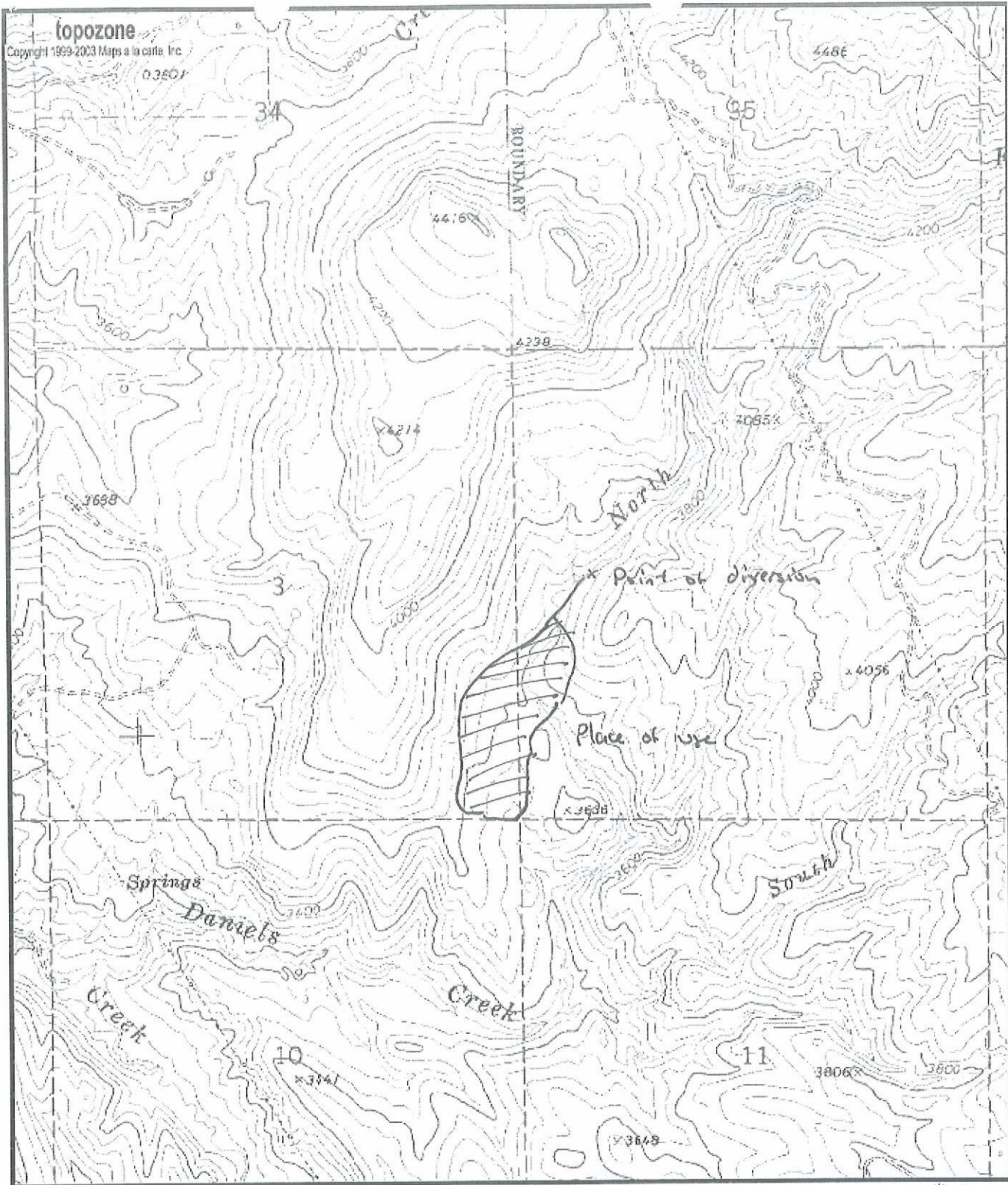




0 0.3 0.6 0.9 1.2 1.5 km
0 0.2 0.4 0.6 0.8 1 mi

Map center is UTM 11 564980E 4840236N (WGS84/NAD83)

Boise North quadrangle

Projection is UTM Zone 11 NAD83 Datum



M=15.508

G=0.557

SCANNED

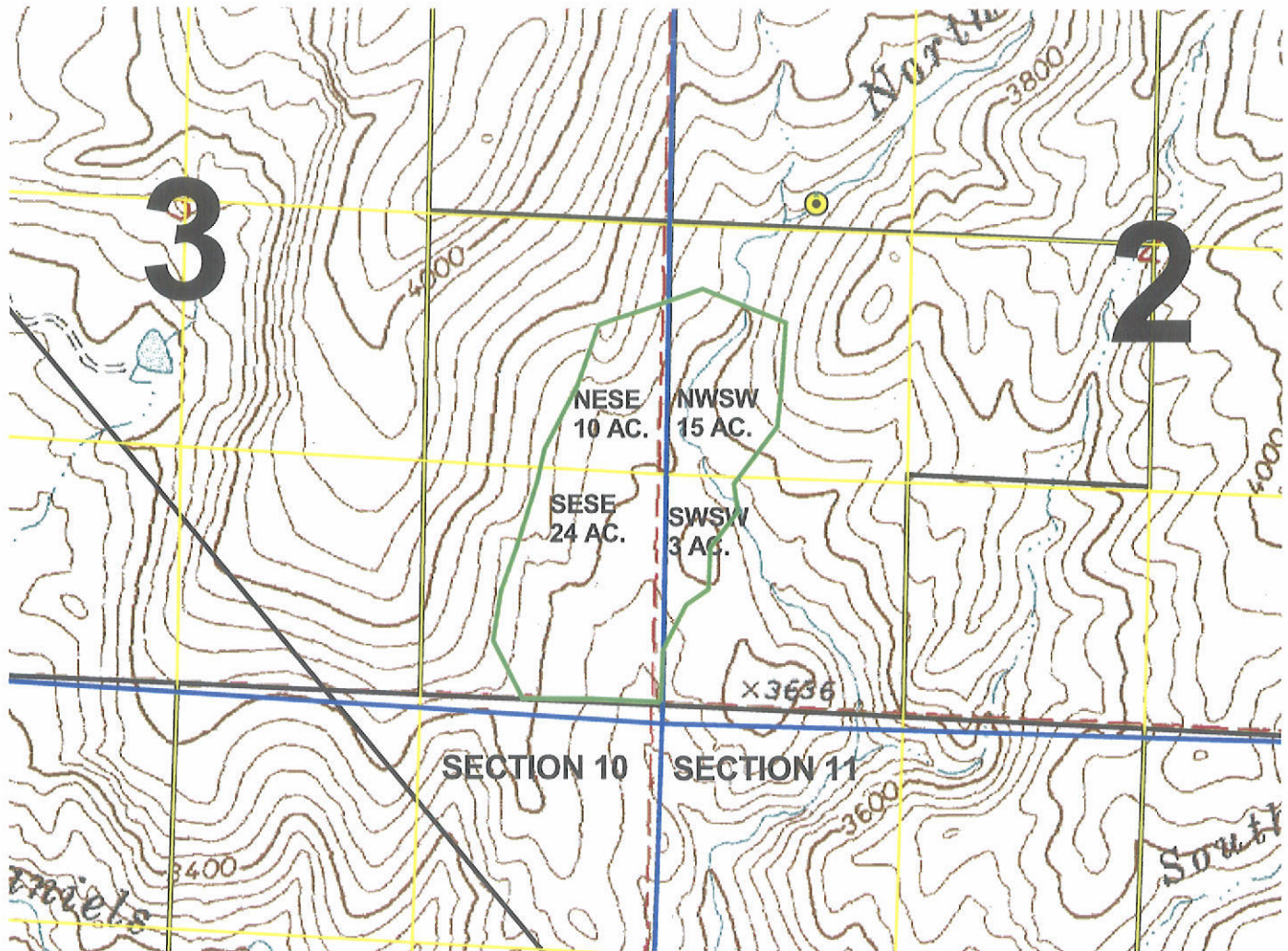
JUN 15 2004



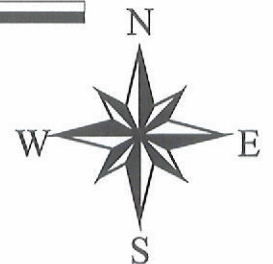
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTIONS 2 and 3

Water Right(s) : 63-2173

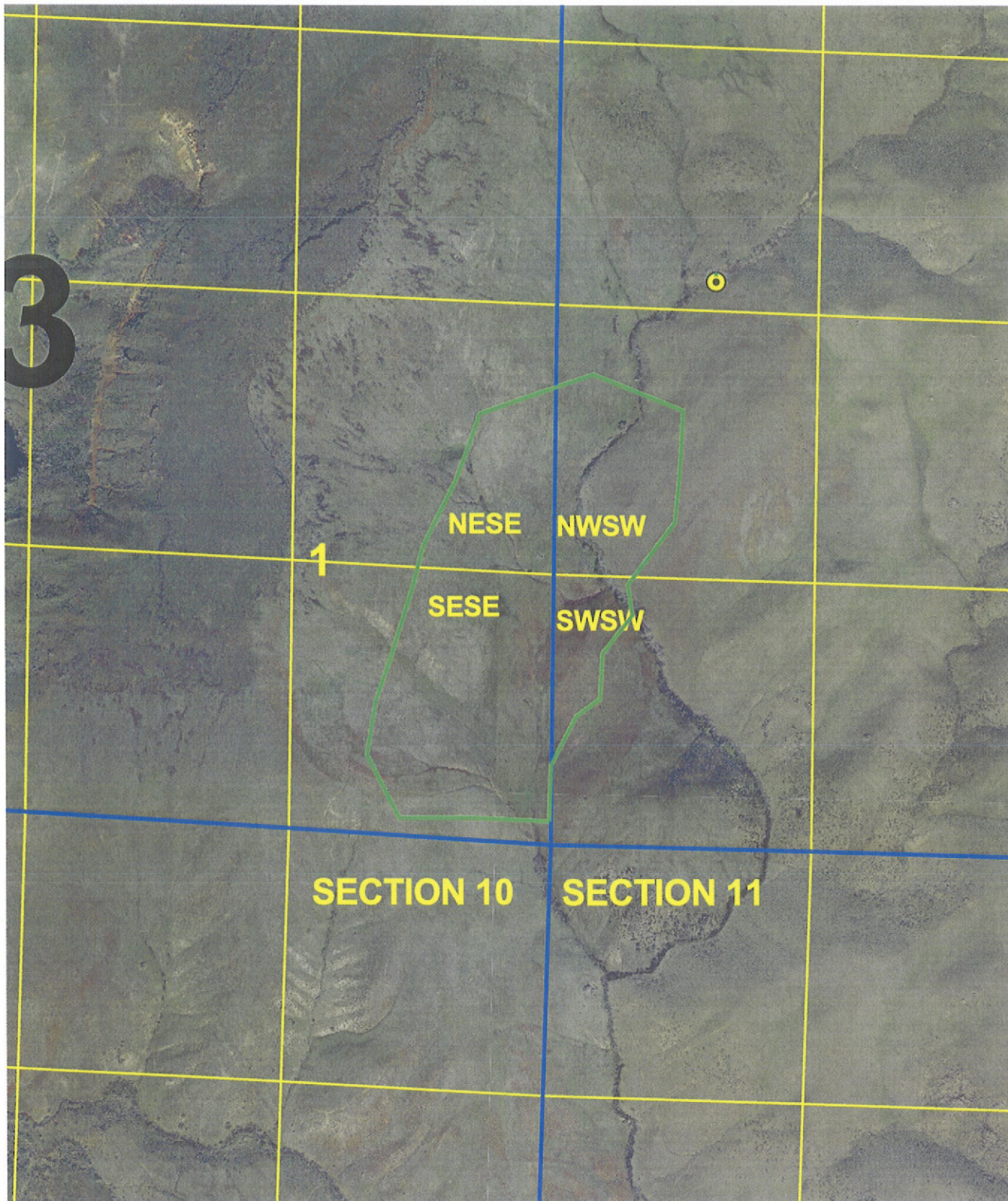


1320 0 1320 2640 3960 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
Topographic Quad Map
Prepared By: Vicky Music
Date: February 2005



