

Idaho Department of Water Resources

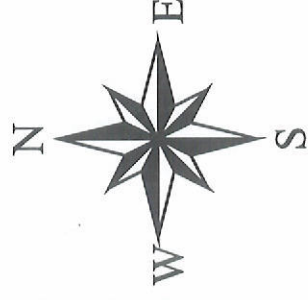
T04N, R01W,
S28

Claim No: 63-02427
Prepared By: Kimberly Brown
Date: September 24, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 80.0



1.2 Miles 1987 NAPP

Idaho Department of Water Resources

T04N, R01W,
S28

Claim No: 63-02427
Prepared By: Kimberly Brown
Date: September 24, 2003



28

Point of Diversion



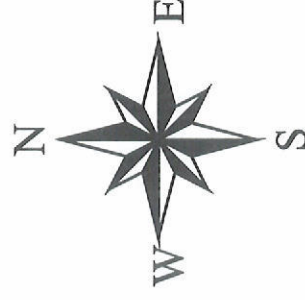
Place of Use



Section Lines



1/4 1/4



1987 NAPP

0 0.3 0.6 0.9 1.2 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02427
Date Received: 8/31/1989
Receipt No: W005318
Received By: Dm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN O. BENTLEY 208-888-1386
Address: 5390 N. MC DERMOTT
MERIDIAN, ID 83642

AND/OR

Name: VESTA R. BENTLEY 208-888-1386
Address: 5390 N. MC DERMOTT
MERIDIAN, ID 83642

2. Date of Priority: DEC 27, 1929

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	28	NW	SW			ADA

5. Description of diverting works:
8 INCH ARTESIAN WELL, GRAVITY FLOW IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-02427

Page 1

Date: 08/31/89

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	28	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BOISE RIVER WATER DELIVERED BY NAMPA MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 17234

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X John D Bentley Date: Aug 31, 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of Aug 19 89

Daria R. Tuttle
Notary Public

Seal

Residing at Boise Id

My Commission Expires 9/15/1994

State of Idaho

License and Certificate of Water Right

Water License No. **17234**
 Water District No.

Amount **1.6 sec.ft.**
 Priority **12-27-1929**

THIS IS TO CERTIFY that **F. V. Martin**,
 of **Boise, Idaho**, made application for a permit to appropriate the
 public waters of the State of Idaho, dated **December 27**, 19**29**; that Permit No. **17234**
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on **January 18**, 19**30**, showing that said works
 were completed on the **13th** day of **January**, 19**30**; and that on the **22nd**
 day of **May**, 19**30**.

F. V. Martin
 of **Boise**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **subterranean**
water, a tributary of **no stream**, for the purpose of **irrigation and**
domestic use, under Use Permit No. **17234** of the **Commissioner of Reclamation**,
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **7**
 of Licenses, at page **3653**, on the **30th** day of **March**, 19**31**.

The right hereby confirmed dates from **December 27**, 19**29**;

The Point of Diversion is located
 in the **NW 1/4**, **SW 1/4**, Sec. **28**, Twp. **4 N.**, R. **1 W.**, B. M. **Ada County**.

That the amount of water to which said right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.6**
 cubic feet per second.

Description and location of use.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	1 W	28	NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40

63-2427

MICROFILMED

AUG 18 1992

ASK
Total Jan
Volume?

09/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2427

NAME AND ADDRESS: VESTA R BENTLEY
5390 N MC DERMOTT
MERIDIAN ID 83642

JOHN O BENTLEY
5390 N MC DERMOTT
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS

PRIORITY DATE: 12/27/1929

POINT OF DIVERSION:

T04N R01W S28 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	03/15 11/15	1.600 CFS 360.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S28 NWSW

IRRIGATION Within ADA County

T04N R01W S28 NESW 40.0

T04N R01W S28 NWSW 40.0

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2427 V1

WATER RIGHT NUMBER: 63-2427 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	F V MARTIN
	BOISE, ID 83642
Current Owner	VESTA R BENTLEY 5390 N MC DERMOTT MERIDIAN, ID 83642 (208)888-1386
Current Owner	JOHN O BENTLEY 5390 N MC DERMOTT MERIDIAN, ID 83642 (208)888-1386

