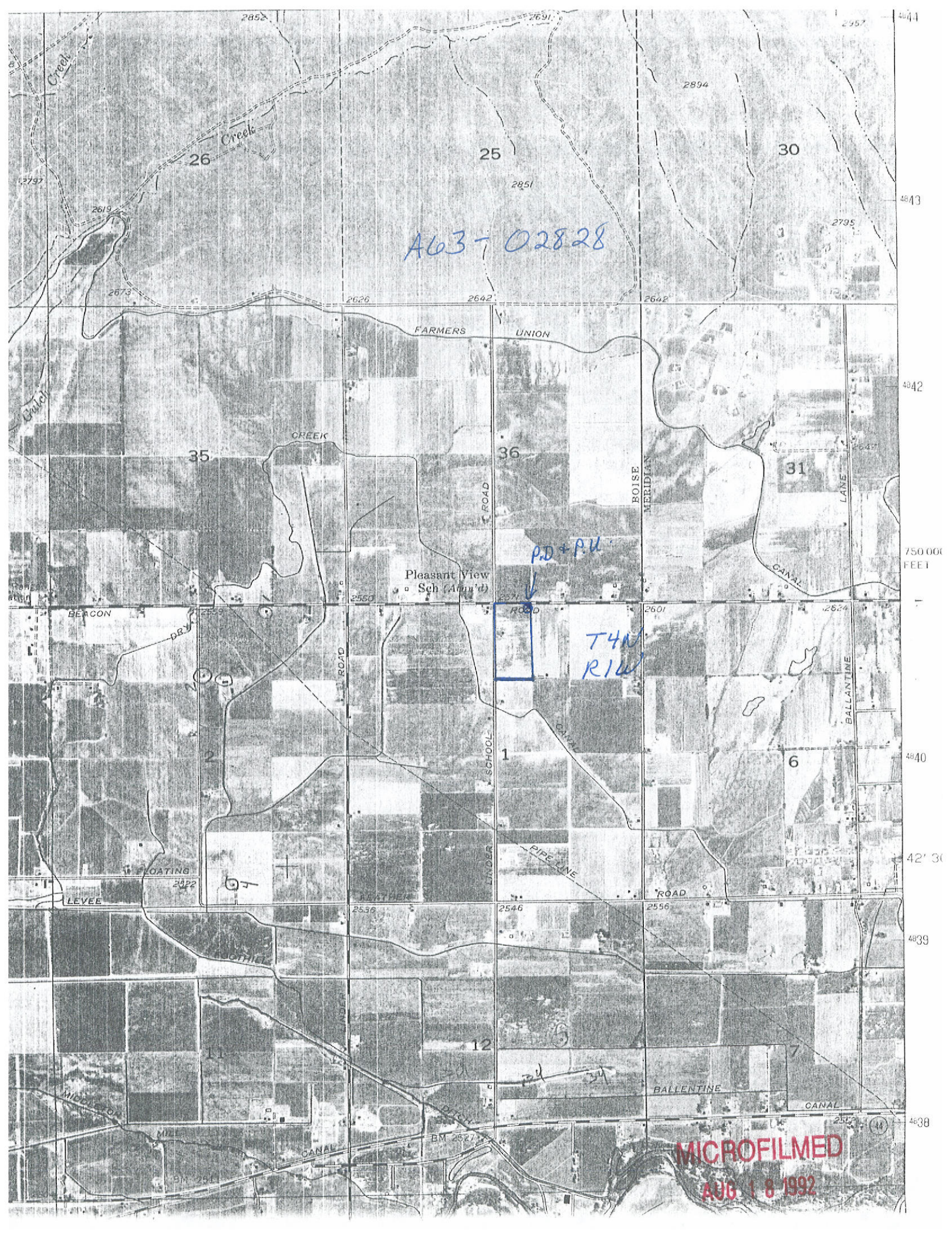




A63-02828

P.D. + P.U.