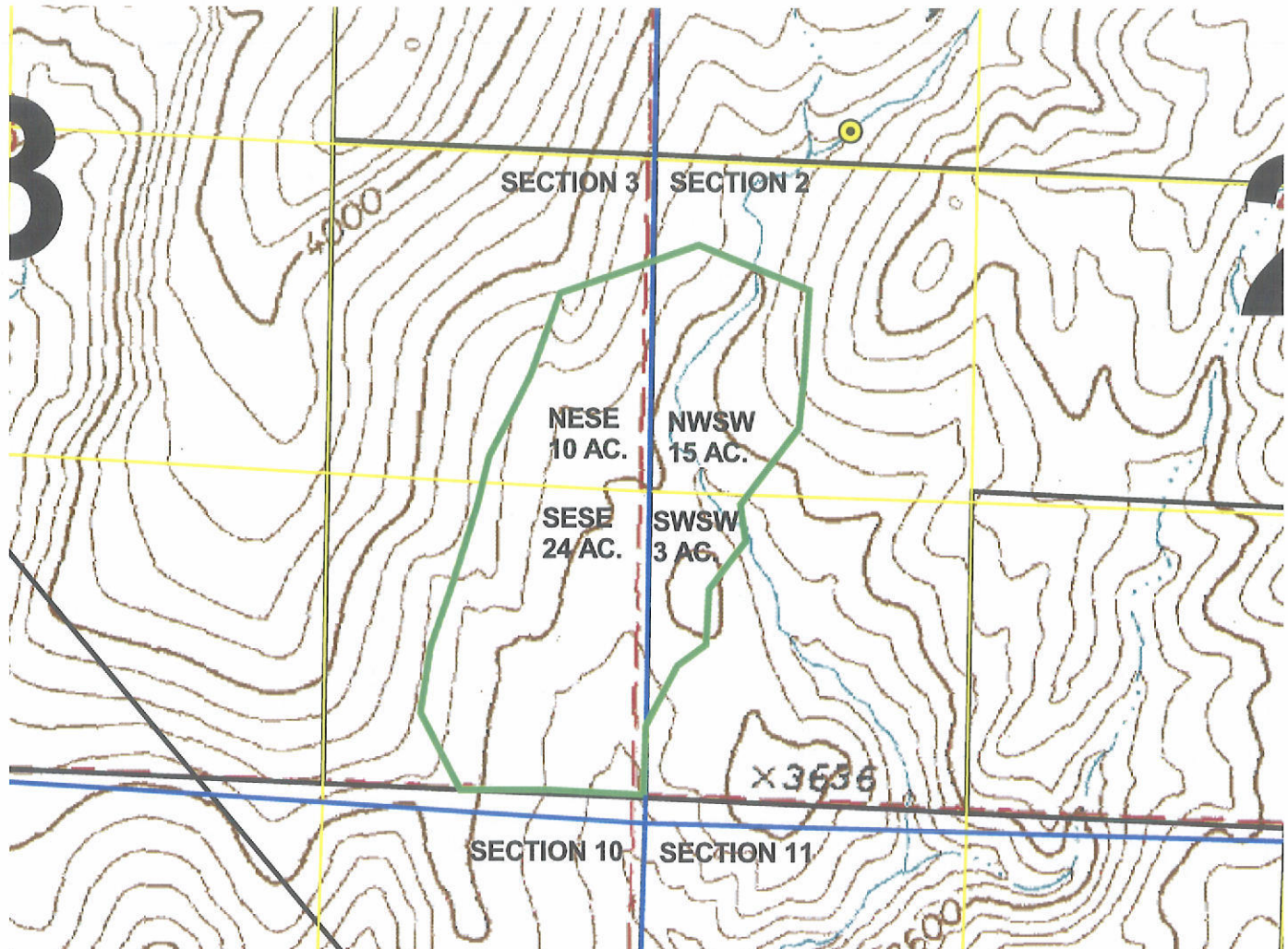
63-2173 --- 2003 AERIAL



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTIONS 2 AND 3

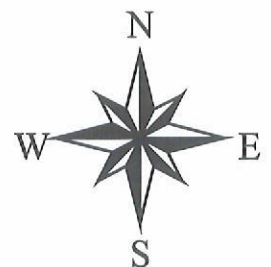
Water Right(s) : 63-2173



1320 0 1320 Feet

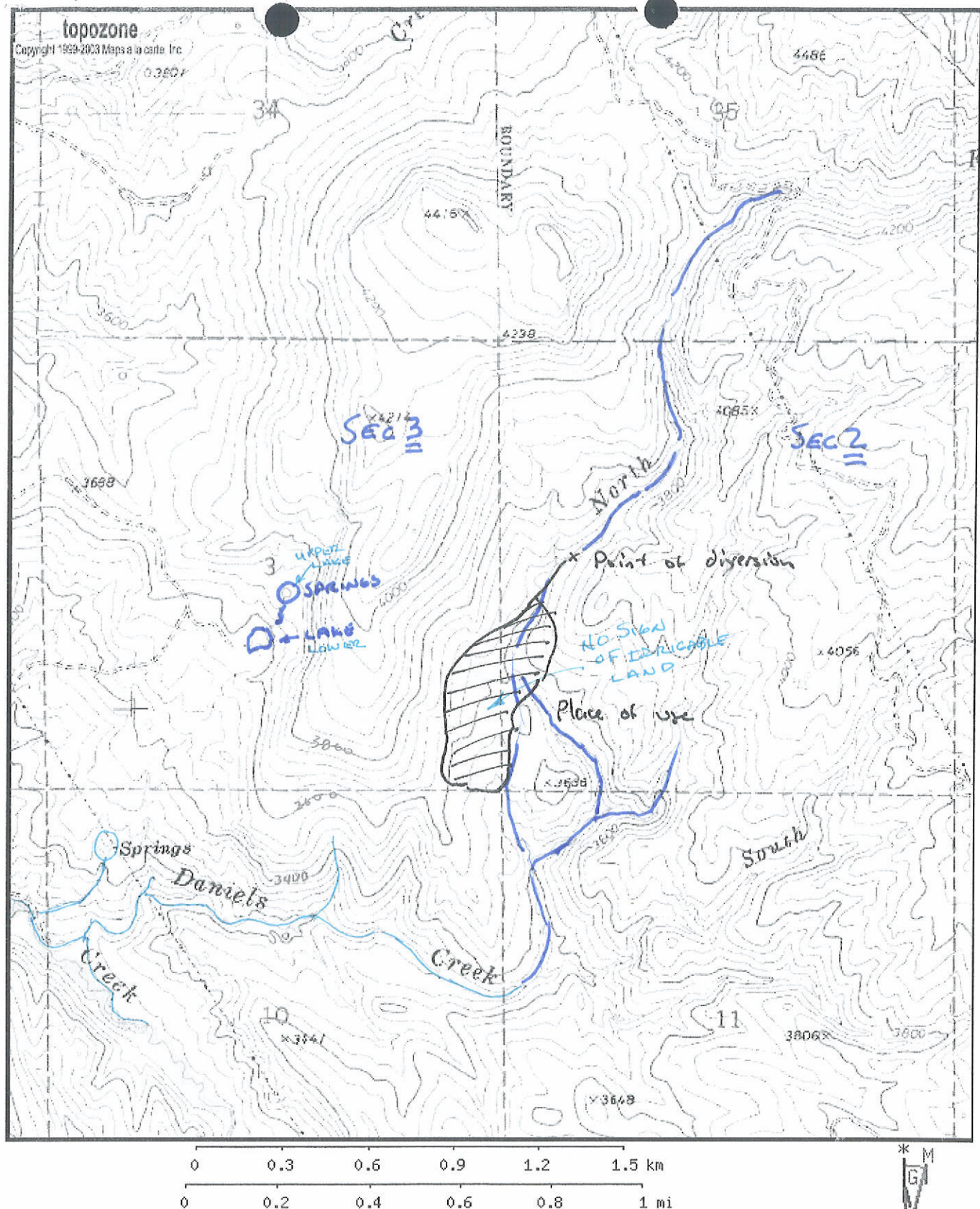
~~TOTAL IRRIGATED ACRES = 52~~

0 acres irrigated



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: September 2004



Map center is UTM 11 564980E 4840236N (WGS84/NAD83)

