

Idaho Department of Water Resources

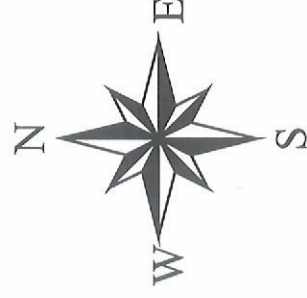
T04N, R01E,
S9

Claim No: 63-02467
Prepared By: Kimberly Brown
Date: March 29, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 2.0



1987 NAPP

Lots 1, 2, & 3, Plk 3, La Rue Acres
subdivision (no longer use well
3/29/04 water according to Mr. Berington)

NWSE

SWSE

home belonging to Stephen & Linda
Conklin (Berington's previous owner)
Eagle Veterinary Clinic (Owner,
Jim Williams) (3/29/04 still use
well water, acc. to Mr. Berington)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED

FEB 23 1933

RECEIVED

MAR 3 1933

PERMIT NO. 17643

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Myra V. Goodell and Mrs
Mrs. Alvin Goodell

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. no

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 17643 - Mar. 23, 1932

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian well, Subterranean water
22.1 V. 4 E. 4 Section 9 T. 4 N. 1 E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. no name just
Drainage ditch, Artesian Well
width of bottom 6' water line 6" depth 4"

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Used for domestic purposes in
two residences pumped by an
electric motor of 1/4 horsepower

17643

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02467
Date Received: 9/07/1989
Receipt No: C011247
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H. LA RUE BEVINGTON 208-939-6496
Address: 812 EAST STATE
EAGLE, ID 83616

AND/OR

Name: BERNICE E. BEVINGTON 208-939-6496
Address: 812 EAST STATE
EAGLE, ID 83616

2. Date of Priority: MAR 23, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	9	NW	SW	SE		ADA

5. Description of diverting works:
WELL, 3" CASING, 100' DEEP, 1/2 HP PUMP, ARTESIAN FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	9	NW		SE		IRR	1.0
			SW		SE		IRR	1.0
			SW		SE		DOMEST	
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW DRY CREEK DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17643

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-02467
Date Received 9-7-89 ct
Receipt Number C011247

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) H. LaRue & Bernice E Bevington Phone (208) 939-6496
Mailing Address 812 E. State, Eagle, Idaho Zip 83616

2. Date of Priority (Only one (1) per claim) March 23, 1932

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 1E Section 9,
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3" casing tot-100' deep.

1/2 h.p. Jacuzzi pump, artesian.

MICROFILMED

AUG 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

CE-1177731A

SEP 6 1 00A

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 01/01 to 12/31 amount .04 or _____

For Irrigation purposes from 3/15 to 11/15 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 0/2 houses single ownership

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>1E</u>	<u>9</u>														<u>1</u>	<u>0</u>		<u>2</u>

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
2/3 of a share New Dry Creek Canal or None ()

14. Remarks:

Last Name _____ Ident No. _____

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Copies: White -State, Yellow-Claimant
AUG 18 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number Old Number 17643
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) H. LaRue Berington Date 7/20/89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day of July 19 89

SEAL

Notary Public John Dale Carlson

Residing at Boise Id

My Commission Expires 5/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant

AUG 18 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME BevingtonCLAIM IDENT. NO. A63-02467DATE RECEIVED 9-7-89CK # 2011247AMOUNT \$ 52.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CADate: 9-7-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒Receipt Prepared by: CADate: 9-7-89Claim data entered by: CADate: 9-7-89Sent to claimant by: CADate: 9-7-89Checked by: CA Date: 9-7-89

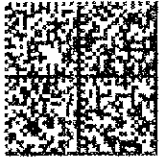
Comments: _____

MICROFILMED

AUG 18 1992

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
\$00.8
02 1A
0004389393 DEC 15 2
MAILED FROM ZIP CODE 83

