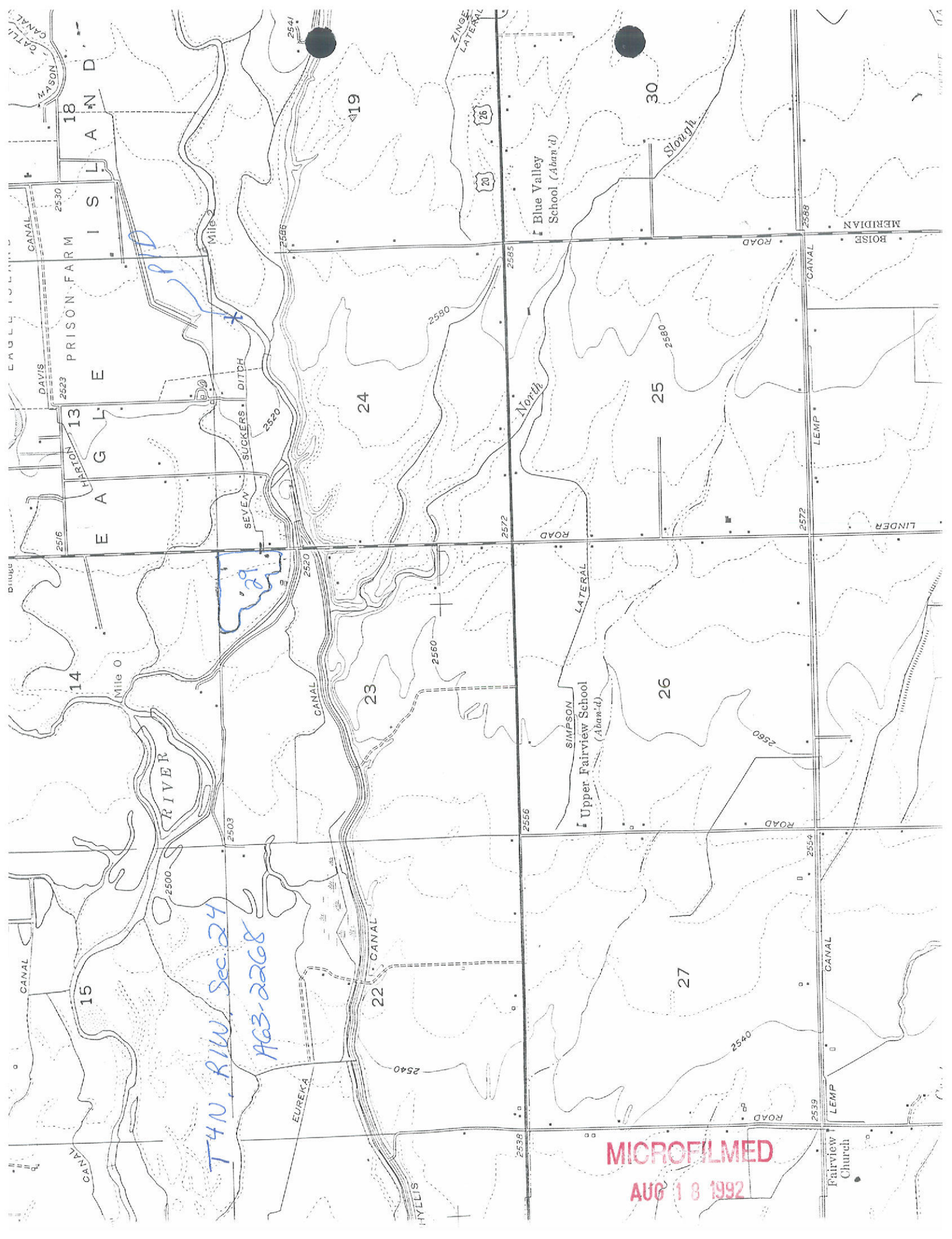




County: Ada.
Stream: Boise River.
Amount: 58/100 of 1 sec. ft.
Use: Irrigation.
Priority: 10-2-15.
District No. 12 A.

STATE OF IDAHO

Water License No. 11692.
Water District No. 12 A.

WHEREAS, On the 2d day of October, A. D. 1915, T. Dahlman,

of Eagle, County of Ada, State of Idaho, duly made application (No. 16940) to me for a permit to use 58/100 of 1 cubic foot per second of the waters of Boise River, in Water District No. 12 A, County of Ada, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 16th day of October, A. D. 1915, Permit No. 11692 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 16th day of October, A. D. 1916, and for the application to beneficial use of said water on or before the 16th day of October, A. D. 1917, and,

WHEREAS, On the 16th day of September, A. D. 1916, T. Dahlman,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 58/100 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 11692, dated December 29, 1917, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 58/100 of 1 cubic foot per second of said water, with date of priority of October 2, 1915, and

WHEREAS, On the 16th day of September, A. D. 1916, T. Dahlman,

the holder of said permit, duly made proof of the application to beneficial use of 58/100 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

T. Dahlman,

of Eagle, County of Ada, State of Idaho, the holder and owner of said Permit No. 11692, a perpetual right, dating from October 2, 1915 to the use of 58/100 of 1 cubic foot per second of the waters of Boise River,

in the County of Ada and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the NE¹ NE¹, Sec. 24, T. 4 N., R. 1 W., B. 4.,

and conducted to and upon 29 acres of land in NE¹ NE¹, Sec. 25, T. 4 N., R. 1 W., B. 4.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise, Idaho, this 29th day of December, A. D. nineteen hundred and seventeen.

J. H. SMITH,

State Engineer.

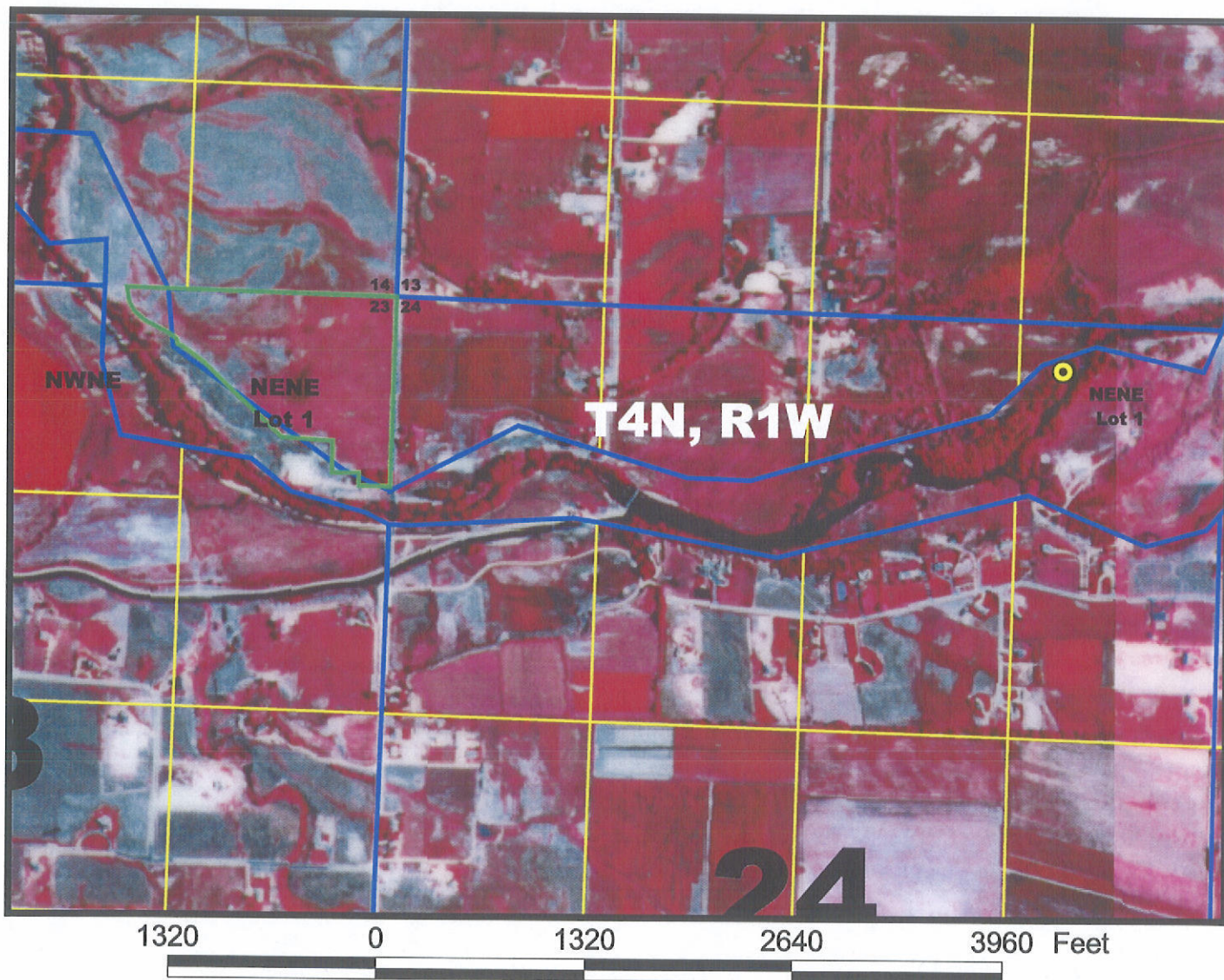
(Seal)



STATE OF IDAHO

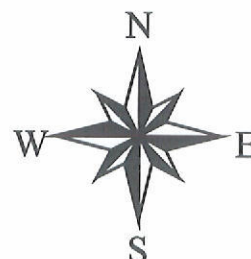
Department of Water Resources
Western Region

