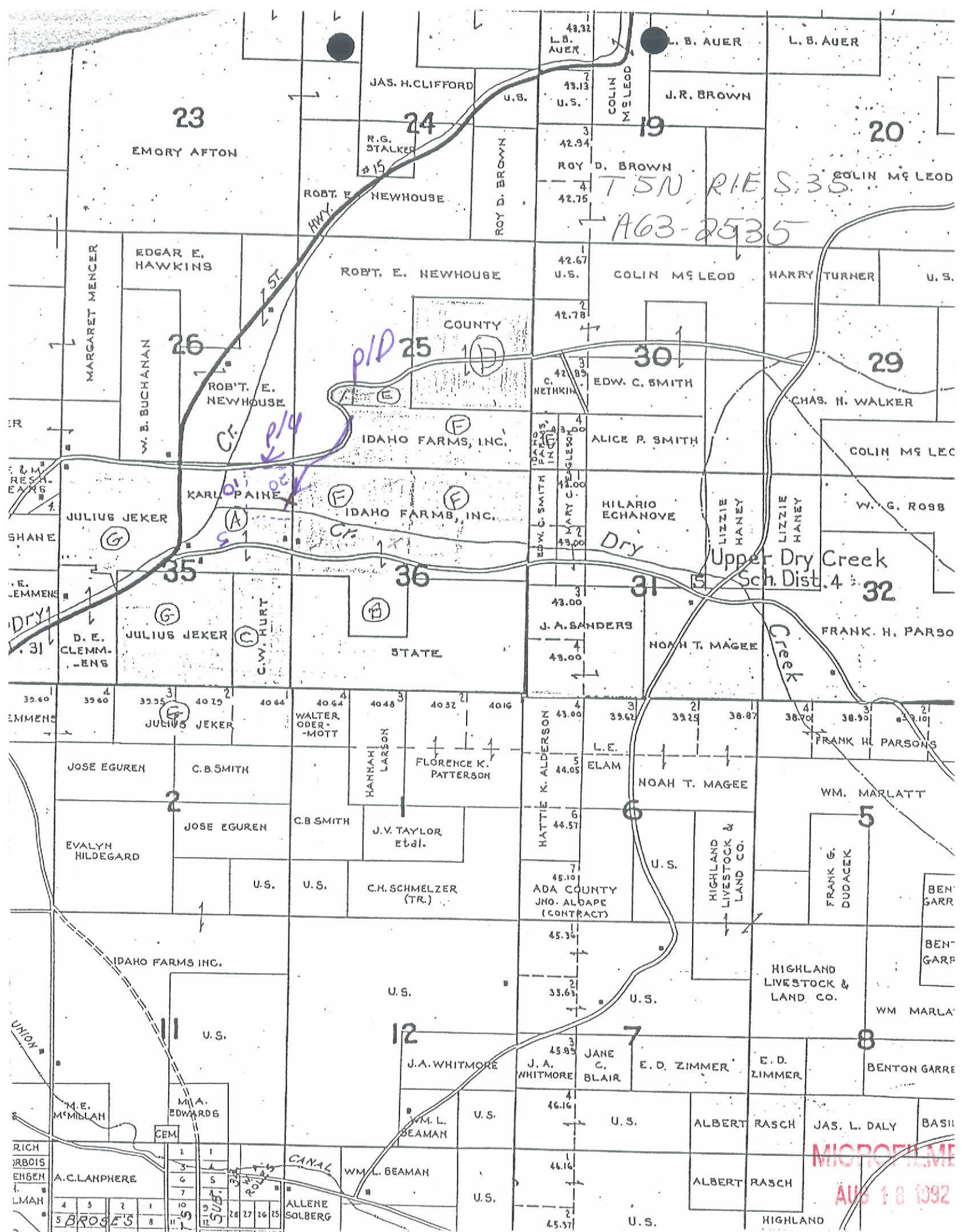




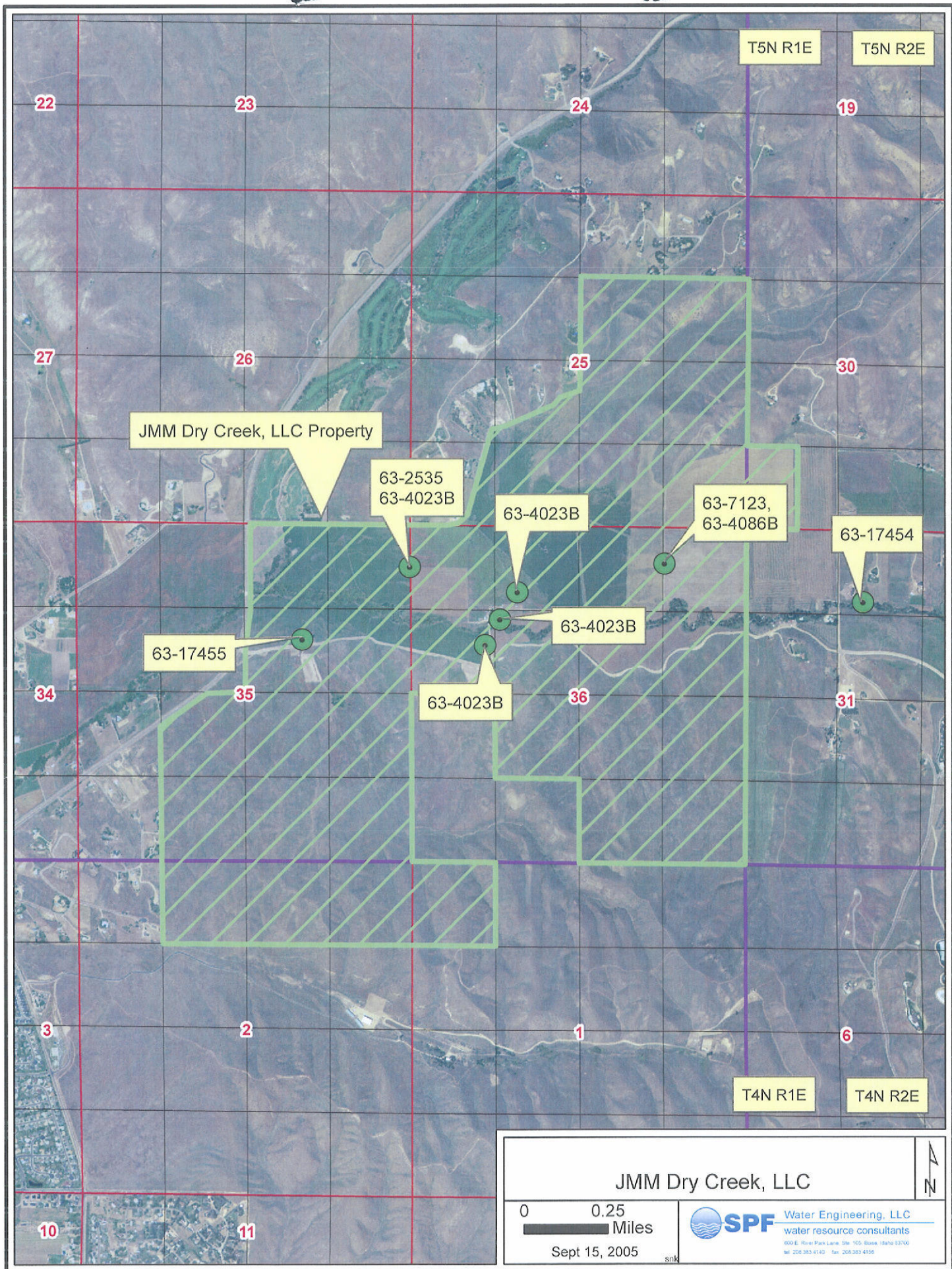
Acreages Per Claims

CARD NO.						TOWNSHIP						RANGE						EAST					
6						5						4						3					
7						8						9						10					
18						17						16						15					
19						20						21						22					
30						29						28						27					
31						32						33						34					
23						25						26						27					
35						36						37						38					

AG3-4086 (S) + AG3-7123: Duplicates
 AG3-4023B(S)
 AG3-2535 (L)
 Hot H₂O well AG3-17455
 Dry creek - AG3-17454

MICROFILMED

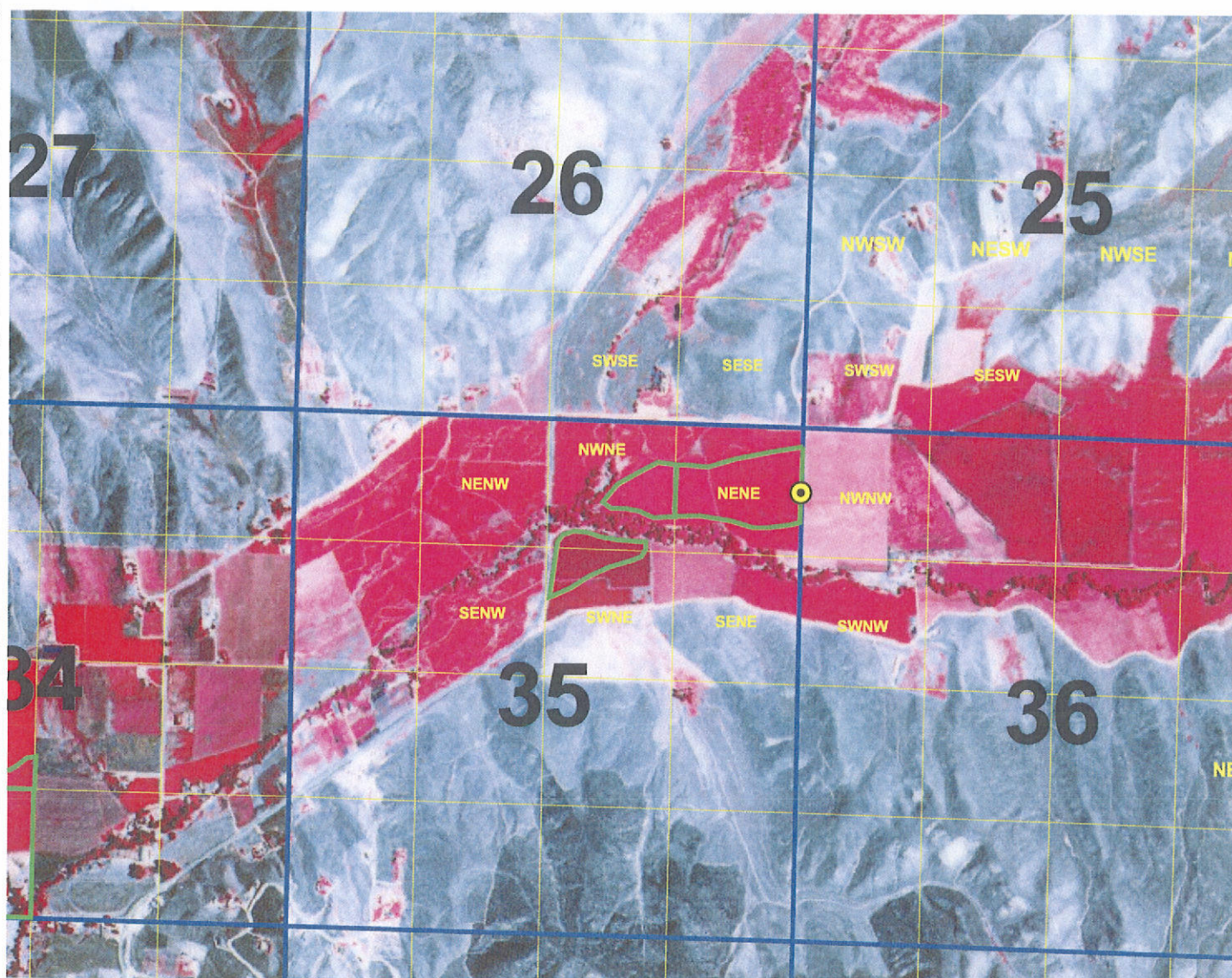
AUG 18 1992





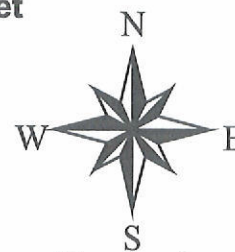
State of Idaho
Idaho Department of Water Resources
Western Region

