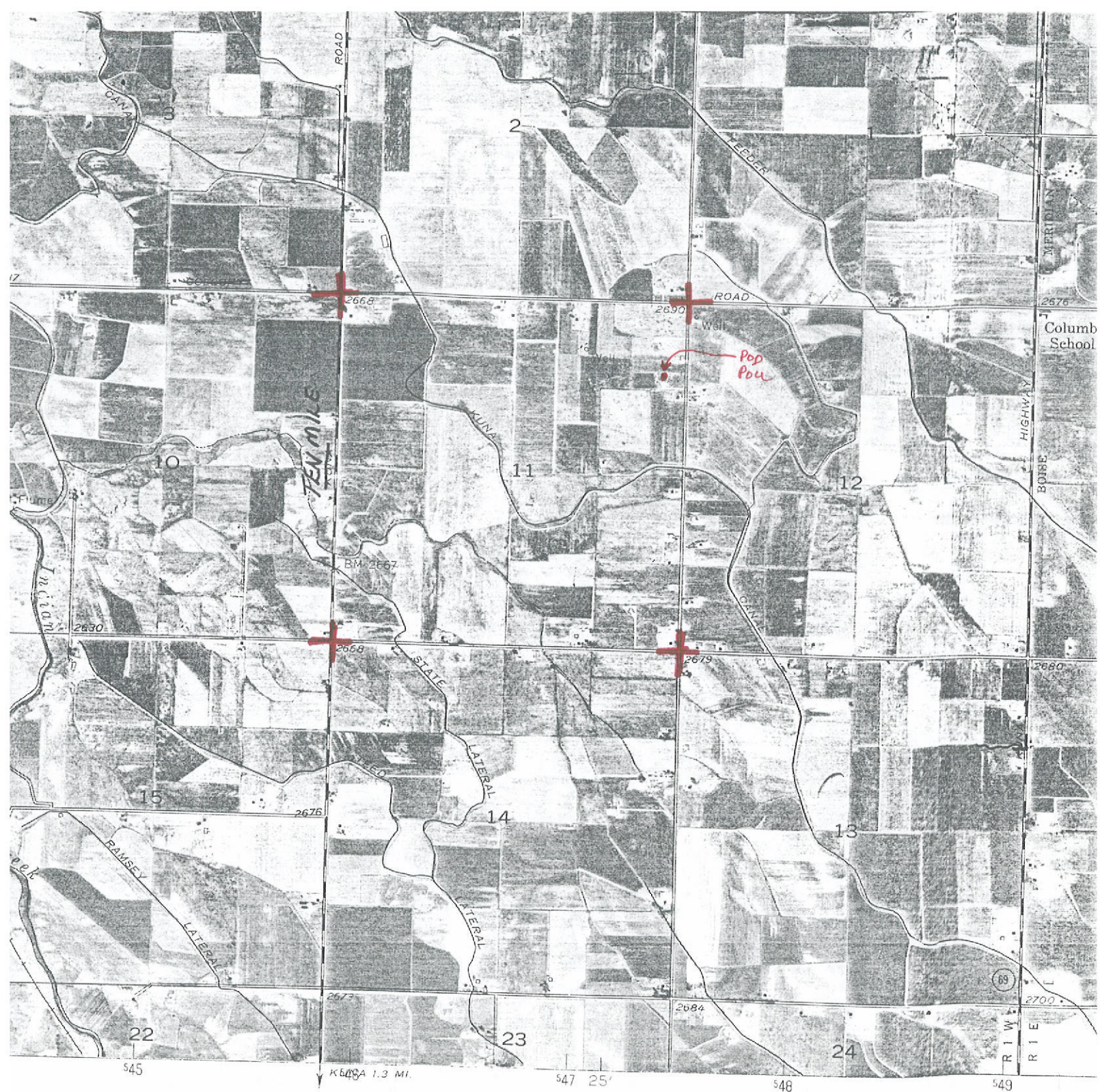




SCALE 1:24 000

1 MILE

T2N
RIW



QUADRANGLE LOCATION

ies Of These Maps Can Be Obtained
Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
ALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

resources pursuant to
jections in the Snake
made and no legal
ors, and reproduction
es for the accuracy.