Water Right(s): 63-02268



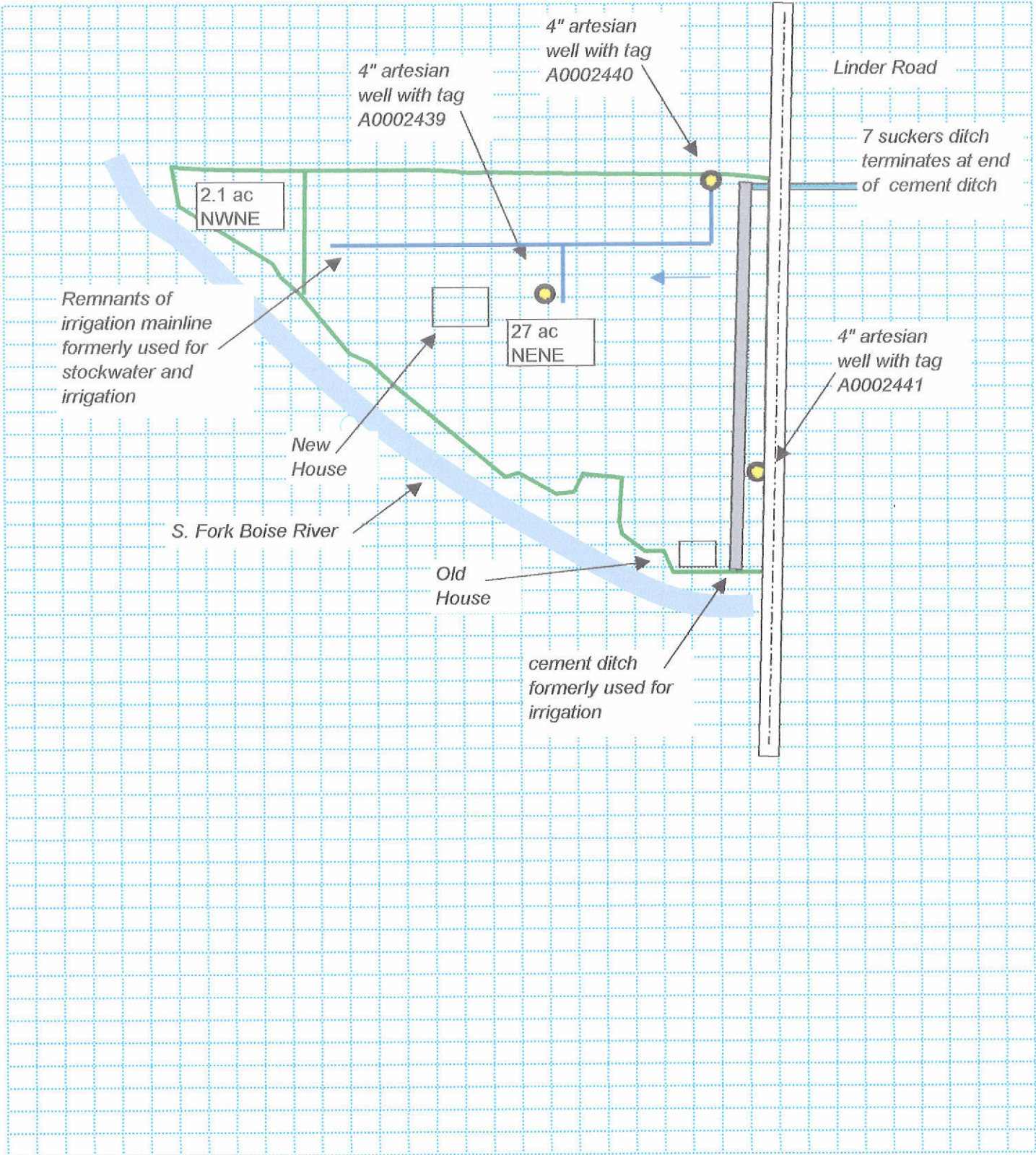
Total Irrigated Acres: 29.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: September 2004

Drawing of diversion layout



63-04254	POD Coordinates:	
Mark Henzler	USR	0305294
1965 S Linder		0289028
Eagle, ID 83616	not drawn to scale	



Idaho Department of Water Resources

Claim Number: 63-04254
Legal: T4N, R1W, S23
Reviewed By: /

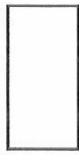
● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

Points of Div. are accurate



1987 Napp Photo



aphed

11/14/2003



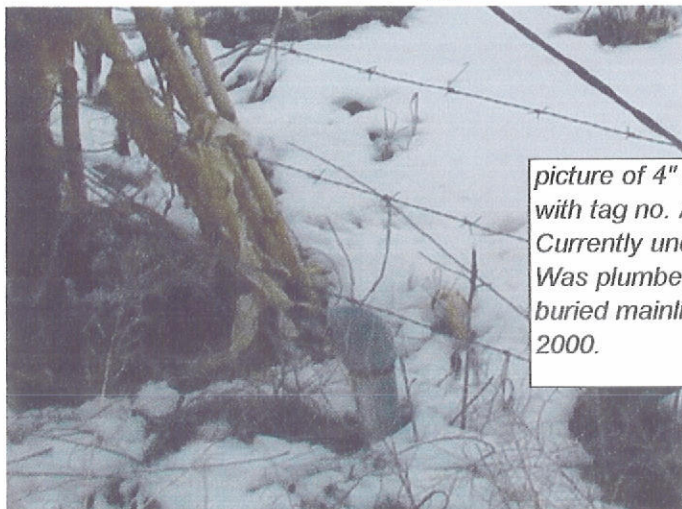
This ditch was used to irrigate by gravity flow. The pipe above flows from the artesian well. Seven Suckers ditch water can also flow into this ditch.

63-04254				
Mark Henzler	location of point(s) of diversion:			
1965 S Linder	USR	0305294	0305386	0305496
Eagle, ID 83616		0289028	0289087	0288864

Digital Photos

photographed

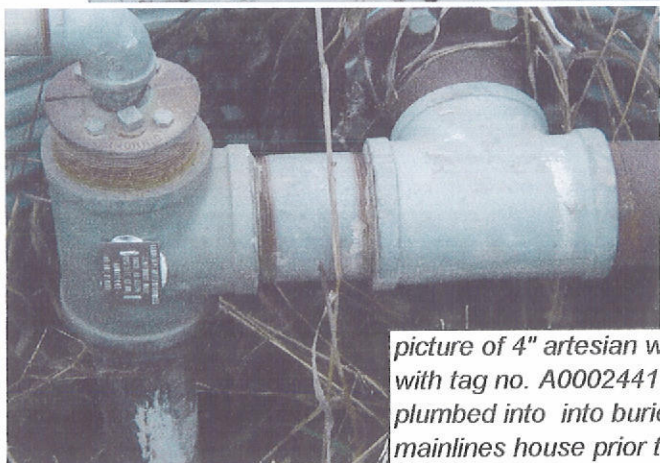
11/14/2003



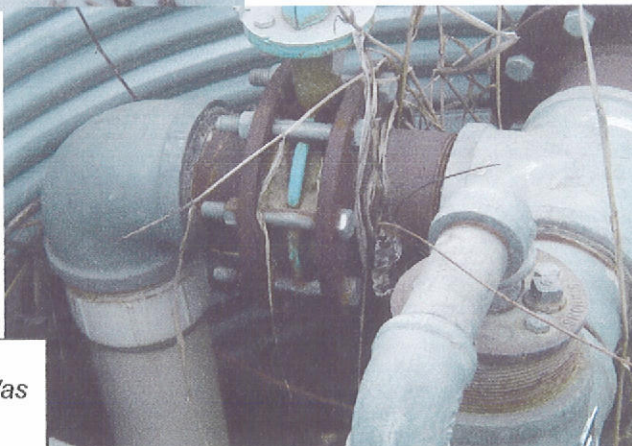
picture of 4" artesian well with tag no. A0002439
Currently under construction.
Was plumbed into into buried mainlines, prior to 2000.



picture of 4" artesian well with tag no. A0002440
diverson works not visible under ice. Currently under construction. Was plumbed into into buried mainlines, prior to 2000.



picture of 4" artesian well with tag no. A0002441 Was plumbed into into buried mainlines house prior to 2000. Currently used for irrigation system.



63-04254				
Mark Henzler	location of point(s) of diversion:			
1965 S Linder	USR	0305294	0305386	0305496
Eagle, ID 83616		0289028	0289087	0288864



T04N, R01W

13

NENE

NENE

24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02268**
Date Received: 8/ 7/1989
Receipt No: W004065
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MARK ALLEN HENZLER 208-939-9440
Address: 1965 S LINDER RD
EAGLE ID 83616

AND/OR

Name: JOANNE P HENZLER 208-939-9440
Address: 1965 S LINDER RD
EAGLE ID 83616

2. Date of Priority: OCT 2, 1915

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	24	NE	NE			ADA

5. Description of diverting works:
FLOOD IRR., PUMP FROM RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	23	NE	NE		IRR	29.0

10. Place of Use: Continued

Section Acres 29.0

Total Acres 29.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A6304254

14. Remarks:

THERE IS A CHANGE IN THE DIVERSION POINT OUT OF THE BOISE RIVER.
THE MAP CLEARLY INDICATES THAT IT IS IN THE NE1/4, NE1/4 OF
SECTION 24 RATHER THAN NW1/4, NE1/4, SECTION 24.

WATER IS CARRIED THROUGH THE SEVEN SUCKERS DITCH.
OWNERSHIP CHANGED BY DB 6/20/2000.

15. Basis of Claim: LICENSE

Water Right Number: 11692

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 25 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): N/A
 Adjudication Claim No(s): AL63-02268, AL63-04254 & 63-16961

2. The following REQUIRED information must be submitted with this form:

*A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Hugo E. Holubetz, Meredith A. Holubetz
1965 Linder Rd Eagle 83616

4. New Owner/Claimant(s) MARK ^{AKA} Hunter & Trane P
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1965 S. Linder Road Eagle Idaho
 City, State and ZIP Code Eagle Idaho 83616
 New Telephone Number (208) 939-9440

5. Date you acquired the property Nov. 92 8/28/92

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>29</u>	Number and type of stock <u>Horn/cow/goats</u>
Diversion rate in CFS <u>Stone</u>	Number of homes you acquired <u>2</u> Other uses <u>cooling home</u>

*7. Signature of New Owner(s) or Claimant(s) [Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Then 2 properties on the 30+ acre bought from Kolobetz - we need a ownership change. Any Problems - Call 939-9440

RECEIVED

MAY 25 2000

WATER RESOURCES
WESTERN REGION

*1/2 Payment
Tax ID*

ADA COUNTY TREASURER

P.O. BOX 2868

BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

for Tax yr 1999
PARCEL NUMBER

50423110200

1999

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$585.86	\$0.00	\$585.86

TAX YEAR 1999
6/20/2000

KEEP THIS HALF FOR YOUR RECORDS.

STONEGATE RANCH INC
4965 LINDER RD
EAGLE ID 83616

PAR #0200 OF NE4
PAR #1 R/S 2119
SEC 23 4N 1W
#110117-8
#95040798 #9219942
04N01W230200

4N 1W 23

PD Check 1171

MAKE CHECKS PAYABLE TO ADA COUNTY TREASURER. PAYMENTS BY CHECK SUBJECT TO BANK CLEARANCE.

FOR MORE INFORMATION CALL 364-2233.

IF ANY PORTION OF THE SECOND HALF TAX BECOMES DELINQUENT, YOU WILL BE CHARGED 2 PERCENT LATE CHARGE & 1 PERCENT PER MONTH INTEREST DATING BACK TO JANUARY 1ST.

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF POSTMARKED ON OR BEFORE THE DUE DATE.

PAYMENTS POSTMARKED AFTER THE DUE DATE WILL BE APPLIED & A DELINQUENT NOTICE WILL BE SENT FOR THE REMAINING AMOUNT DUE, INCLUDING LATE CHARGE & INTEREST.

PAYMENTS RECEIVED AFTER 4/28/2000 ARE NOT REFLECTED ON THIS BILL.