T5N R1E SECTION 35
Water Right (s): 63-2535



1320 0 1320 2640 3960 5280 Feet

TOTAL IRRIGATED ACRES = 35



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2005

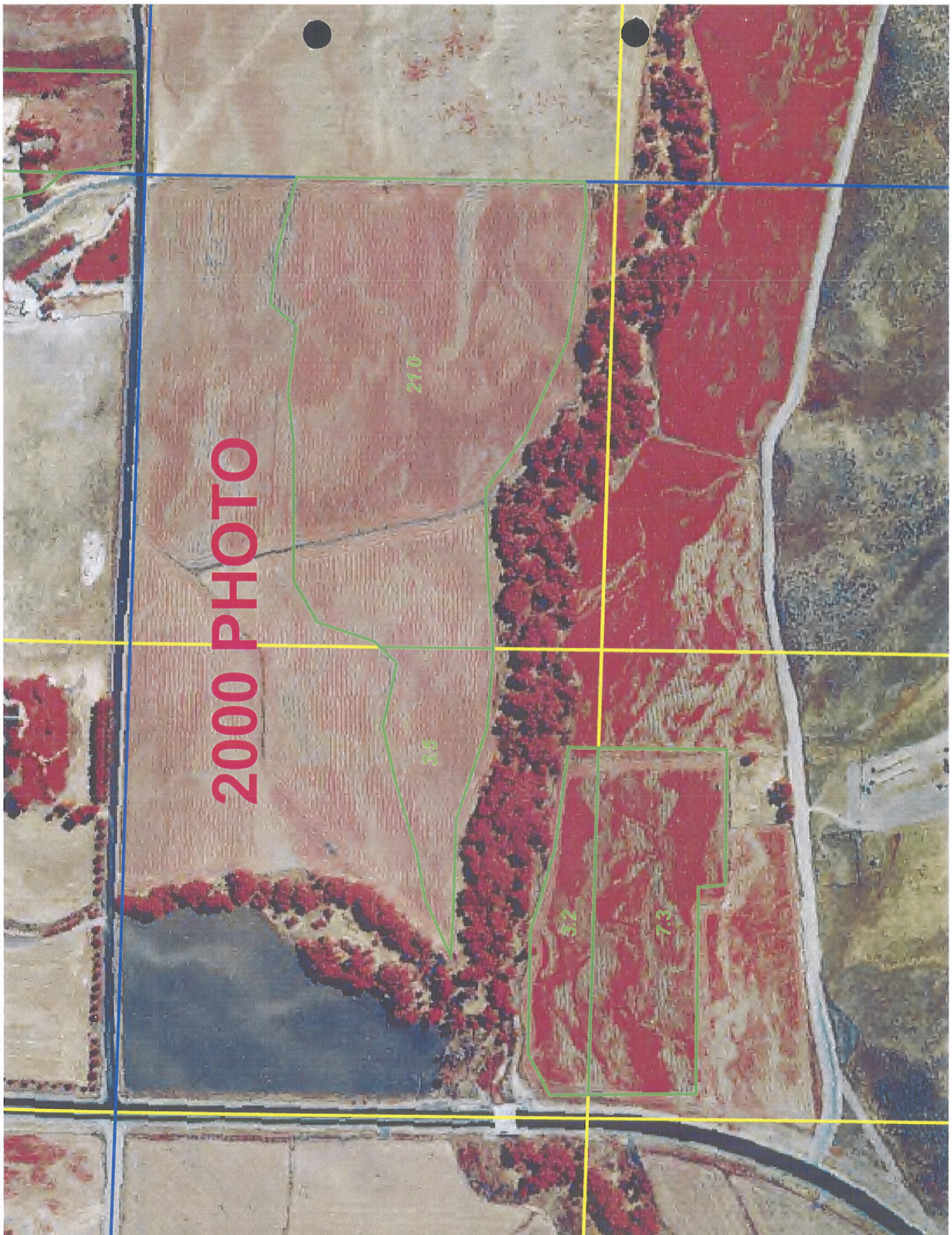
2000 PHOTO

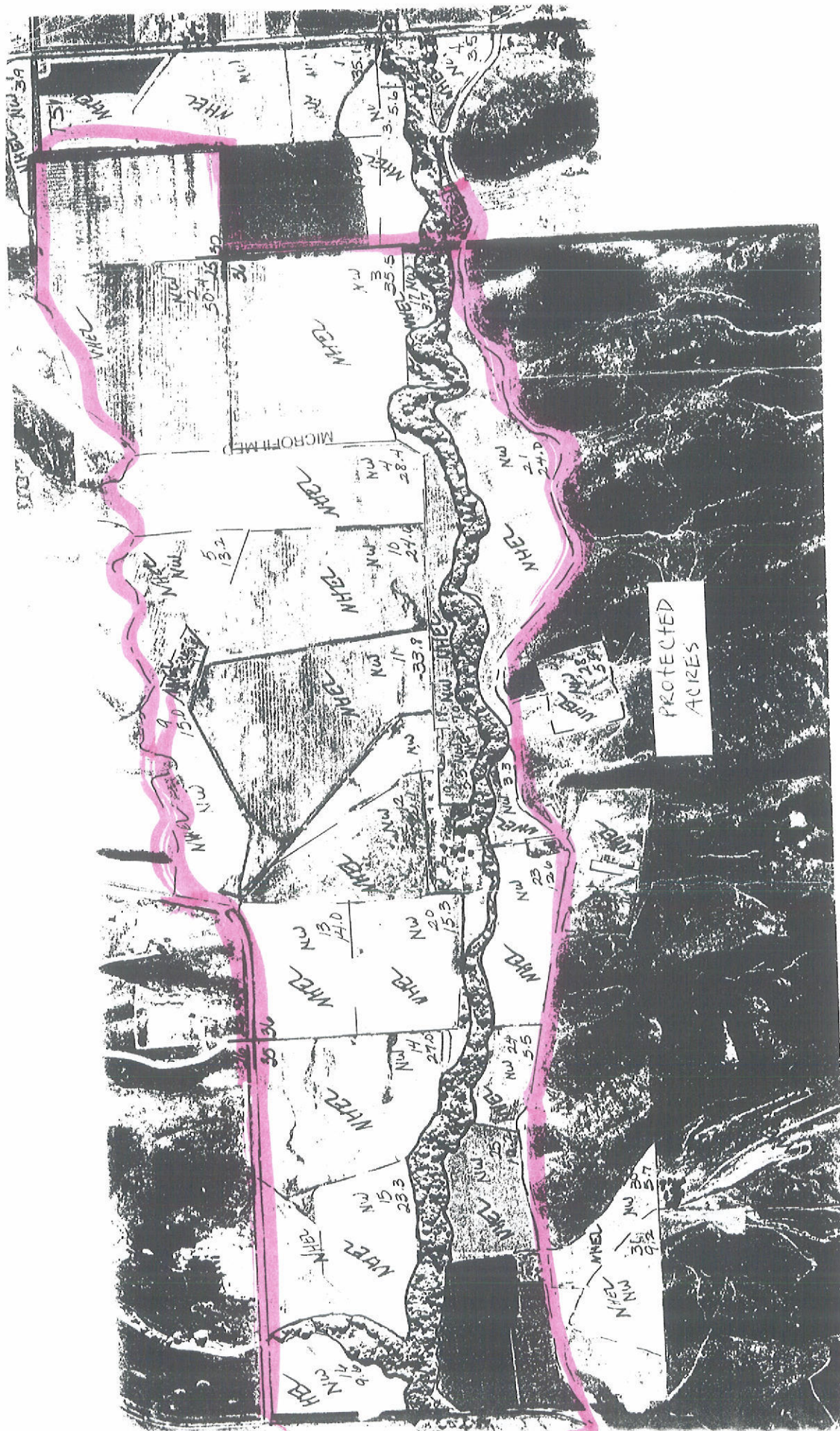
21.0

3.5

3.2

7.3





	Acres Filed on	cfs Allowed	Acres for Beneficial Use	cfs Per Acre
Lic 0.70 cfs = 18495	35	.70 cfs	35	.02 cfs
Claim 30 cfs = 63-4023	350	3.0 cfs	266	.01177 cfs .00608 cfs .01735 cfs
Permit 50 cfs 63-3179 6-28-123	620	5.00 cfs 3.32 cfs 1.61 cfs	269	.0162 cfs 0.002 cfs
Permit 2.0 cfs = 63-7123	620	0.79 cfs		.008 cfs