Boise North quadrangle

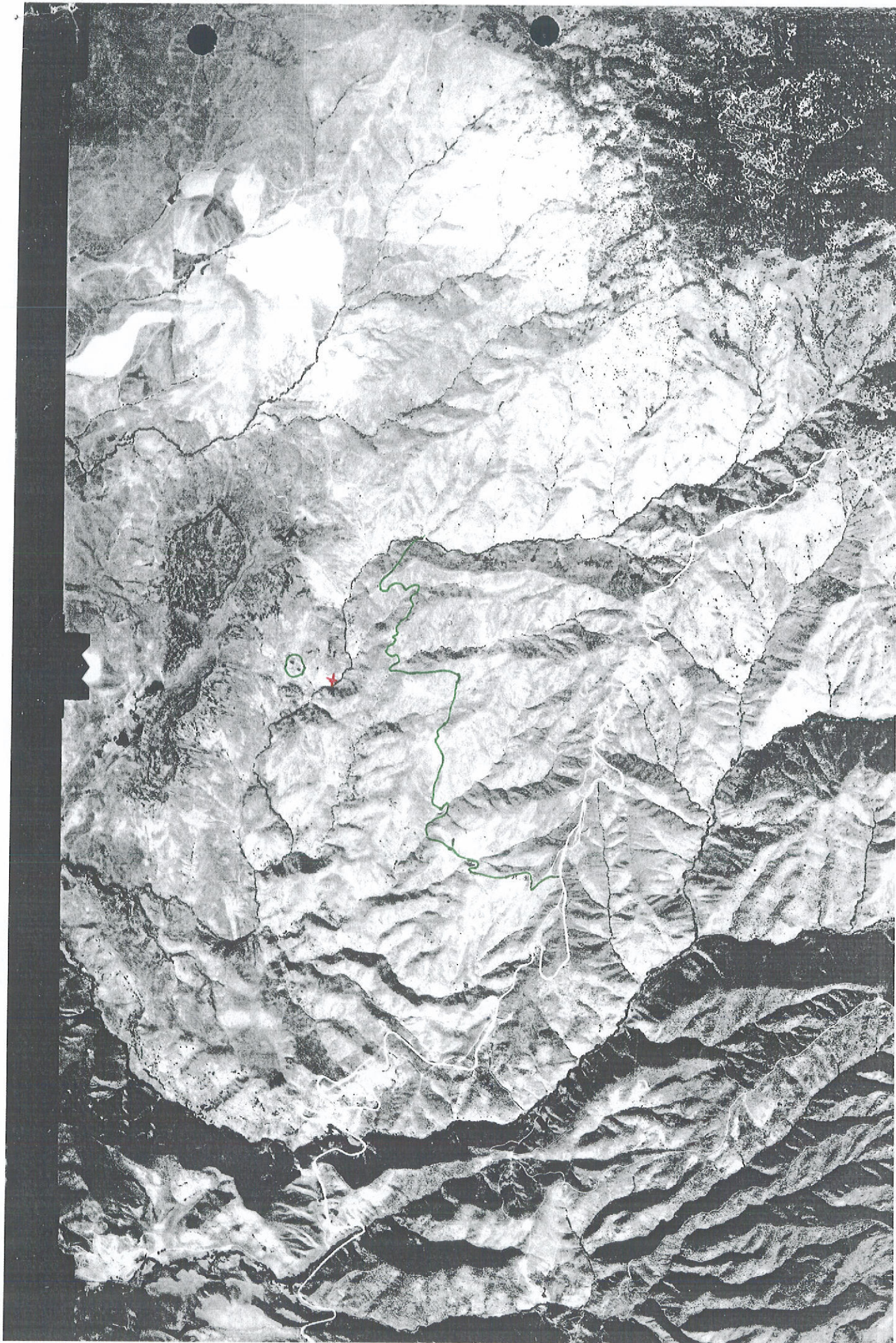
Projection is UTM Zone 11 NAD83 Datum

M=15.508
G=0.557

SCANNED

JUN 15 2004

1007/1008
NAPP
139-114
X9-NE
03-2/13



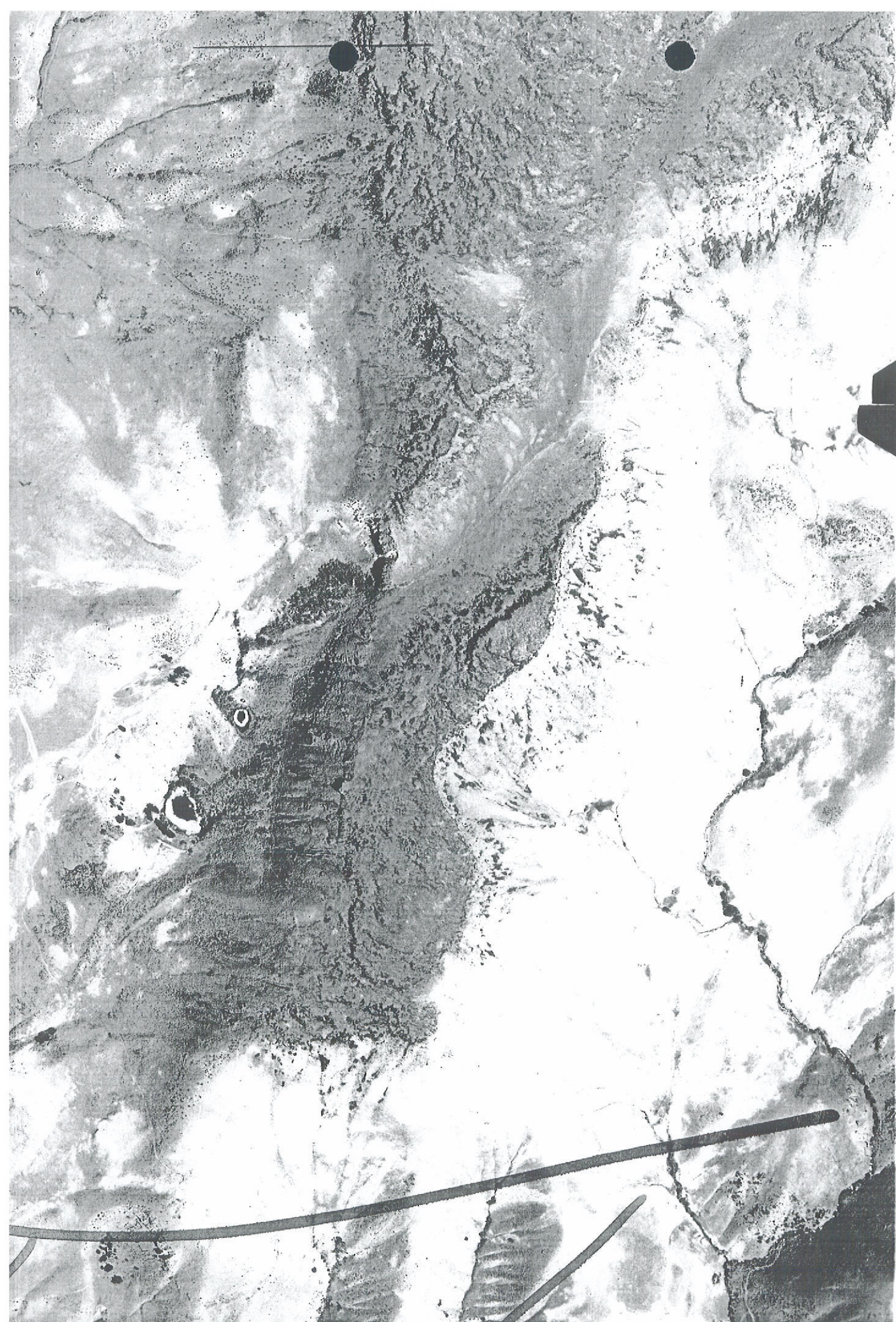
63-2173

074



1987/88
NAPP
439-114
XANE
B-2173





11/19/64

63-
2173

REPORT OF ENGINEER

1. State name of applicant and number of permit: Alfred E. Williams - Permit 7560
2. State source of water supply: Daniels Creek
3. Location of point of diversion: SW 1/4, Sec. 2, T. 4 N., R. 2 E., B.M.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: yes

5. Describe works as they exist, giving dimensions and capacities of same:

Ditch starts from small dam in creek bed with waste gate about 100 yards from head. Runs along side of creek and crosses gully. 10' galvanized pipe used for flume 30 ft long. Small box flume taking water from ditch on North side of creek to ditch on South side of creek. Capacities of both ditches about same viz 50 inches.

6. State whether or not water has been turned into works of diversion: yes

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

~~SW 1/4, Sec. 2 and SW 1/4, Sec. 6, T. 4 N., R. 2 E., B.M.~~

NW 1/4 SW 1/4 Sec 2 T. 4 N. R. 2 E. 15 acres

SW 1/4 SW 1/4 " " " " " 3 "

NE 1/4 SE 1/4 " 3 " " " " 10 "

SE 1/4 SE 1/4 " 3 " " " " 24 "

8. Submit map on enclosed plat, showing location and details of above description.

Remarks: This creek runs into Dry Creek about one mile below applicants ranch. Dry Creek empties into Boise River.

This examination was made on the 2nd day of April 1918

(Signed)

Edna L. Louch

Examiner.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2173
Date Received: 6/10/2004
Receipt No: W031817
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MAIN RANCH HOLDINGS LLC Phone: (208)388-1200
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ USA 85012

2. Date of Priority: 07/18/1911

3. Source: DANIELS CREEK Trib. to: DRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	2	SW NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
1.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	2	NW	SW	IRRIGATION	15
			SW	SW	IRRIGATION	3
					Section Acres	18
04N	02E	3	NE	SE	IRRIGATION	10
			SE	SE	IRRIGATION	24
					Section Acres	34
					Total Acres	52

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL3-2173Date Received 6-10-04Receipt Number WD31817

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Main Ranch Holdings LLC Phone (208) 388-1200
Mailing Address c/o Grossman Company Properties, 3101 North
Central Avenue, Suite 1390, Phoenix, AZ Zip 85012
2. Date of Priority (only one (1) per claim) July 18, 1911
3. Source of water supply (a) Daniels Creek
which is tributary to (b) Dry Creek
4. a. Location of existing point of diversion is: Township 4N Range 2E Section 02,
1/4 of SW NW 1/4, Govt. Lot, B.M., County of Ada
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion from creek for irrigation and domestic
purposes.

ORIGINAL
SCANNED
JUN 15 2004

6. Water is claimed for the following purposes

			(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/1	to	11/15	amount	1.04	or
For	Domestic	purposes from	1/1	to	12/31	amount	0.04	or
For		purposes from		to		amount		or
For		purposes from		to		amount		or

7. Total quantity claimed (a) **1.04** (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is **(not applicable)** acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	2										15	3						18
4N	2E	3													10			24	34

Total number of acres irrigated **52**

11. In which county(ies) are lands listed above as place of use located? **Ada County**

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

None or None ()