RECEIVED

DEC 21 2005

WATER RESOURCES
WESTERN REGION



NO SUCH
NUMBER

756

re: Notice of Filing of
Director's Report

63-2467

BERNICE E BEVINGTON

H LA RUE BEVINGTON
812 E STATE
EAGLE ID 83616

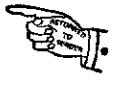
Goodall
4/1/12

4N1E K

E OF IDAHO
RTMENT OF WATER RESOURCES
TERN REGIONAL OFFICE
AIRPORT WAY
E, IDAHO 83705

FIRST CLASS
UNITED STATES POSTAGE
02 1A
0004359393
\$ 00.83⁰
JUN 06 2005
MAILED FROM ZIP CODE 83702

NSN



NO SUCH
NUMBER

~~BERNICE E BEVINGTON
HARRIE BEVINGTON
812 E STATE
EASTLEIGH~~

943 W Newport
Meridian ID 83642

63-2467

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED



03/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2467

NAME AND ADDRESS: H LA RUE BEVINGTON
812 E STATE
EAGLE ID 83616

BERNICE E BEVINGTON
812 E STATE
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
9.000 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/23/1932

POINT OF DIVERSION:

T04N R01E S9 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.040 CFS 9.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S09 NWSE 1.0 T04N R01E S09 SWSE 1.0

DOMESTIC Within ADA County

T04N R01E S09 SWSE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Use of this right is combined with water from New Dry Creek Ditch Co.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2467 V1

WATER RIGHT NUMBER: 63-2467 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	H LA RUE BEVINGTON 812 E STATE EAGLE, ID 83616 (208)939-6496
Original Owner	MYRA V GOODALL EAGLE, ID
Original Owner	ALICE GOODALL EAGLE, ID
Current Owner	BERNICE E BEVINGTON 812 E STATE EAGLE, ID 83616 (208)939-6496

Priority Date: 03/23/1932

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.040 CFS	9.00 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 9, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	9														1.0	1.0		2.0

Total Acres: 2

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	9															X		

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2467 V1

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
5. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
6. W52 Use of this right is combined with water from New Dry Creek Ditch Co.
7. WB5 Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 3/29/2004 POU/POD Accomplished Transfer

Comment: There is an error in licensing. It appears the error is due to mapping techniques not available in the 1930s. The POD and POU accomplished transfers are based on 2002 Ada County Tax Lot information, 1987 NAAP image, and a 3/29/04 conversation with La Rue Bevington; the previous owner. The 1932 App. For Permit, 1938 Report of Engineer, and subsequent 1939 License are incorrect. The 1989 Notice of Claim is correct.

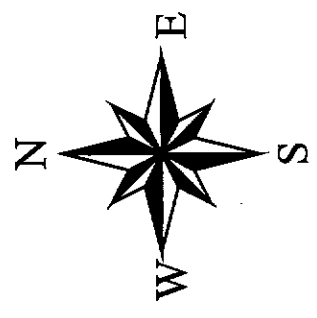
Idaho Department of Water Resources

**T04N, R01E,
S9**

Claim No: 63-02467
Prepared By: Kimberly Brown
Date: March 29, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 2.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2467

WATER RIGHT NUMBER: 63-2467

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	H LA RUE BEVINGTON ✓ 812 E STATE EAGLE, ID 83616 (208)939-6496
Original Owner	MYRA V GOODALL ✓ EAGLE, ID
Original Owner	ALICE GOODALL ✓ EAGLE, ID
Current Owner	BERNICE E BEVINGTON ✓ 812 E STATE EAGLE, ID 83616 (208)939-6496

Priority Date: 03/23/1932 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.040 CFS	9.0 AF
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS ✓	9.0 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NW 1/4 SW 1/4 SE 1/4) Sec. 9, Twp 04N, Rge 01E, B.M. ✓
~~NW 1/4 SW 1/4 SE 1/4~~
 NWSE (licensed)
 SWSE

Place of Use

IRRIGATION ✓

Remove QQQ.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01E	9	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	2.0 ✓

Total Acres: 2

DOMESTIC

ADD C03 & C05 -
 ADD W52 - Use combined with New Dry Creek Ditch Co.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	9	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	X

ADD S04 - Season of use is 3/1 to 11/15.

ADD ~~X01~~ - Domestic use is for 2 homes & does not include irr.

Permit/Water License No. 17643, ADD N10 & N12 -

NWSE -

R 2951770010 - Lot 1 Blk 1 Fuerte de la Aguila Sub
Goulbin, Stephen L. & Linda

R 2951770020 - Lot 2 Blk 1 "

James R Williams
Eagle Veterinary Clinic

SWSE -

R 5157820410 - Lot 1 Blk 3 LaRue Acres Subd.
Lorlee E. King

R 5157820420 - Lot 2 Blk 3 LaRue Acres
Victoria S Coelho

R 5157820430 - Lot 3 Blk 3 LaRue Acres
Richard F. Schevers #

* electronic back file available

Field Exam Date 3.25.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-2467
Owner: Bernice & LaRue Berington Phone No. (208) 939-6496
Current Address: 812 East State Eagle 83616