9.45 cfs 510 Acres Total irrigated

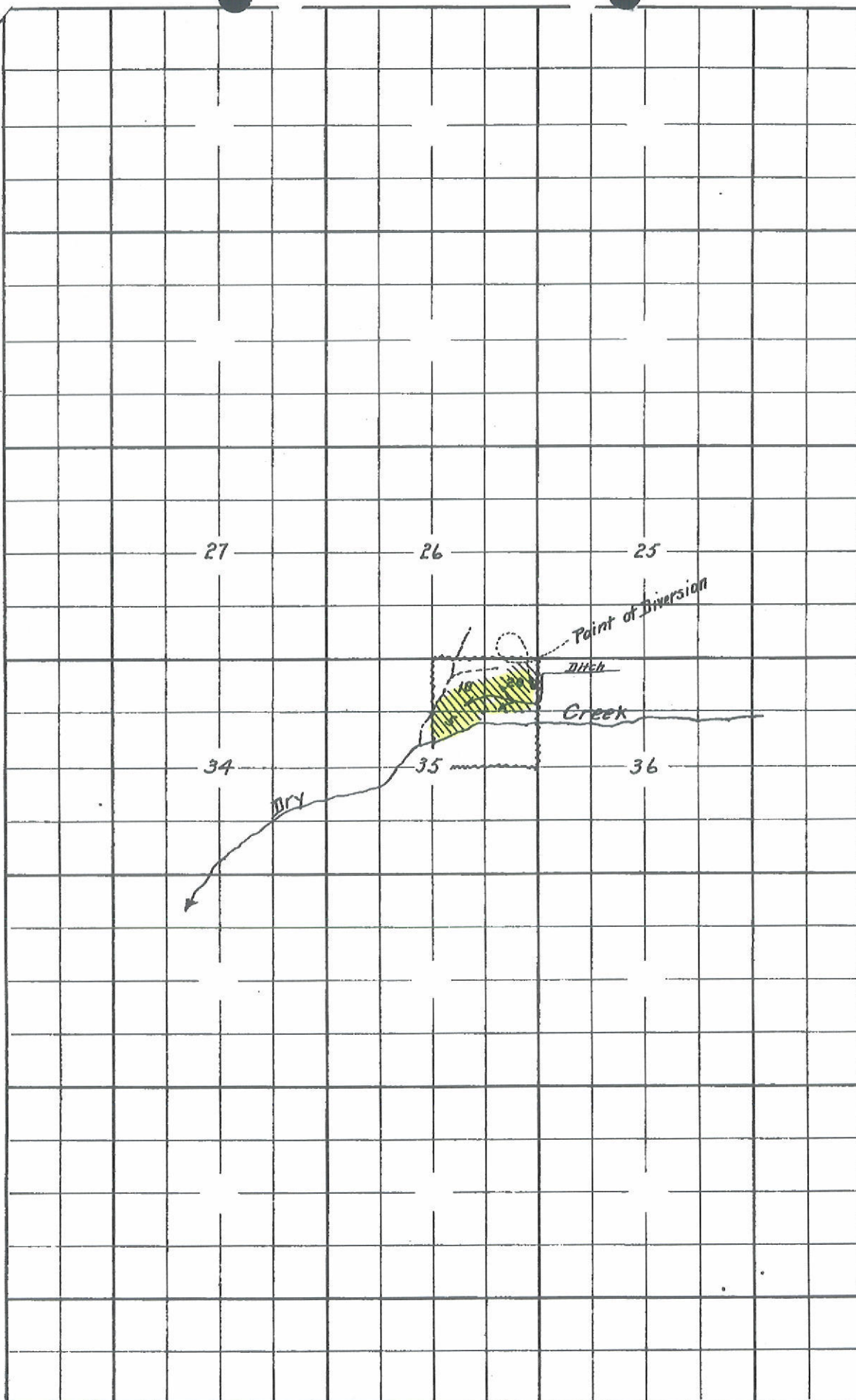
MICROFILMED
FEB 03 2000

Received 7-11-68

Q measured 5.79 cfs
Q recommended 0.79 cfs
Volume 22.95 AF (45x50)
Acreage 620
Found 510
recommended 510
Subdy 20

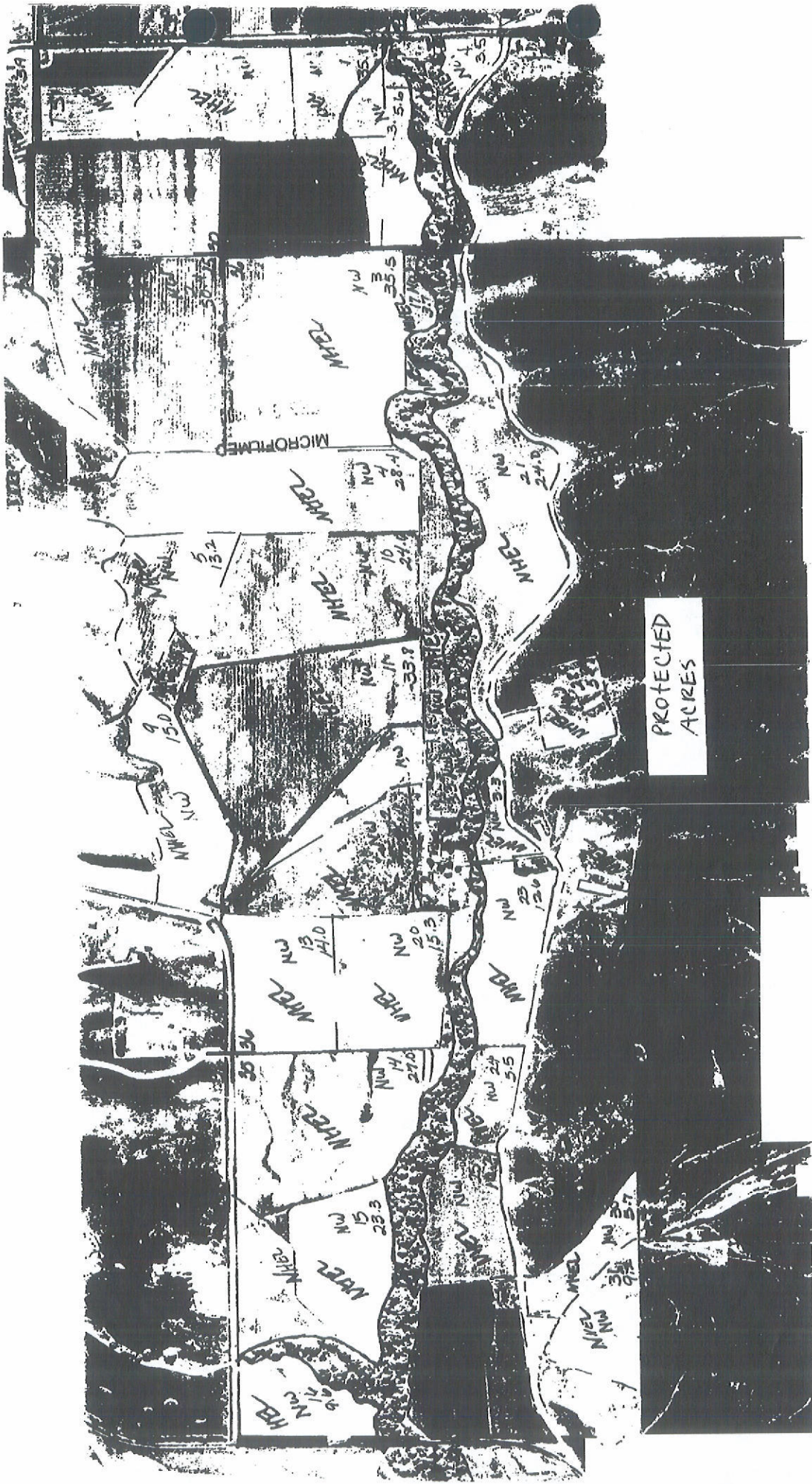
Amendments
☐ None
☐ P.D.
☐ Place of use
☐

Total volume of divisions of
Permits 18495, 63-4023, 63-3179
and 63-7123 shall not exceed
22.95 Acre feet



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

18495



PROTECTED
ACRES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02535**
Date Received: 8/15/1989
Receipt No: W004488
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JULIUS JEKER
Address: 6598 DRY CREEK RD
BOISE ID

208-939-6235

83703

2. Date of Priority: AUG 24, 1937

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	35		NE	NE		ADA

5. Description of diverting works:
PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	35	NE	NE		IRR	20.0
			NW	NE		IRR	10.0
			SW	NE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-04086, A63-04023, A63-07123, A63-17455, A63-17454

14. Remarks:

ADDRESS CHANGED PER CLAIMANT REQUEST. DB 5/12/99

15. Basis of Claim: LICENSE

Water Right Number: 18495

IDAHO DEPARTMENT OF WATER RESOURCES

JAN 19 1999

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): 63-17451, 63-17452, 63-17453

A63-02535, A63-04023B, A63-04086B,

A63-07123, A63-17454, A63-17455

[] Claimant Name(s): JULIUS JEKER

BOISE, ID 83703

☐ Old Mailing Address:

[] New Mailing Address: JULIUS JEKER

BOISE, ID 83703

Telephone Number: (208) 939 - 6235

Signature of Claimant(s):

~~X~~Date:

Julius Jones
Jan 15-1999

Receipt Details for ID W004488

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/15/1989 4:21:43 PM	8/15/1989	Western	\$815.00	Check
Payer		JEKER, JULIUS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5698			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$815.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	17454		\$50.00	Claim
63	17455		\$50.00	Claim
63	2535		\$50.00	Claim
63	7123		\$50.00	Claim
63	4023	B	\$50.00	Claim
63	4086	B	\$490.00	Claim
63	17451		\$25.00	Claim
63	17452		\$25.00	Claim
63	17453		\$25.00	Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02535
Date Received: 8/15/1989
Receipt No: W004488
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JULIUS JEKER 208-939-6235
Address: RT 1, DRY CREEK RD.
BOISE, ID 83703

2. Date of Priority: AUG 24, 1937

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	35		NE	NE		ADA

5. Description of diverting works:
PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	35	NE	NE		IRR	20.0
			NW	NE		IRR	10.0

A63-02535

Page 1

Date: 08/15/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	35	SW	NE		IRR	5.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-04086, A63-04023, A63-07123, A63-17455, A63-17454