MICROFILMED

AUG 1 8 1992

Idaho Department of Water Resources

Claim Number: 63-02722A

Legal: T02N, R01W, S11

Reviewed By:

Ron Howerton
Sr Water Agent

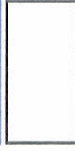
● Point of Diversion



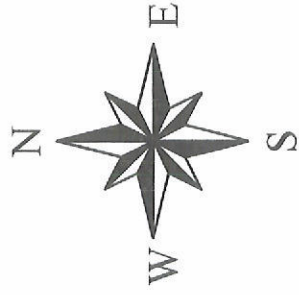
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo



State of Idaho License and Certificate of Water Right

Water License No. 20621 Amount 1.28 c.f.s.
Water District No. Priority Oct. 11, 1950

THIS IS TO CERTIFY that HAROLD MILLER and L. D. DANIEL, Assignees - HAROLD MILLER of Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho dated September 2, 1948; that Permit No. 20621 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.0 second foot, was issued thereunder on August 26, 1953, showing that said works were completed on the 26 day of August, 1953; and that on the 15th day of October, 1950

HAROLD MILLER of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho of the right to use the waters of well 1 a tributary of the Snake River for the purpose of irrigation and domestic use, under Use Permit No. 20621 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 700, on the 17 day of May, 1954;

The right hereby confirmed dates from October 11, 1950.

The Point of Diversion is located in the 14th 14th Sec. 11, Twp. 3 N., R. 1 W., B. M. 22A, County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.28 cubic feet per second.

Description and location of use:

Twp	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	14.	11	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	33
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	16
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	20
Total number of acres to be irrigated:					71

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17 day of May, 1961.

GEO. N. CARTER

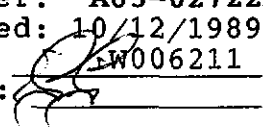
State Reclamation Engineer.

(SEAL)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02722A
Date Received: 10/12/1989
Receipt No: W006211
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE H. CASTOE 208-888-3139
Address: 8325 SOUTH LINDER ROAD
MERIDIAN, ID 83642

OR

Name: LINDA CASTOE 208-888-3139
Address: 8325 SOUTH LINDER ROAD
MERIDIAN, ID 83642

2. Date of Priority: OCT 11, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	11	SE	NE	NE		ADA

5. Description of diverting works:
WELL, 120' DEEP, 6" CASING, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 8 BEEF CATTLE, 3 PIGS, 4 HORSES

A63-02722A

Page 1

Date: 10/12/89

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	11	NE	NE	DOMEST IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

A NEW WELL WAS DRILLED IN 1974 TO REPLACE THE AMOUNT OF WATER
SUPPLIED BY MR. MILLERS WELL FOR THIS POU.
THE CLAIMANTS PAID \$30.00 FOR AN APPLICATION FOR PERMIT THAT WAS
TERMINATED AND THIS CLAIM WAS FILED INSTEAD. THERE IS A REFUND
DUE OF \$30.00 THAT WILL BE APPLIED TO THIS CLAIM. RECEIPT NUMBER
IS W005358.....

15. Basis of Claim: LICENSE
Water Right Number: 20681

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda Castae Date: Oct. 12, 1989

Date: _____

State of Idaho)
County of ADA) SS.

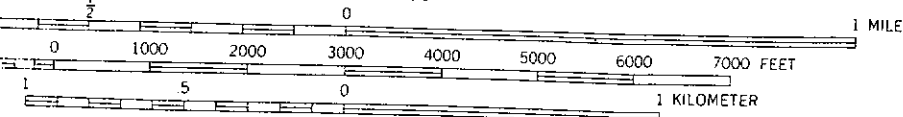
Subscribed and sworn (or affirmed) before me this 12th day
of Oct 19 89
M. L. Egan
Notary Public

Seal

Residing at BOISE, IDAHO
My Commission Expires 9-2-1994



SCALE 1:24 000



Copies Of These Maps Can Be Obtained
at Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Resources pursuant to
objections in the Snake
is made and no legal
ctors, and reproduction
years for the accuracy.

