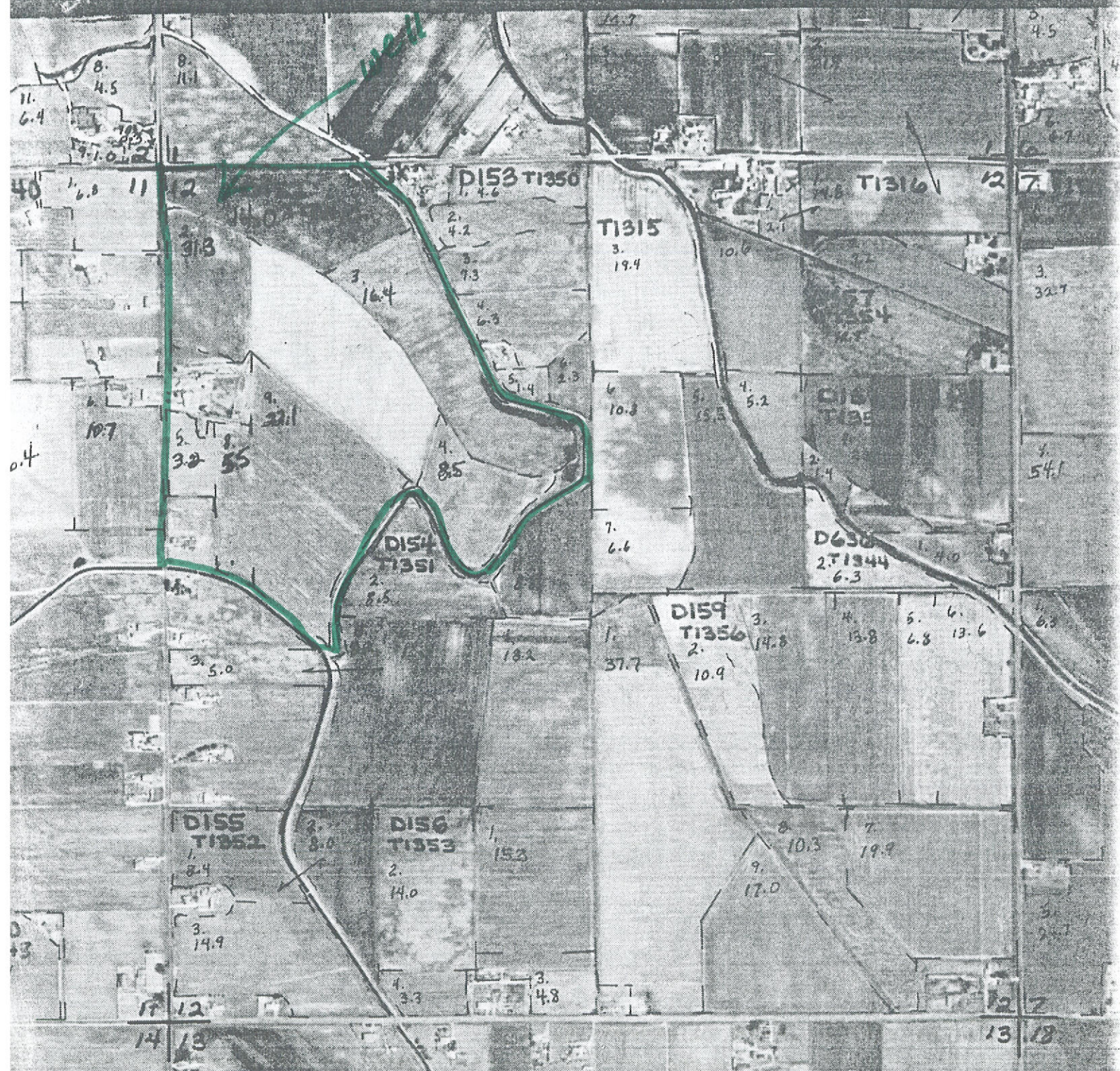
