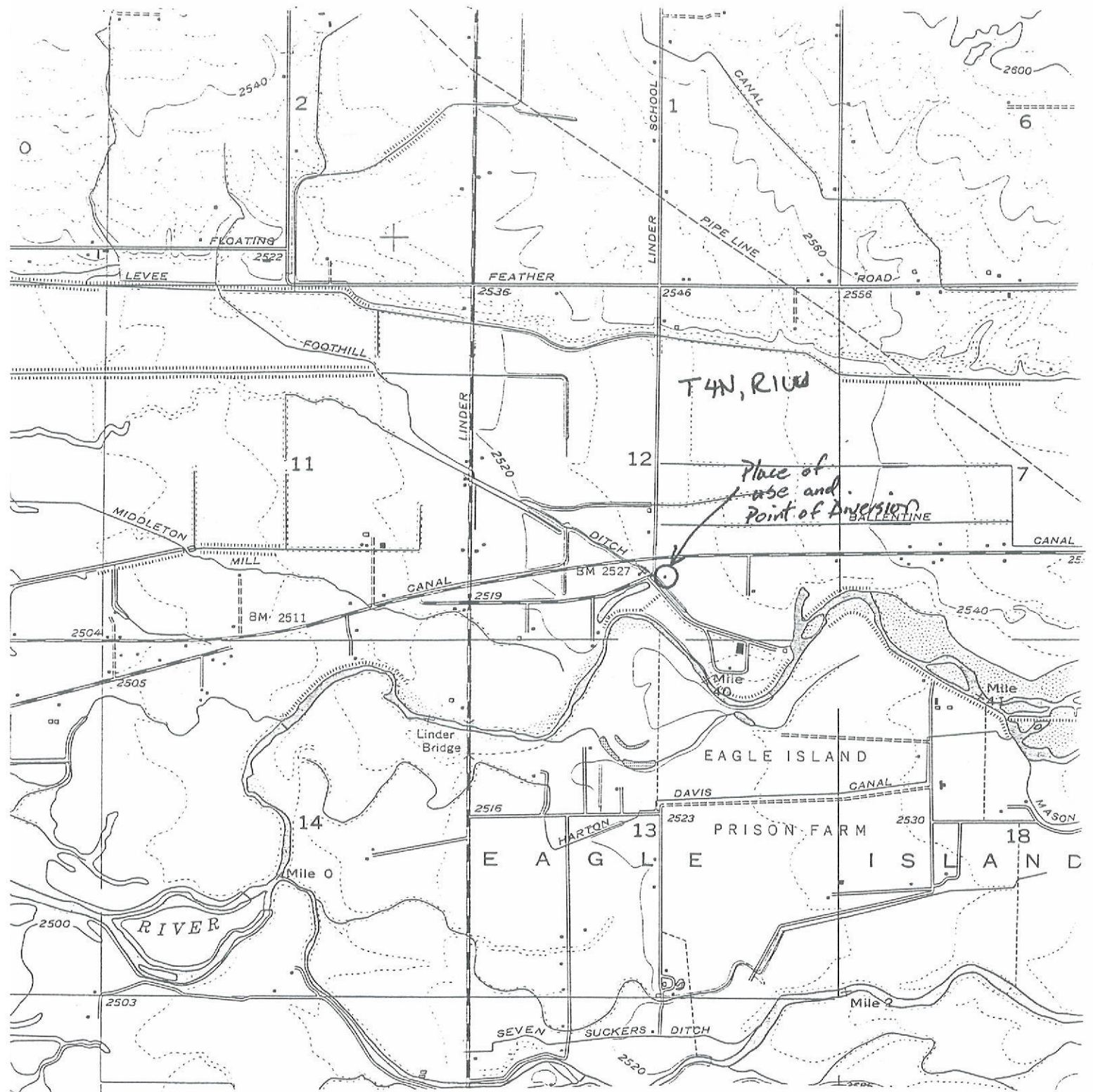


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. 63-2502

Copies: White-State, Yellow-Claimant

Floating Feather

Park Lane

1	6
12	7

323

8

7

N/A 94

School

T326

T2348

13.6

116.1

2
12.5

3
5.4 NW

T333

10.7

2.8
8.8

3.0
3.0

State St

12	7
13	8

T1939

8.1

T357

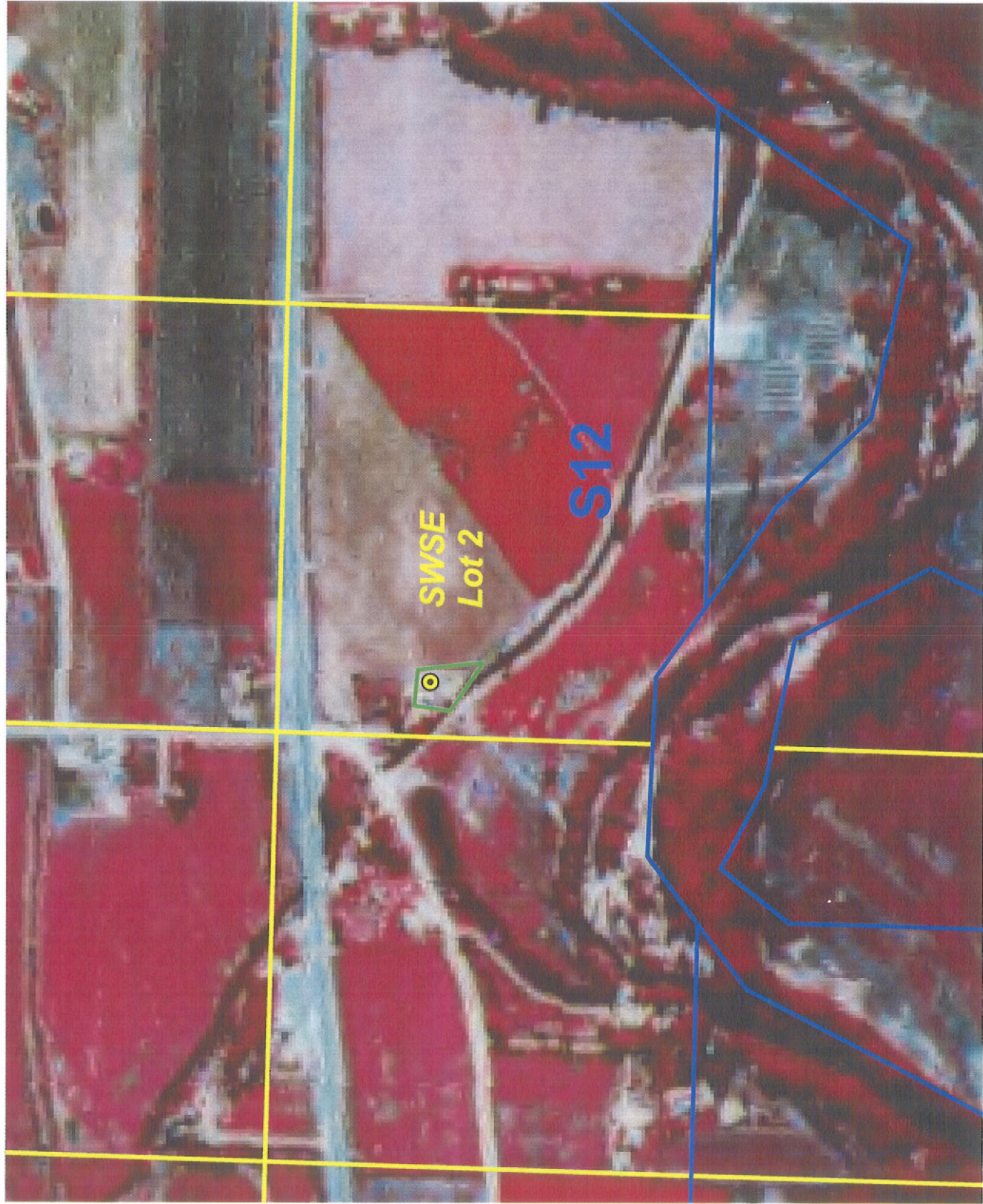
27.4
HEU

IDAHO DEPARTMENT OF WATER RESOURCES

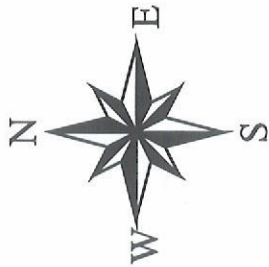
Claim: 63-02502

Date Prepared: 03-28-03

Prepared By: Ron Howerton



T04N, R01W
S12



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

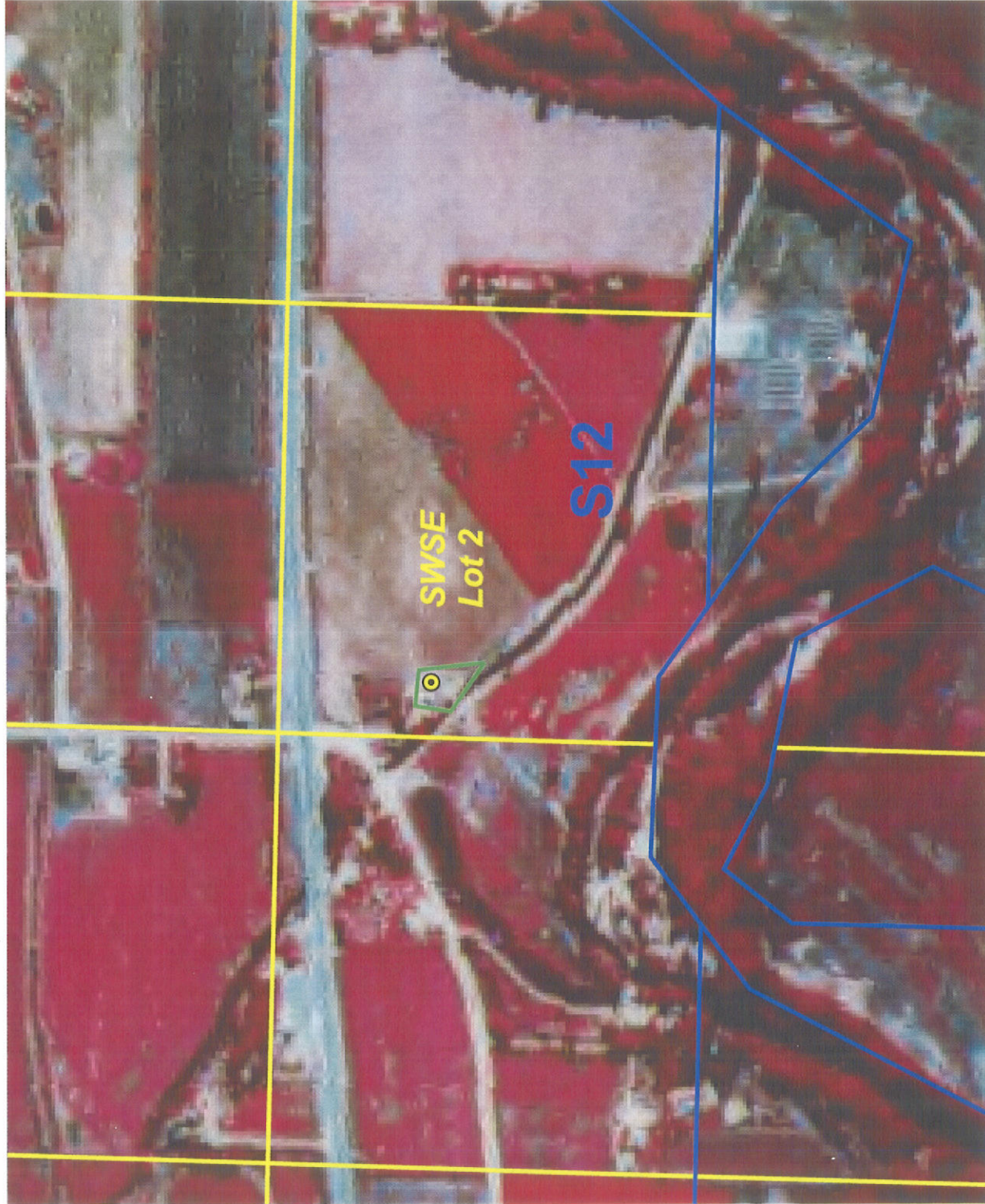
1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

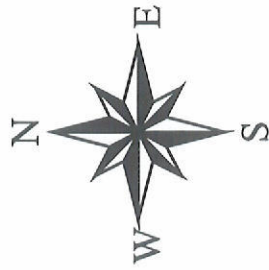
Claim: 63-02502

Date Prepared: 03-28-03

