

## IRRIGATION WATER SOURCES

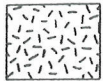
Data based on 1975 agricultural season



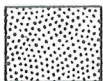
Private groundwater diversions



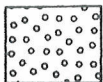
Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



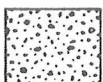
Farmers Union Ditch Co. (Boise River diversion)



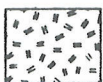
Little Pioneer Ditch Co. (Boise River diversion)



Nampa-Meridian Irrigation District (Boise River diversion)



New York Irrigation District (Boise River diversion)



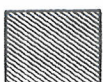
Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

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Blumberg No. 5119

EXHIBIT

B

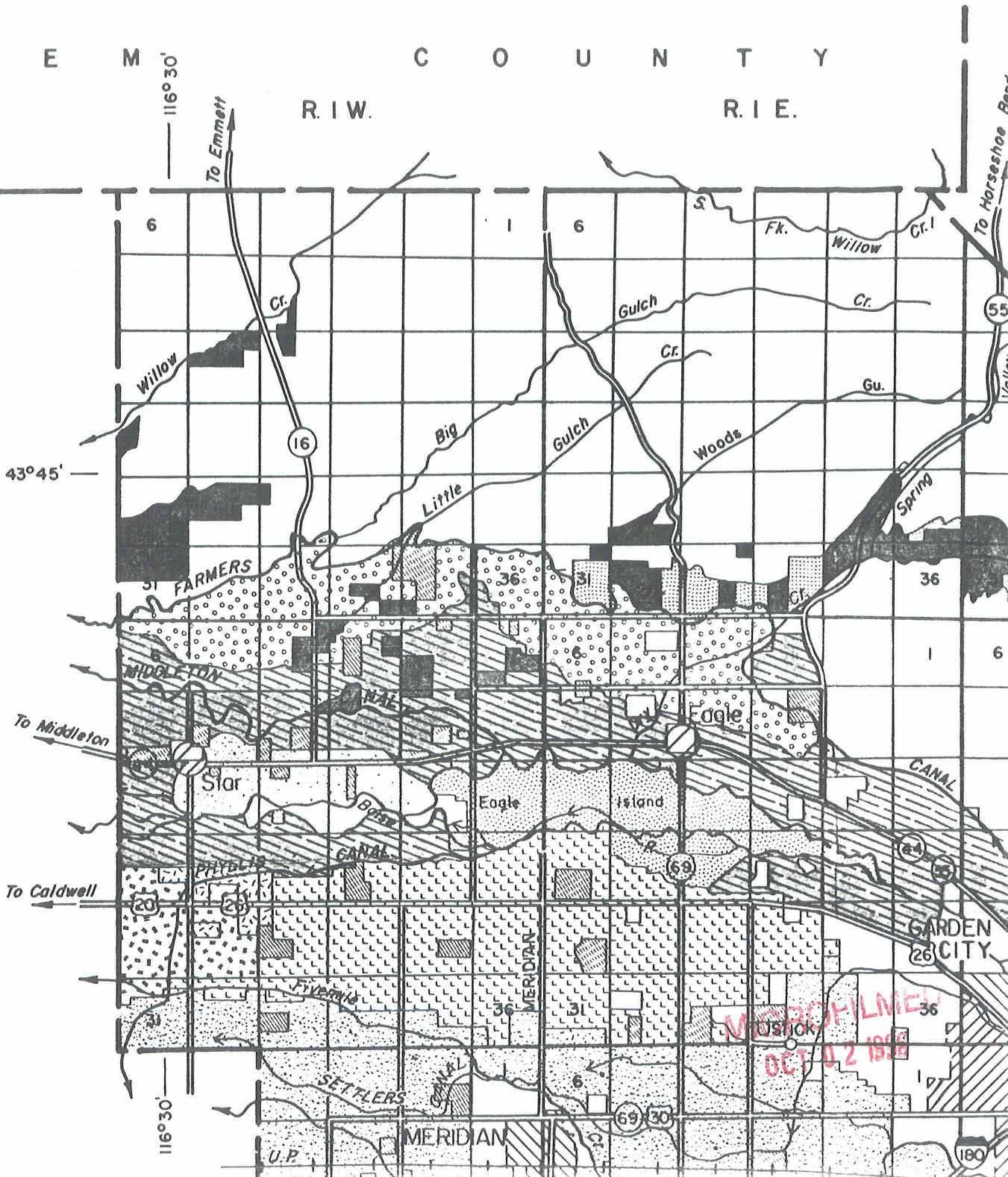


G E M C O U N T Y

R. I. W.

R. I. E.

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# IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.  
63--230D