14. Remarks:

Last Name **Main Ranch Holdings**

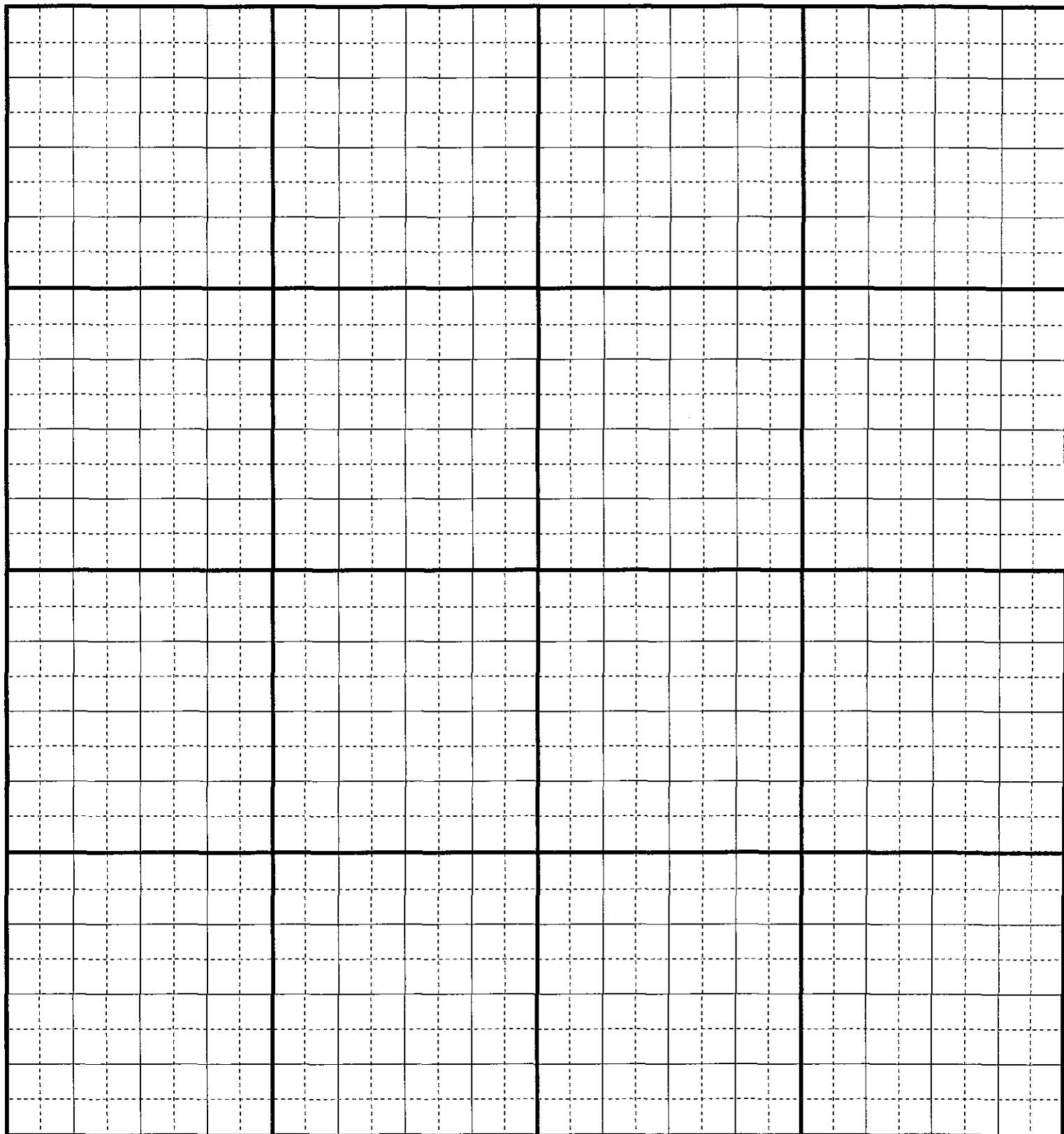
Ident. Number **63-2173**

SCANNED

JUN 15 2004

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile **Please see attached map**



Last Name Main Ranch Holdings Ident. Number 63-2173

SCANNED

JUN 15 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number **63-2173**

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments **1**

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am **A. Ennis Dale**

_____ Title _____

of **Main Ranch Holdings LLC**, that I have signed the foregoing

Organization

document in the space below as **Authorized Agent** of **Main Ranch Holdings LLC**

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *A. Ennis Dale*

Title and Organization **Authorized Agent, Main Ranch Holdings LLC** Date **6-1-2004**

State of Idaho/or **AZ**)

) SS.

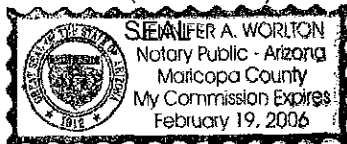
County of **Maricopa**)

Subscribed and sworn (or affirmed) before me this

1st

day of

June 2004



Notary Public *Jennifer A. Worlton*

Residing at *Superior Lakes, AZ*

My Commission Expires **2-19-06**

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, **John M. Marshall** will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *John M. Marshall*

John M. Marshall, Givens Pursley LLP

Address **601 W. Bannock, PO Box 2720, Boise, ID 83702**

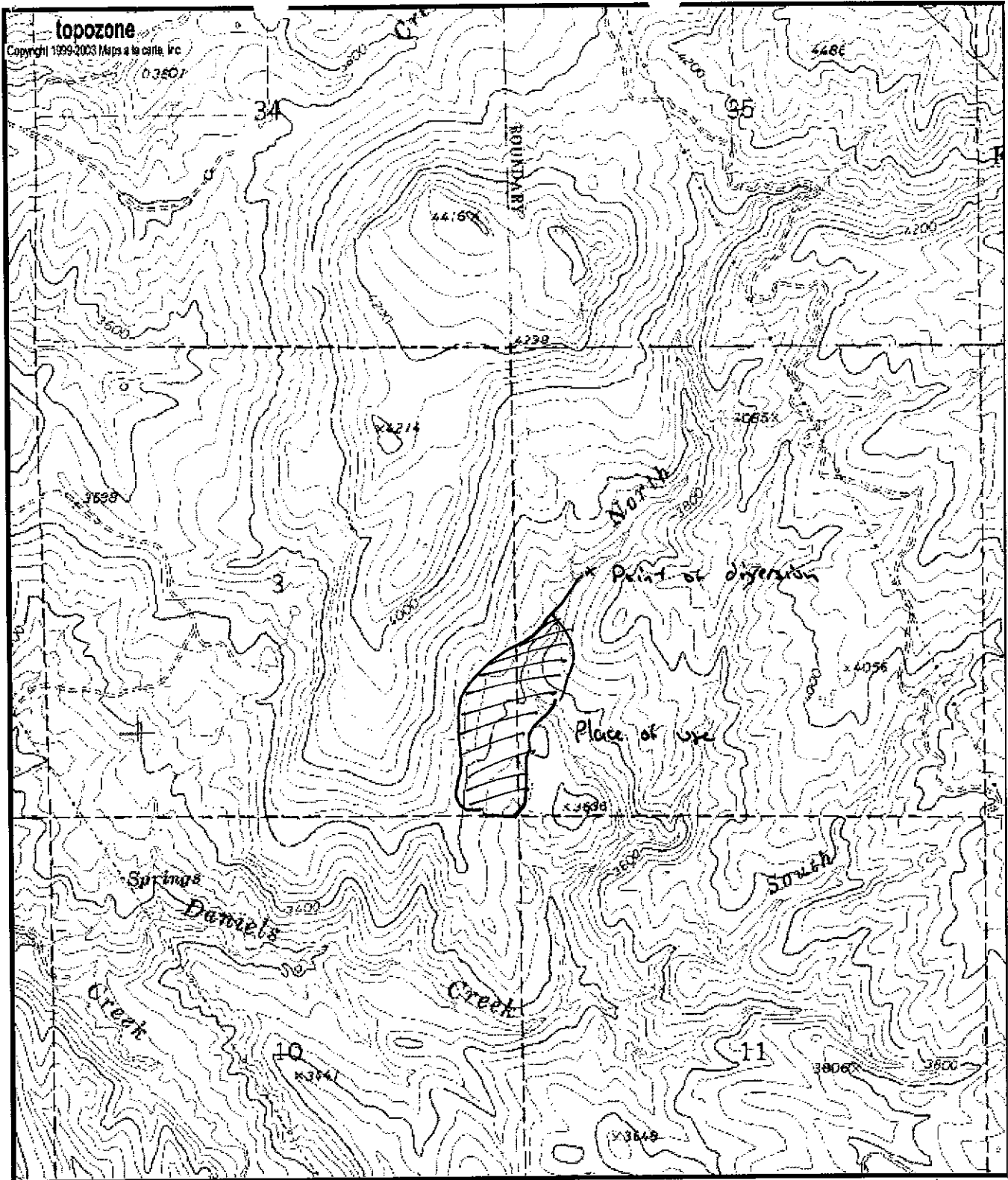
Telephone **208-388-1200**

Date _____

Last Name **Main Ranch Holdings** Ident. Number **63-2173**

SCANNED

JUN 15 2004



Map center is UTM 11 564980E 4840236N (WGS84/NAD83)

Boise North quadrangle

Projection is UTM Zone 11 NAD83 Datum

M=15.508

G=0.557

SCANNED

JUN 15 2004

Receipt Details for ID W031817

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/10/2004 11:26:23 AM	6/10/2004 3:32:18 PM	WESTERN	\$254.00	Check
Payer	GIVENS PURSLEY LLP			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
39938			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Fees
Main Ranch Holdings LLC
63-2173, 63-2183, 63-2085

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$254.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-02173

2006 DEC 22 AM 9:12

DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
FILED *pf*

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STR 1390
PHOENIX, AZ 85012

SOURCE: DANIELS CREEK TRIBUTARY: DRY CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/18/1911

POINT OF DIVERSION: T04N R02E S02 SNNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS

Domestic use is for stockwater.

PLACE OF USE:	Domestic	Within Ada County
	T04N R02E S02 S03	NWSW SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION

DEC 22 2006

[Signature]
SPECIAL MASTER

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

706 DEC 22 AM 9:12

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576) FINDINGS OF FACT AND
CONCLUSIONS OF LAW
FOR WATER RIGHTS 63-02085,
63-02173, and 63-02183

I. FINDINGS OF FACT

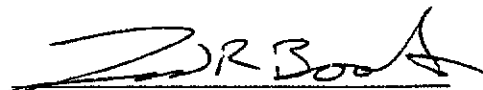
A notice of claim was filed for the above-captioned water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of these water rights.

On April 21, 2006, the claimant of these water rights, Main Ranch Holdings, LLC, by and through its attorney John M. Marshall of Givens Pursley LLP, filed objections to the *Director's Reports*. On December 1, 2006, the claimant/objector filed a *Standard Form 5 - Stipulated Elements of a Water Right* for each of the subcases, which resolved the objections. The Idaho Department of Water Resources concurred in the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Forms 5*, IT IS RECOMMENDED that water rights 63-02085, 63-02173, and 63-02183 be decreed with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated December 22, 2006



Theodore R. Booth
Special Master
Snake River Basin Adjudication

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

2006 DEC 22 AM 9:12

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

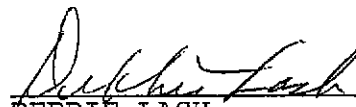
Water Right(s): 63-02085
63-02173 63-02183

On December 22, 2006, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED December 22, 2006.


DEBBIE LASH
Deputy Clerk

RECEIVED

DEC 22

DEFENDANT, J.
WATER RESOURCES

2006 DEC 22 AM 9:12

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED *DL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

CERTIFICATE OF MAILING

Water Right(s): 63-02085

63-02173 63-02183

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on December 22, 2006, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MAIN RANCH HOLDINGS LLC

Represented by:
JOHN M. MARSHALL
601 W BANNOCK ST
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

MAIN RANCH HOLDINGS LLC

C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STE 1390
PHOENIX, AZ 85012
Phone: 208-388-1200

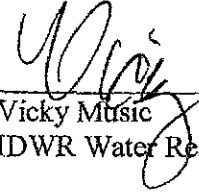
CERTIFICATE OF MAILING

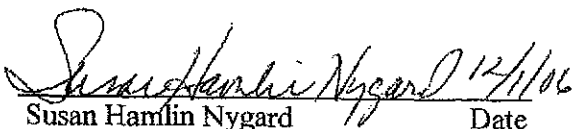
Debbie Lash

DEBBIE LASH
Deputy Clerk

PAGE 1
12/22/06

IDWR Concurrence:

 12/1/06
Vicky Music Date
IDWR Water Resource Agent

 12/1/06
Susan Hamlin Nygard Date
Deputy Attorney General for IDWR

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2173

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012

SOURCE: DANIELS CREEK

TRIBUTARY: DRY CREEK

QUANTITY: 0.040 CFS

PRIORITY DATE: 07/18/1911

POINT OF
DIVERSION:

T04N R02E S2 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for stockwater.

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. S0603417200.

