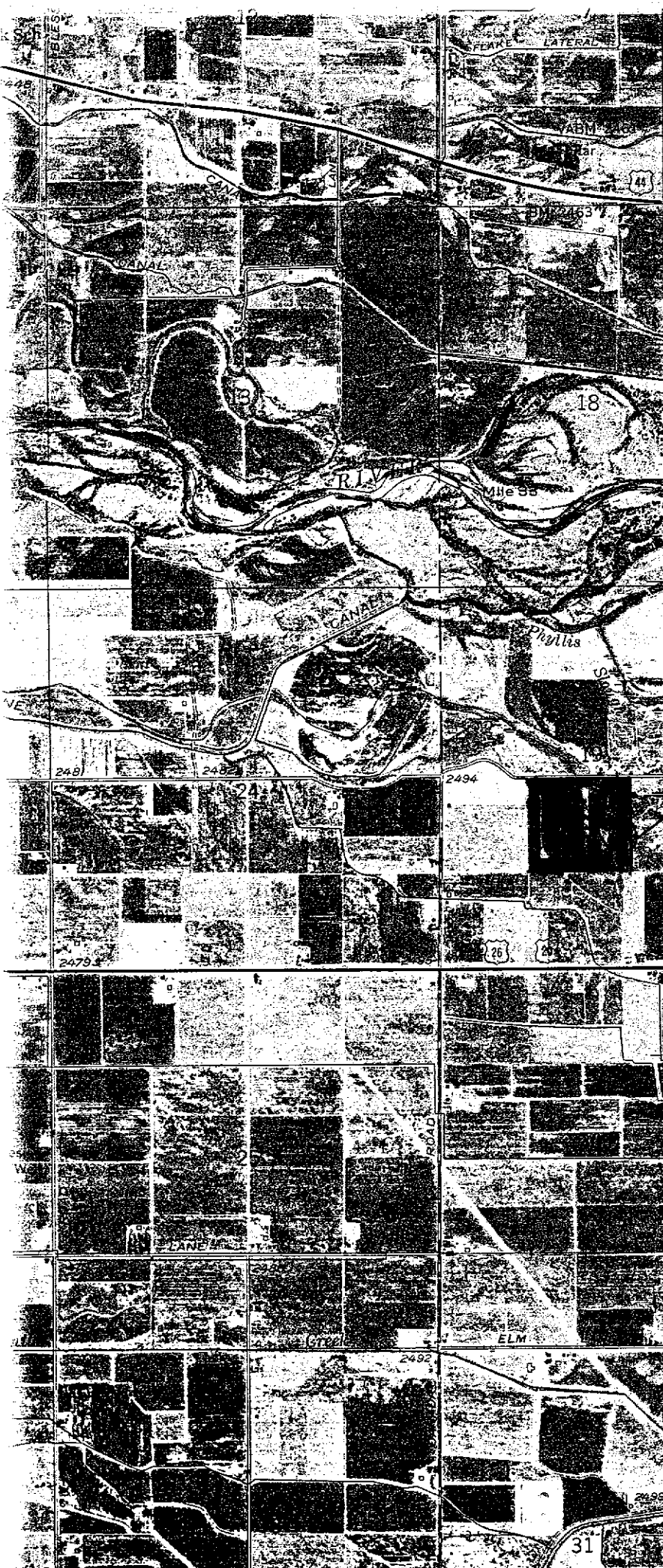
/s/ E. N. Humphrey

Deputy State Reclamation Engineer.

(SEAL)

MICROFILMED

AUG 18 1992



4838

4837

4836

4835

40'

4834

4833

4832

[63-2917]

WELL
HOME
AND
1/2 mile

MICROFILMED
AUG 18 1992

T. 4 N.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2917

NAME AND ADDRESS: CLIFFORD L CODE
3506 MORRIS HILL RD
BOISE ID 83706

NANCY L CODE
3506 MORRIS HILL RD
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
54.600 AFY

PRIORITY DATE: 12/12/1952

POINT OF DIVERSION:

T04N R01W S19 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.240 CFS 54.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01W S19 NESW 12.0

DOMESTIC Within ADA County

T04N R01W S19 NESW

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: A PORTION OF S0419314950.

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

T04N, R01W,
S19

Claim No: 63-02917

Prepared By: Kimberly Brown

Date: February 23, 2005



Place of Use



Section Lines

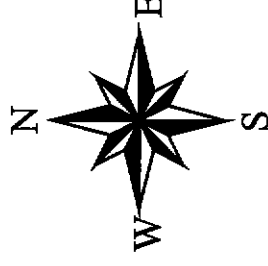


1/4 1/4



Point of Diversion

Acres Irrigated = 12.0



1987 NAPP



0.06 0 0.06 0.12 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2917

WATER RIGHT NUMBER: 63-2917

Owner Type Name and Address
 Current Owner CLIFFORD L CODE ✓
 3506 MORRIS HILL
 BOISE, ID 83706
 (208)343-2684
 Current Owner NANCY L CODE ✓
 3506 MORRIS HILL
 BOISE, ID 83706
 (208)343-2684
 Original Owner E HUGH MC NICHOLS ✓
 RT 1
 MERIDIAN, ID
 Priority Date: 12/12/1952 ✓
 Basis: License ✓
 Status: Active

overlap review -

#63-18410

#63-18676

all three
rights
share the
same well

Source Tributary
 GROUND WATER ✓ (artesian)