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 18495

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

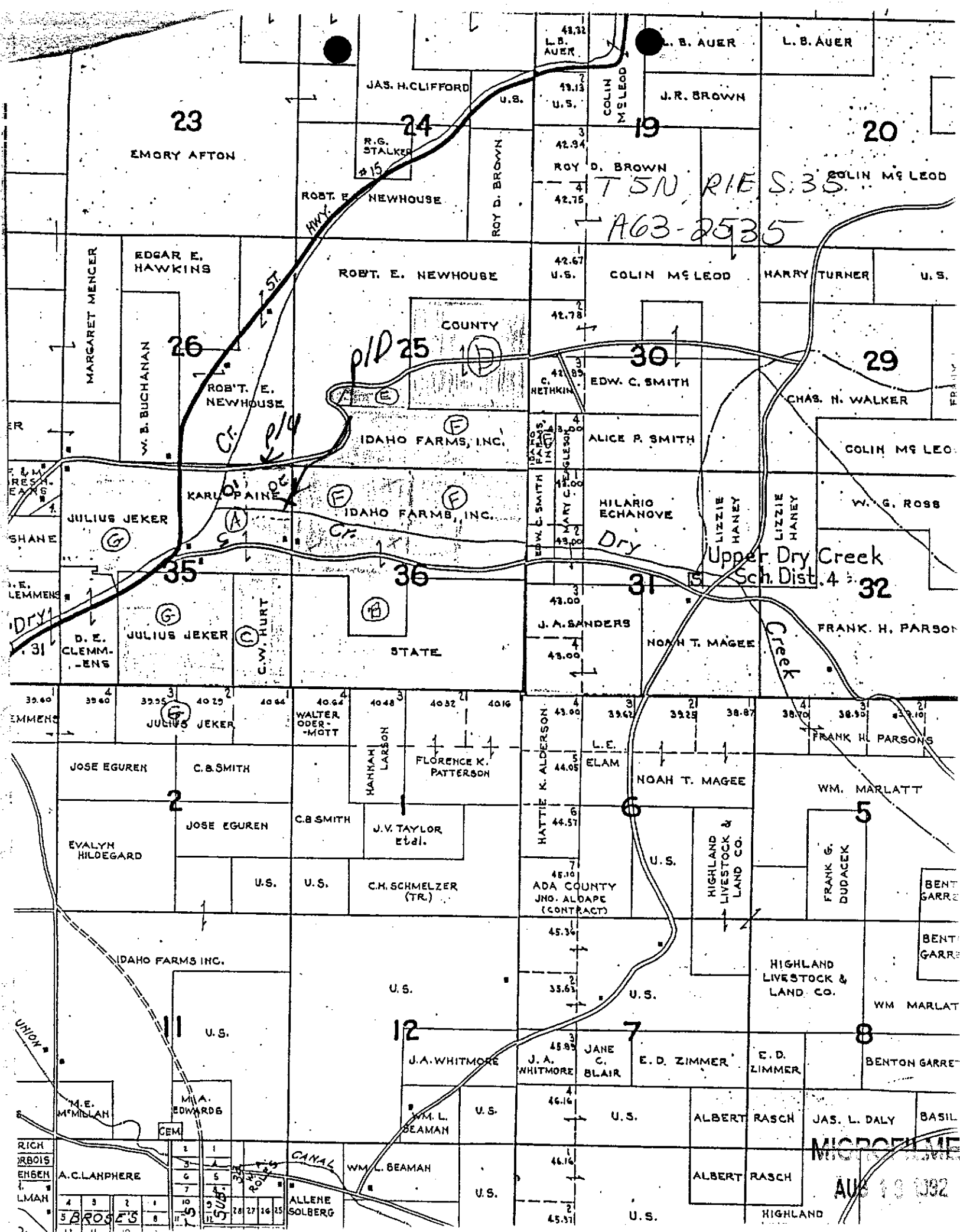
Signature of Claimant(s): x *Julius Feber* Date: 8-15-89
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of August 19 89 *Linda Werner*
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994



Acreages Per Claims

CARD NO.						TOWNSHIP						RANGE						EAST					
6						5						4						3					
7						8						9						10					
18						17						16						15					
19						20						21						22					
30						29						28						27					
31						32						33						34					
23						25						26						27					
35						36						37						38					

AG3-4086 (S) + AG3-7123 : Duplicates
 AG3-4023B (S)
 AG3-2535 (L)
 Hot H₂O well AG3-17455
 Dry creek - AG3-17454

MICROFILMED!
 AUG 13 1982

Water Right Number - 63-02535 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 18495

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

08/24/1937 14 L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - - - +

05N 01E 35 NE NE (1) ADA

+ - - - - Code Description Period From Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 0.700

43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

0.700

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05N	01E	35	NE NE	20.0	01	IRRIGATION	(1) ADA	
05N	01E	35	NW NE	10.0	01	IRRIGATION	(1) ADA	
05N	01E	35	SW NE	5.0	01	IRRIGATION	(1) ADA	

Total Acres: 35.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

- Audit Fields -

Adj. flag translation: Standard Water Right Number

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee
Approved/Denied	- 00/00/0000	Protected Date	- 00/00/0000	Swan Falls
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended
Decree Date	- 00/00/0000			

AUG -4 3 1962

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2535

NAME AND ADDRESS: JMM DRY CREEK LLC
2301 N AKARD #200
DALLAS TX 75201

JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS
157.500 AFY

Use of this right with rights listed below is limited to a total combined diversion rate of 7.84 cfs. Combined Right Nos.: 63-4023B, 63-4086B, 63-7123 and 63-17454.

PRIORITY DATE: 08/24/1937

POINT OF DIVERSION:

T05N R01E S35 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.700 CFS 157.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S35 NENE 20.00 T05N R01E S35 NWNE 10.00

T05N R01E S35 SWNE 5.00

DOMESTIC same as IRRIGATION

35 ACRES TOTAL

Use of this right with the rights listed below is limited to the irrigation of a combined total of 392 acres in a single irrigation season. Combined Right Nos.: 63-4023B, 63-4086B, 63-7123 and 63-17454.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-2535, 63-4023B
	)	63-4086B, 63-7123, 63-17454,
Case No. 39576	)	63-17455
	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
	)	PROCEEDING

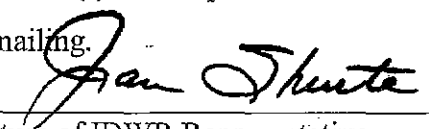
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 21, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 21, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

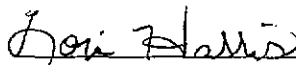
3. Copies to all parties to the subcase:

JMM Dry Creek LLC
2301 N Akard #200
Dallas TX 75201

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Julius Jeker
6598 Dry Creek Rd.
Boise ID 83703

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 21, 2006

JMM DRY CREEK LLC
2301 N AKARD #200
DALLAS TX 75201

Re: Water Right Nos. 63-2535, 63-4023B, 63-4086B, 63-7123, 63-17454, 63-17455

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Scott King-SPF Water Engineering

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 16 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-17454 VM			63-17455 VM	
63-7123	63-7123 VM		63-17451 WS		
63-4023	63-4023B VM		63-17452 WS		
63-4086	63-4086B VM		63-17453 WS		
63-2535	63-2535 VM				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JULIUS JEKER
6598 DRY CREEK RD. BOISE, ID 83703
4. New Owner/Claimant(s) JMM DRY CREEK, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2301 N AKARD #200
- City, State and ZIP Code DALLAS, TX 75201
- New Telephone Number (702) 851-3999
5. Date you acquired the property August 15, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Rich E. Tettemart, Manager*
Jmm Dry Creek, LLC.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>[Signature]</i>	Date <i>11-16-05</i>	Fee <i>\$75.00</i>	
Received by <i>[Signature]</i>	Date <i>11-16-05</i>	Receipt No. <i>20033606</i>	
Processed by <i>[Signature]</i> AJ	Date <i>4-18-06</i>	WR _____	Date _____

254381
SEM/HH

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/15/05 04:49 PM
DEPUTY Neava Haney
RECORDED-REQUEST OF
Pioneer

AMOUNT 27.00 9



BARGAIN AND SALE DEED

FOR VALUE RECEIVED, JULIUS JEKER, the Grantor, does hereby grant, bargain, sell and convey unto JMM DRY CREEK, LLC, the Grantee, whose address is 2301 N. Akard #200 Dallas tx 75201, all his right, title and interest in the following described premises, to-wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.

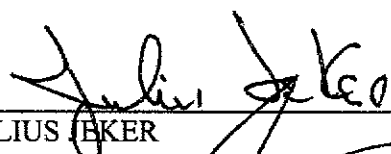
THIS CONVEYANCE IS MADE SUBJECT ONLY TO THOSE easements, claims of easements or encumbrances which are not shown by the public records, but which would be disclosed by an accurate survey or inspection of the premises; and

FURTHER SUBJECT TO discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which would be disclosed by an accurate survey or inspection of the premises; and

FURTHER SUBJECT TO unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the premises as well in law as in equity, except as expressly provided otherwise herein, unto said Grantee, its heirs, successors and assigns forever.

DATED: 8-15, 2005



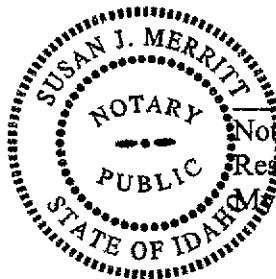
JULIUS JEKER


By _____
E. DON COPPLE, His Attorney-in-Fact

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of August, 2005, before me, Susan J. Merritt,
a Notary Public in and for said state, personally appeared E. DON COPPLE, known or identified
to me to be the person whose name is subscribed to the foregoing instrument as the attorney-in-
fact of JULIUS JEKER, and acknowledged to me that he subscribed the name of Julius Jeker
thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.



Susan J. Merritt
Notary Public for Idaho
Residing at Caldwell
commission expires 5-5-2011

Jeker Property Description

The South 1/2 of the NE 1/4, the SE 1/4, and that portion of the SW 1/4 lying southeasterly of Brookside Lane in Section 25; The North 1/2, the SE 1/4, and the NE 1/4 of the SW 1/4 of Section 36; The East 1/2 of Section 35 lying East of State Highway 55, and the East 1/2 of the SW 1/4 of Section 35 lying southeasterly of State Highway 55, T.5N., R.1E., B.M.; and Government Lot 4 of Section 1, Government Lots 1, 2, and 3 of Section 2, T.4N., R.1E., B.M.; and the "West 23 acres" of Government Lot 4 of Section 30, T.5N., R.2E., B.M., Ada County, Idaho, more particularly described as follows: **BEGINNING** at the corner common to Sections 25, 26, 35, and 36, T.4N., R.1E., B.M.,

Thence North 00°06'52" East, 25.46 feet to the apparent center of Brookside Lane;

Thence along the center of said lane South 88°10'32" East, 414.96 feet;

Thence North 84°26'48" East, 277.62 feet;

Thence 321.30 feet along the arc of a curve to the left, having a radius of 260.00 feet, a central angle of 70°48'16", and a long chord bearing North 49°02'40" East, 301.24 feet;

Thence North 13°38'31" East, 1286.35 feet;

Thence 81.82 feet along the arc of a curve to the right, having a radius of 70.00 feet, a central angle of 66°58'28", and a long chord bearing North 47°07'45" East, 77.25 feet;

Thence North 80°37'00" East, 181.40 feet;

Thence North 69°10'10" East, 415.26 feet;

Thence North 66°37'43" East, 384.36 feet;

Thence 60.97 feet along the arc of a curve to the left, having a radius of 100.00 feet, a central angle of $34^{\circ}56'01''$, and a long chord bearing North $49^{\circ}09'42''$ East, 60.03 feet;

Thence North $31^{\circ}41'42''$ East, 130.05 feet;

Thence 68.84 feet along the arc of a curve to the right, having a radius of 80.00 feet, a central angle of $49^{\circ}18'14''$, and a long chord bearing North $56^{\circ}20'49''$ East, 66.74 feet;

Thence North $80^{\circ}59'55''$ East, 314.34 feet to a point on the North-South mid-section line of said Section 25;