PROPERTY ADDRESS 01765 S LINDER

BILL NUMBER 1-0101202

ADA COUNTY TREASURER

P.O. BOX 2868

BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

for Tax yr 1999
PARCEL NUMBER

50423110120

1999

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$3311.83	\$0.00	\$3311.83

TAX YEAR 1999
6/20/2000

KEEP THIS HALF FOR YOUR RECORDS.

HENZLER MARK ALLEN & JOANNE P
1965 S LINDER RD
EAGLE ID 83616-5533

PAR #0120 OF NE4NE4
PAR #1 R/S 2119
SEC 23 4N 1W
#110117-8
04N01W230120

4N 1W 23

PD Check 1170

MAKE CHECKS PAYABLE TO ADA COUNTY TREASURER. PAYMENTS BY CHECK SUBJECT TO BANK CLEARANCE.

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PROPERTY ADDRESS 01765 S LINDER

BILL NUMBER 1-0101201

RECEIVED

MAY 25 2000

WATER RESOURCES
WESTERN REGION

ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

for Tax yr 1999

PARCEL
NUMBER

50423110200

TAX YEAR

1999

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$585.85	\$0.00	\$585.85

6/20/2000

KEEP THIS HALF FOR YOUR RECORDS.

STONEGATE RANCH INC
1965 LINDER RD
EAGLE ID 83624

PAR #0200 OF NE4
PAR #1 R/S 2119
SEC 23 4N 1W
#110117-3
#95040798 #9219942
04N01W230200

4N 1W 23

Pd Check 1171

MAKE CHECKS PAYABLE TO ADA
COUNTY TREASURER. PAYMENTS BY CHECK
SUBJECT TO BANK CLEARANCE.

FOR MORE INFORMATION CALL 364-2233.

IF ANY PORTION OF THE SECOND HALF TAX
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LATE CHARGE & INTEREST.

PAYMENTS RECEIVED AFTER 4/28/2000 ARE NOT
REFLECTED ON THIS BILL.

PROPERTY ADDRESS 01965 S LINDER

BILL NUMBER

1-0101202

ADA COUNTY TREASURER
P.O. BOX 2868
BOISE, ID 83701

MORTGAGE CODE

SECOND HALF TAX BILL

for Tax yr 1999

PARCEL
NUMBER

50423110120

TAX YEAR

1999

FULL 2ND HALF AMOUNT	LESS PAYMENTS	AMOUNT DUE BY
\$3311.83	\$0.00	\$3311.83

6/20/2000

KEEP THIS HALF FOR YOUR RECORDS.

HENZLER MARK ALLEN & JOANNE P
1965 LINDER RD
EAGLE ID 83624-5533

PAR #0120 OF NE4NE4
PAR #1 R/S 2119
SEC 23 4N 1W
#110117-3
04N01W230120

4N 1W 23

Pd Check 1170

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LATE CHARGE & INTEREST.

PAYMENTS RECEIVED AFTER 4/28/2000 ARE NOT
REFLECTED ON THIS BILL.

PROPERTY ADDRESS 01965 S LINDER

BILL NUMBER

1-0101201

REAL ESTATE PURCHASE AND SALE AGREEMENT

(with Earnest Money Provision)

REV. 4-83

THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY. READ CAREFULLY BEFORE SIGNING. IF ANY QUESTION, CONSULT YOUR ATTORNEY.

MR. AND MRS. MARK HENNER
(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in
EAGLE 83012 County of IDAHO
State of Idaho, commonly known as 196 N. LINDER RD.
legally described as: NE 1/4 NORTH OF BRINE RIVER SECTION 43, T4N
R1W 3M.

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS ONE HUNDRED EIGHTY TWO THOUSAND DOLLARS (\$180,000.00) payable as follows:

A. Earnest Money.
(a) Buyer hereby deposits and a receipt is hereby acknowledged of ONE THOUSAND DOLLARS (\$1,000.00)

evidenced by: ☒ Cash, ☐ Personal Check, ☐ Cashiers Check, ☐ Note Due; or

(b) Earnest Money to be deposited in trust account upon acceptance by all parties.

(c) All Earnest Money shall be held by THE SELLER for the benefit of the parties hereto.

and the broker shall hold the completely executed broker's copy of this agreement.

B. Balance of purchase price to be paid as follows: 59,200.00 IN 36 MONTHS 9% THE TIME PERIOD

WHICH SHALL BEGIN ON THE DATE SEPTEMBER 26th 1992 DEDUCTIVE OF 120,000

IN 36 MONTHS FROM 9 YEARS WITH MONTHLY PAYMENT OF \$1,822.22

has satisfied all these conditions and the balance of the purchase price shall be paid to the Seller.

2. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of AUGUST 28, 1992

If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:

NONE

4. The Seller shall, within a reasonable time after closing, furnish to the Buyer a title insurance policy in the amount of the purchase price of the premises from

a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this agreement to

be discharged or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a preliminary report or commitment made by a

title insurance company showing the condition of the title to said premises. The parties agree that

Title Company shall provide said title policy and preliminary report or commitment. It is agreed that if the title to said premises is not marketable, or cannot

be made so within thirty (30) days after notice containing a written statement of defects is delivered or mailed to the Seller, or if the Seller, having approved

said sale fails to consummate the same as herein agreed, such failure shall constitute a default and the Earnest Money shall be returned to the Buyer and

Seller shall pay for the cost of title insurance, escrow and legal fees, if any. Buyer's acceptance of the Earnest Money does not constitute a waiver of other

remedies available.

5. It is hereby agreed that the "closing agent" for this agreement shall be PRICES TITLE

is the broker responsible for the closing.

Where not otherwise provided by law, the parties shall each pay one-half of the closing agent's fees. The closing date shall be 9/26/92

6. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.

7. Seller shall deliver possession to Buyer on or before 9/26/92 and taxes and water assessments (using the last

available assessment as a basis), rents, insurance premiums, interest and reserves on liens, loans or obligations assumed or taken subject to, and utilities

shall be prorated as of 9/26/92 except as follows:

Buyer shall pay for fuel in fuel tank, the amount to be determined by the supplier at Seller's expense. ACTIVITIES WILL BE PERMITTED

8. The parties agree that this agreement contains the following additional terms and conditions: ON THE PROPERTY BY PURCHASER

WITH APPROVAL OF SELLER. PROVISION FOR DEED RELEASE OF 5 ACRES E AFTER PAYMENT OF \$8,000

PRINCIPLE + INTEREST DATED OF VACATING FORDS WILL ALLOW PURCHASER POSSESSION BEFORE 6/1/91 WITH

APPROPRIATE AGREEMENT 11/91 IF SELLER DELIDES TO VACATE EARLY

9. The following items of property, now on the premises are specifically excluded from the sale:

The following items of personal property are specifically included in the sale: 1974 SILVERCOAT DOUBLE WIDE MOBILE HOME #08-504UX

10. IMPORTANT: THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE AGREEMENT. Each

of the parties acknowledges reading this agreement in full.

Listing Agent: [Signature]

Selling Agent: [Signature]

By: SELLERS ADDRESS

1965 N. LINDER RD. EAGLE, ID.

Buyer's Address

934-0750

On this date, AUGUST 26, 1992, I/We hereby approve and accept the sale set forth in the above agreement and

agree to carry out all the terms thereof on the part of the Seller, and the undersigned Seller further agrees to pay a commission of 111%

of selling price or DOLLARS (\$) to the above named broker(s) for services.

This agreement is made with the complete legal description of the premises inserted and signed by both parties.

2. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 O'Clock Noon of _____
If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.
3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:
NONE

4. The Seller shall, within a reasonable time after closing, furnish to the Buyer a title insurance policy in the amount of the purchase price of the premises from a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this agreement to be discharged or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a preliminary report or commitment made by a title insurance company showing the condition of the title to said premises. The parties agree that _____
Title Company shall provide said title policy and preliminary report or commitment. It is agreed that if the title to said premises is not marketable, or cannot be made so within thirty (30) days after notice containing a written statement of defects is delivered or mailed to the Seller, or if the Seller, having approved said sale fails to consummate the same as herein agreed, such failure shall constitute a default and the Earnest Money shall be returned to the Buyer and Seller shall pay for the cost of title insurance, escrow and legal fees, if any. Buyer's acceptance of the Earnest Money does not constitute a waiver of other remedies available.

5. It is hereby agreed that the "closing agent" for this agreement shall be _____
_____ is the broker responsible for the closing.

Where not otherwise provided by law, the parties shall each pay one-half of the closing agent's fees. The closing date shall be _____
6. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.
7. Seller shall deliver possession to Buyer on or before _____, and taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, loans or obligations assumed or taken subject to, and utilities shall be prorated as of _____ except as follows:

Buyer shall pay for fuel in fuel tank, the amount to be determined by the supplier at Seller's expense.
8. The parties agree that this agreement contains the following additional terms and conditions: _____
TH APPROVAL OF SELLER. PROVISION FOR DEED RELEASE OF 5 ACRES & AFTER PAYMENT OF \$8100.0
INCLUDE + INTEREST DATE OF VACATING PREMISES WILL ALLOW PURCHASER POSSESSION BEFORE WILL WITH
INVESTMENTS BEGINNING 1/1/90. IF SELLER DELIVERED TO VACATE EARLY:

9. The following items of personal property are specifically excluded from the sale: _____
The following items of personal property are specifically included in the sale: _____
26 JUL 27 1974 SILVERCOT DOUBLE WIDE MOBILE HOME #08-5074UX

10. IMPORTANT: THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE AGREEMENT. Each of the parties acknowledges reading this agreement in full.

Listing Agency: _____
Selling Agency: _____
By: _____
1965 N. LINDER RD. EAGLE, ID
939-0750

On this date, _____, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller, and the undersigned Seller further agrees to pay a commission of _____% of selling price or _____ DOLLARS (\$ _____) to the above named broker(s) for services.
I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted and signed by both parties.

SELLER: _____
SELLER: _____
SELLER'S ADDRESS: _____
SELLER'S PHONE: _____

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this _____ day of _____, 19 _____.

