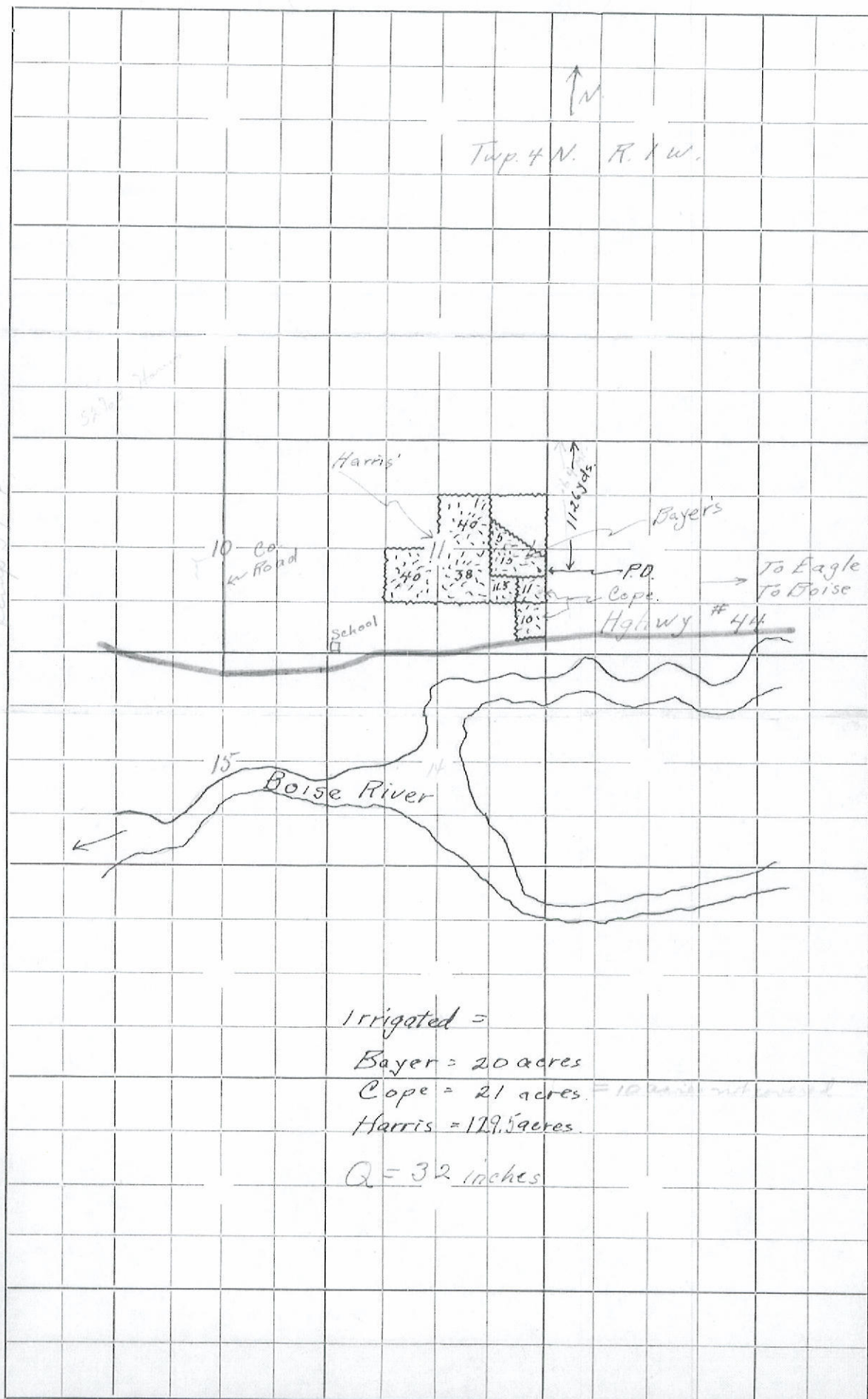




T04N R01W S11





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2813A
Date Received: 5/31/1989
Receipt No: W003050
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ARTHUR SNYDER Phone: (208)376-3754

515 BIG HORN DR
BOISE ID USA 83709

ELEANOR V SNYDER Phone: (208)376-3754

515 BIG HORN DR
BOISE ID USA 83709

TRICIA FLYNN Phone: (208)887-3767

6640 N DOUBLE EAGLE LANE
MERIDIAN ID USA 83642

DONALD FLYNN Phone: (208)887-3767

6640 N DOUBLE EAGLE LANE
MERIDIAN ID USA 83642

2. Date of Priority: 05/23/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	11	NE NE SE	ADA	

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
3/15 11/15 0.22

(or) A.F.A

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	11	SE	NE	IRRIGATION	5
			NE	SE	IRRIGATION	15
					Section Acres	20
					Total Acres	20

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DESC. OF DIVERTING WORKS - 260' DEEP ARTESIAN WELL FLOWS INTO A DITCH AND IS THEN RE-DIVERTED VIA A DIVIDER BOX IN DITCH WHICH DIVIDES THE WATER THREE WAYS FOR GRAVITY FLOW IRRIGATION. NOTE: THIS PERMIT WAS FILED FOR THREE PIECES OF PROPERTY OWNED BY THREE INDIVIDUALS. WHEN THE LICENSE WAS ISSUED IT WAS ISSUED IN THREE LICENSES - ONE FOR EACH OWNER. IN THE DATABASE ONLY A & B ARE SHOWN. THIS IS THE A PORTION FOR THE OLD BAYER PROPERTY.

CHANGE IN OWNERSHIP 5/20/05 LG

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 27 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2813A	no fee				
63-16591	\$25-				

4-27

nitted with this form:

for fee amounts.

LIC, CONTRACT OF SALE or other legal document indicating your
 aim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

ision of water rights or other complex property descriptions):
 learly showing the location of the point(s) of diversion and place of use of
 these are usually attached to your deed or on file with the county).

OR

(s) is for ten or more acres of irrigation, you must submit a USDA Farm
 irrigated acres outlined and point(s) of diversion clearly marked. The
 of the PLAT OF PROPERTY or SURVEY MAP.

