

[\[Online View\]](#) [\[Print Page\]](#)


Property Details for Parcel R5207000640

General Information

Property Acres: 0.210
Zone Code: R-1CH
Primary Code Area: 01-6
Group Type: SUB
Subdivision: LEMP'S ADD
Section: 3N2E03

Property Description

LOTS 11/12/13 BLK 8
 LEMPS ADD
 #98094979

Property Address

1002 N HARRISON BLVD
 BOISE, ID 83702



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.210	\$120,800	MARKET	01-6
Primary	410-RES IMPROVEMENT	0.000	\$253,200	COST	01-6
Total Assessed Value:			\$374,000		

Parcel Valuation History

Assessed value for year 2004	\$374,000
Assessed value for year 2003	\$361,600
Assessed value for year 2002	\$333,700
Assessed value for year 2001	\$297,800
Assessed value for year 2000	\$246,100

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[\[Online View\]](#) [\[Print Page\]](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2773
Date Received: 4/26/2004
Receipt No: W031599
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARLES CARLISE Phone: (208)342-6034
1002 HARRISON BLVD
BOISE ID USA 83702

2. Date of Priority: 07/14/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	3	SE NW	ADA	

5. Description of diverting works:

Well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	3	SE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. R5207000640

PROPERTY IS ALSO KNOWN AS LOTS 11, 12, & 13 LEMPS ADDITION.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-2773Date Received 4/26/04Receipt Number W031599NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 26 2004

WATER RESOURCES
WESTERN REGION

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CHARLES CARLISE Phone (208) 342/6034Mailing Address 1002 HARRISON BOULEVARD, BOISE, ID 837022. Date of Priority (Only one per claim) 7/14/1947 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 03N Range 02ESection 3 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, NO CHANGES

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE SINGLE FAMILY HOUSEHOLD

SCANNED

JUN 04 2004

10. Place of use is: Township: 03 N Range 02 E
Section 3 SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any LESS THAN 1/3 ACRES OF LAWN & PLANTERS N/A

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

PARCEL # R5207000440

14. Remarks: THE PROPERTY IS ALSO KNOWN AS LOTS 11, 12 & 13 OF
LEMP'S ADDITION, ACCORDING TO PLAT FILED IN BOOK 1 OF PLATS PAGE 27

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-2773

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4/26/04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____ that I have signed the foregoing

document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

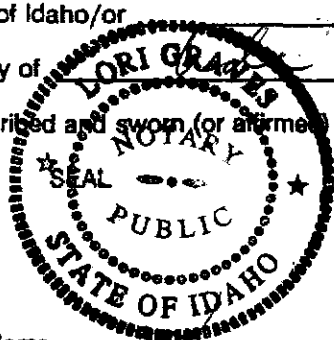
County of LORI GRADY }
Subscribed and sworn (or affirmed) before me this 26th day of Apr 2004

Notary Public [Signature]

Residing at Boise

My Commission Expires 6/18/04

Last Name _____ Ident No. _____



SCANNED

JUN 04 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2773

WATER RIGHT NUMBER: 63-2773

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALTER DUFRESNE 1002 HARRISON BLVD BOISE, ID 83702

Priority Date: 07/14/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
HEATING	/ to /		
DOMESTIC	/ to /	0.050 CFS	
<u>Total Diversion:</u>		0.050 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 3,	Twp 03N,	Rge 02E, B.M.
ADA County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	3																	X

HEATING same as DOMESTICConditions of Approval:Remarks:

- General P/D LOTS 13, BLK. 8, LEMPS ADDN., BOISE CITY TOWNSITE.
P/U LOTS 11 - 13, BLK. 8, LEMPS ADDN., BOISE CITY TOWNSITE.
SEE FILE FOR P/D AND P/U.

SCANNED
JUN 04 2004

Idaho Department of Water Resources Receipt

Receipt ID W031599

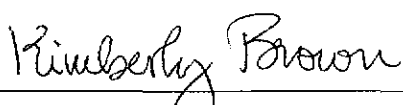
Payment Amount \$25.00 Date Received 4/26/2004 2:41:19 PM Region Western Status
Payment Type Check Check Number 5142

Payer CARLISE, CHARLES C (OR) SUSAN M

Comment NOTICE OF CLAIM: 63-2773

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		42503	1155



Signature Line (Dept. Representative)

SCANNED

JUN 04 2004

4/26/2004

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2773

CHARLES CARLISE
1002 HARRISON BLVD
BOISE ID 83702
Telephone Number: (208)342-6034

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/11/05 SIGNATURE: Chk Carlise

Please print your name: CHARLES CARLISE

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2773

NAME AND ADDRESS: CHARLES CARLISE
1002 HARRISON BLVD
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 07/14/1949

POINT OF DIVERSION:

T03N R02E S3 SENW Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S03 SENW

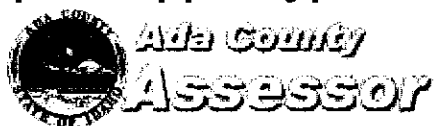
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOTS 11, 12 AND 13, BLK 8, LEMPS ADDITION.

[Online View] [Print Page]



Property Details for Parcel R5207000640

General Information

Property Acres: 0.210
Zone Code: R-1CH
Primary Code Area: 01-6
Group Type: SUB
Subdivision: LEMP'S ADD
Section: 3N2E03

Property Description

LOTS 11/12/13 BLK 8
 LEMPS ADD
 #98094979

Property Address

1002 N HARRISON BLVD
 BOISE, ID 83702



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200-RES LOT OR TRACT	0.210	\$120,800	MARKET	01-6
Primary	410-RES IMPROVEMENT	0.000	\$253,200	COST	01-6

Total Assessed Value: \$374,000

Parcel Valuation History

Assessed value for year 2004 \$374,000
Assessed value for year 2003 \$361,600
Assessed value for year 2002 \$333,700
Assessed value for year 2001 \$297,800
Assessed value for year 2000 \$246,100

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.017768651

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]

State of Idaho
License and Certificate of Water Right

Water License No. 21155

Amount 0.05 second foot

Water District No. _____

Priority July 14, 1949

[illegible]

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow ~~xxxxxxxxxxxx~~ from a well, for the purpose of domestic, yard sprinkling and heating, under Use Permit No. 21155 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4633 on the 4th day of December, 19 50 ;

The right hereby confirmed dates from July 14, , 19 49;

The Point of Diversion is located in Lot 13, Block 8, Lamp's Addition to Boise City Townsite in the ¼ ¼, Sec. , Tp. , R. , B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Lots 11, 12 and 13,			Block 8, Lemp's Addition to Boise City Townsite		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
4th day of December, 1950.

MARK R. KULP

State Reclamation Engineer

(SEAL)