

Idaho Department of Water Resources

63-2521

T04N R01W S8



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 4-25-05

1987 NAPP Photography

600 0 600 1200 1800 2400 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02521
Date Received: 9/06/1989
Receipt No: CD 11235
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320
Address: 911 MERIDIAN STREET
MERIDIAN, ID 83642

2. Date of Priority: JUL 11, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	8	NW	NW	SW		ADA

5. Description of diverting works:
WELL, 8" CASING, 185' DEEP, 5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, STAR ELEMENTARY SCHOOL, 2 PERMANENT BUILDINGS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	8	NW	SW		DOMEST	

11. Place of use in counties: ADA

A63-02521

Page 1

Date: 09/06/89

MICROFILMED
AUG 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-09016

14. Remarks:
STAR ELEMENTARY SCHOOL

15. Basis of Claim: LICENSE
Water Right Number: 18303

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Organizations:

I do solemnly swear or affirm that I am Admin of Operations of
JT. Sch. Dist # 2, that I have signed the foregoing
Organization
document in the space below as Admin of Operations of
JT. Sch. Dist # 2 and that the statements contained in the
Organization
foregoing document are true and correct.

Chuck Liche
Signature of Authorized Agent
Admin of Operations
Title and Organization
9-7-89
Date

State of Idaho

County of

Ada

) SS.
)

Subscribed and sworn (or affirmed) before me this 7th day

of September 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

05/31/2005 RECEIVED

NOTICE OF ERROR
REPLY

JUL 12 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2521 ✓

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-27-05 SIGNATURE: Wayne Hanners
Please print your name: WAYNE HANNERS-SUPV OF Cpr.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

04/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2521

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS
5.000 AFY

PRIORITY DATE: 07/11/1936

POINT OF DIVERSION:

T04N R01W S8 NWNWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.250 CFS

5.00 AFY

Domestic use is for Star Elementary School.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S08 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

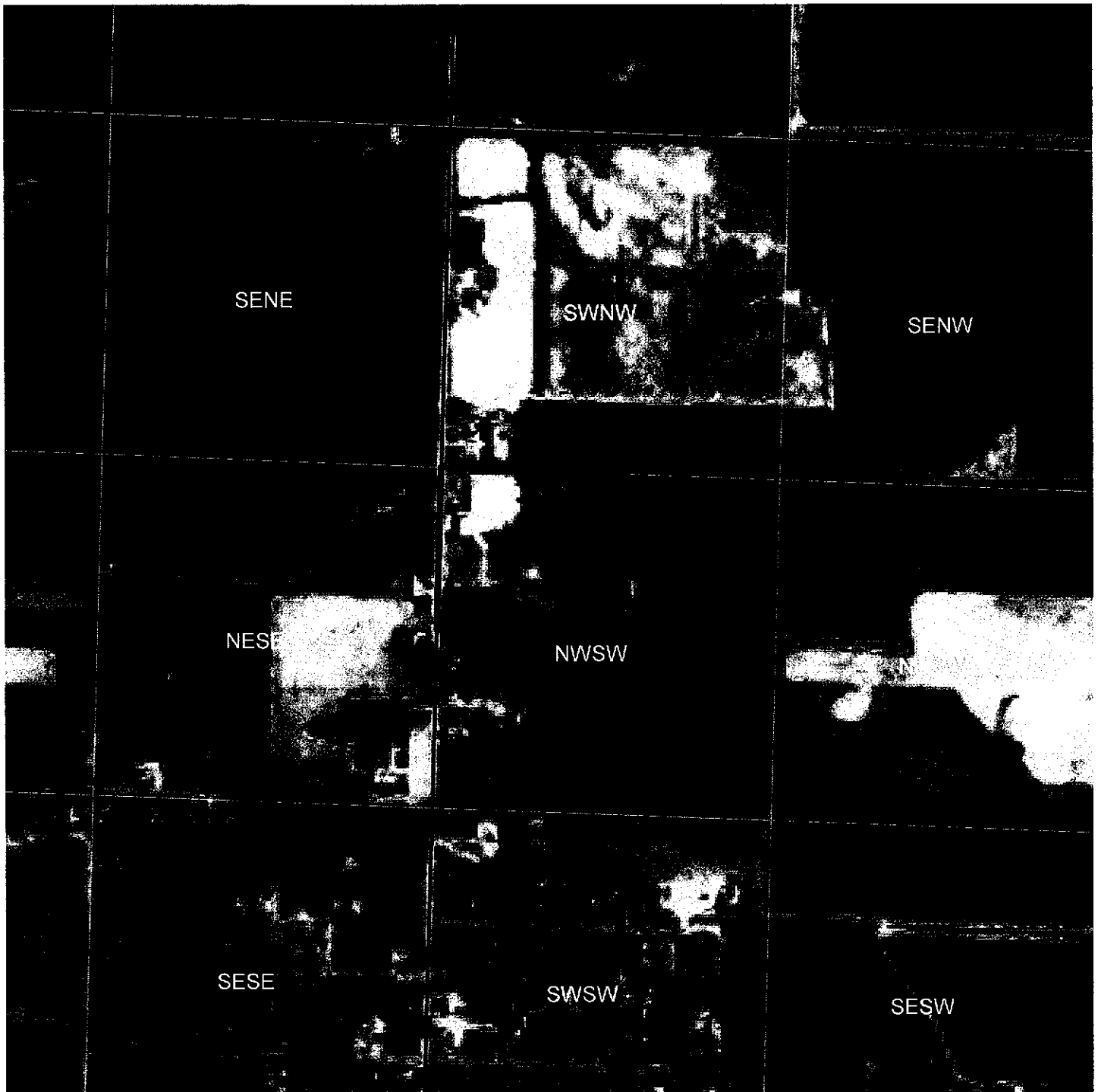
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-2521