Priority Date: 12/27/1929

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	03/15 to 11/15	1.600 CFS	360.00 AF
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 28, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	28																	

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	28									40.0	40.0							80.0

Total Acres: 80

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2427 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. X01 Domestic use is for 1 home.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 9/24/2003 Current Owners

Comment: 2002 Tax Lot information shows: 1) Vesta and John Bentley (5390 N. McDermott) as owning 7.555 acres in the NWSW of Sec. 28 and 2) Dale and Terri Lynn Bentley (10820 Oswego Dr.) as owning 70.926 acres in the NESW and NWSW of Sec. 28.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

**T04N, R01W,
S28**

Claim No: 63-02427
Prepared By: Kimberly Brown
Date: September 24, 2003

● Point of Diversion



Place of Use

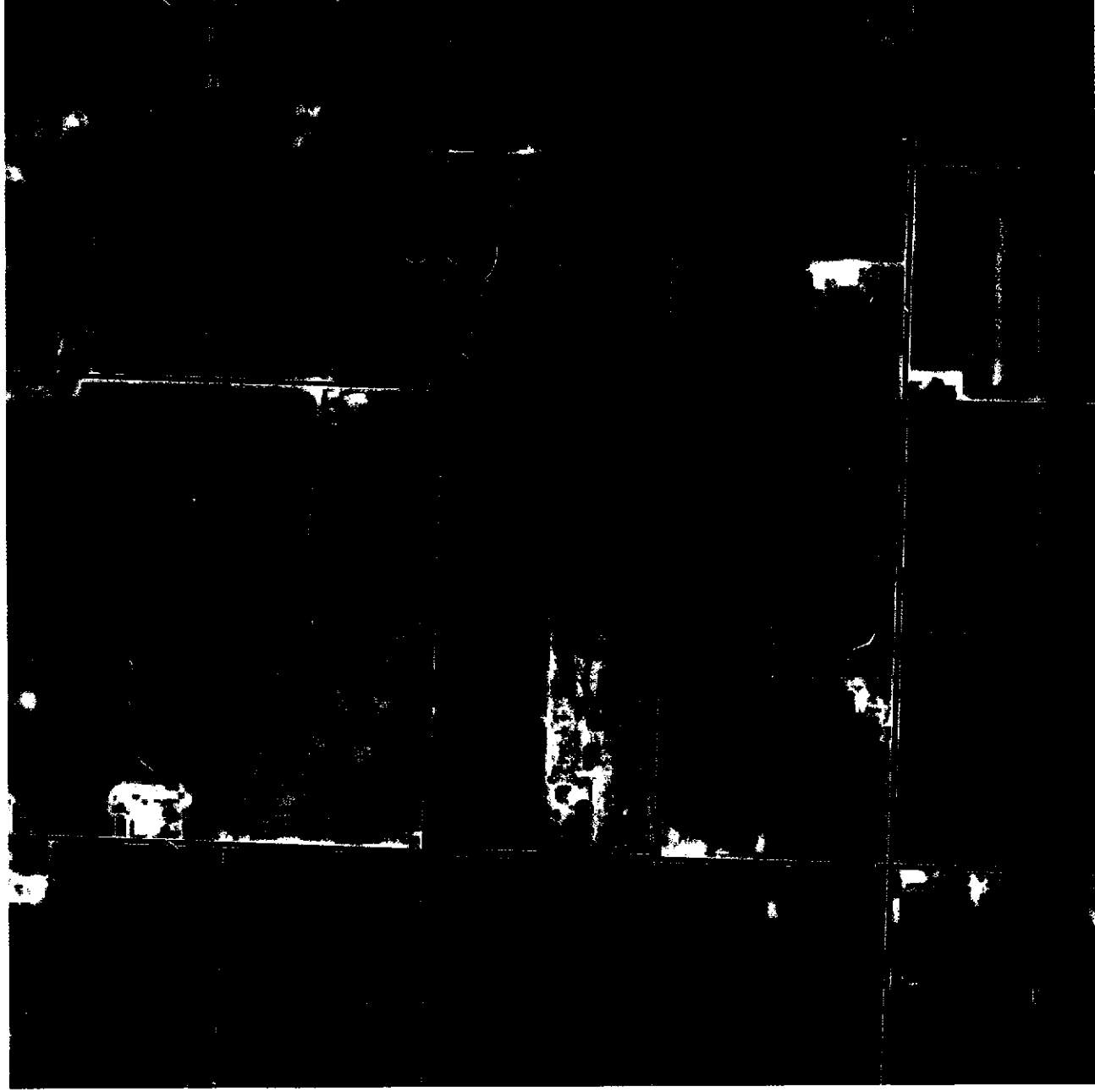
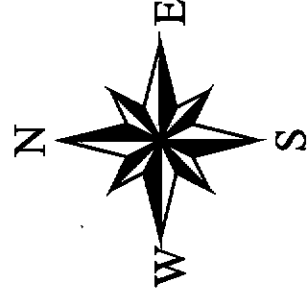


