

$$50 + 3 = 53.00$$

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

R. 1 E. R. 2 E.



42' MICROPILMED

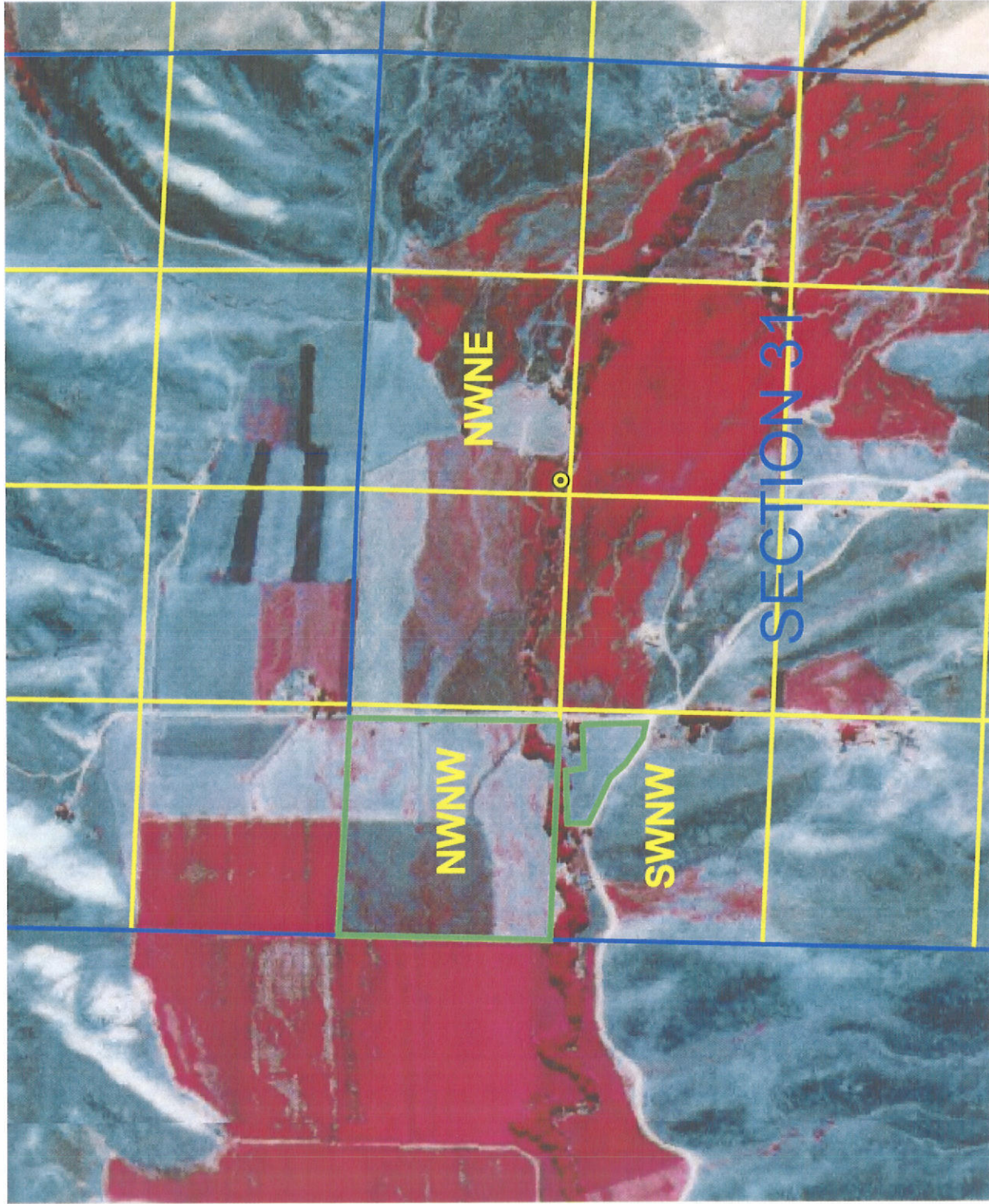
AUG 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES

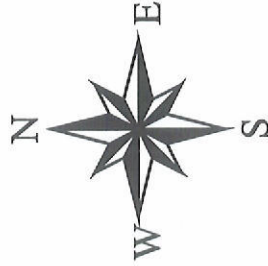
Claim: 63-2618

Date Prepared: 11-14-03

Prepared By: Gene Gibson



T05N, R02E
S31

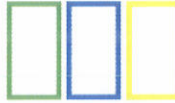


○ Point of Diversion

Place of use

Section

1/41/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2618
Date Received: 5/22/1989
Receipt No: W002944
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARIAN E SHAW
13975 BROKEN HORN RD
BOISE ID USA 83714

Phone: (208) 229-2133

2. Date of Priority: 11/27/1944

3. Source: DRY CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	31	NW NE	ADA	

5. Description of diverting works:

DAM, DITCHES, GRAVITY FLOW, PUMP FOR SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.86	

7. Total Quantity Appropriated is:
0.86 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05N	02E	30	SW	SW	4	IRRIGATION	3
						Section Acres	3
05N	02E	31	NW	NW	1	IRRIGATION	43
						Section Acres	43
						Total Acres	46

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed / name removal due to divorce. Marian Shaw is aka Marian Murphy. DH 11/12/2003

LICENSE INCORRECTLY SHOWS AC. IRR. = 46.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A63-2618</u>	☐			☐
	<u>A63-3160 A</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kenneth & Marian Murphy
15150 Cartwright Rd Boise Idaho 83703

4. New Owner/Claimant(s)

MARIAN E. SHAW

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

13975 BROKEN HORN RD.

City, State and ZIP Code

BOISE, ID 83714

New Telephone Number

208 229-2133

5. Date you acquired the property

OCT 27, 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Marion E. Shaw
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by GG Date 11-12-03 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY
RECEIVED

COPY
NO. _____
FILED
A.M. _____ P.M. _____

DEERHA J. CARNAHAN
WILSON, CARNAHAN & McCOLL
420 W. Washington
P.O. Box 1544
Boise, Idaho 83701
Telephone: 208-345-9100

OCT 13 1995

Ada County Clerk

OCT 27 1995

J. DAVID NAVARRO, Clerk
By JENNIFER DOWNING
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA,

MARIAN SHAW MURPHY,)

Plaintiff,)

vs.)

JENNIFER DOWNING,)

Defendant.)

Case No. CV 95-00000

JUDGMENT

THIS CAUSE having been brought on for trial, the parties having stipulated, and the Court finding, that the facts and circumstances are as follows:

1. That the Plaintiff, MARIAN SHAW MURPHY, is a resident of the State of Idaho, and the Defendant, JENNIFER DOWNING, is a resident of the State of Idaho.

2. That Plaintiff and Defendant were married on or about the 27th day of August, 1994, in the County of Ada, State of Idaho, and that they have a child, JENNIFER DOWNING MURPHY, born on or about the 27th day of August, 1994.

JUDGMENT

EXHIBIT "B"

PROPERTY TO WIFE

1. All right, title, and interest in Home, Land, and appurtenances on Broken Horn Road, more particularly described on Exhibit "B-1", subject to the obligation of Charlie Gibson, who currently has an interest valued at \$30,000.00 in this property and whose interest may reach 50% of the net fair market value of the property.
2. Personal property in her possession except that specifically given to Husband.
3. 1992 Toyota Previa.
4. Farm truck.
5. YMCA and Crane Creek Membership.
6. 50% White Cloud stock.
7. 50% Polly Peck stock.
8. Merrill Lynch Account No. 413-96246 will be divided in half Husband will pay Wife \$100,000 after the division. Larry Clumeck will decide on the date of transfer of assets.
9. All retirement accounts in her name.
(Merrill Lynch Account Nos. 413-86427 and 413-96828)
10. All employment benefits in her name.
11. Funds in checking account at First Interstate Bank.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02618
Date Received: 5/22/1989
Receipt No: W002944
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH MURPHY 208-939-2133
Address: 15150 CARTWRIGHT RD.
BOISE, ID 83703