WILLIAM & VIRGINIA LEE

WALDOO TRICIA FLYNN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

6040 N. DOUBLE EAGLE LANE

ERIDIAN, ID. 83642

P 887-3767

02-04

~~WILLIAM & VIRGINIA LEE~~

In reference to
 63-2813A - owner
 said they "hold an
 interest" in the
 water rts, and there
 should be multiple
 owner's names on the
 claim. (Probably
 just replace Lee's name
 on the claim & add
 Flynn's name. ?) They
 did not "split" the 20 acres.
 Lee advise if questions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 27 2005****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2813A	no fee				
63-16591	\$25-				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILLIAM & VIRGINIA LEE

4. New Owner/Claimant(s)

DONALD & TRICIA FLYNN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6640 N. DOUBLE EAGLE LANE

City, State and ZIP Code

MERIDIAN, ID. 83642

New Telephone Number

208 887-3767

5. Date you acquired the property

02-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Donald P. H.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB

Date 4-27-05

Fee \$25 -

Received by DB

Date 4-27-05

Receipt No. W032859

Processed by _____ AJ

Date _____

WR _____

Date _____

Owner Information:	Property Information
Profile No: 0	Parcel No: S0411142010
FLYNN DONALD P	Property Address: 767 N LINDER RD
FLYNN TRICIA A	City/ST/Zip: EAGLE, ID 83616-0000
6640 N DOUBLE EAGLE LN	Legal Description
MERIDIAN, ID 83642-0000	PAR #2010 OF SE4NE4 & OF NE4SE4 SEC 11 4N 1W
Property Year: 2005	#2000-7300-S

Tax Information

Total Value:	185400	Homeowners E	0
Asd Acreage:	13.51	Acreage:	13.517
Cat Code:	31	Type:	R
		ZONE:	RR
TAX YEAR:	2004	Bill Number	85335
Taxable Amt:	136950	EST TAXES	1739.55
		Code Area:	271

Property Characteristics, Sales Data and Values

Residential Data For Parcel No: S0411142010

No Dwellings:	1	Attic Fin SqFt:	0	Unfinished:	0	Sale Date:	
Year Built:	1950	Upper Flr SqFt:	0			Sale Price:	
Remodeled:	0	Ground Level SqFt:	1880			Asking Date:	
Occ Date:	1/1/2001	Lower Flr Fin SqFt:	0	Unfinished:	0	Asking Price:	
Baths:	1	Basement SqFt:	0	Unfinished:	0		
Bedrooms:	3	Car 1 SqFt:	240				
Kitchens:	1	Car2 SqFt:	0				
Aircond:	Y	Patio SqFt:	0	Patio Covrd:	N		
Fireplace:	0	Porch SqFt:	0				
Pool SqFt:	0	Deck SqFt:	0	Deck Covrd:	N		

Business Data For Parcel No: No Data

Business:		Sale Date:	
Units:		Sale Price:	
Stories:		Asking Date:	
Year Built:		Asking Price:	
Remodeled:			
Occ Date:			
Total SqFt:			
Leased SqFt:			

Irrigation District:	FARMERS UNION, DRY CREEK, BALLANTYNE & PIONEER		
Fire District:	Eagle Fire District	Soils:	Unknown
School District:	MERIDIAN SCHOOL DISTRICT	Land Use:	Unknown
Neighborhood:	Unknown	Traffic Counts:	233
United Water Zone:	Unknown		

This information is deemed reliable but should be verified independently. User assumes full responsibility regarding accuracy.

25

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/26/04 04:15 PM
DEPUTY Kathy Ingraham
RECORDED - REQUEST OF
First American
AMOUNT 12.00



AFTER RECORDING MAIL TO:

Donald P. Flynn and Tricia A. Flynn
767 North Linder Road
Eagle, ID 83616

WARRANTY DEED

File No.: 4103-286030 (DP)

Date: March 25, 2004

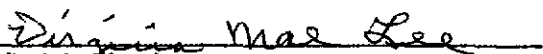
For Value Received, **William D. Lee also shown of record as W. D. Lee and Virginia Mae Lee also shown of record as Virginia M. Lee, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Donald P. Flynn and Tricia A. Flynn, husband and wife**, hereinafter referred to as Grantee, whose current address is **767 North Linder Road, Eagle, ID 83616**, the following described premises, situated in **Ada County, Idaho**, to wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



William D. Lee



Virginia Mae Lee

APN: S0411142010

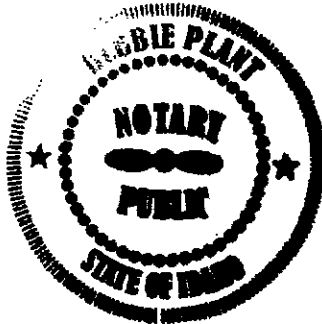
Warranty Deed
- continued

File No.: 4103-286030 (DP)
Date: 03/25/2004

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this Twenty-fifth day of March, 2004, before me, a Notary Public in and for said State, personally appeared **William D. Lee and Virginia Mae Lee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debbie Plant
Notary Public for the State of Idaho
Residing at: Meridian, ID
My Commission Expires: 2-10-09

EXHIBIT A

PARCEL I:

A portion of the Southeast quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of Section 11, Township 4 North, Range 1 West, described as follows:

Commencing at the Northwest corner of the Northeast quarter of the Southeast quarter of Section 11, Township 4 North, Range 1 West of the Boise Meridian, in Ada County, Idaho; running thence

South 561 feet to a point; thence East parallel with the North line of said tract 1320 feet more or less to the East line of said section; thence North along the East line of said 561 feet to the Northeast corner of said Northeast quarter of the Southeast quarter of said Section 11; thence West along the North line of said tract to the REAL PLACE OF BEGINNING.

EXCEPT the tracts described in book 10 of deeds at Page 395; Book 148 of Deeds at Page 110 and Book 154 of Deeds at Page 95.

EXCEPT ditch and road right of way.

PARCEL II:

Beginning at a point 158.4 feet South of the East quarter corner of Section 11, Township 4 North, Range 1 West of the Boise Meridian, in Ada County, State of Idaho; running Thence

North 60°45' West 712.8 feet; thence

North 60°15' West 806.52 feet; thence

South 590.4 feet to the Southwest corner of the Southeast quarter of the Northeast quarter of said Section 11; thence

East 720.3 feet; thence

South 63°18' East 665.4 feet; thence

North 131.6 feet to the POINT OF BEGINNING.

EXCEPT ditch and road right of way.