Prepared by:  
Jan Shurte  
Date: 5-22-05

4N 1E Sec 29  
NENW

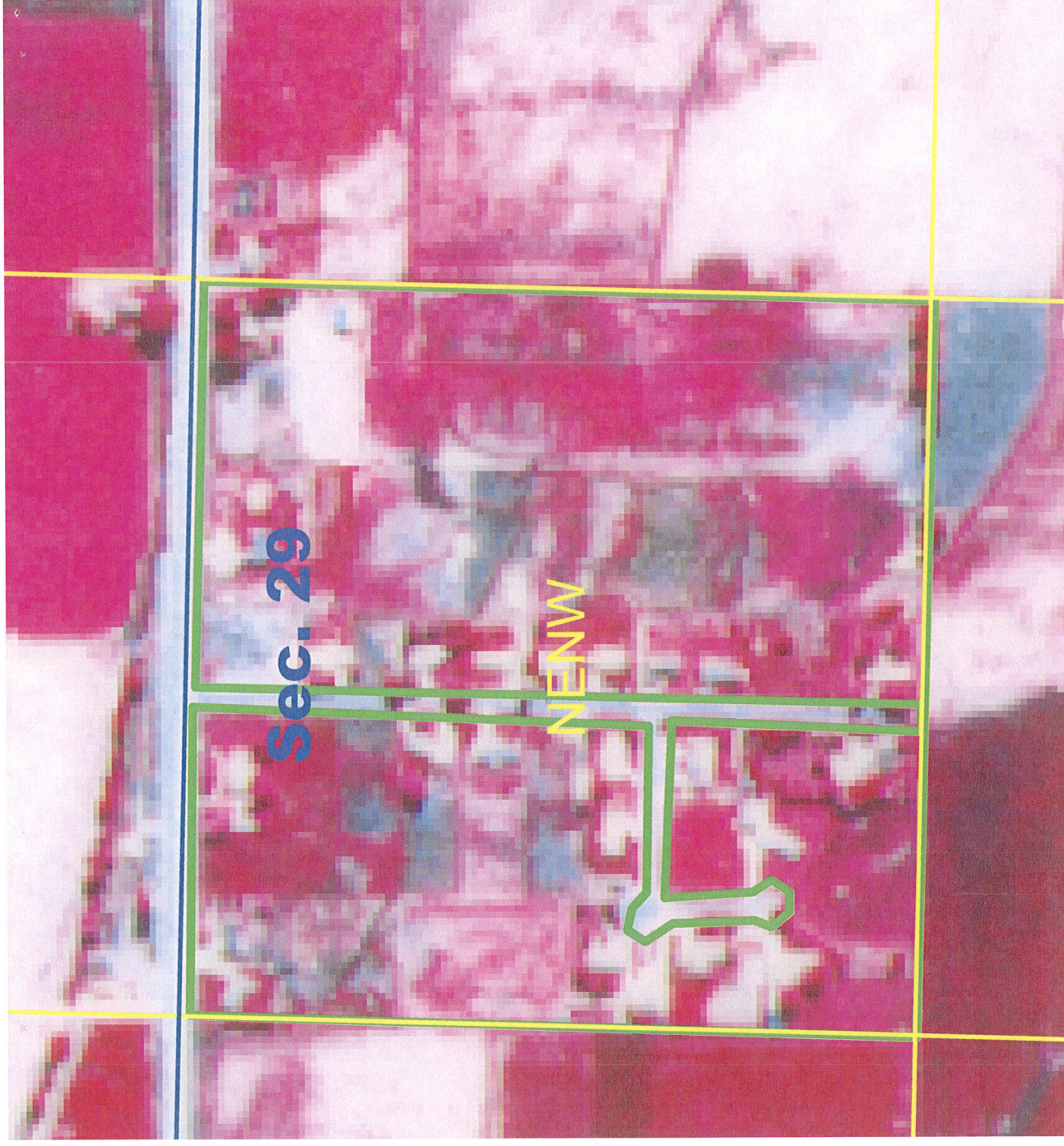
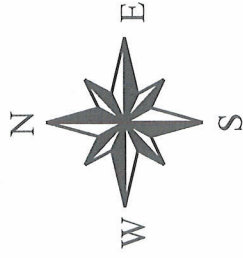
1987 Photography