T2N
RIW



QUADRANGLE LOCATION

MICROFILMED

AUG 18 1992

11/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2722A
NAME AND ADDRESS: BRUCE H CASTOE
8325 SOUTH LINDER RD
MERIDIAN ID 83642

LINDA CASTOE
8325 SOUTH LINDER RD
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.090 CFS
22.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/11/1950

POINT OF DIVERSION:
T02N R01W S11 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY
IRRIGATION	03/01 11/15	0.090 CFS 22.50 AFY

DOMESTIC USE IS FOR 1 HOME AND RELATED DOMICILE STOCK.

PLACE OF USE: IRRIGATION Within ADA County
T02N R01W S11 NENE 5.0
DOMESTIC same as IRRIGATION

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2722A

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION CO3
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Accomplished change in P/D per claimant in 1974
Attached is most recent well log could not find
1974 well log.

AMBIGUOUS LICENSE DID NOT LIST:

- TYPES OF DOMESTIC
- VOLUMES
- SEASON OF USE - STANDARDS ARE BEING RECOMMENDED.

6. ☐ No Change - WATER USES

☒ Different uses, (list uses found):

IN CORRECT AMOUNT OF CFS WAS CLAIMED -
PRO RATA CFS & VOL - SEE PROFILE & SPLIT
REPORT & TREE

Use IRR From 3-1 To 11-15 Amount .09 CFS 22.5 AFA
Use DOM From 1-1 To 12-31 Amount .02 CFS .6 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTALS NOT ADDITIVE
PER LICENSE

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☒ Changes found, the new total is, Amount .09 CFS 22.5 AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: DOMESTIC USE IS FOR 1 HOME AND RELATED DOMICILE STOCK

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

SEE SPLIT TREE FOR PRORATED AMOUNTS AND ADDITIONAL INFO

ON PROFILE REPORT. - NO OTHER CLAIMS TO LICENSE TO DATE

(OTHER B/L CLAIMS WERE FILED INSTEAD) = 63-17735
63-22169

NO-OVERLAPPING IRRIG RIGHTS OF CLAIMANT - SEE POLY COMPARISON

REPORT. - NO OTHER CLAIMS ON THIS LICENSE TO DATE.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

DRIVE BY EX WITH 63-17735 EX

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 8-18-95

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton

Signature

C03
C18
N10
N12

SEE NARRATIVE SHEET IN
FILE FROM 63-17735
IN THIS FOLDER

SEASON OF USE
NOT LISTED ON
AM LIC - 12/13/10 = 3/13 to 11/15

AJ5809NP
No. A63-02722A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/11/02
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE H CASTOE	10/11/1950	IRRIGATION DOMESTIC	03-15-11-15-09	0.450-CFS	22.5
C	LINDA CASTOE			01-01 12-31 OK	0.020 CFS	.6
	MERIDIAN ID 83642					
	(208) 888-3139					
TOTAL DIVERSION: .09 0.450-CFS						22.5

CFS/VOL
NOT ADDITIVE
PER LICENSE
SEE VOLUME
CALC. BELOW

Water Source: GROUNDWATER
Point(s) of Diversion: T02N R01W S11
Place of use Legal Description for: IRRIGATION
Tributary to: SEE COPY OF
SENENE } C03 RECENT WELL
LOG IN FILE

		NE		NW		SW		SE			
		NENE		NENW		NWSW		NENE			
		Lt Ac		Lt Ac		Lt Ac		Lt Ac			
T	R	S									SUM
02N	01W	11									5.0
											5.0
TOTAL ACRES											

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE			
		NENE		NENW		NWSW		NENE			
		Lt Ac		Lt Ac		Lt Ac		Lt Ac			
T	R	S									SUM
02N	01W	11									5.0
											5.0
TOTAL ACRES											

POU County: ADA
Non-Irrigation Uses: ONE DOMESTIC HOUSEHOLD, 8 BEEF CATTLE, 3 PIGS, 4 HORSES
Other Rights: NONE
DOMESTIC USE IS FOR HOME AND RELATED DOMESTIC STOCK
LICENSE ONLY LISTED DOMESTIC
AMBIGUOUS - USES CAN ONLY
BE DE MINIMIS

N 10. E N 12

Remarks: GEN A NEW WELL WAS DRILLED IN 1974 TO REPLACE THE AMOUNT OF WATER SUPPLIED BY MR. MILLERS WELL FOR THIS POU. THE CLAIMANTS PAID \$30.00 FOR AN APPLICATION FOR PERMIT THAT WAS TERMINATED AND THIS CLAIM WAS FILED INSTEAD. THERE IS A REFUND DUE OF \$30.00 THAT WILL BE APPLIED TO THIS CLAIM. RECEIPT NUMBER IS W005358.

