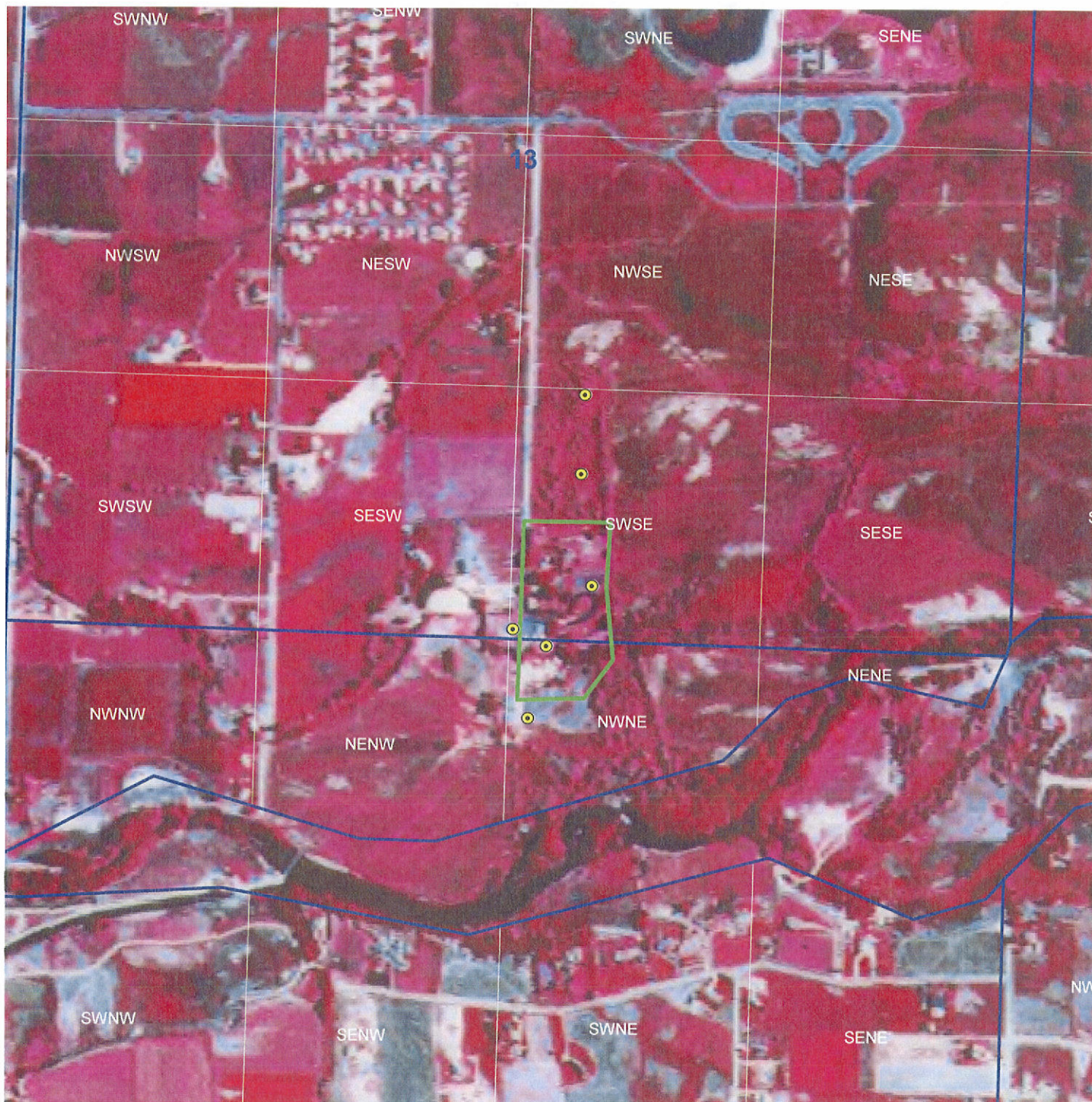


Idaho Department of Water Resources

63-2635

T04N R01W S13, 24



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 3-18-05

1987 NAPP Photography

Jot

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02635
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: APR 17, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13	SW	SE			ADA
		24	NW	NE			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SW	SE		FISH	
		24	NW	NE		FISH	

A63-02635

Page 1

Date: 07/06/90

MICROFILMED

AUG 18 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
5 FLOWING WELLS IN SWSE, SEC. 13 & NWNE, SEC. 24, T4N, R1W.