Section Lines



1/4 1/4

Acres Irrigated = 80.0

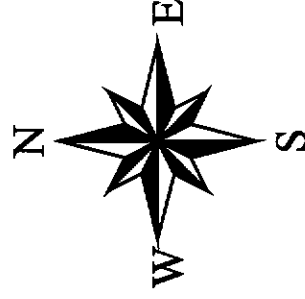


Idaho Department of Water Resources

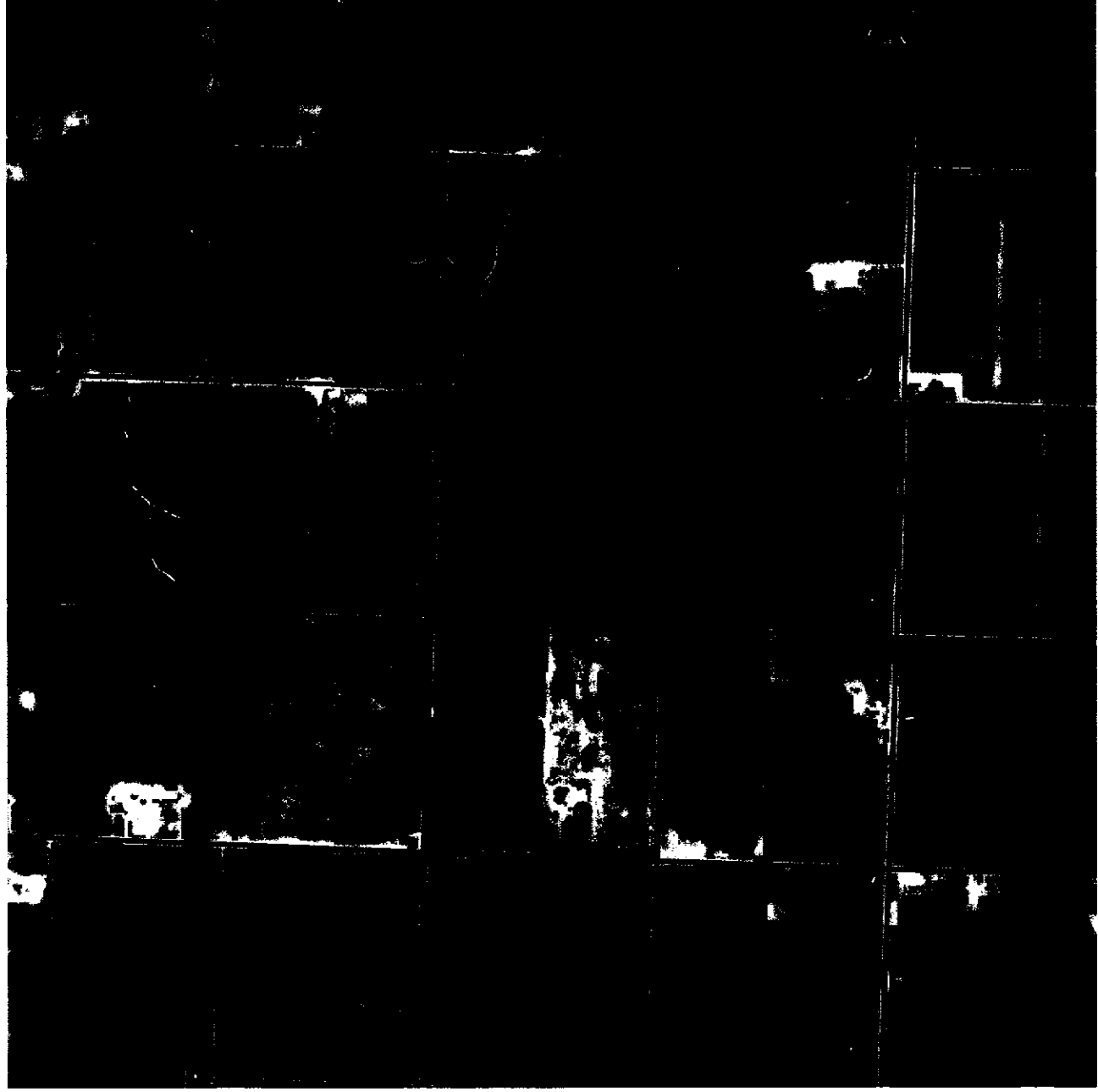
**T04N, R01W,
S28**

Claim No: 63-02427
Prepared By: Kimberly Brown
Date: September 24, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



1.2 Miles

0.9

0.6

0.3

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2427

WATER RIGHT NUMBER: 63-2427

Owner Type Name and Address
Original Owner F V MARTIN ✓
 BOISE, ID 83642
Current Owner VESTA R BENTLEY ✓
 5390 N MC DERMOTT
 MERIDIAN, ID 83642
 (208)888-1386
Current Owner JOHN O BENTLEY ✓
 5390 N MC DERMOTT
 MERIDIAN, ID 83642
 (208)888-1386

Priority Date: 12/27/1929 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary

2002 Tax lot information
 shows 1.) Dale & Terri Lynn Bentley
 (10820 Oswego Dr.) as owning
 70.926 acres in NESW & NWSW
 of Sec. 28 and 2.) Vesta and John
 Bentley (5390 N. McDermott) as
 owning 7.555 acres in the NWSW
 Sec. 28

Beneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.040 CFS

1.600 CFS

Total Diversion:

1.600 CFS ✓

Annual Volume

1.2 AF

360 AF

80 AC

4.5

360 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

NW1/4SW1/4 ✓

Sec. 28, Twp 04N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01W	28	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	80.0 ✓
											40.0	40.0							

Total Acres: 80 ✓

DOMESTIC same as IRRIGATION

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD X01 - Domestic use is for 1 home.

Remarks:

ADD W51 - Use of water combined with Nampa-
 Meridian Irr. Dist.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2427