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/23/1932

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change (from claim)
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

ACCOMPLISHED TRANSFER – There is an error in the licensing of 63-2467. It appears the error is due to mapping techniques not available in the 1930s. This POD Accomplished Transfer is based on 2002 Ada Co. Tax lot information, 1987 NAPP, and a conversation with the

previous owner, Mr. Beverington. The 1932 Application for Permit, 1938 D.O.R. Report of Engineer, and subsequent 1939 License are incorrect. The 1989 Notice of Claim is correct.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SE					

Description of diverting works

Refer to Notice of Claim.

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From _____ To _____ Amount _____ CFS 9.0 AFA

Use Domestic From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

$$0.04 \text{ cfs} \times 1.9835 \times 246 \text{ days} = 19.5$$

(v)

$$2 \text{ AC} \times 4.5 \text{ afa} = 9.0$$

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 9.0 AFA *ADD N 10 &

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

N 2
(domestic)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below:

ACCOMPLISHED TRANSFER - There is an error in the

licensing of the POU. This POU Accomplished Transfer is based on 2002 Ada Co. Tax lot information, 1987 NAPP, and a conversation with Mr. Berington on 3/29/04. The 1932 Application For Permit, 1938 D.O.R. Report of Engineer, and 1939 license are incorrect. The 1989 Notice of Claim is correct.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																1	1		2

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Report of Engineer.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 2 homes and does not include irrigation of lawn and garden.

Use of this right is combined with water from the Dry Creek Ditch Company.

The quantity decreed for domestic use is not a determination of historical beneficial use. * shall not exceed 13,000 gal/day

Permit/ Water license No. 17643.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.29.04 (in office)

FIELD EXAMINER: Kimberly Brown

Additional information - The map attached to the 1938 B.O.R. Engineer's Report places the POU ^{slightly} above the highway (or State Street), as does the 1987 NAPP. Unfortunately, mapping techniques in the 1930's are not as up to par as today's, and the engineer was off on the location of the quarters.

CONVERSATION MEMO

RE: Snake River Basin Adjudication Water Right No. 63-02467

March 25, 2004

Based on the Conversation Memorandum dated 1/14/03, I called Eagle Floral (#939-0556) to speak to Stephen or Linda Conklin. I spoke with Mrs. Conklin and gave her the department's public website address so that she may fill out a Change In Ownership form.

March 29, 2004

I called Mr. La Rue Bevington at #898-0939, since the license puts the POD and the POU in the NWSE only and the Notice of Claim places the POD in the SWSE and the POU in both the NWSE and the SWSE. According to Mr. Bevington:

- 1) there are 2 domestic households associated with this right,
- 2) both homes are located in the SWSE of Section 9,
- 3) one home is currently owned by Stephen and Linda Conklin, and
- 4) the other home is the Eagle Veterinary Clinic; owned by Mr. Jim Williams.

In addition, Mr. Bevington verified that the POD is located due east of the Conklin's home (which was formerly his home), about 15 feet from the back of the house. This information places the POD in the SWSE; not the NWSE.

Since I was unable to decipher the location of the 1 acre located in the NWSE (with only the 1938 Engineer's field exam map and the 1989 Notice of Claim's Map of Project as reference), I asked Mr. Bevington to describe the actual location. Mr. Bevington stated that this acre was originally Lots 1, 2, and 3 of LaRue Acres Subdivision. Using the 2002 Ada County Tax Lot information in conjunction with the 1987 NAPP, I located the lots on the computer screen and Mr. Bevington confirmed that the total acres, when outlined, would create an "upside-down L" on the map (refer to the shapefile depicting the POU).

- Kimberly L. Brown, Water Resource Agent, Western Region

Lots 1, 2, & 3, Blk 5, La Rue Apts
 Subdivision (no longer use well
 3/29/04 water according to Mr. Berington)

home belongs to Stephen & Linda
 Conklin (Berington's previous owner)
 Eagle Veterinary Clinic (Owner,)
 Jim Williams (3/29/04 still use
 well water, per Mr. Berington)

SENIOR AGENT: Ron Howerton

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

DATE OF CONVERSATION: 1-14-03

DATE SET FOR EXAM: _____

NAME OF CONTACT: LA RUE BEVINGTON
(CARL FRITSCHLES UNCLE)