ALSO EXCEPT portion described as follows:

Commencing at the Northwest corner of the Northeast quarter of the Southeast quarter of Section 11, Township 4 North, Range 1 West of the Boise Meridian, in Ada County, Idaho; running thence

South 201 feet to a point; thence continuing

South 360 feet to a point; thence

East parallel with the North line of said tract 1320 feet more or less to the East line of said Section; thence

APN: S0411142010

Warranty Deed
- continued

File No.: 4103-286030 (DP)
Date: 03/25/2004

North along the East line of said Section 300 feet to a point; thence Northwesterly to the REAL PLACE OF BEGINNING.

PARCEL III:

A parcel of land being a portion of the Northeast quarter of the Southeast quarter of Section 11, Township 4 North, Range 1 West of the Boise Meridian, in Ada County, Idaho; and more particularly described as follows:

**Beginning at an aluminum cap marking the Northeast corner of the said Northeast quarter of the Southeast quarter of Section 11; thence
South 00°49'22" West 264.25 feet along the Easterly boundary of said Northeast quarter of the Southeast quarter of Section 11 to a point, also said point being the REAL POINT OF BEGINNING; thence continuing
South 00°49'22" West 34.94 feet along said Easterly boundary of the Northeast quarter of the Southeast quarter of Section 11 to a point; thence leaving said Easterly boundary
North 78°12'57" West 64.42 feet to an iron pin; thence
North 67°28'12" West 77.36 feet to an iron pin; thence
South 86°40'06" East 135.25 feet to the POINT OF BEGINNING.**

EXCEPT ditch and road right of way.

APN: S0411142010

Idaho Department of Water Resources Receipt

Receipt ID W032859

Payment Amount \$25.00 Date Received 4/27/2005 3:11:08 PM Region Western Status
Payment Type Cash

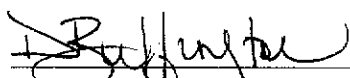
Payer FLYNN, DONALD

Comment CHANGE OF OWNERSHIP: 63-16571

Fee Detail

Amount Description

Fund FD PCA SO

\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 62140 1155

Signature Line (Dept. Representative)

Customer
has copy
of receipt.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02813A
Date Received: 5/31/1989
Receipt No: W003050
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR SNYDER 208-376-3754
Address: 515 BIG HORN DR.
BOISE, ID 83709
OR
Name: ELEANOR V. SNYDER 208-376-3754
Address: 515 BIG HORN DR.
BOISE, ID 83709
OR
Name: VIRGINIA M. LEE 208-939-8327
Address: RT. 1
EAGLE, ID 83616

2. Date of Priority: MAY 23, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	11	NE	NE	SE		ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE FROM WELL.

A63-02813A

Page 1

Date: 05/31/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	11	SE		NE		IRR	5.0
			NE		SE		IRR	15.0
							Section Acres	20.0
							Total Acres	20.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-02813B & 63-02813C - SAME WELL - DIFFERENT LANDS.

14. Remarks:

DESC. OF DIVERTING WORKS - 260' DEEP ARTESIAN WELL FLOWS INTO A DITCH AND IS THEN RE-DIVERTED VIA A DIVIDER BOX IN DITCH WHICH DIVIDES THE WATER THREE WAYS FOR GRAVITY FLOW IRRIGATION. NOTE: THIS PERMIT WAS FILED FOR THREE PIECES OF PROPERTY OWNED BY THREE INDIVIDUALS. WHEN THE LICENSE WAS ISSUED IT WAS ISSUED IN THREE LICENSES - ONE FOR EACH OWNER. IN THE DATABASE ONLY A & B ARE SHOWN. THIS IS THE A PORTION FOR THE OLD BAYER PROPERTY.

15. Basis of Claim: LICENSE

Water Right Number: 21522

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

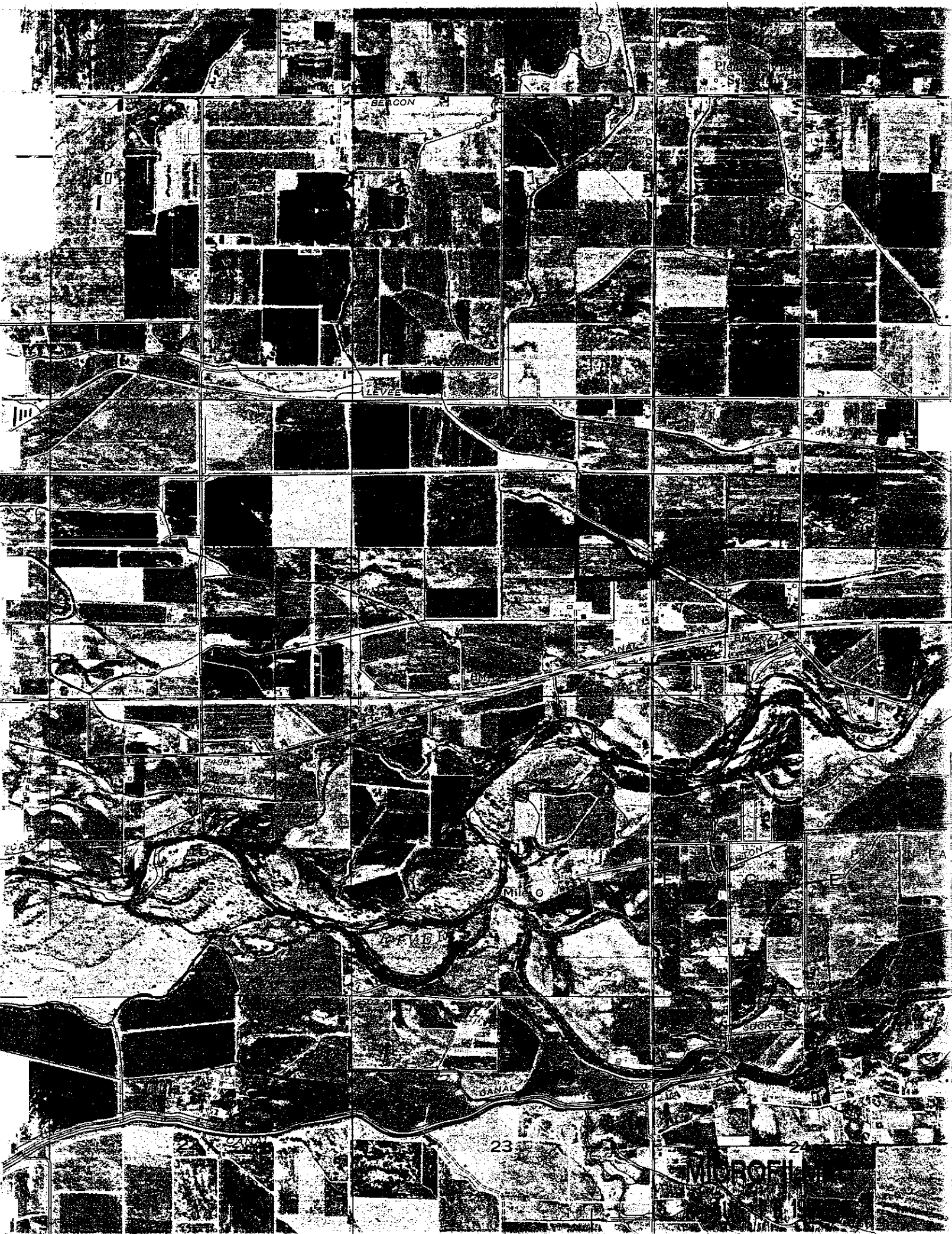
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arthur Snyder Date: 5-31-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of May 19 89
Seal
Residing at Mendon ID
My Commission Expires 9-14-94
Jan Thute
Notary Public