Comments:

Dates and Other Information:

Claim Received Date: 8/31/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Field Exam Date 9.24.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$50.00 (assuming Irr. District pd. 80 acre fees)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-2427

Owner: Phone No.

Current Address:

- ☒ No change NAME IS THE SAME (refer to Comments, p. 4)
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

The map depicting the point of diversion that was drawn by the Department of Reclamation Engineer and attached to the Beneficial Use Report is incorrect. The Report of Engineer, the license, and the Notice of Claim are correct. The POD is in the NWSW of Sec. 28.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

Well, ditch, and pump.
One artesian well 8" in diameter and 300 ft. deep.

OVERLAP REVIEWOther water rights with the same point of diversion: 63-18317

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No - Domestic use

WATER USES☒ No change☐ Different Uses

Season of use is 3/1 to 11/15 per new IDWR standard.
See shoulder remark.

Use <u>Irrigation</u>	From _____	To _____	Amount _____	CFS <u>360</u>	AFA <u>80 AC</u>
Use <u>Domestic</u>	From _____	To _____	Amount _____	CFS <u>1.2</u>	AFA <u>4.5</u>
Use _____	From _____	To _____	Amount _____	CFS _____	AFA <u>360 AF</u>

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 361.2 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Application For Permit.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 1 home.

Use of this right is combined with water from Mumps Meridian Irrigation District.