Sum
VLM
[Signature]

CERTIFICATE OF MAILING

I certify that on December, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

Hand delivered

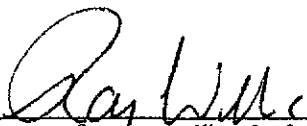
2. Copies to:

John M. Marshall, Attorney
Givens Pursley LLP
601 W Bannock Street
Boise, ID 83702

Hand delivered

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Hand delivered



Signature of person mailing the form

Music, Vicky

From: Music, Vicky
Sent: Wednesday, December 20, 2006 11:58 AM
To: Debbie Lash (E-mail)
Subject: Main Ranch Holdings pou for 63-2173

Hi Debbie -

I got a message from Jan to email you the place of use for 63-2173. Here it is:

PLACE OF USE:	<u>DOMESTIC in ADA County</u>					
	T04N R02E S02	NWSW	40.00	T04N R02E S02	SWSW	40.00
	T04N R02E S03	NESE	40.00	T04N R02E S03	SESE	40.00

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau
IDWR/Western Region
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2173

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012

SOURCE: DANIELS CREEK

TRIBUTARY: DRY CREEK

QUANTITY: 0.040 CFS

PRIORITY DATE: 07/18/1911

POINT OF DIVERSION:

T04N R02E S2 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for stockwater.		

PLACE OF USE: DOMESTIC in ADA County

T04N R02E S02	NWSW	40.00	T04N R02E S02	SWSW	40.00
T04N R02E S03	NESE	40.00	T04N R02E S03	SESE	40.00

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
PARCEL NO. S0603417200.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-02173

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STE 1390
PHOENIX, AZ 85012

SOURCE: DANIELS CREEK TRIBUTARY: DRY CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/18/1911

POINT OF DIVERSION: TOWN R02E S02 SWNW Within Ada County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Domestic 01-01 TO 12-31 0.04 CFS

Domestic use is for stockwater.

PLACE OF USE: ?
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

12/14/06
John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

JAN Can you
get a place of use
for this one?
Thanks
Deb

Deb -
Please email
Jan Shurde for a
POV.
TRB

RECEIVED
OCT 21 2006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-2173

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Main Ranch Holdings, LLC

Address: 3101 N. Central Ave, Ste. 1390

Phoenix AZ 85012

Daytime Phone: 208-388-1270

Name & Address of Attorney, if any:

John M. Marshall

Givens Pursley LLP

601 W Bannock Street, Boise 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Main Ranch Holdings, LLC

Address: (Same as above)

SCANNED

OCT 05 2006

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 1.04 cfs
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: add: Irrigation
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): _____

Proposed change will make recommendation consistent with license.

F. VERIFICATION (Must be Completed)

Sate of IDAHO)
) ss.
County of Ada)

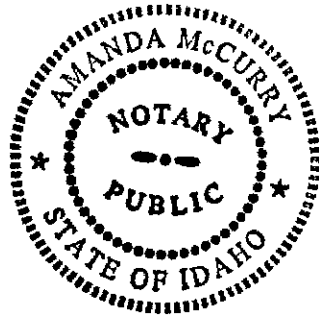
John M. Marshall, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

John M. Marshall
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 20, 2011



Amanda McCurry
Notary Public for Idaho
Residing at: Star, Idaho
My Commission Expires: 4/15/2011

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

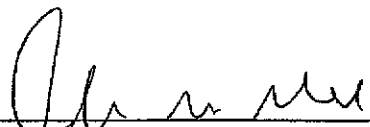
Name: N/A
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED

06/02/2005

JUL 11 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2173

MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012
Telephone Number: (208)388-1200

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity: Purpose of use

2. Describe the changes you wish to make in the proposed recommendation:

Quantity = 104 cfs

Purpose = add Irrigation

3. Give a brief explanation as to why you disagree with these portions:

Proposed changes will make recommendation consistent with license

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7/7/05

SIGNATURE: *John Marshall*

Please print your name: John Marshall

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2173

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012

SOURCE: DANIELS CREEK

TRIBUTARY: DRY CREEK

QUANTITY: 0.040 CFS

PRIORITY DATE: 07/18/1911

POINT OF DIVERSION:

T04N R02E S2 SWNW Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for stockwater.

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

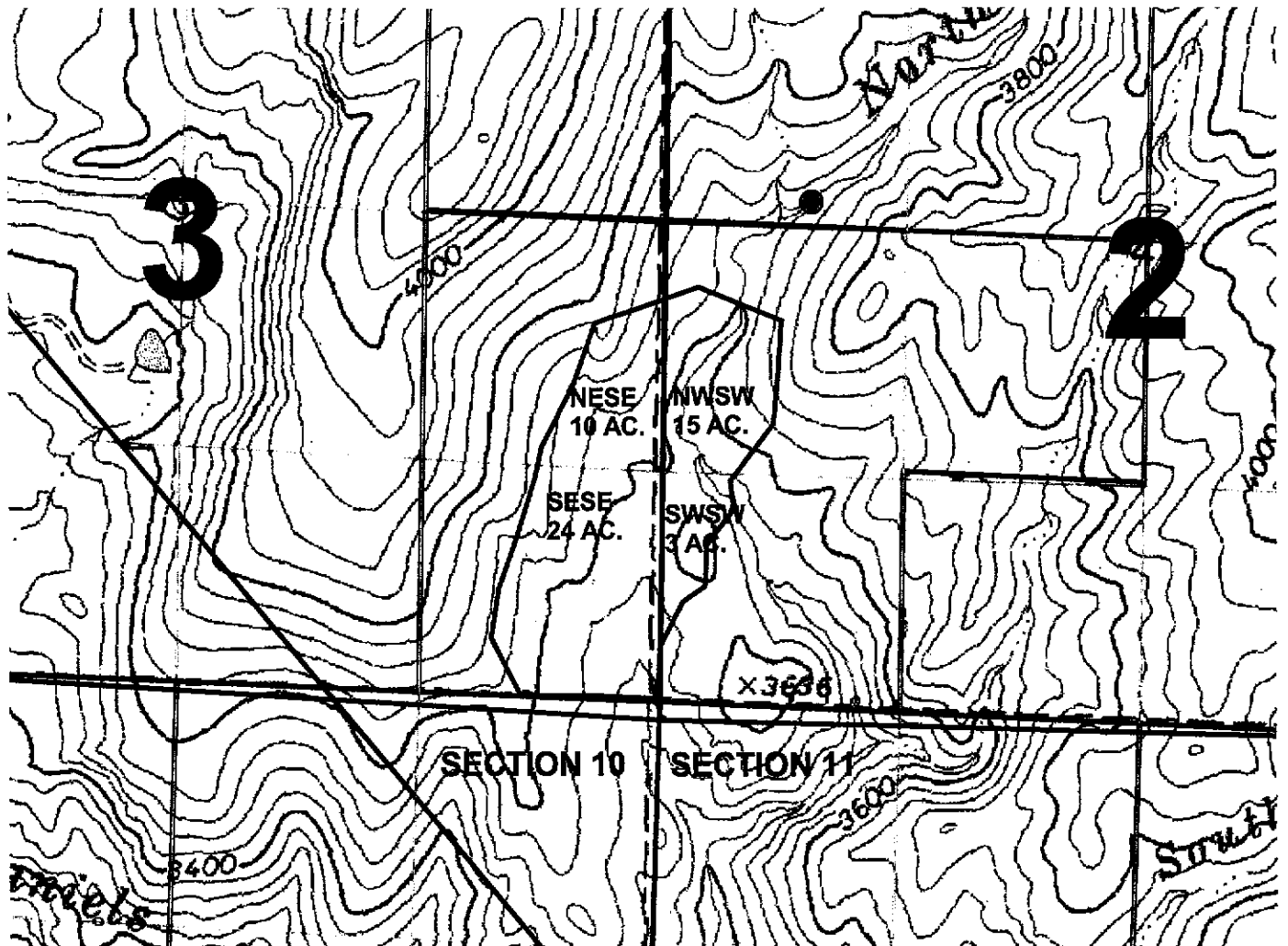
EXPLANATORY MATERIAL: License

PARCEL NO. S0603417200.

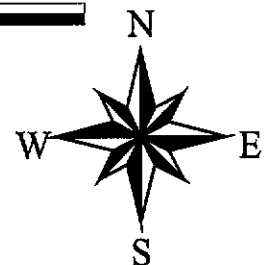


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTIONS 2 and 3
Water Right(s) : 63-2173



1320 0 1320 2640 3960 Feet



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
Topographic Quad Map
Prepared By: Vicky Music
Date: February 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2173 V1

WATER RIGHT NUMBER: 63-2173 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ALFRED EDWARD WILLIAMS
Attorney	BOISE, ID JOHN M MARSHALL GIVENS PURSLEY LLP 601 W BANNOCK PO BOX 2720 BOISE, ID 83701 2720 (208)388-1200
Current Owner	MAIN RANCH HOLDINGS LLC C/O GROSSMAN COMPANY PROPERTIES 3101 N CENTRAL AVE SUITE 1390 PHOENIX, AZ 85012 (208)388-1200

Priority Date: 07/18/1911

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
DANIELS CREEK	DRY CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

DANIELS CREEK	SW1/4NW1/4	Sec. 2, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. X01 Domestic use is for stockwater.

Remarks:

1. Explanatory PARCEL NO. S0603417200.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2173 V1

Comments:

1. vmusic 9/8/2004 BLM property
Comment: BLM property adjacent on east - no trespass.
2. vmusic 9/8/2004 POU
Comment: No 1987 NAPP available to establish irrigated acres. 1964, 1974, 2000 aerial available - no irrigation seen. POU layout drafted from topo quad, licensing exam drawing and topo map drawing submitted with claim.
3. vmusic 2/3/2005 irrigation use
Comment: no irrigation noted in field exam. Ada co tax lot information states dry-grazing. Irrigation use deleted.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/8/2004 9:38:12 AM	vmusic			Active
Priority Date	9/8/2004 9:38:55 AM	vmusic			Active
POD	9/8/2004 9:39:34 AM	vmusic			Active
Source	9/8/2004 9:40:05 AM	vmusic			Active
POU	9/8/2004 9:43:38 AM	vmusic			Active
Use	9/8/2004 9:44:49 AM	vmusic			Active
Season	9/8/2004 10:43:24 AM	vmusic			Active
Quantity	9/8/2004 10:48:39 AM	vmusic			Active
Summary			09/08/2004	vmusic	Active
Quantity	9/8/2004 11:23:23 AM	vmusic			Active
Use	9/8/2004 11:31:01 AM	vmusic			Active



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0603417200

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 80.000
Zone Code: RP
Primary Code Area: 205 Tax Districts
Group Type: SECT
Subdivision: 4N 2E 03
Section: 4N2E03

Property Description

E2SE4
 SEC 3 4N 2E
 #410000R
 #98125768

Property Address
 N BOGUS BASIN RD
 BOISE, ID 00000

No image
Available

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	50-DRY GRAZING	80.000	\$3,100	INCOME