OR
Name: MARIAN MURPHY 208-939-2133
Address: 15150 CARTWRIGHT RD.
BOISE, ID 83703

2. Date of Priority: NOV 27, 1944

3. Source: DRY CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02E	31	NW	NE			ADA

5. Description of diverting works:
DAM, DITCHES, GRAVITY FLOW, PUMP FOR SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.860		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-02618

Page 1

Date: 05/22/89

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02E	30	SW	SW	4	IRR	3.0
						Section Acres	3.0
		31	NW	NW	1	IRR	43.0
						Section Acres	43.0
						Total Acres	46.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03160

14. Remarks:
LICENSE INCORRECTLY SHOWS AC. IRR. = 46.

15. Basis of Claim: LICENSE
Water Right Number: 19575

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth C. H. Murphy Date: 5/22/89

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 22nd day
of MAY 19 89

Ron Howerton
Notary Public

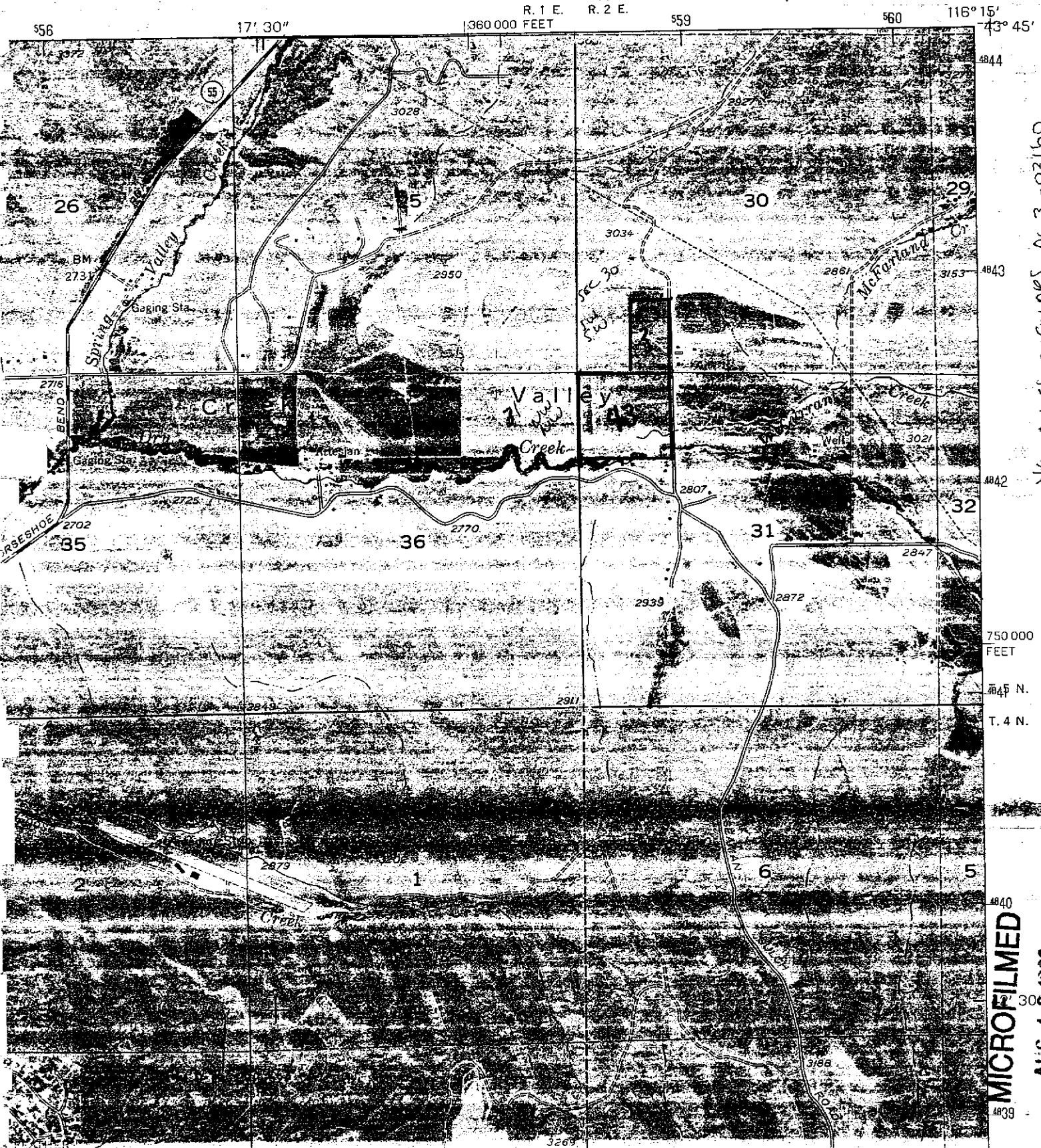
Seal

Residing at Boise, Idaho
My Commission Expires December 8, 1994

R1E R2E

EAGLE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



50 + 3 = 53.00

46 Acres overlies AG 3-03160

750 000
FEET
4845 N.
T. 4 N.

4840
MICROFILMED
AUG 18 1992
4839



State of Idaho

License and Certificate of Water Right

Water License No. 19575
Water District No.

Amount 0.86 sec. ft.
Priority Nov. 27, 1944

THIS IS TO CERTIFY that MARY C. EAGLESON
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 27, 1944; that Permit No. 19575
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
One second feet, was issued thereunder on February 8, 1945, showing that said works
were completed on the 1st day of February, 1945; and that on the 1st
day of February, 1945,
MARY C. EAGLESON

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Dry Creek
, a tributary of Boise River, for the purpose of irrigation and
domestic use, under Use Permit No. 19575 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7
