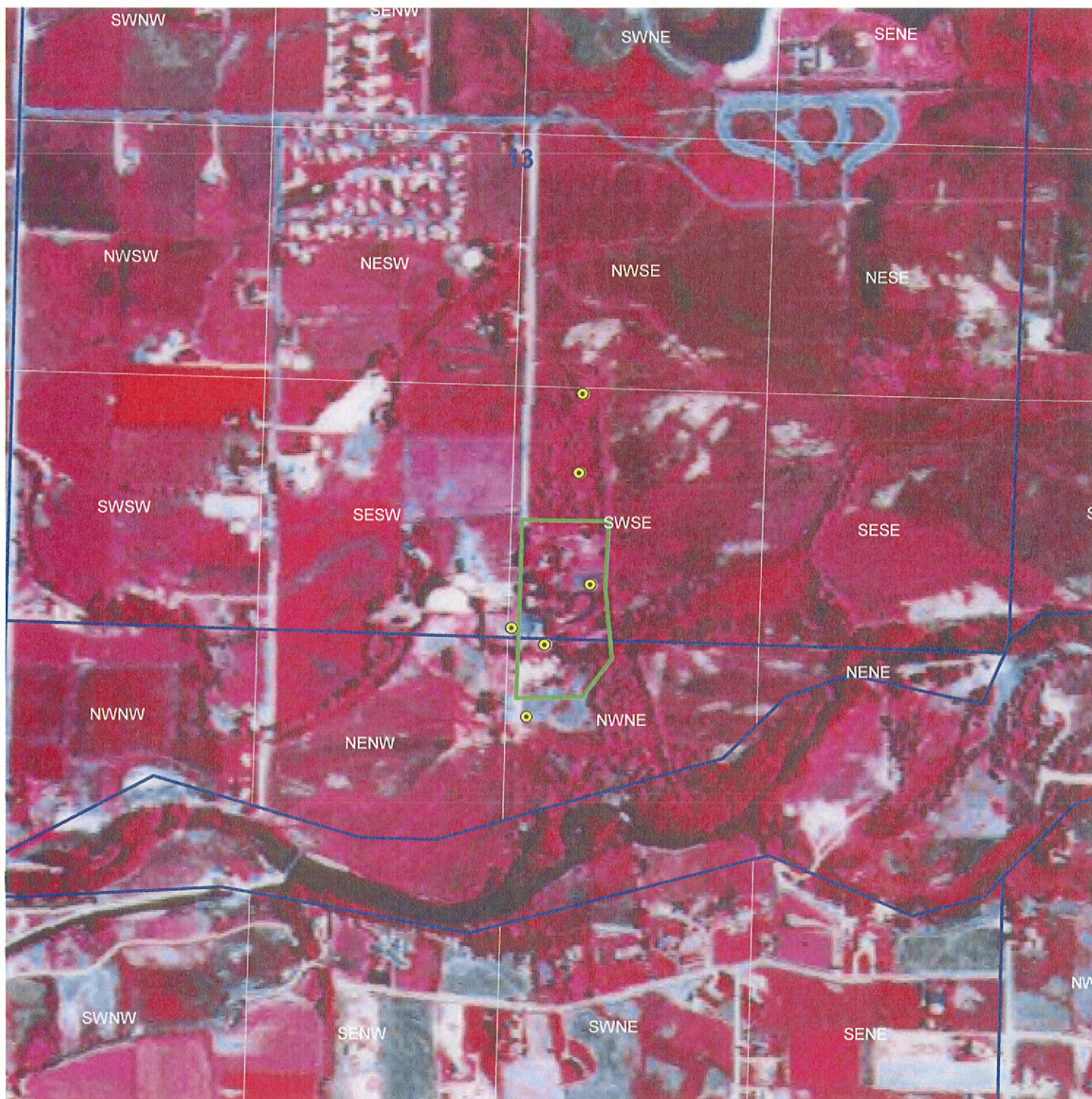


Idaho Department of Water Resources

63-2850

T04N R01W S13, 24



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 1000 1500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 3-18-05
1987 NAPP Photography

QW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02850
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: FEB 13, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13	NW	SE			ADA
			SW	SE			ADA

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION			2.570		

7. Total Quantity Appropriated is:
2.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION, EAGLE ISLAND FISH HATCHERY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SW	SE		FISH	