2002 Tax lot information shows:

- 1.) Dale and Terri Lynn Bentley (10820 Oswego Dr) as owning 70.926 acres in the NE $\frac{1}{4}$ SW and NW $\frac{1}{4}$ SW of Sec. 28 and
- 2.) Vesta and John Bentley (5330 N. McDermott) as owning 7.555 acres in the NW $\frac{1}{4}$ SW of Sec. 28.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.24.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 09/24/03
Time: 12:44:30

Rec/No - W005318 AR/No -
From: - JOHN O. BENTLEY

Receipt Type - CK Doc/No - 3529
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/31/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		100.00

Total Due - 100.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6318317	25.00	A6318325	25.00	A6302427	50.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

State of Idaho

License and Certificate of Water Right

Water License No. 17234
Water District No. _____

Amount 1.6 sec.ft.
Priority 12-27-1929

THIS IS TO CERTIFY that **F. V. Martin**,
of **Boise, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **December 27**, 19 **29**; that Permit No. **17234**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on **January 18**, 19 **30**, showing that said works
were completed on the **13th** day of **January**, 19 **30**; and that on the **22nd**
day of **May**, 19 **30**.

F. V. Martin
of **Boise**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **subterranean**
water, a tributary of **no stream**, for the purpose of **irrigation and**
domestic use, under Use Permit No. **17234** of the **Commissioner of Reclamation**,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **7**
of Licenses, at page **3653**, on the **30th** day of **March**, 19 **31**;
The right hereby confirmed dates from **December 27**, 19 **29**;

The Point of Diversion is located
in the **NW ¼**, **SW ¼**, Sec. **28**, Tp. **4 N.**, R. **1 W.**, B.M. **Ada County**.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.6**
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W	28	NE ¼ SW ¼	40	40
			NW ¼ SW ¼	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **30th** day of **March**, 19 **31**.

Geo. N. Carter
Commissioner of Reclamation

(SEAL)

2427

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 17234

This proof is for BEN. USE

In Water District No. _____

1. Name of applicant: F. V. Martin
2. Source of water supply: Subterranean water (Wells)
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28
T. 4 N R. 1 W.B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: One artesian well
8" in diameter, 8300 ft deep
5. Water is used for: Irrigation and domestic use
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 28, Twp. 4 N., R. 1 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none

Remarks: At time of inspection the estimated flow was 30
miners inches. When pump is used the delivery
is stated to be 16 Sec. Ft. (This is in addition to
60 miners inches of Bidentough water.)
Well has 12 ft. draw down when the pump is
delivering 80 inches.

This examination was made on the 2nd day of June, 1930

(Signed)

Fred S. Johnson

Examiner.