ACCOMPLISHED CHANGE
IN POU IN 1974
PER CLAIMANT

C03 & C18

Objection Filed Date:

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 10/12/89 GIBSON 03/30/95 POST-STD

CFS/VOL

PRO RATE CFS / VOL = 4.5 AFA PER STANDARDS

LIC CFS = 1.28 CFS / 71 ACRES = FACTOR .018028169

CASTOE = (54 ACRES) (FACTOR) = 0.09 CFS IRRIG (5 ACRES) (4.5 AFA) = 22.5 AFA

REMANDE = (66 ACRES) (FACTOR) = 1.19 CFS IRRIG (66 ACRES) (4.5 AFA) = 297 AFA

DOMESTIC CFS (CLAIMED) + VOL
0.02-CFS - Standard Volume = 0.6 AFA

SPLIT TREE

CLAIMS 63-02722

AGENT: Ron Howerton

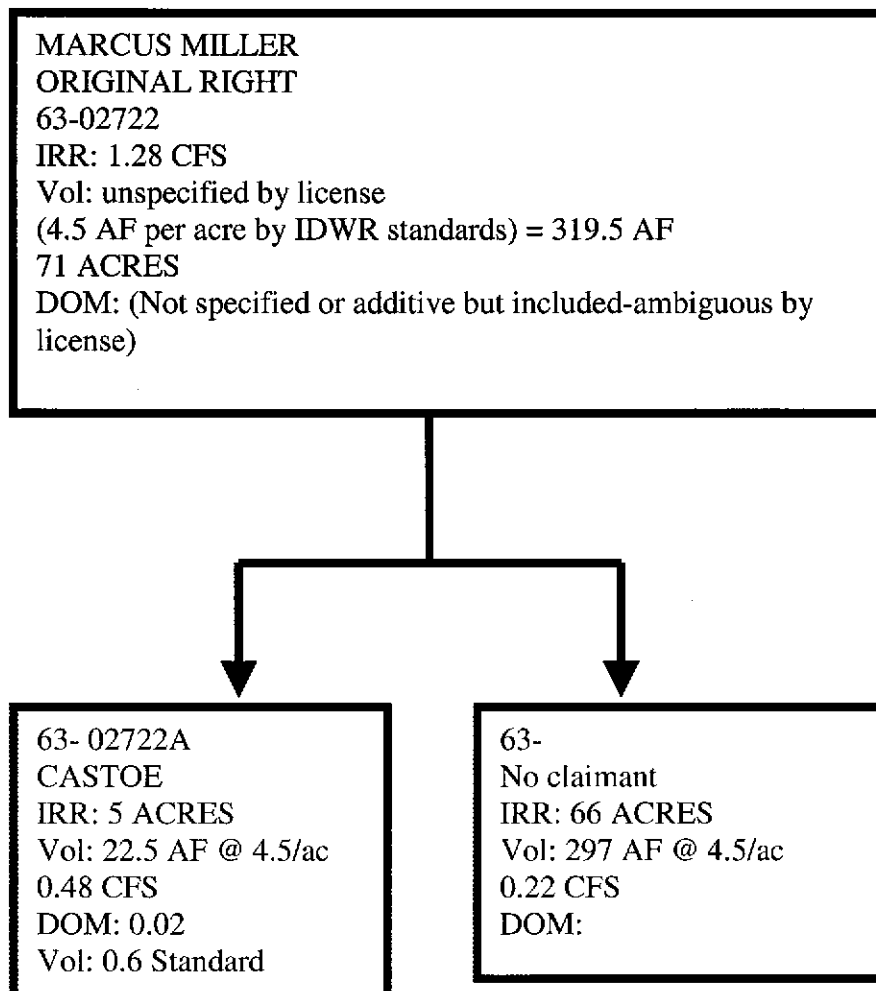
Date: 3/8/02

63- 02722A = IRR FACTOR CFS @ 5 ACRES= 0.09 CFS /22.5 AFA

63- no claimant = IRR FACTOR CFS @ 66 ACRES=1.19 CFS / 297 AFA

TOTALS = 71 ACRES @ 1.28 CFS = 0.018028169 FACTOR

VOLUME = 4.5 AFA PER ACRE (71) = 319.5 AFA



Idaho Department of Water Resources

CLAIM VERIFICATION NARRATIVE SHEET

Updated: March 12, 2002
Date of Exam: August 18, 1995
Field examiner:

Ron Howerton
Senior Water Right Agent

Water Right Nos.: 63-17735

Contacts: Charlotte Miller & Rod Smith (Rod is the claimant's son in law).
Rod basically runs the place and eventually will probably own in the future, he says.

Meeting Location: Rods place: 2201 W Columbia Rd. Meridian ID 83642, Phone # 888-3726.
This is also the domestic home on the claim.

Directions: South on Meridian Kuna Hwy. About 5 miles past Amity, then past Lake Hazel Road, then right on Columbia Road, approximately 1 mile to home, cream color, cinder color roof.

Narrative:

Met with Rod Smith August 18, 1995. System consists of 2 wells. The West well is primarily used for the Domestic 1-home including internal, external and associated domicile stock uses, both wells can be still be used for irrigation via concrete ditch. See photos. The East well only is used for irrigation, not related to the home's internal or external uses. See remarks on back of inspection form for additional system notes.

This claim was filed in place of licensed right 63-2722 for an earlier date of priority. An affidavit received in our office August 28, 1995 indicates first use was in 3/15/1938 by claimant Charlotte Miller. This claim is being recommended with the beneficial use date of priority and Charlotte Miller is not claiming a portion of the license.

Bruce Castoe has claimed a portion of the original license, right 63-2722A. His claim is for 5 acres, Charlotte Millers was found to be 56 acres and another beneficial use claim by Jerry & Linda Durbin 63-22169 is for 3.5 acres, the total is less than the 71 original acres of the license, and thus no enlargement in acreage. The beneficial use claim from Charlotte Miller can have an inch per acre where the license has to be prorated for Bruce Castoe's claim. A live flow measurement was done with the capacity of 1.56 CFS on the East well. $(56 \text{ acres}) (0.02) = 1.12 \text{ CFS}$.

The claimed place of use reflected the area covered by the original license of 71 acres. These are not all claimants' lands now. Rod thought that parts of the original property were sold off around 1969 or 1970. Bruce Castoe claimed that he re-drilled his own well in 1974 for claim 63-2722A. During the field exam Rod and I used an ASCS map to identify the lands they own. I found 56 acres, confirmed this with Rod and sent a letter to him dated August 18, 1995. I also re-confirmed the 56 acres though the use of our 1987 NAPP photos with GIS digitizing. See maps in file.

The East well was drilled in 1964 according to Rod, no well logs were found. I performed a well inspection and it is included in the file folder. Measurements were made here during my exam and the "Open Channel Measurement" form is in the file.

CC: FILE 63-2722A

Idaho Department of Water Resources

Claim Number: 63-02722A

Legal: T02N, R01W, S11

Reviewed By:

Ron Howerton
Sr Water Agent

☉ Point of Diversion

☐

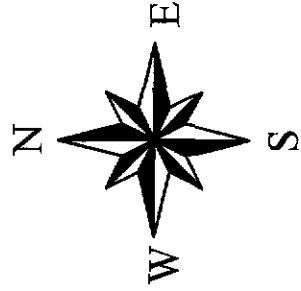
Place of Use

☐

Section Lines

☐

Quarter Quarter Lines



1987 Napp Photo



0 0.25 0.5 0.75 Miles

Page 1

[illegible]

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-02722 A Date: 6-14-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	10W	11	5																5
GIS				5																5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 96

POD_ID #(s): 74

Total Claimed Acres: 5

Total GIS Acres: 5

COMMENTS:

CASDOE

Water Right Number - 63-02722

Prefix Translation: WATER RIGHT

Old (D) Number - 20681

*** C - CURRENT OWNER ***
MILLER

*** O - ORIGINAL OWNER ***
MILLER

DANIEL

MARCUS

MARCUS

L. D.

1 - RT. 3
2 -
3 -
City- MERIDIAN
Phone -

State- ID Zip- 83642

State- Zip-

State- Zip-

State- Zip-

*** Priority Date - - - +
10/11/1950

*** Source - - - - +
GROUNDWATER

*** Region - - - +
14 WESTERN

*** Stage - - - +
L - LICENSE

*** Tributary - - - - +

*** Point of Diversion - - - - +

TwN Rng Sec Tract Lot Rflg County

02N 01W 11 NW NE (1) ADA

*** Water Use - - - - +
Period From Period To

*** Diversion Rate - - - - +
Diversion Volume

1.280

*** Total Div. Rate - - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.280

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	01W	11	NE NE	33.0	01	IRRIGATION	(1) ADA	
02N	01W	11	NW NE	18.0	01	IRRIGATION	(1) ADA	
02N	01W	11	SW NE	20.0	01	IRRIGATION	(1) ADA	
Total Acres:								71.0

*** Diversion Means -

*** Non-Irrigation Use -

WATER RIGHT

Remarks

TRANS. 276.

- - - Old Water Right Numbers - -
No Old Water Right Numbers found.

- - - Conditions of Approval - - -
No Conditions of Approval found.

+ - - -	- Decree Defendant	- - - +	+ - Decree Date	+
---------	--------------------	---------	-----------------	---

00/00/0000

- - -Comments- - - - - +
No Comments Found

Audit Fields - 06/03/85 05/01/88

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carney Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-			-			

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Name CASTOE, BRUCE
Address 8325 S. LINDER RD.
MERIDIAN, ID 83642
Drilling Permit No. 63-92-W-494
Water Right Permit No. _____

7. WATER LEVEL

Static water level 85 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

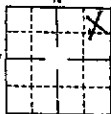
METHOD DRILLED

☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 250 inches Diameter 6 inches From 1 foot To 211 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 22 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port SANITARY WELL CAP

LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County ADA
Address of Well Site 8325 S. LINDER
(give at least name of road)
T. 2 N ☒ or S ☐
NE 1/4 NE 1/4 Sec. 11 R. 1 E ☐ or W ☒

10.

Work started 6/26/92 finished 6/27/92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Can-Ada Well Drilling 304
Address 4250 Murphy Road Date 6-29-92
Kuna, Idaho
Signed by Drilling Supervisor Earl Skinner
and Donal S. Perkins
(Operator) _____
(if different than the Drilling Supervisor)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Application of)

Marcus Miller
of
Route #3
Meridian, Idaho

ORDER GRANTING CHANGE
OF POINT OF DIVERSION

NO. 276

For a Change of Point of Diversion,
County of Ada, State of Idaho;

WHEREAS, On the 15th day of May, 1964, at the Department of Reclamation of the State of Idaho at Boise, Idaho, this matter of an application of Marcus Miller of Route #3, Meridian, Idaho, for a change in point of diversion, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher and more beneficial use, and that no one will be injured thereby.

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Change of Point of Diversion be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 18th day of May, 1964.

(SEAL)

s/ CARL E. TAPPAN

CARL E. TAPPAN
State Reclamation Engineer

63 4722

Application For Transfer of Water Right

STATE OF IDAHO

County of Ada

} ss.

Marcus Miller, being first duly sworn, deposes and says:

That his name is Marcus Miller; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is Rt. 3 Meridian, Idaho

That he is the owner and using a certain water right, bearing date of priority of 10-11, 1950, for 1.28 cubic feet per second of the waters of Subterranean Flow County of Ada, State of Idaho, decreed to by decree of Judge of the Judicial District of the State of Idaho, in and for the county of, in the case of vs., said decree bearing date of

(or obtained by virtue of License No. 20681, issued by the State Department of Reclamation of the State of Idaho, dated May 17, 1961, bearing date of Oct 11, 1950) for the purpose of irrigating the following described lands situate, lying and being in Water District No. in the County of Ada and State of Idaho, to-wit:

N^{1/2}NE^{1/4}, SW^{1/4}NE^{1/4} Sec. 11 T. 2 N. R. 1 W. B.M.

and is the person (or representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i.e. appropriation as per abstract of title of said water right hereto attached and made a part of this statement;

That said waters are now diverted from said stream in the NW^{1/4}NE^{1/4} of Section 11, Township 2 N, Range 1 W, B. M., and conducted to the above described lands through private ditch as per map herewith and of this affidavit made a part.