SPLIT INTO A, B & C - ORIG. PERMIT THIS IS THE A PORTION ONLY

State of Idaho

License and Certificate of Water Right

Water License No. 21522 Amount 11 inches or 0.22 second feet
Water District No. Priority May 23, 1950

THIS IS TO CERTIFY that HERBERT H. BAYER, F. L. HARRIS and LAWRENCE L. COPE of Route 1, Eagle, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 23, 1950; that Permit No. 21522 issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.64 second feet, was issued thereunder on June 29, 1950, showing that said works were completed on the 21st day of June, 1950; and that on the 25th day of July, 1950,

HERBERT H. BAYER of Eagle, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well, auxiliary of (subterranean flow) for the purpose of irrigation and stock water, under Use Permit No. 21522 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4748, on the 4th day of May, 1951. The right hereby confirmed dates from May 23, 1950.

The Point of Diversion is located in the NE 1/4 NE 1/4 Sec. 11, Twp. 4 N., R. 1 W., B. M., Ada County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall exceed 0.22 cubic feet per second.
Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	11	SE 1/4 NE 1/4	5	5
			NE 1/4 SE 1/4	15	15
			Number of Acres actually irrigated		20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of May, 1951.
MARK R. KULP
State Reclamation Engineer

(SEAL)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2813A

NAME AND ADDRESS: DONALD FLYNN
6640 N DOUBLE EAGLE LANE
MERIDIAN ID 83642

TRICIA FLYNN
6640 N DOUBLE EAGLE LANE
MERIDIAN ID 83642

HOLLAND HOUFBURG
685 N LINDER RD
EAGLE ID 83616

DEBBIE HOUFBURG
685 N LINDER RD
EAGLE ID 83616

ARTHUR-SNYDER
ELEANOR-V-SNYDER
515-BIG HORN DR
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.220 CFS
90.000 AFY

PRIORITY DATE: 05/23/1950

POINT OF DIVERSION:

T04N R01W S11 NENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.220 CFS 90.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S11	SENE	5.00	T04N R01W S11	NESE	15.00
---------------	------	------	---------------	------	-------

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-2813A

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 14, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 14, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

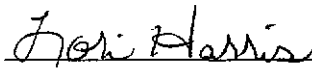
3. Copies to all parties to the subcase:

Holland Houfburg
Debbie Houfburg
685 N Linder Rd
Eagle ID 83616

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Arthur Snyder
Eleanor V Snyder
515 Big Horn Dr
Boise ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 14, 2006

HOLLAND HOUEBURG
DEBBIE HOUEBURG
685 N LINDER RD
EAGLE ID 83616

Re: Water Right No. 63-2813A

Dear Mr. & Mrs. Houfburg:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Arthur & Eleanor Snyder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAY 31 2006
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2813A	39576				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arthur Snyder
4. New Owner/Claimant(s) 515 Big Horn Dr Boise, ID 83709
Holland & Debbie Houfburg
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1685 N. Linder Rd.
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 939-6750
5. Date you acquired the property ~~12/30~~ 5/1989
8/9/1989

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s).
(include title if applicable)

[Signature]
Reuben L. Horgeling

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by JH AJ Date 7-12-06 WR _____ Date _____

8938091

WARRANTY DEED

8938815

For Value Received

H. Arthur Snyder and Eleanor V. Snyder, husband and wife, now and since August 22, 1977, date of acquiring title the grantors, do hereby grant, bargain, sell, and convey unto

Holland L. Houfburg and Deborah L. Houfburg, husband and wife, the grantees, whose current address is 7180 Snohomish, Boise, ID 83709

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

THIS WARRANTY DEED IS BEING RE-RECORDED TO SHOW GRANTORS MARITAL STATUS FROM THE DATE OF ACQUIRING TITLE TO NOW.

Ada County, Idaho, ss
Request of

FIRST AMERICAN TITLE CO.

TIME 3:20 PM

DATE 8-11-89

JOHN BASTIDA

RECORDER

By *W. Yates*
Deputy 6.00

THE SELLERS TRANSFER ALL THEIR RIGHT TITLE AND INTEREST IN THE EXISTING WELL TO THE BUYERS, CONSISTING OF 17.72 % WATER FLOW.

Ada County, Idaho ss
Request of

FIRST AMERICAN TITLE CO.

TIME 8:00 A.M.

DATE 8-16-89

JOHN BASTIDA

RECORDER

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations and that they will warrant and defend the same from all claims whatsoever.

Dated: August 9, 1989

H. Arthur Snyder
H. Arthur Snyder

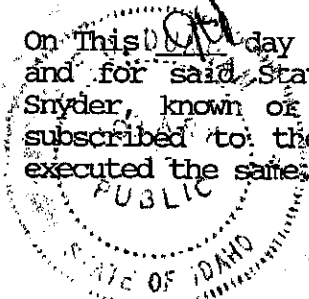
Eleanor V. Snyder
Eleanor V. Snyder

STATE OF IDAHO)

: ss

COUNTY OF ADA)

On this 16th day of August, in the year 1989, before me, a Notary Public in and for said State, personally appeared H. Arthur Snyder and Eleanor V. Snyder, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Susan D. [Signature]
Notary Public of Idaho
Residing at Boise, Idaho
Commission Expires



First American Title Company of Idaho

RECEIVED

JUN 28 2006

WATER RESOURCES
WESTERN REGION

H.A.S.

