

N.W. 1/4 SEC. 17, T.

31

date of well
1939

ST HWY NO 44

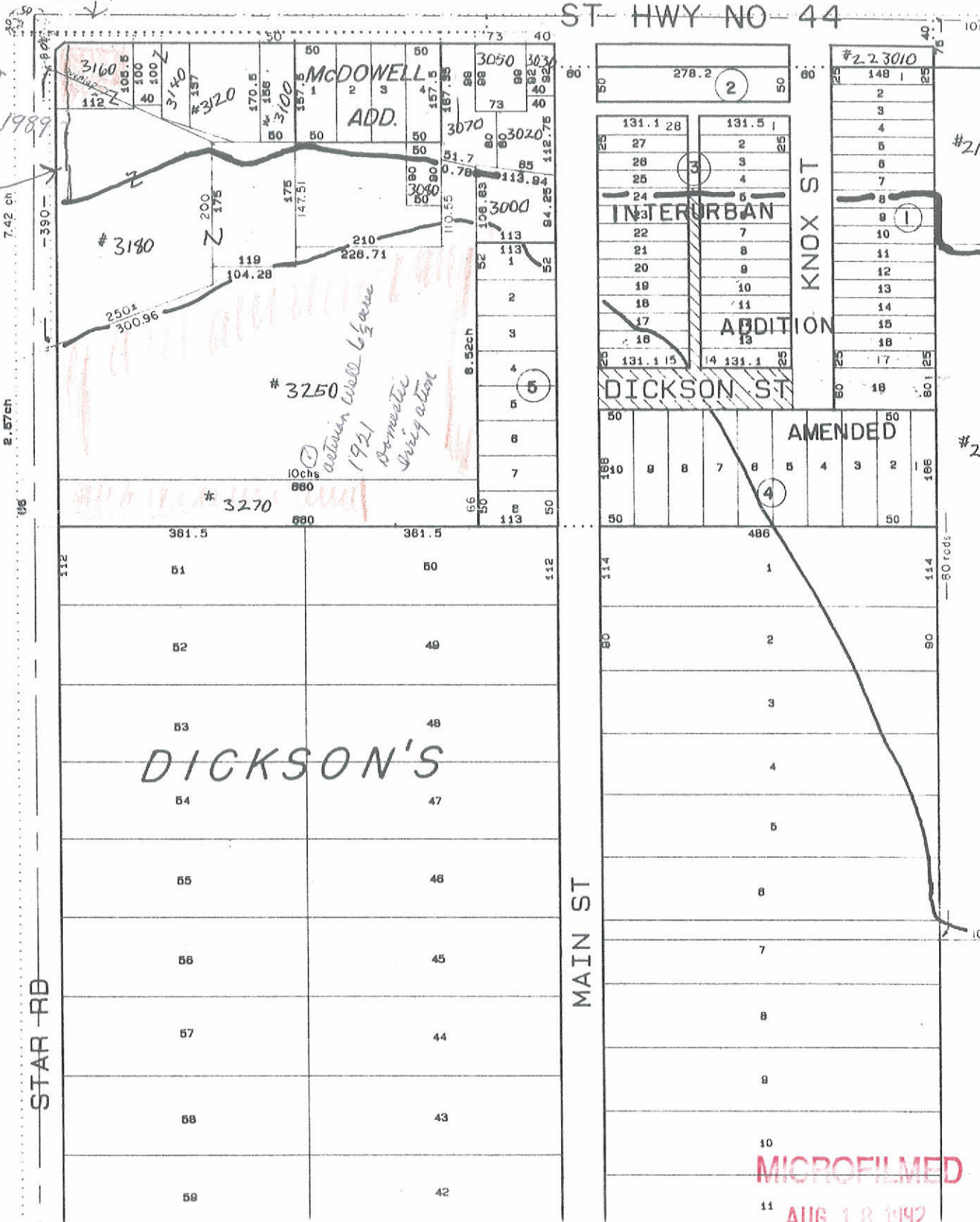
par 3160

Section 17 4th 1st

domestic (35) 1989

Some lawns

Road rightway



MICROFILMED

AUG 18 1992

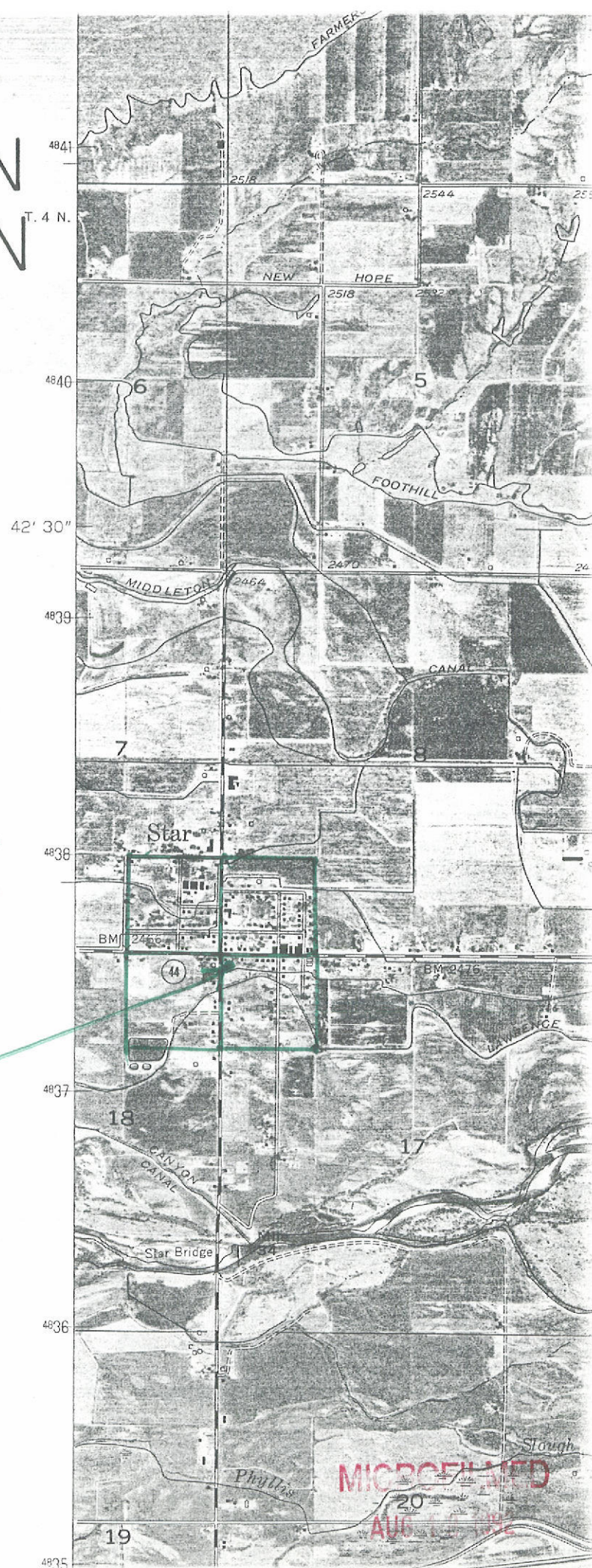
69

63-2545

T5N
T4N^{T. 4 N.}

P/u SESE SEC 7
SWSW SEC 8
NW NW SEC 17
NE NE SEC 18

PD
NWNW
SEC 17
4N 1W



Idaho Department of Water Resources

63-2545

T04N R01W S17



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



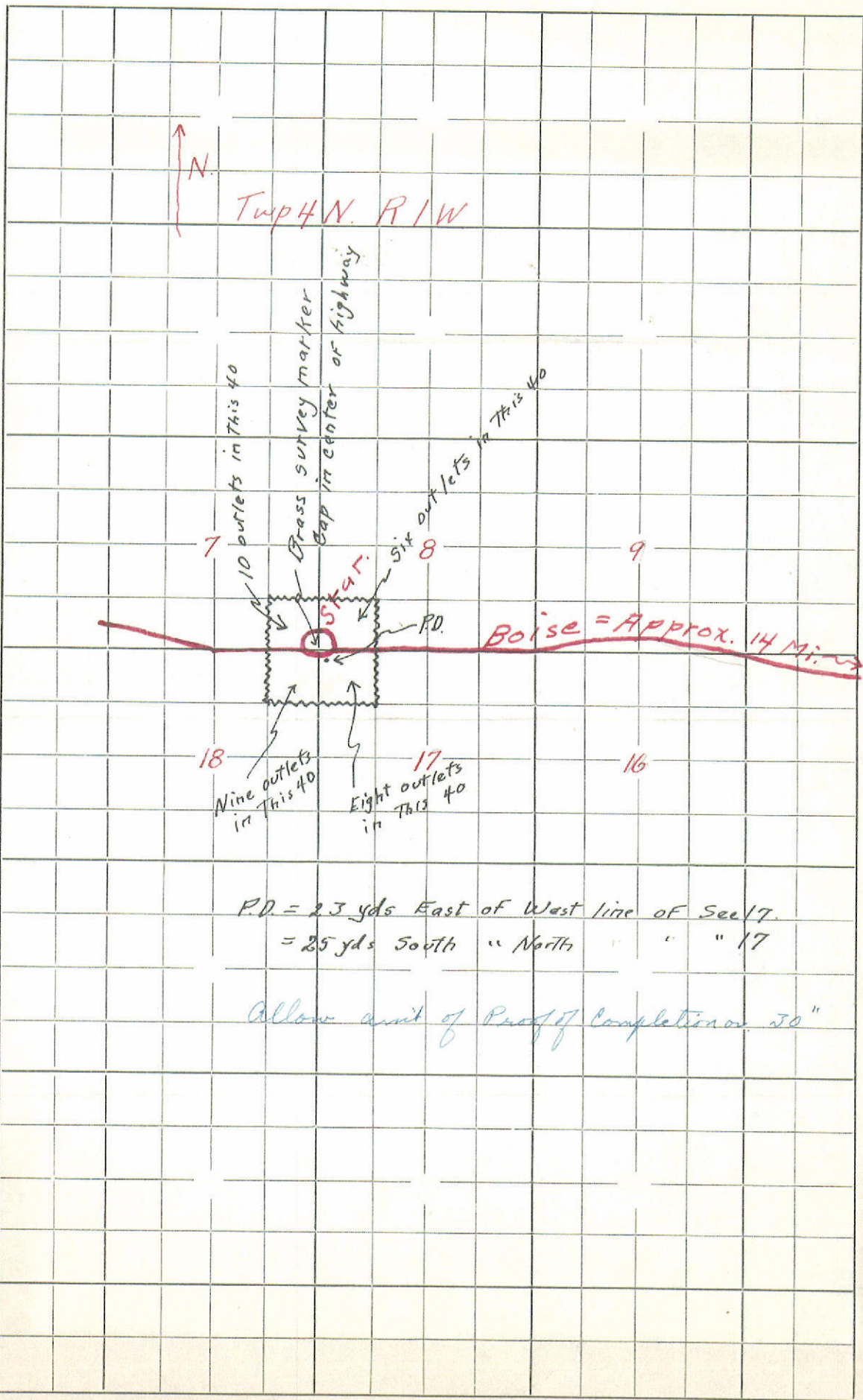
600 0 600 1200 1800 2400 Feet

IDWR

Prepared by: Sandy Egbert

Date: 5-2-05

1987 NAPP Photography



50 FLAT
60
8
118.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02545
Date Received: 6/02/1989
Receipt No: W003094
Received By: RAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT G. WIRTH 208-286-7568
Address: BOX 157
STAR, ID 83669
OR
Name: WILHELMINA CODE 208-286-7568
Address: BOX 157
STAR, ID 83669

2. Date of Priority: OCT 16, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	17	NW	NW			ADA

5. Description of diverting works:
ARTESIAN WELL, FREE FLOWING PIPED TO 35 DOMESTIC HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.600		
IRRIGATION	04/01	11/01	0.600		
FIRE PROTECTION	01/01	12/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 35 HOMES, FIRE PROT.

A63-02545

Page 1

Date: 06/02/89

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AUG 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	7	SE	SE		DOMEST	2.0
					Section Acres		2.0
		8	SW	SW		DOMEST	2.0
					Section Acres		2.0
		17	NW	NW		DOMEST	2.0
					Section Acres		2.0
		18	NE	NE		DOMEST	2.0
					Section Acres		2.0
					Total Acres		8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
TO HELP CLEAR UP THE OLD LICENCE I SHOWED THAT APPROX. 2 ACRES
ARE IRRIGATED IN EACH 1/4 1/4.
SOME HOMES ARE OWNED BY CLAIMANT AND THE REST ARE SEPARATE
OWNERS.