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION ✓	3/15	to 11/15	0.240 CFS	54.0 AFY
FIRE PROTECTION	1/01	to 12/31	0.240 CFS	0.6 AFY
DOMESTIC ✓	1/01	to 12/31	0.020 CFS	0.6 AFY
<u>Total Diversion:</u>			0.240 CFS ✓	54.6 AFA

NOT ON
LICENSEbut
on Report
of Eng.Location of Point(s) of Diversion

GROUND WATER

NE1/4SW1/4 ✓

Sec. 19, Twp 04N, Rge 01W, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	19	12.0				12.0 ✓

Total Acres: 12 ✓

FIRE PROTECTION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	19	X				

ADD S04 - Season of use is 3/1 to 11/15.

Water license No. G-23387.

OVER →

Parcel No. ^{portion} S0419314950 Property A.K.A 8895 Goplin.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2917

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01W	19	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X									

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/1/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

ADD W85 - Domestic use is for 1 home (original home) does not include irr. of lawn & garden.
 ADD W54 - Use of right combined with Pioneer Irrigation District.

ADD S04 - Season of use is 3/1 to 11/15.

Comments -

Permit No. G-23387.

(G-23132 dropped in order to get all water on one license).

overlap -

Pioneer irrigation

-18410	1967	GW	Domestic Code, Cliff
-18676	1940	GW	Dom/Irr. Code, Cliff

* electronic back file available in Workflow

Field Exam Date 10-3-03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 62.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-2917

Owner: Nancy & Clifford Code Phone No. (208) 343-2684

Current Address: 3506 Morris Hill Boise 83706

Property Address -
8805 Joplin Rd.
Meridian
83642

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/12/1952

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Refer to D.O.R. Report of Engineer
 Arterian, 4" casing, piped to home, sprinkler system, hoses.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-18410, 63-18676

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

All three share the same well.
 (Capacity of 0.62 cfs).

WATER USES☒ No change☐ Different Uses

Use Irrigation From 3/1 To Amount CFS 54.0 AFA 45 12

Use Domestic From To Amount CFS 0.6 AFA 54 AFY

Use From To Amount CFS AFA

12 AC x 4.5 af/acre = 54.0 af/annum (V) 0.24cfs x 1.9835 x 246 days = 117.1 AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount CFS 54.6 AFA☐ Changes found, the new total is, Amount CFS AFA☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes 1 Stock #

Types Additional comments: Domestic use is internal only -
 does not include irrigation of
 lawn/garden.

PLACE OF USE:☒ No Change☐ Changes shown below:

Shapefile / POU drawn according to
 field exam map.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-18410 , 63-18676

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Same well , different POUs.

Delivery System Narrative: Refer to D.O.R. Report of Engineer.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 home# does not include lawn/garden irr.
Use of right combined with Pioneer Irrigation District.
Season of use is 3/1 to 11/15.

Parcel No: portion of 30419 314950.

Permit No. G-23387 (G-23132 was dropped
in order to get all water on one license.)

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

^{2nd} > FX conducted 3/11/04

DATE EXAM CONDUCTED: 2.23.05 (in office)

FIELD EXAMINER: Kimberly Brown

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2917

02/23/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2917	Claim	04N	01W	19	NE	SW		GROUND WATER	CLIFFORD L CODE
63-18410	Claim	04N	01W	19	NE	SW		GROUND WATER	CLIFFORD L CODE
63-18676	Claim	04N	01W	19	NE	SW		GROUND WATER	CLIFFORD L CODE
63-4813	Claim	04N	01W	19	NE	SW		PHYLLIS SLOUGH BOISE RIVER	TRABERT LAND & LIVESTOCK INC
63-16386	Claim	04N	01W	19	NE	SW		UNNAMED DRAIN BOISE RIVER	X L RANCH
63-2917	Water Right	04N	01W	19	NE	SW		GROUND WATER	E HUGH MC NICHOLS
63-18410	Water Right	04N	01W	19	NE	SW		GROUND WATER	CLIFFORD L CODE
63-4813	Water Right	04N	01W	19	NE	SW		PHYLLIS SLOUGH BOISE RIVER	TRABERT LAND & LIVESTOCK INC

63-18410 & 63-18676 share
the same well with
63-2917. (Capacity of 0.62 cfs)