17234

F. V. MARTIN

Boise

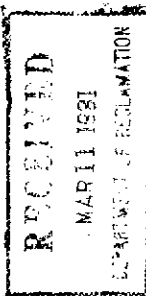
Permit No. 17254

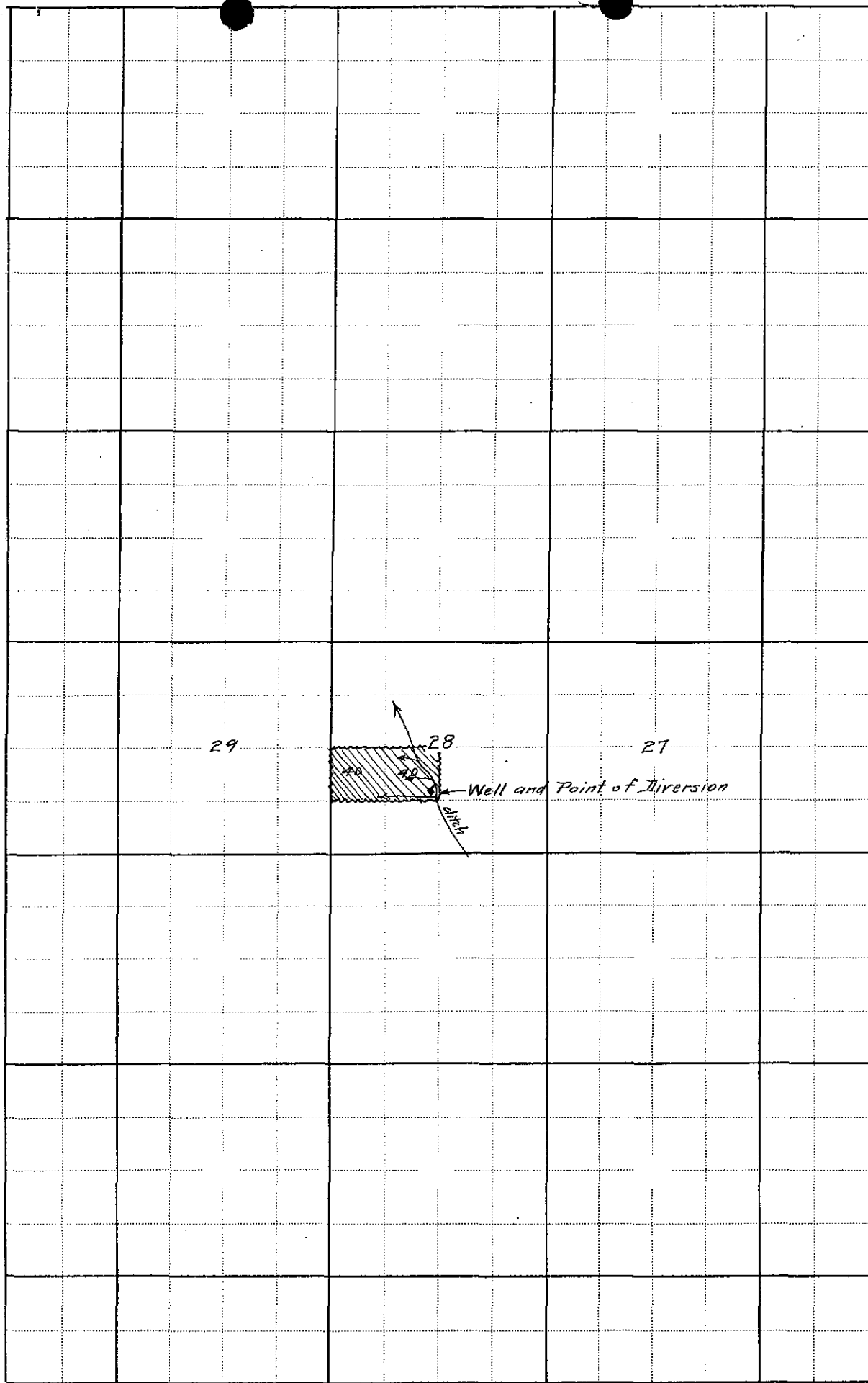
Examination for BEN. USE

County Ada

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.





SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

17234

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____

62-2427

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 24262
Permit No. 17234
District No.

1. Name of Applicant: F. V. Martin

Postoffice address: Boise County: Ada State: Idaho.

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 1.6 cubic feet per second.

3. Source of water supply: Subterranean Water which is a tributary of

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 28 , T. 4 N., R. 1 W., B. M., County of Ada.

5. Water is to be used for: Irrigation & Domestic Purposes.

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
- (b) Amount of power generated: H. P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 2000.00

8. Kind of works: Well, Ditch & Pump.

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom $1\frac{1}{2}$ feet; width at water line 2 feet; depth of water $\frac{3}{4}$
feet; dimensions of flume
Diameter of pipe inches; length of conduit $\frac{3}{4}$ miles.
Average grade per mile 10 feet.

12. The time required for the completion of such work is 6 months. ~~30 days~~

13. The time required for the complete application of the water to the proposed use is no additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N.	1 W.	28									40	40						80	
----- Permit No. 17234 CERTIFICATE OF COMPLETION OF WORKS ----- To All Whom It May Concern: This is to certify that F. V. Martin of Boise, County of Ada, and State of Idaho, the holder of Permit No. 17234, issued upon Application No. 24262 bearing date of priority of December 27, 1929, authorizing the diversion of 1.6 second feet of the waters of subterranean water, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of subterranean water; that the point of diversion of said waters is in the NW¼SW¼ of Sec. 28, Twp. 4 N., range 1 W., B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¼SW¼ and NW¼SW¼ of Sec. 28, Twp. 4 N., Range 1 W., B.M. Witness my hand this 18th day of January, A.D. 1930. GEO. N. CARTER Commissioner of Reclamation. Proof of Completion of works made 13th day of January, 1930. Certificate of Completion of works issued January 18, 1930.																			
RECORDED IN 46 SEC. 71. OK-7-Ex. 3653																			