[Handwritten signature]

A parcel of land being a portion of the Northeast quarter of the Southeast quarter of Section 11, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho and more particularly described as follows:

BEGINNING at an Aluminum Cap marking the Northeast quarter corner of the said Northeast quarter of the Southeast quarter of Section 11:

thence South $00^{\circ}49'22''$ West 299.19 feet along the Easterly boundary of the said Northeast quarter of the Southeast quarter of Section 11 to a point, also said point being the REAL POINT OF BEGINNING: thence continuing

South $00^{\circ}49'22''$ West 261.81 feet to a point; thence

North $89^{\circ}24'46''$ West 1318.93 feet along a line parallel to and Southerly of the Northerly boundary of the said Northeast quarter of the Southeast quarter of Section 11 to an iron pin, also said point being on the Westerly boundary of the said Northeast quarter of the Southeast quarter of Section 11; thence

North $00^{\circ}40'48''$ East 360.00 feet along the said Westerly boundary of the Northeast quarter of the Southeast quarter of Section 11 to an iron pin; thence

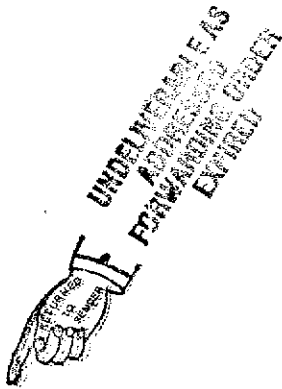
South $86^{\circ}40'06''$ East 1185.84 feet to an iron pin; thence

South $67^{\circ}28'12''$ East 77.36 feet to an iron pin; thence

South $78^{\circ}12'57''$ East 64.42 feet to the POINT OF BEGINNING.

EXCEPT ditch and road rights of way.

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



FIRST CLASS



UNITED STATES POSTAGE
PITNEY BOWLES
\$ 00-830
02 1A
0004310839 DEC 16 2005
MAILED FROM ZIP CODE 83702

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES

11/14/05 492
UNDELIVERABLE AS
ADDRESSED
EXPIRING ORDER

ARTHUR SNYDER

ELEANOR V SNYDER
515 BIG HORN DR
BOISE ID 83709

63-2813A

E OF IDAHO
RTMENT OF WATER RESOURCES
TERM REGIONAL OFFICE
AIRPORT WCY
E, IDAHO 83705

UNDELIVERABLE AS
ADDRESSED
FOR RETURN UNDER
EPA-100

6074 N Castleton Wy
Garden City 83714

UNDELIVERABLE
ARTHUR SNYDER
ELEANOR SNYDER
515 BIG HORN DR
BOISE ID 83709

W-492

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.830
0004389383 JUN 08 2005
MAILED FROM ZIP CODE 83702

63-2813A

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 20, 2005

Donald & Tricia Flynn
6640 N Double Eagle Ln
Meridian ID 83642

Re: Notice of Claim to a Water Right No. 63-2813A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

03/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2813A
NAME AND ADDRESS: ARTHUR SNYDER
515 BIG HORN DR
BOISE ID 83709

ELEANOR V SNYDER
515 BIG HORN DR
BOISE ID 83709

~~VIRGINIA M LEE~~
~~767 N LINDER RD~~
~~EAGLE ID 83616~~

Flynn?

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.220 CFS
90.000 AFY
PRIORITY DATE: 05/23/1950
POINT OF DIVERSION:

T04N R01W S11 NENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.220 CFS 90.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S11	SENE	5.0	T04N R01W S11	NESE	15.0
---------------	------	-----	---------------	------	------

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

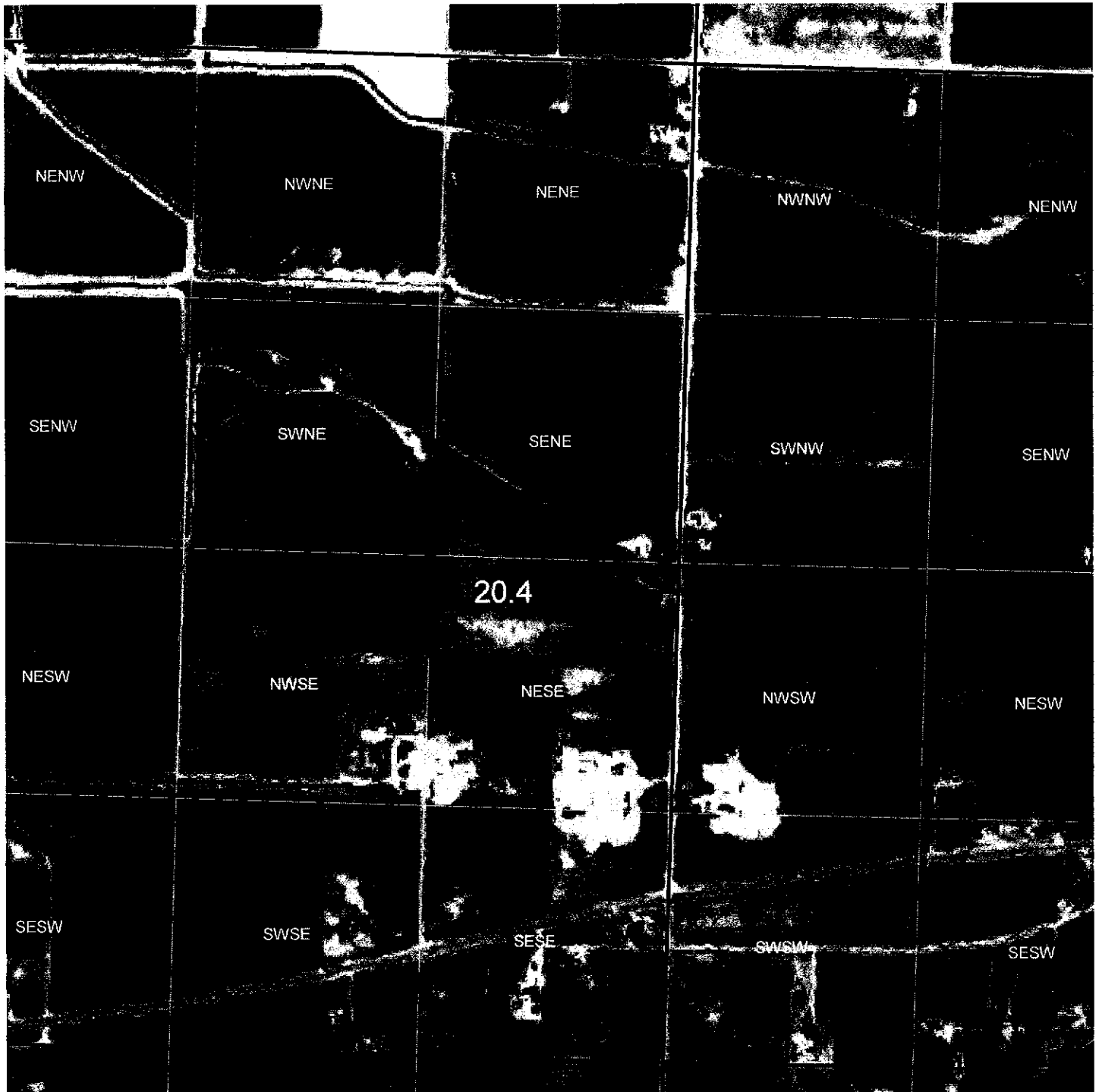
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-2813A