 Place of Use

 Section Lines

 1/41/4

 Pt of Diversion



0 1320 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-00230D**  
Date Received: 9/ 8/1989  
Receipt No: W018420  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: BILL ROBISON 208-888-4795  
Address: 2165 SPRINGWOOD DRIVE  
MERIDIAN ID 83642

2. Date of Priority: OCT 12, 1884

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 9       | NW     | NW     |     |     | ADA    |

5. Description of diverting works:  
CONCRETE DIVERSION DAM IN RIVER TO CANAL TO LATERAL DITCH SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200 |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 01E   | 29      | NE     | NW  |     | IRR | 40.0  |

Section Acres 40.0

Total Acres

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**OCT 02 1996**

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-00230, 63-00231, 63-05262, 63-03618, 63-03614.

14. Remarks:

TRANS. 477.

P/D S9, T3N, R2E.

A POWER OF ATTORNEY (EXHIBIT A) PROVIDES WRITTEN AUTHORIZATION FOR THE CHAIRMAN OF SETTLERS IRRIGATION DISTRICT TO FILE THIS CLAIM. THIS WATER RIGHT IS EVIDENCED BY TRANSFER NO. 477 (EXHIBIT C).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A63-00230D9-08-89~~C01305~~ W018420NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bill Robison Phone (208) 888-4795  
Mailing Address 2165 Springwood Drive, Meridian, ID Zip 83642

2. Date of Priority (Only one (1) per claim) October 12, 1884

3. Source of water supply (a) Boise River  
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,  
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam  
in river to earthen canal, to earthen lateral ditch system.

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OCT 02 1998

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .2 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .2 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 140 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP                                                                   | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----------------------------------------------------------------------|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|                                                                       |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|                                                                       |     |     |        |       |       |       | 40     |       |       |       |        |       |       |       |        |       |       |       | 40     |
| <u>4N E 29</u><br><br><u>per transfer</u><br><u>#477</u><br><u>kw</u> |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                                                                       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                                                                       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                                                                       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                                                                       |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No x  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos. 63-0230 and 63-0231, 63-05262, 63-03618, and or None ( )  
63-03614

14. Remarks:

A power of attorney (Exhibit A) provides written authorization  
for the Chairman of Settlers Irrigation District to file this claim.  
This water right is evidenced by transfer no. 477 (Exhibit C)

Last Name Robison Ident No. \_\_\_\_\_

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OCT 02 1995  
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree x  
If applicable provide IDWR Water Right Number 63-0230  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments 3

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Chairman \_\_\_\_\_ Title \_\_\_\_\_  
of Settlers Irrigation District \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as Chairman \_\_\_\_\_ of Settlers Irrigation District \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Smith  
Title and Organization Chairman / President Date 9/5/89

State of Idaho/or \_\_\_\_\_ )  
County of Cuba ) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89

SEAL

Notary Public Joe Ann M. Bicknell  
Residing at Meridian, ID  
My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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OCT 02 1996

Last Name Robison Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

#477

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

7 Aug 1989  
Date

Billie J. Robison  
Signature  
BILLIE J. ROBISON  
(Please print full name)

7 Aug 1989  
Date

Sherilyn L. Robison  
Signature  
SHERILYN L. ROBISON  
(Please print full name)

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OCT 02 1996

EXHIBIT A

## IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



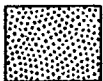
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Combined small district and private Boise River diversions



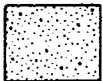
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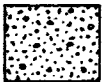
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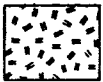
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Nampa-Meridian Irrigation District (Boise River diversion)



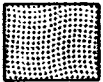
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