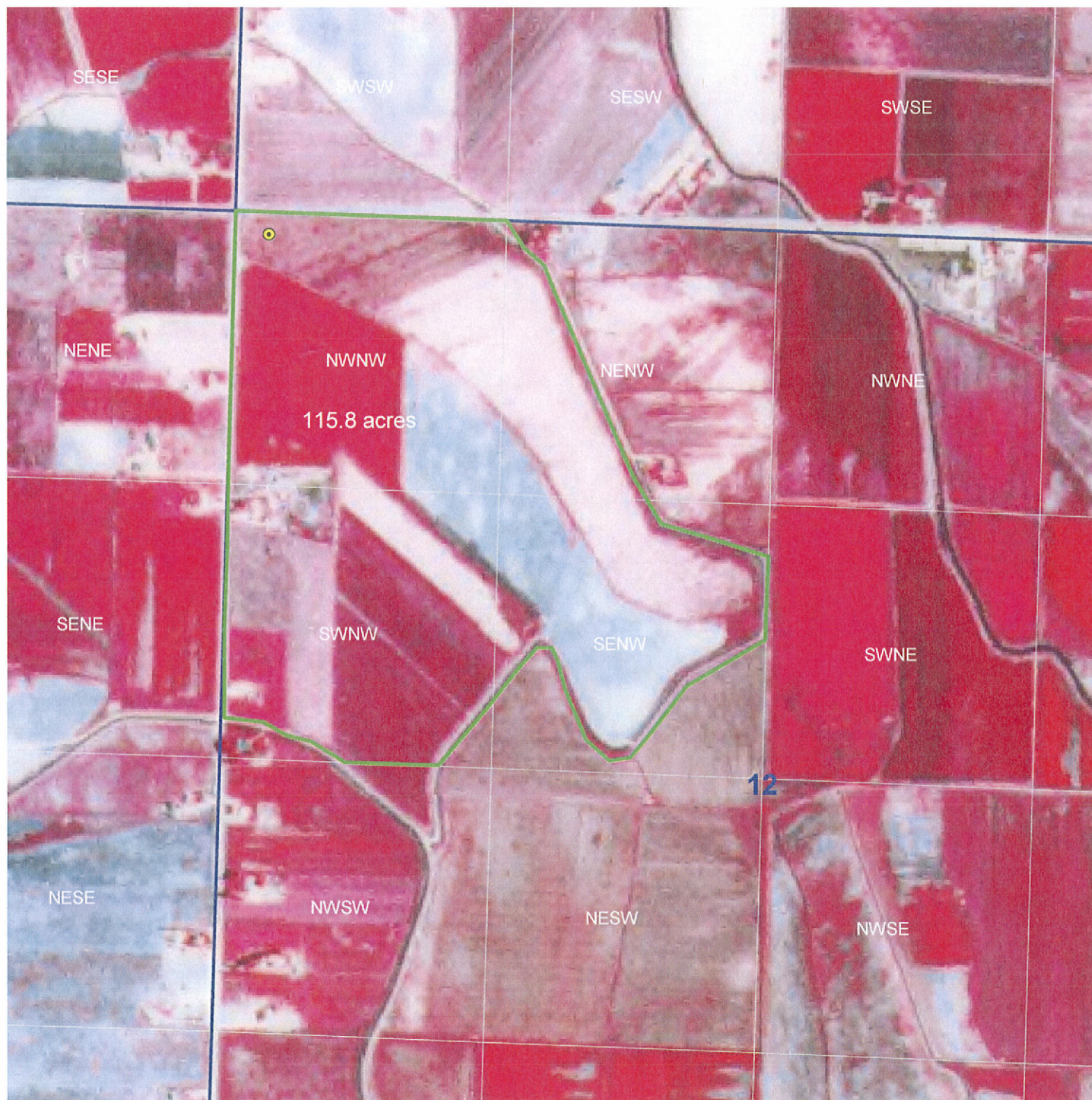