of Licenses, at page 4278, on the 25th day of January, 1946;

The right hereby confirmed dates from November 27, 1944;

The Point of Diversion is located 250 ft. from the S E corner NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31, and
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31, Tp. 5 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.86
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	2 E.	30	Lot 4	20	20 SW SW - 3
		31	Lot 1)		20 NW NW - 43
			Lot 2)	30	3 SW NW - 0

Number of acres actually irrigated - - - 46

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
this 25th day of January, 1946

MARK H. KULP

State Reclamation Engineer

(SEAL)

MICROFILM

63 AUG 18 1946

05/31/2005

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2618

MARIAN E SHAW
13975 BROKEN HORN RD
BOISE ID 83714
Telephone Number: (208) 229-2133

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/27/05 SIGNATURE: Marian E. Shaw
Please print your name: MARIAN E. SHAW

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/14/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2618

NAME AND ADDRESS: MARIAN E SHAW
13975 BROKEN HORN RD
BOISE ID 83714

SOURCE: DRY CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.860 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-3160A IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.96 CFS.

PRIORITY DATE: 11/27/1944

POINT OF DIVERSION:

T05N R02E S31 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.860 CFS
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.		

PLACE OF USE: IRRIGATION Within ADA County

T05N R02E S31 Lot 1 NWNW 43.0 T05N R02E S31 Lot 2 SWNW 3.0

46 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-3160A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 98 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

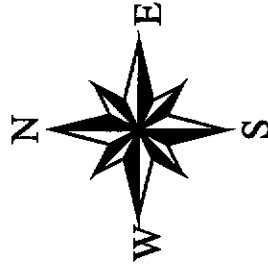
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-2618
Date Prepared: 11-14-03
Prepared By: Gene Gibson