Total Assessed Value: \$3,100

Parcel Valuation History

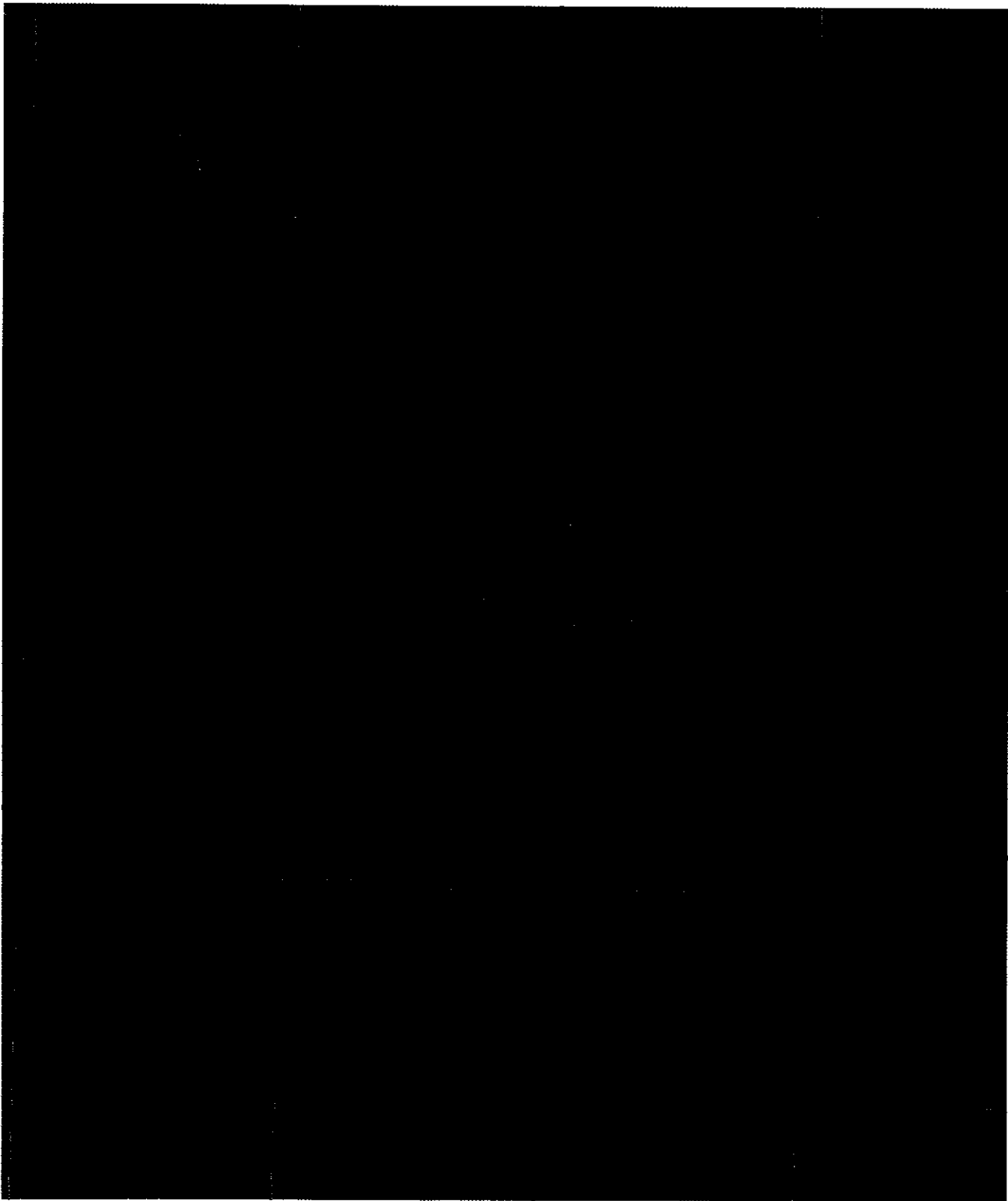
Assessed value for year 2004 \$3,100
Assessed value for year 2003 \$2,700
Assessed value for year 2002 \$2,700
Assessed value for year 2001 \$2,500
Assessed value for year 2000 \$2,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
Agriculture
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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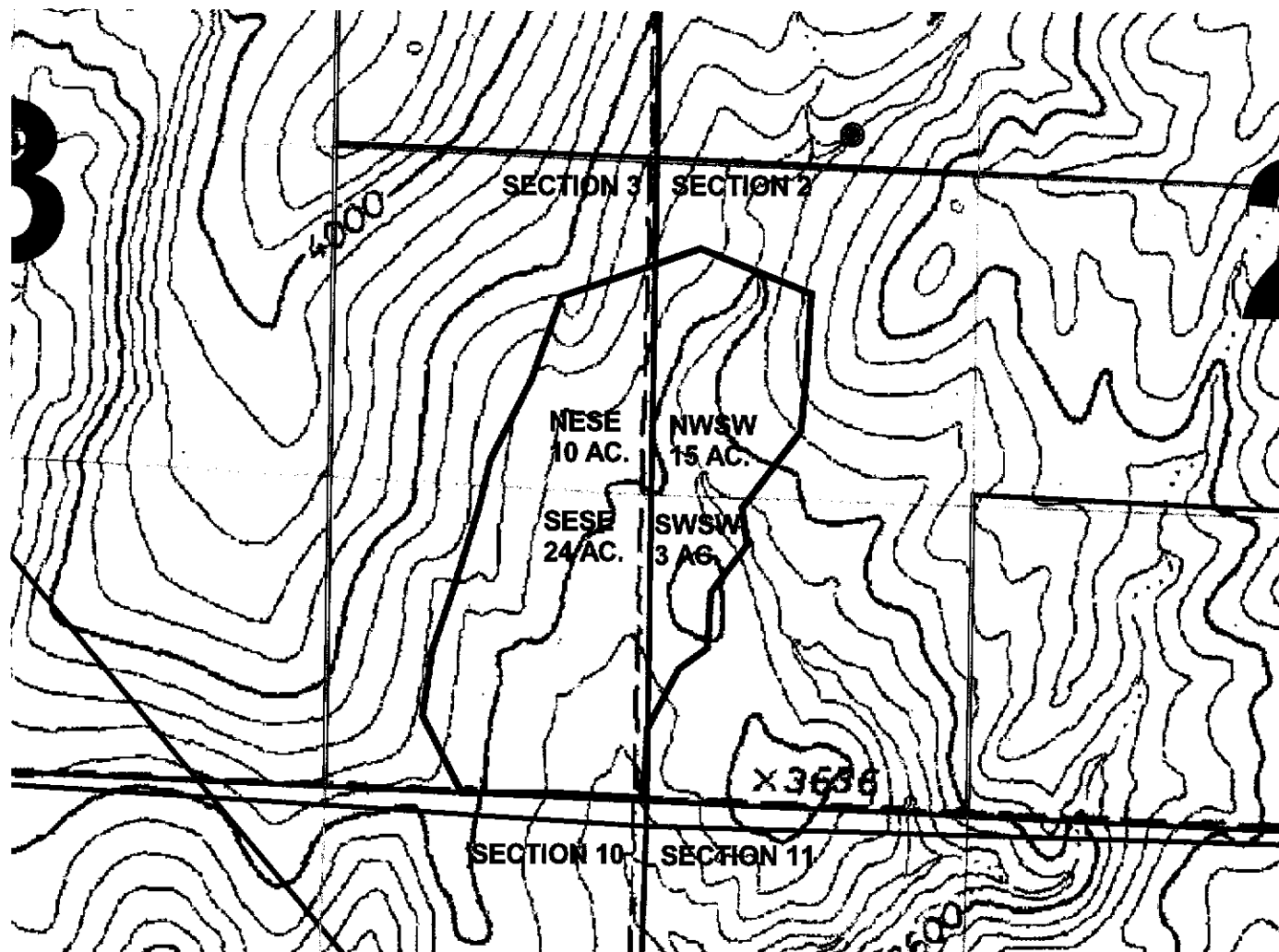
63-2173 --- 2003 AERIAL



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTIONS 2 AND 3

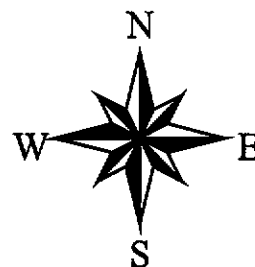
Water Right(s) : 63-2173



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 52

Oakes irrigated



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: September 2004

GIVENS PURSLEY ^{LLP}

LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

Gary G. Allen
Christopher J. Beeson
William C. Cole
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Timothy P. Fearnside
Jeffrey C. Fereday
Steven J. Hippler
Karl T. Klein
Debra K. Kristensen
Anne C. Kunkel
Franklin G. Lee
David R. Lombardi

D. David Lorello, Jr.
Emily A. MacMaster
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Mellillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Angela K. Nelson
Deborah E. Nelson
W. Hugh O'Riordan, LLM

Michael C. Orr
Kenneth L. Pursley
Bradley V. Sneed
H. Barton Thomas, LLM
Conley E. Ward
Robert B. White
Michael V. Woodhouse

James A. McClure
OF COUNSEL

Raymond D. Givens
RETIRED

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGION

June 8, 2004

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Main Ranch Holdings LLC
GP File No. 3906-157

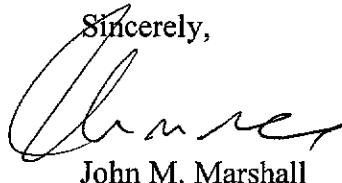
Dear Jan:

On behalf of Main Ranch Holdings LLC, I am enclosing three new claims to a water right in the Snake River Basin Adjudication. Also enclosed is a check in the amount of \$254 for the filing fee.

Please file the original notices and return the conformed copies to our office. A self-addressed, stamped envelope is included for your convenience.

Thank you for your assistance. Please contact me if you have any questions.

Sincerely,



John M. Marshall

JMM/hcm
Enclosures

SA\CLIENTS\3906\157\JMM to Shurte enc SRBA notices.DOC

SCANNED

JUN 15 2004

desktop review/klm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- NA ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
☐ Well logs (if needed)
☒ Copy of topo or NAPP
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
☒ Check POD & POU overlap, see below – include overlapping right for exam
 NA ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2173

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER _____
☐ No change Address _____
☐ NEW ADDRESS _____
☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary *learned*
☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: Danels Cr. Tributary to Dry Cr.

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

See Burke Scholler notes. Site was so rubbered - he could not
 get to it for exam.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See 11/20/2016 report

OVERLAP REVIEW

Other water rights with the same point of diversion: no

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

delete irrigation

no flow on license - use current standard - no shoulder remarks

☒ No change

☐ Different Uses

Use _____ From 315 To 11-15 Amount 1.04 CFS 234 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

*(1.04)(1.0835)(246 days) = 501.46 afa. or (4.5)(52 ac) = 234 afa **

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount 1.04 CFS 234 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

*no 81 WAPP coverable **

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

no 1987 NAPP coverage. 2000 aerial doesn't show irrigation. Drafted 52 ac. POA as best I could from licensing exam drawing and topo map of POA submitted w/ claim.

BLM adjacent to parcel on east - no trespass.