15. Basis of Claim: LICENSE
Water Right Number: 18909

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Melhelmina Code Date: 6/2/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of JUNE 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

31

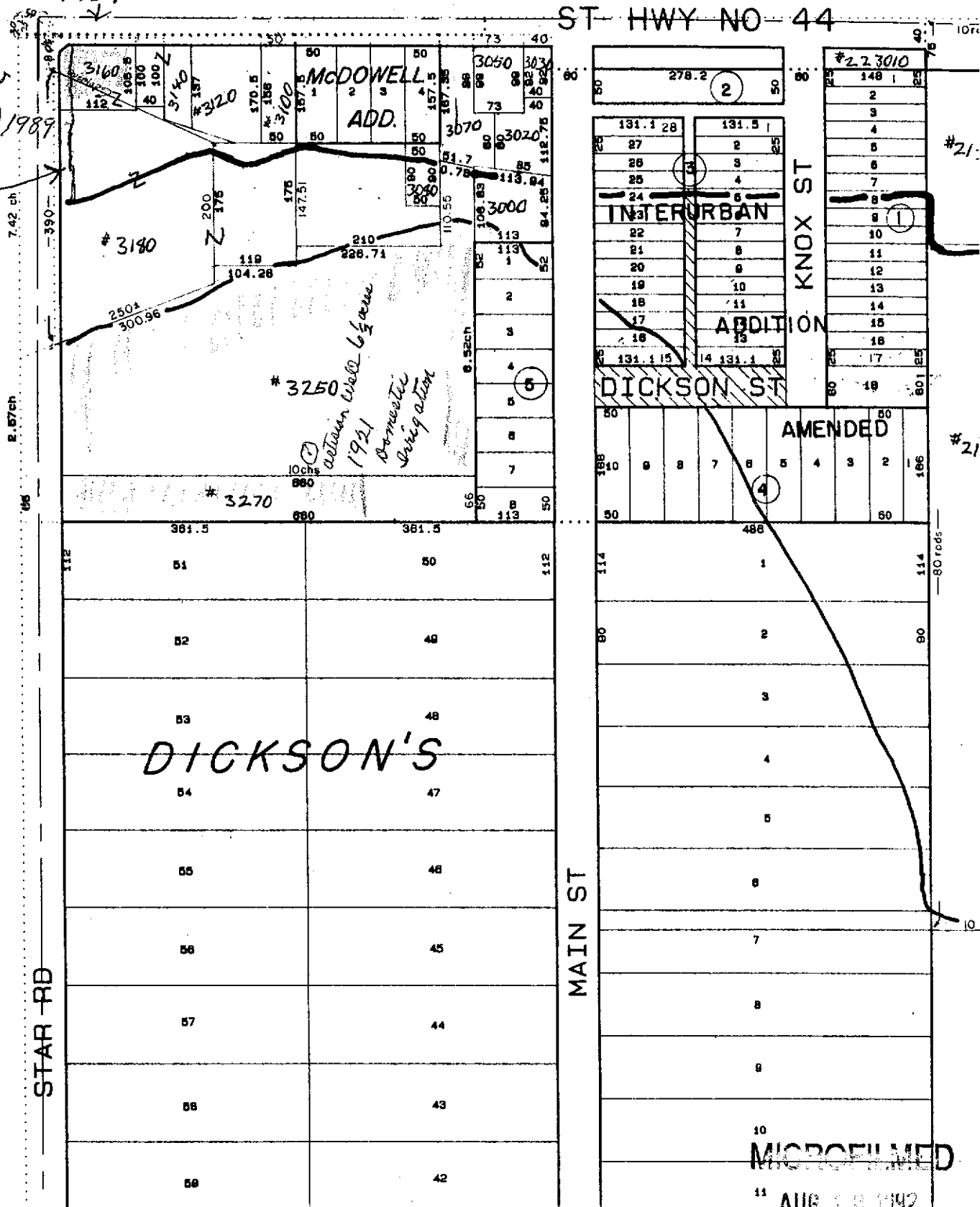
par 3160

Section 17 4H 1W

domestic (35) 1989

Some Laws

Road rightway



MICROFILMED

11 AUG 18 1992

69

63-2545

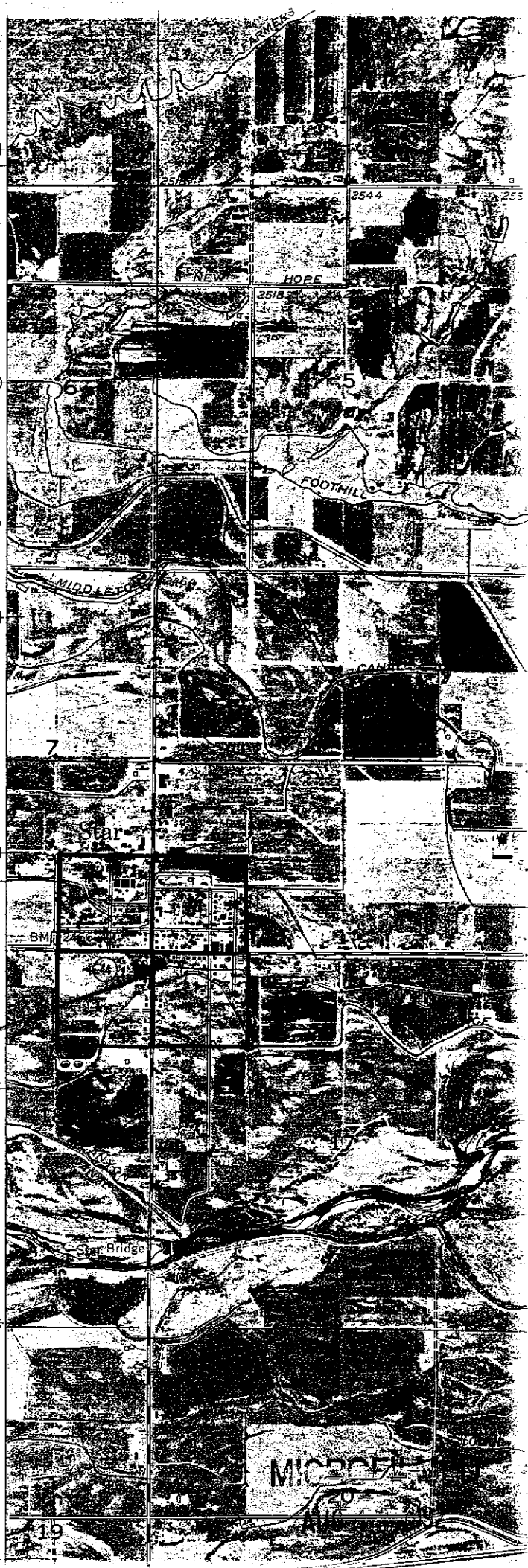
T5N
T4N

T. 4 N.

42' 30"

P/u SESE SEC 7
SWSW SEC 8
NW NW SEC 17
NE NE SEC 18

PD
NWNW
SEC 17
4N 1W



State of Idaho

License and Certificate of Water Right

Water License No. 18909

Amount 0.6 cubic feet

Water District No.