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2917

02/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-145	Claim	04N	01W	19	NE	SW		IRRIGATION	3/1826	EUREKA WATER CO
166A	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35341.5	PIONEER IRRIGATION DISTRICT
167A	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
179A	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35296	PIONEER IRRIGATION DISTRICT
-224	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35296	PIONEER IRRIGATION DISTRICT
-225	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
-294	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
-295	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
-371	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
2275	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
2276	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
2294	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
2529	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
2891	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
2891A	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35296	PIONEER IRRIGATION DISTRICT
2917	Claim	04N	01W	19	NE	SW		IRRIGATION	12/12	CLIFFORD L CODE
5199	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
5200	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
5219	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
5237	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
5255	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
9109	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
16383	Claim	04N	01W	19	NE	SW		IRRIGATION	3/1826	EUREKA WATER CO
18676	Claim	04N	01W	19	NE	SW		IRRIGATION	2/2	CLIFFORD L CODE
21731	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
21739	Claim	04N	01W	19	NE	SW		IRRIGATION	40/35350.5	PIONEER IRRIGATION DISTRICT
2917	Water Right	04N	01W	19	NE	SW		IRRIGATION	12/12	E HUGH MC NICHOLS
2917	Claim	04N	01W	19	NE	SW		DOMESTIC		CLIFFORD L CODE

63-18410 & 63-18676 share
the same well - but cover
different POUs.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2917

02/23/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
18410	Water Right	04N	01W	19	NE	SW		DOMESTIC		CLIFFORD L CODE
2917	Claim	04N	01W	19	NE	SW		FIRE PROTECTION		CLIFFORD L CODE

overlap review -

Page 1

10/03/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-18410

WATER RIGHT NUMBER: 63-18410

Owner Type Name and Address
Current Owner CLIFFORD L CODE
 3506 MORRIS HILL RD
 BOISE, ID 83706
 (208)343-2684

Current Owner NANCY L CODE
 3506 MORRIS HILL RD
 BOISE, ID 83706
 (208)343-2684

Priority Date: 12/31/1967

Basis: Decreed

Status: Active

pd. \$25.00

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

1/2 acre
(int. & ext.)

Location of Point(s) of Diversion

GROUND WATER
ADA County

NE1/4SW1/4

Sec. 19, Twp 04N, Rge 01W, B.M.

Place of Use

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	Totals
04N 01W 19	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	X

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. S0419314950 PROPERTY ALSO KNOWN AS 8919 W JOPLIN.

or 8895 Joplin



Land Records

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Property Details for Parcel S0419314950

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General Information

Property Acres: 39.110
Zone Code: RR
Primary Code Area: 102 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 19
Section: 4N1W19

Property Description

NE4SW4 EXC R/W
 SEC 19 4N 1W
 #310000-R



Property Address

8895 W JOPLIN RD
 MERIDIAN, ID 83642

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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	33.710	\$49,200	INCOME
Primary	50-DRY GRAZING	3.000	\$100	INCOME
Primary	190-WASTE LAND	1.400	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$74,100	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$39,200	COST
Primary	310-RES IMPROVEMENT	0.000	\$18,900	COST
Primary	320-IMPROVEMENT	0.000	\$2,500	COST

Total Assessed Value: \$184,000

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- [Human Resources](#)

Parcel Valuation History

Assessed value for year 2004 \$184,000
Assessed value for year 2003 \$178,900
Assessed value for year 2002 \$174,100
Assessed value for year 2001 \$166,400
Assessed value for year 2000 \$116,900

Property Characteristics

Residential
 Agriculture
 Land

3 homesteads →

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Residential Characteristics 1 for Parcel "S0419314950"

Occupancy Date: No Date Available
 Year Built: 1900
 Year Remodel: 0
 Effective Age: 0
 Construction Class: 3
 Number of Bedrooms: 3
 Number Bathrooms: 1.0
 Number of Fireplaces: 0
 Air Conditioning: N
 Car Storage Sq Ft #1: 484
 Car Storage Sq Ft #2: 0
 General Purpose Building Sq Ft: 0
 Porch Sq Ft: 0
 Deck Sq Ft: 0
 Deck Covered: N
 Patio Sq Ft: 96
 Patio Covered: Y
 Pool Sq Ft: 0
 Total Sq Ft: 1030
 Main Floor Sq Ft: 638
 Upper Floor Sq Ft: 0
 Finished Lower Floor Sq Ft: 0
 Unfinished Lower Floor Sq Ft: 0
 Finished Basement Floor Sq Ft: 0
 Unfinished Basement Floor Sq Ft: 0
 Finished Attic Sq Ft: 392
 Unfinished Attic Sq Ft: 0

Residential Characteristics 2 for Parcel "S0419314950"

Occupancy Date: No Date Available
 Year Built: 1983
 Year Remodel: 0
 Effective Age: 0
 Construction Class: 3
 Number of Bedrooms: 1
 Number Bathrooms: 1.0
 Number of Fireplaces: 0
 Air Conditioning: N
 Car Storage Sq Ft #1: 0
 Car Storage Sq Ft #2: 0
 General Purpose Building Sq Ft: 0
 Porch Sq Ft: 0
 Deck Sq Ft: 0
 Deck Covered: N
 Patio Sq Ft: 0
 Patio Covered: N
 Pool Sq Ft: 0
 Total Sq Ft: 480
 Main Floor Sq Ft: 480
 Upper Floor Sq Ft: 0
 Finished Lower Floor Sq Ft: 0
 Unfinished Lower Floor Sq Ft: 0
 Finished Basement Floor Sq Ft: 0
 Unfinished Basement Floor Sq Ft: 0
 Finished Attic Sq Ft: 0
 Unfinished Attic Sq Ft: 0

3 homesteads:

No Date Available
 1900
 0
 0
 0
 3
 3
 1.0
 0
 N
 484
 0
 0
 0
 0
 96
 Y
 0
 1030
 638
 0
 0
 0
 0
 392
 0

↑ original home covered by #63-18676

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- Levy Rates

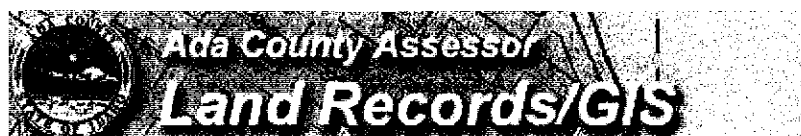
Ada County Links

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- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Residential Characteristics 3 for Parcel "S0419314950"

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	0.75
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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**Agriculture Characteristics 1 for Parcel "S0419314950"****Irrigated Acres:**

Capability Class 1:	33.71
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

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Waste Acres:

Capability Class 8:	0.0
----------------------------	-----

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**Land Characteristics 1 for Parcel "S0419314950"**

Residential Acres:	1.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	950 - Star
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

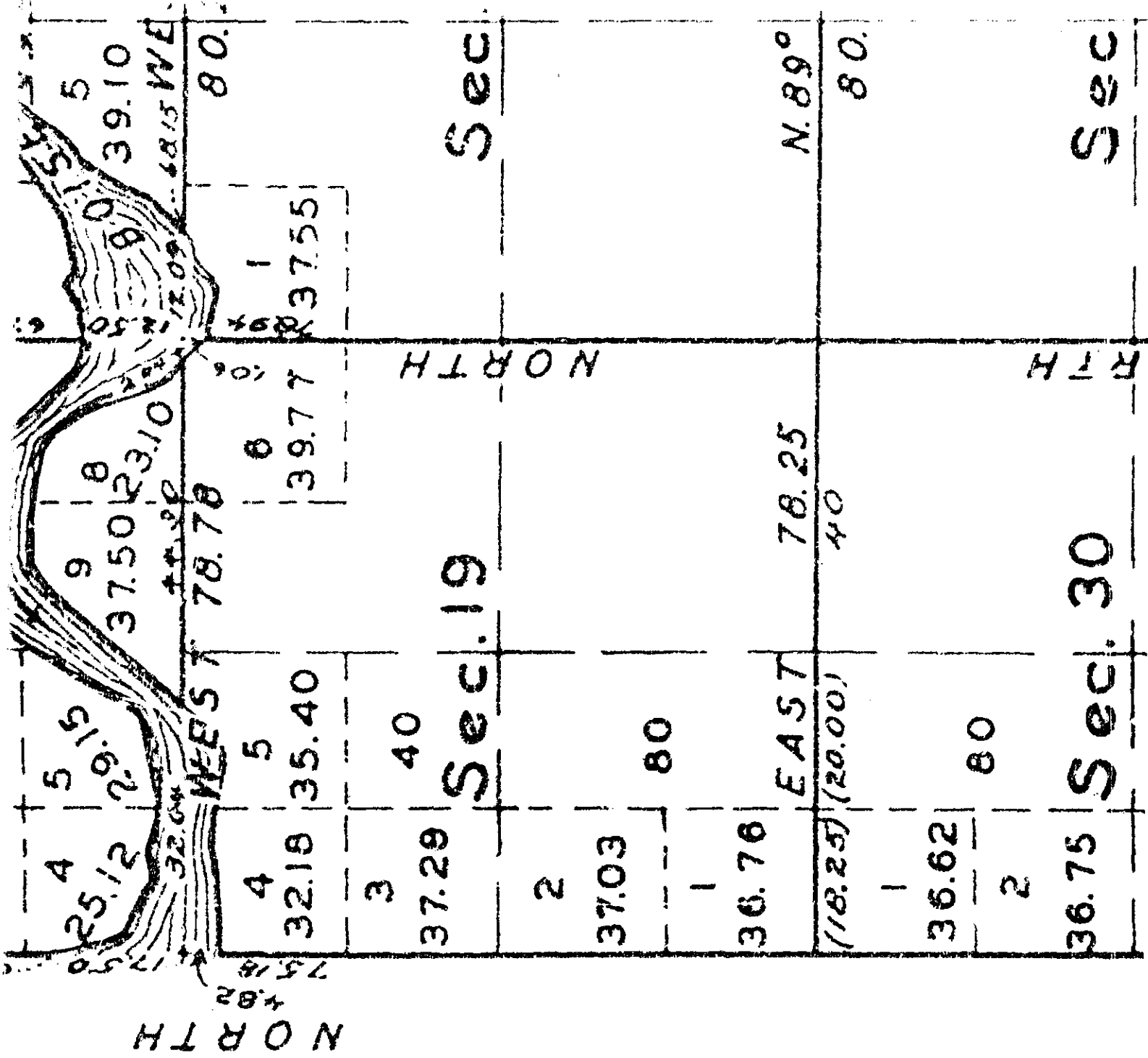
- [Assessor Main Page](#)
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4N1W



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W005418	25.00	63	18410		Claim
W005418	62.00	63	2917		Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-02917