ADDRESS CHANGE: _____

PHONE NUMBER: () 898-0939

LOCATION/DIRECTIONS: _____

TYPE OF SYSTEM: _____

OTHER NOTES: ONE OF THE (PER LA RUE BEVINGTON)
NEW OWNERS ARE: STEPHEN & LINDA CONKLIN 7920 APACHE WAY
Fuerte De La Aguila Sub (Lot 1)? MR
BEVINGTON SAID THIS WAS THE ONLY LOT STILL
using the well, the others did not want.
OWNERS OF EAGLE FLORAL 939-0555

↓ CAN CALL
HIM
AGAIN FOR
MORE
INFO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

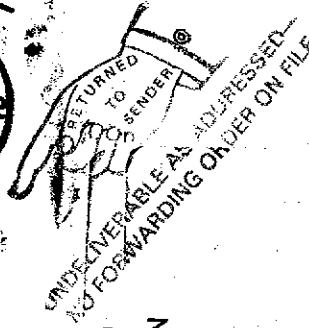
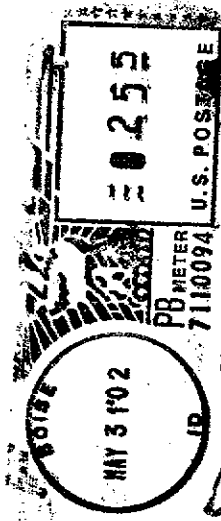
Return Service Requested

63-2467

943 W. Newport

Meridian 83642

PRESORTED
FIRST CLASS



H LA RUE BEVINGTON
BERNICE E BEVINGTON
812 [REDACTED] STATE
EAGLE [REDACTED]

RECEIVED
JUN 06 2002
WATER RESOURCES
WESTERN REGION



Sent again

6.10.02

State of Idaho

Water License No. 17643

Amount .04 second foot

THIS IS TO CERTIFY that MYRA V. AND MRS. ALICE GOODALL
of Eagle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 23, 1932; that Permit No. 17643
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.04 second feet, was issued thereunder on September 30, 1932, showing that said works
were completed on the 19th day of September, 1932; and that on the 23rd
day of February, 1938,

of Eagle, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters, tributary of _____, for the purpose of irrigation and domestic use, under Use Permit No. 17643 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3962, on the 14th day of August, 1939;

The right hereby confirmed dates from March 23, 1932;

The Point of Diversion is located
in the NW ¼ SE ¼, Sec. 9, Twp. 4 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .04 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 E.	9	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2	2

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 14th day of August, 1939

JAMES SPOTFORD
Commissioner of Reclamation

(SEAL)

68 2467

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 17643

This proof is for BENEFICIAL USE

In Water District No. _____

1. Name of applicant MYRA V. Goodall and Mrs. Alice Goodall
2. Source of water supply: Subterranean water
3. Location of point of diversion: Is in the NW 1/4 SE 1/4 of Section 9
T. 4 N. R. 1 E. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: A drilled well 100 ft. deep 3/4 3" diameter.
Ditch 12" wide 3/4 8" deep.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NW 1/4 SE 1/4, Sec. 9, T. 4 N., R. 1 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none
- Remarks: Well flows about two miniers inches and serves about 2 acres of irrigated area and also domestic requirements

This examination was made on the 10th day of May, 1938

(Signed)

Fred H. Dolman
Examiner.