Priority October 16, 1939

THIS IS TO CERTIFY that CO-OPERATIVE OIL ASSOCIATION
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 16, 1939; that Permit No. 18909
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.6 second feet, was issued thereunder on January 24, 1945, showing that said works
were completed on the 5th day of January, 1945; and that on the 15th
day of November, 1950,

CO-OPERATIVE OIL ASSOCIATION

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow
from a well, for the purpose of domestic uses
under Use Permit No. 18909 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4788, on the 9th day of April, 1951;
The right hereby confirmed dates from October 16, 1939;

The Point of Diversion is located
in the NW 1/4 Sec. 17, Tp. 4 N., R. 1 W., B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			SW 1/4 SW 1/4 Section 8; NW 1/4 NW 1/4 Section 17; SE 1/4 SE 1/4 Section 7; NE 1/4 NE 1/4 Section 18; All in Twp. 4 North, Range 1 West, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of April, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

MICROFILMED

AUG 16 1992

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 18909This proof is for Beneficial use In Water District No. _____1. Name of applicant Co-operative Oil Association, 619 S. 11th Avenue, Caldwell, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17T. 4 N. R. 1 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: This is an artesian well located 23 yards East of the Section line and 25 yards South of the Section line in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 4 North, Range 1 West, B.M. The top of the well is in a small concrete curbed pit approximately 26" by 26" by 28" deep, with a 20" square man-hole covered with a heavy sheet iron lid. The well is capped and controlled and has lines leading to 33 different families or business locations in the town of Star.
(continued below*)

5. Water is used for: Domestic purposes.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7;NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18; All in Twp. 4 North, Range 1 West, B. M.See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? not applicable

Remarks: There are 10 outlets in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, 6 outlets in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, 8 outlets in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17 and 9 outlets in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18. The size of the well casing or pipe is 3".

The pressure in the system is 20 lbs. per square inch and the temperature of the water is 60° F. The well is located a few feet South of the Co-op Oil Service Station in Star. This water is used for some irrigation, domestic and fire protection.

This examination was made on the 16th day of March 1951(Signed) E. M. Humphrey Examiner

3909

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-2545
4976
18659
18676

[Handwritten signature]

PRESORTED
FIRST CLASS

ROBERT G WIRTH
1854 N 1ST AVE
UPLAND CA 91786

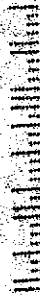
RECEIVED

JUN 12 2002

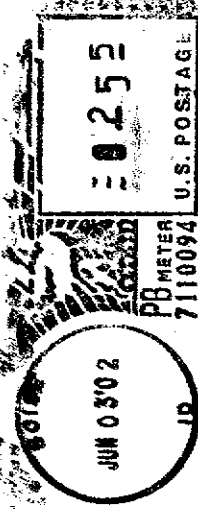
WATER RESOURCES
WESTERN REGION

RETURN TO SENDER
FORWARD ORDER
EXPIRED

RETURN TO SENDER



91786



0255

PB METER
7110094

U.S. POSTAGE

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED
DEC 21 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 22 2005

WATER RESOURCES
WESTERN REGION

FIRST CLASS



02 1A
0004389393
\$00.830
DEC 15 2005
MAILED FROM ZIP CODE 83702



- ☒ Not Deliverable As Addressed
- ☐ Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street ☐ Number
- ☐ Variant ☐ Irregular
- ☐ No Mail Receptacle
- ☐ Box Closed - No Order
- ☐ Returned For Better Address
- ☐ Postage Due

WILHELMINA CODE

PO BOX 157

STAR ID 83669

~~63-2545~~

~~63-4976~~

~~63-4986~~

63-15559

63-18659

September 26, 2005

STAR MERCANTILE
PO BOX 39
STAR ID 83669-0039

**RE: NOTICE OF CLAIM NO(S): A63-2545, 63-4976, 63-4986, 63-15559,
63-18659**

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**WILHELMINA CODE
ROBERT G WIRTH
PO BOX 157
STAR ID 83669**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



02 1A
000438993
MAILED FROM ZIP



☒ Not Deliverable As Addressed
Unsub. C. Return

- ☐ Incorrect address
☐ Moved, left no address
☐ Out of city
☐ Refused
☐ Attention - Not Known
☐ No Such Street
☐ Number
☐ Vacant
☐ Ineligible
☐ No Mail Receptacle
☐ Box Closed - No Order
☐ Returned For Better Address
☐ Postage Due

WILHELMINA CODE

PO BOX 157

STAR ID 83669

63-2545

15559

4986

4976*

18659*

Star Mercantile

PO Box 39

Star 83669-0039

RECEIVED

JUN 20 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE

05/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2545
NAME AND ADDRESS: WILHELMINA CODE
PO BOX 157
STAR ID 83669

ROBERT G WIRTH
147 S MAIN
PO BOX 157
STAR ID 83669

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.600 CFS
 42.000 AFY
PRIORITY DATE: 10/16/1939
POINT OF DIVERSION:

T04N R01W S17 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	0.600 CFS
DOMESTIC	01/01 12/31	0.600 CFS 42.00 AFY
IRRIGATION	03/01 11/15	0.600 CFS

Domestic use is for 35 homes.