T05N, R02E
S31



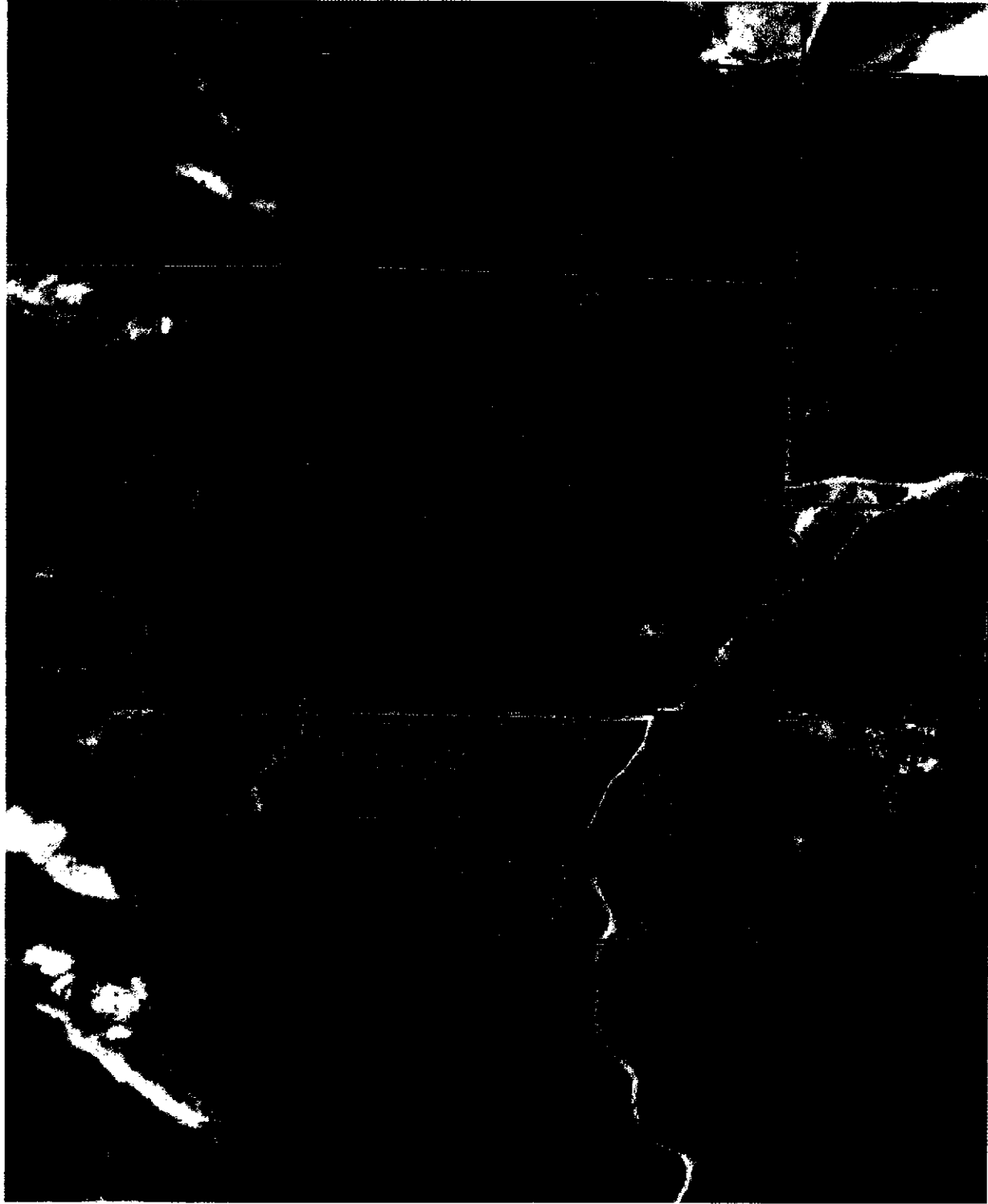
● Point of Diversion

Place of use

Section

1/41/4

1987 NAPP



State of Idaho

License and Certificate of Water Right

Water License No. 19575
Water District No.

Amount 0.86 sec. ft.
Priority Nov. 27, 1944

THIS IS TO CERTIFY that MARY C. EAGLESON
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 27, 1944; that Permit No. 19575
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
One second feet, was issued thereunder on February 8, 1945, showing that said works
were completed on the 1st day of February, 1945; and that on the 1st
day of February, 1945,
MARY C. EAGLESON

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Dry Creek
, a tributary of Boise River, for the purpose of irrigation and
domestic use, under Use Permit No. 19575 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7
of Licenses, at page 4278, on the 25th day of January, 1946;
The right hereby confirmed dates from November 27, 1944;

The Point of Diversion is located 250 ft. from the S E corner NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31, and
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Tp. 5 N., R. 2 E., B. M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.86
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	2 E.	30	Lot 4	20	20
			Lot 1)		20
			Lot 2)	30	3
			Number of acres actually irrigated -	-	46

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
this 25th day of January, 1945

MARK R. KULP

State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

Application No. 27082
Permit No. 19575
District No.