Thence departing said center of Brookside Lane along said mid-section line and the East boundaries of Spring Creek Estates and Spring Creek Estates Subdivision No. 3, as same are recorded in Book 26 of Plats at Page 1638, and Book 78 of Plats at Page 8270, respectively, records of Ada County, Idaho, North $00^{\circ}31'05''$ East, 740.09 feet to the Northeast corner of said Spring Creek Estates;

Thence continuing along said mid-section line North $00^{\circ}46'19''$ East, 546.81 feet to the Southeast corner of Lot 11, Block 3 of said Spring Creek Estates Subdivision No. 3;

Thence continuing and along the East line of said Lot North $00^{\circ}33'02''$ East, 536.09 feet to the C-N 1/16 corner;

Thence along the North line of the South 1/2 of the NE 1/4 of said Section 25, common to the South line of said Spring Creek Estates Subdivision No. 3, South $89^{\circ}19'47''$ East, 417.16 feet to the Southwest corner of Lot 4, Block 3 of Spring Creek Estates No. 2, as same is recorded in book 36 of Plats at Page 3070, records of Ada County, Idaho;

Thence continuing and along the South line of said Spring Creek Estates No. 2 South $88^{\circ}47'29''$ East, 2244.49 feet to the Southeast corner of said Spring Creek Estates No. 2, common to the Northeast corner of the South 1/2 of the NE 1/4 of said Section 25;

Thence South $00^{\circ}24'44''$ West, 1334.19 feet to the 1/4 corner common to said Sections 25 and 30;

Thence South $00^{\circ}38'53''$ West, 1302.17 feet to the Northwest corner of Government Lot 4 of said Section 30;

Thence along the North line of said lot South $88^{\circ}15'28''$ East, 782.14 feet;

Thence South 00°38'53" West, 1302.59 feet to a point on the South line of said Lot 4;

Thence along said line North 88°17'01" West, 782.13 feet to the corner common to said Sections 25, 30, 31, and 36;

Thence South 00°09'290" West, 2700.86 feet to the ¼ corner common to said Sections 36 and 31;

Thence South 00°22'41" West, 2612.62 feet to the Southeast corner of said Section 36;

Thence North 89°20'55" West, 2632.43 feet to the 1/4 corner common to said Section 1 and 36;

Thence North 00°02'04" West, 1317.63 feet to the C-S 1/16 corner of said Section 36;

Thence North 89°06'13" West, 1319.24 feet to the SW 1/16 corner of said Section 36;

Thence North 00°09'52" West, 1323.24 feet to the C-W 1/16 corner of said Section 36;

Thence North 88°51'46" West, 1322.34 feet to the 1/4 corner common to said Section 35 and 36;

Thence South 00°17'36" East, 2657.71 feet to the corner common to said Section 1, 2, 35, and 36;

Thence South 89°20'44" East, 1316.16 feet to the Northeast corner of Government Lot 4 of said Section 1;

Thence South 00°01'40" East, 1335.45 feet to the NW 1/16 corner of said Section 1;

Thence North 89°28'42" West, 1319.47 feet to the North 1/16 corner common to said Sections 1 and 2;

Thence along the South line of Lots 1 and 2 of said Section 2 North 89°16'39" West, 2630.92 feet to a found 5/8" iron pin marking the C-N 1/16 corner of said Section 2;

Thence along the South line of Government Lot 3 North 88°12'56" West, 1335.70 feet to a found 1/2" iron pin marking the Southeast corner of Mary Glen

Subdivision No. 2, as same is recorded in Book 30 of Plats at page 1880, records of Ada County, Idaho, said point accepted as the Southwest corner of said Government Lot 3;

Thence along the West line of said Lot 3 and the West line of the East 1/2 of the SW 1/4 of said Section 35 as established by the East lines of said Maryglen Subdivision No. 2, and Maryglen Subdivision No. 1, as same is recorded in Book 29 of Plats at Page 1781, records of Ada County, Idaho, North 00°14'11" West, 305.44 feet to a found 1/2" iron pin;

Thence North 00°09'48" West, 652.45 feet to a found 1/2" iron pin;

Thence North 00°14'28" West, 2467.41 feet to a point on the southeasterly right-of-way of State Highway 55, said point common to the most northerly corner of Lot 1, Block 2 of said Maryglen Subdivision No. 1;

Thence along said right-of-way North 54°28'08" East, 854.51 feet;

Thence 46.40 feet along the arc of a curve to the left, having a radius of 1697.02 feet, a central angle of 1°33'59", and a long chord bearing North 53°41'08" East, 46.40 feet to a point on the East-West mid-section line of said Section 35;

Thence departing said right-of-way along said line South 89°30'17" East, 592.76 feet to the Center of said section 35;

Thence along the North-South mid-section line North 00°21'27" West, 609.22 feet to a point on the southerly line of Dry Creek Road Right-of-Way described in Instrument No. 95055006;

Thence 90.01 feet along said right-of-way and along the arc of a non-tangent curve to the left, having a radius of 380.00 feet, a central angle of 13°34'17", and a long chord bearing South 80°40'35" East, 89.80 feet;

Thence North 57°17'39" East, 38.80 feet;

Thence 296.23 feet along the arc of a curve to the right, having a radius of 611.27 feet, a central angle of 27°45'59", and a long chord bearing North 71°10'42" East, 293.34 feet;

Thence North 85°03'42" East, 55.13 feet;

Thence North 4°56'17" West, 5.00 feet;

Thence 152.13 feet along the arc of a non-tangent curve to the left, having a radius of 930.00 feet, a central angle of $9^{\circ}22'21''$, and a long chord bearing South $80^{\circ}22'33''$ West, 151.96 feet;

Thence South $75^{\circ}41'23''$ West, 122.86 feet;

Thence 187.79 feet along the arc of a curve to the right, having a radius of 320.00 feet, a central angle of $33^{\circ}37'27''$, and a long chord bearing North $87^{\circ}29'54''$ West, 185.11 feet to a point on the easterly right-of-way of State Highway 55 lying on the North-South mid-section line of said Section 35;

Thence along said easterly right-of-way North $00^{\circ}21'27''$ West, 10.28 feet;

Thence 258.12 feet along the arc of a non-tangent curve to left, having a radius of 858.60 feet, a central angle of $17^{\circ}13'29''$, and a long chord bearing North $9^{\circ}10'33''$ East, 257.15 feet;

Thence North $00^{\circ}33'58''$ East, 39.68 feet;

Thence 369.18 feet along the arc of a non-tangent curve to the left, having a radius of 1697.02 feet, a central angle of $12^{\circ}27'52''$, and a long chord bearing North $6^{\circ}47'55''$ East, 368.45 feet;

Thence North $00^{\circ}33'58''$ East, 1324.59 feet to a point on the North line of the NE 1/4 of said Section 35, said point bears South $89^{\circ}19'03''$ East, 110.50 feet from the North 1/4 corner of said Section 35;

Thence along said North line South $89^{\circ}19'03''$ East, 2532.31 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described right-of-way parcel described in Instrument No. 95055309, Ada County Records, more particularly described as follows: Commencing at the Center of Section 35, T.5N., R.1E., B.M., Ada County, Idaho; Thence along the North-South mid-section line North $00^{\circ}21'27''$ West, 478.89 feet to a point on the southerly right-of-way of Dry Creek Road;

Thence along said right-of-way North $57^{\circ}17'42''$ East, 175.22 feet;

Thence 75.20 feet along the arc of a curve to the right, having a radius of 561.27 feet, a central angle of $7^{\circ}40'34''$, and a long chord bearing North $61^{\circ}07'58''$ East, 75.14 feet to the **REAL POINT OF BEGINNING**.

Thence continuing 196.82 feet along the arc of said 561.27 foot radius curve to the right, having a central angle of $20^{\circ}15'29''$, and a long chord bearing North $75^{\circ}01'00''$ East, 195.81 feet;

Thence North $85^{\circ}03'42''$ East, 55.12 feet;

Thence South $4^{\circ}56'22''$ East, 5.00 feet;

Thence 142.31 feet along the arc of a non-tangent curve to the left, having a radius of 870.00 feet, a central angle of $9^{\circ}22'19''$, and a long chord bearing South $80^{\circ}22'34''$ West, 142.15 feet;

Thence South $75^{\circ}41'13''$ West, 107.69 feet to the Point of Beginning.

Containing 1,414.7 acres, more or less.

Prepared By:
Idaho Survey Group, P.C.

D. Terry Peugh, PLS



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for JMM DRY CREEK, L.L.C.](#)]

JMM DRY CREEK, L.L.C.

2301 N AKARD STE 200
DALLAS, TX 75201

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING 10 Aug 2005

State of Origin: TEXAS

Date of 10 Aug 2005

Origination/Authorization:

Current Registered Agent: CT CORPORATION SYSTEM
300 N 6TH ST
BOISE, ID 83702

File Number: W41798

Date of Last Annual Report:

Amendments:

Amendment filed 10 Aug 2005 REG. OF FOREIGN

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[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us



SPF Water Engineering, LLC
water resource consultants

RECEIVED

NOV 16 2005

WATER RESOURCES
WESTERN REGION

November 15, 2005

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Subject: Ownership Change and Notices of Error for JMM Dry Creek, LLC

On behalf of our client, enclosed is a Notice of Change in Water Right Ownership from Julius Jeker to JMM Dry Creek, LLC. A \$75 check is included for the three rights not pending SRBA recommendations.

Also enclosed are two notices of error for claims 63-4023B and 63-7123. The recommendation for 63-7123 has a minor typographical error. Claim 63-4023B was recommended for 1.11 cfs. A sworn affidavit by Keith Anderson in 1968 supports the claimed quantity of 3.0 cfs.

If you have any questions regarding these documents, please let me know.

Sincerely,

Scott N. King, P.E.
Senior Project Engineer

File: 434.0010

T5N R1E

T5N R2E

22

23

24

19

27

26

25

30

JMM Dry Creek, LLC Property

63-2535
63-4023B

63-4023B

63-7123,
63-4086B

63-17454

63-17455

63-4023B

63-4023B

34

35

36

31

8

2

1

6

T4N R1E

T4N R2E

10

11

JMM Dry Creek, LLC

0 0.25
Miles

Sept 15, 2005



Water Engineering, LLC
water resource consultants
620 E. River Park Lane, Ste. 105, Boise, Idaho 83706
tel: 208.353.4140 fax: 208.353.4185

N

05/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2535

NAME AND ADDRESS: JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.700 CFS
157.500 AFY

Use of this right with rights listed below is limited to a total combined diversion rate of 7.84 cfs. Combined Right Nos.: 63-4023B, 63-4086B, 63-7123 and 63-17454.