15. Basis of Claim: LICENSE

Water Right Number: 19805

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

#90^{ee}

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02635
Date Received: ~~2/16/1989~~ 6/19/90
Receipt No: 7017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: APR 17, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	13		SW	SE		ADA
		24		NW	NE		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION			4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	13	SW	SE		FISH	
		24	NW	NE		FISH	

A63-02635

Page 1

Date: 02/16/89

MICROFILMED

AUG 18 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

5 FLOWING WELLS IN SWSE, SEC. 13 & NWNE, SEC. 24, T4N, R1W.

15. Basis of Claim: LICENSE

Water Right Number: 19805

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Field Operations of
the Idaho Dept. of Fish and Game, that I have signed the foregoing
Organization Title
document in the space below as Acting Director of
the Idaho Dept. of Fish and Game and that the statements contained in the
Organization Title
foregoing document are true and correct.

Jerry Mallet
Signature of Authorized Agent
Chief, Field Operations
Idaho Dept. of Fish and Game
Title and Organization

June 14, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of June 19 89

Barth J. Baker
Notary Public

Seal

Residing at Emmett, Idaho

My Commission Expires October 31, 1991

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME ID FSG CLAIM IDENT. NO. A63-02635DATE RECEIVED 6-19-90 CK # 1017346 AMOUNT \$ 90⁰⁰

- | | YES | NO | Require Info? |
|--|---|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☒ | 5 wells |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ sk | ☐ | * |
| Is the period of use included? | ☒ assume year rd. | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☒ | sk Fish * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☒ | None |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: RET Date: 7-5-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)
 Receipt Prepared by: RET Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: RET Date: 7-6

Comments: _____

MICROFILMED

AUG 18 1992

05/31/2005

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2635

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-~~2926~~

JK
3700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/15/05 SIGNATURE: Danny J. Baker

Please print your name: Danny J. Baker

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2635

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.000 CFS

PRIORITY DATE: 04/17/1946

POINT OF DIVERSION:

T04N R01W S13 SWSE Within ADA County
T04N R01W S13 SWSE Within ADA County
T04N R01W S13 SWSE Within ADA County
T04N R01W S13 SWSE Within ADA County
T04N R01W S24 NWNE Lot 2 Within ADA County
T04N R01W S24 NWNE Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	01/01 12/31	4.000 CFS

PLACE OF USE: FISH PROPAGATION Within ADA County

T04N R01W S13 SWSE T04N R01W S24 Lot 2 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property also known as Eagle Island Fish Hatchery

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer No. 69738 within one (1) year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.