Idaho Department of Water Resources

63-2725

T02N R01W S12



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 3-17-05

1987 NAPP Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02725
Date Received: 6/14/1989
Receipt No: W003221
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANCIS A. PATTERSON 208-888-7545
Address: 8430 S. LINDER RD.
MERIDIAN, ID 83642

Name: EUNICE W. PATTERSON 208-888-7545
Address: 8430 S. LINDER RD.
MERIDIAN, ID 83642

2. Date of Priority: OCT 15, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	12	NW	NW			ADA

5. Description of diverting works:
12"WELL, 250' DEEP W/30 HP PUMP FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A63-02725

Page 1

Date: 06/14/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	12	NE	NW		IRR	16.0
			NW	NW		IRR	40.0
			SW	NW		IRR	33.0
			SE	NW		IRR	32.0
					Section Acres		121.0
					Total Acres		121.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO.'S A63-03409 & A63-02725.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20704

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. A. Patterson Date: 6-14-89
Emmie W. Patterson Date: 6-14-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of June 19 89

Seal

Jean Spunt
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

Water Right Number - 63-02725

Prefix Translation: WATER RIGHT

Old (D) Number - 20704

Last Name	First Name	Address
-----------	------------	---------

*** C - CURRENT OWNER ***
ROBISON

FLOYD

1 1 1
1 2 3

City- KUNA State- ID Zip-
Phone -

+ - -	Priority Date	- - +	+ - - - Region	- - - +	+ - - - Stage	- - - +	+ - - - Status
	10/15/1948		14 WESTERN		L - LICENSE		

+ + + + + Source + + + + + Tributary + + + + +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

02N 01W 12 NW NW (1) ADA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	-	+

01 - IRRIGATION

1.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + 1,040

Town	Range	Section	Tract	Lot	Acres	Place of Use	Description	County
------	-------	---------	-------	-----	-------	--------------	-------------	--------

Station	Time	Wind Dir	Wind Spd	Temp	Humid	Pressure	Clouds	Visib	Remarks
02N	01W	12	NE NW	20.0	01	IRRIGATION	(1)	ADA	(1)
02N	01W	12	NW NW	40.0	01	IRRIGATION	(1)	ADA	(1)
02N	01W	12	SW NW	30.0	01	IRRIGATION	(1)	ADA	(1)
02N	01W	12	SE NW	40.0	01	IRRIGATION	(1)	ADA	(1)

Total Acres: 130.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	+-----+ Remarks
	No Remarks found.

	+-----+-----+-----+-----+-----+-----+-----+-----+	
	+-----+-----+-----+-----+-----+-----+-----+-----+	
	Old Water Right Numbers	
	No Old Water Right Numbers found.	

+-----+ Conditions of Approval No Conditions of Approval found.

Water Right File

Drilling Permit No. 63-93-W-0835-000
Water Right Permit No. 63-02725
Injection Permit No. _____**WELL DRILLER: PLEASE COMPLETE FOR VERBALS**

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED
AUG 17 1993State of Idaho
Department of Water ResourcesDepartment of Water Resources
Western Regional Office**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print): Francis A Patterson
 2. Mailing Address: 8430 S Linder Rd
 City & State Meridian Zip Code 83642 Telephone 888-7545

☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____

3. Proposed Well Location: Twp. 2N, Rge. 1W, Sec. 12, NW 1/4 NW 1/4
 Gov't Lot No. _____ County Ada

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed Use of Well:

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC:☒ Irrigation☐ Municipal☐ Industrial☐ Stock☐ Test☐ Other _____

(Over 1,000 Head)

(Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit. **MICROFILMED**
 No. of proposed wells: _____

JUL 25 1994

5. Well Construction Information:

A. ☐ New well ☐ Modify (Deepen or Enlarge) ☒ Replace - See Condition 9

B. Proposed Casing Diameter 12" Proposed Maximum Depth 205

C. Anticipated bottom hole temperature:

☒85°F or less
(Cold Water Well)☐85°F to 212°F
(Low Temp. Geo. Well)☐212°F or more
(Geothermal Well)6. Construction Start Date: 8-17-93

7. Anticipated Well Driller: Ralph Robinson Driller's Lic. No. 490
 NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature Francis A Patterson Date 8-17-93

Title Owner
 (Owner, Firm Representative, Other)

**ACTION OF THE DEPARTMENT OF WATER RESOURCES
APPROVED**

This Permit is _____

Date 8-17-93

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

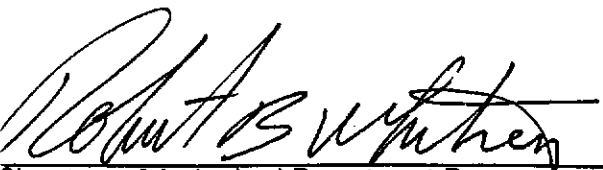
SPECIFIC CONDITIONS:

10. Applicant hereby agrees to properly abandon the well being replaced prior to diversion of water from the new well. RE: Application for abandonment # 63-A-93046

DAVID R. TUTHILL JR.