Prepared By: Ron Howerton



T04N, R01W
S12



● Point of Diversion



Place of use



Section



1/4 1/4

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2502
Date Received: 9/26/2001
Receipt No: W028337
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHAH AFSHAR Phone: (208)855-0620

1336 W SANDY COURT
MERIDIAN ID USA 83642

2. Date of Priority: 11/14/1934

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	12	SW SE 2	ADA	

5. Description of diverting works:

Artesian well for home and associated outbuildings. Provides irrigation for lawn and garden.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.1	
DOMESTIC	01/01	12/31	0.1	

7. Total Quantity Appropriated is:

0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	12	SW	SE	2	DOMESTIC
			SW	SE	2	IRRIGATION
						0.5
					Section Acres	0.5
					Total Acres	0.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2502

Date Received 9/26/01

Receipt Number W028337 K4

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 26 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Shah Afshar Phone (208) 855-0620

Mailing Address 1336 W. Sandy Court, Meridian, ID Zip 83642

2. Date of Priority (Only one (1) per claim) November 14, 1934

3. Source of water supply (a) ground water
which is tributary to (b) NA

4. a. Location of existing point of diversion is: Township 4N Range 1W Section 12,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, 2 B.M., County of Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Artesian Well for home and
and associated outbuildings. Provides irrigation for lawn and garden.