T4N
R1W

MICROFILMED
AUG 18 1992

Idaho Department of Water Resources

Claim Number: 63-02828

Legal: T4N, R1W, S1

Reviewed By:

Ron Howerton
Sr Water Agent

● Point of Diversion



Place of Use



Section Lines

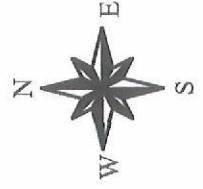


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02828
Date Received: 7/06/1989
Receipt No: C008057
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORIE L. DUDLEY, JR. 617-492-4289
Address: 27 GRANVILLE ROAD
CAMBRIDGE, MA 02138

AND/OR

Name: ELIZABETH M. DUDLEY 617-492-4289
Address: 27 GRANVILLE ROAD
CAMBRIDGE, MA 02138

2. Date of Priority: AUG 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	1	NW	NW	NE	2	ADA

5. Description of diverting works:
WELL, 8" CASING, SUBMERSIBLE PUMP, REPLACEMENT WELL DRILLED 1988.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

A63-02828

Page 1

Date: 07/25/89

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	1	NW NE	2	IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21679

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02828
Date Received: 7-6-89
Receipt No: C008057
Received By: _____

CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORIE L. DUDLEY JR. 617-492-4289
Address: 27 GRANVILLE ROAD
CAMBRIDGE, MA 02138

AND/OR

Name: ELIZABETH M. DUDLEY 617-492-4289
Address: 27 GRANVILLE ROAD
CAMBRIDGE, MA 02138

2. Date of Priority: AUG 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	1	NW	NW	NE	2	ADA

5. Description of diverting works:

WELL, 8" CASING, SUBMERSIBLE PUMP, REPLACEMENT WELL DRILLED 1988.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-02828

Page 1

Date: 07/05/89

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	1	NW	NE	2	IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21679

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Orin L. Sudding Date: 7/5/89

Date: _____

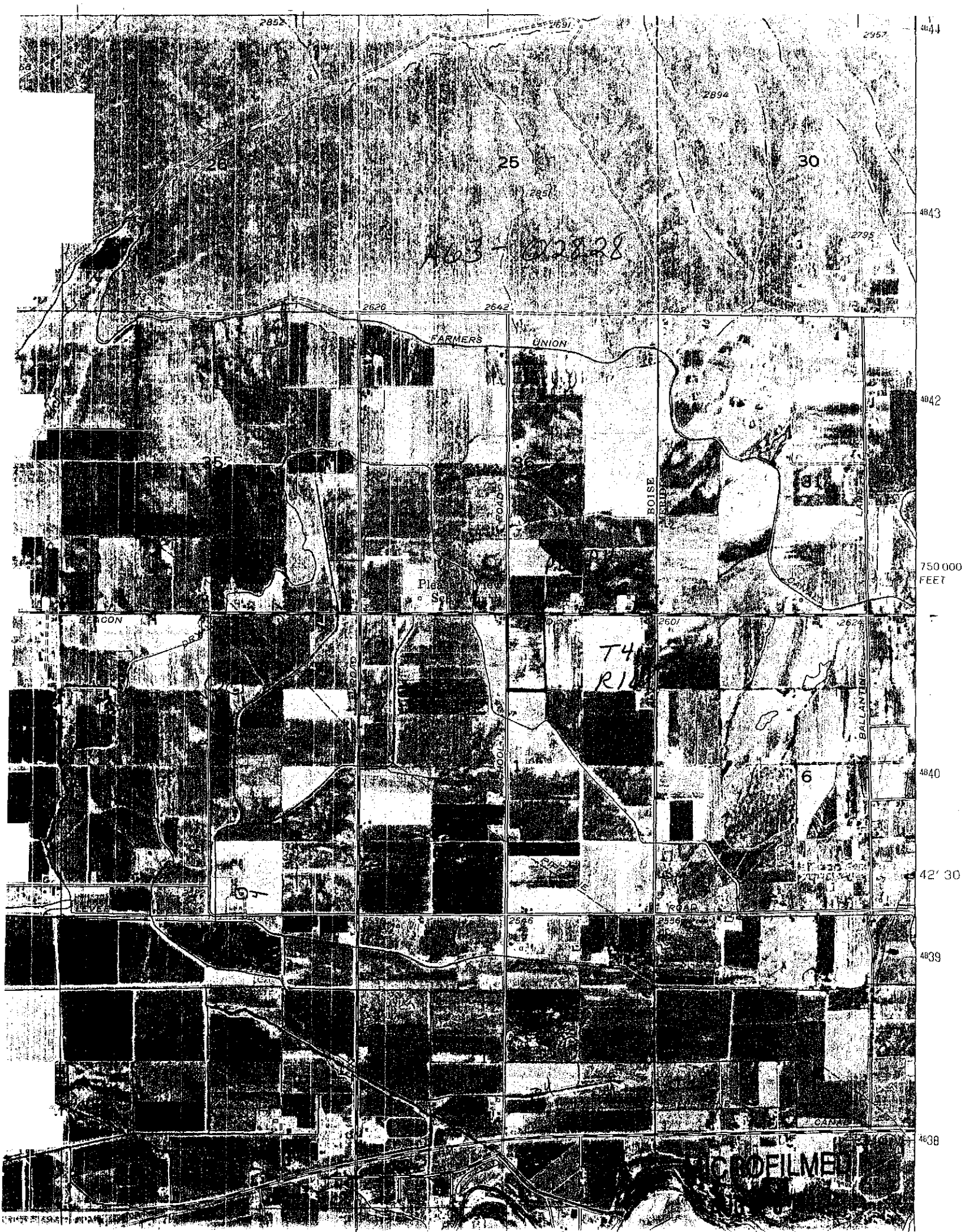
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