MANAGER

WESTERN REGIONAL OFFICE

 For: _____
Signature of Authorized Department Representative

Title

Receipt No. W016631 Received by Jy Fee 200.00 Date 8-17-93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

AJ5809NP
No. A63-02725

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANCIS A PATTERSON	10/15/1948	IRRIGATION	03-15 11-15	1.040 CFS	
C	EUNICE W PATTERSON					
	8430 S LINDER RD					
	MERIDIAN ID 83642					
	(208) 888-7545					
TOTAL DIVERSION:					1.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

ADA County

Point(s) of Diversion:

T02N R01W S12

NWNW

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
02N	01W	12	:	:	16	40	33	32	:	:	:
										TOTAL ACRES	121.0
											121.0

POU County: ADA

Non-irrigation Uses: NONE.

Other Rights: CLAIM NO.'S A63-03409 & A63-02725.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03409

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03409

Dates: Exam Made Date: Verified Date: 05/20/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/14/89 SHURTE 03/30/95 POST-STD

03/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2725

NAME AND ADDRESS: FRANCIS A PATTERSON
8430 S LINDER RD
MERIDIAN ID 83642

EUNICE W PATTERSON
8430 S LINDER RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.040 CFS
536.300 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-3409 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 544.5 AF.

PRIORITY DATE: 10/15/1948

POINT OF DIVERSION:

T02N R01W S12 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.040 CFS 536.30 AFY

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S12	NENW	16.0	T02N R01W S12	NWNW	40.0
T02N R01W S12	SWNW	33.0	T02N R01W S12	SENW	32.0

121 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-3409 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 121 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

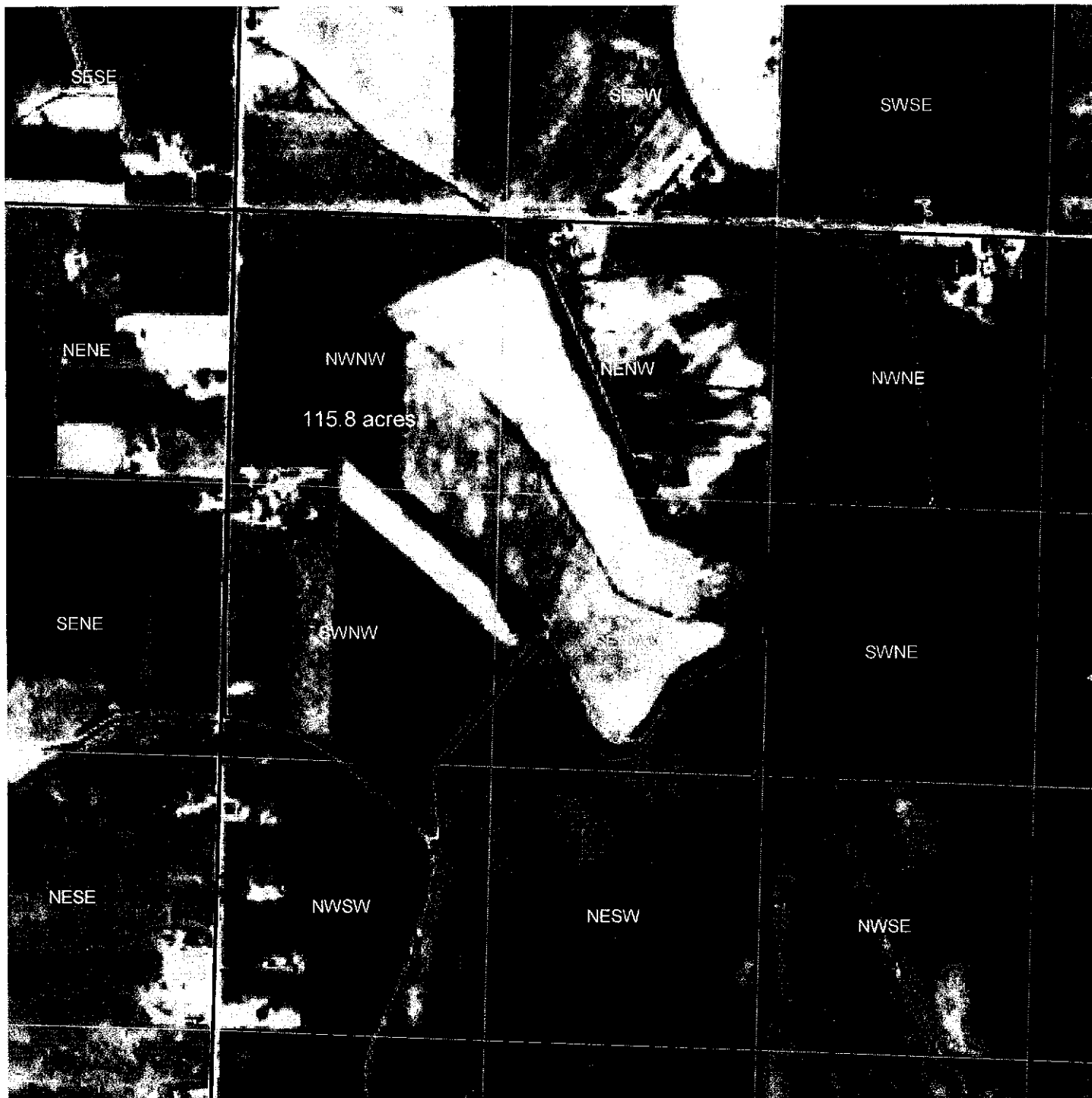
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-2725