1. No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS _____

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change - SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change - POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change - PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 3-11-2004

FIELD EXAMINER: M. GENE GIBSON

Print Name
M. Gene Gibson
Signature

A63-02917
CLIFFORD L. CODE

PLACE OF USE

1994 HAP

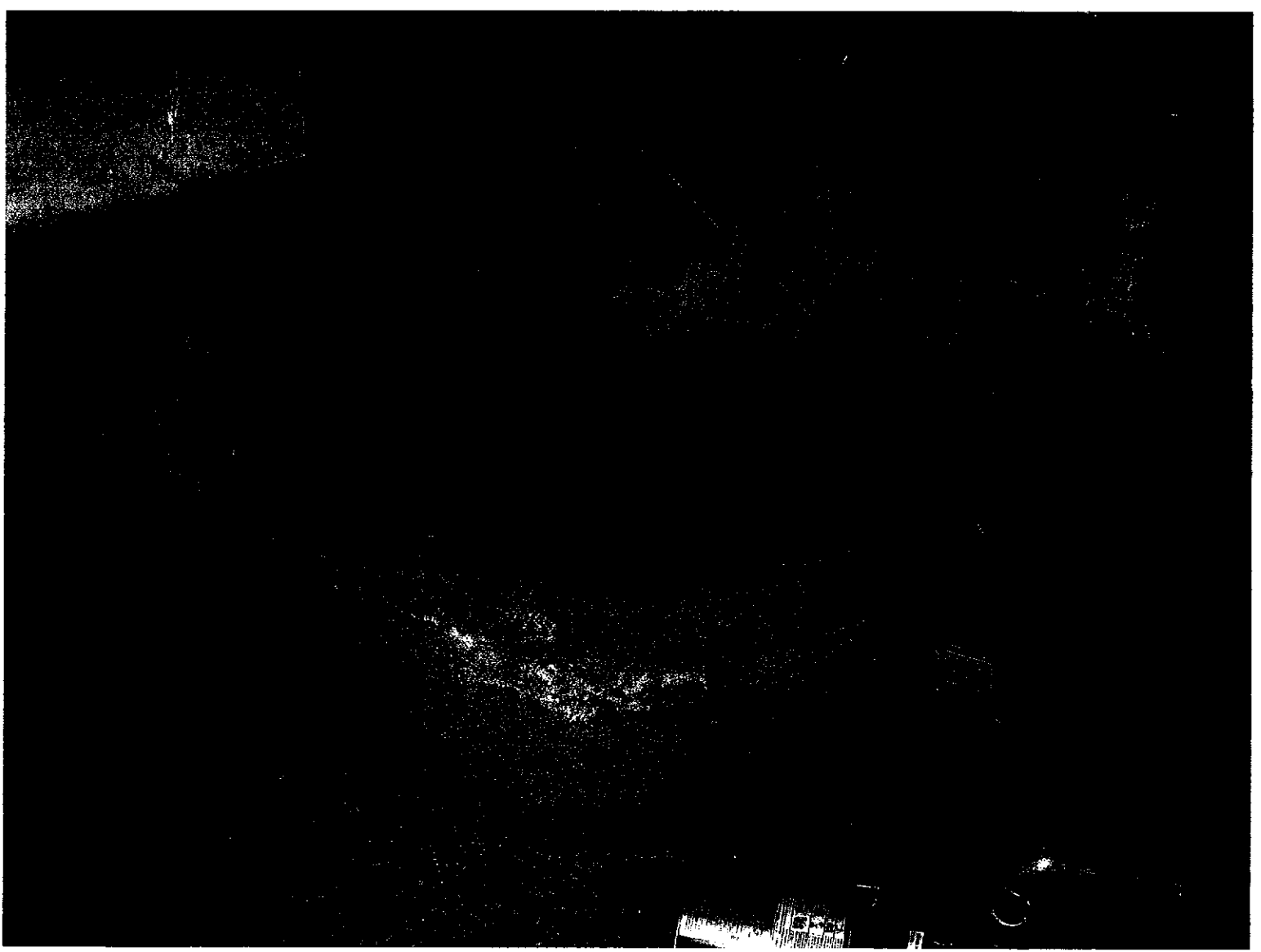
THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 63-02917
 Examiner: Melvin Gene Gibson
 Date of Field Exam: 3/11/2004

P/D No.:	OPTION 1	OPTION 2	OPTION 3
PUMP HORSEPOWER	0.5	0	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	5	0	
DISCHARGE PRESSURE	0	0	0
RATE OF FLOW (cfs)	0.62	#DIV/0!	#DIV/0!







CRAFTSMAN

Ground motor.
Match motor to supply voltage.

Discharge pressure.
Max. 75 PSI.
Install relief valve.

1. Open outlet.
2. Fill and start pump.
3. If no water flows in 10 minutes, stop pump.

Any water trapped in pump while it runs can turn to steam, causing explosion.

Read owner's manual before operating.

Do not let system freeze.

Read manual before installing or using pump. For instructions, see the instructions on the pump.

Lire les instructions avant de l'installer ou de l'utiliser.

Pour recevoir des conseils d'installation, appelez...