-6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For domestic purposes from 1/1 to 12/31 amount 0.10 or _____

For irrigation purposes from 3/1 to 11/15 amount 0.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Dom -One home with dairy barn and other outbuildings

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	12															0.5		0.5

Total number of acres irrigated 0.5

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

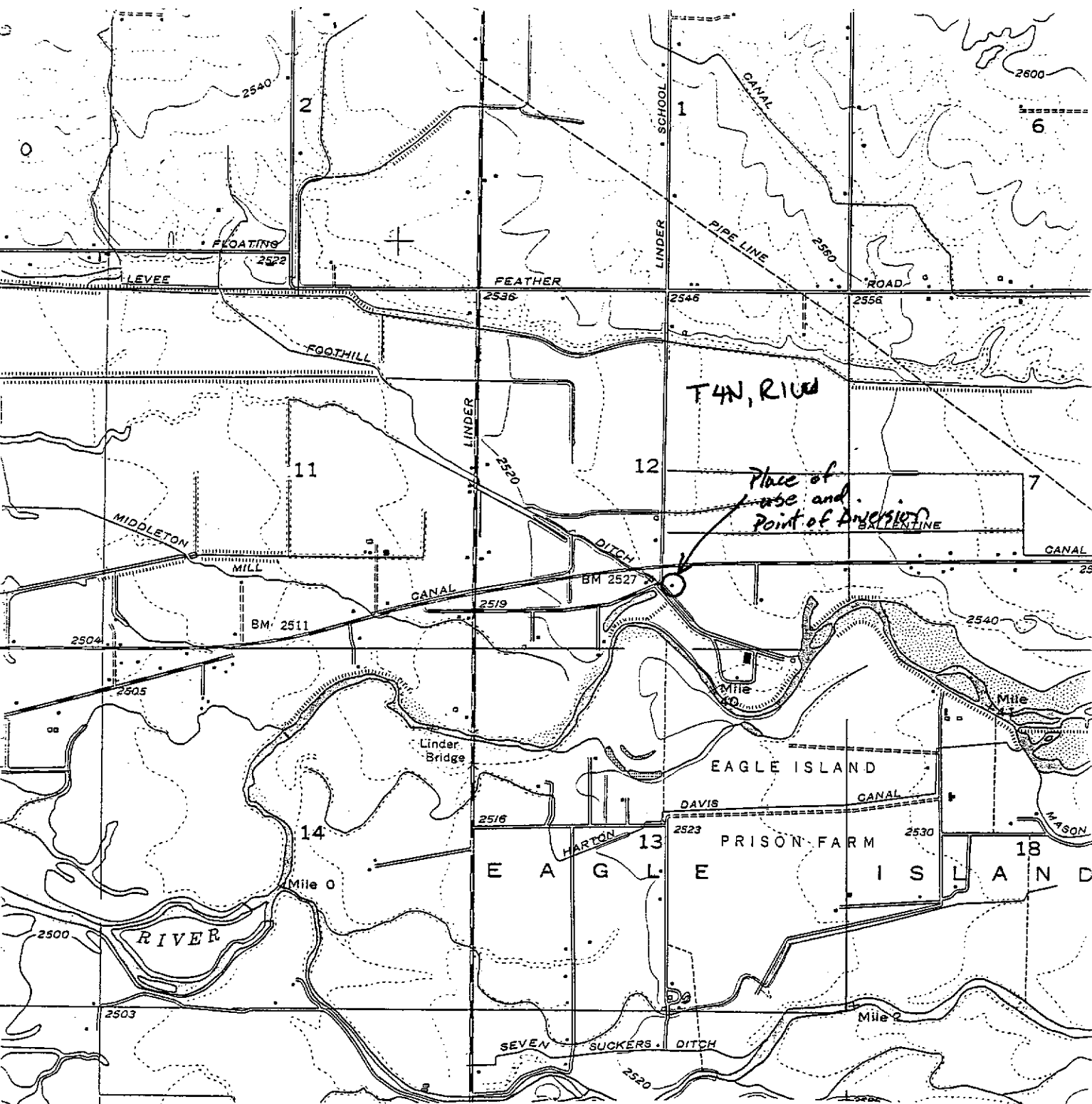
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name _____ Ident No. 63-2502

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



Copies: White-State, Yellow-Claimant

"15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____ 63-2502

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear/affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mark Wilson Date 9/12/01

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing document in the space below as _____ of _____ Organization _____

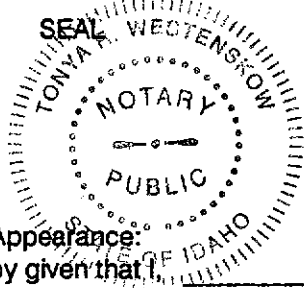
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day of Sept 12 2001