CHANGE IN PLACE OF USE

That affiant and petitioner desires to abandon the use of cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of and State of Idaho, to-wit:

That reasons for desiring to make such transfer are as follows:

63 3722

Oct 11

That he intends to divert and convey said second foot of water to the tract
of land last above described in the following manner and as per map accompanying this application:

Note—If this water right has heretofore been carried jointly in a ditch with other water, affiant
should secure written consent of other owners or users to removal from its original carrier and file
such consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described
to a point located in *NE 1/4* of *NE 1/4* of Section *11*, Township *2 N*, Range *1 W*,
and thereafter conduct same to the above described land through the *private* ditch,
as per map appended.

That his reasons for desiring to make such change are as follows: *cracked hole of*
present well causes excessive pump repairs. New well
to be located approximately 300 feet east of present well.

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and
that the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of
Idaho issue to him the proper certificate authorizing such change in point of diversion and or place
of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

Monroe Miller
Applicant.

Subscribed and sworn to before me this *21* day of *April*, 19*11*.

E. H. Broadbent
Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted? *Subterranean*

Where is the diversion point located?

Through what ditch is it now conducted? *private*

How much land is now irrigated by the water sought to be transferred? *72.5*

Give the description: *same as above*

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

CERTIFICATE NO. 276 OF AUTHORIZED CHANGE IN
POINT OF DIVERSION OF LICENSED WATER RIGHT

THIS IS TO CERTIFY, That Marcus Miller of Route #3, Meridian, Idaho, is the owner of and using a certain water right of 1.28 cubic feet per second of the waters of subterranean flow, said water being obtained by virtue of License No. 20681, issued by the State of Idaho, dated May 17, 1961, bearing date of October 11, 1950, for the purpose of irrigating the following described lands situate, lying and being in the County of Ada, State of Idaho, to-wit:

N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11,
Township 2 North, Range 1
W. B. M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho in Volume 11 of Licenses, at Page 7081 thereof;

That said Marcus Miller has become the owner of said water right by purchase and by virtue of said License No. 20681;

And that now, upon the application of Marcus Miller for Certificate of Change in Point of Diversion of 1.28 cubic feet per second of the waters of subterranean flow made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to change said point of diversion is HEREBY GRANTED;

That said change of point of diversion will not modify in effect said water right or place of use;

Said water is to be limited at any given time to an amount actually needed and beneficially used, and shall not exceed the following amount, to-wit:

1.28 cubic feet per second of the waters
of subterranean flow with priority of
October 11, 1950;

That said water right is appurtenant to the following described lands:

N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, Town-
ship 2 North, Range 1 W. B. M.,

That the water right hereby described has heretofore been diverted from a well through private ditch with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, Township 2 North, Range 1 W. B. M.,

68 2762

That the water right hereby described will hereafter be diverted from a well through private ditch with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, Township 2 North, Range 1 W. B. M., approximately 300 feet East of present well;

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 18th day of May, 1964.

(SEAL)

s/

CARL E. TAPPAN

CARL E. TAPPAN
State Reclamation Engineer

State of Idaho License and Certificate of Water Right

Water Right No. 1000 Amount 1.28 c.f.s.
Water District No. 1 Priority 1000 11, 1960

THIS IS TO CERTIFY that MACGEE HILL and G. D. DANIEL, Visitation - 1000 S. HILL, of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 2, 1948; that Permit No. 10001 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.28 second feet, was issued thereunder on August 26, 1953, showing that said works were completed on the 26 day of August, 1953; and that on the 17th day of May, 1961,

EDWARD HILLER

of Boise, Idaho, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Sawtooth, a tributary of the Snake River, for the purpose of irrigation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 704, on the 17 day of May, 1961.

The right hereby confirmed dates from September 11, 1948.

The Point of Diversion is located

in the 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211st, 212nd, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 300th, 301st, 302nd, 303rd, 304th, 305th, 306th, 307th, 308th, 309th, 310th, 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883rd, 884th, 885th, 886th, 887th, 888th, 889th, 890th, 891st, 892nd, 893rd, 894th, 895th, 896th, 897th, 898th, 899th, 900th, 901st, 902nd, 903rd, 904th, 905th, 906th, 907th, 908th, 909th, 910th, 911st, 912nd, 913th, 914th, 915th, 916th, 917th, 918th, 919th, 920th, 921st, 922nd, 923rd, 924th, 925th, 926th, 927th, 928th, 929th, 930th, 931st, 932nd, 933rd, 934th, 935th, 936th, 937th, 938th, 939th, 940th, 941st, 942nd, 943rd, 944th, 945th, 946th, 947th, 948th, 949th, 950th, 951st, 952nd, 953rd, 954th, 955th, 956th, 957th, 958th, 959th, 960th, 961st, 962nd, 963rd, 964th, 965th, 966th, 967th, 968th, 969th, 970th, 971st, 972nd, 973rd, 974th, 975th, 976th, 977th, 978th, 979th, 980th, 981st, 982nd, 983rd, 984th, 985th, 986th, 987th, 988th, 989th, 990th, 991st, 992nd, 993rd, 994th, 995th, 996th, 997th, 998th, 999th, 1000th, 1001st, 1002nd, 1003rd, 1004th, 1005th, 1006th, 1007th, 1008th, 1009th, 1010th, 1011st, 1012nd, 1013th, 1014th, 1015th, 1016th, 1017th, 1018th, 1019th, 1020th, 1021st, 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1147th, 1148th, 1149th, 1150th, 1151st, 1152nd, 1153rd, 1154th, 1155th, 1156th, 1157th, 1158th, 1159th, 1160th, 1161st, 1162nd, 1163rd, 1164th, 1165th, 1166th, 1167th, 1168th, 1169th, 1170th, 1171st, 1172nd, 1173rd, 1174th, 1175th, 1176th, 1177th, 1178th, 1179th, 1180th, 1181st, 1182nd, 1183rd, 1184th, 1185th, 1186th, 1187th, 1188th, 1189th, 1190th, 1191st, 1192nd, 1193rd, 1194th, 1195th, 1196th, 1197th, 1198th, 1199th, 1200th, 1201st, 1202nd, 1203rd, 1204th, 1205th, 1206th, 1207th, 1208th, 1209th, 1210th, 1211st, 1212nd, 1213th, 1214th, 1215th, 1216th, 1217th, 1218th, 1219th, 1220th, 1221st, 1222nd, 1223rd, 1224th, 1225th, 1226th, 1227th, 1228th, 1229th, 1230th, 1231st, 1232nd, 1233rd, 1234th, 1235th, 1236th, 1237th, 1238th, 1239th, 1240th, 1241st, 1242nd, 1243rd, 1244th, 1245th, 1246th, 1247th, 1248th, 1249th, 1250th, 1251st, 1252nd, 1253rd, 1254th, 1255th, 1256th, 1257th, 1258th, 1259th, 1260th, 1261st, 1262nd, 1263rd, 1264th, 1265th, 1266th, 1267th, 1268th, 1269th, 1270th, 1271st, 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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20681This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant: Marcus Miller2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NE 1/4 of Section 11T. 2N R. 1W E. 1 County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 0.5 Motor 30 HP
440V 3W 923223 - GE Control, Building safety switch 10' above Pole
at shelter and control house over water Johnson Pump - 10' diameter - 8" x 110'
9.5 ft. 6' x 10' ditch to south into 5' x 6' x 2' concrete distribution box then
to open ditch eastward. Well 16" x 150', 150' x 10" casing, general part. Wood
Crib type base. The 10" casing is perforated bottom 75'

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, NW 1/4, NE 1/4 Sec. 11, Twp. 2 N., Rge. 1 W. E. N.

Do not include this

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Miller along

Admitted for 1.6 cfs.

Measured by sparking meter 3 Rev. - 4 min 5 sec. = 122 x 105 cent
1.28 cfs or 64 mcs

This examination was made on the 5th day of May, 1961

(Signed) _____

Examiner

20681