MP & MOTOR

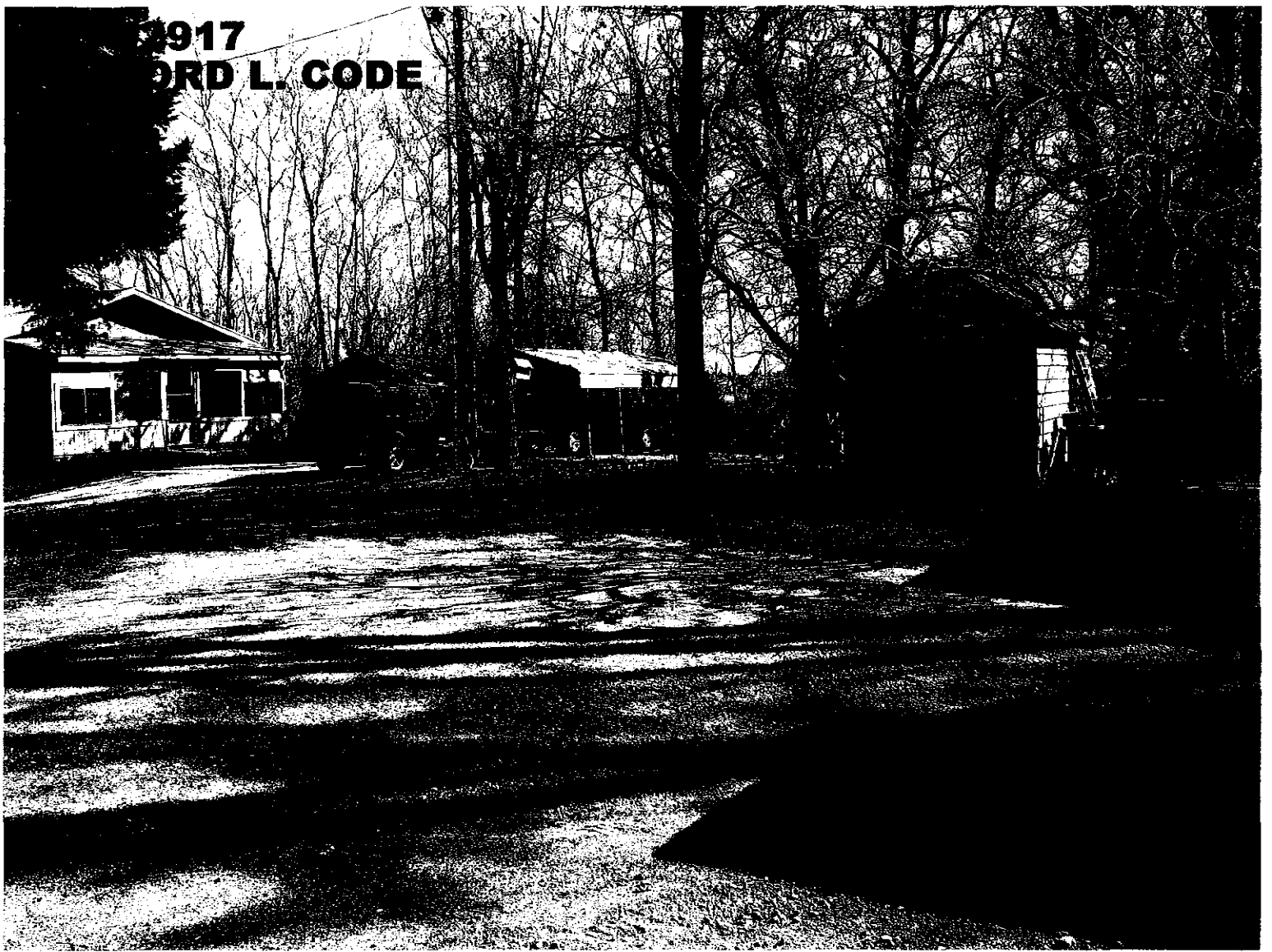
TYPE	OUTDOOR
THEORY	
PROTECT	
MOTOR	H2EC15
VOLTS	115 V 37
RPM	3450 FR 48Y
MAX LOAD AMPS	4.4
WIND CLASS	B 40°C
TYPE UC	A. O. SMITH

WARNING:
ELECTRICAL HAZARD
CAN CAUSE SEVERE
BURN OR DEATH
#18236-2

- CONNECT GROUND WIRE BEFORE OPERATING.
- REPLACE ALL COVER GUARDS AFTER REPAIR.
- DISCONNECT POWER BEFORE REPAIR.
- POWER SOURCE MUST AGREE WITH NAME PLATE.

1917

ORD L. CODE







State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 10, 2003

CLIFFORD & NANCY CODE
3506 W. MORRIS HILL RD.
BOISE, ID 83706-2640

RE: Snake River Basin Adjudication Water Right Nos. 63-18676, 63-02917, & 63-18410

Dear Mr. and Mrs. Code,

Mrs. Code, thank you for returning my call yesterday. Based on the information you gave me, I was able to review your claim more in-depth.