1. Name of Applicant: **MARY C. EAGLESON**

Postoffice address: **1803 Courley St. Boise** County: **Ada** State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **One (1)** cubic feet per second.

3. Source of water supply: **Dry Creek** which is a tributary of **Boise River**

4. Location of point of diversion: **250 feet** feet distant from the **S E**
of the **NW 1/4 NE 1/4**
corner of Section **31**, T. **5 N.**, R. **2 E.**, B. M., and is in the **NW 1/4 NE 1/4**
of Section **31**, T. **5 N.**, R. **2 E.**, B. M., County of **Ada**

5. Water is to be used for **Irrigation and domestic**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **Completed**

8. Kind of works: **Dam and ditches**

9. Height of dam **2** feet; length of dam at top **12** feet; length of dam at bottom **12**
feet; material used in dam: **Timber**

10. Size of headgate: Width **3** feet; height **2** feet;

11. Ditch: Width at bottom **3** feet; width at water line **4** feet; depth of water **1** feet;
dimensions of flume:

Diameter of pipe inches; length of conduit **One** miles.

Average grade per mile **10** feet.

12. The time required for the completion of such work is **Three months** years.

13. The time required for the complete application of the water to the proposed use is **None** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MARY C. EAGLESON Applicant.

By O. H. Eagleson Agent.

Date of first receipt at Department of Reclamation: 3:45 P. M. November 27, 1944

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is **19575**
Recorded in Book **70** Page **19575** Approved **December 18, 1944**

Recorded in Book 70 Page 19575 Approved December 18, 1944

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before
The whole of said work to be completed on or before **March 18, 1945**

The whole of said work to be completed on or before **MARCH 18, 1945**
Beneficial use of water appropriated in accordance herewith, to be made on or before **March 18, 1945**

Witness my hand this 18th day of December, 1944

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. BOTTOLESEN, Governor of the State of Idaho,
and GEO. H. CURTIS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th
day of December, 1944
Countersigned: _____ STATE OF IDAHO

(SEAL)

By GEO. H. CURTIS Secretary of State. By C. A. BOTTOLFSSEN Governor

Remarks:

14.

[illegible]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19575

This proof is for Beneficial use In Water District No. _____

1. Name of applicant Mary O. Eagleson, 1703 Gourley Street, Boise, Idaho

2. Source of water supply Dry Creek, tributary to Boise River

3. Location of point of diversion: Is in the NW 1/4 NW 1/4 of Section 31

T. 5 N. R. 2 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: A Lumber Control Dam twelve feet long, and thence by ditch two feet wide X one foot deep to the place of use.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

Lot 4 (SW 1/4) Section 30;

Lot 1 (NW 1/4), Lot 2 (SW 1/4) Section 31;

Township 5 North, Range 2 East, B. M.

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? Boise River

Remarks: _____

This examination was made on the 14th day of June, 1945

(Signed)

R. H. Holman

Examiner.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19575

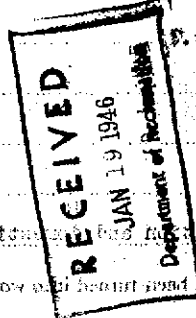
Mary C. Eagleson (Mrs. C.H.)
1705 Courley St. Boise, Idaho

Permit No. 19575

Examination for Beneficial use

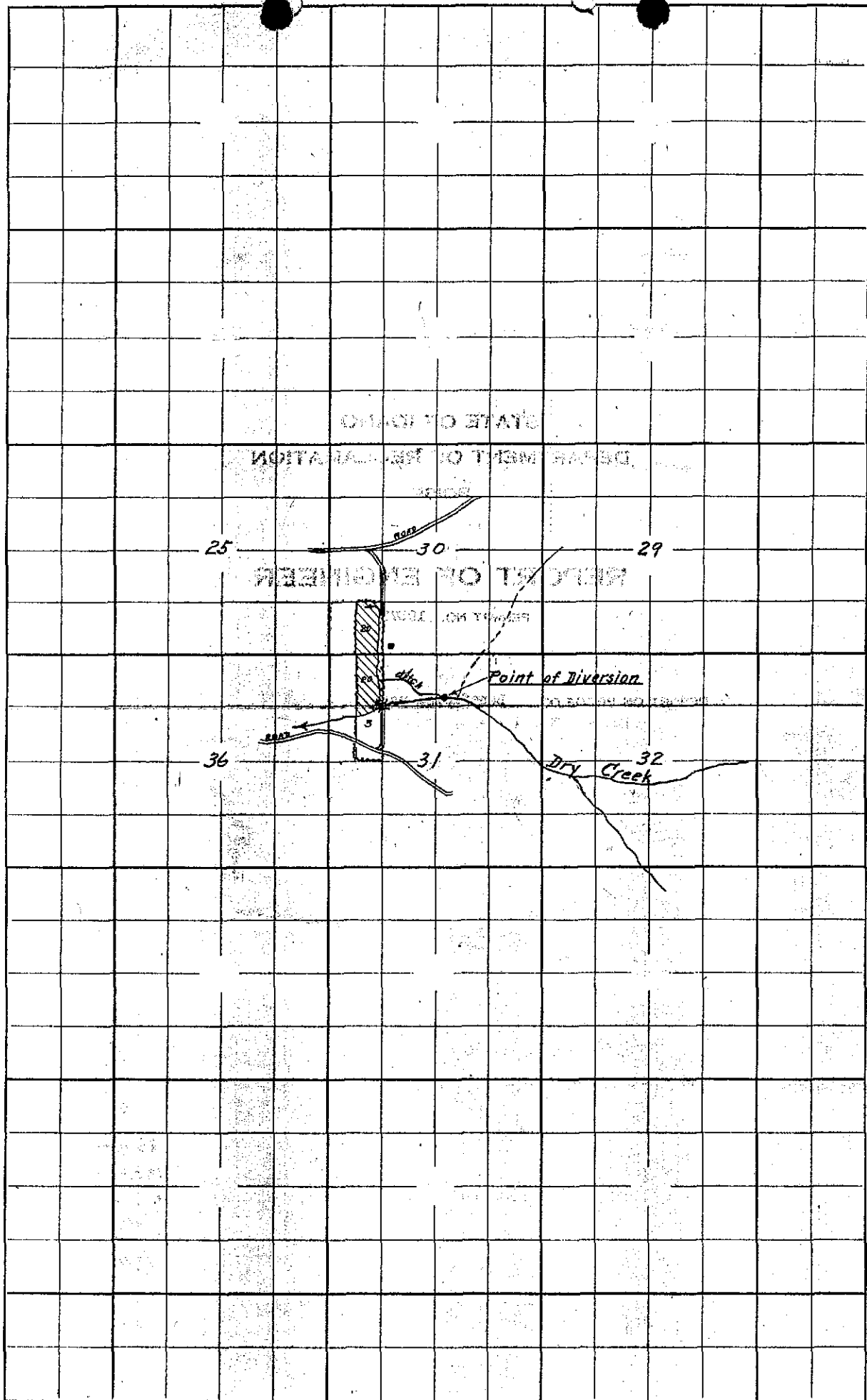
County Ada

31
57-2E



INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

1957

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19575

REPORT ON PROOF OF Beneficial use

0.86 cfs.
43 acres
3 - 40's
600 feet
M.M.T.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2618

1. No Change NAME IS SAME
NEW OWNER: NAME & Address changed in data
No Change ADDRESS
NEW ADDRESS: base

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change - SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change - POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. No Change - WATER USES

Different uses, (list uses found):

Remark added to reflect IDWR Standards

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

7. No Change - TOTAL VOLUME

No volume on license or claim

Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: Irr Township 5N Range 2E Section 31 1/4 SW 1/4 NW Lot 2 3 AC
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

wrong POU listed on claim, license was correct,
original P.O.U. & Acres revised per Field investigation

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 11-14-03

FIELD EXAMINER:

GG
 Print Name

[Signature]
 Signature