T04N R01W S8



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 4-25-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2521 V1

WATER RIGHT NUMBER: 63-2521 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 07/11/1936

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.250 CFS	5.00 AF
	<u>Total Diversion:</u>	0.250 CFS	5.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SW1/4	Sec. 8,	Twp 04N,	Rge 01W, B.M.
ADA County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	8										X							

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for Star Elementary School.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2521 V1

Comments:

1. segbert 4/25/2005 POD
Comment: Updated shape

2. segbert 4/25/2005 POU
Comment: Updated Shape

3. segbert 4/25/2005 POD
Comment: Updated shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/14/2005	lharris	Active
Priority Date	4/25/2005 1:28:00 PM	segbert			Active
POD	4/25/2005 1:28:44 PM	segbert			Active
Source	4/25/2005 1:29:30 PM	segbert			Active
POU	4/25/2005 1:30:00 PM	segbert			Active
Use	4/25/2005 1:31:42 PM	segbert			Active
Season	4/25/2005 1:32:33 PM	segbert			Active
Quantity	4/25/2005 1:38:50 PM	segbert			Active
Summary			04/25/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	3/14/2005 2:06:16 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2521 V1

POD	4/25/2005 1:28:44 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	4/25/2005 1:30:01 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	4/25/2005 1:31:43 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	4/25/2005 1:28:00 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	4/25/2005 1:29:30 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Season	4/25/2005 1:32:34 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2521 V1

Quantity	4/25/2005 1:38:50 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - used N codes instead of volume calculations
Summary	4/25/2005 2:13:56 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2521

WATER RIGHT NUMBER: 63-2521

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 ✓ 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 ✓ 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 07/11/1936 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.250 CFS ✓	5.0
	<u>Total Diversion:</u>	0.250 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4SW1/4 ✓ Sec. 8, ✓ Twp 04N, ✓ Rge 01W, B.M.
ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW ✓				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	8											X						

Conditions of Approval:Remarks:

1. General

STAR ELEMENTARY SCHOOL

3 buildings

Comments:Dates and Other Information:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 75.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2521

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-9016

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)
$$1.25 \text{ CFS} \times 1.9835 \times 273 \text{ days in school year} = 135.4$$

$$296 \text{ children} \times 209 \text{ pd} \times 273 \div 325,850 = 4.96 = 5.0$$
NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-9016 - licensed right - different
priority date - for Star Elementary
 Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