NO Q for dam not det of inst bin
K01 Dam use for SW

rel PH 3060341200

aerials for 1964, 1974, 2003 - no div. wks
or 1994 - no div. wks

delete inr purposed & rec down for SW only

AFTER EXAM THE FILE SHOULD CONTAIN:

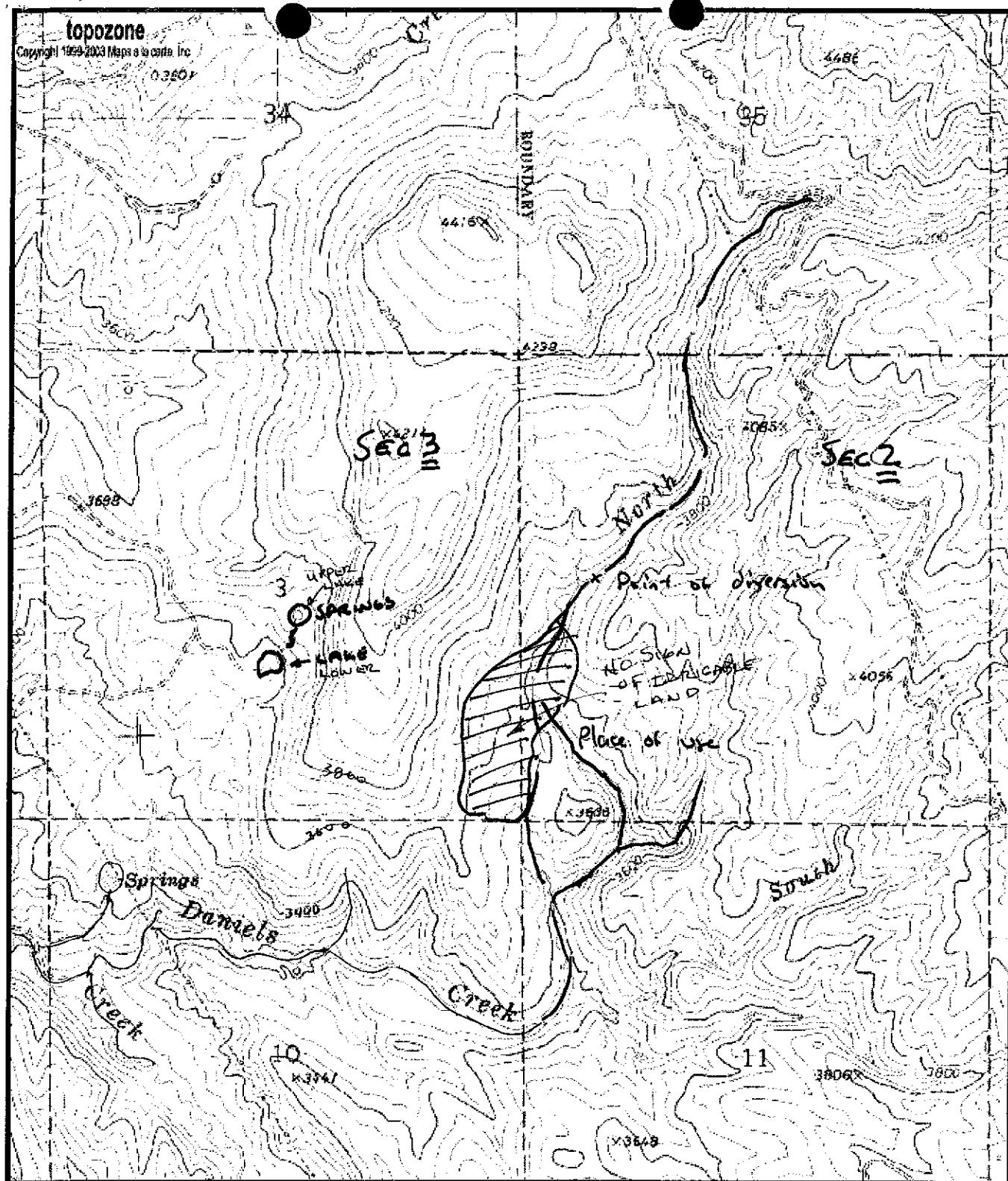
- NA
- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

9-8-04

FIELD EXAMINER:

Vicki Wall



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2173Owner: MAIN RANCH HOLDINGS LLC Phone No. 388-1200 GIVENS + PURSLEY LAW FIRM
C/O GROSSMAN CO. PROPERTIES (JOHN MARSHALL)Current Address: 3101 N. CENTRAL AVE. STE 1390 PHOENIX AZ 85012

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: NO ONE AVAILABLE**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: JULY 18, 1911(If priority date, based on your exam, seems questionable, explain below.)

_____Source: DAVIES CREEK Tributary to DRY CREEK

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: SEE NARRATIVE
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE NARRATIVE**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NOTE:

NARRATIVE/REMARKS/COMMENTS

I MADE TWO ATTEMPTS TO LOCATE THIS SITE. THE TERRAIN IS VERY RUGGED, STEEP SLOPES INTO DRAINAGES W/ NO ROADWAYS. I DROVE MY 4X4 ALONG RIDGES UNTIL I COULD GO NO MORE. SECOND TRIP WAS ALSO UNSUCCESSFUL EVEN W/ DIFFERENT MAPS. I BELIEVE I COULD LOCATE THE SITE VISUALLY FROM A TOP A RIDGE. THERE WERE NO SIGNS OF ANY IRRIGATED DEVELOPMENT. DANIELS CREEK WAS DRY AND IT APPEARED THE LAND WAS NOTHING BUT NATIVE RANGE. I DO NOT BELIEVE THERE HAS BEEN ANY ACTIVITY W/ THIS SITE FOR MANY YEARS, ESPECIALLY BE SEEING WHAT HAS BEEN DONE W/ 63-2183 & 63-2085. AFTER DISCUSSING THE SITUATION W/ VICKI MUSIC @ IDWR (DUCR)

SHE CONCLUDED THAT I SHOULD SPEND NO MORE TIME ON THIS
RIGHT

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10/1/04 + 10/4/04, 10/6/04, 10/7/04 & 1/3/05