T04N R01W S11



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 3-21-05

1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2813A V1

WATER RIGHT NUMBER: 63-2813A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LAWRENCE L COPE
	EAGLE, ID
Current Owner	ARTHUR SNYDER 515 BIG HORN DR BOISE, ID 83709 (208)376-3754
Original Owner	E L HARRIS RT 1 EAGLE, ID 83616
Current Owner	ELEANOR V SNYDER 515 BIG HORN DR BOISE, ID 83709 (208)376-3754
Current Owner	VIRGINIA M LEE 767 N LINDER RD EAGLE, ID 83616 (208)939-8327
Original Owner	HERBERT H BAYER EAGLE, ID

Priority Date: 05/23/1950

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.220 CFS	90.00 AF
	<u>Total Diversion:</u>	0.220 CFS	90.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4SE1/4	Sec. 11, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	11				5.0									15.0				20.0

Total Acres: 20

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2813A V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. segbert 3/21/2005 POD
Comment: Updated shape
2. segbert 3/21/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/15/2005	lharris	Active
Priority Date	3/21/2005 10:32:33 AM	segbert			Active
POD	3/21/2005 10:35:04 AM	segbert			Active
Source	3/21/2005 10:35:52 AM	segbert			Active
POU	3/21/2005 10:36:10 AM	segbert			Active
Use	3/21/2005 10:38:11 AM	segbert			Active
Season	3/21/2005 10:38:57 AM	segbert			Active
Quantity	3/21/2005 10:40:11 AM	segbert			Active
Summary			03/21/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2813A V1

Summary	3/15/2005 9:47:19 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Source	3/21/2005 10:35:52 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POD	3/21/2005 10:35:04 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	3/21/2005 10:36:11 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Quantity	3/21/2005 10:40:12 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x 20 acres
Priority Date	3/21/2005 10:32:33 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2813A V1

Use	3/21/2005 10:38:12 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	3/21/2005 10:38:58 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	3/21/2005 10:41:47 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2813A

WATER RIGHT NUMBER: 63-2813A

Owner Type Name and Address
 Original Owner LAWRENCE L COPE

Current Owner EAGLE, ID
 ARTHUR SNYDER ✓
 515 BIG HORN DR
 BOISE, ID 83709
 (208)376-3754

Original Owner E L HARRIS
 RT 1
 EAGLE, ID 83616

Current Owner ELEANOR V SNYDER ✓
 515 BIG HORN DR
 BOISE, ID 83709
 (208)376-3754

Current Owner VIRGINIA M LEE ✓
 767 N LINDER RD
 EAGLE, ID 83616
 (208)939-8327

Original Owner HERBERT H BAYER

EAGLE, ID

Priority Date: 05/23/1950 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

Tributary

3-1 to 11-15

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15	to 11/15	0.220 CFS ✓	90.0

Total Diversion: 0.220 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4SE1/4 ✓

Sec. 11, Twp 04N, Rge 01W, B.M. ✓

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	11	5.0			15.0	20.0 ✓

Total Acres: 20

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2813A

Conditions of Approval:Remarks:

1. General DESC. OF DIVERTING WORKS - 260' DEEP ARTESIAN WELL FLOWS INTO A DITCH AND IS THEN RE-DIVERTED VIA A DIVIDER BOX IN DITCH WHICH DIVIDES THE WATER THREE WAYS FOR GRAVITY FLOW IRRIGATION. NOTE: THIS PERMIT WAS FILED FOR THREE PIECES OF PROPERTY OWNED BY THREE INDIVIDUALS. WHEN THE LICENSE WAS ISSUED IT WAS ISSUED IN THREE LICENSES - ONE FOR EACH OWNER. IN THE DATABASE ONLY A & B ARE SHOWN. THIS IS THE A PORTION FOR THE OLD BAYER PROPERTY.

Comments:Dates and Other Information:

Claim Received Date: 5/31/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 70,000
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2813A

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

63-2813B - unclaimed63-2813C - unclaimed**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 90 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)4.5 x 20 acres = 90.22 x 1.9835 x 260 = 113.5**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The license was issued in 3 parts which became 2813 A, B & C. B is unclaimed C is unclaimed

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} EXAM CONDUCTED: 3-21-04

FIELD EXAMINER: Samuel Egbert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2813A

WATER RIGHT NUMBER: 63-2813A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HERBERT H BAYER
Original Owner	EAGLE, ID LAWRENCE L COPE
Original Owner	EAGLE, ID E L HARRIS RT 1 EAGLE, ID 83616
Original Owner	HERBERT H BAYER EAGLE, ID

Priority Date: 05/23/1950

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	/ to /		
IRRIGATION	/ to /	0.220 CFS	
	<u>Total Diversion:</u>	0.220 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 11, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	11				5.0												15.0	20.0

Total Acres: 20

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

Receipt Details for ID W003050

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/31/1989 11:10:56 AM	5/31/1989	Western	\$70.00	Check
Payer		SNYDER, ARTHUR OR ELEANOR		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
690			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$70.00	ADJUDICATION CLAIM FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2813	A	\$70.00	Claim

[Print Report](#)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2813A

03/15/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
124N	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON MILL DITCH CO
125G	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON MILL DITCH CO
126E	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON MILL DITCH CO
161X	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON MILL DITCH CO
168B	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON IRRIGATION ASSOCIATIO
168D	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON MILL DITCH CO
-173	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON MILL DITCH CO
-195	Claim	04N	01W	11	SE	NE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
98AA	Claim	04N	01W	11	SE	NE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
-254	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON IRRIGATION ASSOCIATIO
-255	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON IRRIGATION ASSOCIATIO
258A	Claim	04N	01W	11	SE	NE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
260B	Claim	04N	01W	11	SE	NE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
-264	Claim	04N	01W	11	SE	NE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
-285	Claim	04N	01W	11	SE	NE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
-370	Claim	04N	01W	11	SE	NE		IRRIGATION	13/9159	MIDDLETON MILL DITCH CO
2406	Claim	04N	01W	11	SE	NE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2813A	Claim	04N	01W	11	SE	NE		IRRIGATION	5/20	ARTHUR SNYDER
15238	Claim	04N	01W	11	SE	NE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
21502	Claim	04N	01W	11	SE	NE		IRRIGATION	13/8651	MIDDLETON MILL DITCH CO
2406	Water Right	04N	01W	11	SE	NE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2813A	Water Right	04N	01W	11	SE	NE		IRRIGATION	5/20	HERBERT H BAYER
22646	Water Right	04N	01W	11	SE	NE		DOMESTIC		PAMELA A HANLEY-LOUCKS
124N	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
125G	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
126E	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
161X	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
168B	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON IRRIGATION ASSOCIATIO

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2813A**

03/15/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
168D	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
-173	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
-254	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON IRRIGATION ASSOCIATIO
-255	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON IRRIGATION ASSOCIATIO
-370	Claim	04N	01W	11	NE	SE		IRRIGATION	38/9159	MIDDLETON MILL DITCH CO
2406	Claim	04N	01W	11	NE	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2813A	Claim	04N	01W	11	NE	SE		IRRIGATION	15/20	ARTHUR SNYDER
21502	Claim	04N	01W	11	NE	SE		IRRIGATION	38/8651	MIDDLETON MILL DITCH CO
2406	Water Right	04N	01W	11	NE	SE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2813A	Water Right	04N	01W	11	NE	SE		IRRIGATION	15/20	HERBERT H BAYER
2813B	Water Right	04N	01W	11	NE	SE		IRRIGATION	11/11	LAWRENCE L COPE
2813C	Water Right	04N	01W	11	NE	SE		IRRIGATION	24.7/129.5	E L HARRIS
16571	Water Right	04N	01W	11	NE	SE		DOMESTIC		WILLIAM D LEE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21522This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Herbert H. Bayer, E. L. Harris, and Lawrence L. Cope, Route 1, Eagle, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NE¹/₄ NE¹/₄ SE¹/₄ of Section 11T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Point of diversion is 33' West of the section line and 15' North of Bayer's South property line. The well is an uncapped artesian well, delivering water through a 6" pipe into the bottom of a ditch just inside the fence on the West side of the road. Delivery is to the East. There is no pump house, no curbing or valves. Point of delivery is approximately 30 inches below the level of the field. There is a large concrete divider box just South of the well. The box is 34" deep, side walls 8" thick, is 18' long, 4' wide with one 2' take off to the West and one 3' take off to the South. The well is 260 feet deep by 6" in diameter and cased to the bottom. Temperature is 59° F.

5. Water is used for: Irrigation and stock watering purposes.

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S¹/₄ NE¹/₄, NE¹/₄ SW¹/₄ and N¹/₄ SE¹/₄ Section 11, Twp. 4 North, Range 1 West, B. M.

See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

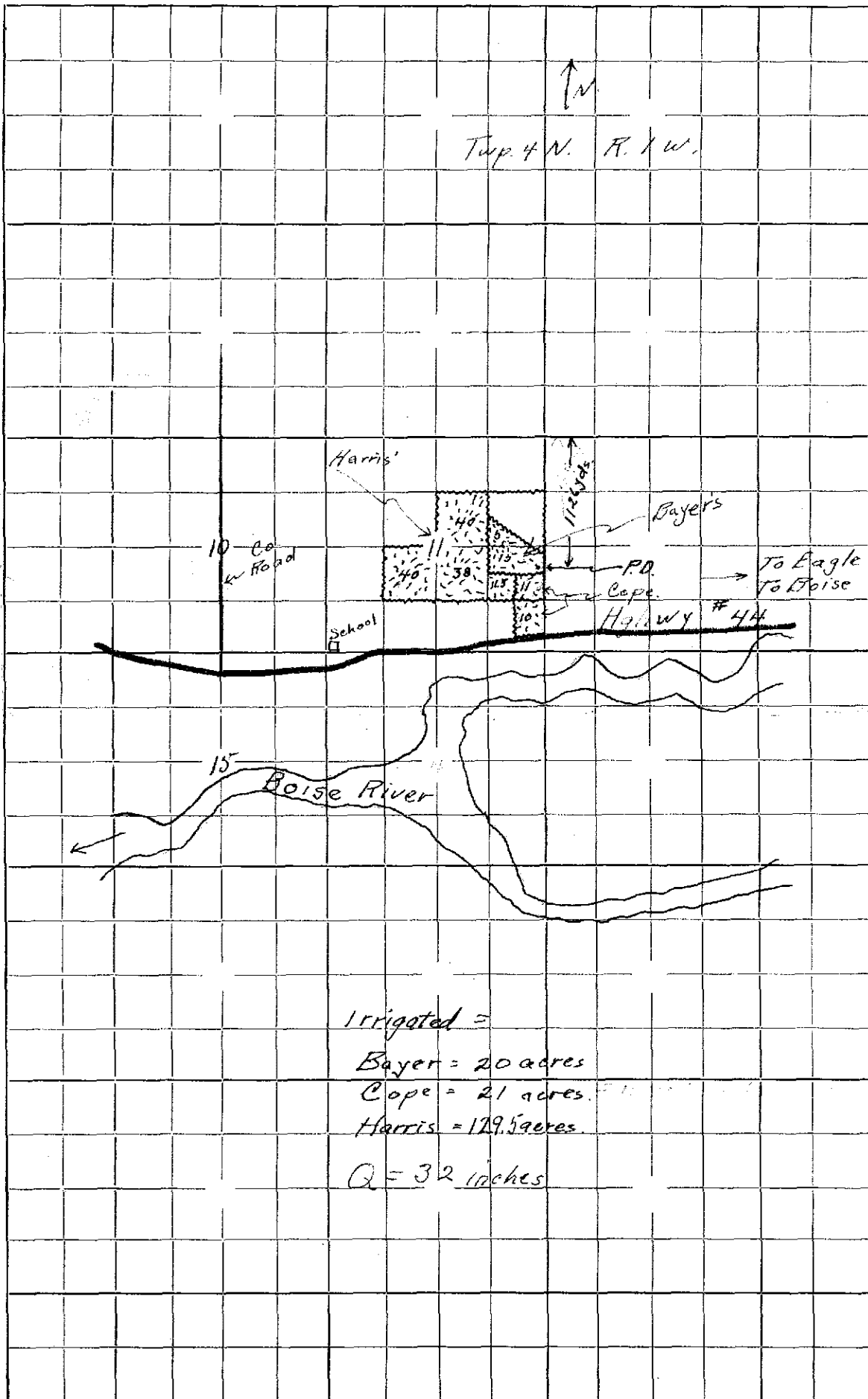
Remarks: Mr. Cope is irrigating approximately 21 acres, though 10 of it is not included in this filing. The delivery from this well has been checked by the ditch rider, Mr. Schaffer, at 32 inches. There is undoubtedly that amount or more flowing from this well on date of inspection. Crops are hay, grain and row crop. Ditches are ample capacity.