Notary Public Tonya R. Westenskow

Residing at Boise Id

My Commission Expires 12.11.2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number 63-2502

Copies White-State, Yellow-Claimant

Floating Feather

Park Lane

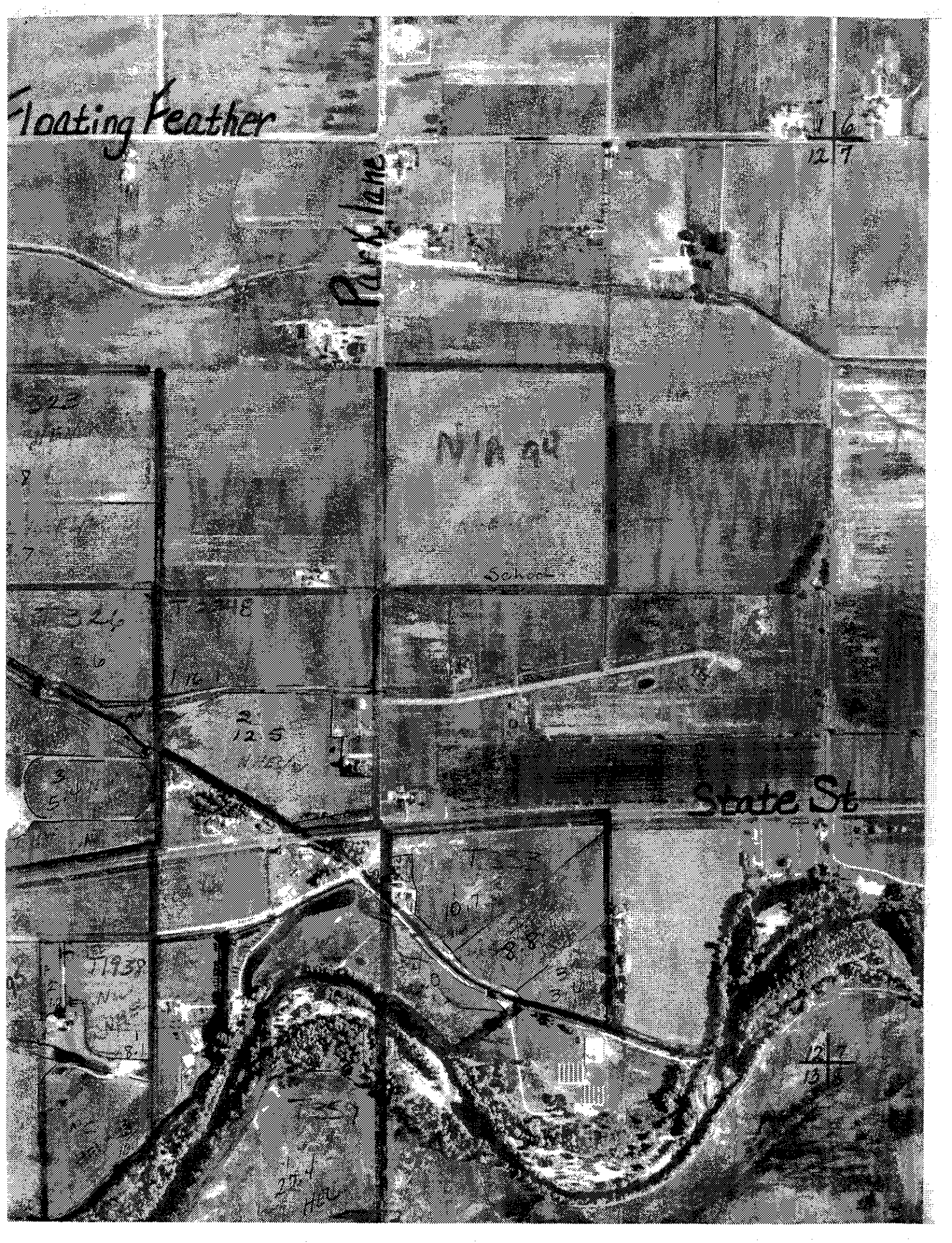
12/6
12/7

NIA AU

School

State St

12/7
13/8



03/28/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2502

NAME AND ADDRESS: SHAH AFSHAR
1336 W SANDY CT
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
1.200 AFY

PRIORITY DATE: 11/14/1934

POINT OF DIVERSION:

T04N R01W S12 SWSE Lot 2 Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.100 CFS

0.60 AFY

IRRIGATION

03/01 11/15

0.020 CFS

0.60 AFY

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC Within ADA County

T04N R01W S12 Lot 2 SWSE

IRRIGATION Within ADA County

T04N R01W S12 Lot 2 SWSE 0.5

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IN - OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2502