One claim we did not discuss, 63-18676, lists Wilhelmina Code and Robert Wirth as the current owners. However, according to my investigation yesterday after you called, 2002 Tax Lot information shows that you are the current owners of this property. If this is correct, it is necessary that you fill-out the enclosed Change in Water Right Ownership form, submit the required documents, and return these documents to me at the Western Region office. In addition, if you are the current owners of 63-18676, it is also necessary that you submit evidence of your priority date. Please read the letter and pamphlet addressing evidence of priority for this specific claim.

In addition, I have enclosed ArcView maps of claims 63-18676 and 63-2917 that our department has created, copies of the maps submitted by you and Wilhelmina, and copies of all three water right claims in Section 19 that I am having difficulty interpreting in conjunction with each other. Please review the various maps depicting the places of use and points of diversion and copies of each claim and then return the pink-framed maps to me with the following information:

1. 63-02917: designate which 12 acres are irrigated and which home this claim pertains to on the map provided,
2. 63-18710: show which home this claim pertains to on the map provided, and
3. 63-18676: if you are the current owner, designate which 2 acres are irrigated by this right and which home this pertains to on the map provided.

If you have any questions, please call me and, hopefully, together we can get these three claims figured-out!

Sincerely,

Kimberly Brown

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-02917 & -18676

August 15, 2003

I called #286-7568 several times over the course of the day and there was no answer.

September 30, 2003

I called #286-7568 several times over the course of the day and there was no answer.

Called #334-2684 and left a message for Nancy & Clifford Code to return my call.

October 3, 2003

While investigating Claim Nos. 63-02917 & 63-18676 and their overlap with 63-18410, I tried calling #343-2684 ^{again} instead of #286-7568, and spoke with Nancy Code. She informed me that there are three rentals in Section 19. The 12 acres covered by 63-2917 have one home where lawn and garden encompass less than ½ acre. Mrs. Code stated that the other rentals are all located on the "Chinden Rim" and that all of the rentals' water comes from the one artesian well. Therefore, there is only one well located on this property that supplies water to the three homesteads. Because 2002 Ada County Tax Lot information shows that the entire 40 acres are owned by Clifford Code, I asked Mrs. Code if the remaining 32 acres were supplemented by Pioneer Irrigation District water and she verified that this was correct, since she "just paid them \$11,000.00 for those 32 acres!"

October 9, 2003

Clifford Code called and informed that one of the three houses is the "original farmhouse." Mr. Code said that they all use the same well and that 14 acres is irrigated by the well water and that they use Pioneer Irrigation District water to supplement.

October 10, 2003

I sent Nancy and Clifford Code (address: 3506 W. Morris Hill Rd, Boise) an evidence of priority letter and an additional letter concerning the need to submit a Change in Water Right Ownership form; along with a request for additional information since it is difficult to determine which of the three homes are associated with each of the three rights.

Kimberly Brown
Senior Water Resource Agent
Western Region

State of Idaho

License and Certificate of Water Right

Water License No. G-23387

Amount .24 c.f.s.

Water District No. _____

Priority December 12, 1952

THIS IS TO CERTIFY that E. HUGH McNICHOLS
of Rt. 1, Meridian, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 12, 1952; that Permit No. G-23387
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.24 second feet, was issued thereunder on January 29, 1958, showing that said works
were completed on the 5th day of October, 1957; and that on the 5th
day of October, 1957, E. HUGH McNICHOLS

of Meridian, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of an artesian
well, a tributary of subterranean, for the purpose of Irrigation and domestic
use, under Use Permit No. G-23387 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6256 on the 29th day of January, 1958;
The right hereby confirmed dates from December 12, 1952;

The Point of Diversion is located
in the NE 1/4 SW 1/4, Sec. 19, Tp. 4 N., R. 1 W., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .24 cubic feet per second

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>4 N.</u>	<u>1 W.</u>	<u>19</u>	<u>NE 1/4 SW 1/4</u>	<u>25</u>	<u>12</u>
Total number of acres irrigated				- - -	<u>12</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

Deputy
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
29th day of January, 1958.

/s/ E. N. Humphrey
Deputy State Reclamation Engineer.

(SEAL)

63 2917

APPLICATION FOR PERMIT 63-2917

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 31160
Permit No. G- 23387
District No.

1. Name of Applicant: **E. HUGH McNICHOLS**
Postoffice address: **Rt. 1, Meridian** County: **Ada** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **0.5** or Idaho
Miners' inches **25** or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum **125**
3. Source of water supply: **Subterranean (artesian)**
4. Location of point of diversion or well is in the **NE** $\frac{1}{4}$ of the **SW** $\frac{1}{4}$ of Section **19**
Twp. 4 N., Rge. **1 W.**, B.M., County of **Ada**
5. Water is to be used for: **Irrigation, domestic, stock water, fire protection**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Cased well, 3" diameter X 570 ft.**
8. Estimated cost of works: **\$ 1,970.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five (5)** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **Water right under Pioneer Irrigation Dist.**
 - (a) **7/10" per A.** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Page 6256

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23387This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant E. Hugh McNichols2. Source of water supply: Artesian Well3. Location of point of diversion: Is in the NE 1/4 SW 1/4 of Section 19T. 4 N., R. 1 West County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well is 4" x 570' cased 535' drilled in 1952 by well. No pump house - no protection. 4" pipe extends above ground approx. 2 feet. 3" pipe with gate valve discharges to N.E. into a sump concrete 3' d. x 4' h. with 15" concrete line 165' long to west into regular irrigation ditch.