4-18 (about) Star Elementary 286-7211
PJ. 340-0158
Called Star Elementary - talked to PJ. He thought
they might be on city water. He was going to call
me back or have Don call me back. No one called
4-25
Called Meridian School Dist. - Gloria Rowland (?) is
supposed to call me back
Info from Gloria # of students - now - 440
1973 - 226 1987 296
1 cafeteria
she said to call Don Lowman - Maint. for School Dist.
888-4320 - Don said there were 2 wells used

For domestic purposes in 1987 - one well by the Play
pole & an artesian well south of that. They are
not used for domestic use any more. He did not think
they were being used at all.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} EXAM CONDUCTED: 4-25-05

FIELD EXAMINER: Sandy Eysen

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2521

WATER RIGHT NUMBER: 63-2521

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 07/11/1936

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /	0.250 CFS	
	<u>Total Diversion:</u>	0.250 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 8, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	8										X							

Conditions of Approval:Remarks:Comments:Dates and Other Information:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2521**

03/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
124N	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
125G	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
126E	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
161X	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
168B	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON IRRIGATION ASSOCIATIO
168D	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
-173	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
-254	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON IRRIGATION ASSOCIATIO
-255	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON IRRIGATION ASSOCIATIO
-370	Claim	04N	01W	8	NW	SW		IRRIGATION	37/9159	MIDDLETON MILL DITCH CO
2406	Claim	04N	01W	8	NW	SW		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2560B	Claim	04N	01W	8	NW	SW		IRRIGATION	30/30	MIDDLE CREEK LLC
21502	Claim	04N	01W	8	NW	SW		IRRIGATION	37/8651	MIDDLETON MILL DITCH CO
2406	Water Right	04N	01W	8	NW	SW		IRRIGATION	39/29248	DRAINAGE DIST NO 2
2560	Water Right	04N	01W	8	NW	SW		IRRIGATION	30/30	MERRILL M TURNER
2521	Claim	04N	01W	8	NW	SW		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
2560A	Claim	04N	01W	8	NW	SW		DOMESTIC		JOHN FIELDS
9016	Claim	04N	01W	8	NW	SW		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
2521	Water Right	04N	01W	8	NW	SW		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
4427	Water Right	04N	01W	8	NW	SW		DOMESTIC		MICHAEL S LENZI
9016	Water Right	04N	01W	8	NW	SW		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #

Receipt Details for ID C011235

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/7/1989 4:25:51 PM	9/7/1989	State	\$678.00	Check
Payer		JOINT SCHOOL DISTRICT # 2		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4165			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$678.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7983		\$59.00	Claim
63	9891		\$57.00	Claim
63	7495		\$115.00	Claim
63	7629		\$57.00	Claim
63	7699		\$78.00	Claim
63	2521		\$75.00	Claim
63	9016		\$66.00	Claim
63	18565		\$78.00	Claim
63	18566		\$93.00	Claim

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18303

This proof is for Beneficial use

In Water District No.

1. Name of applicant Star School District # 20, Star, Idaho
2. Source of water supply: An artesian well
3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 8
T. 4 N. R. 1 W. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same:
An artesian well "400 ft. deep", casing 4" diameter, reduced to 2" riser, and "T" branches
of 1 1/4 inch galvanized pipe laterals to lawn, showers, etc.
5. Water is used for: Domestic purposes at school buildings and grounds
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
NW 1/4 SW 1/4 Section 8, Township 4 North, Range 1 West, B.M.