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NA**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED REPORT OF ENGR**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☒ Different Uses

AMBIGUOUS LICENSE DID NOT LIST
SEASON OF USE OR SPECIFY AMOUNTS
FOR EACH USE - SEE ATTACHED NARRATIVE SHEET

Use DOM From 01-01 To 12-31 Amount 0.1 CFS 0.6 AFAUse 1712 From 07-01 To 11-15 Amount .02 CFS 0.6 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount .1 CFS 1.2 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)SEE ATTACHED NARRATIVE SHEET**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: G3-31501 ! NOT SAME LANDS SAME 1/4 1/4

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
NO

Delivery System Narrative: SEE ATTACHED REPORT OF ENGR.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA - LICENSED CFS

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(AMBIGUOUS VOL)

SEE ATTACHED NARRATIVE SHEET FOR
VOLUME RECOMMENDATIONS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3-28-03 IN-OFFICE

FIELD EXAMINER Ren Howerton
Gr Water Agent

Idaho Department of Water Resources

CLAIM VERIFICATION NARRATIVE SHEET

March 28, 2003

Date of Exam: In-office 3/28/03

Field examiner:

Ron Howerton
Senior Water Right Agent

Water Right Nos.: 63-2502

Narrative:

AMBIGUOUS LICENSE

The license did not list specific CFS amounts for domestic or irrigation, nor did it list a season of use or volume. Furthermore the license stated it is limited to an amount actually needed used for said purposes and shall not exceed 0.1 CFS.

STANDARD CFS RATES, SEASON OF USE AND VOLUMES ARE RECOMMENDED FOR THE
AMBIGUOUS LICENSED USES:

DOMESTIC: SEASON = 01-01 to 12-31 CFS = 0.10 volume required = 0.6 AFA

The rate of flow for domestic 1 home may remain at 0.1 CFS and a standard volume is added of 0.6 AFA. (Rates of flow for domestic may be recommended for beneficial use claims up to 0.24 CFS and are limited to 13,000 GPD. Since this right is not based upon beneficial use, the domestic use is not limited to 13,000 GPD, however, limited by a standard volume that should have been set by the ambiguous license. Thus the 13,000 GPD limiter does not apply to a licensed right.

IRRIGATION: SEASON = 03-01 to 11-15 CFS = 0.02 CFS Volume = 0.6 AFA (Standards recommended)

RECOMMENDED TOTALS: CFS = 0.10 (MAXIMUM PER LICENSE)
VOLUME = 1.2 AFA (ADDITIVE) = 0.6 domestic + 0.6 Irrigation volumes

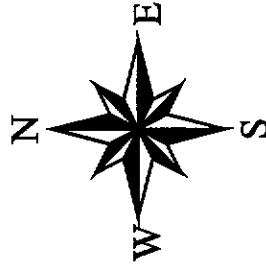
IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-02502

Date Prepared: 03-28-03

Prepared By: Ron Howerton

T04N, R01W
S12



● Point of Diversion

□ Place of use

□ Section

1/4 1/4



1987 NAPP

0.5 Miles



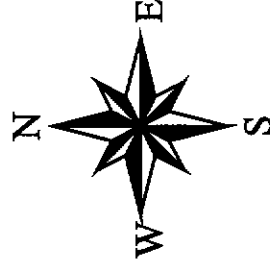
IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-02502