DEPARTMENT OF AGRICULTURE
BUREAU OF RECLAMATION
OFFICE OF THE ENGINEER
DIVISION OF WATER CONTROL

19
Myra V. & Mrs. Alice Goodall
Eagle, Idaho

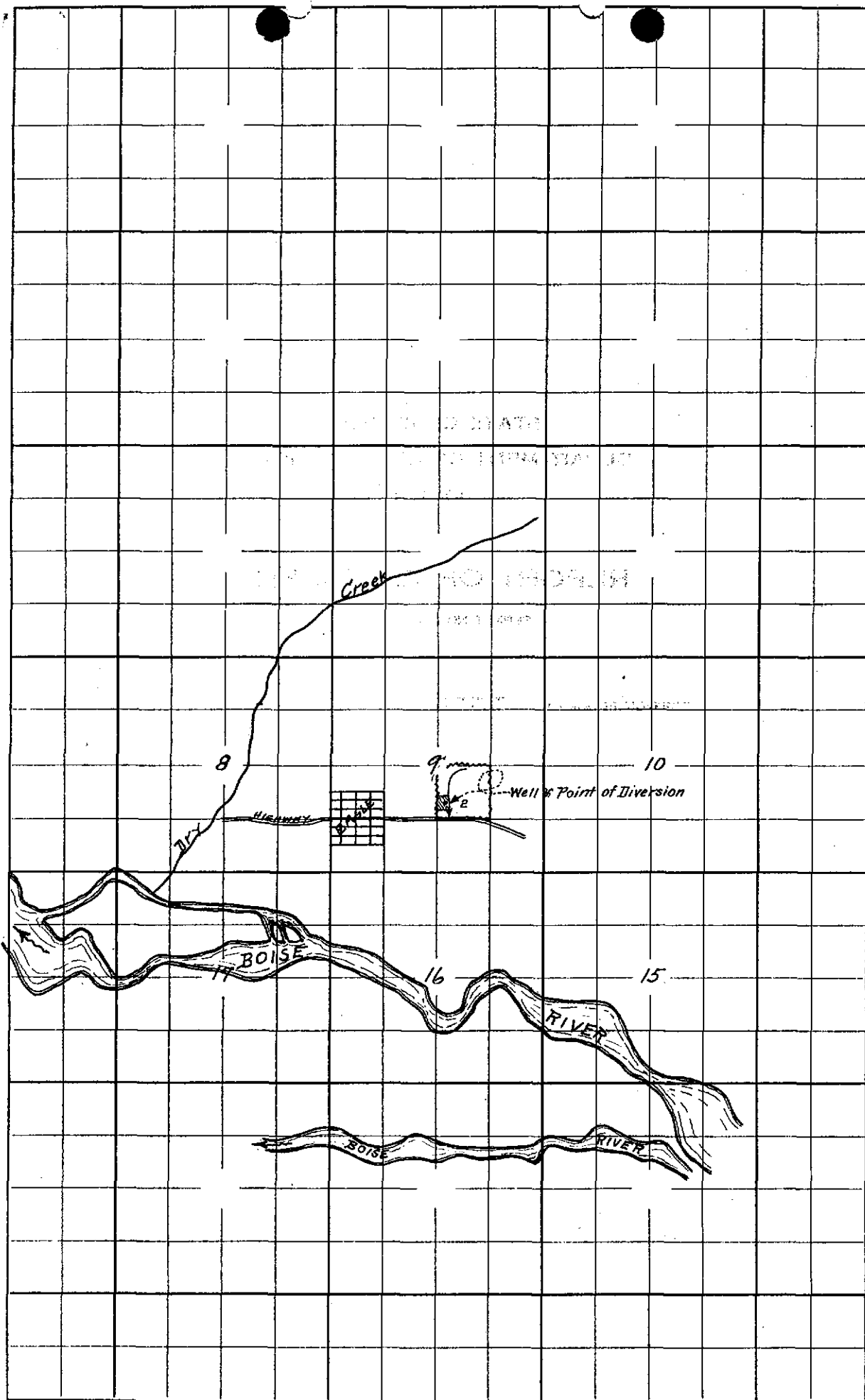
Permit No. 17643

Examination for BENEFICIAL USE

County Ada

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

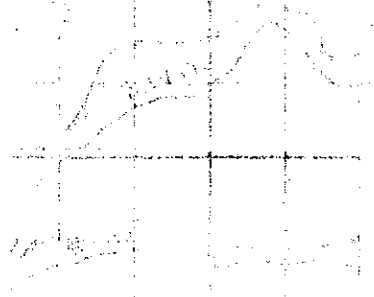
17643

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 17643

REPORT ON PROOF OF BENEFICIAL USE



B. 4. 104 ac ft - ² # acres irrig.
Fee due #2.

11 A 10-29 100

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. **24761**
Permit No. **17643**
District No.

1. Name of Applicant: **Myra V. Goodall and Mrs. Alice Goodall**

Postoffice address: **Eagle** County: **Ada** State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **.04** cubic feet per second.

3. Source of water supply: **Subterranean Water** which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the **NW 1/4 Sec 1**
of Section **9** , T. **4 N.** , R. **1 E.** , B. M., County of **Ada**

5. Water is to be used for: **Irrigation and Domestic Purposes**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **203.00**

8. Kind of works: **Pump, pipe and ditch**

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **6"** feet; width at water line **6"** feet; depth of water **4"**
feet; dimensions of flume:

Diameter of pipe inches; length of conduit **200'** feet
Average grade per mile feet.

