

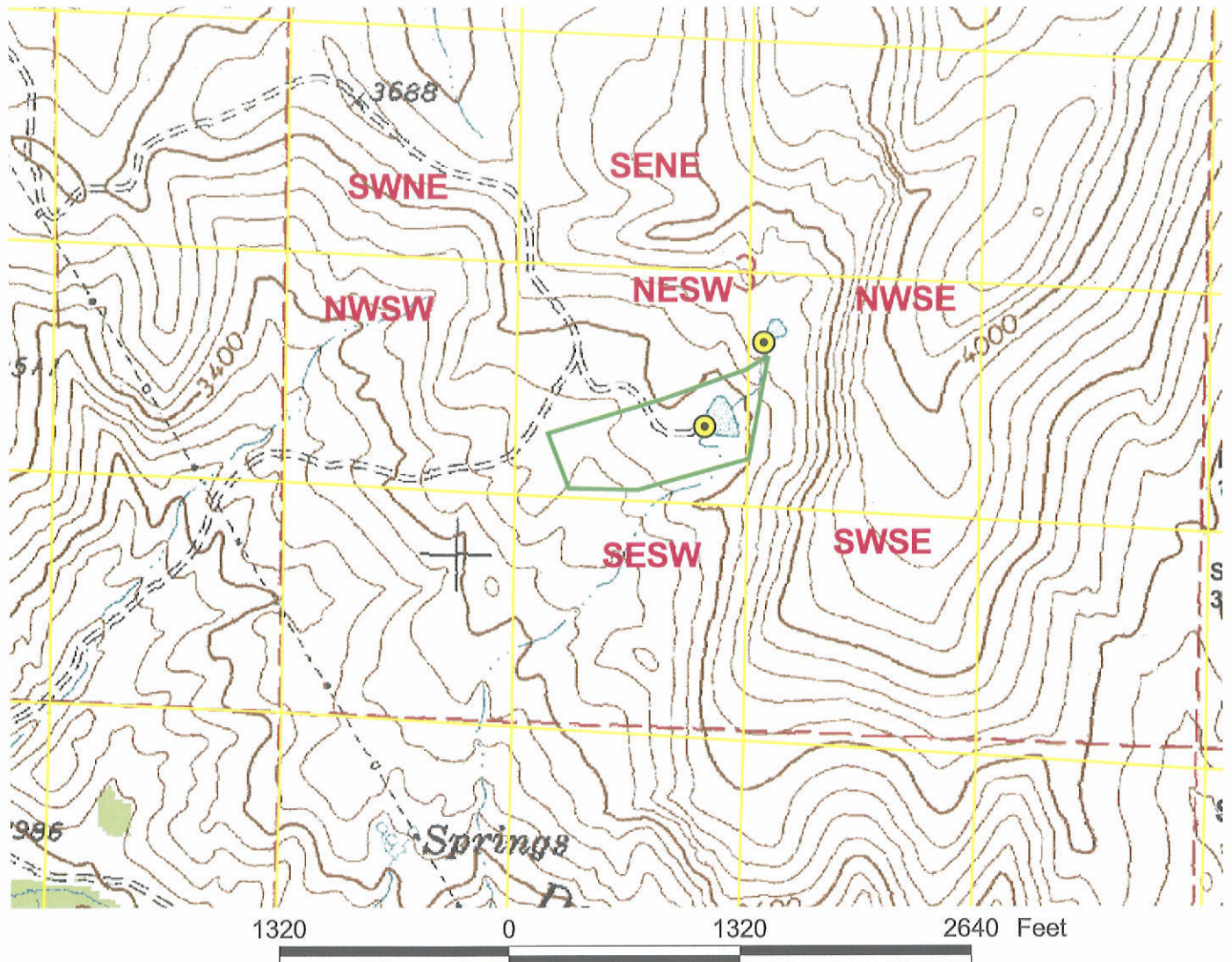
Projection is UTM Zone 11 NAD83 Datum

JUN 15 2004



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 3
Water Right(s) : 63-2183



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
Topographic Quad Map
Prepared By: Vicky Music
Date: February 2005

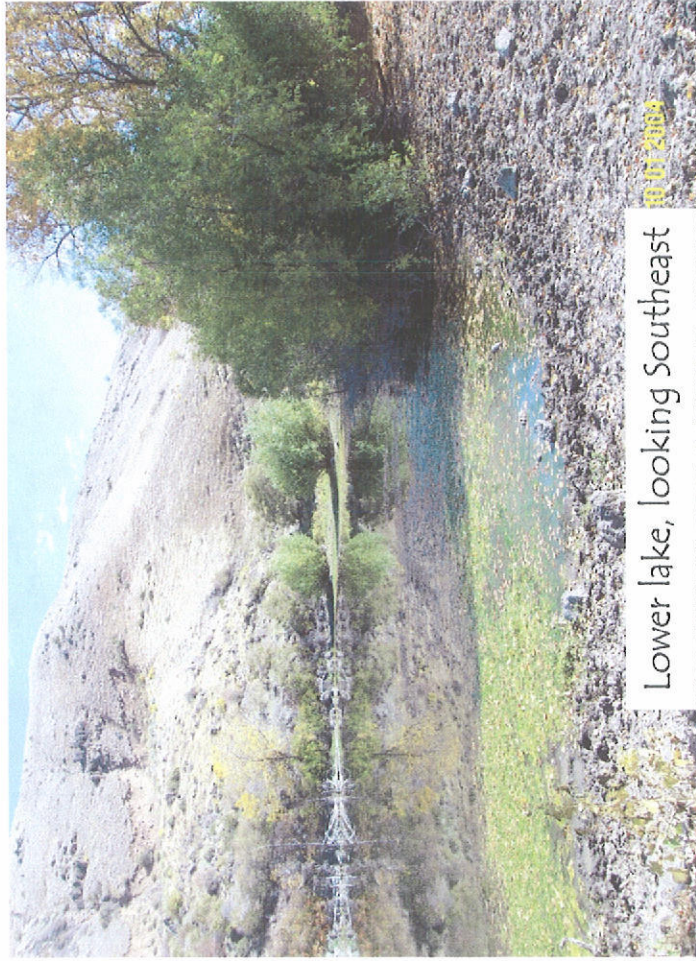


N↑

03-2183

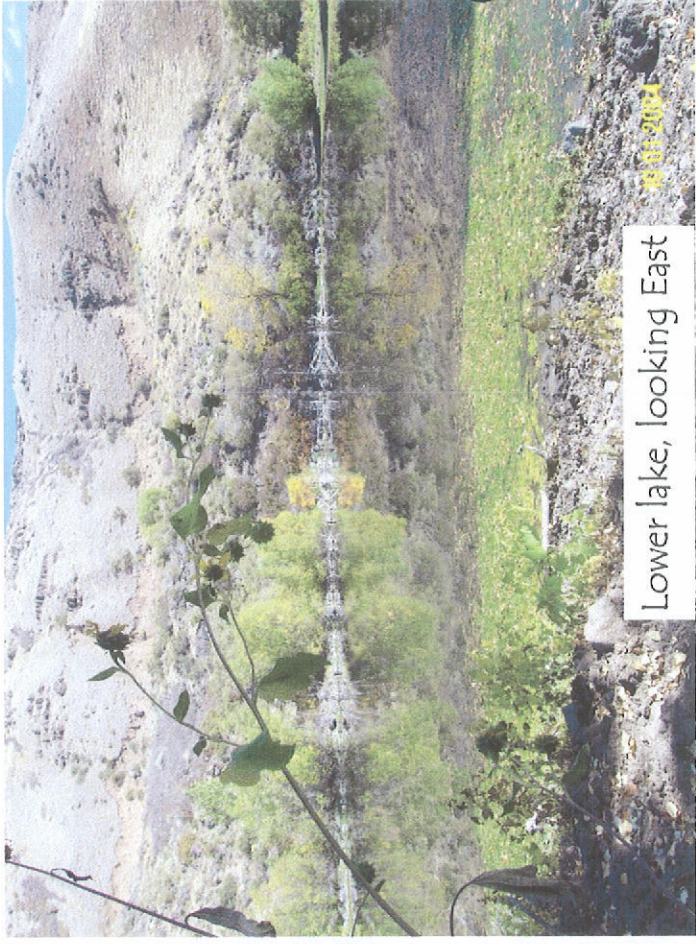
north & south lakes

2003 aerial



Lower lake, looking Southeast

10-01-2004

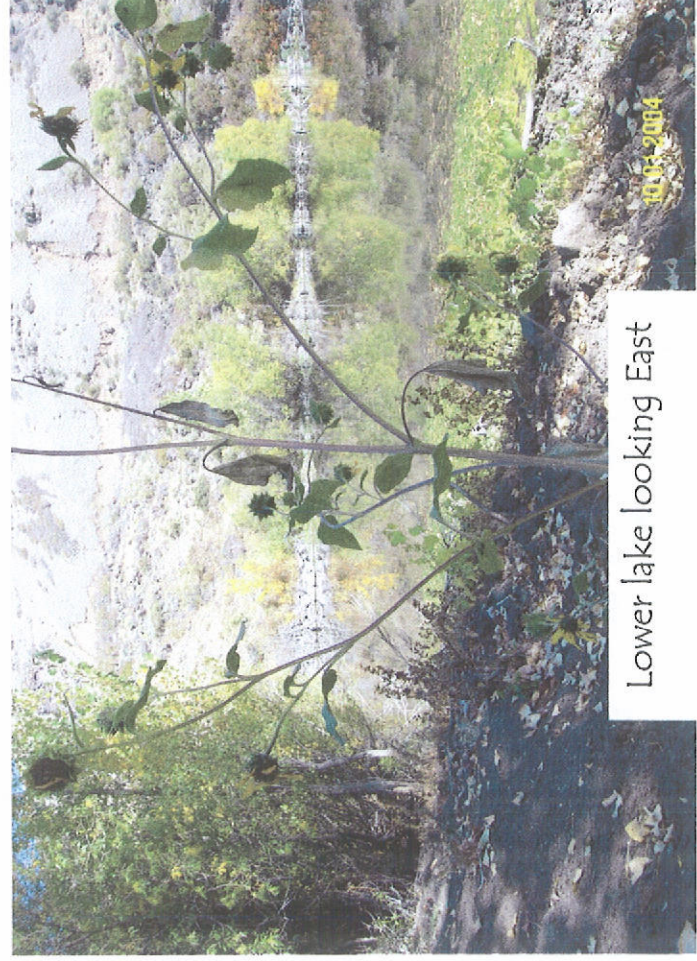


Lower lake, looking East

10-01-2004

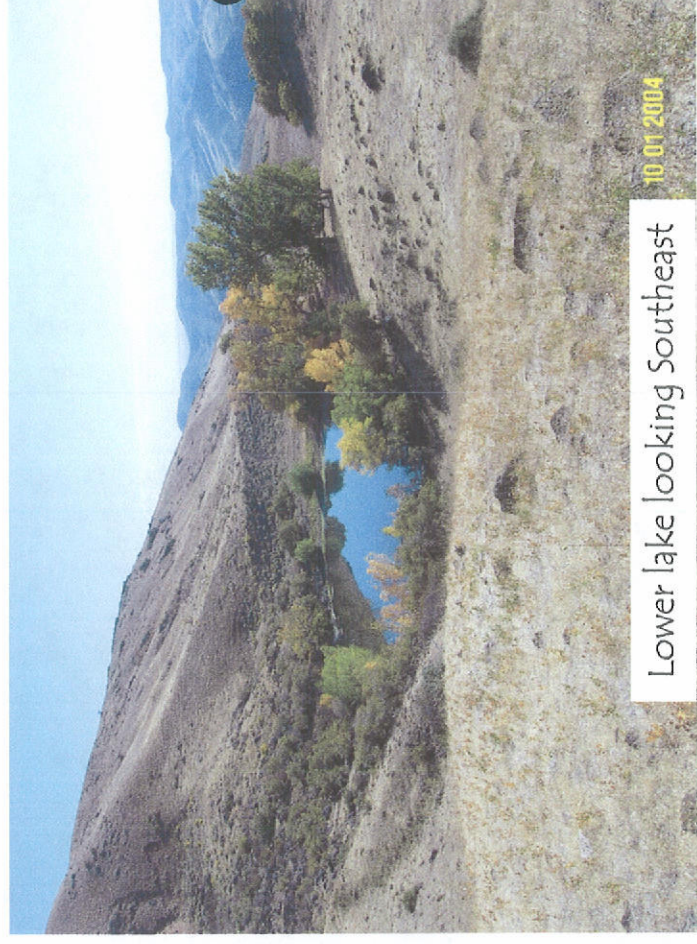
(Section 3)