5. Water is used for: Domestic and Irrigation, stock water & fire protection6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 SW 1/4, Section 19, Twp. 4 North, Range 1 West - 25 Acres

There is also 1 1/4" line connected to well below ground leads to house, cattle trough, chinilla pens and yard. House has full plumbing - no intermediate tank - uses well pressure (25') only.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

G-23132 is dropped in order to get all water on one license.

This examination was made on the 23 day of December, 19 57(Signed) E. H. Humphrey Examiner.

G 23387

S. Hugh McNichols
Route # 1
Meridian, Idaho

Permit No. 0-23387

Examination for Completion of Works &
Beneficial Use Proofs

County Ada

19-4N.-1W.

Qz 0.5 a.f.s.

E. Well (Anderson)

P.D. = NE. SW, Sec. 19, T. 4 N. - R. 1 W.

Weed Irrigation, Domestic,
Stock water, Fire protection.

Filed = Dec. 12, 1952

Due = Dec. 17, 1957

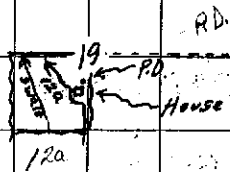
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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Department of Reclamation

R-1W.

T.
4
N.



U.S. HWY. NO. 20
TO BOISE →

Subdivisions = One

Area = 12 acres.

Q = 12 inches.

Temp. = 63°F.

Flow est. at 20 inches.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23387

REPORT ON PROOF OF Completion of Works & Beneficial Use

E. Hugh McNichols
Route # 1,
Meridian, Idaho

*.16 cfs
or .24 cfs
if Permit no. G-23132
is relinquished
then*

*app. 0.5 cfs
Sub - 1
acres - 12*



ROBERT E. SMYLER
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE
December 31, 1957

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JAN 24 1958

Department of Reclamation

Re: Permits No. G-23387 and G-23132

Mr. E. Hugh McNichols
Route # 1
Meridian, Idaho

Dear Mr. McNichols:

Our field engineer's report on the inspection of the completion of works and application of water to beneficial use under the terms of Permits No. G-23387 and G-23132 shows that your well is capable of conveying .24 cubic foot per second (12 miner's inches) of water for irrigation of 12 acres. This amount is divided between the two permits -- .16 c.f.s. under Permit No. G-23387 and .08 c.f.s. under Permit No. G-23132. These permits are now entitled to the Certificate of Completion of Works and the Licenses and Certificates of Water Right.

Statutes require licenses to be consecutively numbered, each with its own priority date.

Upon receipt of the statutory fees, totaling \$12.00, we will issue the Certificate of Completion of Works and the License and Certificate of Water Right for each permit (five dollars for each Certificate of Completion of Works and two dollars for a license for each) as follows: Permit No. G-23387, with priority of December 17, 1952, for the use of .16 second foot of water and Permit No. G-23132, with priority of October 21, 1952, for the use of .08 second foot of water, all showing the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, for irrigation of 12 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, Township 4 North, Range 1 West, B.M.

(OR: Permit No. G-23132 can be relinquished and withdrawn and G-23387 issued for .24 c.f.s., with priority of December 12, 1952. The fee would then be \$7.00--(five dollars for the Certificate of Completion of Works and two dollars for the License).

We have enclosed a form for Relinquishment which you may want to sign, before a witness, and return it.

*Included is \$7.00 for certificate & license for
24 c.f.s. under permit
G 23387 of Dec 12, 1952*

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge
Chief Clerk

EPR:nls
Enc.

23387

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

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Department of Reclamation

Permit No. G-23387

Proof of Application of Water to Beneficial Use

and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. F. Hugh McNichols R1 Meridian Idaho
Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G-23387 - Dec. 17, 1957

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of water NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 19 T4N R1W
Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 19 T4N R1W

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Source is artesian well 4 inch casing
570 ft deep. Works of diversion is 160 ft
of concrete tile "15 inch" and open ditch
pressure of well is approx. 12 $\frac{1}{2}$ lbs.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic & irrigation use. water will
irrigate, substitute for canal water right, or add to
canal water right for 12 acres. - house, lawn
and garden use also fire protection is a direct
result of wells. All land irrigated is diversified
in meadow or row crop.

Where? NE, SW, Sec. 19, 4N. - 1W. 25 acres

G23387

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Water is used also for house use, stock use, fire protection, etc.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. uncertain as to amt. used

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Same

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Well has been used for domestic use since 1911 for protection for 5 yrs. the amount is uncertain. Also for irrigation since Oct 1, 1957. have used full flow when needed.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Regulation 7 makes use of Pioneer water has been used for several yrs. with this additional water, I can shift water to other parts of farm when needed.

(Sign) E. Hugh Mc Nichols

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Star County of Ada

State of Idaho, on this 15th day of October, A. D. 1957

Sibyl O. Rindick

My commission expires Mar 20, 1961

B23387