A63-02850

Page 1

Date: 07/06/90

MICROFILMED
AUG 18 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21938

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

#7520

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02850
Date Received: ~~2/16/1989~~ 6/19/90
Receipt No: 7017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

2. Date of Priority: FEB 13, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13		NW	SE		ADA
				SW	SE		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION			2.570		

7. Total Quantity Appropriated is:
2.570 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

H/EAGLE ISLAND FISH HATCHERY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SW	SE		FISH	

A63-02850

Page

1

Date: 02/16/89

MICROFILMED

AUG 18 1992

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of June 19 89

Barbara Baker
Notary Public

Seal

Residing at Emmett, Idaho

My Commission Expires October 31, 1991

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME ID F56 CLAIM IDENT. NO. AL3-02850

DATE RECEIVED 6-19-90 CK # 1017346 AMOUNT \$ 75⁰⁰

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒ well	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒ N/A	☐	*
Is the period of use included? <u>assume year use</u>	☒ ok	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒ N/A	☐	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒ N/A	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒ None	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒ N/A	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒ Exempt	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒ N/A	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: hat Date: 7-5-90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: hat Date: 7-6

Claim data entered by: hat Date: 7-6

Sent to claimant by: hat Date: 7-6

Checked by: hat Date: 7-6

Comments: _____

MICROFILMED

AUG 18 1992

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2850

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

Telephone Number: ~~(208) 334-2826~~

gk
(208) 334-3700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/15/05 SIGNATURE: Danny J. Baker

Please print your name: Danny J. Baker

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2850

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.570 CFS

PRIORITY DATE: 02/13/1951

POINT OF DIVERSION:

T04N R01W S13 SWSE Within ADA County
T04N R01W S13 SWSE Within ADA County
T04N R01W S13 SWSE Within ADA County
T04N R01W S13 SWSE Within ADA County
T04N R01W S24 NWNE Lot 2 Within ADA County
T04N R01W S24 NWNE Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	01/01 12/31	2.570 CFS

PLACE OF USE: FISH PROPAGATION Within ADA County

T04N R01W S13 SWSE T04N R01W S24 Lot 2 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property also known as Eagle Fish Hatchery

EXPLANATORY MATERIAL: License

05/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.

The right holder shall accomplish the change authorized by Transfer No. 69738 within one (1) year of the date of the approval.

Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.

Idaho Department of Water Resources

63-2850

T04N R01W S13, 24



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 3-18-05

1987 NAPP Photography

Adjudication Recommendation Report 63-2850 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE, ID 83707 (208)334-2920

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FISH PROPAGATION	01/01 to 12/31	2.570 CFS	
	Total Diversion:	2.570 CFS	

GROUND WATER ADA County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	L2 (NW1/4NE1/4)	Sec. 24, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	L2 (NW1/4NE1/4)	Sec. 24, Twp 04N, Rge 01W, B.M.

FISH PROPAGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2850 V1

Conditions of Approval:

1. 122 The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Property also known as Eagle Fish Hatchery
8. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
9. WB4 The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.
10. The right holder shall accomplish the change authorized by Transfer No. 69738 within one (1) year of the date of the approval.
11. 046 Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.

Remarks:Comments:

1. PSKAGGS 9/6/2002 7:39:17 AM Transferred Right
Comment: This is now a approved transfer, transfer number = 69738
2. segbert 3/18/2005 POD
Comment: Updated shape
3. segbert 3/18/2005 POD
Comment: Updated shape
4. segbert 3/18/2005 POD
Comment: Updated shape
5. segbert 3/18/2005 POD
Comment: Updated shape
6. segbert 3/18/2005 POD
Comment: Updated shape
7. segbert 3/18/2005 POD
Comment: Updated shape
8. segbert 3/18/2005 POU
Comment: Updated Shape

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2850 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	3/18/2005 2:15:39 PM	segbert			Active
POD	3/18/2005 2:16:37 PM	segbert			Active
Source	3/18/2005 2:23:38 PM	segbert			Active
POU	3/18/2005 2:23:56 PM	segbert			Active
Use	3/18/2005 2:25:49 PM	segbert			Active
Season	3/18/2005 2:31:20 PM	segbert			Active
Quantity	3/18/2005 2:32:04 PM	segbert			Active
Summary			05/12/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	3/18/2005 2:15:39 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2850 V1

POD	3/18/2005 2:16:38 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	3/18/2005 2:23:39 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/18/2005 2:23:57 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Quantity	3/18/2005 2:32:05 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	5/12/2005 9:32:02 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2850 V1

Use	3/18/2005 2:25:50 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	3/18/2005 2:31:21 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2850

WATER RIGHT NUMBER: 63-2850

Owner Type Name and Address ✓
 Current Owner STATE OF IDAHO
 DEPT OF FISH & GAME
 PO BOX 25
 BOISE, ID 83707
 (208)334-2920

Priority Date: 02/13/1951 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FISH PROPAGATION ✓	01/01 to 12/31 ✓	2.570 CFS ✓	
	<u>Total Diversion:</u>	2.570 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4 ✓	Sec. 13, Twp 04N, Rge 01W, B.M. ✓
ADA County		
GROUND WATER	L2 (NW1/4NE1/4) ✓	Sec. 24, Twp 04N, Rge 01W, B.M. ✓
ADA County		
GROUND WATER	SW1/4SE1/4 ✓	Sec. 13, Twp 04N, Rge 01W, B.M. ✓
ADA County		
GROUND WATER	SW1/4SE1/4 ✓	Sec. 13, Twp 04N, Rge 01W, B.M. ✓
ADA County		
GROUND WATER	SW1/4SE1/4 ✓	Sec. 13, Twp 04N, Rge 01W, B.M. ✓
ADA County		
GROUND WATER	L2 (NW1/4NE1/4) ✓	Sec. 24, Twp 04N, Rge 01W, B.M. ✓
ADA County		

Place of Use

FISH PROPAGATION

Twp	Rge	Sec	NE				NW				SW				SE ✓				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13																X	
04N	01W	24		X															
				L2															

Eagle Fish Hatchery

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2850

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 046 Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
3. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
4. 122 The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
8. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. WB4 The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.

Remarks:Comments:

1. psdaggs 9/6/2002 7:39:07 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69738

Dates and Other Information:

Claim Received Date: 6/19/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.57		
Combined Water Rights:		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 75170
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2850

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-2635

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☒ No change

☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

*** TOTAL VOLUME - Groundwater only**

see adj. memo 49 in file

☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

$$CFS \times 365 \times 1.9835 = 1860.6$$

$$CFS \times 448.8 \times 60 \times 24 \times 365 \div 325850 = 1860.47$$

NON-IRRIGATION USES: *525600 min/yr x 1706 GPM/A (figure from claimant)*

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-2635

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Contacts: Dan Barker & Jeff
939-4114

5-10-05 - Jeff will call me back with gallons/day
" Jeff called to say he is still working on
a volume. It is difficult because it is not consistent
throughout the year.

5-11 Dan called & gave these figures

2003 - average 896.67 million gal/yr.

" 1706 GPM

726 low 2700 high

2004 - average 1405 GPM

low - 626 high - 2059

These figures are for both water rights
63-2850 & 63-2635 combined.

see adj memo 49
in file 3

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} ~~EXAM~~ CONDUCTED: 4-12-05

FIELD EXAMINER: Sandra E. Galt

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2850

WATER RIGHT NUMBER: 63-2850

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE, ID 83707 (208)334-2920

Priority Date: 02/13/1951

Basis: License

Status: Active Transferred

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FISH PROPAGATION	/ to /	2.570 CFS	
	<u>Total Diversion:</u>	2.570 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

FISH PROPAGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13																X	

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2850

Comments:

1. pskaggs 9/6/2002 7:38:59 AM Approved Transfer 69738
Comment: Approved transfer 69738 is associated with all or part of this Right and the following records.
Claim 63-2635 4 cfs afa 0 total acres
Claim 63-2850 2.57 cfs afa 0 total acres

Dates and Other Information:

Licensed Date: 8/28/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us/idwr/idwrhome.htm

18

MEMORANDUM

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TO: WATER MANAGEMENT DIVISION STAFF

FROM: NORM YOUNG *NY*

RE: 1) ADJUDICATION CLAIMS TOLLING FORFEITURE
2) FISH PROPAGATION FACILITY VOLUME

DATE: MARCH 24, 2000

Adjudication Memo # ~~48~~ *49*
Permit Processing Memo #18
Transfer Processing Memo #28
Licensing Memo #11

On December 29, 1999, the Snake River Basin Adjudication (SRBA) district court issued its *Order on Challenge (Consolidated Issues) of "Facility Volume" Issue and "Additional Evidence" Issue*, Subcase Nos. 36-02708, et al., In Re SRBA, Case No. 39576. In that decision the SRBA district court determined, among other things that:

1. "Once a claimant files a claim in the SRBA, for a particular water right, the forfeiture provisions of I.C. § 42-222(2) are also tolled for purposes of establishing forfeiture, so long as the claimant continues to prosecute the claim to a partial decree."