BUYER: _____
BUYER: _____
STATE OF IDAHO)
County of _____) ss

On this _____ day of _____, 19 _____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____
known to me to be the person(s) who signed the foregoing instrument as Seller and acknowledged to me that _____ he _____ executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

BUYER'S COPY—with Seller's Acceptance
Notary Public for Idaho
Residing at _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 21, 2000

MARK ALLEN HENZLER
JOANNE P HENZLER
1965 S LINDER RD
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. A63-02268, A63-04254

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note, the ownership has also been changed on water right number 63-16961, which has been decreed by the SRBA Court.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure

DATE: 05/17/00
PAGE: 2

(208) 939-0750

Stage: LICENSE

NEW

11

W

T		R		S		NENE		NNNE		SWNE		SENE		NENW		NNNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		SWSE		SUM				
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
04N	01W	23	:	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
TOTAL ACRES																																				29.0	:	29.0

Other Rights: A6304254

Dates:	Exam Made Date:	Verified Date:	03/26/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:	C	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02268
Date Received: 8/07/1989
Receipt No: W004065
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUGO E. HOLUBETZ 208-939-0750
Address: 1965 LINDER RD.
EAGLE, ID 83616

Name: MEREDITH A. HOLUBETZ 208-939-0750
Address: 1965 LINDER RD.
EAGLE, ID 83616

2. Date of Priority: OCT 02, 1915

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	24	NE	NE			ADA

5. Description of diverting works:
FLOOD IRR., PUMP FROM RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-02268

Page 1

Date: 08/07/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	23	NE	NE	IRR	29.0
Section Acres						29.0
Total Acres						29.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A6304254

14. Remarks:

THERE IS A CHANGE IN THE DIVERSION POINT OUT OF THE BOISE RIVER.
THE MAP CLEARLY INDICATES THAT IT IS IN THE NE1/4, NE1/4 OF
SECTION 24 RATHER THAN NW1/4, NE1/4, SECTION 24.
WATER IS CARRIED THROUGH THE SEVEN SUCKERS DITCH.

15. Basis of Claim: LICENSE
Water Right Number: 11692

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Linda A. Werner Date: X 8-7-89
Meridith A. Werner Date: 8-7-89

State of Idaho)
County of Ada) SS.

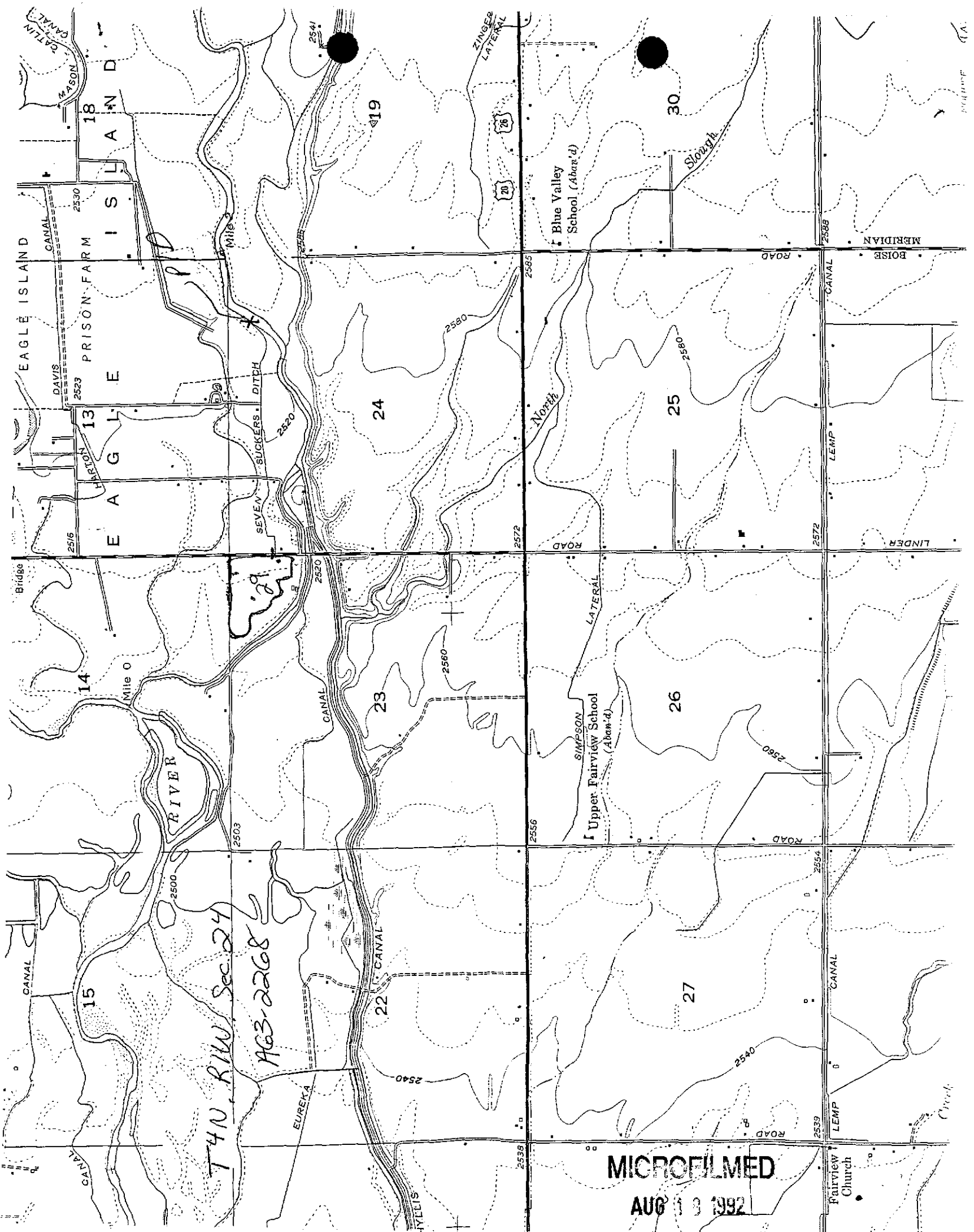
Subscribed and sworn (or affirmed) before me this 7 day

of August 19 89

Linda A. Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires



EAGLE ISLAND
CANAL
DAVIS
2529
PRISON FARM
2530
13
EAGLE ISLAND

14
Mile 0
RIVER
2500
15
CANAL
EUREKA
2538

SEVEN SUCKERS DITCH
2520
24
2580
2572

23
CANAL
2520
2560
2556

25
2580
2572

26
2560
2554

27
2540
2539

28
2539
2538

29
2541
2540

30
2541
2540

Blue Valley School (Aban'd)
2585
2586

Upper Fairview School (Aban'd)
2556
2554
Fairview Church
2539

North
ROAD
2572

LINDER
ROAD
2572

BOISE
MERIDIAN
ROAD
2586

LEMPO
CANAL
2539

25
2580
2572

26
2560
2554

27
2540
2539

28
2539
2538

MICROFILMED
AUG 13 1992

County: Ada.
Stream: Boise River.
Amount: 58/100 of 1 sec. ft.
Use: Irrigation.
Priority: 10-2-15.
District No. 12 A.

STATE OF IDAHO

Water License No. 11692.
Water District No. 12 A.

WHEREAS, On the 2d day of October, A. D. 1915, T. Dahlman,

of Eagle, County of Ada, State of Idaho, duly made application (No. 16940) to me for a permit to use 58/100 of 1 cubic foot per second of the waters of Boise River, in Water District No. 12 A, County of Ada, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 16th day of October, A. D. 1915, Permit No. 11692 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 16th day of October, A. D. 1916, and for the application to beneficial use of said water on or before the 16th day of October, A. D. 1917, and,

WHEREAS, On the 16th day of September, A. D. 1916, T. Dahlman,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 58/100 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 11692 dated December 29, 1917, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 58/100 of 1 cubic foot per second of said water, with date of priority of October 2, 1915, and

WHEREAS, On the 16th day of September, A. D. 1916, T. Dahlman,

the holder of said permit, duly made proof of the application to beneficial use of 58/100 of 1 cubic foot per second of said water;

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

T. Dahlman,

of Eagle, County of Ada, State of Idaho, the holder and owner of said Permit No. 11692, a perpetual right, dating from October 2, 1915 to the use of 58/100 of 1 cubic foot per second of the waters of Boise River,

in the County of Ada and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the NE 1/4, Sec. 24, T. 4 N., R. 1 W., E. 4.,

and conducted to and upon 20 acres of land in NE 1/4, Sec. 24, T. 4 N., R. 1 W., E. 4.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office at Boise, Idaho, this 29th day of December, A. D. nineteen hundred and seventeen.

J. H. SMITH,

State Engineer.

(Seal)

REPORT OF ENGINEER

1. State name of applicant and number of permit: T. Dahlman, No. 11692.
2. State source of water supply: Boise River.
3. Location of point of diversion: NW 1/4 Sec. 24, T. 4 N., R. 1 W.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: _____
5. Describe works as they exist, giving dimensions and capacities of same:
Diversion from south channel of Boise River. A good ditch runs
to the land. Good wooden division boxes to distribute water over
the place.
6. State whether or not water has been turned into works of diversion: Yes.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
N 1/2 NW 1/4 Sec. 23, T. 4 N., R. 1 W., B. M. - about 29 acres.
8. Submit map on enclosed plat, showing location and details of above description.

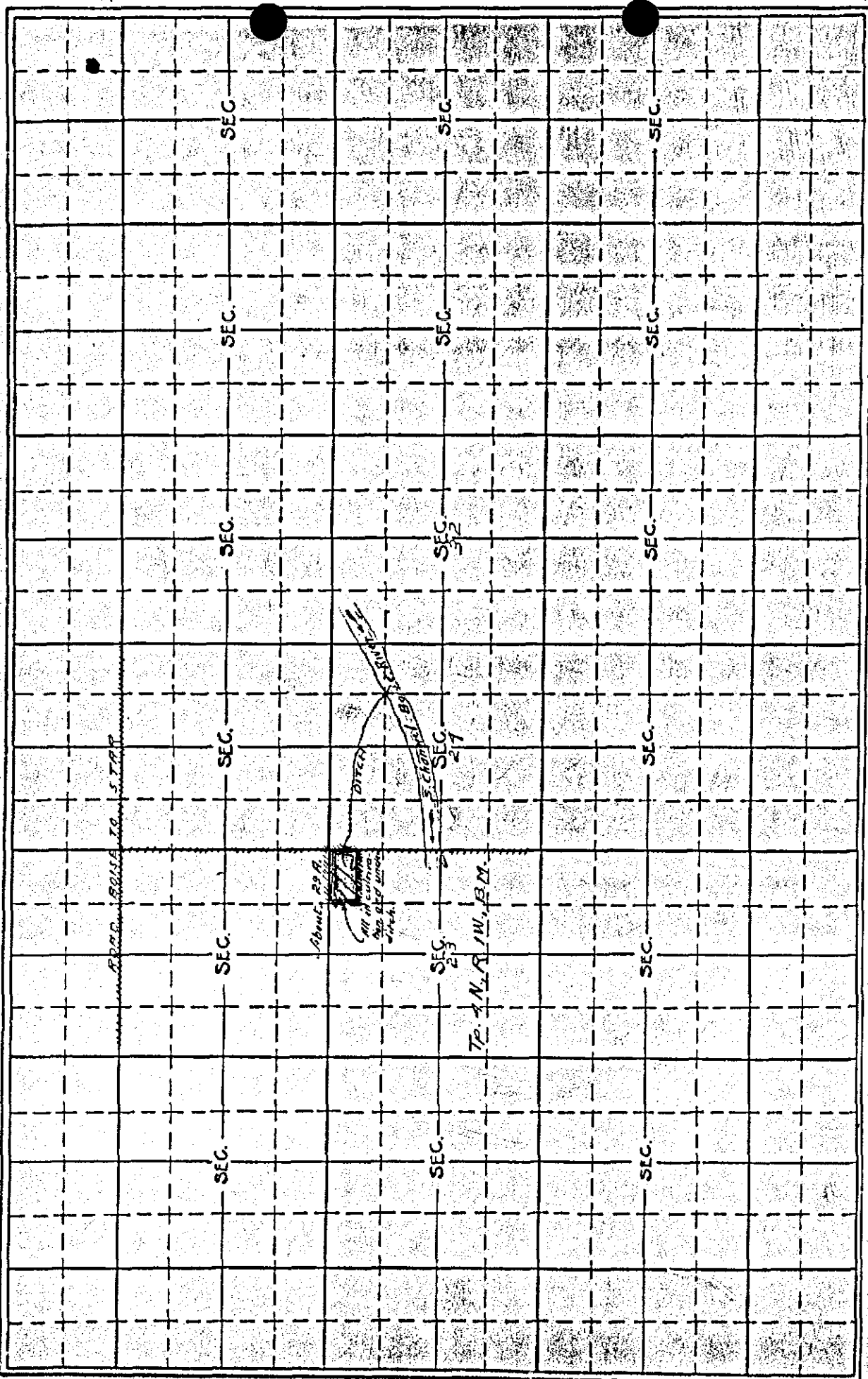
Remarks: Good reclamation and cultivation.