T02N R01W S12



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 3-17-05

1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2725 V1

WATER RIGHT NUMBER: 63-2725 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANCIS A PATTERSON 8430 S LINDER RD MERIDIAN, ID 83642 (208)888-7545
Current Owner	EUNICE W PATTERSON 8430 S LINDER RD MERIDIAN, ID 83642 (208)888-7545
Original Owner	FLOYD ROBISON KUNA, ID

Priority Date: 10/15/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.040 CFS	536.30 AF
	<u>Total Diversion:</u>	1.040 CFS	536.30 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 12, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	12					16.0	40.0	33.0	32.0									121.0

Total Acres: 121

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Place of Use USE OF THIS RIGHT WITH RIGHT NO. 63-3409 IS LIMITED TO THE IRRIGATION OF A
- Irrigation COMBINED TOTAL OF 121 ACRES IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2725 V1

2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-3409 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 544.5 AF.

Comments:

1. segbert 3/17/2005 POD
Comment: Updated shape

2. segbert 3/17/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/15/2005	lharris	Active
Priority Date	3/17/2005 12:40:26 PM	segbert			Active
POD	3/17/2005 12:41:13 PM	segbert			Active
Source	3/17/2005 12:44:25 PM	segbert			Active
POU	3/17/2005 12:44:46 PM	segbert			Active
Use	3/17/2005 12:45:40 PM	segbert			Active
Season	3/17/2005 12:46:21 PM	segbert			Active
Quantity	3/17/2005 12:48:01 PM	segbert			Active
Summary			03/17/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	3/15/2005 8:40:40 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2725 V1

Source	3/17/2005 12:44:26 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/17/2005 12:44:46 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/17/2005 12:45:41 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	3/17/2005 12:41:13 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Season	3/17/2005 12:46:21 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2725 V1

Quantity	3/17/2005 12:48:02 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a Irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 1.04 cfs x 1.9835 x 260 days
Summary	3/17/2005 1:02:04 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Priority Date	3/17/2005 12:40:26 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 71.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2725

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-3409

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME -- Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 536.3 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)4.5 x 121.000 = 544.51.04 x 1,9835 x 260 = 536.3**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Combined with right 63-3409

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review}~~EXAM~~ CONDUCTED: 3-17-05

FIELD EXAMINER: Sandy Eyles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2725

WATER RIGHT NUMBER: 63-2725

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANCIS A PATTERSON 8430 S LINDER RD MERIDIAN, ID 83642 (208)888-7545
Current Owner	EUNICE W PATTERSON 8430 S LINDER RD MERIDIAN, ID 83642 (208)888-7545
Original Owner	FLOYD ROBISON ✓ KUNA, ID

Priority Date: 10/15/1948 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

316011-15

<u>From</u>	<u>To</u>
3/15 to 11/15	

Diversion Rate

1.040 CFS ✓

Annual Volume

536.3

Total Diversion:

1.040 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

NW1/4NW1/4 ✓

Sec. 12, Twp 02N, Rge 01W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW ✓				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	12					16.0	40.0	33.0	32.0									121.0

Total Acres: 121

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2725

WATER RIGHT NUMBER: 63-2725

Owner Type Name and Address
 Current Owner FLOYD ROBISON
 KUNA, ID

Priority Date: 10/15/1948

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.040 CFS	
	<u>Total Diversion:</u>	1.040 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 12, Twp 02N, Rge 01W, B.M.
 ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	12					20.0	40.0	30.0	40.0									130.0

Total Acres: 130

Conditions of Approval:Remarks:Comments:Dates and Other Information:

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1312223000

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
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- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 108.840
Zone Code: RR
Primary Code Area: 239 Tax Districts
Group Type: SECT
Subdivision: 2N 1W 12
Section: 2N1W12

Property Description

PAR #3000 OF W2 N & W
 OF PAINTER LATERAL
 SEC 12 2N 1W
 #S1312212350 R
 #9205281-89/#9208521

Property Address

8430 S LINDER RD
 MERIDIAN, ID 83642


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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	104.500	\$108,200	INCOME
Primary	190-WASTE LAND	3.340	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$49,500	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$92,000	COST
Primary	320-IMPROVEMENT	0.000	\$1,600	COST

Total Assessed Value: \$251,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Parcel Valuation History

Assessed value for year 2004 \$251,300
Assessed value for year 2003 \$249,200
Assessed value for year 2002 \$244,700
Assessed value for year 2001 \$240,100
Assessed value for year 2000 \$218,400

Property Characteristics

Residential
 Agriculture
 Land

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2725

03/15/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
<u>2725</u>	Claim	02N	01W	12	NE	NW		IRRIGATION	16/121	FRANCIS A PATTERSON
<u>3409</u>	Claim	02N	01W	12	NE	NW		IRRIGATION	16/121	FRANCIS A PATTERSON
2725	Water Right	02N	01W	12	NE	NW		IRRIGATION	20/130	FLOYD ROBISON
<u>3409</u>	Water Right	02N	01W	12	NE	NW		IRRIGATION	16/121	FRANCIS A PATTERSON
<u>22229</u>	Water Right	02N	01W	12	NE	NW		STOCKWATER		SHERRY D AGNEW
<u>22230</u>	Water Right	02N	01W	12	NE	NW		STOCKWATER		SHERRY D AGNEW
<u>22231</u>	Water Right	02N	01W	12	NE	NW		STOCKWATER		SHERRY D AGNEW
<u>22229</u>	Water Right	02N	01W	12	NE	NW		DOMESTIC		SHERRY D AGNEW
<u>22230</u>	Water Right	02N	01W	12	NE	NW		DOMESTIC		SHERRY D AGNEW
<u>22231</u>	Water Right	02N	01W	12	NE	NW		DOMESTIC		SHERRY D AGNEW
<u>2725</u>	Claim	02N	01W	12	NW	NW		IRRIGATION	40/121	FRANCIS A PATTERSON
<u>3409</u>	Claim	02N	01W	12	NW	NW		IRRIGATION	40/121	FRANCIS A PATTERSON
2725	Water Right	02N	01W	12	NW	NW		IRRIGATION	40/130	FLOYD ROBISON
<u>3409</u>	Water Right	02N	01W	12	NW	NW		IRRIGATION	40/121	FRANCIS A PATTERSON
<u>2725</u>	Claim	02N	01W	12	SW	NW		IRRIGATION	33/121	FRANCIS A PATTERSON
<u>3409</u>	Claim	02N	01W	12	SW	NW		IRRIGATION	33/121	FRANCIS A PATTERSON
2725	Water Right	02N	01W	12	SW	NW		IRRIGATION	30/130	FLOYD ROBISON
<u>3409</u>	Water Right	02N	01W	12	SW	NW		IRRIGATION	33/121	FRANCIS A PATTERSON
15681	Water Right	02N	01W	12	SW	NW		DOMESTIC		FRANCIS A PATTERSON
<u>2725</u>	Claim	02N	01W	12	SE	NW		IRRIGATION	32/121	FRANCIS A PATTERSON
<u>3409</u>	Claim	02N	01W	12	SE	NW		IRRIGATION	32/121	FRANCIS A PATTERSON
<u>2725</u>	Water Right	02N	01W	12	SE	NW		IRRIGATION	40/130	FLOYD ROBISON
<u>3409</u>	Water Right	02N	01W	12	SE	NW		IRRIGATION	32/121	FRANCIS A PATTERSON