PRIORITY DATE: 08/24/1937

POINT OF DIVERSION:

T05N R01E S35 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.700 CFS 157.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S35	NENE	20.0	T05N R01E S35	NWNE	10.0
T05N R01E S35	SWNE	5.0			

DOMESTIC same as IRRIGATION

35 ACRES TOTAL

Use of this right with the rights listed below is limited to the irrigation of a combined total of 392 acres in a single irrigation season. Combined Right Nos.: 63-4023B, 63-4086B, 63-7123 and 63-17454.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho
Idaho Department of Water Resources
Western Region

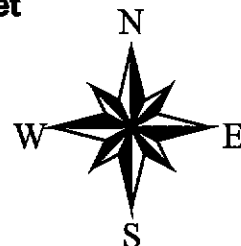
T5N R1E SECTION 35
Water Right (s): 63-2535



1320 0 1320 2640 3960 5280 Feet



TOTAL IRRIGATED ACRES = 35



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2535 V1

WATER RIGHT NUMBER: 63-2535 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	KARL PAINE
	BOISE, ID
Current Owner	JULIUS JEKER
	6598 DRY CREEK RD
	BOISE, ID 83703
	(208)939-6235

Priority Date: 08/24/1937

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	
IRRIGATION	03/01 to 11/15	0.700 CFS	157.50 AF
	<u>Total Diversion:</u>	0.700 CFS	157.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 35, Twp 05N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T05N R01E S35	NENE	20.0	T05N R01E S35	NWNE	10.0
T05N R01E S35	SWNE	5.0			

Total Acres: 35

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E56 Use of this right with the rights listed below is limited to the irrigation of a combined total of 392 acres in a single irrigation season. Combined Right Nos.: 63-4023B, 63-4086B, 63-7123, 63-17454 and 63-17455.
3. E52 Use of this right with rights listed below is limited to a total combined diversion rate of 7.84 cfs. Combined Right Nos.: 63-4023B, 63-4086B, 63-7123, 63-17454 and 63-17455.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2535 V1

Comments:

1. vmusic 5/18/2005 DOMESTIC USE

Comment: LICENSE FILE DOES NOT PROVIDE ANY INFORMATION RE WHAT THE DOMESTIC USE IS FOR.

2. vmusic 5/20/2005 QUANTITY

Comment: LICENSED FOR .7 CFS WITH NO OTHER LIMITATIONS. LIMITED TOTAL QUANTITY TO 7.84 WITH IS .02 CFS FOR 392 ACRES.

3. vmusic 5/20/2005 OVERLAPS

Comment: MADE BEST GUESS ON HISTORICAL OVERLAPS BASED ON THE SEVERAL FILES AND 1939 AND 1964 AEIRALS. NO POD OVERLAPS BUT POU OVERLAPS WITH 63-4023B, 63-4086B, 63-7123, 63-17454 AND 63-17455. TOTAL OF 392 ACRES IRRIGATED.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	5/18/2005 1:28:19 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	5/18/2005 1:28:57 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POU	5/18/2005 1:33:27 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
General	5/18/2005 1:28:38 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2535 V1

Source	5/18/2005 1:32:58 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Quantity	5/18/2005 1:37:28 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - 35 AC X 4.5 AFA = 157.5 AFA
Summary	5/18/2005 1:50:05 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Use	5/18/2005 1:35:05 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2535 V1

Season	5/18/2005 1:35:40 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	5/18/2005 2:24:16 PM	vmusic	Updated shape for Active POU
POD	5/18/2005 1:30:35 PM	vmusic	Updated shape
Summary	3/21/2005 9:07:56 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2535

05/18/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2535	Claim	05N	01E	35	NE	NE		GROUND WATER	JULIUS JEKER
63-4023B	Claim	05N	01E	35	NE	NE		GROUND WATER	JULIUS JEKER
63-2535	Water Right	05N	01E	35	NE	NE		GROUND WATER	KARL PAINE

05/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2535

NAME AND ADDRESS: JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

SOURCE: GROUND WATER

QUANTITY: 0.700 CFS
157.500 AFY

TRIBUTARY:

Use of this right with Right No. 784 is limited to a total combined diversion rate of 1.84 cfs and to a total combined annual diversion volume of 17455 AF.

Use of this right with rights listed below is limited to a total combined diversion rate of 1.84 cfs. Combined Right Nos.:

PRIORITY DATE: 08/24/1937

POINT OF DIVERSION:

T05N R01E S35 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.700 CFS 157.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S35	NENE	20.0	T05N R01E S35	NWNE	10.0
T05N R01E S35	SWNE	5.0			
<u>DOMESTIC same as IRRIGATION</u>					
35 ACRES TOTAL					

a

Use of this right with the rights listed below is limited to the irrigation of combined total of 30.2 acres in a single irrigation season. Combined Right Nos.:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The following rights are also diverted through point of diversion described above:

desktop review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

LICENCE

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2535

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: blw Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

well capacity = 25 B/G per ILL. exam

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See 11/16/2016 DRCM

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☒ No change
☐ Different Uses

Use *DOM* From *1-1* To *12-31* Amount *.02* CFS _____ AFA _____
 Use *WY* From *3-1* To *11-15* Amount *.7* CFS *157.5* AFA _____
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

no shoulder remark

? no decision on 11/16/2016

(.7)(1.9835)(360) = 360 afa or (375)(4.5) = 157.5 .7

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount *.7* CFS *157.5* AFA _____
☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

max flow = 125"

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: all claim & licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

non average remarks
 (1) when combined w/ b3-4023, b3-377A & b3-7123 not on license
 (2) when combined w/ b3-4023B, 4086B, 7123, 1745A, 1745B not on license
 (3) limited to 392 ac
 (4) limited to 284 cfs
 550? combined cfs/acre
 E 52 ✓

Heinze has file doesn't include any information
re what the domestic use is for

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

5-18-05

FIELD EXAMINER:

W. J. V. L. C.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2535

WATER RIGHT NUMBER: 63-2535

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	KARL PAINE
Current Owner	BOISE, ID JULIUS JEKER 6598 DRY CREEK RD BOISE, ID 83703 (208)939-6235

Priority Date: 08/24/1937
 Basis: License
 Status: Active

3/1 - NO SON ON LICENSE

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01	to 12/31	0.020 CFS	
IRRIGATION	3/15	to 11/15	0.700 CFS	
	<u>Total Diversion:</u>		0.700 CFS	

Location of Point(s) of Diversion

GROUND WATER
 ADA County

NE1/4NE1/4

Sec. 35, Twp 05N, Rge 01E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05N	01E	35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			20.0	10.0	5.0														35.0

Total Acres: 35

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General ADDRESS CHANGED PER CLAIMANT REQUEST. DB 5/12/99

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2535

WATER RIGHT NUMBER: 63-2535

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KARL PAINE
	BOISE, ID

Priority Date: 08/24/1937

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	0.700 CFS	
	<u>Total Diversion:</u>	0.700 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 35, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	35	20.0	10.0	5.0														35.0

Total Acres: 35

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

1. VAULT 1/13/1999 Extension of Time Received
 Comment: Extension of Time Received

Dates and Other Information:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 13, 1999

RE: Water Right No. 63-17451, 63-17452 & 63-17453

JULIUS JEKER
6598 DRY CREEK RD
BOISE ID 83703

Dear Property Owner:

Enclosed are copies of the above referenced water rights which reflect your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the address has also been changed on claim numbers A63-02535, A63-04023B, A63-04086B, A63-07123, A63-17454 and A63-17455.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

August 22, 1989

Julius Jeker
Rt 1, Dry Creek Rd.
Boise, ID 83703

Dear Mr. Jeker;

I have completed the processing of your Notice of Claims to a Water Right. Enclosed you will find two maps.

One is a copy of the ASCS map used to determine the acreage and the other is a composite of the acres irrigated per all of the water rights. I have also enclosed a copy of the map I used to determine overlapping acreage. This gives a better idea of what acreages are included under each water right.

I noticed when I was reviewing the acreages that there is 7 acres in section 25, the NE1/4, SW1/4, that did not get included in the filings. If you want to add these acres on it could be added to the statutory claim number, A63-04023B.

Unless I hear from you I will assume that everything is to your satisfaction. Please be sure and call if you have any questions.

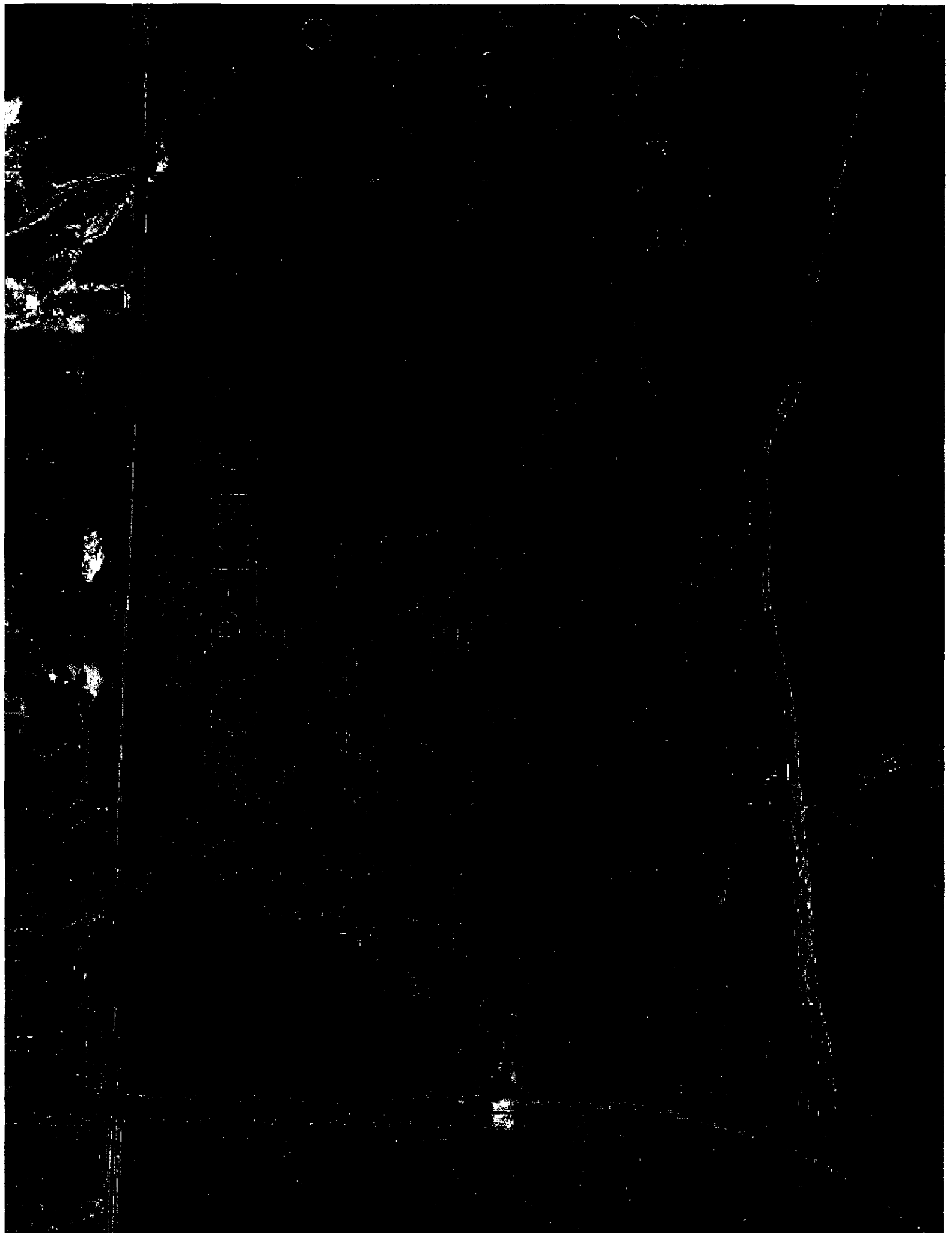
Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