This examination was made on the _____ day of September, 1917.

(Signed) _____

Examiner.

11692



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

11692

Permit No. 11692

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. A. V. Tallman - 49 years - Meridian - Farmer - Meridian,
Idaho.

Ques. 2. Are you acquainted with T. Dahlman, the
holder of Permit No. 11692? How long have you known him and where does he reside?

Ans. ~~I have read permit and am familiar with terms of same.~~
About 2 years - He resides at Eagle, Idaho.

Ques. 3. Have you read or heard read said Permit No. 11692, and are you familiar with its provisions and conditions?

Ans. I have read permit and am familiar with terms of same.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Boise River - NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 24, T. 4 N., R. 1 W. B. M.
Wooden headgate - 2 by 4 ft. Ditch - 3 ft. on bottom, 4 ft. at water
line, 1 $\frac{1}{2}$ ft. deep. Grade 5 ft. $\frac{1}{2}$ mile long.

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Will carry easily 100 inches of water. Have seen over 100
inches running in the ditch.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic use - 20 acres under cultivation and
8.55 acres sub-irrigated and used for pasture.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. No.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is gravelly nature and will require at least 1 in. to
the acre.

11692

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Saw water used on the land last year to the extent stated above.

(Sign) A. V. Tallman

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise County of Ada

State of Idaho, on this 16th day of September A. D. 1916.

Oliver M. Brown
Notary Public.

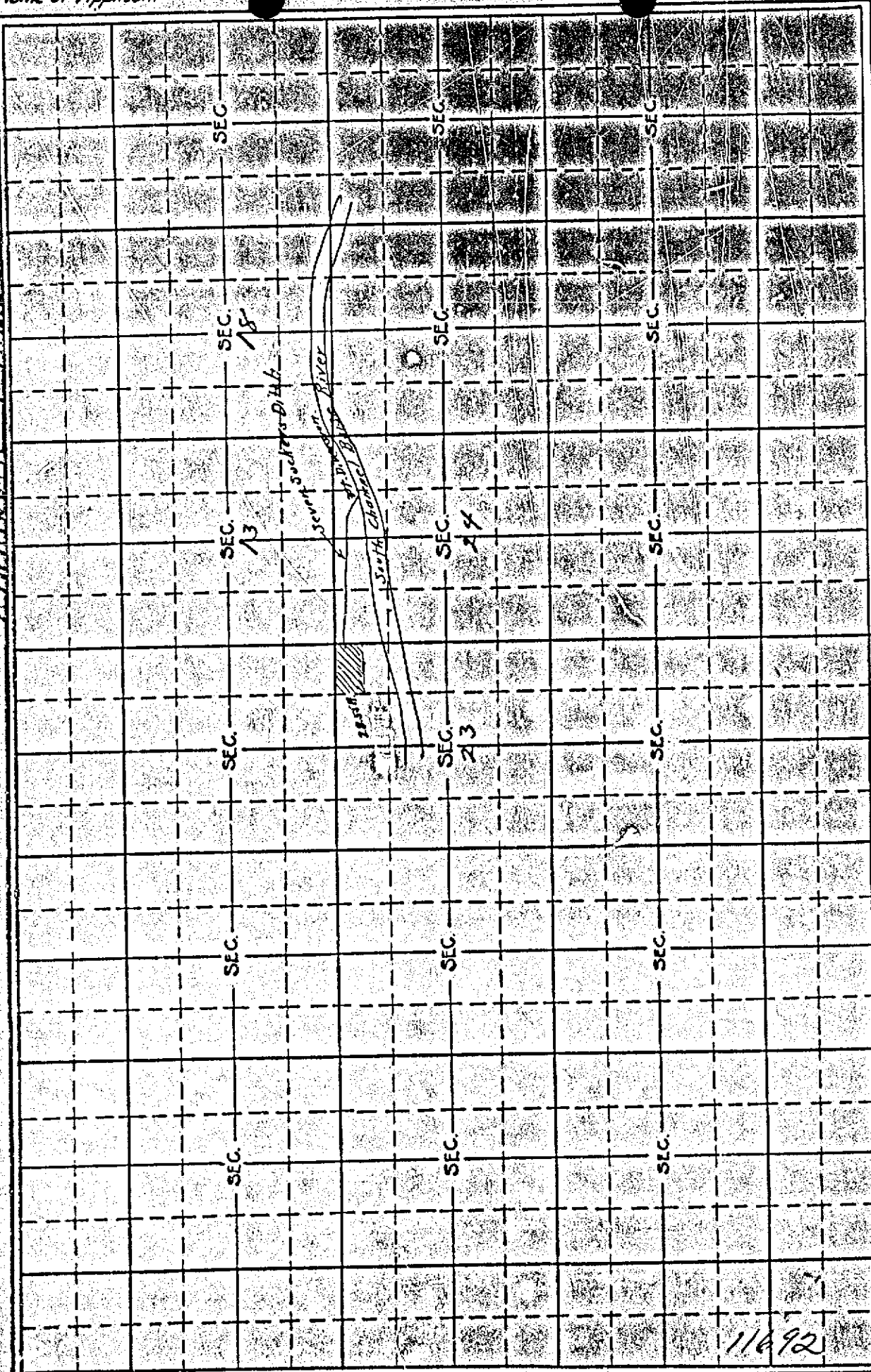
My commission expires Aug. 19, 1919

11692

Name of Applicant

Lahlman

T. 4N. 12E. R. 2M.



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK.

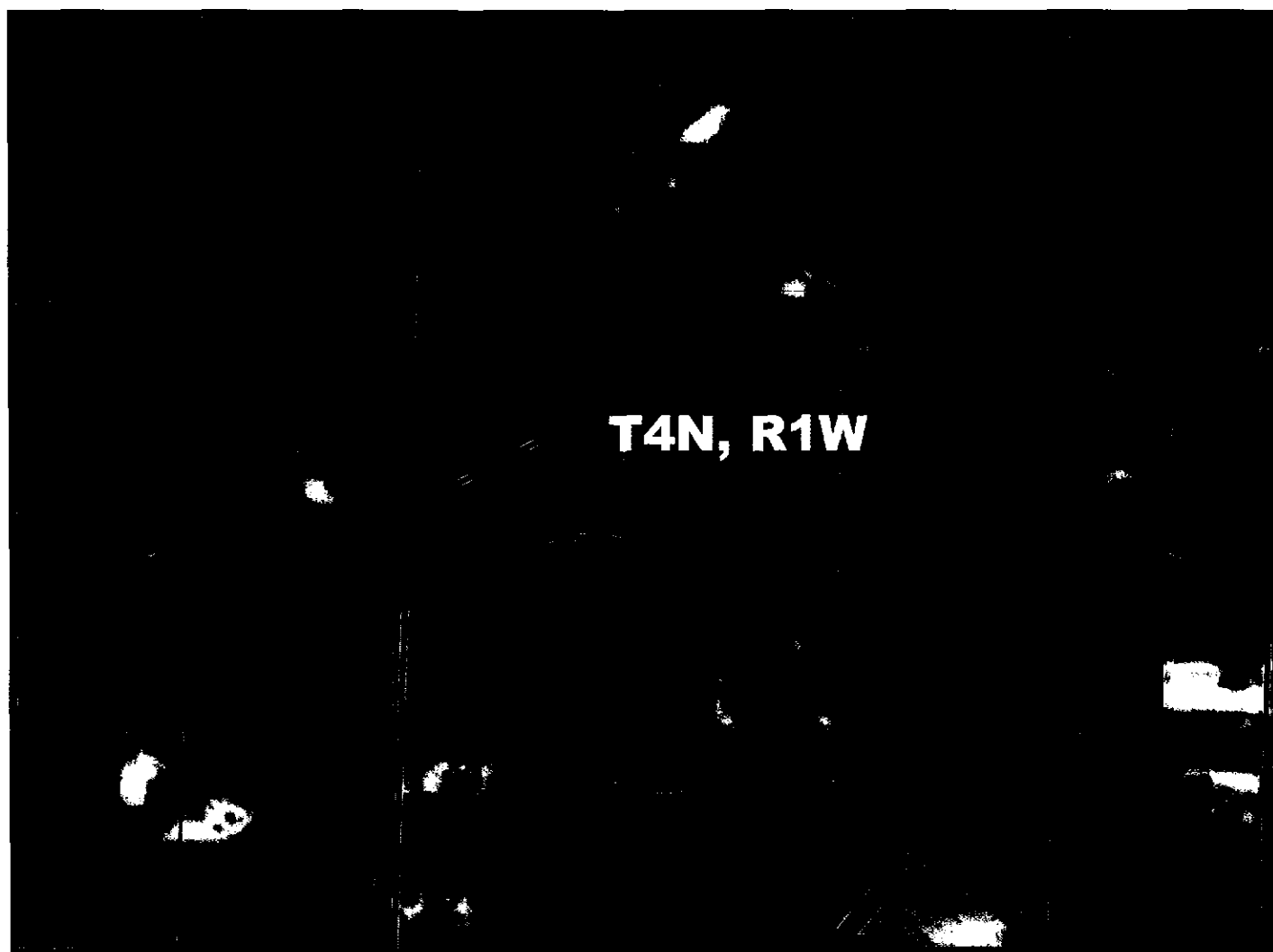
11692



STATE OF IDAHO

Department of Water Resources
Western Region

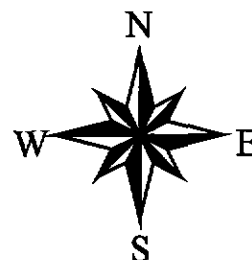
Water Right(s): 63-02268



1320 0 1320 2640 3960 Feet

Total Irrigated Acres: 29.0

- Point of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: September 2004

09/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2268

NAME AND ADDRESS: JOANNE P HENZLER
1965 S LINDER RD
EAGLE ID 83616

MARK ALLEN HENZLER
1965 S LINDER RD
EAGLE ID 83616

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.580 CFS

Use of this right with Right No. 63-04254 is limited to a total combined diversion rate of 0.58 cfs.