2. Facility volume is not an element of a water right for fish propagation. While a facility volume condition could be carried over from a license into a partial decree, an additional remark would be added to the partial decree indicating that the condition has no effect on the use of the right.

Water Management Division will implement this decision as follows:

Adjudication Bureau:

1. Agents investigating water use in the SRBA shall only investigate water use prior to the date the water right claim was filed with IDWR for purposes of determining whether forfeiture has occurred. Field examinations made, photographs taken, or other evidence of non-use of a water right after the date a claim was filed with IDWR shall not be used in preparing the recommendation on the claim for the Director's Report.

2. Facility volume conditions will not be included in the Director's Report for fish propagation claims whether or not the claim is based upon an existing license that includes the facility volume condition.

Water Allocation Bureau:

1. Filing a claim and participating in the SRBA does not prevent a water user from making use of his/her water right. Therefore, in the context of transfer or other applicable administrative proceedings, IDWR will continue to consider nonuse of water after the filing of an SRBA claim as relevant to whether forfeiture has occurred.

2. Facility volume conditions will not be included in new permits for fish propagation and will not be carried over from a permit to the resulting license. IDWR will not, on its own initiative, endeavor to enforce a facility volume condition associated with any existing right.

Except as specifically discussed in this memorandum, IDWR standards regarding the investigation of SRBA water right claims and the processing of administrative applications remains unchanged.

Receipt Details for ID T017346

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/19/1990 4:19:46 PM	6/19/1990	Electronically Transmitt	\$17,466.30	Electronically Transmitt
Payer		DEPT. OF FISH AND GAME		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment FISH & GAME ADJUDICATION CLAIMS

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$17,466.30	FISH & GAME ADJUDICATION CLAIMS	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
79	2073		\$70.00	Claim
81	2020		\$2,050.00	Claim
83	2015		\$300.00	Claim
83	2023		\$62.66	Claim
35	7725		\$55.53	Claim
77	4181		\$117.00	Claim
86	2029		\$110.00	Claim
86	2038		\$59.34	Claim

51	4047	\$61.42	Claim
2	7004	\$1,297.00	Claim
63	2635	\$90.00	Claim
63	2850	\$75.70	Claim
63	4638	\$404.00	Claim
63	4639	\$60.00	Claim
63	4640	\$206.00	Claim
63	4717	\$188.00	Claim
63	4926	\$60.72	Claim
63	4927	\$50.14	Claim
63	9218	\$826.00	Claim
65	12126	\$250.00	Claim
67	4450	\$50.17	Claim
51	7299	\$25.00	Claim
36	4227	\$25.00	Claim
63	4338	\$465.11	Claim
36	7836	\$80.00	Claim
36	7855	\$250.00	Claim
37	2782	\$55.19	Claim
35	8654	\$150.00	Claim
63	4679	\$91.51	Claim
77	4180	\$150.00	Claim
77	4179	\$132.00	Claim
75	4154	\$54.00	Claim
27	4012	\$53.60	Claim
75	2138	\$25.00	Claim
35	4254	\$218.26	Claim
21	4007	\$52.32	Claim
21	4008	\$51.07	Claim
21	7151	\$50.77	Claim
23	7004	\$300.00	Claim
35	4253	\$95.52	Claim
35	4255	\$196.26	Claim
35	4256	\$219.50	Claim
71	10174	\$58.00	Claim
71	10175	\$58.00	Claim
71	10176	\$58.00	Claim
71	10178	\$58.00	Claim