63-2183



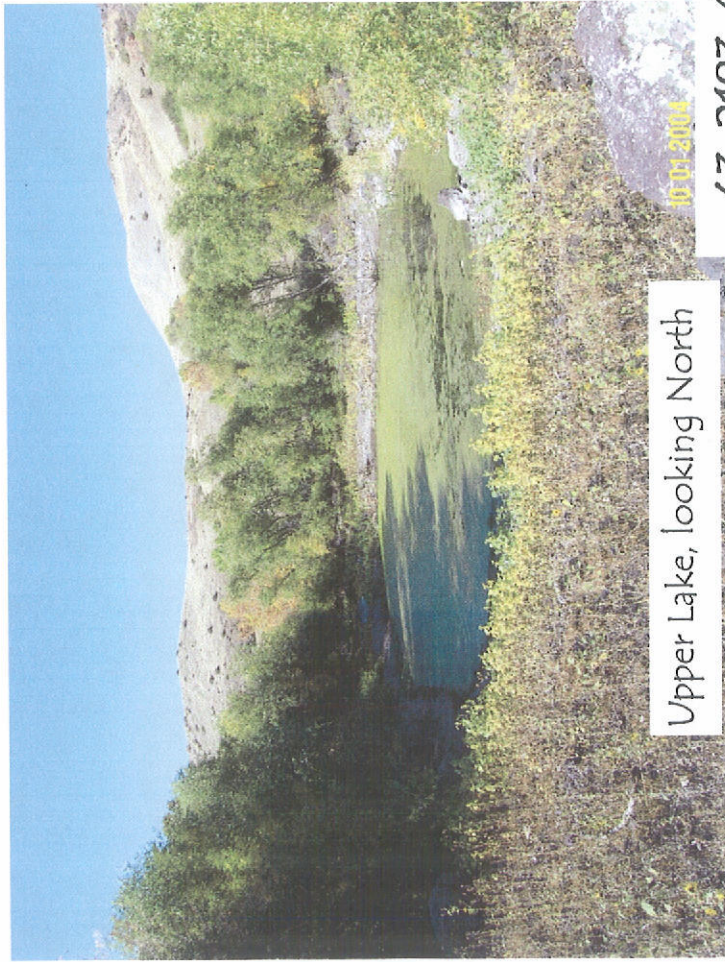
Lower lake looking East

10-01-2004



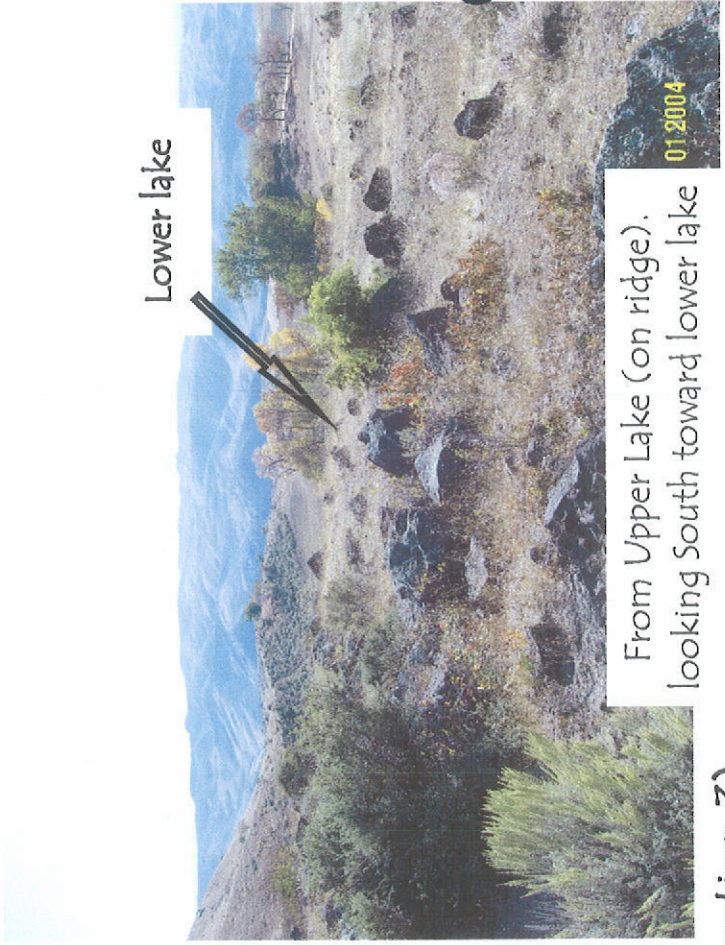
Lower lake looking Southeast

10-01-2004



Upper Lake, looking North

10 01 2004

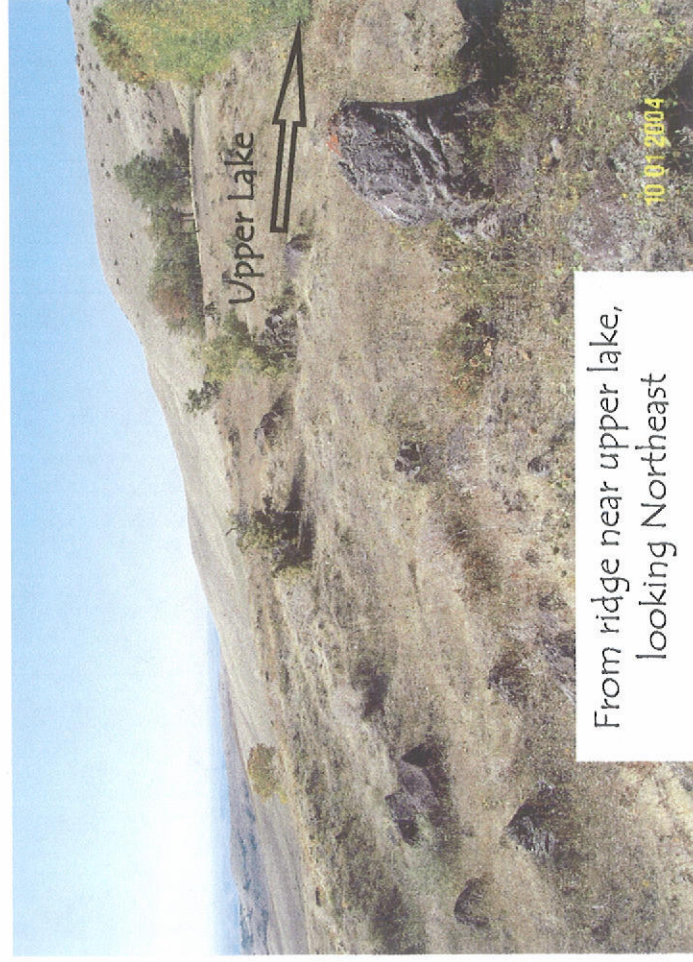


Lower lake

From Upper Lake (on ridge),
looking South toward lower lake

01 2004

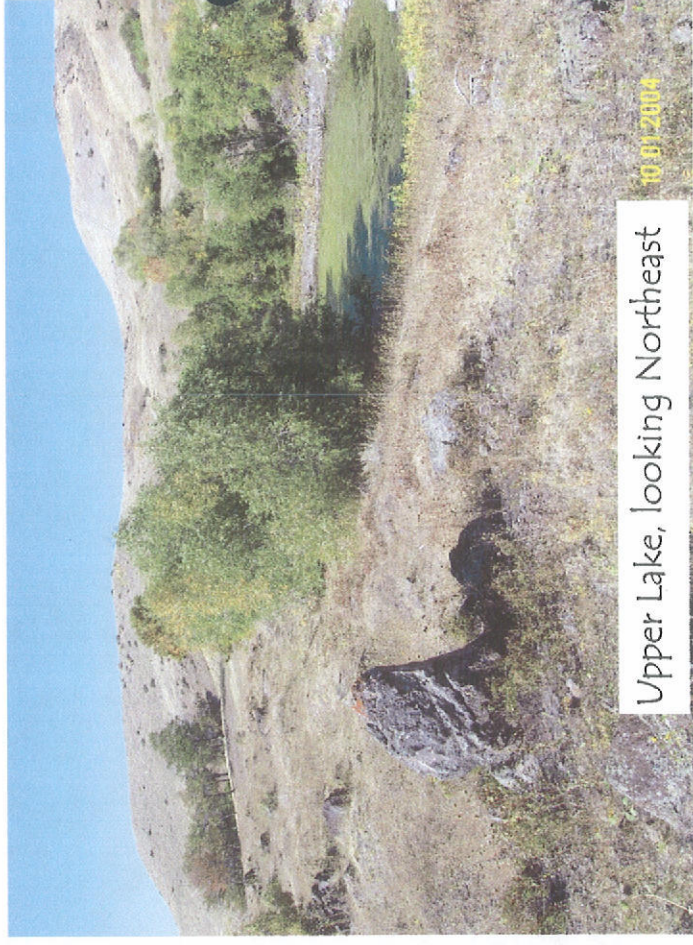
63-2183 (Section 3)



Upper Lake

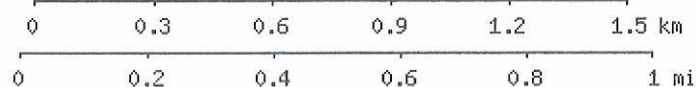
From ridge near upper lake,
looking Northeast