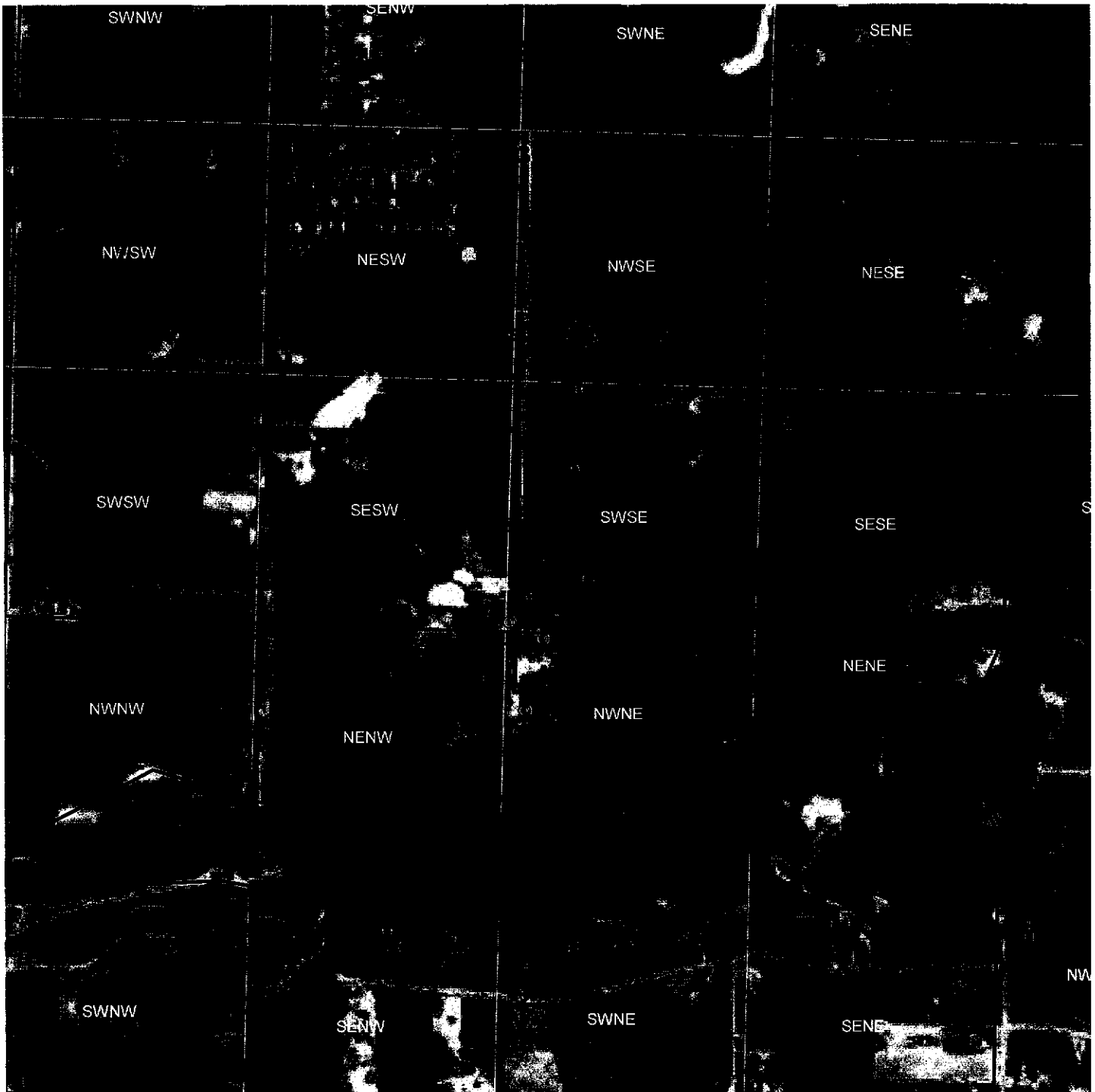
Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.

Idaho Department of Water Resources

63-2635

T04N R01W S13, 24



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 3-18-05

1987 NAPP Photography

WATER RIGHT NUMBER: 63-2635 V1

Priority Date: 04/17/1946
Basis: License
Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FISH PROPAGATION	01/01 to 12/31	4.000 CFS	
	Total Diversion:	4.000 CFS	

GROUND WATER ADA County	L2 (NW1/4NE1/4)	Sec. 24, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	L2 (NW1/4NE1/4)	Sec. 24, Twp 04N, Rge 01W, B.M.
GROUND WATER ADA County	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.

FISH PROPAGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2635 V1

Conditions of Approval:

1. 122 The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. The right holder shall accomplish the change authorized by Transfer No. 69738 within one (1) year of the date of the approval.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. WB4 The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.
9. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
10. 046 Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
11. Property also known as Eagle Island Fish Hatchery

Remarks:Comments:

1. PSKAGGS 9/6/2002 7:39:15 AM Transferred Right
Comment: This is now a approved transfer, transfer number = 69738
2. segbert 3/17/2005 POD
Comment: Updated shape
3. segbert 3/17/2005 POD
Comment: Updated shape
4. segbert 3/17/2005 POD
Comment: Updated shape
5. segbert 3/17/2005 POD
Comment: Updated shape
6. segbert 3/17/2005 POD
Comment: Updated shape
7. segbert 3/17/2005 POD
Comment: Updated shape
8. segbert 3/17/2005 POU
Comment: Updated Shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2635 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	3/17/2005 8:45:48 AM	segbert			Active
POD	3/17/2005 8:53:14 AM	segbert			Active
Source	3/17/2005 8:58:48 AM	segbert			Active
POU	3/17/2005 8:59:19 AM	segbert			Active
Use	3/17/2005 9:00:19 AM	segbert			Active
Season	3/17/2005 9:00:51 AM	segbert			Active
Quantity	3/17/2005 9:21:16 AM	segbert			Active
Summary			03/17/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	3/17/2005 8:45:49 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2635 V1

POD	3/17/2005 8:53:15 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	3/17/2005 8:59:19 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/17/2005 9:00:20 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Quantity	3/17/2005 9:21:17 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	3/17/2005 9:25:03 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2635 V1

Source	3/17/2005 8:58:49 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Season	3/17/2005 9:00:51 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2635

WATER RIGHT NUMBER: 63-2635

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE, ID 83707 (208)334-2920

Priority Date: 04/17/1946

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FISH PROPAGATION ✓	01/01 to 12/31 ✓	4.000 CFS	
	<u>Total Diversion:</u>	4.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4 ✓	Sec. 13, ✓Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	L2 (NW1/4NE1/4) ✓	Sec. 24, ✓Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4SE1/4 ✓	Sec. 13, ✓Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4SE1/4 ✓	Sec. 13, ✓Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4SE1/4 ✓	Sec. 13, ✓Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	L2 (NW1/4NE1/4) ✓	Sec. 24, ✓Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

FISH PROPAGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13															X		
04N	01W	24		X															
				L2															

Eagle Fish Hatchery

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 90.00
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2635

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: changed by transfer 69738
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-2850

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)*No volume on fish prop. Add memo 49***NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} ~~EXAM~~ CONDUCTED: 4-11-05

FIELD EXAMINER: Samuel E. Ely

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2635

Conditions of Approval:

- EXP 1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- EXP 2. 046 Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
- EXP 3. 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
- EXP 4. 122 The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
- EXP 5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- EXP 6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~7. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.~~
- EXP 8. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- EXP 9. WB4 The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.

Remarks:Comments:

1. psdaggs 9/6/2002 7:39:07 AM Transferred Right
 Comment: This is now an approved transfer, transfer number = 69738

Dates and Other Information:

Claim Received Date: 6/19/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.57		
Combined Water Rights:		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2635

WATER RIGHT NUMBER: 63-2635

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE, ID 83707 (208)334-2920

Priority Date: 04/17/1946

Basis: License

Status: Active Transferred

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FISH PROPAGATION	/ to /		4.000 CFS	
	<u>Total Diversion:</u>		4.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 13, Twp 04N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4	Sec. 24, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

FISH PROPAGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	13																X	
04N	01W	24		X															

Conditions of Approval:Remarks:

- General 5 FLOWING WELLS IN SWSE, SEC. 13 & NWNE, SEC. 24, T4N, R1W.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2635

Comments:

1. pskaggs 9/6/2002 7:38:59 AM Approved Transfer 69738

Comment: Approved transfer 69738 is associated with all or part of this Right and the following records.

Claim 63-2635 4 cfs afa 0 total acres

Claim 63-2850 2.57 cfs afa 0 total acres

Dates and Other Information:

Licensed Date: 8/28/1979

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT.
TRANSFER NO. 69738

RECEIVED
SEP 09 2002
WATER RESOURCES
WESTERN REGION

This is to certify that: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
(208)334-2920

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-2635	AJC/License	04/17/1946	4 cfs	N/A			GROUND WATER
63-2850	AJC/License	02/13/1951	2.57 cfs	N/A			GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-2635	NO	NO	NO	YES	NO	NO
63-2850	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acres Limit	Remaining Total Acres
63-2635	63-2635	4.00 cfs	N/A	N/A			N/A	N/A	N/A	N/A
63-2850	63-2850	2.57 cfs	N/A	N/A			N/A	N/A	N/A	N/A
TOTALS		6.57 cfs	N/A	N/A			N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 5th day of September, 2002

[Signature]
Chief, Water Allocation Bureau

THE UNIVERSITY OF CHICAGO

1. 1. 1.

1001 12 11 5403

2. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $\epsilon \rightarrow 0$. It is shown that the solutions of the system (1) converge to the solutions of the system (2) as $\epsilon \rightarrow 0$.

1. *Relevance* – The relevance of the information is determined by the degree to which the information is likely to influence the decision-making process. Relevant information is information that is likely to influence the decision-making process. Relevant information is information that is likely to influence the decision-making process.

100

11-11-11

4.00 CES

11 31 1914

GROUND WATER SWATH

1955-1956

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. THE STATE OF TEXAS, County of EL PASO, do hereby certify that JOSEPH A. GARCIA is the duly qualified and acting County Clerk of said County.

100-405990-1026

1965-1966 1967-1968 1969-1970 1971-1972 1973-1974 1975-1976 1977-1978 1979-1980 1981-1982 1983-1984 1985-1986 1987-1988 1989-1990 1991-1992 1993-1994 1995-1996 1997-1998 1999-2000 2001-2002 2003-2004 2005-2006 2007-2008 2009-2010 2011-2012 2013-2014 2015-2016 2017-2018 2019-2020 2021-2022 2023-2024 2025-2026 2027-2028 2029-2030 2031-2032 2033-2034 2035-2036 2037-2038 2039-2040 2041-2042 2043-2044 2045-2046 2047-2048 2049-2050 2051-2052 2053-2054 2055-2056 2057-2058 2059-2060 2061-2062 2063-2064 2065-2066 2067-2068 2069-2070 2071-2072 2073-2074 2075-2076 2077-2078 2079-2080 2081-2082 2083-2084 2085-2086 2087-2088 2089-2090 2091-2092 2093-2094 2095-2096 2097-2098 2099-2100 2101-2102 2103-2104 2105-2106 2107-2108 2109-2110 2111-2112 2113-2114 2115-2116 2117-2118 2119-2120 2121-2122 2123-2124 2125-2126 2127-2128 2129-2130 2131-2132 2133-2134 2135-2136 2137-2138 2139-2140 2141-2142 2143-2144 2145-2146 2147-2148 2149-2150 2151-2152 2153-2154 2155-2156 2157-2158 2159-2160 2161-2162 2163-2164 2165-2166 2167-2168 2169-2170 2171-2172 2173-2174 2175-2176 2177-2178 2179-2180 2181-2182 2183-2184 2185-2186 2187-2188 2189-2190 2191-2192 2193-2194 2195-2196 2197-2198 2199-2200 2201-2202 2203-2204 2205-2206 2207-2208 2209-2210 2211-2212 2213-2214 2215-2216 2217-2218 2219-2220 2221-2222 2223-2224 2225-2226 2227-2228 2229-2230 2231-2232 2233-2234 2235-2236 2237-2238 2239-2240 2241-2242 2243-2244 2245-2246 2247-2248 2249-2250 2251-2252 2253-2254 2255-2256 2257-2258 2259-2260 2261-2262 2263-2264 2265-2266 2267-2268 2269-2270 2271-2272 2273-2274 2275-2276 2277-2278 2279-2280 2281-2282 2283-2284 2285-2286 2287-2288 2289-2290 2291-2292 2293-2294 2295-2296 2297-2298 2299-2300 2301-2302 2303-2304 2305-2306 2307-2308 2309-2310 2311-2312 2313-2314 2315-2316 2317-2318 2319-2320 2321-2322 2323-2324 2325-2326 2327-2328 2329-2330 2331-2332 2333-2334 2335-2336 2337-2338 2339-2340 2341-2342 2343-2344 2345-2346 2347-2348 2349-2350 2351-2352 2353-2354 2355-2356 2357-2358 2359-2360 2361-2362 2363-2364 2365-2366 2367-2368 2369-2370 2371-2372 2373-2374 2375-2376 2377-2378 2379-2380 2381-2382 2383-2384 2385-2386 2387-2388 2389-2390 2391-2392 2393-2394 2395-2396 2397-2398 2399-2400 2401-2402 2403-2404 2405-2406 2407-2408 2409-2410 2411-2412 2413-2414 2415-2416 2417-2418 2419-2420 2421-2422 2423-2424 2425-2426 2427-2428 2429-2430 2431-2432 2433-2434 2435-2436 2437-2438 2439-2440 2441-2442 2443-2444 2445-2446 2447-2448 2449-2450 2451-2452 2453-2454 2455-2456 2457-2458 2459-2460 2461-2462 2463-2464 2465-2466 2467-2468 2469-2470 2471-2472 2473-2474 2475-2476 2477-2478 2479-2480 2481-2482 2483-2484 2485-2486 2487-2488 2489-2490 2491-2492 2493-2494 2495-2496 2497-2498 2499-2500 2501-2502 2503-2504 2505-2506 2507-2508 2509-2510 2511-2512 2513-2514 2515-2516 2517-2518 2519-2520 2521-2522 2523-2524 2525-2526 2527-2528 2529-2530 2531-2532 2533-2534 2535-2536 2537-2538 2539-2540 2541-2542 2543-2544 2545-2546 2547-2548 2549-2550 2551-2552 2553-2554 2555-2556 2557-2558 2559-2560 2561-2562 2563-2564 2565-2566 2567-2568 2569-2570 2571-2572 2573-2574 2575-2576 2577-2578 2579-2580 2581-2582 2583-2584 2585-2586 2587-2588 2589-2590 2591-2592 2593-2594 2595-2596 2597-2598 2599-2600 2601-2602 2603-2604 2605-2606 2607-2608 2609-2610 2611-2612 2613-2614 2615-2616 2617-2618 2619-2620 2621-2622 2623-2624 2625-2626 2627-2628 2629-2630 2631-2632 2633-2634 2635-2636 2637-2638 2639-2640 2641-2642 2643-2644 2645-2646 2647-2648 2649-2650 2651-2652 2653-2654 2655-2656 2657-2658 2659-2660 2661-2662 2663-2664 2665-2666 2667-2668 2669-2670 2671-2672 2673-2674 2675-2676 2677-2678 2679-2680 2681-2682 2683-2684 2685-2686 2687-2688 2689-2690 2691-2692 2693-2694 2695-2696 2697-2698 2699-2700 2701-2702 2703-2704 2705-2706 2707-2708 2709-2710 2711-2712 2713-2714 2715-2716 2717-2718 2719-2720 2721-2722 2723-2724 2725-2726 2727-2728 2729-2730 2731-2732 2733-2734 2735-2736 2737-2738 2739-2740 2741-2742 2743-2744 2745-2746 2747-2748 2749-2750 2751-2752 2753-2754 2755-2756 2757-2758 2759-2760 2761-2762 2763-2764 2765-2766 2767-2768 2769-2770 2771-2772 2773-2774 2775-2776 2777-2778 2779-2780 2781-2782 2783

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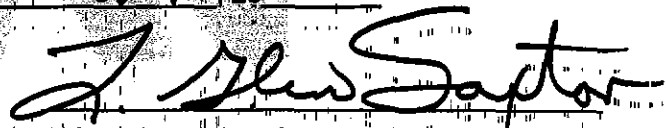
WATER RIGHT NO. 63-2635
As Modified by Transfer No. 69738

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of September, 2002


Chief, Water Allocation Bureau

As Modified by Transfer No. 69738

follows:

Right Holder: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

Printed on 6/20/2004 6:00:00 AM

Source: GROUND WATER

BENEFICIAL USE

FISH PROPAGATION

From **To**
01/01 to 12/31

Diversion Rate

Volume

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSE Sec. 13 Twp 04N Rge 01W ADA County

GROUND WATER SWSE Sec. 13 Twp 04N Rge 01W ADA County

GROUND WATER SWSE Sec. 13 Twp 04N Rge 01W ADA County

GROUND WATER SWSE Sec. 13 Twp 04N Rge 01W ADA County

GROUND WATER Lot 2 NWNE Sec. 24 Twp 04N Rge 01W ADA County

GROUND WATER Lot 2 NWNE Sec. 24 Twp 04N Rge 01W ADA County

PLACE OF USE: FISH PROPAGATION

[illegible]

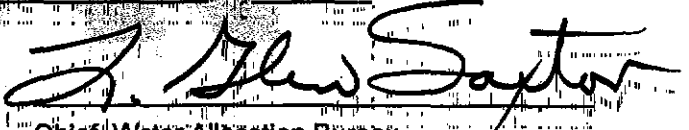
WATER RIGHT NO. 63-2850
As Modified by Transfer No. 69738

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
2. The total instantaneous diversion of water from all points of diversion under rights 63-2635 and 63-2850 shall not exceed 6.57 cfs.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of September, 2002


Chief, Water Allocation Bureau

Receipt Details for ID T017346

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/19/1990 4:19:46 PM	6/19/1990	Electronically Transmitt	\$17,466.30	Electronically Transmitt
Payer		DEPT. OF FISH AND GAME		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment FISH & GAME ADJUDICATION CLAIMS

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$17,466.30	FISH & GAME ADJUDICATION CLAIMS	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
79	2073		\$70.00	Claim
81	2020		\$2,050.00	Claim
83	2015		\$300.00	Claim
83	2023		\$62.66	Claim
35	7725		\$55.53	Claim
77	4181		\$117.00	Claim
86	2029		\$110.00	Claim
86	2038		\$59.34	Claim

51	4047	\$61.42	Claim
2	7004	\$1,297.00	Claim
63	2635	\$90.00	Claim
63	2850	\$75.70	Claim
63	4638	\$404.00	Claim
63	4639	\$60.00	Claim
63	4640	\$206.00	Claim
63	4717	\$188.00	Claim
63	4926	\$60.72	Claim
63	4927	\$50.14	Claim
63	9218	\$826.00	Claim
65	12126	\$250.00	Claim
67	4450	\$50.17	Claim
51	7299	\$25.00	Claim
36	4227	\$25.00	Claim
63	4338	\$465.11	Claim
36	7836	\$80.00	Claim
36	7855	\$250.00	Claim
37	2782	\$55.19	Claim
35	8654	\$150.00	Claim
63	4679	\$91.51	Claim
77	4180	\$150.00	Claim
77	4179	\$132.00	Claim
75	4154	\$54.00	Claim
27	4012	\$53.60	Claim
75	2138	\$25.00	Claim
35	4254	\$218.26	Claim
21	4007	\$52.32	Claim
21	4008	\$51.07	Claim
21	7151	\$50.77	Claim
23	7004	\$300.00	Claim
35	4253	\$95.52	Claim
35	4255	\$196.26	Claim
35	4256	\$219.50	Claim
71	10174	\$58.00	Claim
71	10175	\$58.00	Claim
71	10176	\$58.00	Claim
71	10178	\$58.00	Claim

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2635

03/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
132K	Claim	04N	01W	13	SW	SE		IRRIGATION	12.9/12.9	STATE OF IDAHO
133K	Claim	04N	01W	13	SW	SE		IRRIGATION	12.9/12.9	STATE OF IDAHO
133L	Claim	04N	01W	13	SW	SE		IRRIGATION	12.9/23.6	STATE OF IDAHO
134	Claim	04N	01W	13	SW	SE		IRRIGATION	38/843	HART-DAVIS DITCH CO INC
1822	Claim	04N	01W	13	SW	SE		IRRIGATION	7.3/49	STATE OF IDAHO
132K	Water Right	04N	01W	13	SW	SE		IRRIGATION		STATE OF IDAHO
132L	Water Right	04N	01W	13	SW	SE		IRRIGATION		STATE OF IDAHO
133K	Water Right	04N	01W	13	SW	SE		IRRIGATION		STATE OF IDAHO
133L	Water Right	04N	01W	13	SW	SE		IRRIGATION		STATE OF IDAHO
1822	Claim	04N	01W	13	SW	SE		STOCKWATER		STATE OF IDAHO
10627	Claim	04N	01W	13	SW	SE		COMMERCIAL		US DEPT OF DEFENSE
10627	Water Right	04N	01W	13	SW	SE		COMMERCIAL		US DEPT OF DEFENSE
2635	Claim	04N	01W	13	SW	SE		FISH PROPAGATION		STATE OF IDAHO
2850	Claim	04N	01W	13	SW	SE		FISH PROPAGATION		STATE OF IDAHO
133L	Claim	04N	01W	24	NW	NE		IRRIGATION	10.7/23.6	STATE OF IDAHO
7383	Water Right	04N	01W	24	NW	NE		IRRIGATION	16/76	SEVEN SUCKERS IRRIGATION DIST
1418B	Claim	04N	01W	24	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
1818B	Claim	04N	01W	24	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
2628B	Claim	04N	01W	24	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
132L	Claim	04N	01W	24	NW	NE	2	IRRIGATION	10.7/10.7	STATE OF IDAHO
132K	Water Right	04N	01W	24	NW	NE	2	IRRIGATION		STATE OF IDAHO
132L	Water Right	04N	01W	24	NW	NE	2	IRRIGATION		STATE OF IDAHO
133K	Water Right	04N	01W	24	NW	NE	2	IRRIGATION		STATE OF IDAHO
133L	Water Right	04N	01W	24	NW	NE	2	IRRIGATION		STATE OF IDAHO
2635	Claim	04N	01W	24	NW	NE	2	FISH PROPAGATION		STATE OF IDAHO
2850	Claim	04N	01W	24	NW	NE	2	FISH PROPAGATION		STATE OF IDAHO
11625	Water Right	04N	01W	24	NW	NE	7	FISH PROPAGATION		CAROLYN A BOWER

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19805

This proof is for Beneficial use In Water District No.

1. Name of applicant Idaho State Fish & Game Department

2. Source of water supply Five flowing wells

3. Location of point of diversion: Is in the SW 1/4 Sec. 13, and NW 1/4 of Section 24
T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Five Artesian Wells
indicated on plat by numbers 10 to 14 inclusive, all being used for
Fish Hatchery purposes as described under Remarks

5. Water is used for Fish hatchery

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Well #10 is 190 feet deep, with 8 inch outside casing, and 4 inch
perforated casing inside; Flow of well 1 Sec. Ft.

Well #11 is 190 feet deep with 8 inch casing; Flows 1.2 Sec. Ft.

Well #12 is 415 feet deep, with 6 inch casing; Flows 1 Sec. Ft.

Well #13 is 150 feet deep, with 6 inch casing; Flows 0.2 Sec. Ft.

Well #14 has a depth of approximately 90 feet, with 60 feet of
16 inch, and 60 feet of 6 inch perforated pipe inside; this
well flows 0.2 Sec. ft.

This examination was made on the 14th day of September 1946

(Signed)

W. L. Lohman
Engineer

1946

State of Idaho

License and Certificate of Water Right

Water License No. 19805 Amount 4 second feet
 Water District No. Priority April 17, 1946

THIS IS TO CERTIFY that IDAHO STATE FISH AND GAME DEPARTMENT
 of Boise, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated April 17, 1946; that Permit No. 19805
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 4 second feet, was issued thereunder on September 15, 1946, showing that said works
 were completed on the 5th day of August, 1946; and that on the 5th
 day of August, 1946,

IDAHO STATE FISH AND GAME DEPARTMENT

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of five flowing wells
 (subterranean), a tributary of, for the purpose of a fish hatchery

, under Use Permit No. 19805 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

7 of Licenses at page 4344, on the 14th day of March, 1947;

The right hereby confirmed dates from April 17, 1946;

The Point of Diversion is located in the SW 1/4, SE 1/4 Section 13, and
 in the NW 1/4, SE 1/4, Sec. 24, Twp. 4 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			SW 1/4, SE 1/4 Section 13 and NW 1/4, NE 1/4 Section 24, Township 4 North, Range 1 West, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 14th day of March, 1947.

(SEAL)

MARK R. KULP
 State Reclamation Engineer

63 2635