Date Prepared: 03-28-03

Prepared By: Ron Howerton

T04N, R01W
S12

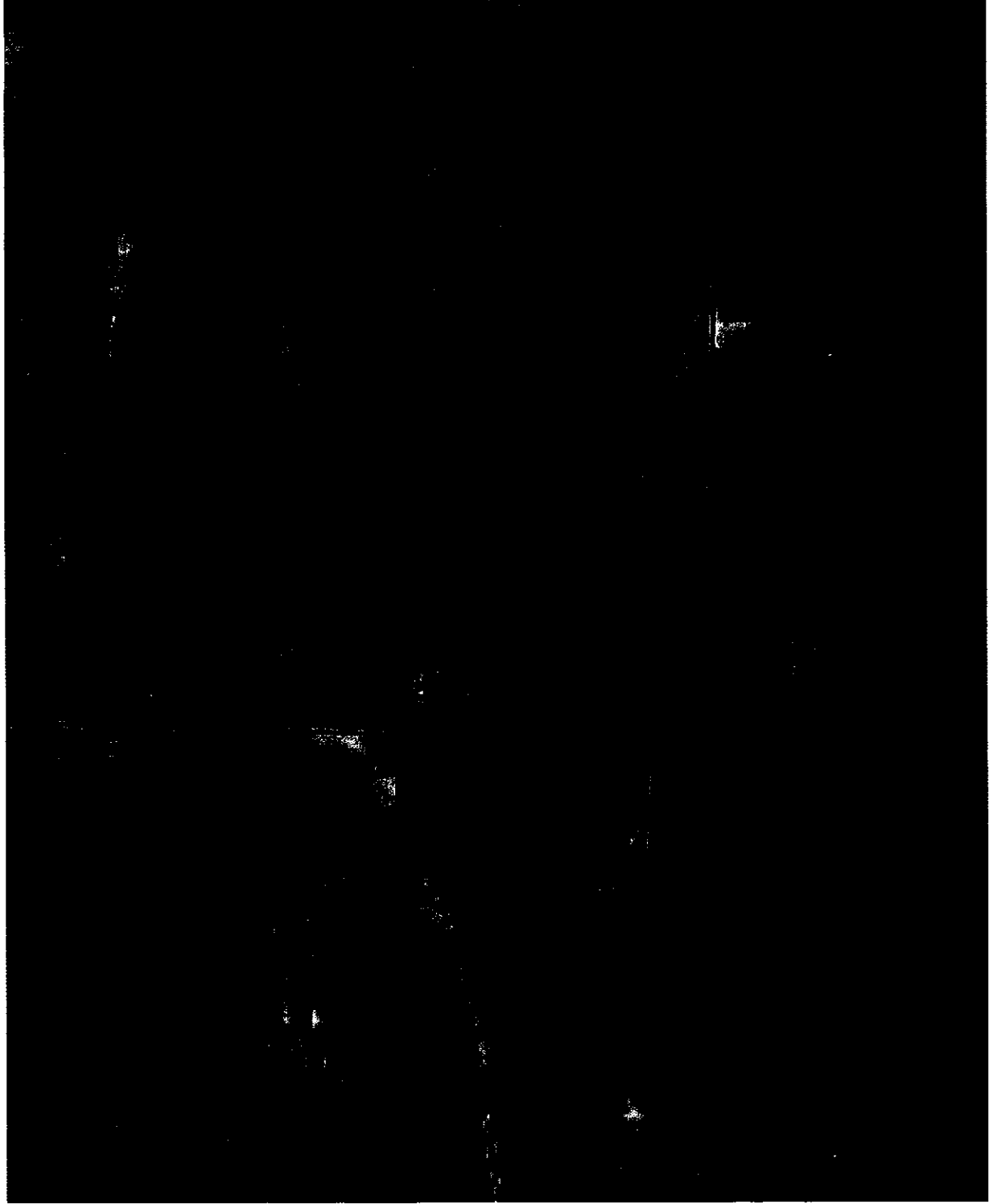


● Point of Diversion

□ Place of use

□ Section

1/4 1/4



1987 NAPP



State of Idaho
License and Certificate of Water Right

Water License No. 18054

Water District No.

Amount 0.1 second foot
Priority November 14, 1934

THIS IS TO CERTIFY that E. H. DEXY, INCORPORATED
ofampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 14, 1934; that Permit No. 18054
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.1 second foot, was issued thereunder on November 19, 1936, showing that said works
were completed on the 10th day of November, 1936; and that on the 11th
day of December, 1937,

E. H. DEXY, INCORPORATED

ofampa, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
(well), a tributary of, for the purpose of irrigation and domestic use
, under the Permit No. 18054 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 3921, on the 11th day of February, 1939;
The right hereby confirmed dates from November 14, 1934;

The Point of Diversion is located in Lot 2,
in Sec. 12, Tp. 4 N., R. 1 E., Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.1
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 E.	12	Lot 2	36, more or less	1/2 acre

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 11th day of February, 1939

(SEAL)

JOHN SPENCER

Commissioner of Reclamation

(SEAL)

63 2502

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19054

This proof is for Beneficial Use

In Water District No.

1. Name of applicant E. H. Dewey, Inc.
2. Source of water supply: Well (Subterranean)
3. Location of point of diversion: Is in the Lot 2 of Section 12
T. 4 N. R. 1 W. B. 1 E. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: A 2 inch drilled and cased well. Has valve control, is piped into dwelling and also delivers to irrigation ditch leading to lawn & garden.
5. Water is used for: Domestic, irrigation and agricultural purposes.
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): Lot 2, Sec. 12, T. 4 N., R. 1 W., B. 1 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none
- Remarks This well was shut off from ditch delivery at time of examination, but considerable pressure was manifest and a capacity of 10 cu. Ft. is probable.