PRIORITY DATE: 10/02/1915

POINT OF DIVERSION:

T04N R01W S24 NENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.580 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S23	NENE	3.0	T04N R01W S23 Lot 1 NENE	26.0
---------------	------	-----	--------------------------	------

29 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-04254 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 29.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2268 V1

WATER RIGHT NUMBER: 63-2268 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	T DAHLMAN
	EAGLE, ID 83616
Original Owner	MEREDITH A HOLUBETZ
	1965 LINDER RD
	EAGLE, ID 83616
	(208)939-0750
Current Owner	JOANNE P HENZLER
	1965 S LINDER RD
	EAGLE, ID 83616
	(208)939-9440
Original Owner	HUGO E HOLUBETZ
	1965 LINDER RD
	EAGLE, ID 83616
	(208)939-0750
Current Owner	MARK ALLEN HENZLER
	1965 S LINDER RD
	EAGLE, ID 83616
	(208)939-9440

Priority Date: 10/02/1915

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L1 (NE1/4NE1/4)	Sec. 24, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	23	26.0				26.0
			L 1				

Total Acres: 29

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2268 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

Remarks:

1. Quantity Use of this right with Right No. 63-04254 is limited to a total combined diversion rate of 0.58 cfs.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-04254 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 29.0 ACRES IN A SINGLE IRRIGATION SEASON.

Comments:

1. csaxton 9/7/2004 Recommendation

Comment: The recommended priority date on this claim/license dates back into the Stewart and Bryan decree for the Boise river. However, the original owner was not party to the decree. The decree was not a general adjudication so if a person was not party, or listed as a party to the decree, they were not included. In addition, the claimed place of use is not described in any other decreed water rights. This appears to be a valid water right and is recommended as such.

2. csaxton 9/7/2004 POD

Comment: The licensed POD was incorrectly described. It is apparent that this was merely a clerical error. Recommended in the NENE of section 24 as it has always existed.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/7/2004 11:02:06 AM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2268 V1

Contacts	9/7/2004 11:04:00 AM	csaxton	Active
Priority Date	9/7/2004 11:04:33 AM	csaxton	Active
POD	9/7/2004 11:05:18 AM	csaxton	Active
Source	9/7/2004 11:07:13 AM	csaxton	Active
POU	9/7/2004 11:08:48 AM	csaxton	Active
Use	9/7/2004 11:10:39 AM	csaxton	Active
Season	9/7/2004 11:11:03 AM	csaxton	Active
Quantity	9/7/2004 11:12:13 AM	csaxton	Active
Summary		09/07/2004 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/7/2004 11:02:06 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: In house review.
POD	9/7/2004 11:06:08 AM	csaxton	Edited point location
POU	9/7/2004 11:08:49 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	9/7/2004 11:09:55 AM	csaxton	Edited shape boundary
Use	9/7/2004 11:10:39 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Contacts	9/7/2004 11:04:00 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: In house review.
Priority Date	9/7/2004 11:04:33 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2268 V1

POD	9/7/2004 11:05:18 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	9/7/2004 11:07:13 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Season	9/7/2004 11:11:04 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/7/2004 11:12:14 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required?
Summary	9/7/2004 11:14:20 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2268

WATER RIGHT NUMBER: 63-2268

Owner Type Name and Address
 Current Owner JOANNE P HENZLER ✓
 1965 S LINDER RD
 EAGLE, ID 83616
 (208)939-9440
 Current Owner MARK ALLEN HENZLER ✓
 1965 S LINDER RD
 EAGLE, ID 83616
 (208)939-9440

Priority Date: 10/02/1915 ✓
 Basis: License ✓
 Status: Active ✓

Source Tributary
 BOISE RIVER ✓ SNAKE RIVER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	~~2/15~~ to 11/15 3-1	0.580 CFS	N/A
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion
 BOISE RIVER NE1/4NE1/4 Sec. 24, Twp 04N, Rge 01W, B.M.
 ADA County

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	23	26	3			29.0 ✓

Total Acres: 29 ✓

Conditions of Approval:Remarks:

1. General THERE IS A CHANGE IN THE DIVERSION POINT OUT OF THE BOISE RIVER. THE MAP CLEARLY INDICATES THAT IT IS IN THE NE1/4, NE1/4 OF SECTION 24 RATHER THAN NW1/4, NE1/4, SECTION 24.
 WATER IS CARRIED THROUGH THE SEVEN SUCKERS DITCH.
 OWNERSHIP CHANGED BY DB 6/20/2000.

Comments:Dates and Other Information:

Claim Received Date: 8/7/1989
 State or Federal: S
 Owner Name Connector: AND
 Mitigation Plan: False

- C18
 - This right + 63-04254 is limited to 0.58 cfs
 - X45
 29 ac

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *lot 1 UENE*
- ☒ Check POD & POU overlap, see below – include overlapping right for exam *overlap w/63-04254*
- ☒ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-02268Owner: No Change Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

As licensed

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	1		NE	NE	24	4N	1W	Ada	

Description of diverting works

Seven Suckers Ditch**OVERLAP REVIEW**Other water rights with the same point of diversion: yes

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Overlap POU with 63-04254**WATER USES**

- ☐ No change
☐ Different Uses

Use Irrigation From 3-1 To 11-15 Amount 0.58 CFS N/A AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 4" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	24	26	3															29

Overlap with other water rights: 63-04254

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

yes - overlap POW with 63-04254

Delivery System Narrative: Seven Suckers Ditch

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: In House Review

FIELD EXAMINER: Wraig L. Suckow

1-13-04: Need to locate POD

: Is this an overlap with 63-04254?

Eagle Island Water Users Assoc
water from Lucky Peak + Boise River

4-22-04: Darwin was not able to conduct a measurement
As System was under construction at time of FE.

: Appears that Claimed POB has been subdivided.
L/O }

Mark Henzler (current owner)

+
Stonegate Ranch Inc
1965 S. Linder Rd
Eagle ID 83616

4-30-04: Checked Stewart Decree + Bryan Decree + Interventions
and licensed Priority date is After / Vs to Decrees. Valid
WR / Claim.

: Special SOU code Added to this Rec.



United States Department of the Interior

BUREAU OF RECLAMATION
CENTRAL SNAKE PROJECTS OFFICE
214 BROADWAY AVENUE
BOISE, IDAHO 83702

December 30, 1987

IN REPLY
REFER TO: 400
840.-

*Locate
File
63 3618
LUCKY PEAK RES.*

Eagle Island Water Users Assoc.
Mr. Meek, Secretary-Treasurer
2305 So. Channel
Boise, Idaho 83642

Ladies and Gentlemen:

*This is storage
purch
water.*

Following is a status report as of the end of the 1987 irrigation season on the use of stored water from Lucky Peak Reservoir by your organization under the provisions of contract No.14-06-100-6255, dated September 15, 1965.

Water

Available by contract	7,650	acre-feet
Used during season	1,459	acre-feet

Water Purchased

Previous purchases	1,978	acre-feet
Purchased this year	40	acre-feet
Total purchased in advance	559	acre-feet

Sincerely,

Jack H. Hansen, Chief
Water Operations and Recreation Division

cc: Boise River Watermaster
Regional Director, Boise, Idaho, Attn: PN-360

ROBERT M. MEEK
807 W. South Channel Road
Eagle, Idaho 83616

November 25, 1992

Seven Suckers Ditch
c/o Hugo Holubetz
138 Taylor Street
Eagle, ID 83616

Subject: Bill for 1992 Water Usage - Eagle Island Water Users
Association

Enclosed is the Boise River Flow Accounting dated October 31, 1992. The total Eagle Island Water used on the Seven Suckers Ditch for 1992 was 106 acre feet. This usage is in addition to any decreed water you may have used at no cost to yourself.

Unlike decreed water, the Eagle Island Water from Lucky Peak storage costs \$3.26 per acre foot. Therefore, please send a check in the amount of \$345.56 made payable to "Eagle Island Water Users Association" and mail the check to me at the address set forth on the letterhead above.

If you are not the only user of Eagle Island Water on your ditch, you may need to collect a portion of this bill from other users on your ditch. I will accept separate checks from each user in accordance with the amount of usage on your ditch, but I would prefer one check, as that would simplify the accounting. If you have any questions, please call me at 384-7705.



Robert M. Meek

RMM/CA11205G

cc: Board of Directors

18-NOV-92

WATER DISTRICT 63 - BOISE RIVER FLOW ACCOUNTING - OCT 31, 1992

REACH FLOWS IN CFS	ACTUAL DATE	NATURAL FLOW	ACTUAL REMAINING FLOW NAT FLOW	OPERATN FLOW	STORED RESERVOIR FLOW	NATURAL EVAP FLOW DIV	TOTAL RCH DIV	REACH GAIN	LAST RIGHT
1 TWIN SPRINGS	OCT 31	401.	401.	0.	0.	0.	0.	401.	19110113
2 FEATHERVILLE	OCT 31	205.	205.	0.	0.	0.	0.	205.	19110113
3 FTRHVL TO ANDERSON RANCH	OCT 31	289.	289.	0.	13.	0.	0.	84.	19110113
4 ANDSN RANCH TO ARROWROCK	OCT 31	755.	79.	0.	79.	755.	0.	65.	19110113
5 MORES CREEK	OCT 31	73.	73.	0.	0.	0.	0.	73.	19630412
6 ARROWROCK TO LUCKY PEAK	OCT 31	1052.	109.	0.	0.	188.	0.	224.	19630412
7 LUCKY PEAK TO DIVSN DAM	OCT 31	1052.	109.	0.	0.	0.	0.	0.	19630412
8 DIVSN DAM TO BOISE	OCT 31	1052.	109.	0.	0.	0.	0.	0.	19630412
9 BOISE TO GLENWOOD BR	OCT 31	1059.	114.	0.	0.	2.	2.	7.	19630412
10 GLENWOOD BR TO MIDDLETON	OCT 31	1133.	163.	163.	0.	25.	25.	74.	19630412
11 MIDDLETON TO CALDWELL	OCT 31	1351.	382.	50.	0.	0.	0.	218.	19401209
12 CALDWELL TO NOTUS	OCT 31	1445.	476.	50.	0.	0.	0.	94.	19401209
13 NOTUS TO PARHA	OCT 31	1690.	721.	0.	0.	0.	0.	245.	19401209
TOTALS						970.	27.	1690.	