1/23/1988

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Dudley

CLAIM IDENT. NO.

AG 3-02828

DATE RECEIVED

7-6-89

CK

0008057

AMOUNT \$

need to add

YES

NO

Required
Info?

1. Is the name and address complete with zip code? need to add YES NO Required Info? *
2. Is a priority date entered? YES NO Required Info? *
Is the priority date acceptable in view of mandatory filing dates? YES NO Required Info? *
See Adjudication Memos #1 and #4 to determine if a permit is required.
3. (a) Is a source entered? YES NO Required Info? *
(b) Is a tributary to entered? (if required) N/A YES NO Required Info? *
4. Is the legal description of the p.d. sufficient? YES NO Required Info? *
5. Is there a description of the diverting works? YES NO Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO Required Info? *
Is the period of use included? YES NO Required Info? *
Is a quantity claimed for each use? YES NO Required Info? *
7. Is a total quantity claimed entered? YES NO Required Info? *
8. If required is a consumptive use entered? N/A YES NO Required Info? *
Is the consumptive use correct? N/A YES NO Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO Required Info? *
11. Is (are) the county(ies) entered? YES NO Required Info? *
12. Is the ownership of p.u. checked? YES NO Required Info? *
13. Are other water rights listed or "none" indicated? YES NO Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO Required Info? *
15. Is the basis of the claim indicated? YES NO Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A YES NO Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? YES NO Required Info? *
19. Was this claim filed on time, or was an extension granted? YES NO Required Info? *
20. Is the fee enclosed correct? Exempt YES NO Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? N/A YES NO Required Info? *
22. Should this claim be receipted and data entered? YES NO Required Info? *

Claim checked by: PatDate: 7/13-89Claim must be returned to claimant: (Yes) (No)Claimant must be sent a copy of amended claim for approval: (Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

AUG 18 1992

05/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2828

NAME AND ADDRESS: ORIE L DUDLEY JR
27 GRANVILLE RD
CAMBRIDGE MA 02138

ELIZABETH M DUDLEY
27 GRANVILLE RD
CAMBRIDGE MA 02138

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
90.000 AFY

PRIORITY DATE: 08/24/1950

POINT OF DIVERSION:

T04N R01W S1 NWNWNE Lot 2 Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.400 CFS
90.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S01 Lot 2 NWNE 20.0

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 70 OK
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2020

Owner: multiple owners - yet not claimed Phone No. _____
portions of this right - recognized as claimed owner

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NA**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE CLAIM AND ATTACHED FIELD EXAM NOTES

OVERLAP REVIEW

Other water rights with the same point of diversion:

NONE FOR SAME PURPOSE (SRBA)

NONE PER FIELD EXAMINER

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☒ Different Uses

Use IRR From 3/1 To 11/15 Amount .4 CFS AFA

Use _____ From _____ To _____ Amount _____ CFS AFA

Use _____ From _____ To _____ Amount _____ CFS AFA

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 90 AFA

☐ Changes found, the new total is, Amount _____ CFS AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: FARMERS UNION DITCH CO. W-CODE 49

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
Supplemental

Delivery System Narrative: SEE ATTACHED FIELD DOCUMENTS

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

FARMERS UNION DITCH CO OVERLAP W-49

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5-9-03 IN-OFFICE

FIELD EXAMINER: Ron Hewerton
Sr. Water Agent

Idaho Department of Water Resources

Claim Number: 63-02828

Legal: T4N, R1W, S1

Reviewed By:

Ron Howerton
for Water Agency

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

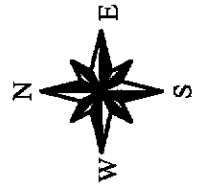
☐

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 Miles



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-02828

Date: 4-8-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1W	1		20															20
GIS					20															20
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 20

Overlapping POU Claim #'s:

Total GIS Acres: 20

COMMENTS:

License and Certificate of Water Right

Water District No. _____

Priority August 24, 1950

THIS IS TO CERTIFY that THOMPSON E. KENNEDY
of Route 1, Eagle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 24, 1950; that Permit No. 21679
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.4 second feet, was issued thereunder on September 18, 1950, showing that said works
were completed on the 12th day of September, 1950; and that on the 6th
day of November, 1950,

of Eagle, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~subterranean~~ (subterranean flow) for the purpose of irrigation, under Use Permit No. 21679 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4799, on the 24th day of July, 1951; The right hereby confirmed dates from August 24, 1950; The Point of Diversion is located in the West half of Lot 2,

in the Sec. 1, Tp. 4 N., R. 1 E., B.M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.4 cubic feet per second.

Description and location of use:

Description and location of use.					
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11.	1 N.	2	$\frac{1}{4}$ Lot 2	20	20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24th day of July, 19 51.

MARK A. KULF
State Reclamation Engineer

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21679

This proof is for Beneficial use In Water District No. _____

1. Name of applicant Thompson E. Kennedy, Route 1, Eagle, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the Lot 2 (W₁) of Section 1

T. 1 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Pump and motor are located in a pit 4' in diameter by 21' deep, concrete casing 10 inches thick, with a wood plank cover. The well is 35' deep, cased 21', 3" pipe extends to bottom. The motor is a 3 h.p. Fairbanks Morse, single phase, 60 cycle, 220 v., 1150 r.p.m., Serial # 246949. The pump is a Fairbanks Morse, 3" pump. Delivery is to the East through a short 3" pipe into an open ditch. The switches and controls are Wadsworth Electric and Industrial Controller. The meter is a Westinghouse No. 22363641, single phase, 240 v., 15 amps, mounted on a pole close by the pump. At present the H. equals 20' and the drawdown is 3'. The output was measured over a V-notch weir at .5 foot. (continued)
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

West Half of Lot 2, Section 1, Township 4 North, Range 1 West, R. M.See Map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Q. equals .445 c.f.s. or 22 1/2 inches. T. equals 54" F. Area irrigated is 20 acres. This pump sits down deep in the well and is suspended on a chain from a pair of old mower wheels and axle, which unit is used as a hoist to raise the pump as the water in the well rises during late summer. This is done to keep from submerging the electric motor. Mr. Kennedy states that 85 Kw. hours operate the pump at full capacity for 24 hours. This is supplemental water, chiefly for late summer.