This examination was made on the

6th

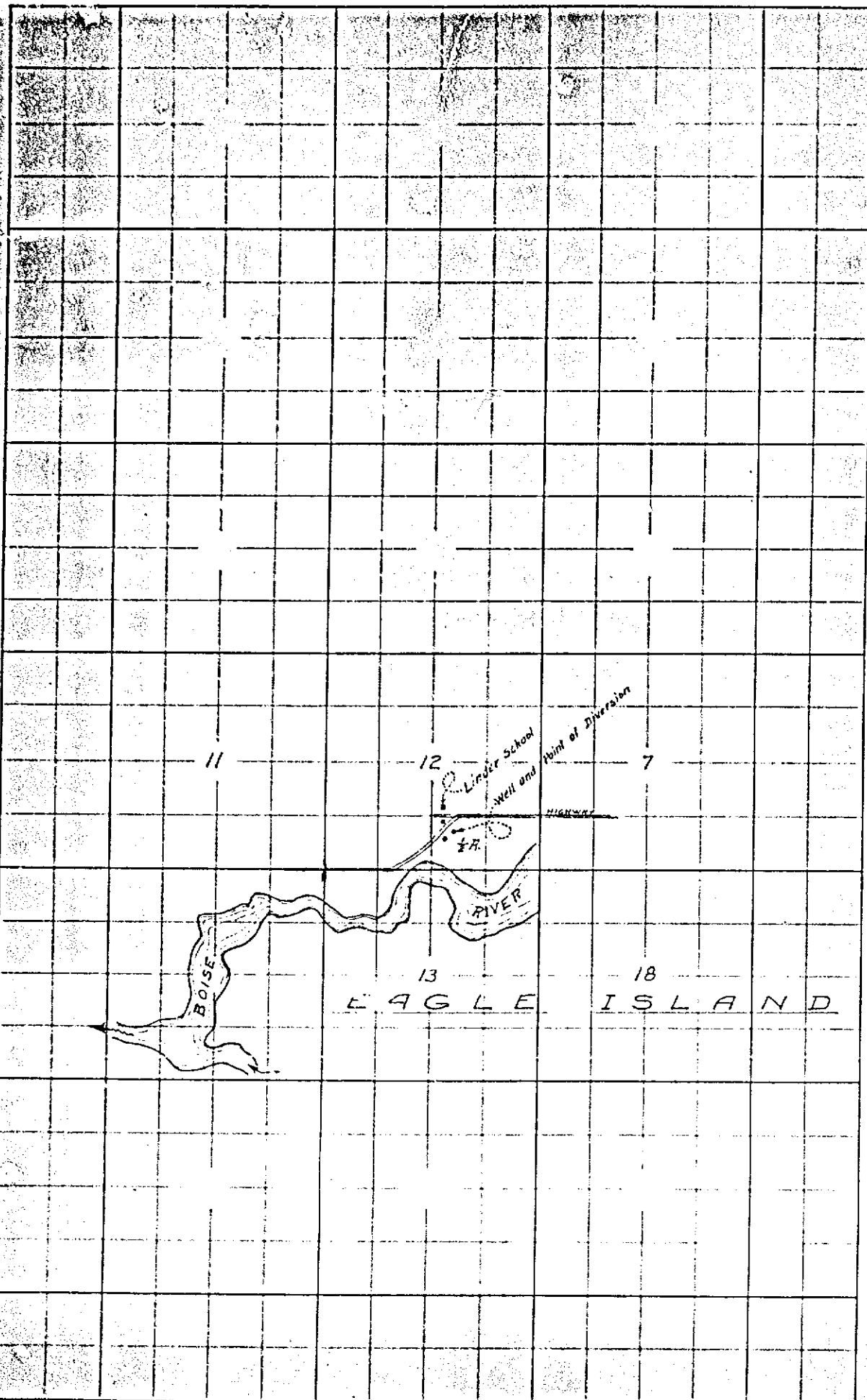
day of

July

1938

(Signed)

W. H. Hagan
Examiner



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

19054

September 25, 2001

RECEIVED

SEP 26 2001

**WATER RESOURCES
WESTERN REGION**

Dear Mr. Nelson:

Attached, please find a new check in the amount of \$51.00 and the notarized form you sent back to Mr. Scanlan. If there is any question or need for additional information, please contact Terry.

Sincerely,

Shah Afshar



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 17, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TERRY SCANLAN
600 EAST RIVERPARK LANE
BOISE ID 83706

RE: ADJUDICATION CLAIM FOR SHAH AFSHAR

Dear Terry:

Enclosed is the adjudication claim and check for Shah Afshar. As we discussed on the telephone, you will need to have the form notarized and the fee for this claim is \$ 51.00 per Ron Howerton. I have submitted the two changes of ownership forms that you submitted with this claim and the permit for Camille Beckman.

If you have any questions or concerns please contact Dan Nelson at the above address.

Respectfully,

A handwritten signature in cursive script, reading 'Daniel A. Nelson'.

Daniel A. Nelson
Sr. Water Right Agent