* - INDICATES FLOW ESTIMATED, NOT MEASURED

RESERVOIR	PREV CONT (AF)	CUR CONT (AF)	CHNG CONT (CFS)	ACCR STOR (CFS)	TOTL STOR (AF)	TOTL EV (AF)	PRIORITY RESERVOIR	RIGHT (AF)	STORED (AF)
1 ANDERSON RANCH	-7019.0	-6907.0	56.5	0.0	0.0	0.0	1 ARROWROCK	275000.0	22277.3
2 ARROWROCK	51426.0	52793.0	689.2	754.9	22277.3	0.0	2 ARROWROCK	11600.0	0.0
3 LUCKY PEAK	16768.0	17172.0	203.7	187.7	677.3	0.0	3 ANDERSON RANCH	423200.0	0.0
TOTAL	61175.0	63058.0	949.3	942.5	22954.6	0.0	4 LUCKY PEAK	264250.0	677.3
							TOTAL	974050.0	22954.6

CHANGE IN STORAGE MIDDLETON TOTAL UNACCT STORED

TOTAL EARLY SEASON FILL -

390136.5

YEAR-TO-DATE AF

-25148.0 353955.7 36911.1 353598.9 0.0

STEWART DECREE - 100%

BRYAN DECREE - 100%

DIVERSION	CFS DIVN	CFS STOR	AF USED	AF RMNG	AF DIVN	CFS STOR	AF USED	AF RMNG
1 LUCKY PEAK NURSE	0	0	186	14	22 NEW UNION	0	0	8
2 FISH AND GAME FL	0	0	9748	645	23 LEMP	0	0	8
3 USBR FLOW	0	0	1465	19799	24 WARM SPRINGS	0	0	54
4 PENITENTIARY	0	0	438	0	25 GRAHAM-GILBERT	0	0	0
5 NEW YORK	0	0	0270473	957	26 BALLENTYNE	0	0	448
6 SURPRISE VLY FAR	0	0	3	0	27 CONWAY-HAMING	0	0	129
7 RIDENBAUGH	0	0	25869	2264	28 EAGLE ISLAND PAR	0	0	100
8 RUBB	0	0	250	0	29 THOMAS AIKEN	0	0	116
9 HERRICK	0	0	10	0	30 MACE-CATLIN	0	0	128
10 MEEVES	0	0	9	0	31 MACE-MACE	0	0	55
11 ROSSI HILL	0	0	0	646	32 WROTEN	0	0	0
12 BOISE CITY	0	0	93	352	33 HART-DAVIS	0	0	483
13 SETTLERS	0	0	5234	291	34 MIDDLETON	25	0	2708
14 DAVIS	0	0	599	328	35 BARBER	0	0	35
15 BOISE CITY PARKS	0	0	1	1	36 SEVEN SUCKERS	0	0	106
16 THURMAN HILL	0	0	106	570	37 PHILLIS	0	0	24353
17 BOISE WATER CORP	2	0	161	197	38 EUREKA #1	0	0	239
18 FARMERS UNION	0	0	5187	1165	39 LITTLE PIONEER	0	0	806
19 BOISE VALLEY	0	0	0	0	40 CANYON COUNTY	0	0	1874
20 CAPITOL VIEW	0	0	0	78	41 CALDWELL HIGHLIN	0	0	378
21 NEW DRY CREEK	0	0	2100	890	42 RIVERSIDE	0	0	0

BRYAN DECREE - 100%

STEWART DECREE - 100%

UNACCT STORED

-25148.0 353955.7 36911.1 353598.9 0.0

YEAR-TO-DATE AF

Memo

To: Craig
From: Darwin Vander Stelt

RE: 63-04254 63-02268

Mark Henzler
1965 S Linder
Eagle, ID 83616

Documents prepared:

no. pages	Item
2	Pictures
1	Drawing(s)
1	Adjudication Field Report
1	Map showing POD & POU

This property is an old hog farm located between the south fork of the Boise River and the middle fork, along Linder Road. The property now belongs to Dr. Mark Henzler who has just built a new house on the property. There are 2 claims relating to the property ,04254 and 02268. Claim 04254 relates to three artesian wells which were formerly used to irrigate 29 acres, provide water for a house, and stockwater for a number of hogs. While 2 of the wells are not currently being used (the whole project is under construction), I saw evidence of the distribution system which distributed water from the 2 westerly wells onto the land and to the stock use. The third artesian well, along Linder road, is being used currently for irrigation, domestic, and fish pond use.

The second claim for the same property involves water delivered from the US Dept of Interior to the Eagle Island Water Users Assoc and from there to 7 individuals via the 7 Suckers ditch. They appear not to be part of the assn, as they get billed seperately. The current owner has no knowledge of the arrangement other than what is suggested in these bills.

Pertinent Info:

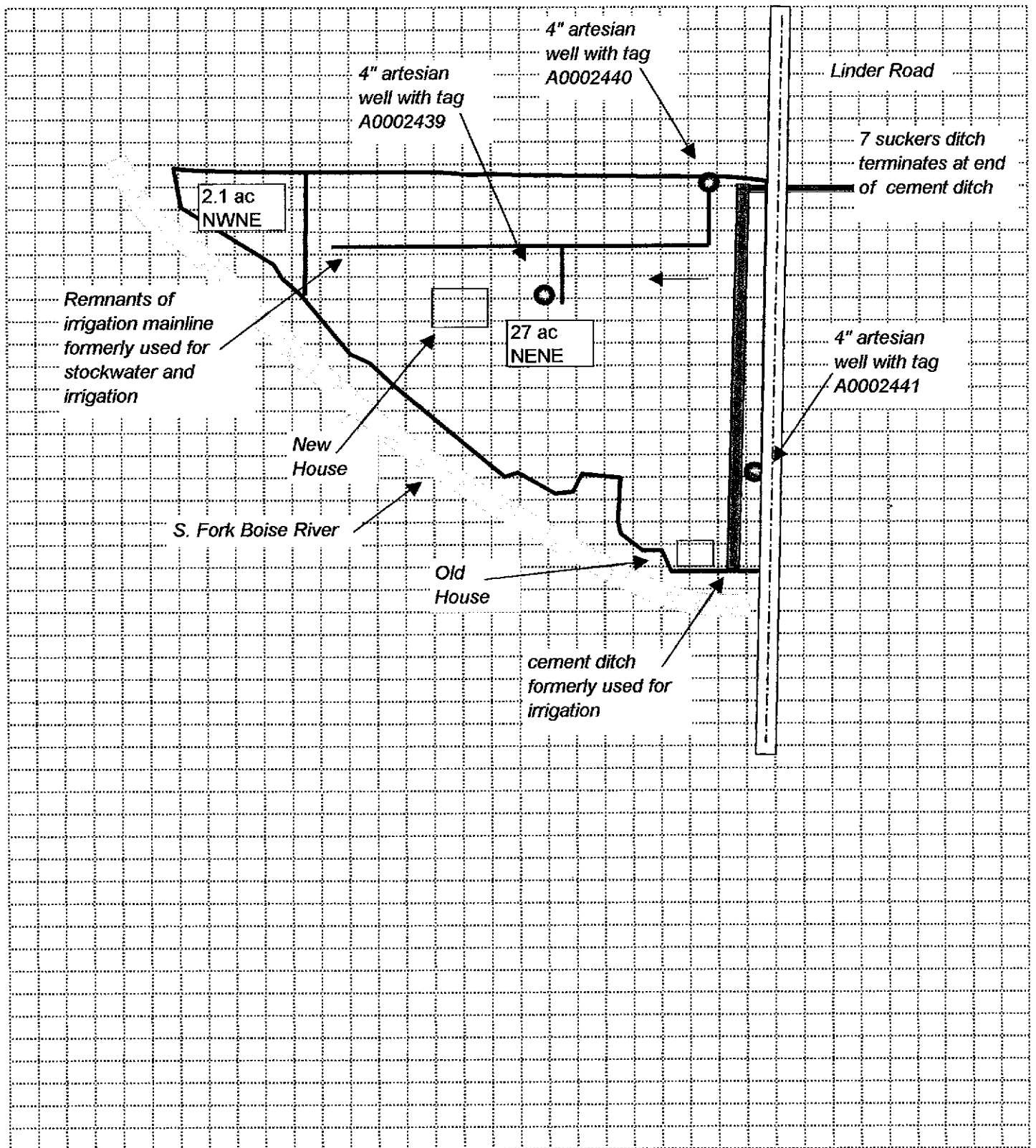
Adjudication claim # 63-04254
Name:
Mark Henzler
1965 S Linder
Eagle, ID 83616

POD Coordinates:	0305294	0305386	0305496
USR	0289028	0289087	0288864
Well Tag(s)	A0002439	A0002440	A0002441

Date Visited: 1/23/2004

Date Office write-up: 1/24/2004

Drawing of diversion layout



63-04254	POD Coordinates:	
Mark Henzler	USR	0305294
1965 S Linder		0289028
Eagle, ID 83616	not drawn to scale	