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2850

03/15/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
132K	Claim	04N	01W	13	SW	SE		IRRIGATION	12.9/12.9	STATE OF IDAHO
133K	Claim	04N	01W	13	SW	SE		IRRIGATION	12.9/12.9	STATE OF IDAHO
133L	Claim	04N	01W	13	SW	SE		IRRIGATION	12.9/23.6	STATE OF IDAHO
-134	Claim	04N	01W	13	SW	SE		IRRIGATION	38/843	HART-DAVIS DITCH CO INC
11822	Claim	04N	01W	13	SW	SE		IRRIGATION	7.3/49	STATE OF IDAHO
132K	Water Right	04N	01W	13	SW	SE		IRRIGATION		STATE OF IDAHO
132L	Water Right	04N	01W	13	SW	SE		IRRIGATION		STATE OF IDAHO
133K	Water Right	04N	01W	13	SW	SE		IRRIGATION		STATE OF IDAHO
133L	Water Right	04N	01W	13	SW	SE		IRRIGATION		STATE OF IDAHO
11822	Claim	04N	01W	13	SW	SE		STOCKWATER		STATE OF IDAHO
10627	Claim	04N	01W	13	SW	SE		COMMERCIAL		US DEPT OF DEFENSE
10627	Water Right	04N	01W	13	SW	SE		COMMERCIAL		US DEPT OF DEFENSE
2635	Claim	04N	01W	13	SW	SE		FISH PROPAGATION		STATE OF IDAHO
2850	Claim	04N	01W	13	SW	SE		FISH PROPAGATION		STATE OF IDAHO
133L	Claim	04N	01W	24	NW	NE		IRRIGATION	10.7/23.6	STATE OF IDAHO
7383	Water Right	04N	01W	24	NW	NE		IRRIGATION	16/76	SEVEN SUCKERS IRRIGATION DIST
1614B	Claim	04N	01W	24	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
1618B	Claim	04N	01W	24	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
1262B	Claim	04N	01W	24	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
132L	Claim	04N	01W	24	NW	NE	2	IRRIGATION	10.7/10.7	STATE OF IDAHO
132K	Water Right	04N	01W	24	NW	NE	2	IRRIGATION		STATE OF IDAHO
132L	Water Right	04N	01W	24	NW	NE	2	IRRIGATION		STATE OF IDAHO
133K	Water Right	04N	01W	24	NW	NE	2	IRRIGATION		STATE OF IDAHO
133L	Water Right	04N	01W	24	NW	NE	2	IRRIGATION		STATE OF IDAHO
2635	Claim	04N	01W	24	NW	NE	2	FISH PROPAGATION		STATE OF IDAHO
2850	Claim	04N	01W	24	NW	NE	2	FISH PROPAGATION		STATE OF IDAHO
11625	Water Right	04N	01W	24	NW	NE	7	FISH PROPAGATION		CAROLYN A BOWER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69738

RECEIVED
SEP 09 2002
WATER RESOURCES
WESTERN REGION

This is to certify that: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
(208)334-2920

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-2635	A/C/License	04/17/1946	4 cfs	N/A			GROUND WATER
63-2850	A/C/License	02/13/1951	2.57 cfs	N/A			GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POB	POU	Add POB	Period of Use	Nature of Use
63-2635	NO	NO	NO	YES	NO	NO
63-2850	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acres Limit	Remaining Total Acres
63-2635	63-2635	4.00 cfs	N/A	N/A			N/A	N/A	N/A	N/A
63-2850	63-2850	2.57 cfs	N/A	N/A			N/A	N/A	N/A	N/A
TOTALS		6.57 cfs	N/A	N/A			N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 5th day of September 2002

[Signature]
Chief, Water Allocation Bureau

As Modified by Flanster No. 69738

follows:

Right Holder: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

Priority Date: 04/17/1948
Priority Code: 3017-548

Source: GROUND WATER

BENEFICIAL USE
FISH PROPAGATION

<u>From</u>	<u>To</u>
01/01	12/31

Diversion Rate
4.00 CFS
4.00 CFS

Volume
1991

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSE Sec. 13 Twp 04N Rge 01W ADA County

GROUND WATER SWSE Sec. 13 Twp 04N Rge 01W ADA County

GROUND WATER SWSE Sec. 13 Twp. 04N Rge. 01W ADA County

GROUND WATER SWSE Sec. 13 Twp 04N Rge 01W ADA County

GROUND WATER Lot 2 NWNE Sec. 24 Twp 04N Rge 01W ADA County

GROUND WATER **Lot 2 NWNE** **Sec. 24 Twp 04N** **Rge 01W ADA County**

PLACE OF USE: FISH PROPAGATION

[illegible]

WATER RIGHT NO. 63-2635
As Modified by Transfer No. 69738

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2856 shall not exceed 6.57 cfs.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of September, 2002


Chief, Water Allocation Bureau

As Modified by Transfer No. 69738

follows:

Right Holder: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

000000 0000 15713100

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
FISH PROPAGATION	01/01	to 12/31	2.57 CFS	224,400
FISH PROPAGATION	01/01	to 12/31	2.57 CFS	224,400

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSE	Sec. 13 Twp 04N	Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N	Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N	Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N	Rge 01W ADA County
GROUND WATER	SWSE	Sec. 13 Twp 04N	Rge 01W ADA County
GROUND WATER	Lot 2 NWNE	Sec. 24 Twp 04N	Rge 01W ADA County
GROUND WATER	Lot 2 NWNE	Sec. 24 Twp 04N	Rge 01W ADA County

PLACE OF USE: FISH PROPAGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	13															X		27.16
04N	01W	24		X															
				L2															

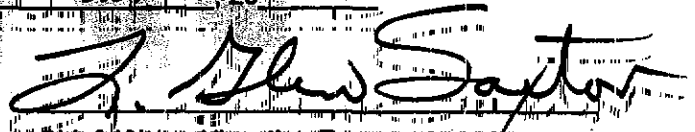
WATER RIGHT NO. 63-2850
As Modified by Transfer No. 69738

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of September, 2002


Chief, Water Allocation Bureau
Chief, Water Allocation Bureau

State of Idaho

License and Certificate of Water Right

Water License No. 21938

Amount 2.57 second feet

Water District No. _____

Priority February 13, 1951

THIS IS TO CERTIFY that STATE FISH AND GAME DEPARTMENT
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 13, 1951; that Permit No. 21938
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.57 second feet, was issued thereunder on December 14, 1951, showing that said works
were completed on the 10th day of December, 1951; and that on the 15th
day of January, 1952.

STATE FISH AND GAME DEPARTMENT
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
and the spring (subterranean flow) for the purpose of fish propagation
under Use Permit No. 21938 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4886, on the 13th day of February, 1952;

The right hereby confirmed dates from February 13, 1951;

The Point of Diversion ^{are} located in the NW 1/4 Sec. 13 and
in the SW 1/4 Sec. 13, Twp. 4 N., R. 1 W., B.M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.57 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			<u>Isle Island fish hatchery in the SW 1/4 Sec. 13, Township 4 North, Range 1 West, B.M.</u>		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of February, 1952.

(SEAL)

MARK R. KULP

State Reclamation Engineer

63 2850

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21938

This proof is for Beneficial use In Water District No. _____1. Name of applicant State Fish & Game Department, Boise, Idaho2. Source of water supply: Subterranean flow from two wells3. Location of point of diversion: Is in the NW 1, SE 1 and SW 1, SE 1 of Section 13T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: These wells furnish a water supply for fish rearing ponds. Two wells are connected by 12 in. pipe to a common concrete mixing chamber and from there the water flows through a 20 in. pipe to the fish ponds, from the main line is conducted to each pond by an 8 in. pipe. Actual discharge is through a vertical pipe approximately 5 ft. high. This method of delivery is used to help create the water. For size and depth of well and location of aquifers, see the well log in proof of completion of works. The top of each well is encased in a concrete box with a wooden cover. Size of the concrete chamber is 4 ft. by 4 ft. by 6 ft. long. Each well is covered with a 16 in. metal cover bolted on to the pipe. Each well has a 12 in. gate valve close to the well so that the water can be effectively closed off. The collecting box is of concrete and is 5 ft. 9 in. wide by 10 ft. long, by approximately 8 ft. high. The pipe from well No. 1 enters from the North. The pipe from well No. 2

5. Water is used for: Propagation of fish

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Eagle Island Fish Hatchery, in SW 1, SE 1, Section 13, Twp. 4 North, Range 1 West, B. 4.

See Map

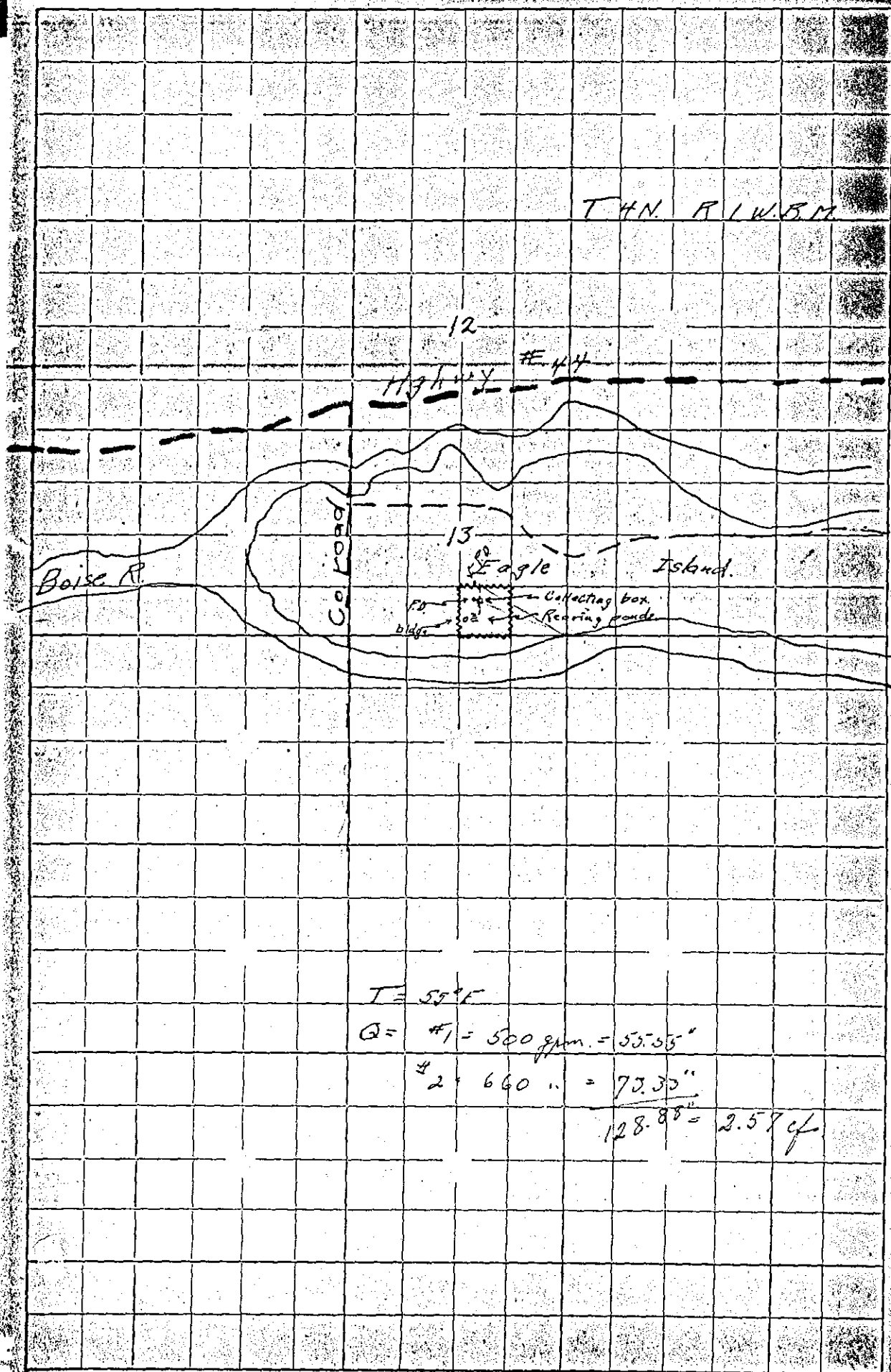
4. enters from the West and there is an additional 12 in. pipe entering from the West that that is to be used to connect it with a third well when same is drilled. From this box the water is conducted through a 20 in. steel pipe line to the place of use. At present, the pipe lines are in an open ditch but it is the intent to cover them as soon as possible. At the delivery end, water is furnished for the ponds indicated and some additional water through a 4 in. pipe is delivered to another pond to the South of the ponds described. And at the end of the main pipe line there is also an overflow that can be used in cases of emergency. The output of these wells was measured on March 1, 1951, by members of the U.S.G.S. They reported on well No. 1, water pressure of 16 ft. and a discharge of 500 g.p.m. and on well No. 2, a water pressure of 20 ft. Both pressures being measured above the surface of the land surrounding the well. Second well discharge had a peak of 730 g.p.m. with an average of 600 g.p.m. As many as 8 tests were run on (Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: 4.1 these wells varying in time duration from 8 to 24 hours each. Discharge at present is probably a slight amount less than that measured. A statement from the U.S.G.S. was to the effect that these two wells did not effect the yield of other wells in the area.

This examination was made on the 12th day of February, 1952(Signed) E. H. Humphrey Examiner

21938



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

21938