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OCT 02 1996

EXHIBIT

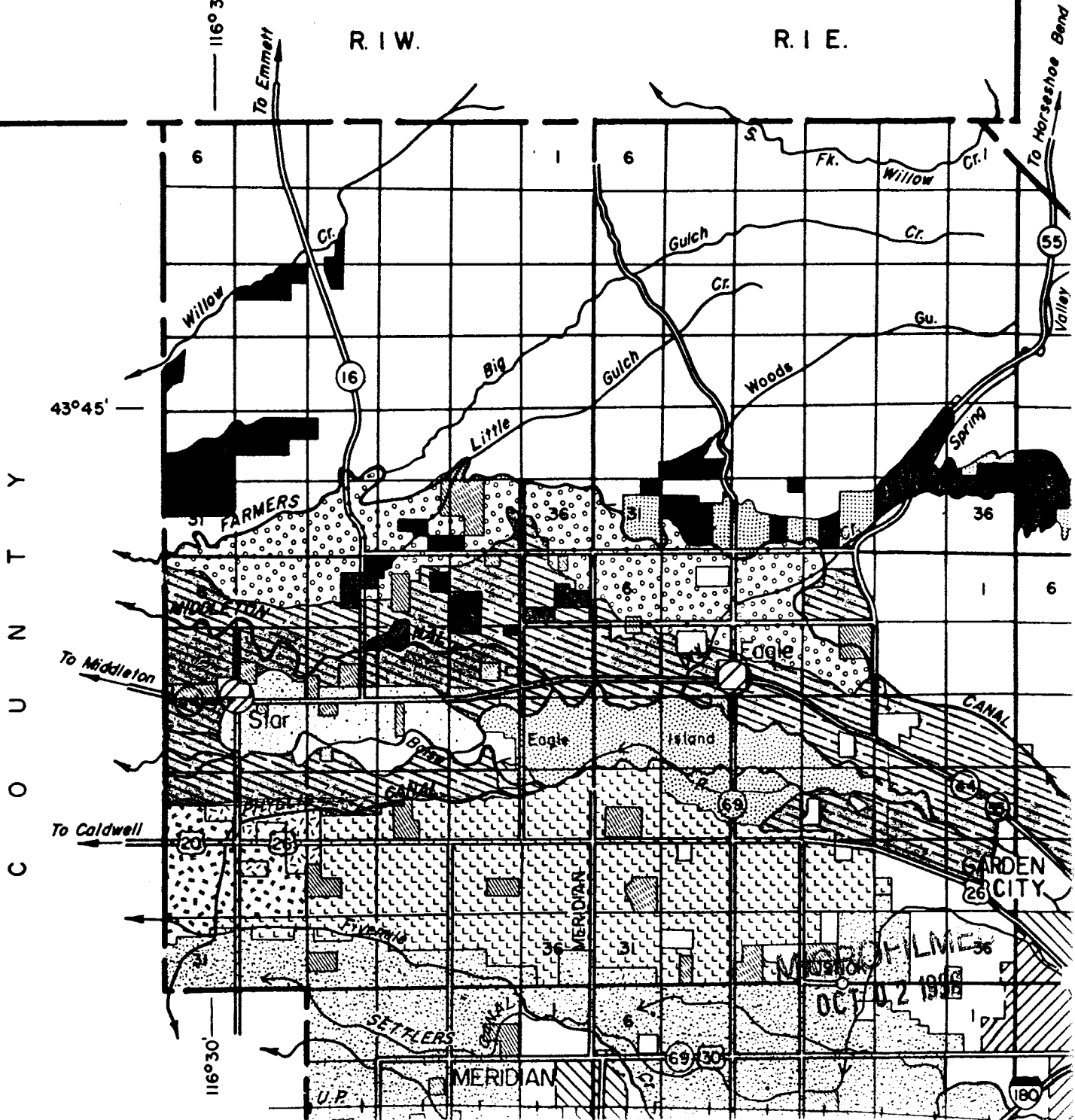
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G E M C O U N T Y

R. I. W.

R. I. E.



62-6220

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
CERTIFICATE OF WATER RIGHT  
Transferred Right No. 477

This is to certify that Charles H. Walker of Boise, County of Ada, State of Idaho, has a right to the use of the waters of the Boise river, for irrigation and domestic purposes, and that said right has been confirmed by decree of the District Court of the Seventh Judicial District of the State of Idaho, in and for the county of Canyon, in the case of Farmers Cooperative Ditch Company, Plaintiff, versus Riverside Irrigation District, et al, Defendants, wherein two-tenths (0.2) second foot of the waters of the Boise river, in water district 12-A, were decreed to the Settlers Canal Company for the irrigation of E $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  and six acres at the southeast corner of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  and the NW $\frac{1}{4}$  SE $\frac{1}{4}$  except six acres in the southeast corner, all in Section 20, Twp. 4 N., R. 1 E., B.M., said right bearing date of priority of October 12, 1884; that a copy of said decree is now on file in the Department of Reclamation of the State of Idaho, at Boise.

That upon the application of Charles H. Walker for a transfer of water right made before the Commissioner of Reclamation of the State of Idaho, and the said application having been granted, the right to the use of two-tenth of one cubic foot per second of the waters of Boise river upon the lands above described is hereby abandoned, and a description of the lands to be irrigated under such right and to which the water right hereby confirmed shall by this certificate become appurtenant, for irrigation and domestic purposes, is shown in the following list of lands, said water to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

0.2 sec. ft., dated October 12, 1884

The Northeast quarter of the Northwest quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of  
Section 29, Township 4 North, Range 1 East. B. M.

That the water right to be transferred has heretofore and will continue to be diverted at a point in Section 9, Township 4 North, Range 2 East. B. M., and conducted through the Settlers Canal of the Settlers Irrigation District.

That the right to the use of the waters aforesaid and hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of the State of Idaho.

WITNESS, The seal and signature of the Commissioner of Reclamation of the State of Idaho, affixed at Boise, this 18th day of November, 1929.

SEAL

GEO. N. CARTER  
Commissioner of Reclamation

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EXHIBIT C  
OCT 2 1936

+ - - - - Old Water Right Numbers  
+ - - - - No Old Water Right Numbers found.

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OCT 02 1996

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OCT 02 1996

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Robison, Bill

CLAIM IDENT. NO.

A63-00230D

DATE RECEIVED 9-8-89 RECEIPT # C11305 FEE PAID \$2,715 FEE REQ'D \$

|                                                                                                                                                                                                                                                              | YES                                 | NO                       | Required Info?            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|---------------------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *                         |
| 2. Is a priority date entered?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *                         |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                 |                                     |                          |                           |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *                         |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A                       |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *                         |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *                         |
| Is the period of use included?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| Is a quantity claimed for each use?                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *                         |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A                       |
| Is the consumptive use correct?                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A                       |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A                       |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                         |                                     |                          |                           |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4N-1E-29 (per Trans. 477) |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A                       |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A                       |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                                                                           |                                     |                          |                           |
| Is no, was water right no. found?                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/> | *                         |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A                       |
| (If yes, attach a proof report & complete number change)                                                                                                                                                                                                     |                                     |                          |                           |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                                                                                  |                                     |                          |                           |
| 18. If the claimant requested a monthly docket sheet, was the fee paid?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A                       |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                           |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Exempt                    |

Required Info?

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|                                                                                                                                                                                            | YES   | NO                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------|
| 23. Is this claim being rejected and returned to claimant? . . . . .                                                                                                                       | _____ | _____ <input checked="" type="checkbox"/> |
| 24. Can this claim be data entered? . . . . .                                                                                                                                              | _____ | _____ <input checked="" type="checkbox"/> |
| 25. Was claim modified? . . . . .                                                                                                                                                          | _____ | _____                                     |
| If yes, do modifications require notification to claimant? . . . . .<br>Note: Modifications made must be explained in comments stating<br>where the information for any changes was found. |       |                                           |

Claim reviewed by: A. Werner      Date 12-9-92  
 Claim data entered by: \_\_\_\_\_      Date \_\_\_\_\_

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER  
 THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE  
 RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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05/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-230D

NAME AND ADDRESS: BILLIE J ROBISON  
2165 SPRINGWOOD DR  
MERIDIAN ID 83642

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.200 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 10/12/1884

POINT OF DIVERSION:  
T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 03/01 11/15          | 0.200 CFS       |
| Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576. |                      |                 |

PLACE OF USE: IRRIGATION Within ADA County  
T04N R01E S29 NENW 38.0

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Settlers Irrigation District.

This right is also designated as Right No. 92 in the Boise River Stewart Decree and Boise River Water Distribution Report.

# IDAHO DEPARTMENT OF WATER RESOURCES

**Water Right No.  
63--230D**

***Prepared by:  
Jan Shurte  
Date: 5-22-05***

**4N 1E Sec 29  
NENW**

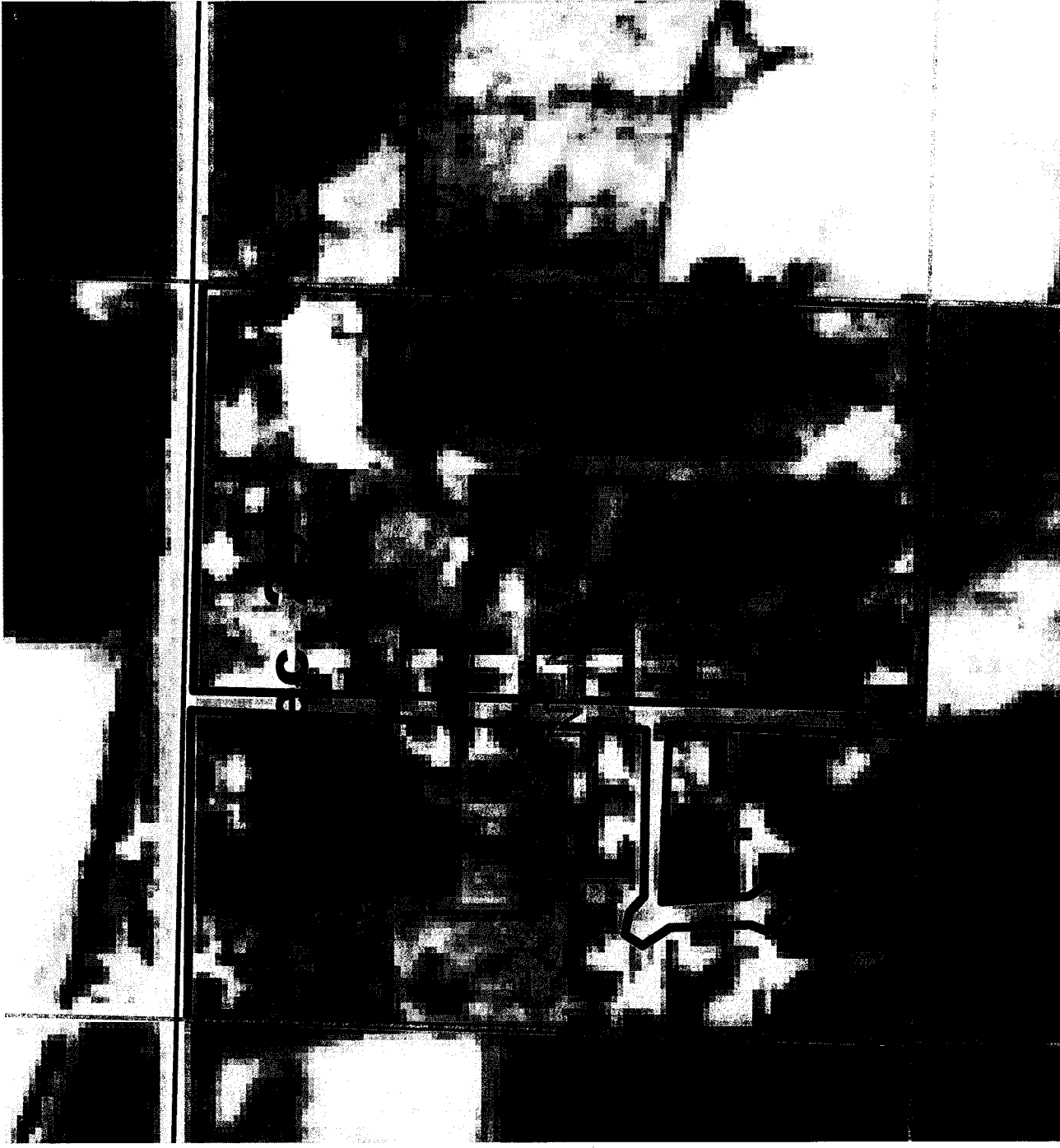
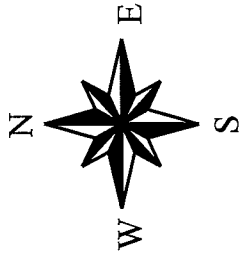
**1987 Photography**

 **Place of Use**

 **Section Lines**

**1/41/4**

**© Pt of Diversion**



**0 1320 Feet**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). 103 230D

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_  
(If the priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☐ No Change — POINT OF DIVERSION  
☒ Point of diversion is different than the claim and/or new P/D's:

Township 3N Range 2E Section 9 1/4 1/4 SW 1/4 NE LOT 7  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

→ RIVER CHANGE SINCE 1906 - DIVERSION PT OLD  
NOT, JUST CHANGED LEGAL FOR SETTLER'S CANAL.

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

7. ☐ No Change - TOTAL VOLUME N/A

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: 01 Township 4N Range 1E Section 29 1/4 NE 1/4 NW  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Use: \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

PER TRANSFER # 477 in 1929. Per agreement  
with Settler's water is delivered thru  
Settler's canal. See files.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

JAN SHURTE  
Print Name  
[Signature]  
Signature

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-230D

WATER RIGHT NUMBER: 63-230D

| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
|-------------------|---------------------------------------------------------------------------------|
| Current Owner     | BILLIE J ROBISON<br>2165 SPRINGWOOD DR<br>MERIDIAN, ID 83642<br>(208)888-4795   |
| Original Owner    | CHARLES N WALKER<br><br>BOISE, ID                                               |
| Original Owner    | SETTLERS IRRIGATION DISTRICT<br>PO BOX 7571<br>BOISE, ID 83707<br>(208)344-2471 |

*No overlap except additional Settler's H2O.*

Priority Date: 10/12/1884

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER   | SNAKE RIVER      |

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-------------|-----------|-----------------------|----------------------|
| IRRIGATION              | 3/15        | to 11/15  | 0.200 CFS             | <i>OK</i>            |
| <u>Total Diversion:</u> |             |           | 0.200 CFS             |                      |

Location of Point(s) of Diversion

|             |            |         |          |               |
|-------------|------------|---------|----------|---------------|
| BOISE RIVER | NW1/4NW1/4 | Sec. 9, | Twp 03N, | Rge 02E, B.M. |
| ADA County  |            |         |          |               |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
| 04N | 01E | 29  |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 38     |
|     |     |     | 40.0 |    |    |    | 40.0 |    |    |    | 40.0 |    |    |    | 40.0 |    |    |    |        |

Total Acres: 40

*38  
Per ACREAGE  
IN 1987 - READS  
REMOVED*

Conditions of Approval:Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-230D

1. General TRANS. 477.  
P/D S9, T3N, R2E.  
A POWER OF ATTORNEY (EXHIBIT A) PROVIDES WRITTEN AUTHORIZATION FOR THE  
CHAIRMAN OF SETTLERS IRRIGATION DISTRICT TO FILE THIS CLAIM. THIS WATER  
RIGHT IS EVIDENCED BY TRANSFER NO. 477 (EXHIBIT C).

Comments:Dates and Other Information:

Claim Received Date: 12/8/1994  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number: 63  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-230D

02/23/2005

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use          | Acres/Total | Name                         |
|---------|-------------|-----|-----|-----|----|----|-----|-------------------------|-------------|------------------------------|
| 230D    | Claim       | 04N | 01E | 29  | NE | NW |     | IRRIGATION              | 40/40       | BILLIE J ROBISON             |
| 230D    | Water Right | 04N | 01E | 29  | NE | NW |     | IRRIGATION              |             | CHARLES N WALKER             |
| 1614B   | Claim       | 04N | 01E | 29  | NE | NW |     | IRRIGATION FROM STORAGE | 40/10964.2  | SETTLERS IRRIGATION DISTRICT |
| 1618B   | Claim       | 04N | 01E | 29  | NE | NW |     | IRRIGATION FROM STORAGE | 40/10964.2  | SETTLERS IRRIGATION DISTRICT |
| 1626B   | Claim       | 04N | 01E | 29  | NE | NW |     | IRRIGATION FROM STORAGE | 40/10964.2  | SETTLERS IRRIGATION DISTRICT |

*No overlaps  
except Settlers IP*

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-230D

WATER RIGHT NUMBER: 63-230D

| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
|-------------------|---------------------------------------------------------------------------------|
| Original Owner    | SETTLERS IRRIGATION DISTRICT<br>PO BOX 7571<br>BOISE, ID 83707<br>(208)344-2471 |
| Current Owner     | CHARLES N WALKER<br><br>BOISE, ID                                               |

Priority Date: 10/17/1884

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER   | SNAKE RIVER      |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | / to /                | 0.200 CFS             |                      |
| DOMESTIC                | / to /                |                       |                      |
| <u>Total Diversion:</u> |                       | 0.200 CFS             |                      |

Location of Point(s) of Diversion

BOISE RIVER

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 04N | 01E | 29  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General      TRANS. 477.  
P/D S9, T3N, R2E.

Comments:

# Receipt Details for ID W018420

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

## General Information:

| Date Received         | Date Deposited | Region                    | Total Amount | Payment Type |
|-----------------------|----------------|---------------------------|--------------|--------------|
| 12/8/1994 11:47:31 AM | 12/8/1994      | Western                   | \$294.00     | Check        |
| Payer                 |                | SETTLER'S IRRIGATION DIST |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 10088                |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION CLAIM FEE

## Fee Detail:

| Amount   | Description            | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|-------|------|-------------|------------|--------|
| \$294.00 | ADJUDICATION CLAIM FEE | 41503 | 337  | 0           | 0          | 1155   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 230             | E            | \$34.00 | Claim |
| 63           | 230             | D            | \$50.00 | Claim |
| 63           | 169             | C            | \$60.00 | Claim |
| 63           | 231             | C            | \$50.00 | Claim |
| 63           | 231             | B            | \$50.00 | Claim |
| 63           | 3614            | B            | \$50.00 | Claim |

Print Report

LXXVIII.

That the defendant the SETTLERS' CANAL COMPANY, Limited, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river at the head of the Government Hay Reservation, in Sec. 9, T. 3 N. R. 2 E. B.M., for use on the lands lying under its canal system, in the following amounts from the following dates;

63 0230 *Trans. .30* *Trch. .40* 7-34, 35, 50, 477, 483

4953 inches, from Oct. 17, 1884. and hereby designated as Right No. 92.

63 0231 *745, 50, 34*

3672 inches, from June 1, 1891; and hereby designated as Right No. 122.

And be adjudged to pay \$303.75 costs in addition to the costs incurred by it.

LXXIX.

That the defendants WILLIAM C. YOUNG, LIZZIE YOUNG and ESTELLA YOUNG be, and they are hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river at or near the SE 1/4 of SW 1/4 of Sec. 10, T. 4 N. R. 3 W. B.M., through what is known as the Young ditch, for use upon lands lying under said ditch in sections 15 and 21, T. 4 N. R. 3 W. B.M., in the following amount from the following date;

63 0232

200 inches, from Jan. 23, 1887. and hereby designated as Right No. 95.

And be adjudged to pay \$14.00 costs in addition to the costs incurred by them.

LXXX.

That the defendant the AMERICAN DITCH ASSOCIATION, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river at or near the SE corner of SW 1/4 of Sec. 16, T. 4 N. R. 3 W. B.M., for use upon the lands lying under its canal system, in the following amount from the following date;

63 0233 *Trans. 2.0 P.D.* *Trans. 1475"* *210"*

2390 inches, from Oct. 1, 1887. and hereby designated as Right No. 96.

And be adjudged to pay \$167.30 costs in addition to the costs incurred by it.

|       |           |
|-------|-----------|
| T- 62 | P.D. 3    |
| 36    | P.D. 36-A |
| 47    | P.D. 48   |
| 48    | P.D. 148  |
| 111   | P.D. 166  |
| 790   | P.D. 172  |
| 38    | P.D. 224  |
|       | P.D. 171  |

MEMORANDUM

June 22, 1995

TO: SRBA Claims Submitted by Settler's Irrigation District

FROM: KAY WALKER *Kay*

RE: Correspondence prior to June 22, 1995

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See File A63-00230F for all correspondence concerning  
Settler's claims and claims they submitted for private individuals.

MICROFILMED  
OCT 02 1996