FIELD EXAMINER: Dwight H. Schuman

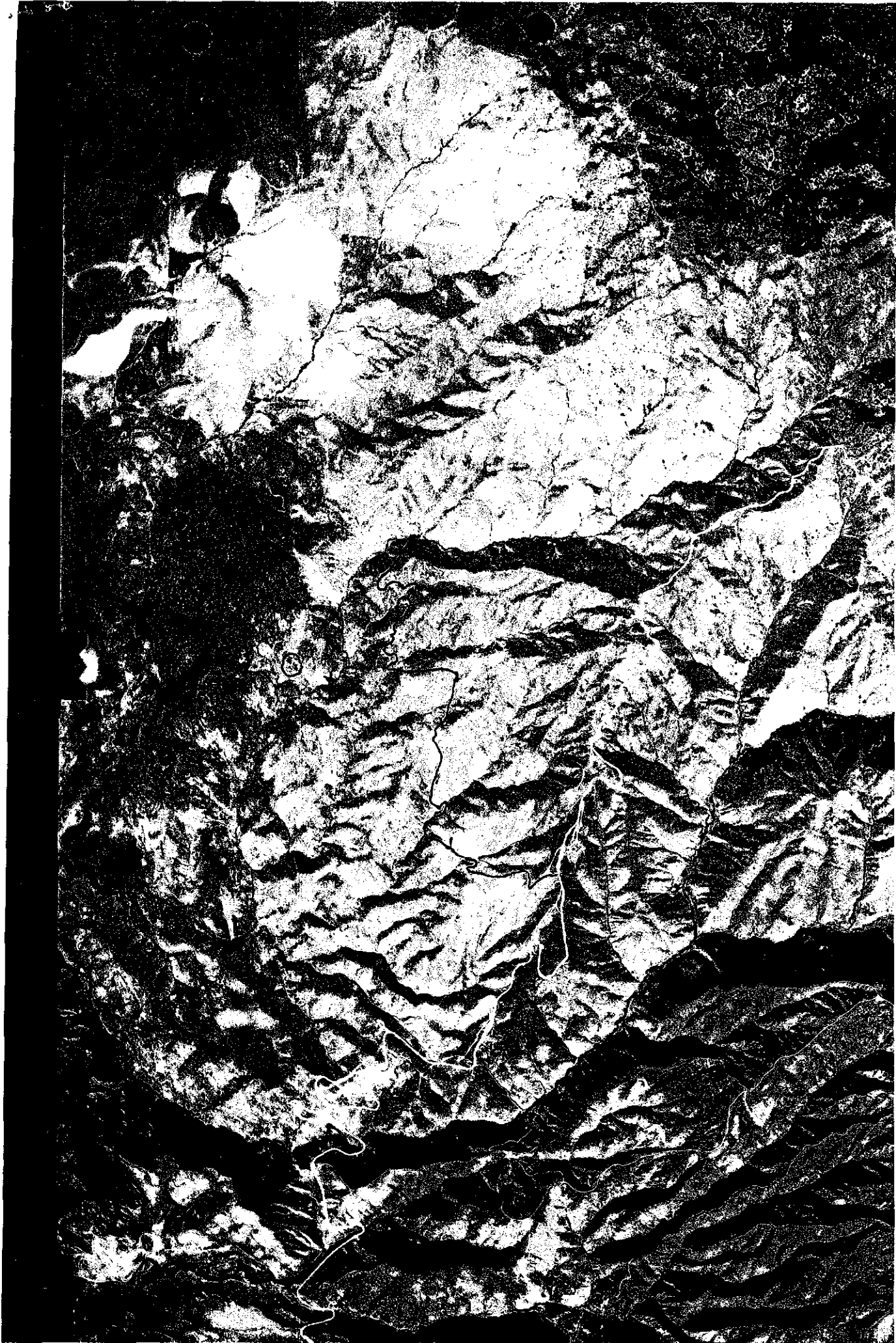
1987/1988

WAPP

439-114

X9-NE

63-2173



63-2173

074



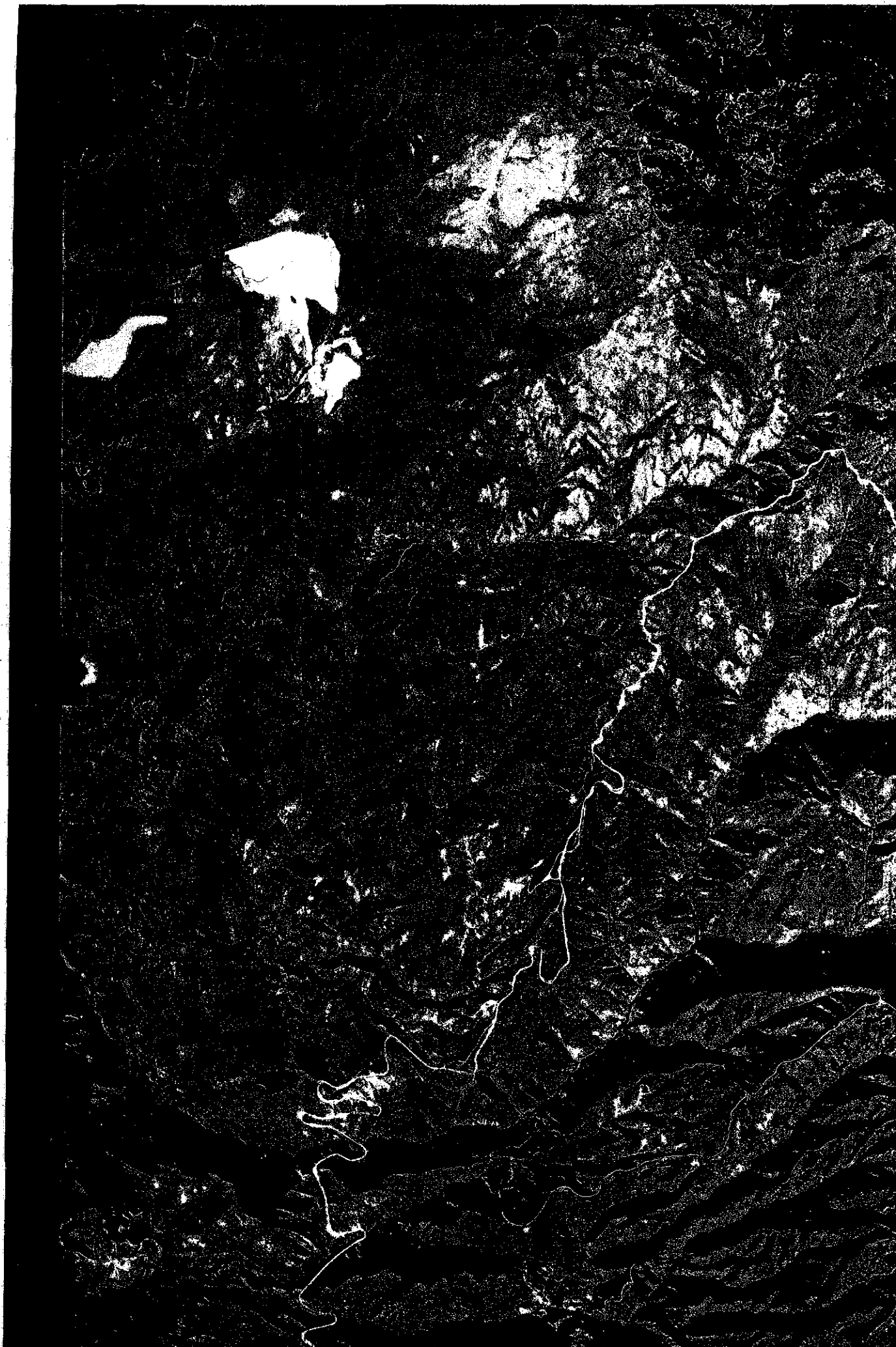
1987/88

NAPP

439-114

XANE

B-2173





7/19/64

62-
2173

MEMORANDUM

TO: BURKE SCHOLER, FIELD EXAMINER
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN
REGION
SUBJECT: FIELD EXAM OF 63-2173, 63-2085 AND 63-2183
DATE: 9/10/2004
CC: CLAIM FILES

Burke –

Will you please verify the following for these 3 licenses:

- 1 - whether the places of use are irrigated
- 2 - whether there are ditches or diversion works in place
- 3 - whether there is livestock of any kind on the places of use

Thanks - VLM

REPORT OF ENGINEER

1. State name of applicant and number of permit: Alfred B. Williams - Permit 7360
2. State source of water supply: Daniels Creek
3. Location of point of diversion: SE 1/4 Sec. 2, T. 4 N., R. 2 E., S. 1
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions and capacities of same: Ditch starts from small dam in Dry Creek and runs west gate about 100 yards from head. Runs along side of creek and across valley. 10" galvanized pipe used for flume supplying dam. Two flume turning water from ditch on West side of creek to ditch on South side of creek. Capacity of ditch about 50 inches.
6. State whether or not water has been turned into works of diversion: Yes
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
- | | | | |
|--|---------------|-----------------|----|
| ~~NE 1/4 Sec. 2 and SE 1/4 Sec. 2, T. 4 N., R. 2 E., S. 1~~ | | | |
| NE 1/4 Sec. 2 | SE 1/4 Sec. 2 | TP 4 N. R. 2 E. | 15 |
| SW 1/4 Sec. 2 | " | " | 3 |
| NE 1/4 Sec. 4 | " | " | 10 |
| SE 1/4 Sec. 4 | " | " | 24 |
8. Submit map on enclosed plat, showing location and details of above description.
- Remarks: This ditch runs into Dry Creek about one mile below applicants ranch. Dry Creek empties into Boise River.

This examination was made on the

2nd of April 1918

(Signed)

E. H. L. L. L.

Examiner.

OVER

7360

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2173

WATER RIGHT NUMBER: 63-2173

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ALFRED EDWARD WILLIAMS
	BOISE, ID
Attorney	JOHN M MARSHALL GIVENS PURSLEY LLP 601 W BANNOCK PO BOX 2720 BOISE, ID 83701 2720 (208)388-1200
Current Owner	MAIN RANCH HOLDINGS LLC C/O GROSSMAN COMPANY PROPERTIES 3101 N CENTRAL AVE SUITE 1390 PHOENIX, AZ 85012 (208)388-1200

Priority Date: ☒ 07/18/1911
 Basis: ☒ License
 Status: Active

<u>Source</u>	<u>Tributary</u>
☒ DANIELS CREEK	DRY CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
☒ IRRIGATION	03/01	11/15	1.040 CFS	
☒ DOMESTIC	01/01	12/31	0.040 CFS	
	<u>Total Diversion:</u>		1.040 CFS	

Location of Point(s) of Diversion

DANIELS CREEK SW1/4NW1/4 Sec. 2, Twp 04N, Rge 02E, B.M.
 ADA County

Place of UseIRRIGATION Within ADA County

T04N R02E S02	NWSW	15.0	T04N R02E S02	SWSW	3.0
T04N R02E S03	NESE	10.0	T04N R02E S03	SESE	24.0

Total Acres: 52

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

Parcel # 50603417200 80 ac.
 "dry-brazens" per ADA Co. Assessor
 information. no map available

State of Idaho
License and Certificate of Water Right

Water License No. 7560
Water District No. 12-A

Amount 1.04 sec. ft.
Priority 7-18-1911

THIS IS TO CERTIFY that **ALFRED EDWARD WILLIAMS**
of **Boise, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **July 18th**, 19 **11**; that Permit No. **7560**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of **.8 of 1**
second ~~ft.~~, was issued thereunder on **July 19th**, 19 **13**, showing that said works
were completed on the **1st** day of **July**, 19 **13**; and that on the **15th**
day of **December**, 19 **17**, **ALFRED EDWARD WILLIAMS**

of **Boise**, State of **Idaho**, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of **Daniels Creek**,
a tributary of **Dry Creek**, for the purpose of **irrigation and domestic use**,
under Use Permit No. **7560** of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Engineer of Idaho and entered of record in Volume **5** of Licenses, at page **2307**, on the **20th**
day of **July**, 19 **18**;

The right hereby confirmed dates from **July 18th**, 19 **11**;

The Point of Diversion is located
in the **SW ¼ of NW ¼**, Sec. **2**, Tp. **4 N**, R. **2 E.**, B. M.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **1.04** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	2 E	2	NW¼SW¼	40	15
		2	SW¼SW¼	40	3
		3	NE¼SE¼	40	10
		3	SE¼SE¼	40	24

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this **20th**
day of **July**, 19 **18**.

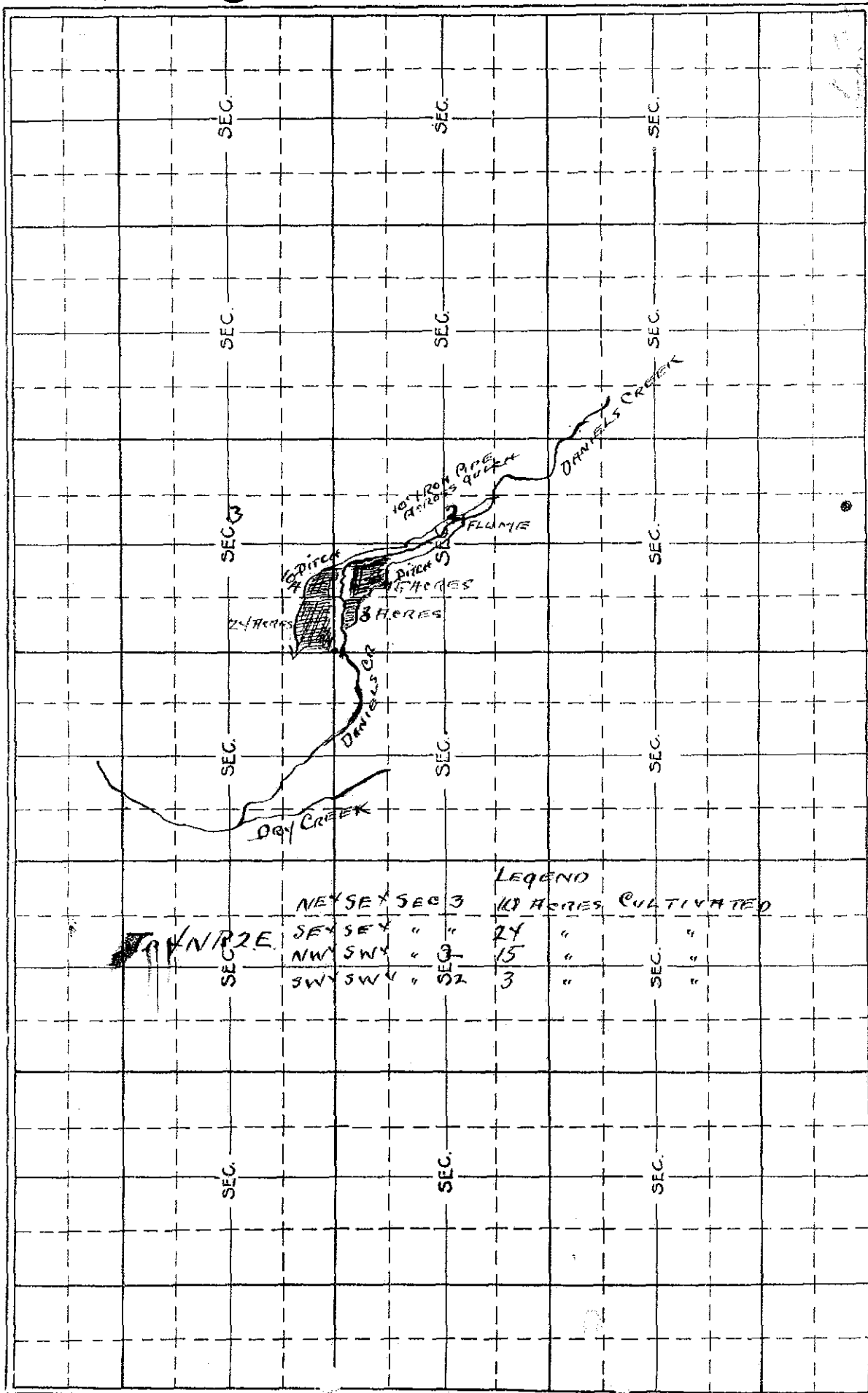
(SEAL)

FRED A. WILKIE

State Engineer.

63 2173

Name of Applicant ALFRED E. WILLIAMS PERM. NO 7560



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK