

Idaho Department of Water Resources

63-2666

T03N R02E S36



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

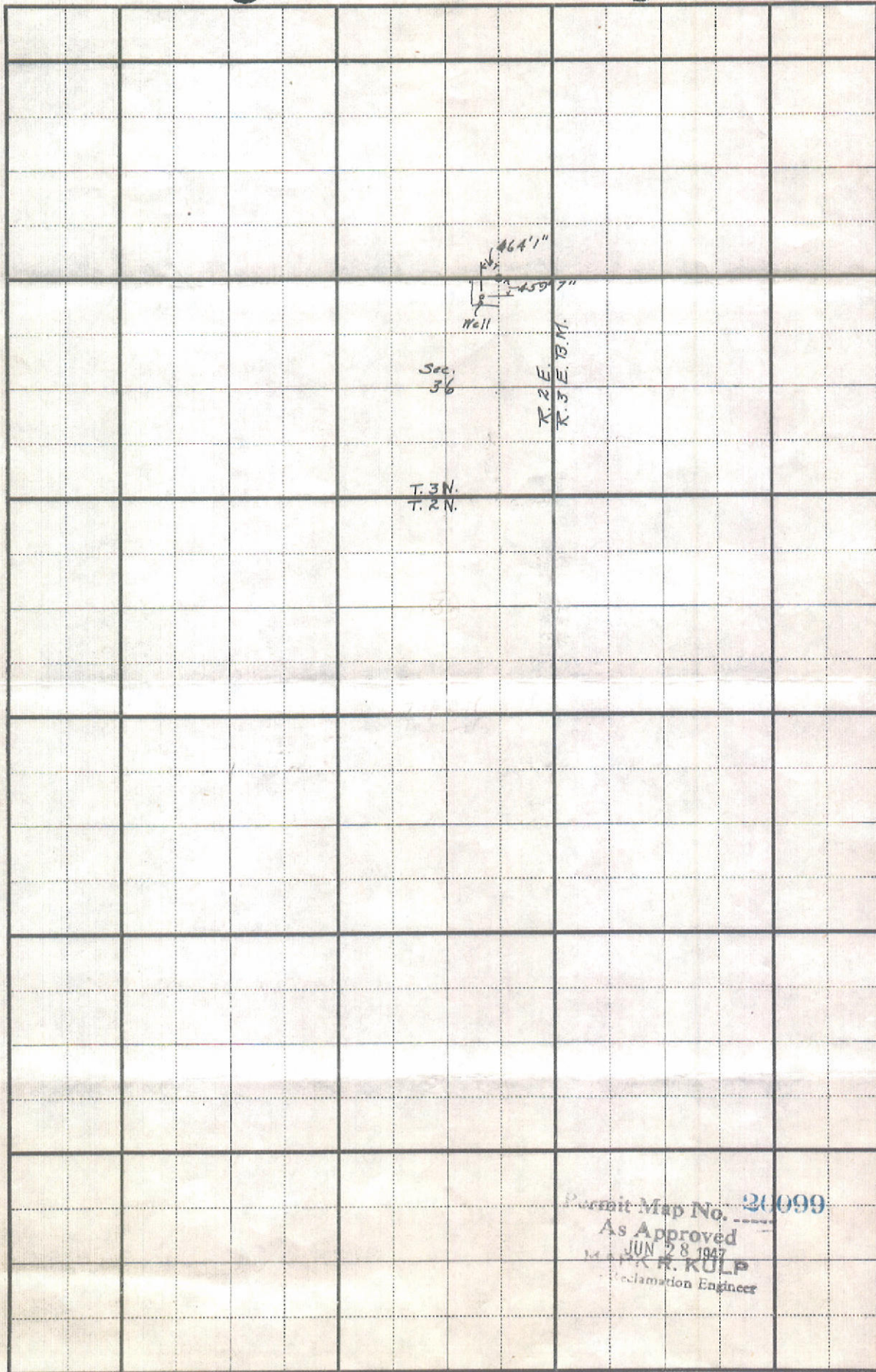


IDWR
Prepared by: Sandy Egbert
Date: 5-17-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

NAME OF APPLICANT: IDAHO POWER COMPANY

SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.



Permit Map No. 20099

As Approved

JUN 28 1947

M. R. KULP

Reclamation Engineer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02666
Date Received: 6/19/91
Receipt No: CO20886
Received By: CA

JUL 21 1992

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: ~~Western Regional~~ IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

RECEIVED
JUN 19 1991

Department of Water Resources

2. Date of Priority: JUN 11, 1947

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	36	NW	NE			ADA

5. Description of diverting works:
WELL, 6" CASING, 230' DEEP, 10 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.110		
DOMESTIC	01/01	12/31	0.040		
COOLING	01/01	12/31	0.110		
COMMERCIAL	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, COOLING, AND AIR WASHING AT SUB-STATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	36	NW	NE		IRR	10.0

A63-02666

Page 1

Date: 06/09/91

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	36	NW	NE	COMMER	
			NW	NE	COOL	
			NW	NE	DOMEST	

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03118, 63-03544

14. Remarks:
BOISE BENCH SUB-STATION.

15. Basis of Claim: LICENSE

Water Right Number: 20099

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President, Secretary
General Counsel of
Title

IDAHO POWER COMPANY, that I have signed the foregoing
Organization Vice President, Secretary
document in the space below as and General Counsel of
Title

IDAHO POWER COMPANY and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Vice President, Secretary and
General Counsel - Idaho Power Company
Title and Organization

June 14, 1991

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of June 19 91

[Signature]
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, Nathan Gardiner will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature [Signature]

Address P. O. Box 70; Boise, Idaho 83707

Date June 14, 1991

63-02666
Approved

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

MAY 13 1991

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

IDAHO POWER COMPANY () 383-2200
Name of Claimant Phone Number

P. O. Box 70 Boise Idaho 83707
Mailing Address City State Zip

SEE ATTACHMENT A 7-2-91
County(s) where place of use is located Date claim originally due

SEE ATTACHMENT A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE ATTACHMENT B

Claimant requests an extension to _____, 19 _____

John W. Stel May 8, 19 91
Signature Date of request

Vice President, General Counsel & Secretary
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to Oct 31, 19 91

Signed this 28 day of Sept, 19 91

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW
MICROFILMED
OCT 02 1996

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIMS

WATER RIGHT IDENTIFICATION NUMBER	COUNTY WHERE PLACE OF USE IS LOCATED	DATE CLAIM ORIGINALLY DUE
No. 36-02082	Gooding	09/01/88
No. 29-07414	Power	04/05/90
No. 35-02557	Power	same as above
No. 36-07487	Jerome	04/12/90
No. 36-07587	Minidoka	
No. 37-07146	Blaine	10/26/88
No. 37-07396	Blaine	same as above
No. 63-02557	Ada	07/27/89
No. 63-02666	Ada	same as above
No. 63-03058	Ada	same as above
No. 63-03118	Ada	same as above
No. 63-03544	Ada	same as above
No. A02-00034	Owyhee	
No. A02-00035	Owyhee	
No. 36-02037	Jerome	same as above
No. A63-07945	Ada	same as above
~~No. A69-07023~~	~~Washington~~	
No. A47-02205	Twin Falls	12/22/88
No. A37-04012	Gooding	same as above
No. A36-02046	Gooding	same as above
No. A36-00137	Gooding	same as above
No. A63-08142	Ada	same as above
No. 63-08820	Ada	same as above
No. 37-02797	Elmore	12/07/89

MICROFILMED
OCT 02 1996

REQUEST FOR EXTENSION OF TIME

IDAHO POWER COMPANY ("Company") does hereby request an extension of time to file Notice of Claim(s) pursuant to Section 42-1409(10), IDAHO CODE, in the general adjudication of the Snake River Basin water system ("SRBA"). This request is supported by the following facts and information:

The Company operates sixteen (16) hydro-electric projects within the territory subject to the jurisdiction of the SRBA. Because the water rights associated with each project are an integral part of the Company's operation, the Company has given these claims priority and has diligently investigated all possible claims, including, but not limited to, power generation, irrigation of project properties, fish propagation facilities, fire protection and domestic uses associated with facilities located on project properties. In an effort to be thorough, this phase of the Company's investigation has required the attention of additional manpower not originally allocated to the project, thereby slowing the investigation of other claims.

Furthermore, the Company has property interests in 22 of the 38 counties subject to the jurisdiction of the of the SRBA. During the Company's field investigation of possible claims, it has become evident that there are water rights currently utilized by the Company which are appurtenant to the Company's property and which have not previously been recorded. Therefore, in order ascertain all possible claims, a parcel by parcel approach has been utilized by field personnel. Due to the adoption of this method of investigation, coupled with the Company's extensive property holdings, the field work required to complete this phase of the Company's filings is also incomplete.

Although the Company recognizes that a timely filing schedule is necessary, it is also important to identify all water users and uses in order to achieve a thorough and comprehensive determination of water rights within the boundaries of the adjudication. An extension of time granted to the Company would facilitate this effort and would further the stated goals of the general adjudication.

MICROFILMED
OCT 02 1998

06/02/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2666

IDAHO POWER CO

PO BOX 70

BOISE ID 83707

Telephone Number: (208)388-2181

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PURPOSE OF USE

2. Describe the changes you wish to make in the proposed recommendation:

INCLUSION OF COOLING USE

3. Give a brief explanation as to why you disagree with these portions:

LICENSED USES INCLUDE COOLING PLEASE CALL FOR MEETING TO DISCUSS

I AGREE with this proposed recommendation: no change need be made.

DATE: July 14, 2005

SIGNATURE:

Please print your name: JOHN K. SIMPSON, Attorney for Idaho Power Company

Telephone 208-336-0700

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

JUL 15 2005

DEPARTMENT OF
WATER RESOURCES

RECEIVED

JUL 19 2005

WATER RESOURCES
WESTERN REGION

SCANNED

JUL 15 2005

MEMO

To: file 63-2666

From: Sandy Egbert

Water Right: 63-2666

Per Notice of Error, I called John K. Simpson's office to set up an appointment to discuss this water right on 11-9-05. I spoke with Brenda and explained that I needed to set up a meeting with John Simpson. She said John was out of the office for a few days but she was in contact with him daily and she would talk with him about when to set up a meeting and then get back to me the next day with dates and times John could meet with us. As of 11-14 I have not heard anything from Mr. Simpson's office. Due to the upcoming Directors Report I have recommended water right 63-2666 without the cooling and commercial uses since I have not been able to obtain enough information on these uses to be able to recommend them.

05/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2666

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
45.000 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/11/1947

POINT OF DIVERSION:

T03N R02E S36 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.110 CFS 45.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S36 NWNE 10.0

DOMESTIC Within ADA County

T03N R02E S36 NWNE

10 ACRES TOTAL

This right authorizes the irrigation of 10.0 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

*don't know
what it
looks*

Idaho Department of Water Resources

63-2666

T03N R02E S36



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 5-17-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

Adjudication Recommendation Report 63-2666 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	BARKER ROSHOLT & SIMPSON LLP 1221 W IDAHO ST STE 600 PO BOX 2139 BOISE, ID 83701-2139 (208)336-0700

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.110 CFS	45.00 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	Total Diversion:	0.110 CFS	45.00 AF

GROUND WATER NW1/4NE1/4 Sec. 36, Twp 03N, Rge 02E, B.M.
ADA County

IRRIGATION

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2666 V1

Conditions of Approval:

1. E37 This right authorizes the irrigation of 10.0 total acres.
2. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Remarks:Comments:

1. segbert 5/17/2005 Uses

Comment: Did not recommend cooling or commercial because no information was received from requests by letter and by telephone

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	10/29/2004 10:58:40 AM	segbert			Active
POD	10/29/2004 10:59:07 AM	segbert			Active
Source	10/29/2004 11:08:00 AM	segbert			Active
POU	10/29/2004 11:08:25 AM	segbert			Active
Use	10/29/2004 11:15:39 AM	segbert			Active
Quantity	10/29/2004 11:25:39 AM	segbert			Active
Season	10/29/2004 11:38:50 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2666 V1

Summary 05/17/2005 segbert Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	5/17/2005 2:05:22 PM	segbert	Updated shape for Active POU
POU	5/17/2005 2:05:35 PM	segbert	Updated shape for Active POU
POU	5/17/2005 2:05:47 PM	segbert	Updated shape for Active POU
Summary	5/17/2005 2:21:56 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	10/29/2004 11:05:36 AM	segbert	Edited point location
Quantity	10/29/2004 11:25:40 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Field Headgate Map
Source	10/29/2004 11:08:01 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2666 V1

POU	10/29/2004 11:08:25 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Priority Date	10/29/2004 10:58:40 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	10/29/2004 10:59:07 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Season	10/29/2004 11:38:51 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Use	10/29/2004 11:15:39 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2666

WATER RIGHT NUMBER: 63-2666

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO POWER CO ✓ PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	BARKER RSHOLT & SIMPSON LLP 1221 W IDAHO ST STE 600 PO BOX 2139 BOISE, ID 83701-2139 (208)336-0700

Priority Date: 06/11/1947 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COOLING ✓	1/01 to 12/31		0.110 CFS	
IRRIGATION ✓	3/15 to 11/15		0.110 CFS	
COMMERCIAL ✓	1/01 to 12/31		0.110 CFS	
DOMESTIC ✓	1/01 to 12/31		0.040 CFS	
<u>Total Diversion:</u>			0.110 CFS ✓	

*
Watch Volume
when cooling
is commercial
into comm.
the
Volume cannot
be greater
than 79.6

Location of Point(s) of Diversion

GROUND WATER	NE NW1/4NE1/4	Sec. 36, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

COOLING

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02E	36	X				

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals

10 acre limiter
N codes

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2666

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02E 36		40.0															10.0

Total Acres: 10

COMMERCIAL

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02E 36		X															

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02E 36		X															

Conditions of Approval:Remarks:

- General BOISE BENCH SUB-STATION.

Comments:Dates and Other Information:

Claim Received Date: 6/19/1991
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2666

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 86.00
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2666

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: ~~63-3544~~, 63-3448

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Cooling From Disillaro - no response to requests for info To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 45.0 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

4.5 x 10 acres = 45
.11 x 260 x 1.9835 = 56.7

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

digitized from 1969 photography

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-3544, 63-3118

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Did not recommend cooling because no information was ever received from requests for information

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ ^{Review} CONDUCTED: 5-17-05

FIELD EXAMINER: Sandy Egbert

MEMO TO FILE

Water Right Nos.

63-2557

63-2666

63-3058

63-3118

63-3544

2-4- 2005 Sent letter asking for more information on cooling use to Idaho Power – included Commercial Space Heating/Cooling Requirements form

2-23-05 Sharon Strickland called to say she would get me the information by March 4

3-7 Sharon Strickland called to say she was still working on getting the information for the Idaho Power sites

5-5-05 Talked to Sharon Strickland again about the information needed to complete these recommendations. She said they were supposed to have been sent to me already and that she would check and see what happened to the information I needed.

5-17-05 I still have not received any information so I am taking cooling off the claims and recommending the remaining uses. This will mean disallowing 63-3058 since cooling is the only use claimed.

IMPORTANT MESSAGE

FOR

Sandy

DATE

3-7

TIME

1:32

A.M.
P.M.

WHILE YOU WERE OUT

M

Sharon Strickland

OF

934-4147 - home (office in home)

PHONE NO.

733-0700

TELEPHONED

PLEASE CALL

X

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

URGENT

RETURNED YOUR CALL

Returned her call 3-7 11:59 pm

MESSAGE

She is still working on getting the information for the Idaho Power sites

SIGNED

5-5-05 - Called Sharon & left a message to have her

HighMark

P3-AN2334



Paper contains 50% recycled fibers, of which 20% is post-consumer waste.

They were supposed to be sent to me already. She will check.

IMPORTANT MESSAGE

FOR Sandy
DATE 2-23 TIME 10:37 A.M.
P.M.

WHILE YOU WERE OUT

M Sharon Strickland
OF _____

PHONE NO. 208-733-0700

TELEPHONED	☐	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

Returned her call @ 11:10:
MESSAGE She will get Solace
Powers 'Cooling' info to
me by March 4.

SIGNED _____

HighMark
P3-AN2334



Paper contains 50% recycled fibers,
of which 20% is post-consumer waste.

February 4, 2005

IDAHO POWER COMPANY
P. O. BOX 70
BOISE, ID 83707

RE: Commercial use for Snake River Basin Adjudication claims 63-2557, 63-2666, 63-2785, ~~63-3024~~, 63-3058, 63-3118, 63-3544

The Idaho Department of Water Resources is currently reviewing the claim to a water right you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you claimed a commercial use that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under **Annual Volume**). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the **Commercial Use Volume** sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by February 25, 2005 so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

Sandy Egbert
GIS Specialist

Enclosures

State of Idaho
License and Certificate of Water Right

Water License No. 20099

Amount 0.11 second foot

Water District No. _____

Priority June 11, 1947

THIS IS TO CERTIFY that IDAHO POWER COMPANY
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 11, 1947; that Permit No. 20099
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.11 second feet, was issued thereunder on July 17, 1947, showing that said works
were completed on the 11th day of July, 1947; and that on the 25th
day of August, 1947,

IDAHO POWER COMPANY

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of well (sub-
terreneen), a tributary of _____, for the purpose of cooling, air washing, domestic
purposes and irrigation, under Use Permit No. 20099 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4409, on the 12th day of March, 1948;
The right hereby confirmed dates from June 11, 1947;

The Point of Diversion is located in the NE $\frac{1}{4}$ of the
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Tp. 3 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.11 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			At Idaho Power Boise Bench sub-station, in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, Township 3 North, Range 2 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
12th day of March, 1948.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63-2666

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20099

This proof is for Beneficial use In Water District No. _____1. Name of applicant Idaho Power Company, Boise, Idaho2. Source of water supply: A well3. Location of point of diversion: Is in the NE¹ NW¹ NE¹ of Section 36T. 3 N. R. 2 E. County of Ada (Boise Bench sub-station)

4. Describe works as they exist, giving dimensions and capacities of same: _____

A drilled well 230 feet deep X 6" diameter, cased the full depth. Equipment
includes a 4" deep well Pomona Pump, electric motor 10 H.P., 220 volt, 3 phase
Two 220 gallon pressure tanks using 50 to 70 per cent capacity of water.

5. Water is used for: Cooling, air washing, domestic and irrigation purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres
 under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Idaho Power Boise Bench sub-station, in NE¹NW¹NE¹ Section 36,
Twp. 3 North, Range 2 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: The well was previously tested and delivered approximately 50 gallons
per minute

This examination was made on the 12th day of September, 19 47

(Signed)

F. A. Johnson

Examiner.

20099

Idaho Power Co.
Boise, Idaho

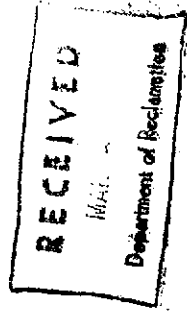
Permit No. 20099

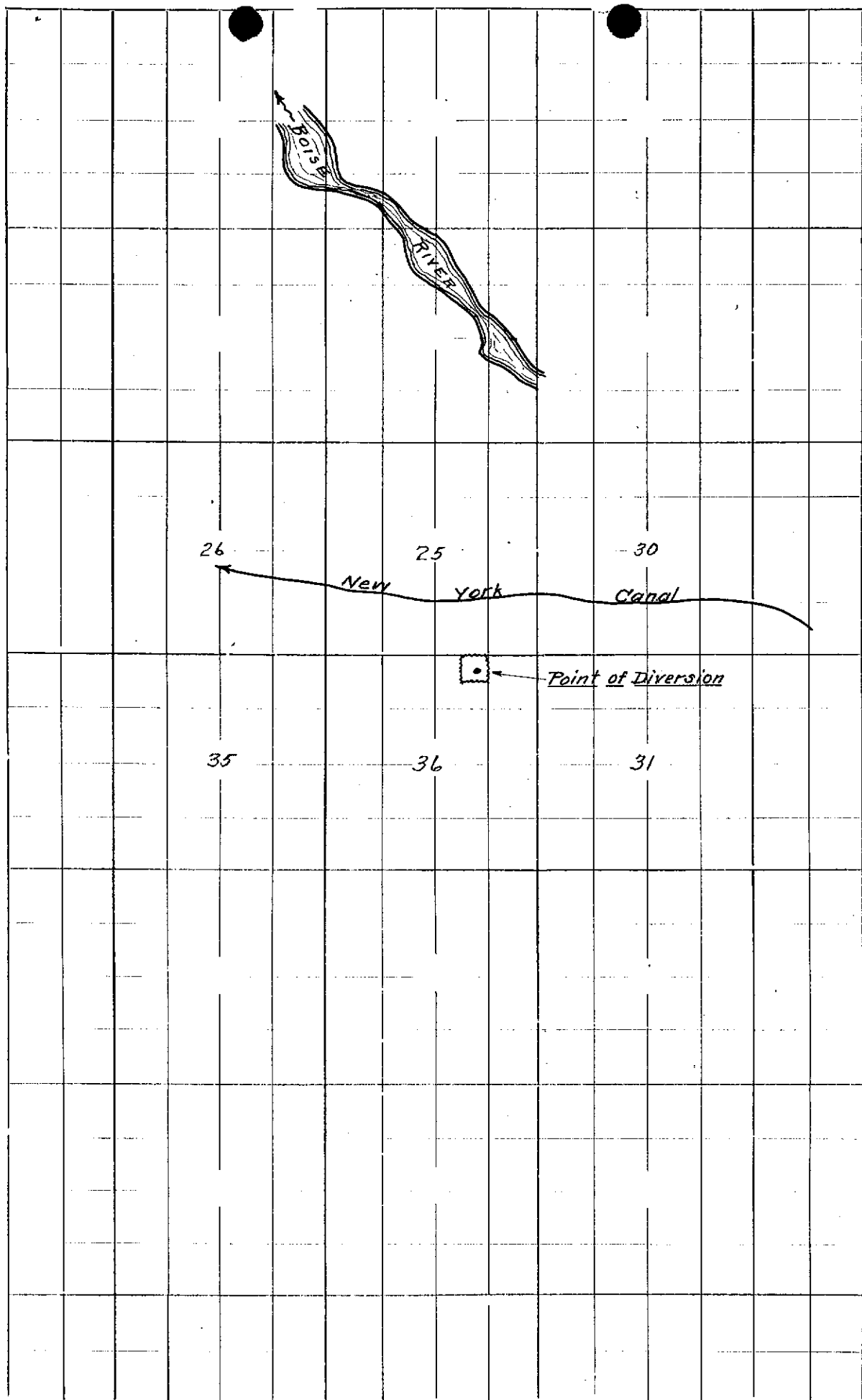
Examination for Beneficial use

County Ada

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.





Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20099

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20099

REPORT ON PROOF OF Beneficial use

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

63-2666

Application No. 27688
Permit No. 20099
District No.

1. Name of Applicant: IDAHO POWER COMPANY

Postoffice address: Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation: May 6, 1915- Augusta, Maine

(b) Amount of capital stock: \$38,000,000

(c) Amount paid in: \$19,278,826

(d) Names and addresses of directors: C C Anderson, Boise, Idaho; J G Conley, Caldwell, Idaho; B Glavin, Boise, Idaho; A C Inman, Boise, Idaho; W J Lloyd, Nampa, Idaho; A L Merrill, Pocatello, Idaho; C E Palmer, Ontario, Oregon; J H Rogers, Boise, Idaho; H L Senger, Boise, Idaho; J R Simplot, Boise, Idaho; Nathan Sommer, Boise, Idaho; J R Weiser, Boise, Idaho; and J. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources: See balance sheet attached

2. Quantity of water claimed: 50 gallons per minute or 0.11 cubic feet per second.

at a depth of 208 feet below ground level

3. Source of water supply: Underground water pumped from stratum which is a tributary of

well

4. Location of proposed diversion: Approximately 1840 feet distant from the N E

corner of Section 36, T. 3 N., R. 2 E., B.M., and is in the NE 1/4 NW 1/4 NE 1/4

of Section 36, T. 3 N., R. 2 E., B.M., County of Ada (near Boise, Idaho)

5. Water is to be used for: Cooling, air washing, domestic, irrigation and general uses at or near the above location.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: 6-inch steel cased well, 208 feet deep, with electrically driven pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Well completed years-

13. The time required for the complete application of the water to the proposed use is Three (3) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

15. (a) Is reservoir to be used? No ☒ If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO POWER COMPANY

Applicant.

By

C. J. STRIKE

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. June 11, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20099

Recorded in Book 72 Page 20099 Approved June 28, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ Completed _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before September 28, 1947

Beneficial use of water appropriated in accordance herewith, to be made on or before September 28, 1950

Witness my hand this 28th day of June, 1947

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of August, 1917.

day of June, 1947

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE
Secretary of State.

By C. A. ROBINS _____
Governor.

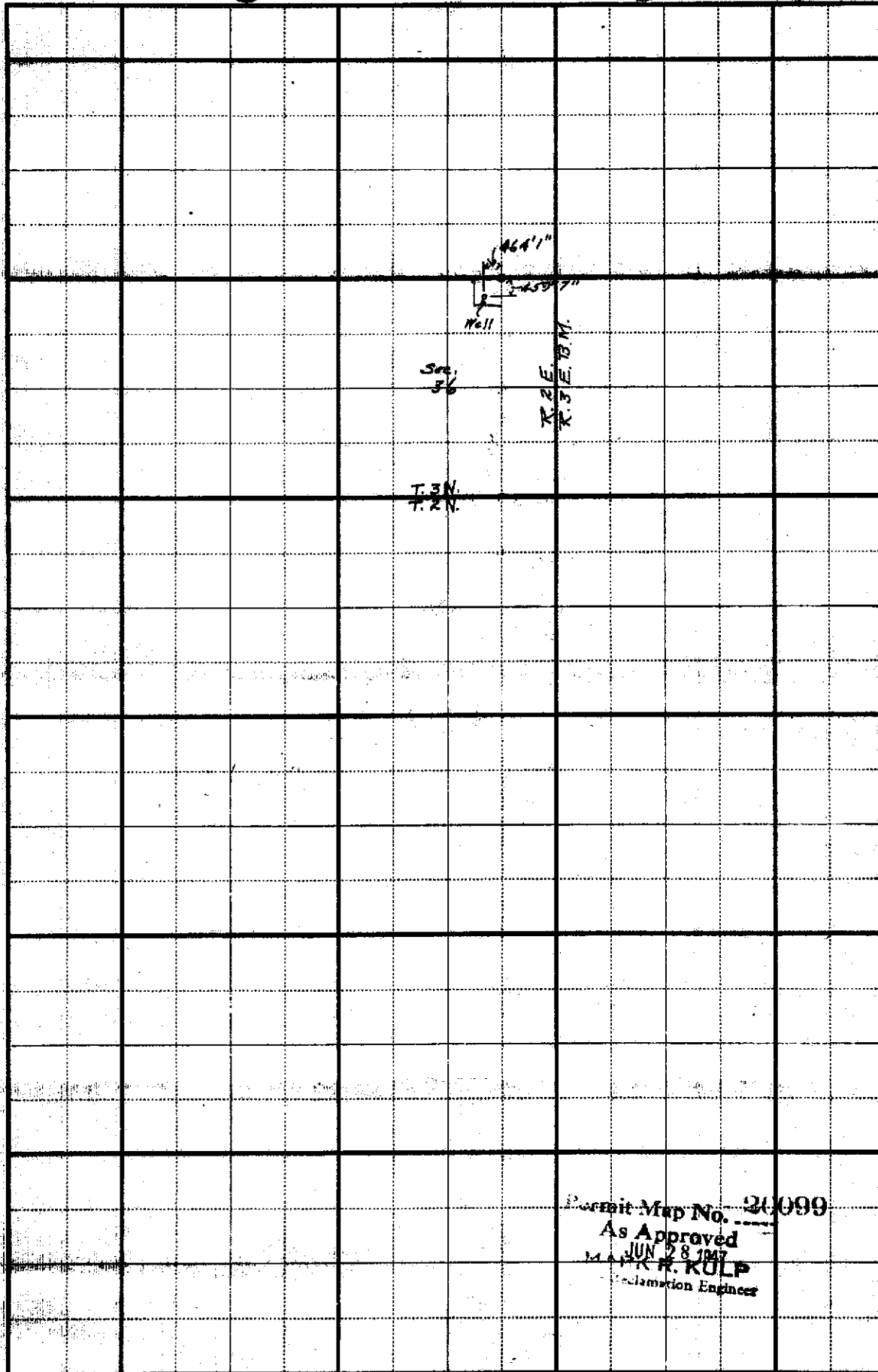
Remarks: Well is located on property owned by the applicant at its Boise Bench substation, approximately seven miles southeast of Boise City. Water will be used in connection with the operation of an electric substation, its grounds, equipment and operators' quarters. The well has been drilled and is ready for use.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
				PERMIT NO. 20099 Certificate of Completion of Works			
			To All Whom it May Concern: This is to certify that IDAHO POWER COMPANY, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 20099, issued upon Application No. 27688, bearing date of priority of June 11, 1947, authorizing the diversion of 0.11 second foot of the waters of a well (subterranean), County of Ada, State of Idaho, for cooling, air washing, irrigation and general purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.11 second foot of the waters of said well; that the point of diversion of said waters is approximately 1840 feet from the Northeast corner of Section 36, Township 3 North, Range 2 East, S.M., and in the NE$\frac{1}{4}$ NW$\frac{1}{4}$ NE$\frac{1}{4}$ said section; and that the place of use of said water is at the Idaho Power Company's Boise Bench sub-station property at location above referred to, approximately seven (7) miles Southeast of Boise City, Ada County, Idaho. Witness my hand this 17th day of July, A. D. 1947. Proof of completion of works made July 11, 1947 Certificate of completion of works issued July 17, 1947 MARK R. KULP State Reclamation Engineer				
			LICENSE ISSUED FOR 0.11 SEC. FT. # 4409				

NAME OF APPLICANT: IDAHO POWER COMPANY

SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.



Permit Map No. 20099
As Approved
JUN 28 1947
MARK R. KULP
Reclamation Engineer

FORM NO. 0

NAME OF APPLICANT

SD-33	Last Name: IDAHO POWER				STATE	
S	First	O	W	Priority	Total	Use
E	Name	N	Right No.	Date	Diversion	Code Desc
L						
	IDAHO POWER CO.					
		☒	A65-03828	01/27/1963	GROUNDWATER	0.040 43 DOMEST
		☒	A65-09368	01/06/1963	GROUNDWATER	0.040 43 DOMEST
		☒	A65-12096	02/21/1978	PAYETTE RIV	2000.000 28 POWER
		☒	A73-07051	03/24/1981	PAHSIMEROI	10.000 19 FISH
		☒	A73-10124	06/20/1984	GROUNDWATER	0.040 43 DOMEST
		☒	A01-02032	03/08/1919	SNAKE RIVER	4600.000 28 POWER
		☒	R36-02018	01/18/1919	CLEAR LAKES	526.000 28 POWER
		☒	A36-15221	03/03/1982	NIAGARA SPR	0.040 43 DOMEST
	IDAHO POWER COMPANY					
		☒	A78-07013	08/01/1969	RAPID RIVER	18.600 19 FISH

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

2/ 7/92 PER INSTRUCTIONS FROM DON SHAFF, I'VE MODIFIED ALL OF IDAHO POWER'S RECORDS BY ENTERING 2 ATTORNEYS--STEVEN L HERNDON OF IPC AND TUCKER/SMITH FROM ROSHOLT, ROBERTSON & TUCKER. I'VE CORRECTED DATA ENTRY WHERE NEEDED AND ADDED PHONE NUMBERS WHERE NEEDED. THESE MODIFICATIONS WERE A RESULT OF A NOTICE OF APPEARANCE FROM THE ATTORNEYS.

S. FRAZEE

A63-02666

MICROFILMED

JUL 25 1994

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

- 383-2692

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

MICROFILMED

JUL 23 1994

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *James A. Rosholt*
8 for JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
19 Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
23 U.S. Department of Justice
Land and Natural Resources
Division
Indian Resources Section,
24 Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

26
27 MICROFILMED

28 JUL 25 1994

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James C. Tucker
JAMES C. TUCKER

MICROFILMED

JUL 25 1994