This examination was made on the 17th day of July, 19 51(Signed) E. N. Thompson Examiner.

21679

wood covered top

drawdown

supplemented once only
in late summer

approx 9' of water in well
1955. But main supply
comes in from spring
ab. after 77.

dia = 4' round concrete
21' deep

concrete = 10" t.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 17 1951
Department of Reclamation

Thompson E. Kennedy
Rt. 1, Eagle, Idaho

Permit No. 21679

Examination for Beneficial use

County Ada

Q = 20" or 4 cfs

S. = well

P.D. = W 1/2 Lot # 2 S 1. 4N 14

well & pump

ring

20A = W 1/2 Lot 2

NW NE S. 1

meter # 246949

measure in summer time
will call.

Under well = 5'

Q = 445 cfs

= 1025 - 10

T = 540 F

20A. ring

well = 35' and 21'

3" pipe on down

27828" pumped last summer

water came up last year

had to raise pump

3" intake 3" outlet

fairbanks meter 36.8 x 10

1450 rpm 1 ph. 60 cycles

250'

85' kw operator 24 hrs

Industrial controller device

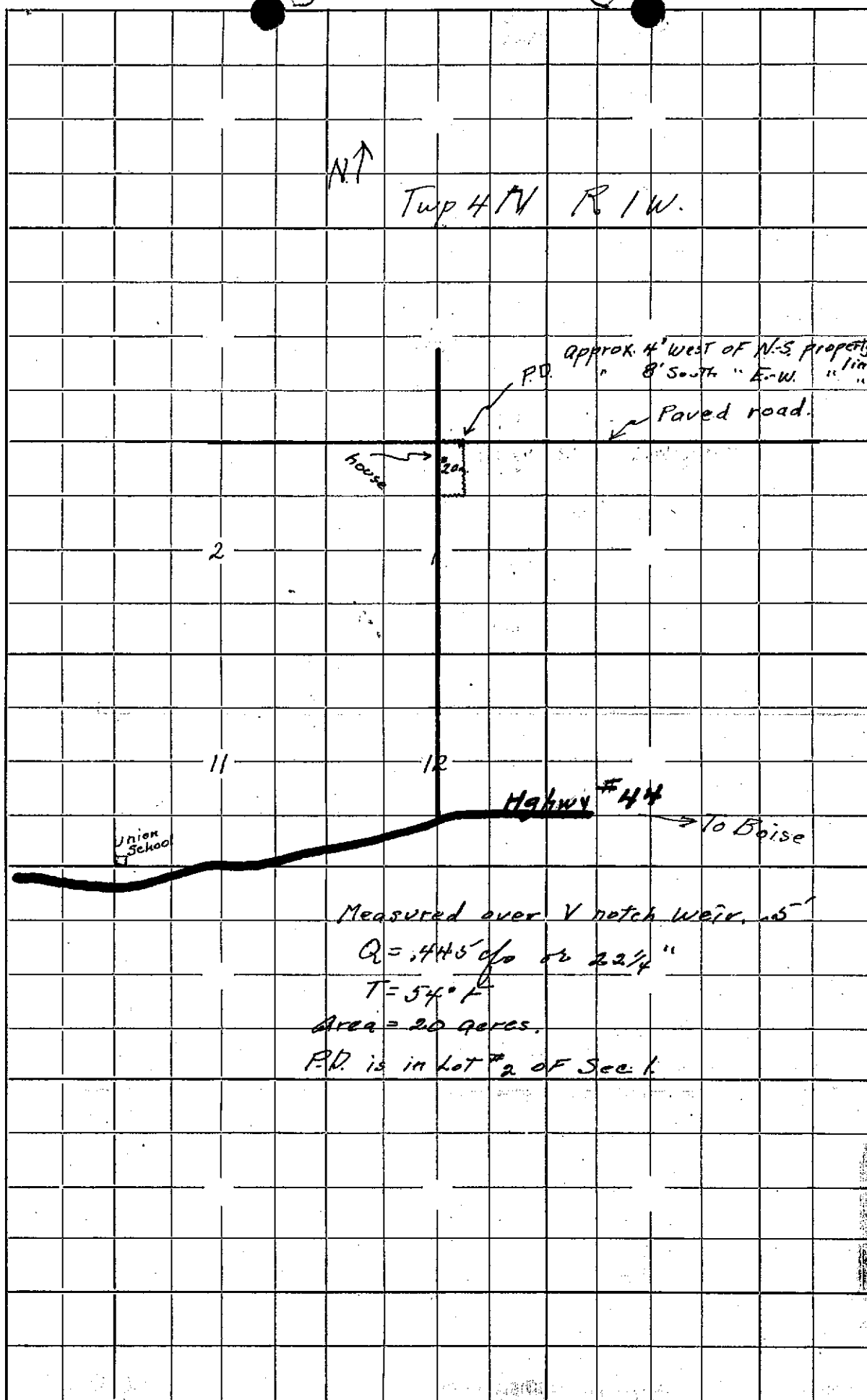
lower in spring - high low temp
h = 20' drawdown = 3 feet

Fairbanks meter pump

3" pump

1 1/2" 2" deep wells

85' Fairbanks = 24 hrs pumped



*element electric - 1 unit
of automatic controller - 4 control*

Water meter by pump.

sample ph. 240 V. 15amps

22383 641

Water - Westinghouse

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21679

REPORT ON PROOF OF Beneficial use

app. 0.4 c.f.s.

*• 11 cfs
max*

20 acres

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29390
PERMIT No. 21679
DISTRICT No.

1. Name of Applicant: THOMPSON E. KENNEDY

Postoffice address: Route 1, Eagle

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 20 inches or 0.4

cubic feet per second.

3. Source of water supply: Subterranean flow from a well

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the W $\frac{1}{2}$ Lot 2

of Section 1 , T. 4 N. , R. 1 W. , B.M., County of Ada

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$Already completed and in use

8. Kind of works: Well and electric pump

9. Height of dam feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height

feet.

11. Ditch: Width at bottom feet; width at water line

feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit

miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is None

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are Right in Farmers' Union Ditch

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

THOMPSON E. KENNEDY Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 4:00 P. M. August 24, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21679

Recorded in Book 77 Page 21679 Approved August 31, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before -

The whole of said work to be completed on or before November 30, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before November 30, 1950

WITNESS My hand this 31st day of August, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st

day of August 19 50

Countersigned: *[Signature]*

(SEAL) By J. D. "CY" PRICE Secretary of State.

REMARKS: Water has been used from this source on the land described for about twenty-five years.

14. Supplemental to the existing water right, which is inadequate to properly irrigate the land, especially toward the end of the season, when the supply is short.

Twp.	Range	Sec.	NE1/4	NW1/4	SW1/4	SE1/4	Totals
			NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	
4 N.	1 W.	1	Lot 2 W1/2- 20	Permit No. 21679 CERTIFICATE OF COMPLETION OF WORKS			20
TO ALL WHOM IT MAY CONCERN:							
This is to certify that THOMPSON E. KENNEDY of Route 1, Eagle, County of Ada, and State of Idaho, the holder of Permit No. 21679, issued upon Application No. 29390 bearing date of priority of August 24, 1950, authorizing the diversion of 0.4 second foot of the waters of subterrenean flow from a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.4 second foot of the waters of said well; that the point of diversion of said waters is in the W1/2 Lot 2, Section 1, Township 4 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: West Half of Lot 2, Section 1, Township 4 North, Range 1 West, B.M.							
Witness my hand this 18th day of September, A. D. 1950.							
Proof of Completion of Works made September 12, 1950. Certificate of Completion of Works issued September 18, 1950.							
LICENSE ISSUED FOR 0.4 SEC. FT. Page 4799							