Prepared by
Darwin Vander Stelt

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-04254

Legal: T4N, R1W, S23

Reviewed By: /

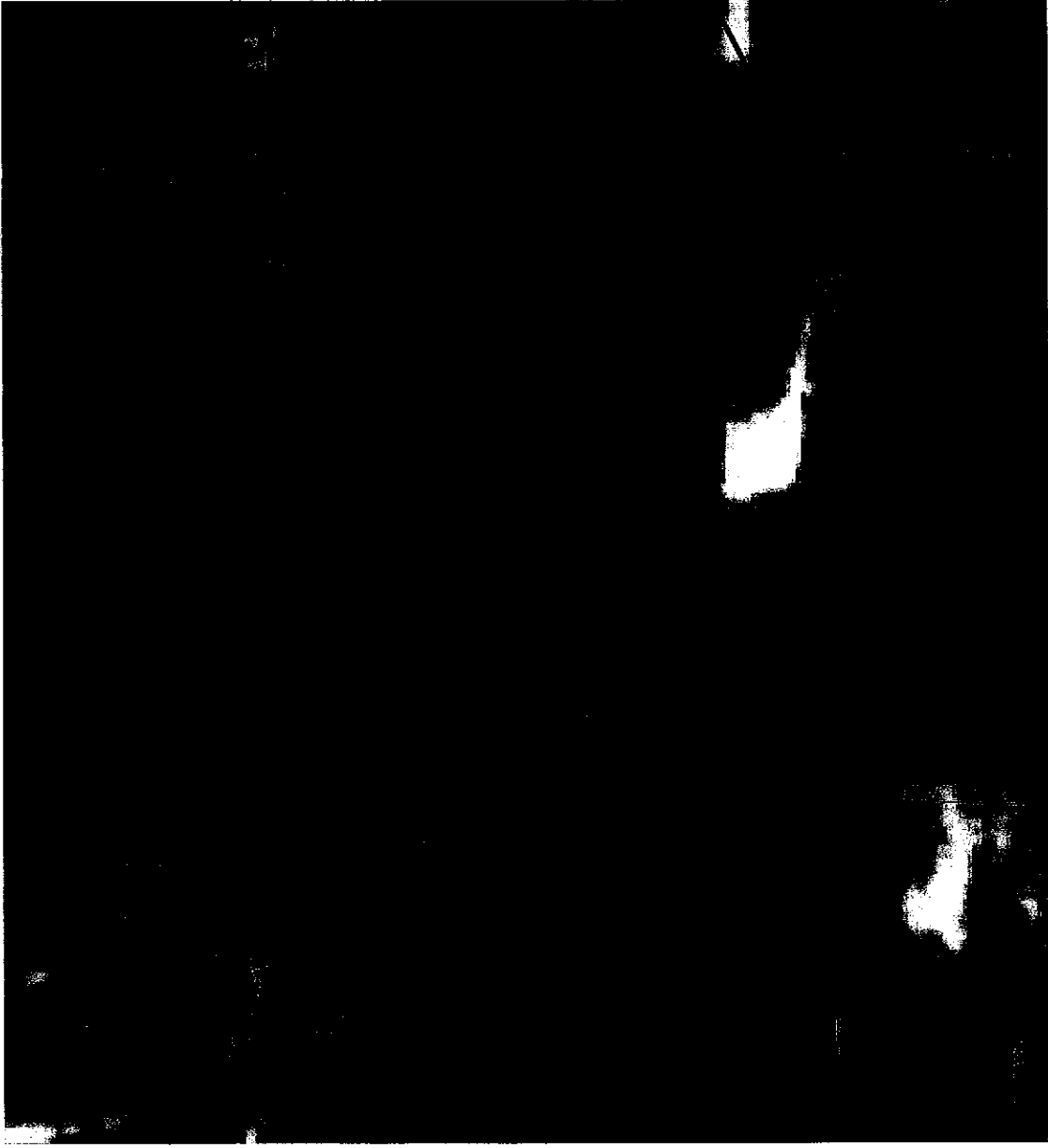
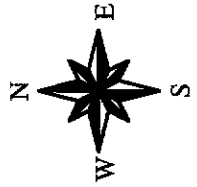
☉ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

Points of Div. are Accurate

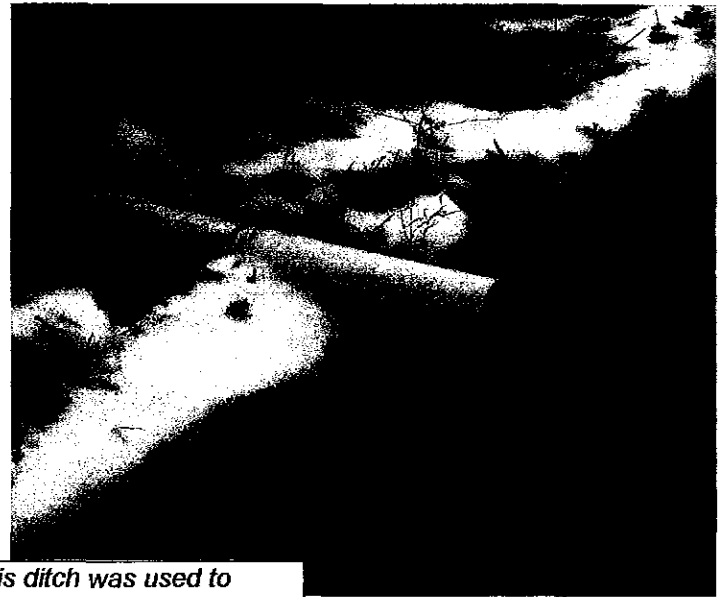
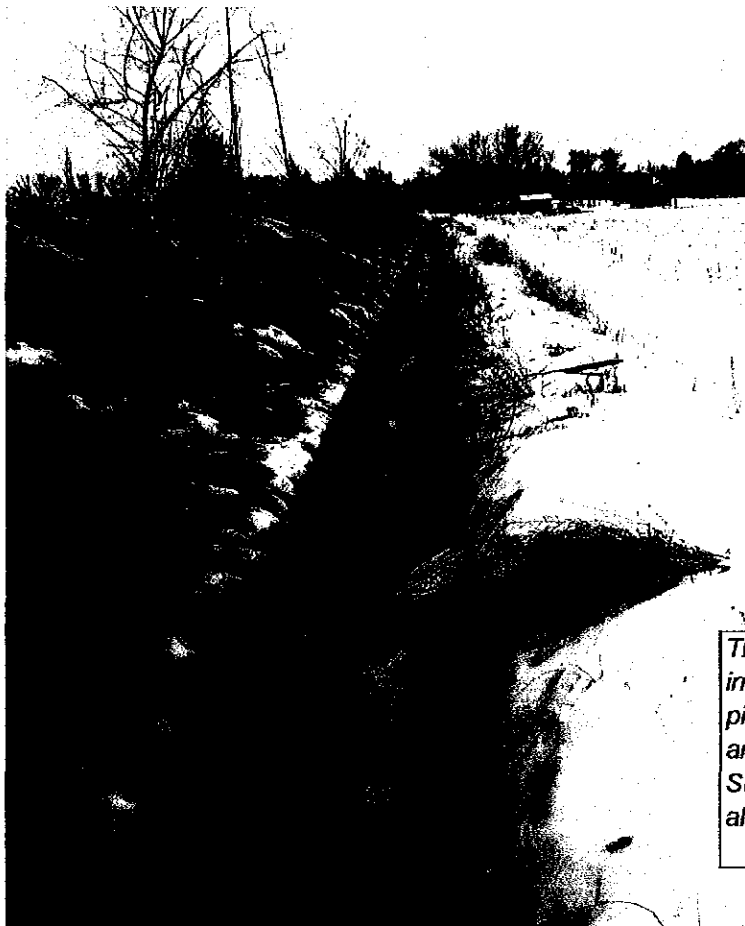


0 0.25 Miles

Digital Photos

aphed

11/14/2003



This ditch was used to irrigate by gravity flow. The pipe above flows from the artesian well. Seven Suckers ditch water can also flow into this ditch.

63-04254				
Mark Henzler	location of point(s) of diversion:			
1965 S Linder	USR	0305294	0305386	0305496
Eagle, ID 83616		0289028	0289087	0288864

Prepared by
Darwin Vander Steit

Digital Photos

photographed

11/14/2003

picture of 4" artesian well
with tag no. A0002439
Currently under construction.
Was plumbed into into
buried mainlines, prior to
2000.

picture of 4" artesian well
with tag no. A0002440
diverson works not visible
under ice. Currently under
construction. Was plumbed
into into buried mainlines,
prior to 2000.

picture of 4" artesian well
with tag no. A0002441 Was
plumbed into into buried
mainlines house prior to
2000. Currently used for
irrigation system.

63-04254				
Mark Henzler	location of point(s) of diversion:			
1965 S Linder	USR	0305294	0305386	0305496
Eagle, ID 83616		0289028	0289087	0288864

1/24/2004

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-04254Owner: Mark Henzler Phone No. 939-9440Current Address: 1965 S Linder Eagle, ID 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: Ron Bath**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1927. Mr. Henzler will send a blank affidavit form to Hugo Holubetz
who will provide information regarding priority dates and former use of water.
(If priority date, based on your exam, seems questionable, explain below.)

Source: Groundwater Tributary to _____

- ☐ No Change – SAME SOURCE
- ☒ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination	
									GPS ID	
			NE	NE	23	04N	01W	Ada	A0002439	0305294
										0289028
			NE	NE	23	04N	01W	Ada	A0002440	0305386
										0289087
			NE	NE	23	04N	01W	Ada	A0002439	0305496
										0288864

Description of diverting works

Buried pipe to irrigation mainline and stockwater use. Three-Six inch

artesian wells.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of use			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	1W	23	29																29

Overlap with other water rights: A-63-02268 is a claim on Boise River Water carried through the 7 suckers ditch. The Eagle Island Water Users Association may have a master right, and may list this farm as part of POU.

Does overlap increase rate of flow, volume, additional acres, another source for same acres? Explain:
Overlap provides an additional source for same acres. Water is delivered to same cement ditch.

Delivery system Narrative:

Three artesian wells which were plumbed to mainlines, a cement ditch, and water lines for domestic and stockwater use. The property is undergoing significant construction but the remains of the old system are visible.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002440	NA				
A0002439					
A0002441					

FLOW MEASUREMENTS: because the property is being rebuilt at the current time (new house, ponds etc, and because 2 of the wells are currently capped, there is no way to document the current flow. One well is attached to Attach appropriate documents heat pumps in the new house, and the flow through those was documented at 28 gals per minute.

NARRATIVE/REMARKS/COMMENTS

See photos and drawing for explanations of the system.



AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____ **1/23/2004**

T04N, R01W



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2268

WATER RIGHT NUMBER: 63-2268

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	T DAHLMAN EAGLE, ID 83616
Original Owner	MEREDITH A HOLUBETZ 1965 LINDER RD EAGLE, ID 83616 (208)939-0750
Current Owner	JOANNE P HENZLER 1965 S LINDER RD EAGLE, ID 83616 (208)939-9440
Original Owner	HUGO E HOLUBETZ 1965 LINDER RD EAGLE, ID 83616 (208)939-0750
Current Owner	MARK ALLEN HENZLER 1965 S LINDER RD EAGLE, ID 83616 (208)939-9440

Priority Date: 10/02/1915

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

BOISE RIVER	NE1/4NE1/4	Sec. 24, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	23	29.0																29.0

Total Acres: 29

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2268

Remarks:

1. General THERE IS A CHANGE IN THE DIVERSION POINT OUT OF THE BOISE RIVER. THE MAP CLEARLY INDICATES THAT IT IS IN THE NE1/4, NE1/4 OF SECTION 24 RATHER THAN NW1/4, NE1/4, SECTION 24.
WATER IS CARRIED THROUGH THE SEVEN SUCKERS DITCH.
OWNERSHIP CHANGED BY DB 6/20/2000.

Comments:

Dates and Other Information:

Claim Received Date: 8/7/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2268

WATER RIGHT NUMBER: 63-2268

Owner Type Name and Address
 Current Owner T DAHLMAN
 EAGLE, ID 83616

Priority Date: 10/02/1915

Basis: License

Status: Active

Source Tributary
 BOISE RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

BOISE RIVER NW1/4NE1/4 Sec. 24, Twp 04N, Rge 01W, B.M.
 ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	23	29.0																29.0

Total Acres: 29

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2268

Dates and Other Information:

Licensed Date: 8/21/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False