Ditches are more than ample

This examination was made on the 22nd day of March, 1951

(Signed) C. M. Humphrey Examiner.

21522



Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N.	1 W.	11			x 40	x 14				x		x 40	x				36	40	172
			Permit No. 21522 CERTIFICATE OF COMPLETION OF WORKS																
			TO ALL WHOM IT MAY CONCERN: This is to certify that HERBERT H. BAYER, E. L. HARRIS and LAWRENCE L. COPE of Route 1, Eagle, Coun of Ada, and State of Idaho, the holders of Permit No. 21522, issued upon Application No. 29226 bearing date o priority of May 23, 1950, authorizing the diversion of 0.64 second foot of the waters of an artesian well, Co of Ada, State of Idaho, for irrigation and stock watering purposes, have fully complied with the provisions o of the State of Idaho relating to the proof of completion of the works of diversion set out and described in Permit; that said works are adequate for diverting and conveying to the place of intended use 0.64 second foo waters of said artesian well; that the point of diversion of said waters is in the Southeast corner of the NE Section 11, Township 4 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of sa are described as follows, to-wit: S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, Township 4 North, Range 1 West, B.M. Witness my hand this 29th day of June, A. D. 1950.																
			Proof of Completion of Works made June 27, 1950. Certificate of Completion of Works issued June 29, 1950.																
			LICENSE ISSUED FOR 0.34 SEC. FE. Page 4747																
			LICENSE ISSUED FOR 0.23 SEC. FT. Page 4748																
			LICENSE ISSUED FOR 0.07 SEC. FT. Page 4749																
			MARK R. KULP State Reclamation Engineer																

State of Idaho

License and Certificate of Water Right

Water License No. 21522

Amount 11 inches or 0.22
second foot

Water District No.

Priority May 23, 1950

THIS IS TO CERTIFY that HERBERT H. BAYER, E. L. HARRIS and LAWRENCE L. COPE
of Route 1, Eagle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 23, 1950; that Permit No. 21522
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.64 second foot, was issued thereunder on June 29, 1950, showing that said works
were completed on the 21st day of June, 1950; and that on the 25th
day of July, 1950,

HERBERT H. BAYER

of Eagle, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of an artesian
well, ~~subterranean~~ (subterranean flow), for the purpose of irrigation and stock
water, under Use Permit No. 21522 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4748, on the 4th day of May, 1951;
The right hereby confirmed dates from May 23, 1950;

The Point of Diversion is located

in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, Tp. 4 N., R. 1 W., B.M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.22 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	11	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	5 15	5 15
			Number of acres actually irrigated -	-	- 20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of May, 1951.

MARK B. KULP

State Reclamation Engineer

(SEAL)

JUN 13 1951

63-2813A

63 2813.

State of Idaho

License and Certificate of Water Right

Water License No. 21522

4 inches, or
Amount 0.08 second foot

Water District No.

Priority May 23, 1950

THIS IS TO CERTIFY that HERBERT H. BAYER, E. L. HARRIS and LAWRENCE L. COPE
of Route 1, Eagle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 23, 1950; that Permit No. 21522
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.64 second foot, was issued thereunder on June 29, 1950, showing that said works
were completed on the 21st day of June, 1950; and that on the 25th
day of July, 1950,

LAWRENCE L. COPE

of Eagle, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of an artesian
well ~~subterranean~~ (subterranean flow), for the purpose of irrigation and stock
water, under Use Permit No. 21522 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4749, on the 4th day of May, 1951;

The right hereby confirmed dates from May 23, 1950;

The Point of Diversion is located

in the NE 1/4 Sec. 11, Twp. 4 N., R. 1 W., B. M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.08 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	11	NE 1/4 Sec. 11	11	11

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho,

4th day of May, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

MICROFILMED

JUN 13 1989

63-281313

State of Idaho

License and Certificate of Water Right

Water License No. 21522Amount 17 inches or
0.34 second foot

Water District No. _____

Priority May 23, 1950

THIS IS TO CERTIFY that HERBERT H. BAYER, E. L. HARRIS and LAWRENCE L. COPE
of Route 1, Eagle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 23, 1950; that Permit No. 21522
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.64 second foot, was issued thereunder on June 29, 1950, showing that said works
were completed on the 21st day of June, 1950; and that on the 25th
day of July, 1950,

E. L. HARRIS

of Eagle, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of an artesian
well ~~subterranean~~ (subterranean flow) for the purpose of irrigation and stock
water, under Use Permit No. 21522 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4747, on the 4th day of May, 1951;

The right hereby confirmed dates from May 23, 1950;

The Point of Diversion is located

in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, Twp. 4 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.34 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	11	SW $\frac{1}{4}$ NE $\frac{1}{4}$) NE $\frac{1}{4}$ SW $\frac{1}{4}$) N $\frac{1}{2}$ SE $\frac{1}{4}$)	40 40 49.5	129.5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of May, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

MICROFILMED

JUN 13 1989

63 - 2813C