MICROFILMED

AUG 18 1992



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2535

03/21/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2535	Claim	05N	01E	35	NE	NE		IRRIGATION	20/35	JULIUS JEKER
1023B	Claim	05N	01E	35	NE	NE		IRRIGATION	40/210	JULIUS JEKER
1086B	Claim	05N	01E	35	NE	NE		IRRIGATION	15/359	JULIUS JEKER
7123	Claim	05N	01E	35	NE	NE		IRRIGATION	15/351	JULIUS JEKER
2535	Water Right	05N	01E	35	NE	NE		IRRIGATION	20/35	KARL PAINE
4023	Water Right	05N	01E	35	NE	NE		IRRIGATION	40/350	JULIUS JEKER
4086	Water Right	05N	01E	35	NE	NE		IRRIGATION	15/473	JULIUS JEKER
7123	Water Right	05N	01E	35	NE	NE		IRRIGATION	15/473	JULIUS JEKER
2535	Claim	05N	01E	35	NW	NE		IRRIGATION	10/35	JULIUS JEKER
1023B	Claim	05N	01E	35	NW	NE		IRRIGATION	40/210	JULIUS JEKER
1086B	Claim	05N	01E	35	NW	NE		IRRIGATION	21/359	JULIUS JEKER
7123	Claim	05N	01E	35	NW	NE		IRRIGATION	21/351	JULIUS JEKER
17455	Claim	05N	01E	35	NW	NE		IRRIGATION	5.5/17.1	JULIUS JEKER
2535	Water Right	05N	01E	35	NW	NE		IRRIGATION	10/35	KARL PAINE
4023	Water Right	05N	01E	35	NW	NE		IRRIGATION	40/350	JULIUS JEKER
4086	Water Right	05N	01E	35	NW	NE		IRRIGATION	21/473	JULIUS JEKER
7123	Water Right	05N	01E	35	NW	NE		IRRIGATION	21/473	JULIUS JEKER
17455	Claim	05N	01E	35	NW	NE		STOCKWATER		JULIUS JEKER
2535	Claim	05N	01E	35	SW	NE		IRRIGATION	5/35	JULIUS JEKER
1023B	Claim	05N	01E	35	SW	NE		IRRIGATION	15/210	JULIUS JEKER
1086B	Claim	05N	01E	35	SW	NE		IRRIGATION	13/359	JULIUS JEKER
7123	Claim	05N	01E	35	SW	NE		IRRIGATION	13/351	JULIUS JEKER
17455	Claim	05N	01E	35	SW	NE		IRRIGATION	11.6/17.1	JULIUS JEKER
2535	Water Right	05N	01E	35	SW	NE		IRRIGATION	5/35	KARL PAINE
4023	Water Right	05N	01E	35	SW	NE		IRRIGATION	15/350	JULIUS JEKER
4086	Water Right	05N	01E	35	SW	NE		IRRIGATION	13/473	JULIUS JEKER
7123	Water Right	05N	01E	35	SW	NE		IRRIGATION	13/473	JULIUS JEKER
17455	Claim	05N	01E	35	SW	NE		STOCKWATER		JULIUS JEKER

POU overlaps 4023 B, 4086B, 7123, 17455

AGENT _____ DATE _____

USE / SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
GW	17455	5N	1E	3S	5.5/11.6																17.1	

State of Idaho
License and Certificate of Water Right

Water License No. 18495

Amount 0.7 second foot

Water District No. _____

Priority August 24, 1937

THIS IS TO CERTIFY that KARL PAINE
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 24, 19 37; that Permit No. 18495
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.5 second feet, was issued thereunder on August 14, 19 39, showing that said works
were completed on the 7th day of August, 19 39; and that on the 15th
day of September, 19 39,

KARL PAINE
of Boise, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use ~~the waters of~~ underground
waters a tributary of, for the purpose of irrigation and
domestic use, under Use Permit No. 18495 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 3973, on the 18th day of January, 19 40;

The right hereby confirmed dates from August 24, 19 37;

The Point of Diversion is located
in the NE 1/4 NE 1/4, Sec. 35, Tp. 5 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.7
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 E.	35	NE <u>1/4</u> NE <u>1/4</u>	40	20
			NW <u>1/4</u> NE <u>1/4</u>	30	10
			SW <u>1/4</u> NE <u>1/4</u>	30	5
			SE <u>1/4</u> NE <u>1/4</u>	25	-
				<u>125</u>	<u>35</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 18th day of January, 19 40

JAMES SPOFFORD

Commissioner of Reclamation

(SEAL)

Karl Paine
Box 483
Boise, Idaho

No 18495

63-2535

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25814
Permit No. 18495
District No.

1. Name of Applicant: Karl Paine

Postoffice address: Boise County: Ada State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: $2\frac{1}{2}$ cubic feet per second.

3. Source of water supply: Underground water which is a tributary of No other water course so far as known.

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$

of Section 35 , T. 5 N. , R. 1 E. , B. M., County of Ada, State of Idaho. See also "Statement" under "Remarks"

5. Water is to be used for: Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 3,500

8. Kind of works: wells and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width 3 feet; height 2 feet.

11. Ditch: Width at bottom $1\frac{1}{2}$ feet; width at water line 2 feet; depth of water $1\frac{1}{2}$
feet; dimensions of flume:

Diameter of pipe 12 inches; length of conduit One miles.

Average grade per mile 10 feet.

12. The time required for the completion of such work is 2 years.

13. The time required for the complete application of the water to the proposed use is 2 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **No.** If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

KARL PAINE Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 4:30 P. M., Aug. 24, 1937

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18495

Recorded in Book 67 Page 18495 Approved Aug. 29, 1937

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before October 27, 1937 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 28, 1938

The whole of said work to be completed on or before August 28, 1939

Beneficial use of water appropriated in accordance herewith, to be made on or before August 28, 1941

Witness my hand this 28th day of August, 1937.

R. W. FARIS
Commissioner of Reclamation.

Remarks: See below.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N.	1 E.	35	40	30	30	25													125
Total Number of Acres to be Irrigated-----																		125	
Remarks: The water is to be used on both sides of Dry Creek, which runs through the land, and the water used to irrigate the land on the southerly side thereof will be conveyed across said creek by pipe or flume. One or more wells will be dug or drilled for the development of artesian water, all located in the NE$\frac{1}{4}$ of the NE$\frac{1}{4}$, Sec. 35, Twp. 5 North, Range 1 East, B. M. which subdivision is a part of the land to be irrigated. In testimony whereof, we, BARZILLA W. CLARK, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have hereunto caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed this 28th day of August, 1937. STATE OF IDAHO By BARZILLA W. CLARK Governor (SEAL) Countersigned: By IRA H. MASTERS Secretary of State PERMIT NO. 18495 Certificate of Completion of Works TO ALL WHOM IT MAY CONCERN: This is to certify that KARL PAINE, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 18495 issued upon Application No. 25814, bearing date of priority of August 24, 1937, authorizing the diversion of 2$\frac{1}{2}$ second feet of subterranean waters, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2$\frac{1}{2}$ second feet of the waters of a well (subterranean), that the point of diversion of said waters is in the NE$\frac{1}{4}$ of Section 35, Township 5 North, Range 1 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast quarter of Section 35, Township 5 North, Range 1 East, B.M. Witness my hand this 14th day of August, A. D. 1939 Proof of Completion of works made August 7, 1939 Certificate of Completion of Works issued August 14, 1939 JAMES SPOFFORD Commissioner of Reclamation																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18495

This proof is for Beneficial Use In Water District No.

1. Name of applicant Karl Paine, Idaho Bldg., Boise, Idaho

2. Source of water supply: Underground water

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35

T. 5 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Drilled artesian

well, 525 ft total depth, Cased 60 ft with 8 inch casing.

Flow controlled by Crane type valve.

Ditch 2 ft wide x 1 ft deep

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE $\frac{1}{4}$ Section 35, Township 5 North, Range 1 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Well not in use at time of examination.
The ranch Foreman Mr. Goader stated that the maximum flow of the well was 125 miner inches

This examination was made on the 3rd day of November, 1939

(Signed) Fred J. Morgan

Examiner
18495

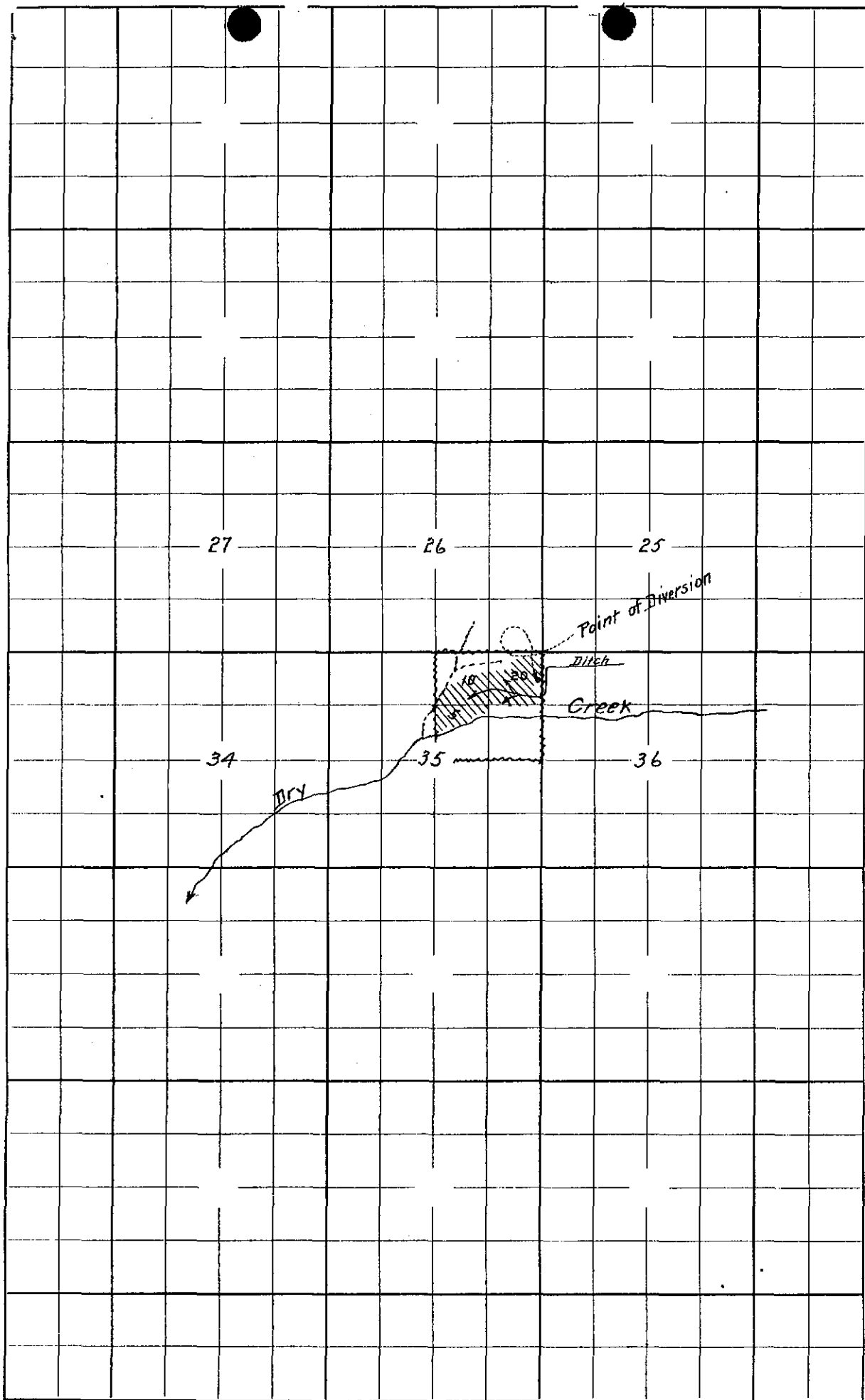
Harl Faine
Idaho Bldg., Boise, Idaho
Permit No. 18495

Examination for Beneficial Use

County Ada

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

18495

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18495

REPORT ON PROOF OF Beneficial Use

Rec'd 18495

18495



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18495

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Karl Paine, Idaho Bldg., Boise, Idaho

2. Source of water supply: Underground water

3. Location of point of diversion: Is in the NE¹/₄ NE¹/₄ of Section 35

T. 5 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Drilled artesian

well, 525 ft total depth. Cased 60 ft with 8 inch casing.
Flow controlled by Crane type valve.
Ditch 2 ft wide x 1 ft deep

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE¹/₄ Section 35, Township 5 North, Range 1 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

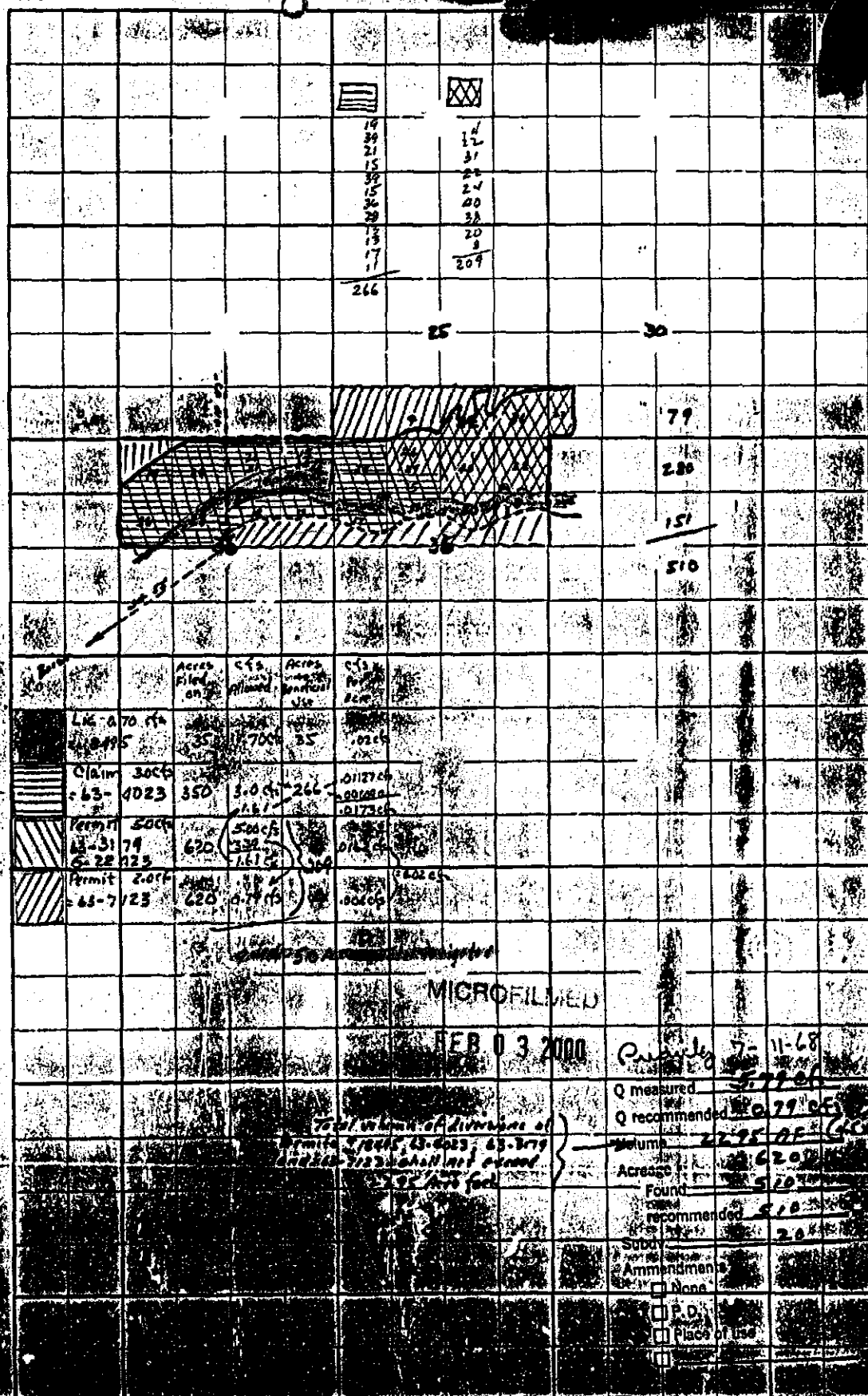
8. What large stream would the water here appropriated finally reach? None

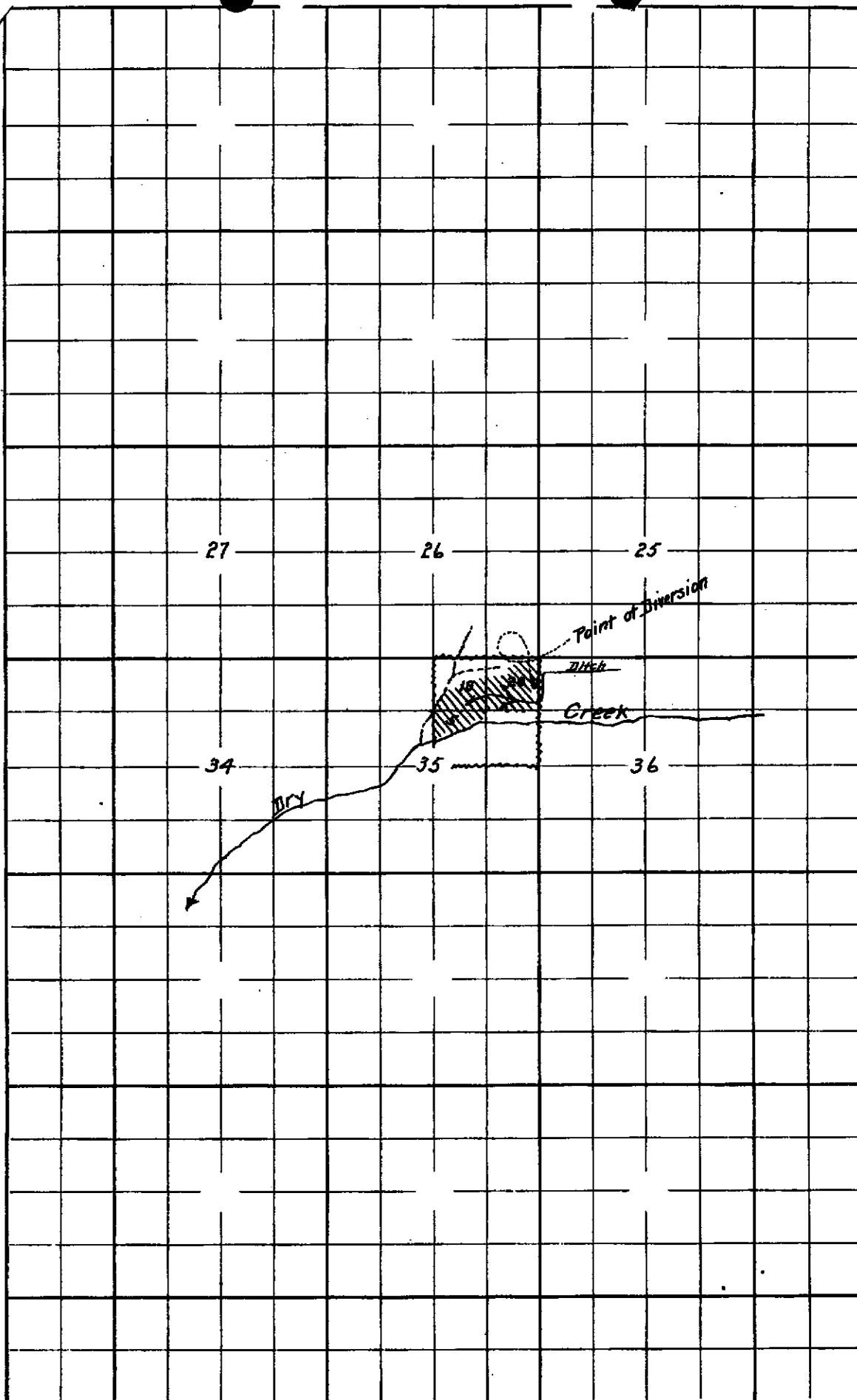
Remarks: Well not in use at time of examination.
The ranch Foreman, Mr. Goode, stated that the maximum
flow of the well was 125 minims. inches.

This examination was made on the 3rd day of November, 1929

(Signed) Edw. J. P. [Signature]

Engineer
18495





SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

18495