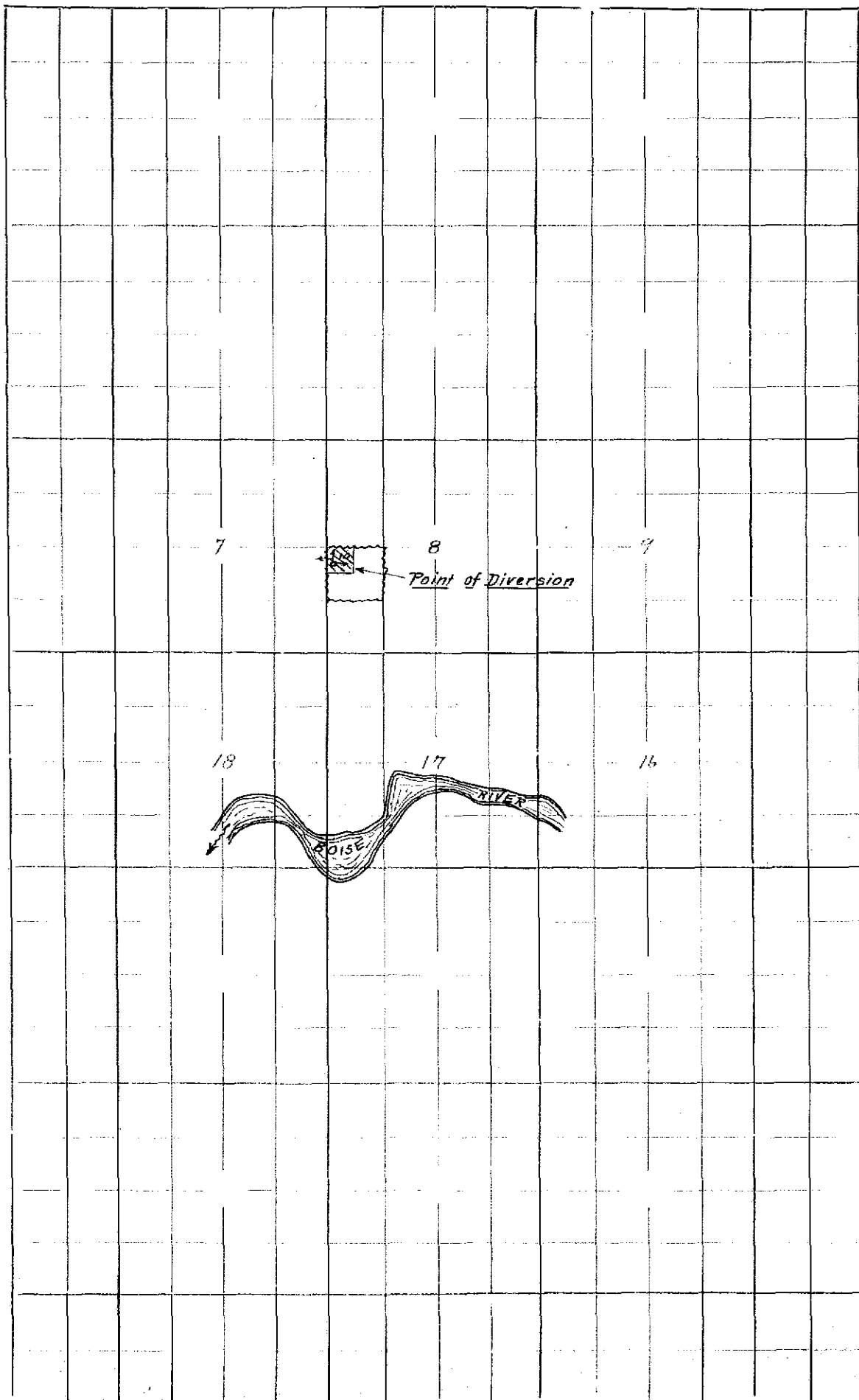
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None
- Remarks: This development serves three buildings and lawn.
A 3/4 inch branch crosses the road to serve as ground rental for septic tank
privilege.

This examination was made on the 13th day of September, 1947

(Signed)


 Examiner.



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

18303

License and Certificate of Water Right

Water License No. 18303

Amount... 0.25 second foot

Water District No. _____

Priority July 11, 1936

THIS IS TO CERTIFY that STAR INDEPENDENT SCHOOL DISTRICT No. 20
of Star, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 13, 1936; that Permit No. 16303
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
One second feet, was issued thereunder on July 23, 1941, showing that said works
were completed on the 15th day of July, 1941; and that on the 18th
day of August, 1947,

STAR INDEPENDENT SCHOOL DISTRICT No. 80

of Star, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well, a tributary of _____, for the purpose of domestic use at school building grounds, under Use Permit No. 18303 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4408, on the 18th day of March, 1948;

The right hereby confirmed dates from July 11, 1946.

The Point of Diversion is located

in the NW ¼ SW ¼, Sec. 8, Tp. 4 N., R. 1 W., B. M. Ma County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.85 cubic feet per second.

Description and location of use:

Twsp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8	Township 4 North, Range 1 West, B.M.	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of March, 1948.

MARK R. IDLE

State Reclamation Engineer

(SMAI)

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