Receipt Details for ID W003221

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/14/1989 10:06:35 AM	6/14/1989	Western	\$335.00	Check
Payer		PATTERSON, F.A. OR EUNICE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2124			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$335.00	ADJUDICATION CLAIM FEES	410162	9337	00	00	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2725		\$171.00	Claim
63	3008		\$89.00	Claim
63	3409		\$50.00	Claim
63	15681		\$25.00	Claim

[Print Report](#)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20704

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Floyd Robison, Kuna, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12T. 2 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well is 10" d. x 180' deep cased to the bottom. Perforated at the 100' level. H is 80' drawdown is to 120'. Pump has 3 or 4 stages, 10" bowl, 8" column & 8" suction. Pump is a Deming # T10975 Pump rests on a concrete base 2 $\frac{1}{2}$ ' x 2 $\frac{1}{2}$ ' x 4" thick. The pump house is 6' x 8' x 6'h. No shingles on roof. The motor is a U.S. vertical, 30 hp., 220 v., 74 amps, 3 ph. 60 cycle, 1800 rpm., # 777202. Water is delivered to the East thru an 8" pipe 5' long. The switches and controls are A. B. and Trumbull. The meter is a 240 v. G. E. # 27-765-410. Ditches are 2' wide in bottom by 18" deep.

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ Section 12, Township 2 North, Range 1 West, B. M.See map.

(Submit map on attached plat, showing location and details of above description.)

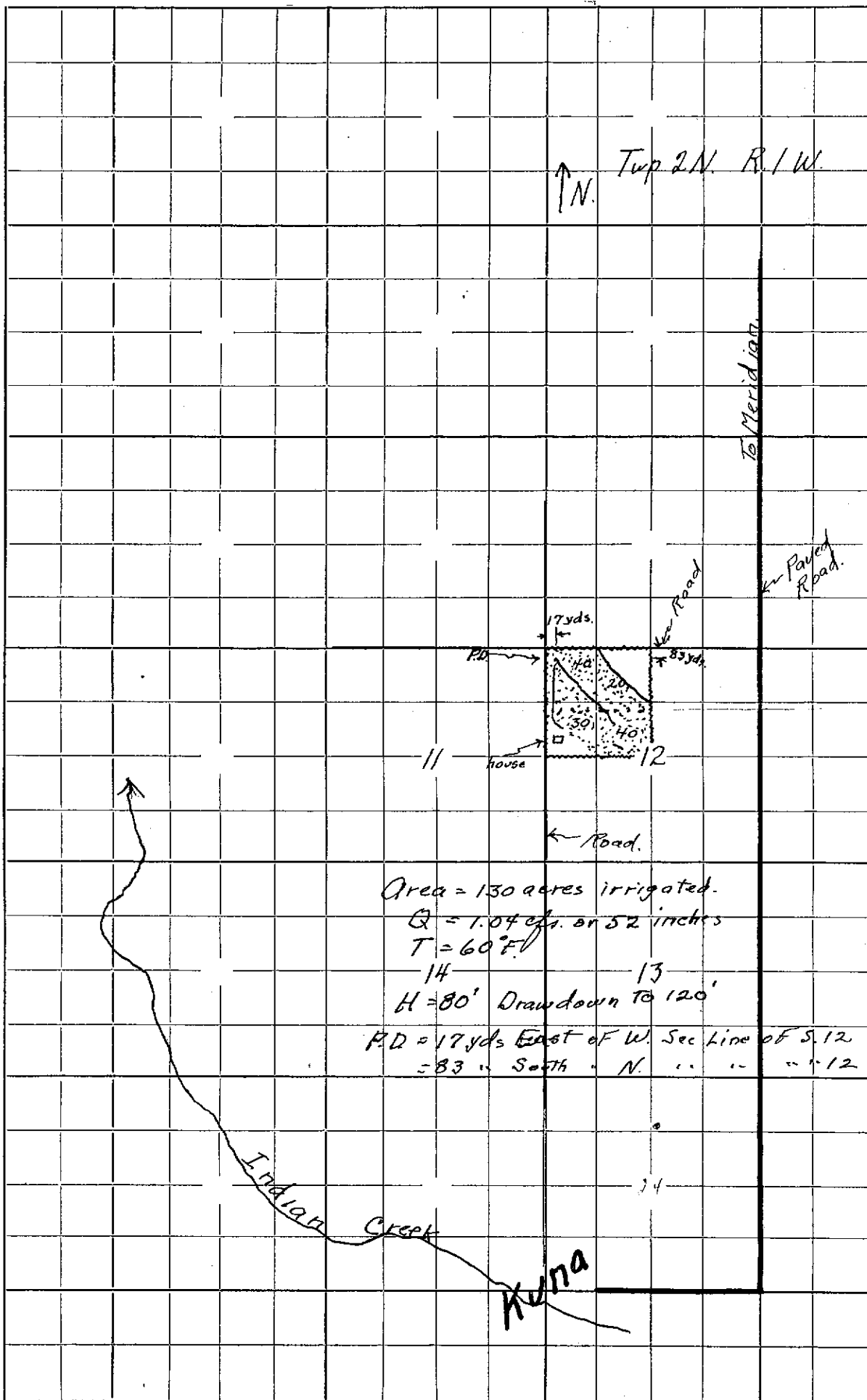
8. What large stream would the water here appropriated finally reach? _____