10 01 2004



Upper Lake, looking Northeast

10 01 2004



Projection is UTM Zone 11 NAD83 Datum

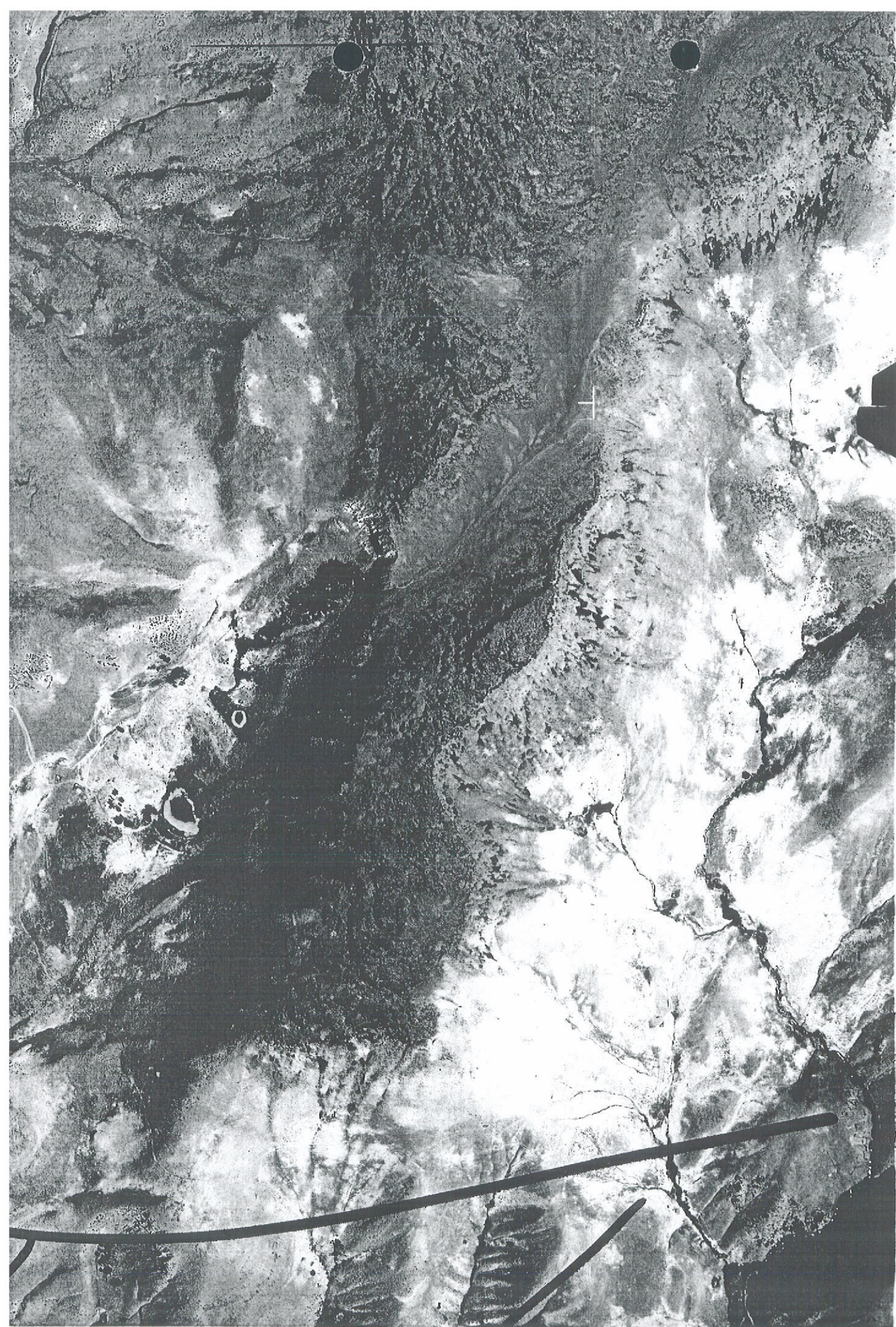
 $G=0.557$

JUN 15 2004

63-2183

1974
spring & lake





Spring
lake

63-2183

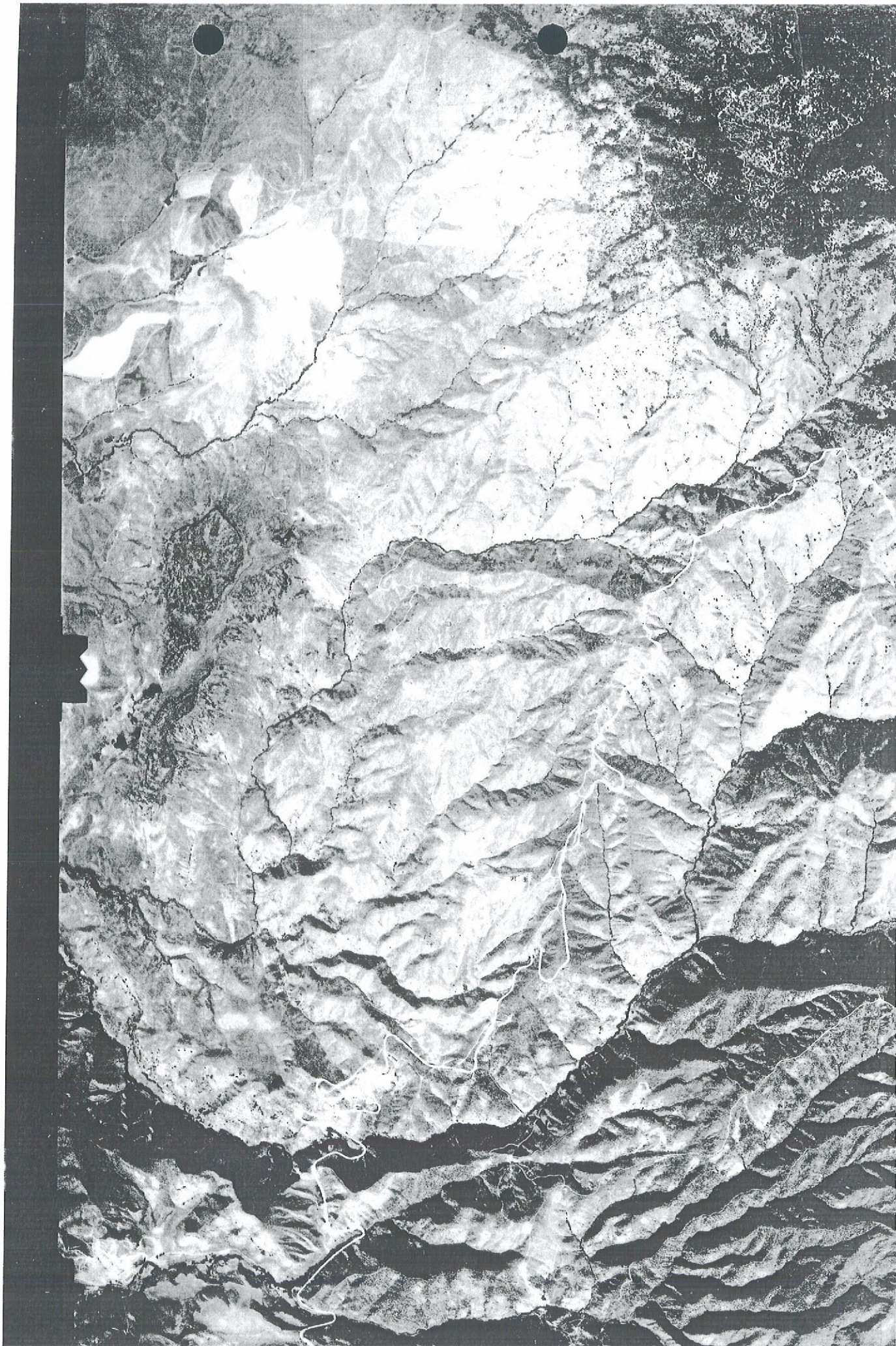
11B164

1991/1999

NRPP

439-114
X9 NE

63-2183



REPORT OF ENGINEER

1. State name of applicant and number of permit: Joseph Holmbeck # 7806
2. State source of water supply: Spring and small lake
3. Location of point of diversion: Spring SW⁴ NE⁴ 9th in NE⁴ SW⁴
both in Sec 3 T. 4 N. R. 2 E B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 2.8 ft
 - (b) Width at water line: 1 1/2 ft
 - (c) Depth of water: 0.5 ft
 - (d) Grade per mile: 18 ft.
 - (e) Capacity of ditch: 1.5 second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent:
About 15 inches flowing in the north ditch.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:
- | | | | | |
|--------------------------------------|----------|--------------|-----------|--------------------|
| <u>NE⁴ NW⁴</u> | <u>3</u> | <u>acres</u> | <u>in</u> | <u>cultivation</u> |
| <u>NE⁴ SW⁴</u> | <u>5</u> | <u>"</u> | <u>"</u> | <u>"</u> |
| <u>SE⁴ SW⁴</u> | <u>4</u> | <u>"</u> | <u>"</u> | <u>"</u> |
- all in Sec 3 T. 4 N. R. 2 E B.M.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

STATE OF IDAHO,

County of

ss.

OFFICE OF STATE ENGINEER

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this..... day of..... 191.....

My Commission Expires.....

Notary Public.

7806

B/26

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2183
Date Received: 6/10/2004
Receipt No: W031817
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MAIN RANCH HOLDINGS LLC Phone: (208)388-1200
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ USA 85012

2. Date of Priority: 11/04/1911

3. Source: SPRING Trib. to: BOISE RIVER
UNNAMED LAKE BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	02E	3	SW	NE		ADA	
04N	02E	3	NE	SW		ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.22	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED
OCT 05 2006

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	3	NE	SW	IRRIGATION	5
			SE	SW	IRRIGATION	4
			SW	NW	IRRIGATION	3
					Section Acres	12
					Total Acres	12

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ALB-2183Date Received 6-10-04Receipt Number W031819

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Main Ranch Holdings LLC Phone (208) 388-1200
Mailing Address c/o Grossman Company Properties, 3101 North
Central Avenue, Suite 1390, Phoenix, AZ Zip 85012
2. Date of Priority (only one (1) per claim) November 4, 1911
3. Source of water supply (a) Spring
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4N Range 2E Section 03,
1/4 of SW NE 1/4, Govt. Lot, _____ B.M., County of Ada
Additional points of diversion if any: Unnamed lake: 4N, 2E, S03 NESW
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion from natural spring and lake for irrigation
and domestic purposes.

SCANNED

JUN 15 2004

ORIGINAL

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/1 to 11/15 amount 0.22 or _____

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.22 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	3							3		5			4					12

Total number of acres irrigated 12

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

None or None ()

14. Remarks:

Last Name Main Ranch Holdings

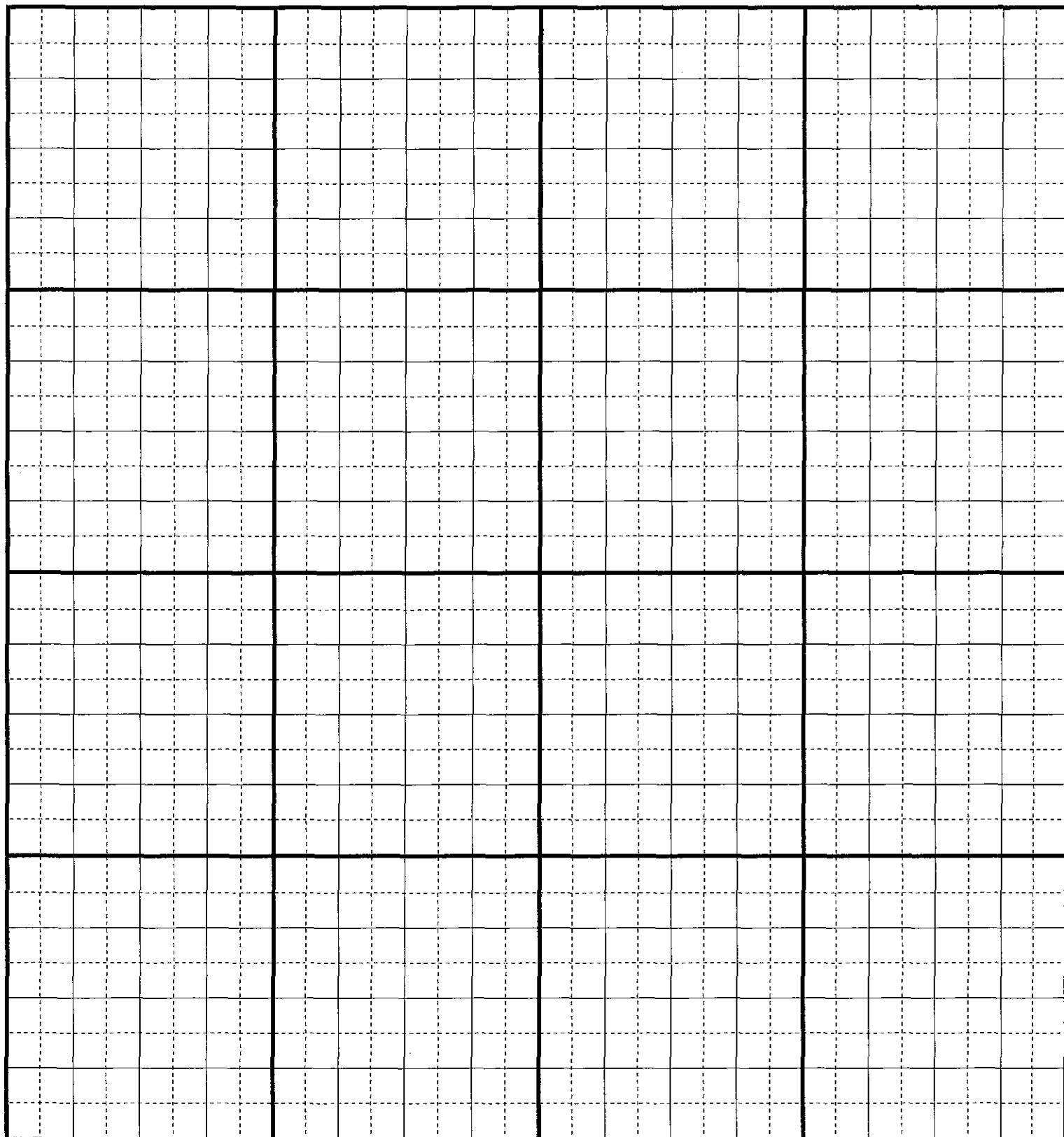
Ident. Number 63-2183

SCANNED

JUN 15 2004

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile **Please see attached map**



Last Name Main Ranch Holdings Ident. Number 63-2183

SCANNED
JUN 15 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-2183

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am A. Ennis Dale

_____ Title _____

of Main Ranch Holdings LLC, that I have signed the foregoing

Organization

document in the space below as Authorized Agent of Main Ranch Holdings LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent A. Ennis Dale

Title and Organization

Authorized Agent, Main Ranch Holdings LLC

Date 6-1-2004

State of Idaho/or AZ)

) SS.

County of MARICOPA)

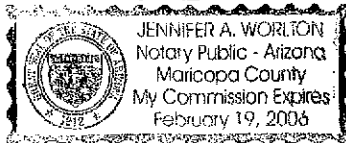
Subscribed and sworn (or affirmed) before me this

1st day of June 2004

day of

2004

SEAL



Notary Public Jennifer A. Worlton

Residing at Sum Lakes, Az

My Commission Expires 2-19-06

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, John M. Marshall will be acting as attorney at law on

behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing
above should be mailed to me at the address listed below.

Signature

John M. Marshall, Givens Pursley LLP

Address 601 W. Bannock, PO Box 2720, Boise, ID 83702

Telephone 208-388-1200

Date _____

Last Name Main Ranch Holdings

Ident. Number 63-2183

SCANNED
JUN 15 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ALB-2183

Date Received

6-10-04

Receipt Number

WD31817

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Main Ranch Holdings LLC Phone (208) 388-1200
Mailing Address c/o Grossman Company Properties, 3101 North
Central Avenue, Suite 1390, Phoenix, AZ Zip 85012
2. Date of Priority (only one (1) per claim) November 4, 1911
3. Source of water supply (a) Spring
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4N Range 2E Section 03,
1/4 of SW NE 1/4, Govt. Lot, _____ B.M., County of Ada
Additional points of diversion if any: Unnamed lake: 4N, 2E, S03 NESW
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion from natural spring and lake for irrigation
and domestic purposes.

SCANNED

JUN 15 2004

ORIGINAL

6. Water is claimed for the following purposes

		(both dates are inclusive)		(cfs)	(acre feet)
For	Irrigation	purposes from 3/1 to 11/15	amount 0.22	or	
For	Domestic	purposes from 1/1 to 12/31	amount 0.04	or	
For		purposes from _____ to _____	amount _____	or	
For		purposes from _____ to _____	amount _____	or	

7. Total quantity claimed (a) **0.22** (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is **(not applicable)** acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	3							3		5			4					12

Total number of acres irrigated **12**

11. In which county(ies) are lands listed above as place of use located? **Ada County**

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

None or None ()

14. Remarks:

Last Name **Main Ranch Holdings**

Ident. Number **63-2183**

SCANNED

JUN 15 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-2183

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am A. Ennis Dale

_____ Title _____

of Main Ranch Holdings LLC, that I have signed the foregoing

Organization

document in the space below as Authorized Agent of Main Ranch Holdings LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent A. Ennis Dale

Title and Organization Authorized Agent, Main Ranch Holdings LLC Date 6-1-2004

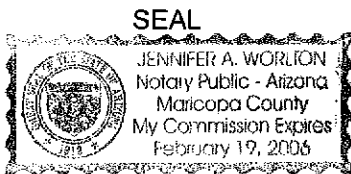
State of Idaho/or AZ)

) SS.

County of Maricopa)

Subscribed and sworn (or affirmed) before me this

1st day of June 2004
Notary Public Jennifer A. Worlton
Residing at Sun Lakes, Az
My Commission Expires 2-19-06



17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, John M. Marshall will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature John M. Marshall

John M. Marshall, Givens Pursley LLP

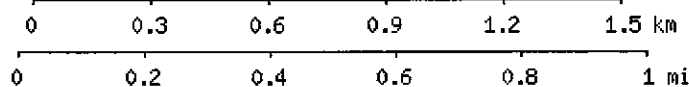
Address 601 W. Bannock, PO Box 2720, Boise, ID 83702

Telephone 208-388-1200

Date _____

Last Name Main Ranch Holdings Ident. Number 63-2183

SCANNED
JUN 15 2004



Projection is UTM Zone 11 NAD83 Datum

JUN 15 2004

Receipt Details for ID W031817

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/10/2004 11:26:23 AM	6/10/2004 3:32:18 PM	WESTERN	\$254.00	Check
Payer		GIVENS PURSLEY LLP		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
39938			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Fees
Main Ranch Holdings LLC
63-2173, 63-2183, 63-2085

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$254.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-02183

2006 DEC 22 AM 9:12

DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
FILED

NAME AND ADDRESS:

MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STE 1390
PHOENIX, AZ 85012

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

SOURCE:

SPRING TRIBUTARY: BOISE RIVER
UNNAMED LAKE TRIBUTARY: BOISE RIVER

QUANTITY:

0.04 CFS

PRIORITY DATE:

11/04/1911

POINT OF DIVERSION:

T04N R02E S03 SWNE Within Ada County
NESW

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic	01-01 TO 12-31	0.04 CFS

Domestic use is for stockwater.

PLACE OF USE:

Domestic	Within Ada County
T04N R02E S03	SBSW
NESW	
NWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

DEC 22 2006

SPECIAL MASTER

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

7006 DEC 22 AM 9:12

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHTS 63-02085,
) 63-02173, and 63-02183

I. FINDINGS OF FACT

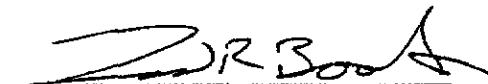
A notice of claim was filed for the above-captioned water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of these water rights.

On April 21, 2006, the claimant of these water rights, Main Ranch Holdings, LLC, by and through its attorney John M. Marshall of Givens Pursley LLP, filed objections to the *Director's Reports*. On December 1, 2006, the claimant/objector filed a *Standard Form 5 - Stipulated Elements of a Water Right* for each of the subcases, which resolved the objections. The Idaho Department of Water Resources concurred in the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Forms 5*, IT IS RECOMMENDED that water rights 63-02085, 63-02173, and 63-02183 be decreed with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated December 22, 2006



Theodore R. Booth
Special Master
Snake River Basin Adjudication

REC-25

2006 DEC 22 AM 9:12

100-100000-0000
 TWIN FALLS CO., IDAHO
 100-100000-0000

In Re SRBA
Case No. 39576

Water Right(s): 63-02085
63-02173 63-02183

RECEIVED

DEC 7

DEPARTMENT OF
WATER RESOURCES

2006 DEC 22 AM 9:12

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED *DL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 63-02085
63-02173 63-02183

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on December 22, 2006, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MAIN RANCH HOLDINGS LLC

Represented by:
JOHN M. MARSHALL
601 W BANNOCK ST
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

MAIN RANCH HOLDINGS LLC

C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STE 1390
PHOENIX, AZ 85012
Phone: 208-388-1200

CERTIFICATE OF MAILING

Debbie Lash
DEBBIE LASH
Deputy Clerk

PAGE 1
12/22/06

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) Subcase No. 63-2183
)
)
)
)
)
)

STANDARD FORM 5

**STIPULATED ELEMENTS OF A
WATER RIGHT**

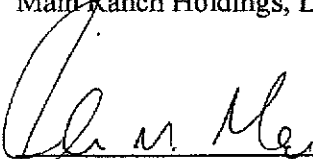
This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described as originally recommended in the Director's Report. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

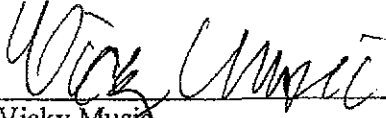
CLAIMANT(s)/OBJECTOR(s):

Main Ranch Holdings, LLC

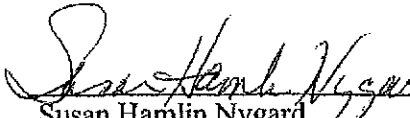

John M. Marshall
Attorney

12/1/06
Date

IDWR Concurrence:

 12/1/06

Vicky Musia Date
IDWR Water Resource Agent

 12/1/06

Susan Hamlin Nygard Date
Deputy Attorney General for IDWR

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2183

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012

SOURCE: SPRING
UNNAMED LAKE

TRIBUTARY: BOISE RIVER
TRIBUTARY: BOISE RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 11/04/1911

POINT OF
DIVERSION:

T04N R02E S3 SWNE Within ADA County
T04N R02E S3 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for stockwater.		

PLACE OF USE: DOMESTIC in ADA County

T04N R02E S03	NESW	5.00	T04N R02E S03	SESW	4.00
T04N R02E S03	NWSE	3.00			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM ~ License
PARCEL NOS. S060333600 AND S0603131220.

mm *VCW* *slm*

CERTIFICATE OF MAILING

I certify that on December 1, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

Hand delivered

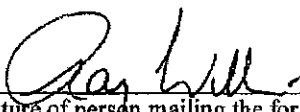
2. Copies to:

John M. Marshall, Attorney
Givens Pursley LLP
601 W Bannock Street
Boise, ID 83702

Hand delivered

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Hand delivered



Signature of person mailing the form

RECEIVED

APR 21 2006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-2183

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Main Ranch Holdings, LLC

Address: 3101 N. Central Ave, Ste. 1390

Phoenix AZ 85012

Daytime Phone: 208-388-1270

Name & Address of Attorney, if any:

John M. Marshall

Givens Pursley LLP

601 W Bannock Street, Boise 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Main Ranch Holdings, LLC

Address: (Same as above)

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: .22 cfs
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: add Irrigation
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): _____

Proposed change will make recommendation consistent with license.

F. VERIFICATION (Must be Completed)

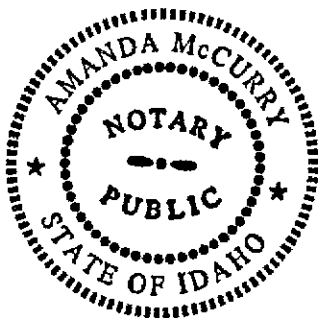
Sate of IDAHO)
) ss.
County of Ada)

John M. Marshall, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

John M. Marshall
(Signature of person filing objection)
John M. Marshall
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 20, 2006



Amanda McCurry
Notary Public for Idaho
Residing at: Star, Idaho
My Commission Expires: 4/15/2011

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: N/A

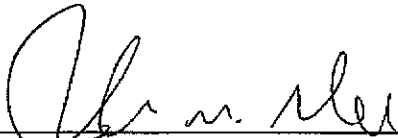
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED

JUL 11 2005

06/02/2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2183

MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012
Telephone Number: (208)388-1200

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, purpose of use

2. Describe the changes you wish to make in the proposed recommendation:

Quantity = 0.22 cfs

Purpose = add Irrigation

3. Give a brief explanation as to why you disagree with these portions:

Proposed change will make recommendation consistent with license.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7/7/05

SIGNATURE: *John Marshall*

Please print your name: John Marshall

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2183

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012

SOURCE: SPRING
UNNAMED LAKE

TRIBUTARY: BOISE RIVER
TRIBUTARY: BOISE RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 11/04/1911

POINT OF DIVERSION:

T04N R02E S3 SWNE Within ADA County
T04N R02E S3 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for stockwater.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S03	NESW	5.0	T04N R02E S03	SESW	4.0
T04N R02E S03	NWSE	3.0			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

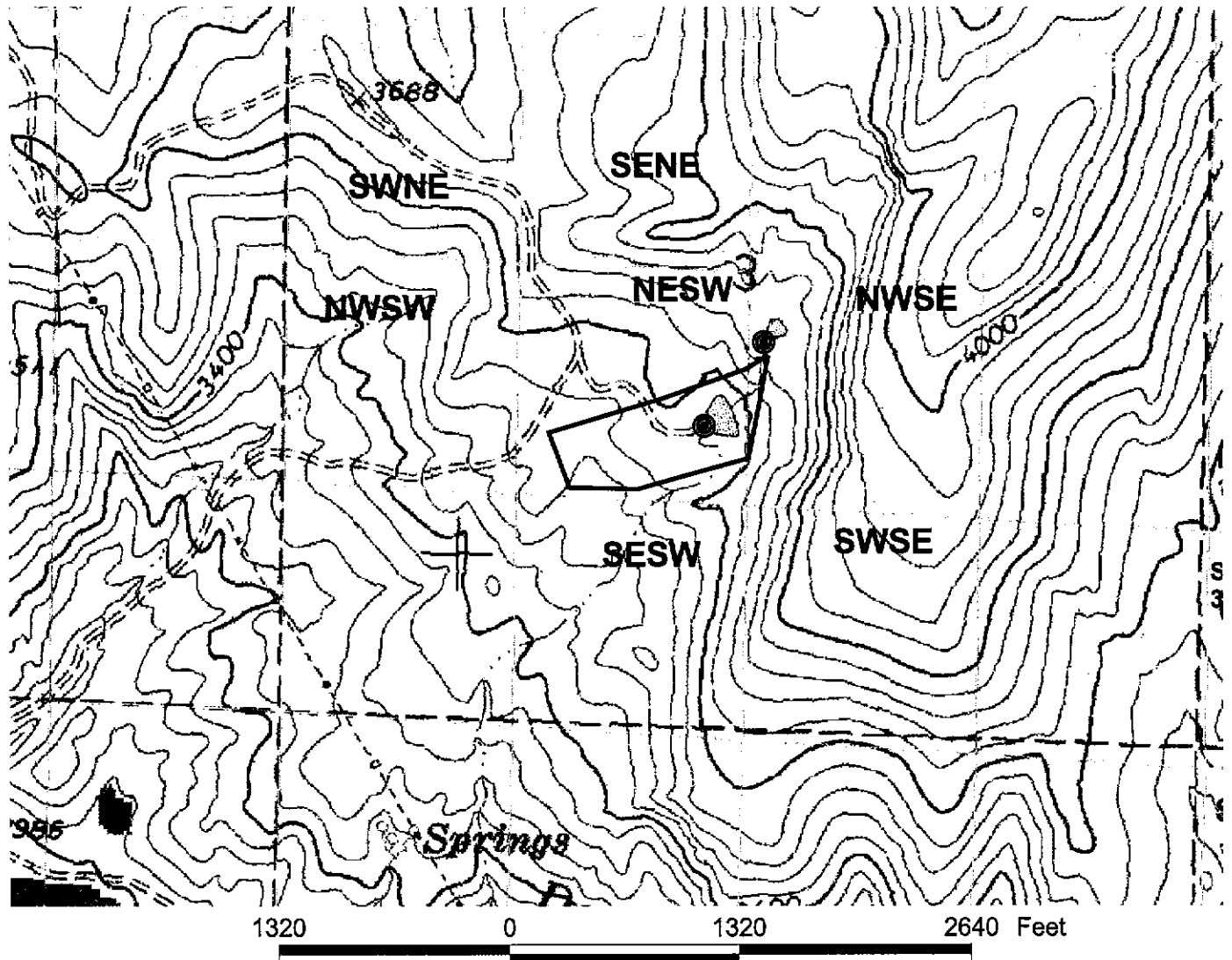
EXPLANATORY MATERIAL: License

PARCEL NOS. S060333600 AND S0603131220.