12. The time required for the completion of such work is **6 months** years.

13. The time required for the complete application of the water to the proposed use is **6** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Myra V. Goodall & Mrs. Alice Goodall *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: 10:30 A. M., March 23, 1932

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is **17643**
 Recorded in Book **64** Page **17643** Approved **March 26, 1932**
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ _____ to be filed on or before _____
 Work to begin on or before **May 25, 1932** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before **June 25, 1932**
 The whole of said work to be completed on or before **September 25, 1932**
 Beneficial use of water appropriated in accordance herewith, to be made on or before **March 26, 1938**

Witness my hand this **26th** day of **March, 1932**

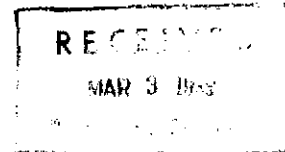
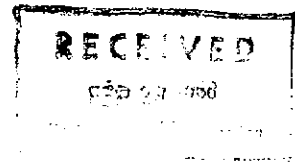
R. W. FARIS
Commissioner of Reclamation.

Remarks:

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
4N.	1 E.	9															2	2	
<u>PERMIT NO. 17643</u> <u>CERTIFICATE OF COMPLETION OF WORKS</u> To All Whom It May Concern: This is to certify that Myra V. Goodall and Mrs. Alice Goodall of Eagle, County of Ada, and State of Idaho, the holders of Permit No. 17643, issued upon Application No. 24761 bearing date of priority of March 23, 1932, authorizing the diversion of .04 second feet of the waters of Subterranean Water, County of Ada, State of Idaho, for Irrigation and Domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .04 second feet of the waters of Subterranean Water, that the point of diversion of said waters is in the NW 1/4 SE 1/4 of Section 9, T. 4 N., R. 1 E. B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 2 acres in the NW 1/4 SE 1/4 of Section 9, T. 4 N., R. 1 E. B. M. Witness my hand this 20th day of September, A. D. 1932. R. W. FARIS Commissioner of Reclamation Proof of completion of works made September 19, 1932. Certificate of completion issued September 20, 1932. LICENSE ISSUED FOR .04 SEC. FT. Page 3962																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO.



PERMIT NO. 17643

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Mrs. V. Goodall
Mrs. Alice Goodall

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. no

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 17643 - Mar. 23, 1932

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian well, Subterranean water
N. 1/4, S. E. 1/4, Section 9, T. 4 N. E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. no name just
Drainage ditch
width of bottom 6' water line 6' depth 4'

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Used for domestic purposes in
two residences pumped by an
electric motor of 1/4 horsepower

OK. R.H.F.

17643

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. .04 cubic feet per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. no

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since 1926 by gravity and pump to the amount of 0.4 cu. ft. per second for use residence, and two acres of land

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Since 1885 by gravity waters to the amount of 1.4 cu. ft. per second 14 acres owned by Myra V. & Alice Goodall in 25 of a share of stock in said ditch co. 36

(Sign) Myra V. Goodall

Mrs. Alice Goodall

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 22nd day of Feb. A. D. 1931

H. D. Glenn
Notary Public

My commission expires Dec. 11, 1931

STATE OF IDAHO
DEPARTMENT OF IRRIGATION
BOISE, IDAHO

PERMIT NO. 17643

RECEIVED

MAR 3 1932

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Myra V. Goodell, Mrs.
Mrs. Allen Goodell

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. No

Ques. 3. State number and date of permit, and date of priority you propose to establish under the mit.

Ans. 17643 - Mar. 23, 1932

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian well, Subterranean water
22.1 V. 4 E. 4 Section 7 T. 4 N. 1 E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Drusation ditch, Artesian Well
middle of bottom 6' water level 6" depth 4"

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic

Ques. 7. If for other than for irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. Used for domestic purposes in
two residences, supplied by an
electric motor 1/4 horsepower

17643

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans.

0.4 cubic feet per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

no

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans.

Since 1926 by gravity and pump to the amount of 0.4 cfs per second for two residences and two acres of land

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed there.

Ans.

Since 1895 by gravity water to the amount of 1.4 cfs per second to 14 acres owned by Myra V. & Alice Goodall in 25% share of stock in said ditch co. 36

(Sign)

Myra V. Goodall
Alice Goodall

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Bur County of Idaho
State of Idaho, on this 2nd day of Feb A. D. 1931

H. A. Elum
Notary Public

My commission expires

Dec. 11, 1931