Remarks: This land was dry land before this well was drilled.This examination was made on the 4 day of May, 19 51(Signed) E. M. Humphrey Examiner.

20704

In Town 18 days -

7-555-061 27765410



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20704

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20704_____

REPORT ON PROOF OF Beneficial use

104 cfs
mark

Exp. 30.7.5.
C/W 1/2 of 12 c/c

120 a/c

41'40"

License and Certificate of Water Right

Water License No. 20704

Amount 1.04 second feet

Water District No.

Priority October 15, 1948

THIS IS TO CERTIFY that FLOYD ROBISON of Kuna, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 15, 1948; that Permit No. 20704 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.04 second feet, was issued thereunder on January 21, 1950, showing that said works were completed on the 19th day of January, 1950; and that on the 27th day of February, 1950,

FLOYD ROBISON

of Kuna, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, ~~tributary~~ (subterranean flow) , for the purpose of Irrigation

, under Use Permit No. 20704 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4757, on the 16th day of May, 1951;

The right hereby confirmed dates from October 15, 1948;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 12, Tp. 2 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	1 W.	12	NE 1/4 NW 1/4	40	20
			NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	30
			SE 1/4 NW 1/4	40	40
			Number of Acres Actually Irrigated	-	130

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of May, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2725

APPLICATION No. 28347

PERMIT No. 20704

DISTRICT No.

1. Name of Applicant: FLOYD ROBISON

Postoffice address: Kuna

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: Three (3)

cubic feet per second.

3. Source of water supply: Subterranean (Well)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 12 , T. 2 N. , R. 1 W. , B.M., County of Ada

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 7,000.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height

feet.

11. Ditch: Width at bottom 2 feet; width at water line 5

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe inches; length of conduit

miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is None

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Boise-Kuna Irrigation District

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N.	1 W.	12					40	40	40	40								160	
			Permit No. 20704 CERTIFICATE OF COMPLETION OF WORKS																
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that FLOYD ROBISON of Kuna, County of Ada, and State of Idaho, the holder of Permit No. 20704, issued upon Application No. 28347 bearing date of priority of October 15, 1948, authorizing the diversion of Three (3) second feet of the waters of a well, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and to the place of intended use One and one-half ($1\frac{1}{2}$) second feet of the waters of said well; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12, Township 2 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northwest Quarter (NW $\frac{1}{4}$) Section 12, Township 2 North, Range 1 West, B.M.																			
Witness my hand this 21st day of January, A. D. 1950.																			
Mark R. Kulp State Reclamation Engineer																			
Proof of Completion of Works made January 19th, 1950. Certificate of Completion of Works issued January 21, 1950.																			
PERMITS ISSUED FOR 104 SEC. FT. Page 4757																			