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 3
Water Right(s) : 63-2183



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
Topographic Quad Map
Prepared By: Vicky Music
Date: February 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2183 V1

WATER RIGHT NUMBER: 63-2183 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAIN RANCH HOLDINGS LLC C/O GROSSMAN COMPANY PROPERTIES 3101 N CENTRAL AVE SUITE 1390 PHOENIX, AZ 85012 (208)388-1200
Original Owner	JOSEPH HOLENBACK BOISE, ID
Attorney	JOHN M MARSHALL GIVENS PURSLEY LLP 601 W BANNOCK PO BOX 2720 BOISE, ID 83701 2720 (208)388-1200

Priority Date: 11/04/1911

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	BOISE RIVER
UNNAMED LAKE	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4NE1/4	Sec. 3, Twp 04N, Rge 02E, B.M.
ADA County		
UNNAMED LAKE	NE1/4SW1/4	Sec. 3, Twp 04N, Rge 02E, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T04N R02E S03	NESW	5.0	T04N R02E S03	SESW	4.0
T04N R02E S03	NWSE	3.0			

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2183 V1

3. X01 Domestic use is for stockwater.

Remarks:

1. Explanatory PARCEL NOS. S060333600 AND S0603131220.

Comments:

1. vmusic 2/3/2005 LEGAL DESCRIPTIONS

Comment: THE LEGAL FOR THE POU - CLAIMED IN THE SWNW OF SEC 3 AND LICENSED IN THE SENW SEC 3 BUT BOTH ARE INCORRECT. CORRECT LEGAL IS THE NWSE SEC 3. LEGAL CORRECTED IN RECOMMENDATION.

2. vmusic 2/3/2005 IRRIGATION USE

Comment: AERIALS FOR 1964, 1987, 2000, 2003 SHOW NO IRRIGATION. ADA CO TAX LOT INFO STATES DRY GRAZING USE. IRRIGATION USE NOT RECOMMENDED.

3. vmusic 2/3/2005 LEGAL FOR POD - SPRING

Comment: LICENSED AND CLAIMED IN SWNE SEC 3 BUT IS LOCATED IN NWSE.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/3/2005 5:00:02 PM	vmusic			Active
Priority Date	2/3/2005 5:00:24 PM	vmusic			Active
POD	2/3/2005 5:09:08 PM	vmusic			Active
Source	2/3/2005 5:10:53 PM	vmusic			Active
POU	2/3/2005 5:11:25 PM	vmusic			Active
Use	2/3/2005 5:30:24 PM	vmusic			Active
Season	2/3/2005 5:31:34 PM	vmusic			Active
Quantity	2/3/2005 5:32:23 PM	vmusic			Active
Summary			02/03/2005	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	2/3/2005 5:11:25 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Contacts	2/3/2005 5:00:03 PM	vmusic	(No) 1. Do you want to schedule an appointment?

Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2183 V1

POD	2/3/2005 5:09:08 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	2/3/2005 5:09:33 PM	vmusic	Edited point location
POU	2/3/2005 5:28:05 PM	vmusic	Edited shape boundary
POU	2/3/2005 5:28:18 PM	vmusic	Edited shape boundary
POD	2/3/2005 5:10:09 PM	vmusic	Edited point location
Source	2/3/2005 5:10:53 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/3/2005 5:26:57 PM	vmusic	Edited shape boundary
POU	2/3/2005 5:29:15 PM	vmusic	Edited shape boundary
Use	2/3/2005 5:30:24 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	2/3/2005 5:31:34 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2183 V1

Quantity	2/3/2005 5:32:23 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a diversion rate and/or volume? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DE MINIMUS DOMESTIC USE - NOT REQUIRED
POU	2/3/2005 5:27:52 PM	vmusic	Edited shape boundary
Summary	2/3/2005 5:36:43 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?
Priority Date	2/3/2005 5:00:25 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2183

02/03/2005

1

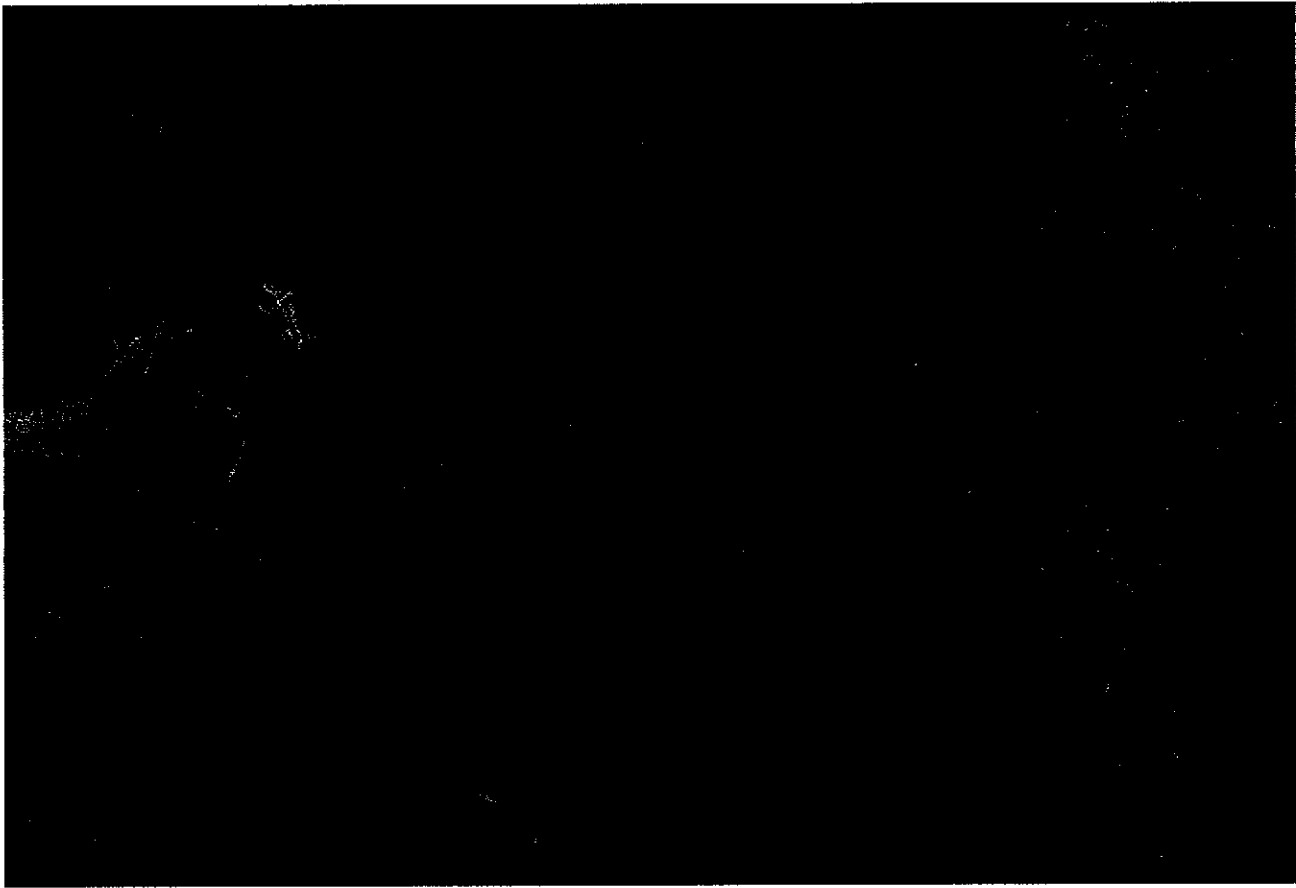
ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2183	Claim	04N	02E	3	SW	NE		SPRING BOISE RIVER	MAIN RANCH HOLDINGS LLC
63-2183	Claim	04N	02E	3	NE	SW		UNNAMED LAKE BOISE RIVER	MAIN RANCH HOLDINGS LLC
63-2183	Water Right	04N	02E	3	SW	NE		SPRING BOISE RIVER	JOSEPH HOLENBACK
63-2183	Water Right	04N	02E	3	NE	SW		UNNAMED LAKE BOISE RIVER	JOSEPH HOLENBACK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2183

02/03/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2183	Claim	04N	02E	3	SW	NW		IRRIGATION	3/12	MAIN RANCH HOLDINGS LLC
2183	Claim	04N	02E	3	NE	SW		IRRIGATION	5/12	MAIN RANCH HOLDINGS LLC
2183	Water Right	04N	02E	3	NE	SW		IRRIGATION	5/12	JOSEPH HOLENBACK
2183	Claim	04N	02E	3	SE	SW		IRRIGATION	4/12	MAIN RANCH HOLDINGS LLC
2183	Water Right	04N	02E	3	SE	SW		IRRIGATION	4/12	JOSEPH HOLENBACK



N↑ 63-2183 #
north & south lakes
2003 arrival

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0603131220

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 181.190
Zone Code: RP
Primary Code Area: 205 Tax Districts
Group Type: SECT
Subdivision: 4N 2E 03
Section: 4N2E03

Property Description

SW4NE4 SE4NW4 SW4
 W2SE4
 SEC 3 4N 2E
 OUT MOSQ DIST
 #9251575

Property Address

N BOGUS BASIN RD
 BOISE, ID 83702


[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	50-DRY GRAZING	181.190	\$7,100	INCOME

Total Assessed Value: \$7,100

Parcel Valuation History

Assessed value for year 2004 \$7,100

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Agriculture
 Land

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2183

WATER RIGHT NUMBER: 63-2183

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAIN RANCH HOLDINGS LLC C/O GROSSMAN COMPANY PROPERTIES 3101 N CENTRAL AVE SUITE 1390 PHOENIX, AZ 85012 (208)388-1200
Original Owner	JOSEPH HOLENBACK BOISE, ID
Attorney	JOHN M MARSHALL GIVENS PURSLEY LLP 601 W BANNOCK PO BOX 2720 BOISE, ID 83701 2720 (208)388-1200

Priority Date: 11/04/1911

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
✓ SPRING	BOISE RIVER
✓ UNNAMED LAKE	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
✓ IRRIGATION	03/01 to 11/15	0.220 CFS	
<u>Total Diversion:</u>		0.220 CFS	✓

✓ Location of Point(s) of Diversion

SPRING	NW 1/4 SW 1/4 NE 1/4	Sec. 3, Twp 04N, Rge 02E, B.M.
--------	----------------------	--------------------------------

✓ ADA County

UNNAMED LAKE

ADA County

Sec. 3, Twp 04N, Rge 02E, B.M.

Place of UseIRRIGATION Within ADA County

T04N R02E S03	SWNW	3.0	T04N R02E S03	NESW	5.0
---------------	------	-----	---------------	------	-----

T04N R02E S03	SESW	4.0
---------------	------	-----

Total Acres: 12 ✓

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

GENW per license but claimed GWNW - both incorrect
 060333600
 Parcel # 50603131220 181.19 ac.
 "dry-brazing" per Ada Co. Assessor
 info.
 dom use is for SW

correct
 NWSE

DESKTOP NEWELL/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
☐ Well logs (if needed)
☒ Copy of topo or NAPP
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
☒ Check POD & POU overlap, see below – include overlapping right for exam
 MA ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2103

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER _____
☐ No change Address
☐ NEW ADDRESS _____
☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change - HOWARD, LOOKS LIKE DRIP. HERE PUT POD FROM SPRING
☐ POD found is different than claimed: _____
☐ If different, when did POD change? IN WRONG RR

SEE BUNKER SCHOLER NOTES

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*none exist***OVERLAP REVIEW**Other water rights with the same point of diversion: *no*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse *dom* From *1-1* To *12-31* Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change? *typo on claim? fig. in SEW, claimed SWNW but map*☐ Changes shown below: *submitted w/claim shows no acres in NW.*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

SEE LICENSING & CLAIM - none exists

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

POB - Comments: Old license - all. Old license put 1 of PDDs, the springs, in the SWNE sec. 3, but appears to be in the NWNE.