PLACE OF USE: FIRE PROTECTION Within ADA County

T04N R01W S07	SESE	T04N R01W S08	SWSW
T04N R01W S17	NWNW	T04N R01W S18	NENE

DOMESTIC Within ADA County

T04N R01W S07	SESE	T04N R01W S08	SWSW
T04N R01W S17	NWNW	T04N R01W S18	NENE

IRRIGATION Within ADA County

T04N R01W S07	SESE	2.0	T04N R01W S08	SWSW	2.0
T04N R01W S17	NWNW	2.0	T04N R01W S18	NENE	2.0

8 ACRES TOTAL

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

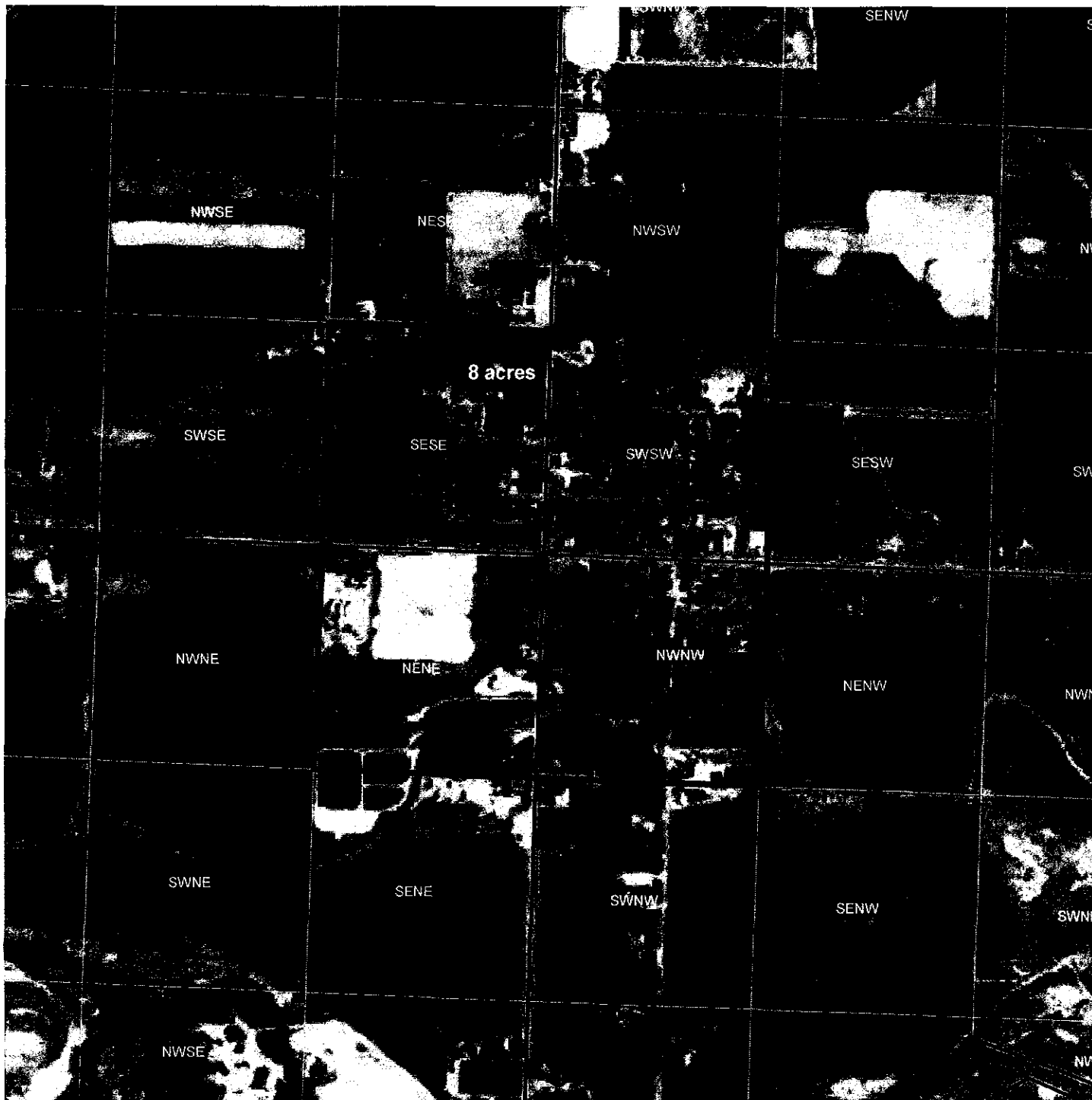
EXPLANATORY MATERIAL: License

Water Right 63-2545

Idaho Department of Water Resources

63-2545

T04N R01W S17



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 5-2-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

WATER RIGHT NUMBER: 63-2545 V1

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2545 V1

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01W 7																X	
04N 01W 8										X							
04N 01W 17					X												
04N 01W 18	X																

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 01W 7																2.0	2.0
04N 01W 8										2.0							2.0
04N 01W 17					2.0												2.0
04N 01W 18	2.0																2.0

Total Acres: 8

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. X01 Domestic use is for 35 homes.

Remarks:Comments:

1. segbert 5/2/2005 POD
Comment: Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2545 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/14/2005	lharris	Active
Priority Date	5/2/2005 1:46:57 PM	segbert			Active
POD	5/2/2005 1:47:19 PM	segbert			Active
Source	5/2/2005 1:48:15 PM	segbert			Active
POU	5/2/2005 1:49:30 PM	segbert			Active
Use	5/2/2005 1:52:02 PM	segbert			Active
Season	5/2/2005 1:53:52 PM	segbert			Active
Quantity	5/2/2005 1:56:10 PM	segbert			Active
Summary			05/02/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	5/2/2005 1:47:20 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	5/2/2005 1:50:46 PM	segbert	Created polygon from PLS
POU	5/2/2005 1:51:12 PM	segbert	Created polygon from PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2545 V1

Use	5/2/2005 1:52:02 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	5/2/2005 1:46:58 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	5/2/2005 1:51:32 PM	segbert	Created polygon from PLS
Season	5/2/2005 1:53:52 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	5/2/2005 1:59:55 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	5/2/2005 1:48:16 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2545 V1

POU	5/2/2005 1:49:30 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Quantity	5/2/2005 1:56:10 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 1.2 x 35 homes
Summary	4/14/2005 11:33:58 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2545

WATER RIGHT NUMBER: 63-2545

Owner Type Name and Address
 Current Owner WILHELMINA CODE
 PO BOX 157
 STAR, ID 83669
 (208)286-7568

Original Owner CO-OPERATIVE OIL ASSN ✓

Current Owner CALDWELL, ID
 ROBERT G WIRTH
 147 S MAIN
 PO BOX 157
 STAR, ID 83669
 (208)286-7568

Priority Date: 10/16/1939 ✓

Basis: License ✓

Status: Active ✓

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	0.600 CFS	
DOMESTIC	1/01 to 12/31	0.600 CFS	42.0
IRRIGATION	4/01 to 11/01	0.600 CFS	
	<i>Sum 3-1 to 11-15</i> <u>Total Diversion:</u>	0.600 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER

NW1/4NW1/4 ✓

Sec. 17, Twp 04N, Rge 01W, B.M. ✓

ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01W	7																	2.0	2.0
04N	01W	8											2.0							2.0
04N	01W	17							2.0											2.0
04N	01W	18	2.0																	2.0

101 domestic 35 homes

R 32

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2545

FIRE PROTECTION same as DOMESTIC
IRRIGATION same as DOMESTIC

Conditions of Approval:Remarks:

1. General TO HELP CLEAR UP THE OLD LICENCE I SHOWED THAT APPROX. 2 ACRES ARE IRRIGATED IN EACH 1/4 1/4. SOME HOMES ARE OWNED BY CLAIMANT AND THE REST ARE SEPARATE OWNERS.

Comments:Dates and Other Information:

Claim Received Date: 6/2/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 118.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2545

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)*1.2 x 35 homes = 42.***NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} ~~EXAM~~ CONDUCTED: 5-2-05

FIELD EXAMINER: Sandy Egbert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2545

WATER RIGHT NUMBER: 63-2545

Owner Type Name and Address
 Current Owner CO-OPERATIVE OIL ASSN
 CALDWELL, ID

Priority Date: 10/16/1939

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 17, Twp 04N, Rge 01W, B.M.
 ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	7																X	
04N	01W	8											X						
04N	01W	17						X											
04N	01W	18	X																

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2545

04/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
124N	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
125G	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
126E	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
161X	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
168B	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON IRRIGATION ASSOCIATIO
168D	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
-173	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
-254	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON IRRIGATION ASSOCIATIO
-255	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON IRRIGATION ASSOCIATIO
-370	Claim	04N	01W	7	SE	SE		IRRIGATION	17/9159	MIDDLETON MILL DITCH CO
2406	Claim	04N	01W	7	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
4986	Claim	04N	01W	7	SE	SE		IRRIGATION	3/3	WILHELMINA CODE
1502	Claim	04N	01W	7	SE	SE		IRRIGATION	17/8651	MIDDLETON MILL DITCH CO
2406	Water Right	04N	01W	7	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
4986	Water Right	04N	01W	7	SE	SE		IRRIGATION	3/3	WILHELMINA CODE
11197	Water Right	04N	01W	7	SE	SE		IRRIGATION	1/1	ROBERT L ROBERTS
4516	Water Right	04N	01W	7	SE	SE		STOCKWATER		WILLIS EGG FARM INC
4684	Water Right	04N	01W	7	SE	SE		STOCKWATER		JIMMY D MARKHAM
17005	Water Right	04N	01W	7	SE	SE		STOCKWATER		DONALD LAYMAN
5275	Claim	04N	01W	7	SE	SE		COMMERCIAL		CONNIE E MARTEN
5275	Water Right	04N	01W	7	SE	SE		COMMERCIAL		MILDRED E MARTEN
2545	Claim	04N	01W	7	SE	SE		DOMESTIC	2/	WILHELMINA CODE
4986	Claim	04N	01W	7	SE	SE		DOMESTIC		WILHELMINA CODE
5275	Claim	04N	01W	7	SE	SE		DOMESTIC		CONNIE E MARTEN
14140	Claim	04N	01W	7	SE	SE		DOMESTIC		STAR MERCANTILE INC
2545	Water Right	04N	01W	7	SE	SE		DOMESTIC		CO-OPERATIVE OIL ASSN
4684	Water Right	04N	01W	7	SE	SE		DOMESTIC		JIMMY D MARKHAM
16916	Water Right	04N	01W	7	SE	SE		DOMESTIC		JOHN J TACKITT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2545

04/14/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
17005	Water Right	04N	01W	7	SE	SE		DOMESTIC		DONALD LAYMAN
18800	Water Right	04N	01W	7	SE	SE		DOMESTIC		JOSEPH E WATSON
21717	Water Right	04N	01W	7	SE	SE		DOMESTIC		DOROTHY EGBERT
22246	Water Right	04N	01W	7	SE	SE		DOMESTIC		STAR FRIENDS CHURCH
22705	Water Right	04N	01W	7	SE	SE		DOMESTIC		JAMES E EAGAN
22723	Water Right	04N	01W	7	SE	SE		DOMESTIC		ETHEL NEW
22944	Water Right	04N	01W	7	SE	SE		DOMESTIC		JANE I MYERS
-183	Claim	04N	01W	8	SW	SW		IRRIGATION	43/1283.1	PIONEER DITCH CO LTD
2406	Claim	04N	01W	8	SW	SW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
18371	Claim	04N	01W	8	SW	SW		IRRIGATION		CHURCH OF CHRIST CHRISTIAN
2406	Water Right	04N	01W	8	SW	SW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
20278	Water Right	04N	01W	8	SW	SW		STOCKWATER		VICKI L MILLER
11520	Water Right	04N	01W	8	SW	SW		COMMERCIAL		STAR MERCANTILE INC
2545	Claim	04N	01W	8	SW	SW		DOMESTIC	2/	WILHELMINA CODE
18371	Claim	04N	01W	8	SW	SW		DOMESTIC		CHURCH OF CHRIST CHRISTIAN
24140	Claim	04N	01W	8	SW	SW		DOMESTIC		STAR MERCANTILE INC
2545	Water Right	04N	01W	8	SW	SW		DOMESTIC		CO-OPERATIVE OIL ASSN
5001	Water Right	04N	01W	8	SW	SW		DOMESTIC		ROGER L REYNOLDSON
5058	Water Right	04N	01W	8	SW	SW		DOMESTIC		GEORGE ANCHUSTEGUI
8282	Water Right	04N	01W	8	SW	SW		DOMESTIC		JOHN B FIELDS
16877	Water Right	04N	01W	8	SW	SW		DOMESTIC		CHRISTOPHER M SMITH
18602	Water Right	04N	01W	8	SW	SW		DOMESTIC		JUDY CARR
19534	Water Right	04N	01W	8	SW	SW		DOMESTIC		COLLEEN J NIELSEN
20185	Water Right	04N	01W	8	SW	SW		DOMESTIC		MILES S MILLER
20278	Water Right	04N	01W	8	SW	SW		DOMESTIC		VICKI L MILLER
-183	Claim	04N	01W	17	NW	NW		IRRIGATION	42/1283.1	PIONEER DITCH CO LTD
2406	Claim	04N	01W	17	NW	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
4976	Claim	04N	01W	17	NW	NW		IRRIGATION	5/5	ROBERT G WIRTH

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2545

04/14/2005

3

Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10337	Claim	04N	01W	17	NW	NW		IRRIGATION	1/1	STAR JOINT FIRE PROTECTION DIST
15559	Claim	04N	01W	17	NW	NW		IRRIGATION	2/2	WILHELMINA CODE
18659	Claim	04N	01W	17	NW	NW		IRRIGATION	1.5/1.5	ROBERT G WIRTH
2406	Water Right	04N	01W	17	NW	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
10337	Water Right	04N	01W	17	NW	NW		IRRIGATION	0.2/0.2	STAR JOINT FIRE PROTECTION DIST
4716	Claim	04N	01W	17	NW	NW		STOCKWATER		ELDON E ROSS
4716	Water Right	04N	01W	17	NW	NW		STOCKWATER		N LORRAINE ROSS
18658	Water Right	04N	01W	17	NW	NW		STOCKWATER	<i>Deeded 2000</i>	WILHELMINA CODE
18877	Water Right	04N	01W	17	NW	NW		STOCKWATER		BARBARA PARRISH
15390	Claim	04N	01W	17	NW	NW		COMMERCIAL		BILLIE M TROYER-DANIELS
2545	Claim	04N	01W	17	NW	NW		DOMESTIC	2/	WILHELMINA CODE
4716	Claim	04N	01W	17	NW	NW		DOMESTIC		ELDON E ROSS
4976	Claim	04N	01W	17	NW	NW		DOMESTIC		ROBERT G WIRTH
15390	Claim	04N	01W	17	NW	NW		DOMESTIC		BILLIE M TROYER-DANIELS
15559	Claim	04N	01W	17	NW	NW		DOMESTIC		WILHELMINA CODE
24140	Claim	04N	01W	17	NW	NW		DOMESTIC		STAR MERCANTILE INC
2545	Water Right	04N	01W	17	NW	NW		DOMESTIC		CO-OPERATIVE OIL ASSN
5058	Water Right	04N	01W	17	NW	NW		DOMESTIC		GEORGE ANCHUSTEGUI
9281	Water Right	04N	01W	17	NW	NW		DOMESTIC		ABE L DOUGLAS
18601	Water Right	04N	01W	17	NW	NW		DOMESTIC		BETTY R SWEET
18654	Water Right	04N	01W	17	NW	NW		DOMESTIC	<i>Deeded 2000</i>	WILHELMINA CODE
18658	Water Right	04N	01W	17	NW	NW		DOMESTIC		WILHELMINA CODE
18877	Water Right	04N	01W	17	NW	NW		DOMESTIC		BARBARA PARRISH
19463	Water Right	04N	01W	17	NW	NW		DOMESTIC		DELWIN IRELAND
22702	Water Right	04N	01W	17	NW	NW		DOMESTIC		BETTY M MURPHY
22869	Water Right	04N	01W	17	NW	NW		DOMESTIC		SUSAN D STEGENGA
4716	Claim	04N	01W	17	NW	NW		FIRE PROTECTION		ELDON E ROSS
-183	Claim	04N	01W	18	NE	NE		IRRIGATION	29.5/1283.1	PIONEER DITCH CO LTD

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2545**

04/14/2005

4

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	01W	18	NE	NE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2406	Water Right	04N	01W	18	NE	NE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
4754	Water Right	04N	01W	18	NE	NE		IRRIGATION	5/5	RICHARD BECHTOLD
4976	Water Right	04N	01W	18	NE	NE		IRRIGATION	5/5	WILHELMINA CODE
9412	Claim	04N	01W	18	NE	NE		COMMERCIAL		MORNING STAR MOBILE MANOR
10733	Water Right	04N	01W	18	NE	NE		COMMERCIAL		STAR SEWER & WATER DIST
2545	Claim	04N	01W	18	NE	NE		DOMESTIC	2/	WILHELMINA CODE
2545	Water Right	04N	01W	18	NE	NE		DOMESTIC		CO-OPERATIVE OIL ASSN
4709	Water Right	04N	01W	18	NE	NE		DOMESTIC		ROSYMAY KUENZLI
9412	Water Right	04N	01W	18	NE	NE		DOMESTIC		RICHARD BECHTOLD
23550	Water Right	04N	01W	18	NE	NE		DOMESTIC		PETER R SPECK

Receipt Details for ID W003094

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/2/1989 5:02:46 PM	6/2/1989	Western	\$319.00	Check
Payer		CODE, WILHELMINA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
523			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$319.00	ADJUDICATION FEE	410162	9337	0 0		6490

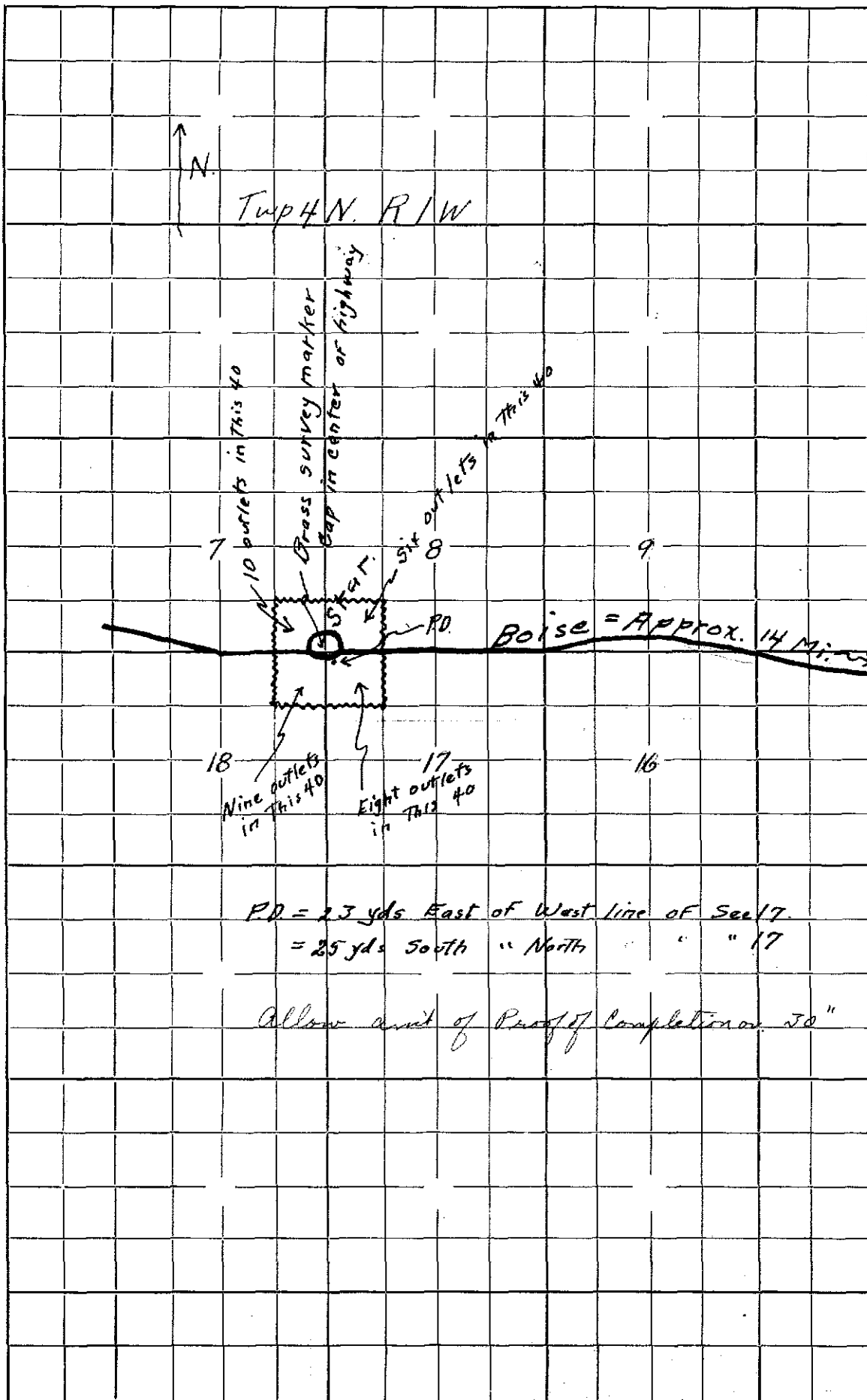
Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2545		\$118.00	Claim
63	4976		\$55.00	Claim
63	4986		\$53.00	Claim
63	15559		\$68.00	Claim
63	15560		\$25.00	Claim

Print Report



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

18909

State of Idaho

License and Certificate of Water Right

Water License No. 18909

Amount 0.6 second foot

Water District No.

Priority October 16, 1939

THIS IS TO CERTIFY that CO-OPERATIVE OIL ASSOCIATION
 of Caldwell, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated October 16, 1939; that Permit No. 18909
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 0.6 second foot, was issued thereunder on January 24, 1945, showing that said works
 were completed on the 5th day of January, 1945; and that on the 15th
 day of November, 1950,

CO-OPERATIVE OIL ASSOCIATION

of Caldwell, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow
~~existing~~ from a well, for the purpose of domestic uses
 under Use Permit No. 18909 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 8 of Licenses at page 4788, on the 9th day of April, 1951;
 The right hereby confirmed dates from October 16, 1939;

The Point of Diversion is located
 in the NW $\frac{1}{4}$ Sec. 17, Tp. 4 N., R. 1 W., B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18; All in Twp. 4 North, Range 1 West, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of April, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

Nº 18909

63-2545

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26286
Permit No. 18909
District No.

1. Name of Applicant: CO-OPERATIVE OIL ASSOCIATION, INC.
Postoffice address: Caldwell County: Canyon State: Idaho
I. If applicant is a corporation, give: Co-operative
(a) Date and place of incorporation: July, 1932- Caldwell, Idaho
(b) Amount of capital stock: None
(c) Amount paid in: --
(d) Names and addresses of directors: C. W. Monlux, Boise, President; W. B. Allison, Caldwell, Vice-President; C. A. Oliason, Boise, Secretary; Ira B. Lane, Boise, E. P. Fenton, Caldwell, and E. E. Mackey, Caldwell, Directors.
II. The financial resources of the applicant are:
(a) Cash on hand: \$17,781.41
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources: Present worth \$162,000 (approx.)
2. Quantity of water claimed: One (1) cubic feet per second.
3. Source of water supply: Artesian well which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$
of Section 17 , T. 4 N. , R. 1 W. , B. M., County of Ada
5. Water is to be used for: Domestic purposes
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 750.00
8. Kind of works: Pipe and well
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom feet; width at water line feet; depth of water
feet; dimensions of flume:
Diameter of pipe 3 inches; length of conduit - miles.
Average grade per mile feet.
12. The time required for the completion of such work is five (5) years.
13. The time required for the complete application of the water to the proposed use is six (6) additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
Answers 10, 11 & 14. This water is for domestic purposes only and will be carried in pipes.

15. (a) Is reservoir to be used? - If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CO-OPERATIVE OIL ASSOCIATION INC. *Applicant.*

By Geo. C. Barrett Agent.

Date of first receipt at Department of Reclamation: 4:30 P.M. October 16, 1939

Returned to applicant for correction: November 6, 1959

Corrected application received: December 7, 1939

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18909

Recorded in Book 69 Page 18909 Approved December 9, 1939

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before February 7, 1940 and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 9, 1942

The whole of said work to be completed on or before December 9, 1944

Beneficial use of water appropriated in accordance herewith, to be made on or before December 9, 1950

Witness my hand this 9th day of December, 1939

JAMES SPOFFORD

Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We C. A. BOTTOLESEN Governor of the State of Idaho, and GEO. H. CURTIS
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of December 1939

Countersigned:

STATE OF IDAHO

(SEAL

By _____

GEO. H. CURTIS

Secretary of State.

By

C. A. BOTTOLESEN

Governor,

Remarks:

14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			PERMIT NO. 18909 Certificate of Completion of Works To all Whom it May Concern: This is to certify that CO-OPERATIVE OIL ASSOCIATION, INC., of Caldwell, County of Canyon, and State of Idaho the holder of Permit No. 18909, issued upon Application No. 26286, bearing date of priority of October 16, 1939, authorizing the diversion of one (1) second foot of the waters of an artesian well, County of Canyon, State of Idaho for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diversion and conveying to the place of intended use 30 miners inches, or 0.6 second foot of the waters of said artesian well that the point of diversion of said waters is in the NE1/4, Section 17, Township 4 North, Range 1 West, B. M. Witness my hand this 24th day of January, A. D. 1945. MARK R. KULP State Reclamation Engineer Proof of completion of works made January 5, 1945 Certificate of completion of works issued January 24, 1945 LICENSE ISSUED FOR 0.6 SEC. FT. Page 4728																

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 18909This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Co-operative Oil Association, 619 S. 14th Avenue, Caldwell, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17T. 4 N. R. 1 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: This is an artesian well located 23 yards East of the Section line and 25 yards South of the Section line in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 4 North, Range 1 West, B.M. The top of the well is in a small concrete curbed pit approximately 26" by 26" by 28" deep, with a 20" square man-hole covered with a heavy sheet iron lid. The well is capped and controlled and has lines leading to 33 different families or business locations in the town of Star.
(continued below*)

5. Water is used for: Domestic purposes.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of use: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7;

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18; All in Twp. 4 North, Range 1 West, B. M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? not applicable

Remarks: There are 10 outlets in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, 6 outlets in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, 8 outlets in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17 and 9 outlets in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18. The size of the well casing or pipe is 3".

The pressure in the system is 20 lbs. per square inch and the temperature of the water is 60° F. The well is located a few feet South of the Co-op Oil Service Station in Star. This water is used for some irrigation, domestic and fire protection.

This examination was made on the 16th day of March, 19 51

(Signed) E. M. Humphrey
Examiner.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 18909

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. James G. Fisk, age: 41, residence: Star, Idaho; Service station operator and farmer; Meridian, Idaho, Route #1

Ques. 2. Are you acquainted with Cooperative Oil Association, the holder of Permit No. 18909? How long have you known him and where does he reside?

Ans. Since 1933; The organization is located at Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. 18909, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well. The place where said water is located is ¹⁷ NW 1/4 Section 17, SW 1/4 Section 8; SE 1/4 Section 7, and the NE 1/4 Section 18. All in township 4 North, Range 1 West R.M. Underground piping.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .6 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. The system does not have a pump

18909

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Use Artesian Well, the place where said water is used and located NW¹/₄ NW¹/₄ Section 18, SW¹/₄ Section 8, SE¹/₄ Se. Section 7, and the NE¹/₄ NE¹/₄ Section 18. All in township 4 North, Range 1 East B.M. Underground piping.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have been a resident of Star, Idaho for several years and I know the water is beening used for domestic purposes. I have examined the well and know that it exists.

(Signed) James G. Frisk

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Canyon, County of Idaho, State of Idaho, on this 15th day of November, A. D. 1950.

C. Quentin Conway
Notary Public.

My commission expires June 23, 1952

18909

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 18909

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Albert Leach; age 73; residence Star Idaho; occupation, farmer.
Address: P. O. box 124, Star, Idaho.

Ques. 2. Are you acquainted with Cooperative Oil Association, the holder of Permit No. 18909? How long have you known him and where does he reside?

Ans. Since 1933, The organization is located at Caldwell, Idaho

Ques. 3. Have you read or heard read said Permit No. 18909, and are you familiar with its provisions and conditions?

Ans. ~~Yes~~ No

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well. The place where said water is ^{located} ~~is~~ NW¹/₄ Section 17, SW¹/₄ Section 8, SE¹/₄ Section 7; and the NE¹/₄ Section 18. All in township 4 North, Range 1 West B. M. Underground piping.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 6 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. The system does not have a pump

18909

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Use, Artesian Well. The place where said water is used, and located
Section 17, SW 1/4 SW 1/4 Section 8; SE 1/4 SE 1/4 Section 7, and the NW 1/4 NW 1/4 Section 18.
/ All in township 14 North, Range 1 West B. M. Underground piping.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. None

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have been a user of the water for five years

(Signed) Albert Learch

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Canyon,
County of Idaho, State of Idaho, on this 15th day of November,
A. D. 19 50.

E. J. Quinter
Notary Public.

My commission expires June 23, 1952

18909