POB - Comments: Old license & claim states part of POB is in SE NW 3 but map attached to claim does not show SE NW as part of POB.

new parcel # 50603131220 & 5060337600
XOI claim use is for SW
NIO & not a det of west blu

use is dry grazing per Podia Co. fax
104 FWD.

no use from 1964-2000.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

2-4-05

FIELD EXAMINER:

Wick Vitzel

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-2183 (JOHN MARSHALL)
Owner: MAIN RANCH HOLDINGS GIUENS - PURSLEY LAW FIRM
C/O GROSSMAN CO. PROPERTIES Phone No. 388-1200
Current Address: 3101 N. CENTRAL AVE. STE 1390 PHOENIX AZ 85012

☒ No change NAME IS THE SAME

☐ NEW OWNER

☒ No change Address

☐ NEW ADDRESS

☐ How long owned property? _____

Accompanied by: NO ONE AVAILABLE

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: NOVEMBER 4, 1911

(If priority date, based on your exam, seems questionable, explain below.)

Source: SPRINGS AROUND NATURAL LAKES Tributary to NO / OUTLET

☒ No Change – SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: NO OUTLETS FROM THESE NATURAL LAKES
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
UPPER LAKE → 1			NW	SE	3	4N	2E	ADA	GPS + AERIAL PHOTO
LOWER LAKE → 2			NE	SW	3	4N	2E	ADA	GPS + AERIAL PHOTO

Description of diverting works

THESE TWO LAKES ARE NATURAL DEPRESSIONS W/ NO OUTLET OR
DIVERSION STRUCTURES - CATTLE CAN DRINK FROM THE PONDS

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

☐ No change

☒ Different Uses

Use STOCKWATER From 1/1 To 12/31 Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes 0 Stock # ?

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4 N	2 E	2																	
"	"	3																	
"	"	10																	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: NATURAL LAKES - NO P.O.D - NO OUTLETS

CATTLE CAN DRINK FROM PONDS

CATTLE NUMBERS + GRAZING ACRES ARE UNKNOWN.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

ON OCT 4, 2004 I WALKED INTO THESE LAKES. I FOUND THE LOWER LAKE FIRST, THEN UP THE HILL I FOUND THE UPPER LAKES. THE LOWER LAKE IS MUCH LARGER THE UPPER. SEE SKETCH + DRAWING + PHOTOS ATTACHED. THERE ARE NO OUTLETS FROM EITHER LAKE, NO DIVERSION WORKS OF ANY KIND. THERE IS NO AREA WHICH HAS BEEN TILLED AND/OR IRRIGATED. IT APPEARS TO ME THE ONLY USE OF THE WATER IS FOR STOCK WATER. THE SOURCE OF WATER IS MAINLY FROM SMALL SPRINGS NEAR THE UPPER SIDE OF THE LAKES AND FROM SNOW MELT FROM THE WATERSHED. IF THERE HAS BEEN ANY IRRIGATION IN THE PAST, THE WATER WOULD HAVE BEEN PUMPED FROM THE POND AREA - PROBABLY TO THE WEST SIDE OF THE LAKES.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10/1/04 - 1/3/05

FIELD EXAMINER: Burke H. Schenck

COMPUTATION SHEET

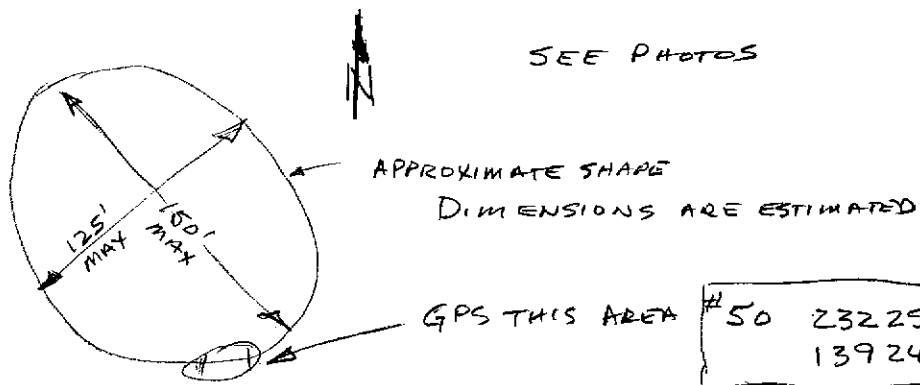
BY BHSCHOLER	DATE 10/1/04	PROJECT	SHEET 1 OF 1
CHKD BY	DATE 1/3/05	FEATURE	
DETAILS 63-2183			

SKETCH OF LAKES

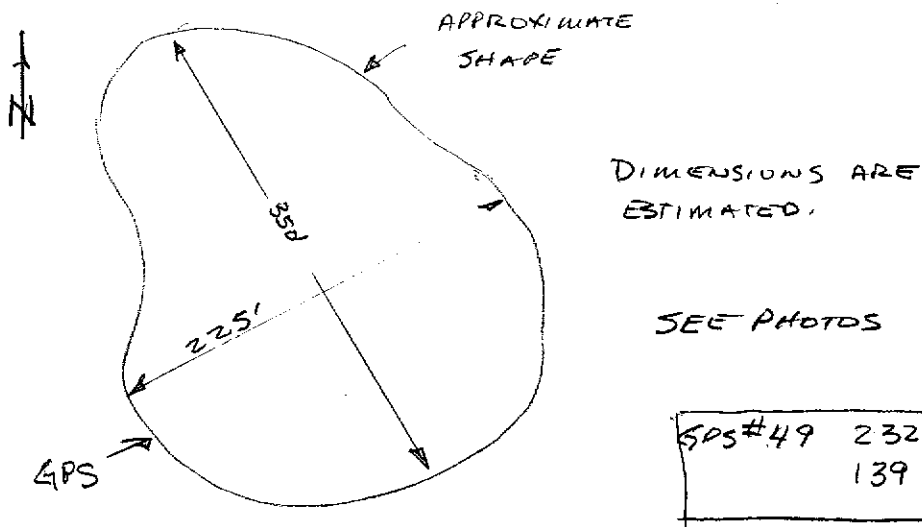
SEC 3
T 4N
R 2E

UPPER LAKE NW SE
LOWER LAKE NE SW

UPPER LAKE

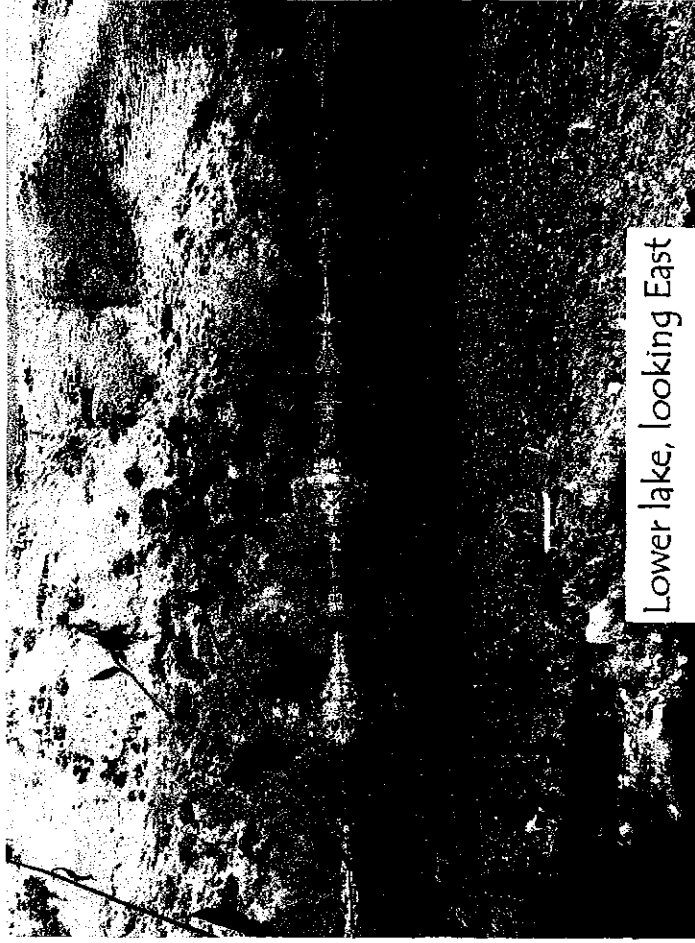


LOWER LAKE





Lower lake, looking Southeast

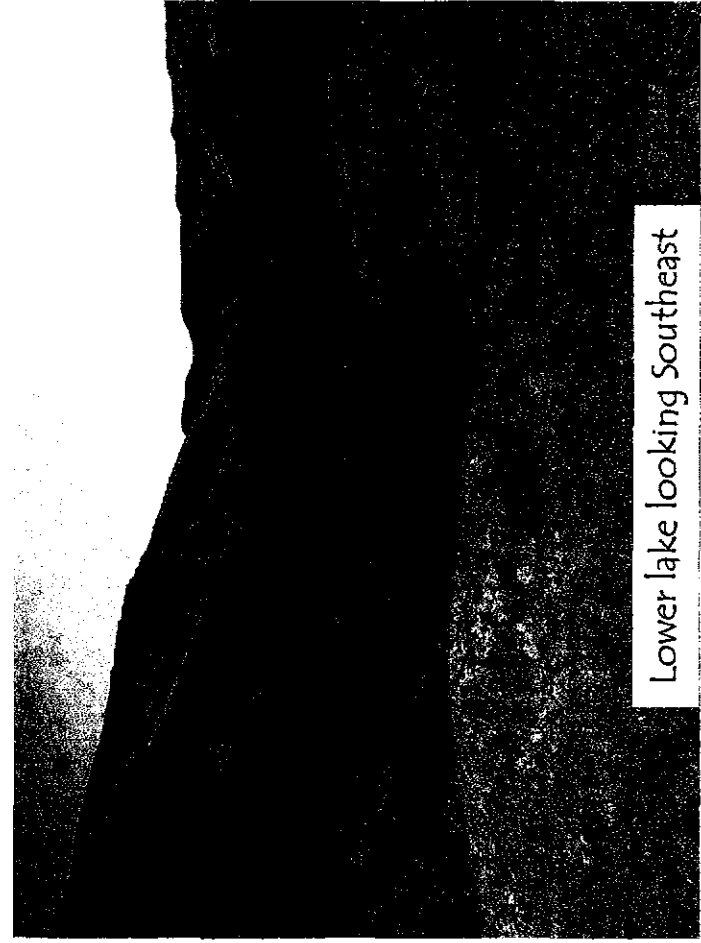


Lower lake, looking East

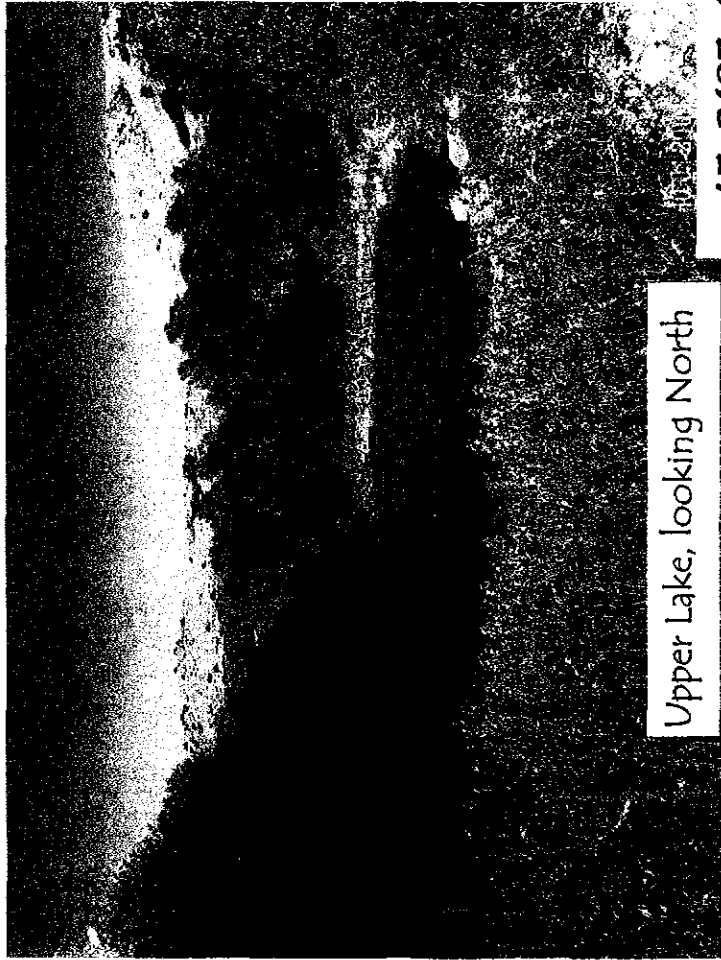
63-2183 (Section 3)



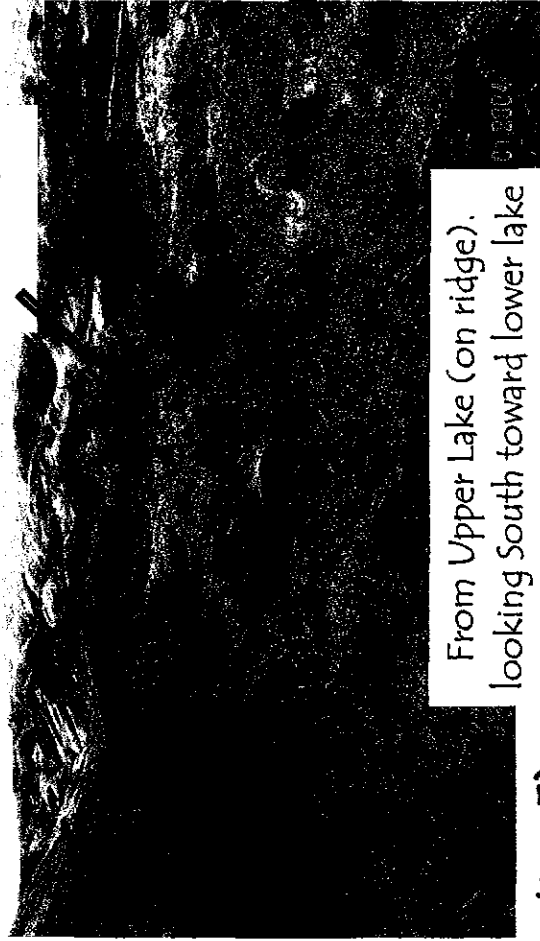
Lower lake looking East



Lower lake looking Southeast



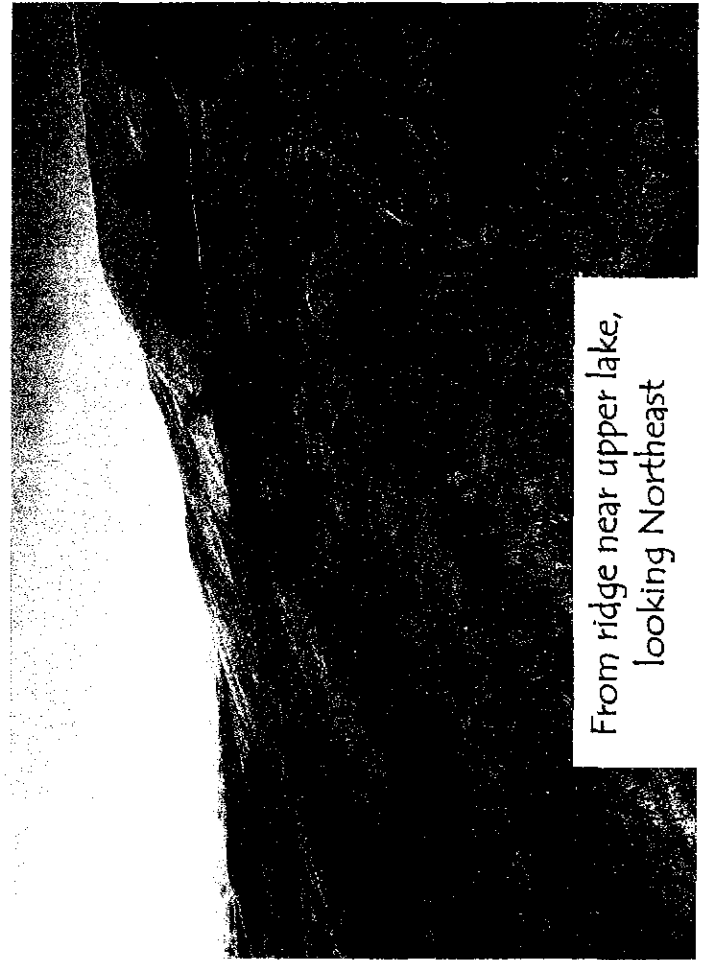
Upper Lake, looking North



Lower lake

From Upper Lake (on ridge).
looking South toward lower lake

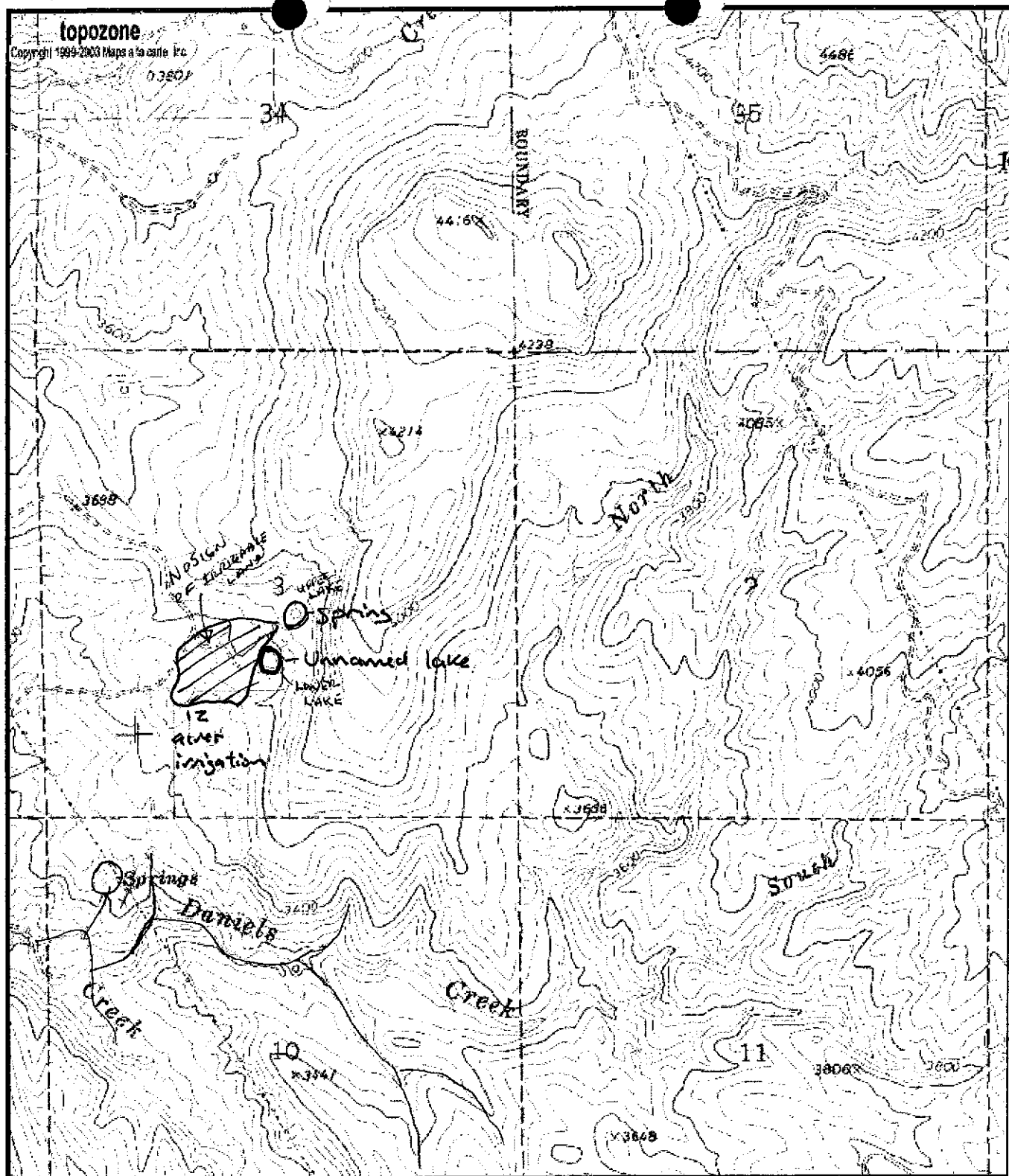
63-2183 (Section 3)



From ridge near upper lake,
looking Northeast



Upper Lake, looking Northeast



0 0.3 0.6 0.9 1.2 1.5 km
0 0.2 0.4 0.6 0.8 1 mi

Map center is UTM 11 564980E 4840236N (WGS84/NAD83)

Boise North quadrangle

Projection is UTM Zone 11 NAD83 Datum



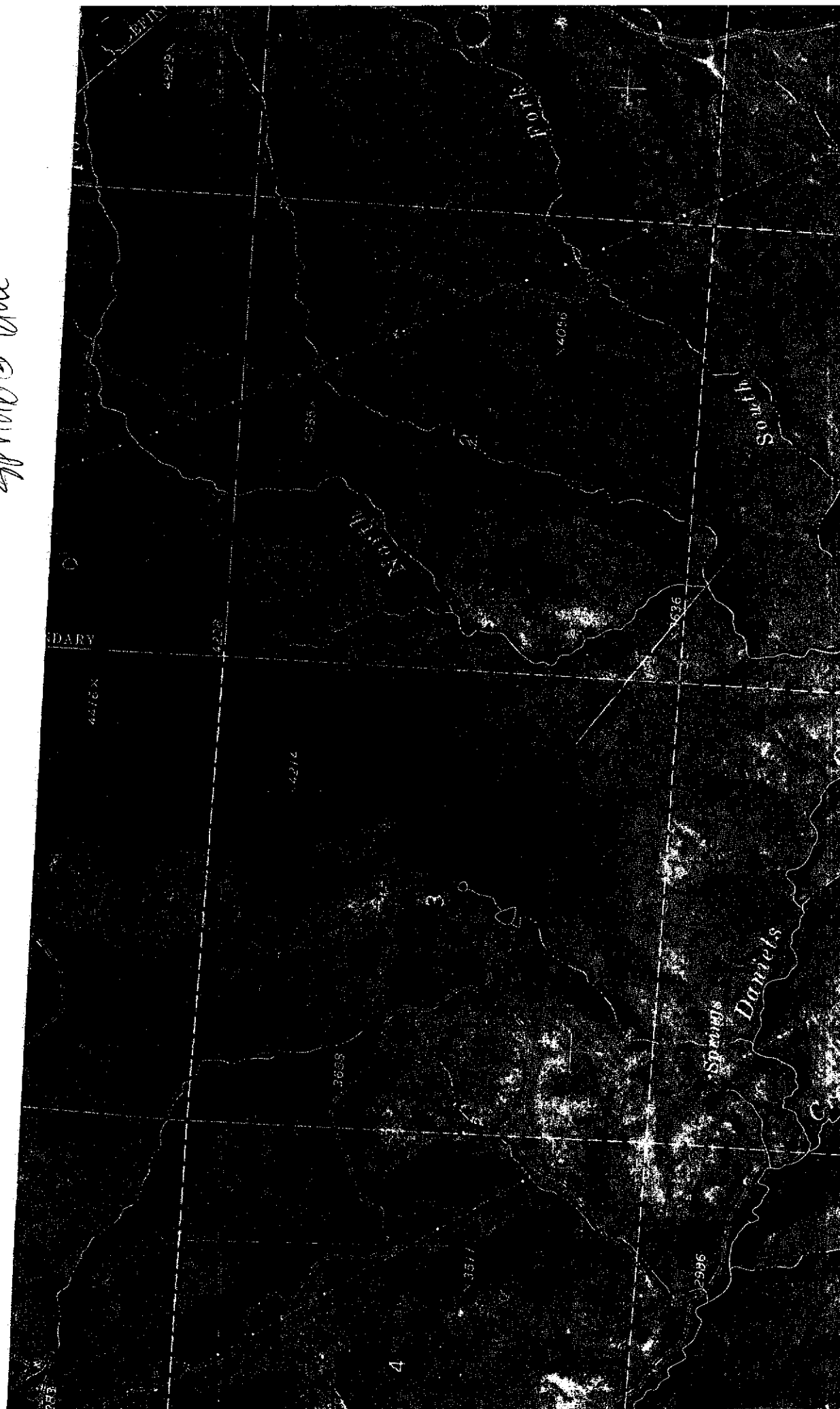
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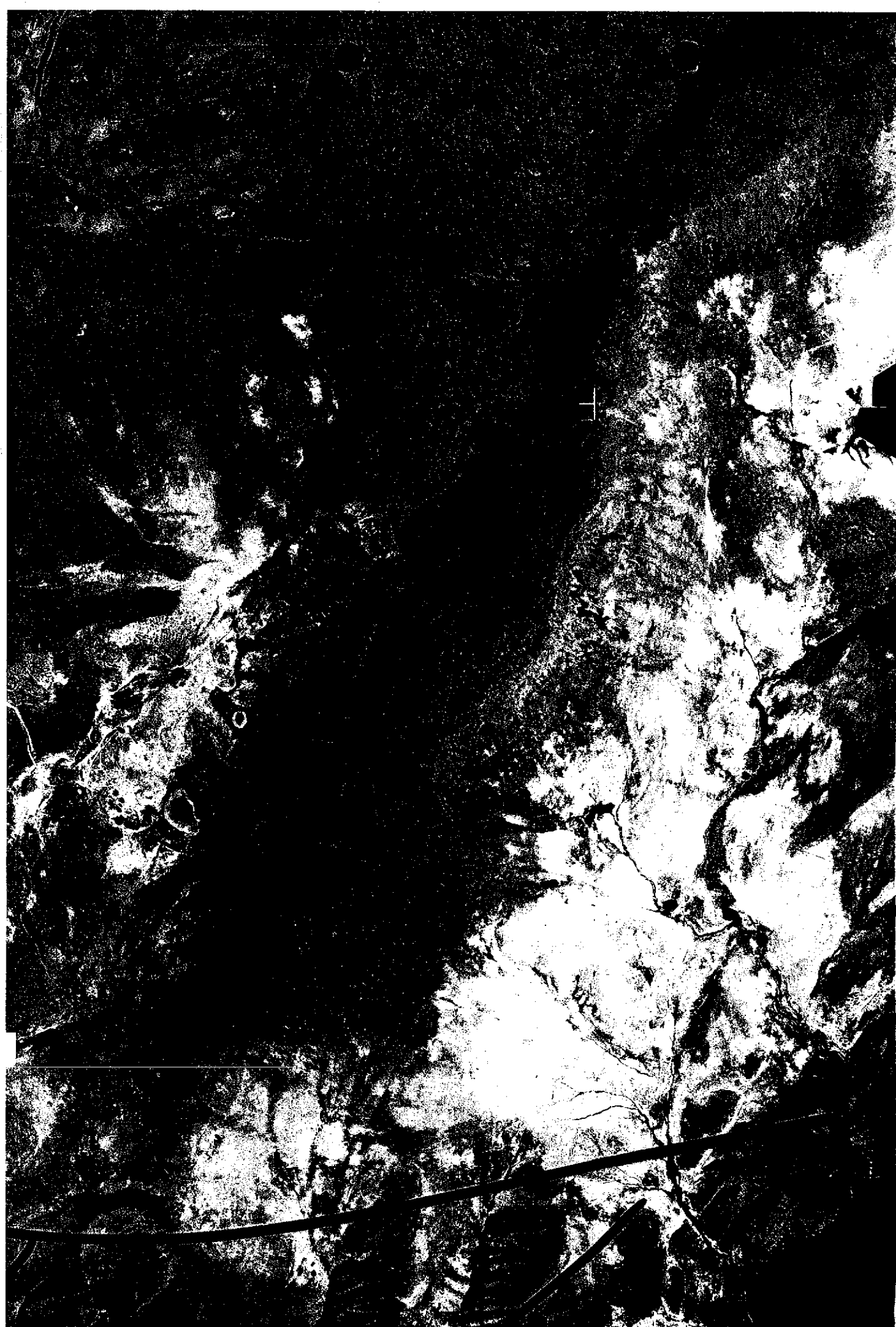
G=0.557

SCANNED

JUN 15 2004

spring & the





Spring
lake

63-2183

11/16/64

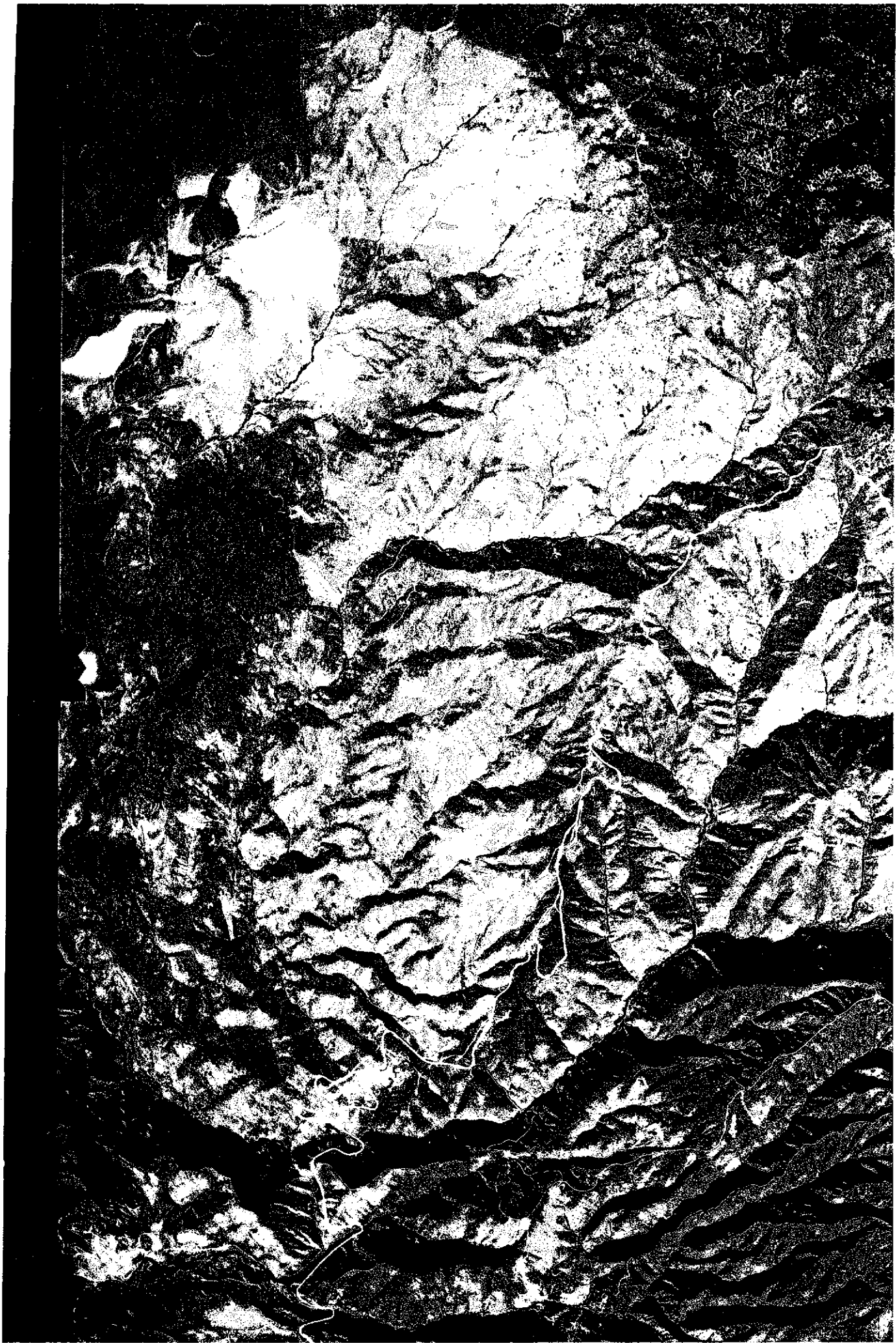
1997/1998

NAPP

439-114

X9 NE

63-2183



MEMORANDUM

TO: BURKE SCHOLER, FIELD EXAMINER
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN REGION
SUBJECT: FIELD EXAM OF 63-2173, 63-2085 AND 63-2183
DATE: 9/10/2004
CC: CLAIM FILES

Burke --

Will you please verify the following for these 3 licenses:

- 1 - whether the places of use are irrigated**
- 2 - whether there are ditches or diversion works in place**
- 3 - whether there is livestock of any kind on the places of use**

Thanks - VLM

County: Ada
Stream: unnamed spring and unnamed lake.
Amount: 11/50 sec. ft.
Use: irrigation.
Priority: November 14, 1911.

STATE OF IDAHO

Water License No. 7806

WHEREAS, On the 11th day of October, A. D. 1911,

Joseph Hollenback

of Boise, County of Ada, State of Idaho, duly made application (No. 11501) to me for a permit to use 1/50 of 1 cubic foot per second of the waters of an unnamed spring and 10/50 of 1 cubic foot per second of the waters of an unnamed lake, County of Ada, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 4th day of November, A. D. 1911, Permit No. 7806 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 4th day of November, A. D. 1912, and for the application to beneficial use of said water on or before the 4th day of November, A. D. 1913, and,

WHEREAS, On the 4th day of November, A. D. 1912,

Joseph Hollenback

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 11/50 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 7806 dated November 9, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 11/50 of 1 cubic foot per second of said water with date of priority of October 11, 1911, and

WHEREAS, On the 28th day of November, A. D. 1913,

Joseph Hollenback

the holder of said permit, duly made proof of the application to beneficial use of 11/50 of 1 cubic foot per second of said water.

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Joseph Hollenback

of Boise, County of Ada, State of Idaho, the holder and owner of said Permit No. 7806, a perpetual right, dating from November 4, 1911 to the use of 1/50 of 1 cubic foot per second of the waters of an unnamed spring and 10/50 of 1 cubic foot per second of the waters of an unnamed lake

in the County of Ada and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: From the spring in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 3, and from lake in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 3, T. 4 N. R. 2 E. B. M.,

and conducted to and upon 12 acres divided as follows: 3 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$, 5 acres in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and 4 acres in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 3, T. 4 N. R. 2 E. B. M.

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 9th day of January A. D., nineteen hundred and fourteen.

F. P. KING,

(Seal)

State Engineer.

REPORT OF ENGINEER

1. State name of applicant and number of permit: Joseph H. Hark " 7806
2. State source of water supply: Spring and small lake
3. Location of point of diversion: Spring SW⁴ ME⁴ 9th in NE⁴ SW⁴ 10th in Sec 3 T. 4 N. R. 2 E. B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 0.8 ft
 - (b) Width at water line: 1 1/2 ft
 - (c) Depth of water: 0.5 ft
 - (d) Grade per mile: 18 ft.
 - (e) Capacity of ditch: 1.5 second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: About 15 inches flowing in the north ditch.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:
- | | | | | |
|--------------------------------------|----------|--------------|-----------|--------------------|
| <u>SE⁴ NW⁴</u> | <u>3</u> | <u>acres</u> | <u>in</u> | <u>cultivation</u> |
| <u>NE⁴ SW⁴</u> | <u>5</u> | <u>"</u> | <u>"</u> | <u>"</u> |
| <u>SE⁴ SW⁴</u> | <u>4</u> | <u>"</u> | <u>"</u> | <u>"</u> |
- all in Sec 3 T. 4 N. R. 2 E. B.M.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

STATE OF IDAHO,

County of _____

DEC 26 1912

OFFICE OF STATE ENGINEER

I, _____, County Clerk, do hereby certify that the statements contained in the within report are correct to the best of my knowledge and belief.

Subscribed and sworn to before me this _____ day of _____, 1912.

My Commission Expires _____

Notary Public

Form # 7806

Printed and for sale by the Statesman Shop, Boise, Idaho

GIVENS PURSLEY LLP

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Bradley V. Sneed
H. Barton Thomas, LLM
Conley E. Ward
Robert B. White
Michael V. Woodhouse

James A. McClure
OF COUNSEL

Raymond D. Givens
RETIRED

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGION

June 8, 2004

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Main Ranch Holdings LLC
GP File No. 3906-157

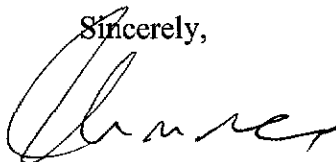
Dear Jan:

On behalf of Main Ranch Holdings LLC, I am enclosing three new claims to a water right in the Snake River Basin Adjudication. Also enclosed is a check in the amount of \$254 for the filing fee.

Please file the original notices and return the conformed copies to our office. A self-addressed, stamped envelope is included for your convenience.

Thank you for your assistance. Please contact me if you have any questions.

Sincerely,



John M. Marshall

JMM/hcm
Enclosures

SA\CLIENTS\3906\157\JMM to Shurte enc SRBA notices.DOC

SCANNED

JUN 15 2004