

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

4n 1E sec 19

Meridian Rd

Locust Grove

Boyle River

19

Salt House

Flourmill
ditch

Chinle

Chinle

• artesian well

① River Pump

Concrete Ditch

40 Acres

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 17 1992



Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with

DRY CREEK

S. C. DISTRICT

OWNER
OPERATOR

CLARENCE

LARSEN

ADA
COUNTY

IDAHO
STATE

FARM NO. DATE

SCALE 1" = 400' ACRES

PHOTO NO. DHT-3DD-135



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

MICROFILMED

AUG 17 1992

Idaho Department of Water Resources

T04N, R01E,
S19

Claim No: 63-213

Prepared By: Kimberly Brown

Date: May 11, 2005



Place of Use



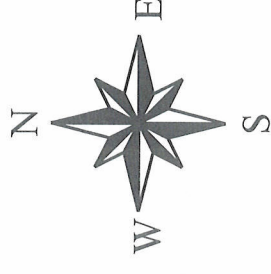
Section Lines



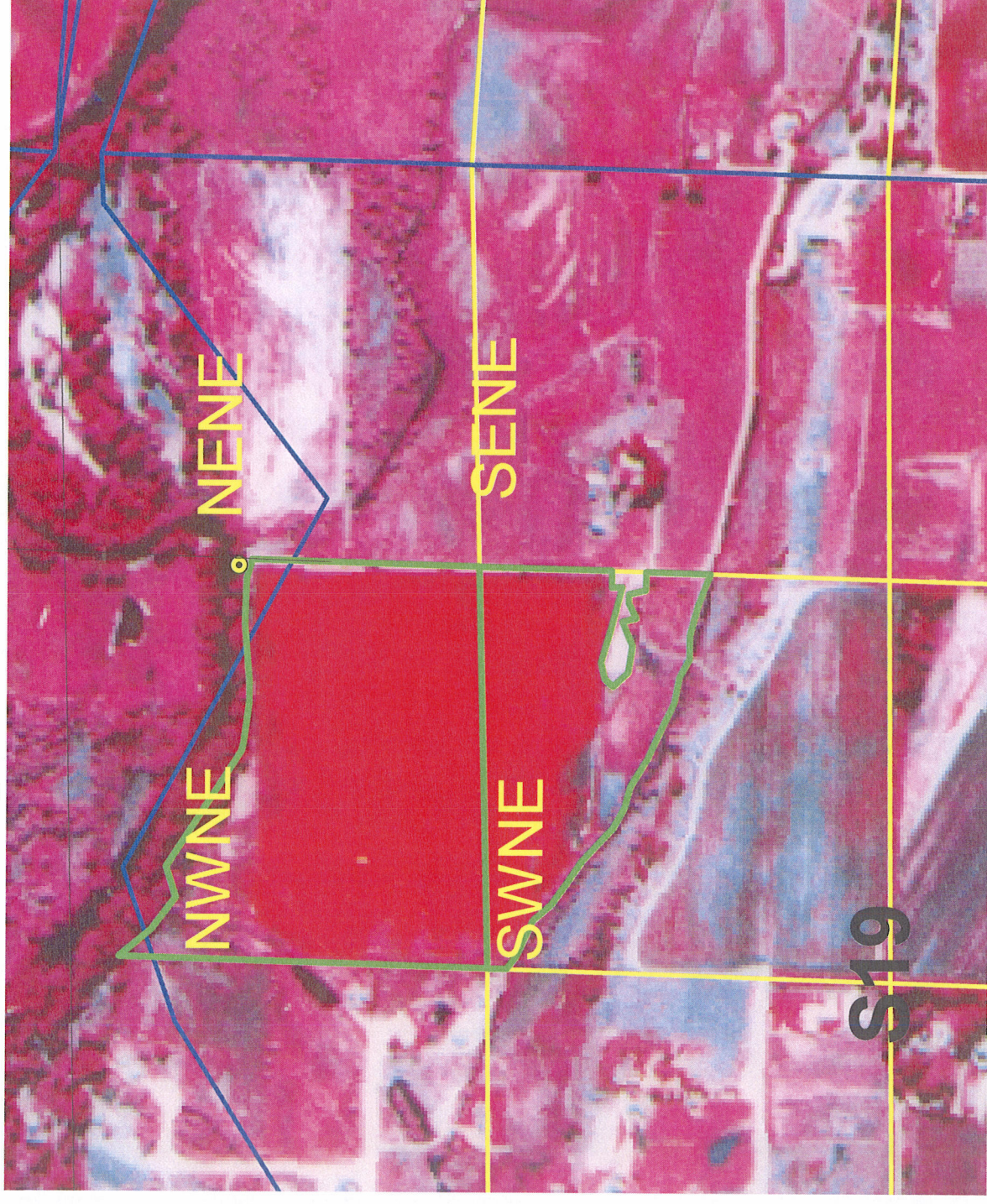
1/4 1/4

● Point of Diversion

Acres Irrigated = 39.0



1987 NAPP



0 0.5 1 Miles

NWNE

NENE

SENE

SWNE

NW

It is evident that this
piece of land has not
been irrigated since
1987. 1987 NAPP
and 2003
images.

Domestic/Stock
(.06 cfs) covered by
#63-25732

2003 NAPP

#63-213

S19

NWNE

NENE

SWNE

SENE

NW

Domestic/Stock
(.06 cfs) covered by
#63-25732

2003 NAPP

#63-213

S19



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0519131310

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

General Information

Property Acres: 14.460 — *residential acre = 13 AC*
Zone Code: R-E
Primary Code Area: 05-66 Tax Districts *of irrigated areas*
Group Type: SECT
Subdivision: 4N 1E 19
Section: 4N1E19 *(p. 3 # 4)*

Property Description

PAR #1310 PF SW4NE4
 SEC 19 4N 1E
 #131300-B



Property Address

7307 W JOPLIN
 EAGLE, ID 83642

[Click to View Interactive M](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	12.960	\$10,100	INCOME
Primary	190-WASTE LAND	0.500	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$50,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$33,400	COST

Total Assessed Value: \$93,500

Parcel Valuation History

Assessed value for year 2004 \$93,500
 Assessed value for year 2003 \$93,100
 Assessed value for year 2002 \$77,100
 Assessed value for year 2001 \$77,000
 Assessed value for year 2000 \$76,000

Ada County Links

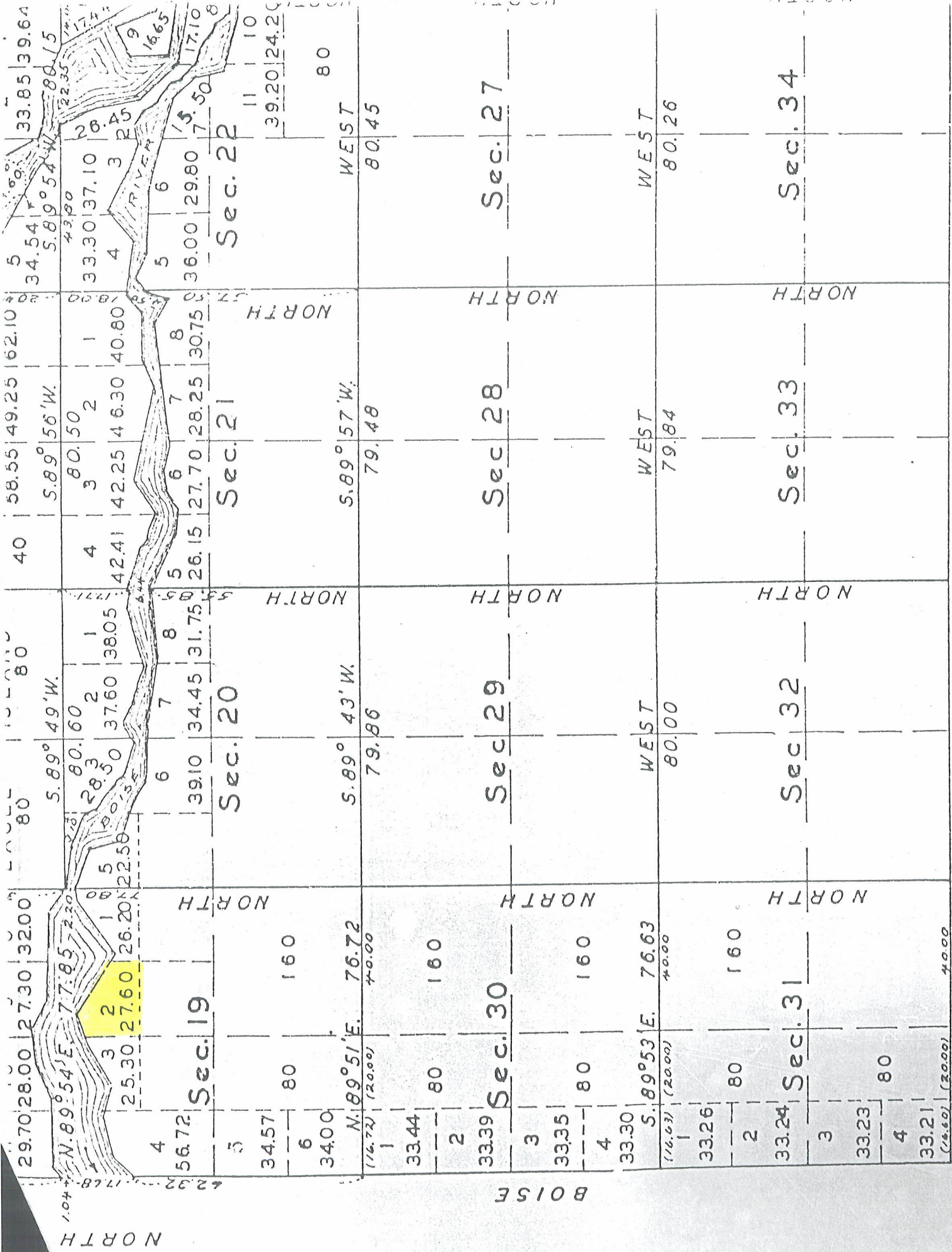
- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics

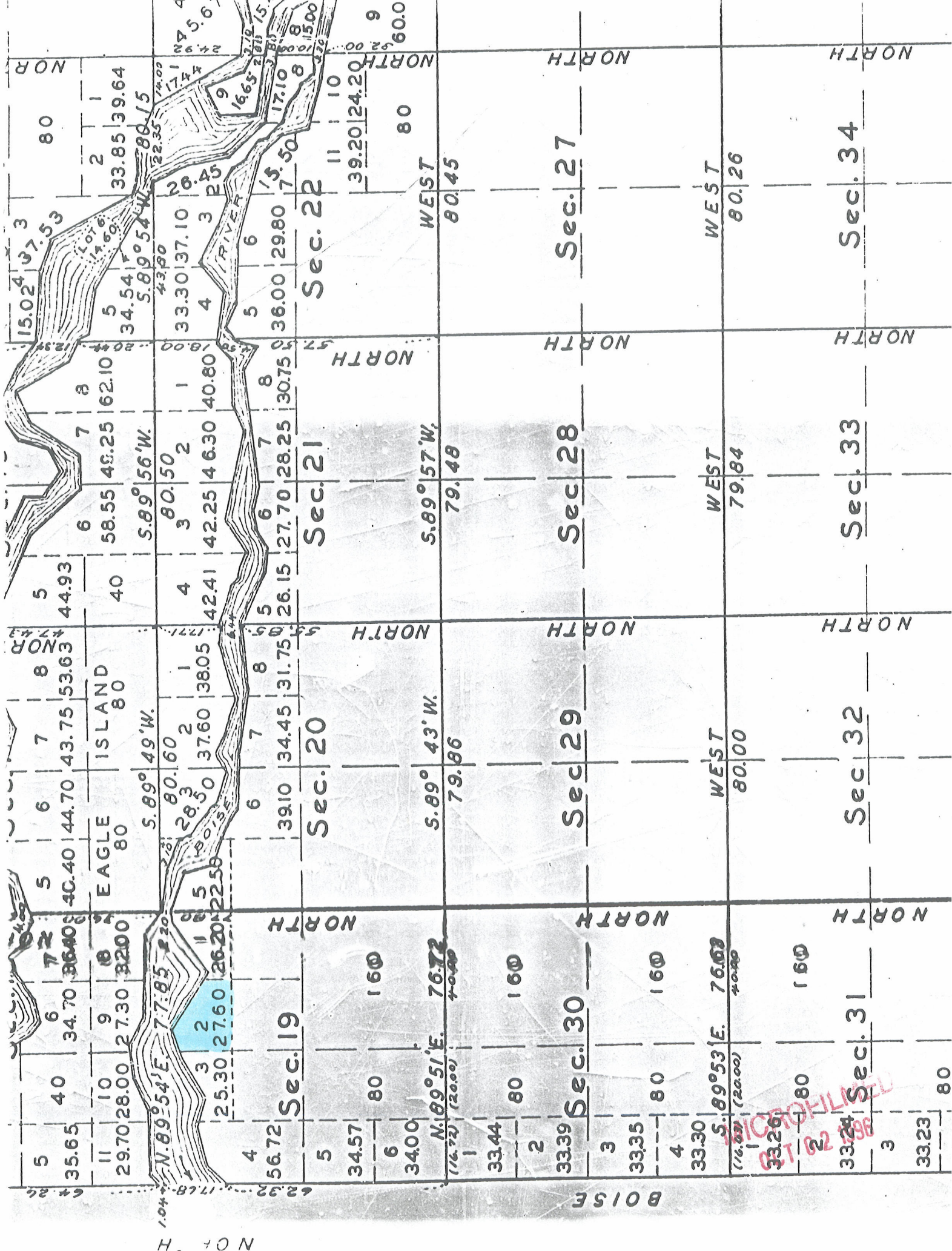
Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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N. 89° 58' E.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-00213**
Date Received: 9/ 8/1989
Receipt No: C011309
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CONTRACTORS EQUIPMENT SUPPLY CO 208-336-1850
Address: PO BOX 95
MERIDIAN ID 83642

OR

Name: MARK CANFIELD 208-336-1850
Address: PO BOX 95
MERIDIAN ID 83642

OR

Name: CARLENE CANFIELD 208-336-1850
Address: PO BOX 95
MERIDIAN ID 83642

2. Date of Priority: JUN 1, 1882

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	19	NW	NE			ADA

5. Description of diverting works:

7.5 HP PUMP FROM BOISE RIVER TO CONCRETE DITCHES/GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Acre

9. Non-irrigation uses:

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OCT 02 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	19	NW	NE		IRR	25.0
			SW	NE		IRR	15.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE POINT OF DIVERSION UNDER THIS WATER RIGHT WAS CHANGED UNDER
TRANSFER NO. 1647 (EXHIBIT A).
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 11/16/92.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
OCT 02 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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OCT 02 1996

RECEIVED

AUG 27 1992

CHANGE IN OWNERSHIP

Page 1

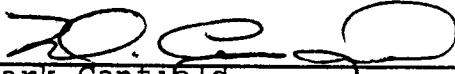
~~Department of Water Resources~~
This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

- [] Water Right Number(s): A63-00161A, A63-00213, A63-25732
- [] Name and Address of Former Claimant(s): Richard M. Hormaechea and Mary B. Hormaechea
c/o RMH Company
P.O. Box 6887
Boise, ID
- [] New Claimant(s): Mark and Carlene Canfield and/or
Contractors Equipment Supply Co.
- [] New Mailing Address: P.O. Box 95
Meridian, ID 83642

New Telephone Number: (208) 336 -1850

- [] Does the change in ownership result in a splitting of the water right claimed? yes x no
If yes, then describe the portion of the water right that is now claimed by the new owner:
- _____
- _____
- _____

- [] Attach proof of ownership Deeds from Hormaechea to Equities, Inc., Describe proof attached: to Canfield and CESCO (IRS 1031 exchange)
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

- [] Signature of New Claimant(s): 
Mark Canfield

Carlene Canfield
Date: August 17, 1992

Contractors Equipment
Supply Co.
by 
President

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: ~~123~~

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

MICROFILMED
OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-00213**
Date Received: 9/ 8/1989
Receipt No: C011309
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CONTRACTORS EQUIPMENT SUPPLY CO 208-336-1850
Address: PO BOX 95
MERIDIAN ID 83642
OR
Name: MARK CANFIELD 208-336-1850
Address: PO BOX 95
MERIDIAN ID 83642
OR
Name: CARLENE CANFIELD 208-336-1850
Address: PO BOX 95
MERIDIAN ID 83642

2. Date of Priority: JUN 1, 1882

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	19	NW	NE			ADA

5. Description of diverting works:

7.5 HP PUMP FROM BOISE RIVER TO CONCRETE DITCHES/GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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OCT 02 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	19	NW	NE	IRR	25.0
			SW	NE	IRR	15.0
Section Acres						40.0
Total Acres						40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE POINT OF DIVERSION UNDER THIS WATER RIGHT WAS CHANGED UNDER
TRANSFER NO. 1647 (EXHIBIT A).
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 11/16/92.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
OCT 02 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00213
Date Received: 9/ 8/1989
Receipt No: C011309
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD M. HORMAECHEA 208-336-2200
Address: C/O RMH COMPANY
PO BOX 6887
BOISE, ID 83707

AND/OR

Name: MARY B. HORMAECHEA 208-336-2200
Address: C/O RMH COMPANY
PO BOX 6887
BOISE, ID 83707

2. Date of Priority: JUN 1, 1882

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	19	NW	NE			ADA

5. Description of diverting works:
7.5 HP PUMP FROM BOISE RIVER TO CONCRETE DITCHES/GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	19	NW	NE		IRR	25.0
			SW	NE		IRR	15.0

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE POINT OF DIVERSION UNDER THIS WATER RIGHT WAS CHANGED UNDER
TRANSFER NO. 1647 (EXHIBIT A).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A63-0213

Date Received

Receipt Number

9-08-89

0011309

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Richard M. and/or Mary B. Hormaechea Phone (208) 336-2200
Mailing Address c/o RMH Company, P.O. Box 6887, Boise, ID Zip 83707

2. Date of Priority (Only one (1) per claim) June 1, 1882

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 4 N. Range 1 E. Section 19,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 7.5 h.p. pump from Boise River
to concrete ditch system for gravity irrigation

MICROFILMED

AUG 17 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Mar 15 to Nov 15 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 140.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N.	1 E.	19		25	15														40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: The point of diversion under this water right was changed under
Transfer No. 1647 (Exhibit A)

MICROFILMED

AUG 17 1992

Last Name Hormaechea Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEM JFOHIM

SEP 11 1988

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree XX

If applicable provide IDWR Water Right Number 63-0213

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

X For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8/31/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho for _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day of August 19 89

SEAL

Notary Public [Signature]

Residing at Boise, Idaho

My Commission Expires 11-01-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 1539, Boise, ID 83701

Date 9/8/89

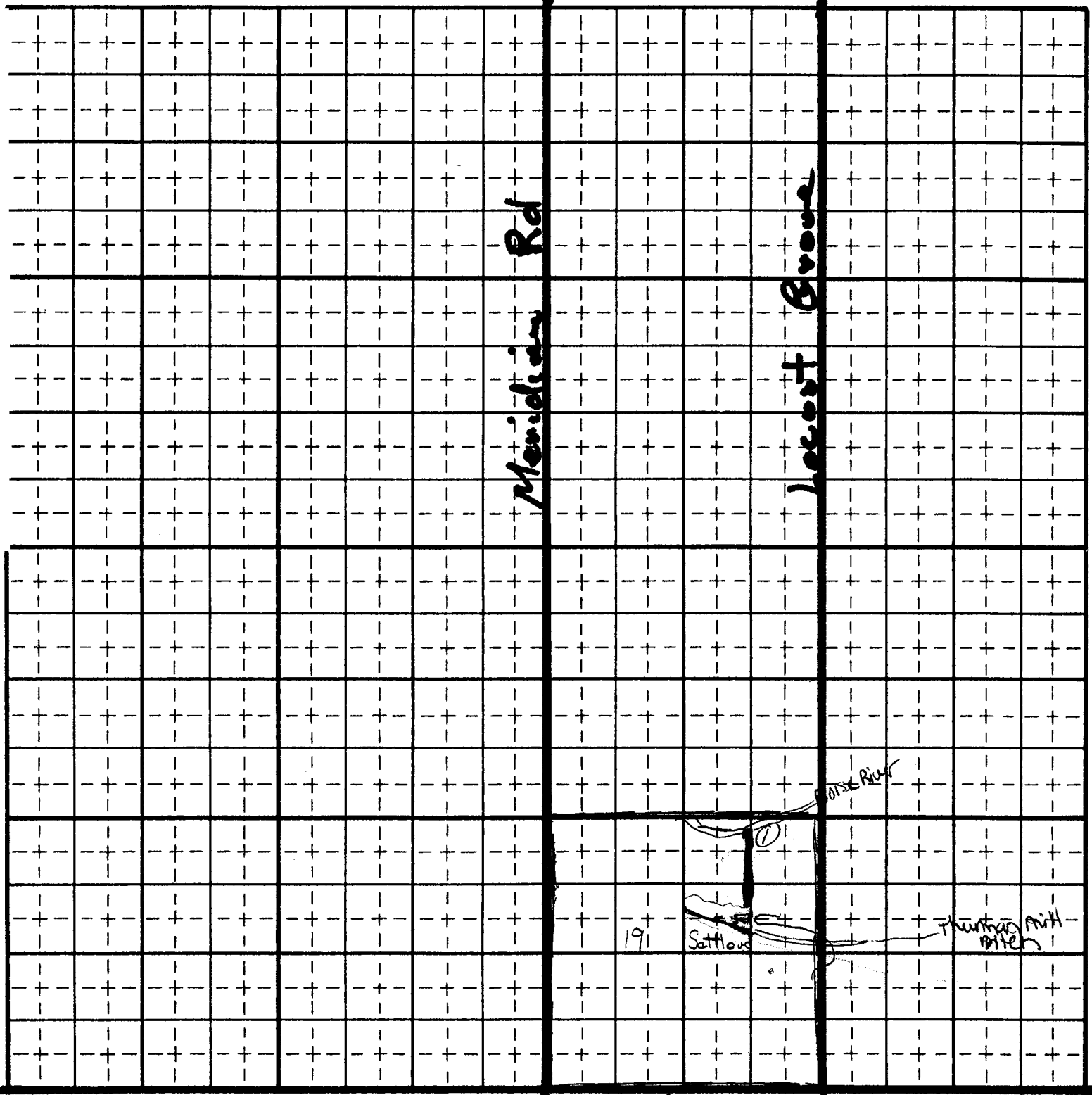
Last Name Hormaechea Ident. Number _____

MICROFILMED
Copies White-Slate, Yellow-Clamman
AUG 17 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

4N 1E sec 19



① River Pump

Concrete Ditch

40 Acres

artesian well

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 17 1982

Transfer No. 1647

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

OCT 12 1970

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Department of Water Administration
Use

APPROVED

1. Name of Right Holder Clarence T. Larson
Post office Address 131 Warm Springs Avenue
2. Right obtained by:
- a. Decree to J. T. Barber in Case of Farmers cooperative Ditch Co.
(Name)
vs. Riverside Irrigation Dated 1-18-06 in 7th Judicial District
District (Name of Court)
Court. County of _____.
- b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Thurman Mill Ditch tributary to Boise River
(Name of stream or source)
4. Date of Priority 6-1-82
5. Amount of water a. 1.6cfs c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from 4-15 to 10-15
(Month, Day) (Month, Day)
7. Original location of point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5,
Township 3 N, Range 2 E, B.M., in Ada County;
- Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

[illegible]

Total number of acres presently irrigated 80

ENCLOSURE

MICROFILMED

AUG 17 1962

Eljumbam No. B119

EXHIBIT

A

CONSERVATION PLAN MAP



Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with

DRY CREEK

E.C. DISTRICT

OWNER
OPERATOR

CLARENCE

LARSEN

FARM NO.

DATE

SCALE 1" = 400' ACRES

ADA

IDAHO

PHOTO NO. DHT-3DD-135



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

MICROFILMED

AUG 17 1962

9. If applicant was not the original holder of this right explain how it was acquired: _____
sales contract - see attachment

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: 1.6 c.f.s. and/or _____ acre feet
- b. New point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Township _____
4 N, Range 1 E, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: _____
pump directly from Boise River to concrete ditch system for gravity
irrigation system
- d. Is water to be conveyed to the lands previously irrigated? Yes yes No _____
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:

due to the fact the irrigation company has deepened the drain ditch (Thurman
Mill Ditch) that I have used in the past, it will be impossible for me to
obtain water for the 1971 irrigation season. Therefore, I am proposing this
transfer to pump water directly from the Boise River, as much of my land lies
adjacent to the river.

- f. Do you intend to make the transfer permanent? yes
- g. Do you intend to abandon completely the old point of diversion? yes

- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	1 E	19	9.2	30.8	40														80

MICROFILMED

AUG 17 1982

- b. Do you intend to make the transfer permanent? _____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:
the lands irrigated are the same - the only change is the point of diversion

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Blair T. Larson
 (signature of applicant)

Subscribed and sworn to before me this 6 day of October, 1970

Samuel E. Larson
 (notary public)

My commission expires July 17 1971

APPROVED

**ACTION OF STATE RECLAMATION ENGINEER
 AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 1647,
 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 7th day of December, 19 70.

R. K. Higgins
 State Reclamation Engineer

FOR DEPARTMENT USE ONLY

Received by ef Date 10-12-76

Protest filed by: _____ Date _____

Prelim. check by _____ Date _____

Fee received by ef Date 10/12/76 Fee \$2.37

Approved for publication by _____

Published in Water Rights Dates 10-22-79

Hearing held _____

Watermaster Recommendation sent 10-13-78

MICROFILMED

AUG 17 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____

 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

63-213
 Change in
 Ownership
 for # 63-16555
 Schultz meir

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s)**. Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

05/31/2005

RECEIVED

JUL 14 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-213

CARLENE CANFIELD
PO BOX 95
MERIDIAN ID 83642
Telephone Number: (208)336-1850

CONTRACTORS EQUIPMENT SUPPLY CO
PO BOX 95
MERIDIAN ID 83642
Telephone Number: (208)336-1850

MARK CANFIELD
PO BOX 95
MERIDIAN ID 83642
Telephone Number: (208)336-1850

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7.12.05 SIGNATURE: Carlene M. Canfield
Please print your name: CARLENE M. CANFIELD

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-213

NAME AND ADDRESS: CARLENE CANFIELD
PO BOX 95
MERIDIAN ID 83642

CONTRACTORS EQUIPMENT SUPPLY CO
PO BOX 95
MERIDIAN ID 83642

MARK CANFIELD
PO BOX 95
MERIDIAN ID 83642

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.780 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1882

POINT OF DIVERSION:
T04N R01E S19 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.780 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S19 Lot 2 NWNE 26.0

T04N R01E S19 SWNE 13.0

39 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is also designated as Right No. 80 in the Boise River Stewart Decree and Boise River Water Distribution Report.

A high-contrast, black and white photograph of a person's face, heavily shadowed and distorted by a grid pattern, possibly a window or a screen. The image is grainy and appears to be a photocopy or a scan of a film negative. The face is partially visible on the right side, with the left side being mostly black. The grid pattern is composed of thin, dark lines that intersect to form a series of small squares across the entire image. The overall effect is one of mystery and distortion.

1987 NAPP

#80 in Boise River Stewart Decree

Page 1

(G.T. Barber) 1.60 cfs
IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-213 ✓

02/11/2005

WATER RIGHT NUMBER: 63-213 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARLENE CANFIELD ✓ PO BOX 95 MERIDIAN, ID 83642 (208)336-1850
Current Owner	CONTRACTORS EQUIPMENT SUPPLY CO ✓ PO BOX 95 MERIDIAN, ID 83642 (208)336-1850
Original Owner	CLARENCE T LARSEN 131 WARM SPRINGS AVE BOISE, ID
Original Owner	MARY B HORMAECHEA ✓ PO BOX 6887 BOISE, ID 83707 (208)336-2200
Current Owner	MARK CANFIELD ✓ PO BOX 95 MERIDIAN, ID 83642 (208)336-1850
Original Owner	NOI SCOTT CAMPBELL ✓, Atty. PO BOX 1539 BOISE, ID 83701
Original Owner	RICHARD M HORMAECHEA ✓ C/O RMH CO PO BOX 6887 BOISE, ID 83707 (208)336-2200
Original Owner	J T BARBER

Priority Date: 06/01/1882 ✓

Basis: Decreed ✓

Status: Active

Source

BOISE RIVER ✓

Tributary

SNAKE RIVER ✓

Beneficial Use

IRRIGATION ✓

From To
3/15 to 11/15 ✓

Diversion Rate

0.78 4.000 CFS ✓

Annual Volume

Total Diversion: 0.78 4.000 CFS ✓

1.6 decreed for 80 AC

Location of Point(s) of Diversion

BOISE RIVER

ADA County ✓

NW1/4NE1/4 ✓

Sec. 19, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

1647

* Remarks

(originally

SE NE

Sec. 5, T3N, R2E)

Transfer 1647

a portion of
Parcel No: 805191310 & 80519120910.
all of

* 63-25732: D #3 (in SWNE)
built in 1925
artesian well
1.06 cfs
Property Address:
7307 W. Goplin Rd. #
W. Goplin Rd.,
Meridian 83642
- Settlers
- Mace - Cathin
No, ArcView
overlap

80 AC
0.72 cfs
1.60 cfs

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-213

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	01E	19	✓	✓	✓	✓									✓
			25.0	15.0											40.0
			26	13											39.0
Total Acres: 40			L2			-									
			39.0												

Conditions of Approval:Remarks:COMMENTS -

1. General

THE POINT OF DIVERSION UNDER THIS WATER RIGHT WAS CHANGED UNDER TRANSFER NO. 1647 (EXHIBIT A).

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 11/16/92.

Comments:Dates and Other Information:

Claim Received Date: 9/8/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number: 63

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
---------	--------------------	----------	--------------------	----------	--------

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
---------	-----------------	----------	----------

ADD - This right is also designated as Right No. 80 in the Boise River Stewart Decree and Boise River Water Distribution Report.

~~ADD - This right when combined with all other rights shall provide no more than .02 cfs per acre for irrigation of the lands above~~

ADD 345 - Period of Use condition

ADD 155 - Step-down delivery remark

(+ C18)

* no irrigation company water used

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$20.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-213Owner: Carlene & Mark Canfield Phone No. (208) 336-1850Current Address: P.O. Box. 95, Meridian 83642Property Address:7307 W. Joplin Rd.Meridian 83642(+ W. Joplin Rd.)

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1882

(If priority date, based on your exam, seems questionable, explain below.)

Source: Boise River Tributary to Snake River

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION(POD is not located in Govt. lot 2)

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	N/A								

Description of diverting works

7.5 HP pump directly from Boise River to concrete ditches**OVERLAP REVIEW**Other water rights with the same point of diversion: N/A

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.39.0 AC.02 cfs0.78 cfs☐ No change☐ Different UsesUse Irrigation From 3/1 To 11/15 Amount 0.78 CFS — AFA (surface water)Use From To Amount CFS AFAUse From To Amount CFS AFA**TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount CFS AFA☒ Changes found, the new total is, Amount 0.78 CFS — AFA (surface water)☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No changeNone☐ Changes Exam found: Domestic # of homes Stock # Types Additional comments: **PLACE OF USE:**☐ No Change☒ Changes shown below:Parcel No: 80519120910 & a portion of 80519131310.

Season of use is 3/1 to 11/15.

ADD Condition 545

ADD Condition 155

This right is designated as Right No. 80 in the Boise River
Stewart Decree and Boise River Water Distribution Report.

Parcel No: 30519120910 and a portion of 30519131310

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5.11.05 (in office review)

FIELD EXAMINER: Kimberly Brown

LXVII.

That the defendant J. T. BARBER be, and he is hereby awarded the use of the waters of Boise River, diverted from said river at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon lands lying under said ditch in Sec. 19, T. 4 N. R. 1 E. B.M., in the following amount and from the following date;

63 0213 80 inches, from June 1, 1882; and hereby designated as Right No. 80. And be adjudged to pay \$5.60 costs in addition to the costs incurred by him.

LXVIII.

That the defendant SOMORA JOPLIN is entitled to the use of the waters of Boise River, diverted from said river at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon the NW 1/4 of SW 1/4, and S. 1/2 of S. W. 1/4, and SW 1/4 of SE 1/4 of Sec. 21, T. 4 N. R. 1 E. B.M.

63 0214 in the following amount from the following date;

170 inches, from June 1, 1882; and hereby designated as Right No. 81.

For use upon the following described tract; commencing at a point 30 feet south of the corral fence, thence south 69 degrees 30 minutes west 500.3 feet, thence south 315 feet to edge of bluff, thence south 70 degrees east 562 feet along the edge of bluff, thence north 29 degrees 30 minutes east 162 feet, thence north 29 degrees 45 minutes west 400 feet to place of beginning, in lot 3 of Sec. 16, T. 3 N. R. 2 E. B.M., in the following amount from the following date;

63 0215 8 inches, from June 1, 1889, and hereby designated as Right No. 116.

For use upon lots 5 and 6, Sec. 21, T. 4 N. R. 1 E. B. M., in the following amount from the following date;

63 0216 60 inches, from June 1, 1889, and hereby designated as Right No. 116.

And be adjudged to pay \$16.31 costs in addition to the costs incurred by her.

MICROFILM

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-213

WATER RIGHT NUMBER: 63-213

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J T BARBER
	, ID
Current Owner	CLARENCE T LARSEN
	131 WARM SPRINGS AVE
	BOISE, ID

Priority Date: 06/01/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

BOISE RIVER	NW1/4NE1/4	Sec. 19, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	19	9.0	31.0	40.0														80.0

Total Acres: 80

Conditions of Approval:Remarks:

- General TRANS. 1647.

Comments:Dates and Other Information:

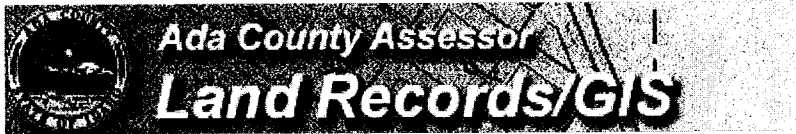
It is evident that this
piece of land was not
burned until 1987, 1989
and 2003 NAPP
images.

Domestic/Stock
(.06 cfs) covered by
#63-25732

#63-25732

An aerial photograph of a residential neighborhood. A speech bubble points to a specific house. The house is a two-story structure with a light-colored roof and a dark-colored exterior. It is surrounded by other houses and trees. The speech bubble contains the text: Domestic/Stock (.06 cfs) covered by #63-25732.

Domestic/Stock
(.06 cfs) covered by
#63-25732

**Land Records**
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Property Details for Parcel S0519120910

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General Information

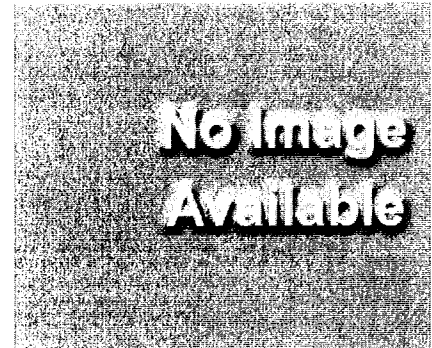
Property Acres: 28.960
Zone Code: R-E
Primary Code Area: 05-65 Tax Districts
Group Type: SECT
Subdivision: 4N 1E 19
Section: 4N1E19

Property Description

PAR #0910 OF GOVT LOT 2
 W/ ACCRETION/RELICIONS
 SEC 19 4N 1E
 TRACTS 2 & 4 & 1 IN FLOOD DIST
 R/S 5863 #120705-C #120906-C

Property Address

W JOPLIN RD
 MERIDIAN, ID 83642


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Assessor Links

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- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	28.960	\$22,500	INCOME

Total Assessed Value: \$22,500

Parcel Valuation History

Assessed value for year 2004 \$22,500
Assessed value for year 2003 \$21,600

Ada County Links

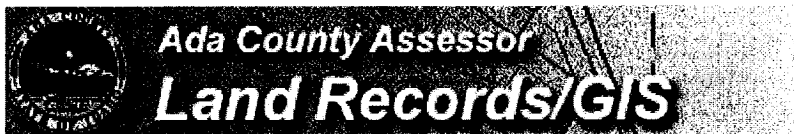
- [Ada County Home Page](#)
- [Commissioners](#)
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Property Characteristics

Agriculture

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**Agriculture Characteristics 1 for Parcel "S0519120910"****Irrigated Acres:**

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	28.96
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Assessor Links

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- [Motor Vehicles](#)
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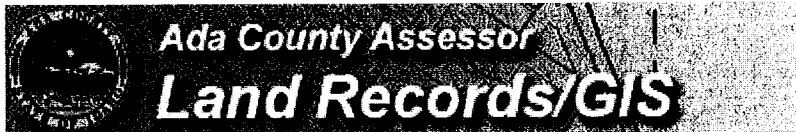
Waste Acres:

Capability Class 8:	0.0
---------------------	-----

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General Information

Property Acres:

Zone Code:

Primary Code Area:

Group Type:

Subdivision:

Section:

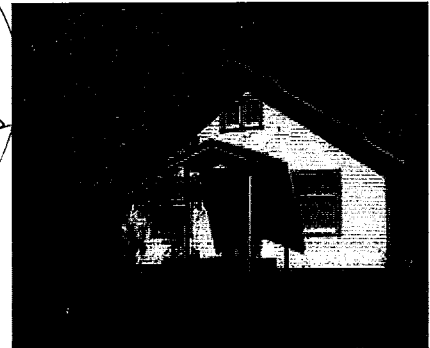
14.460 - residential
R-E acre = 13 AC
05-66 Tax Districts of
SECT irrigated acres
4N 1E 19 (p. 3 # 4)
4N1E19

Property Description

PAR #1310 PF SW4NE4

SEC 19 4N 1E

#131300-B



Property Address

7307 W JOPLIN

EAGLE, ID 83642

[Click to View Interactive Map](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	12.960	\$10,100	INCOME
Primary	190-WASTE LAND	0.500	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$50,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$33,400	COST

Total Assessed Value: \$93,500

Parcel Valuation History

Assessed value for year 2004	\$93,500
Assessed value for year 2003	\$93,100
Assessed value for year 2002	\$77,100
Assessed value for year 2001	\$77,000
Assessed value for year 2000	\$76,000

Ada County Links

- Ada County Home Page
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- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics

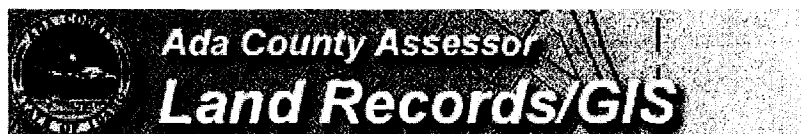
Residential

Agriculture

Land

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**Residential Characteristics 1 for Parcel "S0519131310"**

Occupancy Date:	No Date Available
Year Built:	1925
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number Bathrooms:	1.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	1596
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	988
Main Floor Sq Ft:	988
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

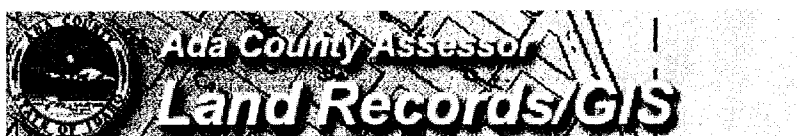
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**Agriculture Characteristics 1 for Parcel "S0519131310"****Irrigated Acres:**

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	12.96
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

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- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
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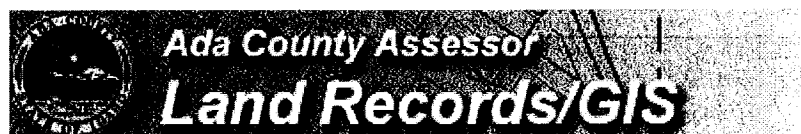
Waste Acres:

Capability Class 8:	0.0
---------------------	-----

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**Land Characteristics 1 for Parcel "S0519131310"****Residential Acres:**

1.000

Commercial Acres:

0.000

Other Acres:

0.000

MLS Area:

900 - Eagle

Street:

None

Utility:

Not Available

Water Source:

Not Available

Sewer:

Not Available

Sidewalks:

N

Curb-Gutters:

N

Topography:

Not Available

View:

Not Available

Water Influence:

None

Water Frontage Feet:

0

Corner:

N

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overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-213

02/11/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-132	Claim	04N	01E	19	NW	NE		IRRIGATION	7.3/549.3	MACE CATLIN DITCH CO
-133	Claim	04N	01E	19	NW	NE		IRRIGATION	7.3/549.3	MACE CATLIN DITCH CO
~~-213~~	~~Claim~~	~~04N~~	~~01E~~	~~19~~	~~NW~~	~~NE~~		~~IRRIGATION~~	~~25/40~~	~~CARLENE CANFIELD~~
382B	Claim	04N	01E	19	NW	NE		IRRIGATION	7.3/549.4	MACE CATLIN DITCH CO
~~-213~~	~~Water Right~~	~~04N~~	~~01E~~	~~19~~	~~NW~~	~~NE~~		~~IRRIGATION~~	~~31/80~~	~~CLARENCE T LARSEN~~
3614B	Claim	04N	01E	19	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
3618B	Claim	04N	01E	19	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
3626B	Claim	04N	01E	19	NW	NE		IRRIGATION FROM STORAGE	5/10964.2	SETTLERS IRRIGATION DISTRICT
2387	Water Right	04N	01E	19	NW	NE	2	IRRIGATION	25/1229	DRAINAGE DIST NO 4
161A	Claim	04N	01E	19	SW	NE		IRRIGATION	25/25	KATHRYN RICHARDSON
~~-213~~	~~Claim~~	~~04N~~	~~01E~~	~~19~~	~~SW~~	~~NE~~		~~IRRIGATION~~	~~15/40~~	~~CARLENE CANFIELD~~
~~-213~~	~~Water Right~~	~~04N~~	~~01E~~	~~19~~	~~SW~~	~~NE~~		~~IRRIGATION~~	~~40/80~~	~~CLARENCE T LARSEN~~
2387	Water Right	04N	01E	19	SW	NE		IRRIGATION	17/1229	DRAINAGE DIST NO 4
3614B	Claim	04N	01E	19	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3618B	Claim	04N	01E	19	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
3626B	Claim	04N	01E	19	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
25732	Water Right	04N	01E	19	SW	NE		STOCKWATER	GW	MARK CANFIELD
25732	Water Right	04N	01E	19	SW	NE		DOMESTIC	GW	MARK CANFIELD

no overlap-

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report ~~63-25732~~

WATER RIGHT NUMBER: 63-25732

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RICHARD M HORMAECHEA C/O RMH CO PO BOX 6887 BOISE, ID 83707 (208)336-2200
Original Owner	SCOTT L CAMPBELL MOFFATT THOMAS BARRETT ROCK & FIELDS CHTD PO BOX 829 BOISE, ID 83701-0829 (208)345-2000
Current Owner	MARK CANFIELD PO BOX 95 MERIDIAN, ID 83642 (208)336-1850
Current Owner	CARLENE CANFIELD PO BOX 95 MERIDIAN, ID 83642 (208)336-1850
Original Owner	MARY B HORMAECHEA PO BOX 6887 BOISE, ID 83707 (208)336-2200
Current Owner	CONTRACTORS EQUIPMENT SUPPLY CO PO BOX 95 MERIDIAN, ID 83642 (208)336-1850

separate POB
(artesian well)

overlap POB
on
(Parcel No: 80519131310)

house located at:
7307 W. Goplin Rd.
Meridian

Priority Date: 06/10/1945

Basis: Decreed

Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER

ADA County

SW1/4NE1/4

Sec. 19, Twp 04N, Rge 01E, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
NE	NW	SW	SE	NE	NW	SW	SE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-25732

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 19			X														

STOCKWATER

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 19			X														

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. S0519131300 STOCKWATER, 10 RANGE CATTLE AND/OR HORSES
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Comments:

1. DUNN1 9/15/1993 COPIED FROM REMARKS
 Comment: *CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 11/16/92.

Water Supply Bank:

overlap review

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES Adjudication Recommendation Report 63-30308 V1

WATER RIGHT NUMBER: 63-30308 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GLEN BLACK 9448 FAIRVIEW BOISE, ID 83706 (208)375-2323
Current Owner	PEGGY BLACK 9448 FAIRVIEW BOISE, ID 83706 (208)375-2323

* separate POU & POB

Priority Date: 10/01/1994
Basis: Beneficial Use
Status: Active

located at 1000 E.

Clearvue Ct.,

Eagle -

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Creighton
Heights
Subdivision

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 19, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use
DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	19			X														

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. J01 PROPERTY IS ALSO KNOWN AS LOT 4, BLK 1, CREIGHTON HEIGHTS SUB.
5. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30308 V1

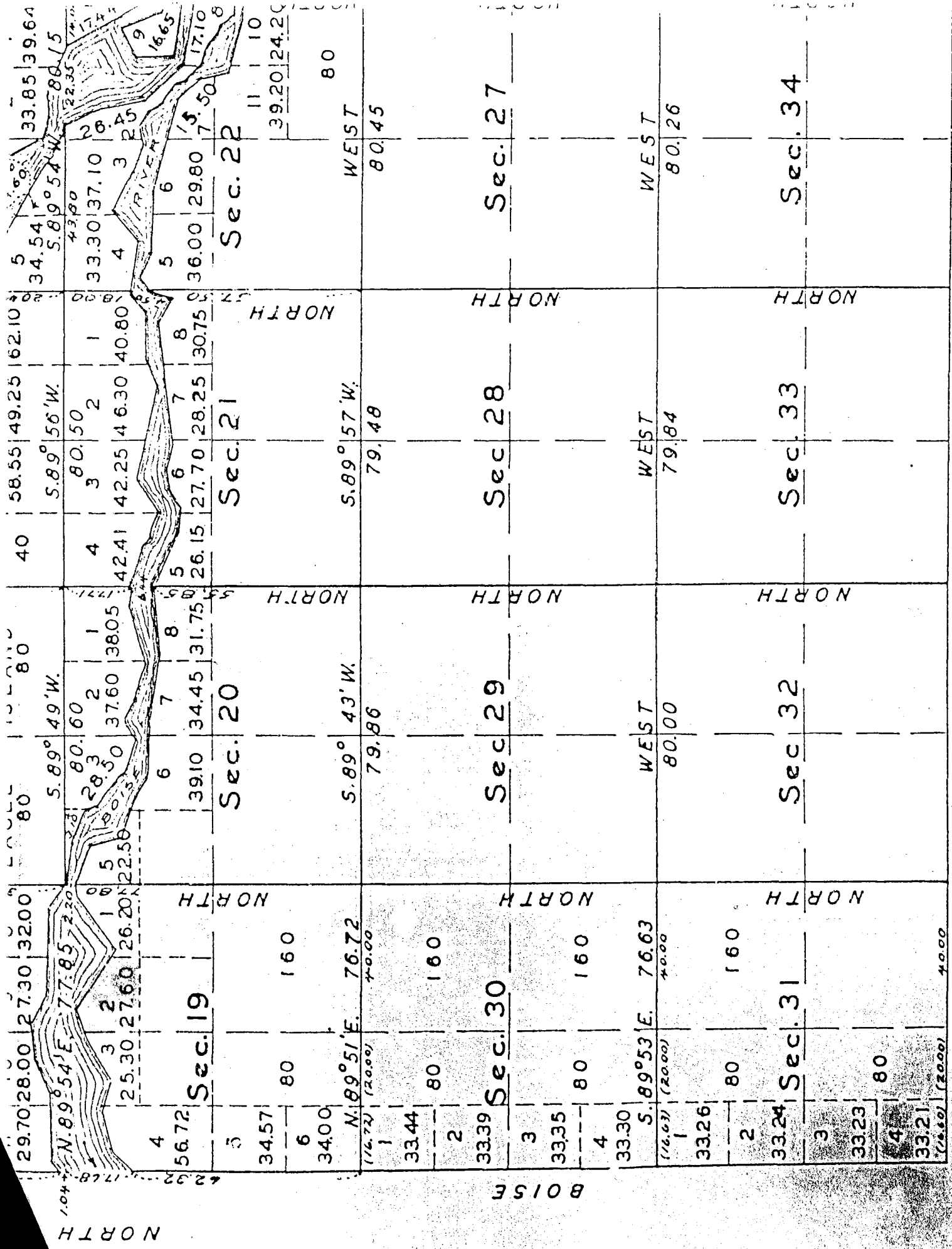
Remarks:

Comments:

1. Iharris 11/14/2002 POD & POU

Comment: Legal descriptions changed from 4N 1W 19, SWSE to 4N 1E 19, SWNE per subdivision plat map and county information.

Water Supply Bank:



N. 89° 58' E.

Receipt Details for ID C011309

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 10:11:38 AM	9/8/1989	State	\$522.00	Check
Payer		IDAHO FEEDLOT COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3650			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$522.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	25733		\$25.00	Claim
63	25732		\$25.00	Claim
63	25734		\$25.00	Claim
63	25735		\$25.00	Claim
63	25736		\$25.00	Claim
63	4148	A	\$25.00	Claim
63	213		\$90.00	Claim
63	25981		\$117.00	Claim
63	25982		\$165.00	Claim

8/20/92

claims A63-00213 and
A63-25732 are OK
for change of ownership

claim A63-00161A need
some clarification. P/u
is OK but other owners may
be involved, see remarks

JP

Does original file have more info?

MICROFILMED
OCT 02 1996

0.5 cfs for 25 acre tract
see remarks

MICROFILMED
OCT 02 1996

Water right number - A63-00161A	Prefix Translation: ADJUDICATION CLAIM
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +	2,000 640.6

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	01E	19	SW NE	25.0	01	IRRIGATION		(1) ADA

+ - - Diversion Means - CONCRETE DAM AND EARTHEN LATERALS

+ - - Non-Irrigation Use - NA

+ - - Other Rights for Same Use - 63-230, 63-231, 63-5262, 63-3618, 63-3614

	Remarks
See claim AG 3-00Z12	THIS WATER CARRIED THRU SETTLERS CANAL P/U 0.5 CFS TO TRACT 1 LARSON TRACT CONTAINING 25 ACRES 1.0 CFS TO TRACT 2 HANMING TRACT CONTAINING 65.3 ACRES 0.5 CFS TO TRACT 3 BUDGE TRACT CONTAINING 56.604 AC ALSO A TRACT IN SEC 28 & SEC 29 CONTAINING 56.135 AC TRANS. 654.
Larson 1st & 2nd previous owner	P/D S9, T2N, R2E.

Save file - - - - - Old Water Right Numbers - - - - -
A6300161A

+-----+ Conditions of Approval -----+
 +-----+ No Conditions of Approval found. -----+

+ - - - Decree Plaintiff - - +
 FARMERS CO-OP DITCH CO.
 + - - - Decree Defendant - - +
 RIVERSIDE IRR. DIST.
 + - Decree Date - +
 00/00/0000

+ - - Audit Fields - 05/08/90 SCHULD

-----+
-Comments-
No Comments Found

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	06/18/1985	Old Judicial District	-	
Claim Received Date	-	09/08/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	63
Licensed Date	-	00/00/0000	Receipt Number	-	C011305	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-	OR	Notice of Error Flag	-	

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OCT 02 1996

JAMES W. KISER

ATTORNEY AT LAW
5405 OVERLAND ROAD
OVERLAND AT PHILLIPD
BOISE, IDAHO 83705

208 376-3100
FAX 208-376-3126

RECEIVED

AUG 27 1992

August 26, 1992

Jeff Peppersack
Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Jeff:

Enclosed is a recorded Warranty Deed from Hormaechea to Equity Services and Equity Services to Canfield and an executed Change of Ownership form.

Does this serve your needs to change your records for the water rights appurtenant to the Canfield and CESCO property?

Thanks.

Sincerely,

James W. Kiser

JWK:km

enclosure

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OCT 02 1996

SD-42 Prefix: A Basin: 63 Starting Water Right: 00161 STATE

Water Right No.	Name Last, First	W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A63-00161A	HAMMING, RAYMOND	C	05/01/1866	D/	BOISE RIVER	01 IRR
	RICHARDSON, KATHRYN	C				
	JARVIS, R. L.	C				
A63-00161AA	BOISE-KUNA IRRIGATION	C	05/01/1866	/Z	BOISE RIVER COMBINED RIGHT	01 IRR
A63-00161AC	GUILES, CURTIS	C	05/01/1866	D/	BOISE RIVER	01 IRR
	BAGLEY, JOHN	C				
	SIRON, MICHAEL	C				
	PAYNE, DON	C				
	WILLIAMS, ROGER	C				
	EGGERS, JOANNE	C				
A63-00161AG	MISTAKEN NUMBER ASSIGN	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161AJ	WHITE, FAY	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161AL	CENTENNIAL HIGH SCHOOL	C	05/01/1866	D/	BOISE RIVER	01 IRR
	LDS CHURCH,	C				
	WARDLE, HEBERT	C				

(Enter=Continue)

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SD-42 Prefix: A Basin: 63 Starting Water Right: 00161

STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A63-00161AL	YORGASON, RAMON	C	05/01/1866	D/		
A63-00161AN	MARTIN, EDITH	C	05/01/1866	D/	BOISE RIVER	01 IRR
	SCHOOP, ALBERT	C				
	KEECH, DAVID	C				
A63-00161AV	AMIDON, GUY	C	05/01/1866	D/	BOISE RIVER	01 IRR
	JAMES, LARRY	C				
A63-00161AX	SCOTT, J. B.	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161BA	LITTLE, CHESNEY	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161BG	OCAMICA, TOM	C	05/01/1866	D/	BOISE RIVER	01 IRR
	EVERGREEN DEVELOPMENT,	C				
A63-00161BL	WARD STABLES,	C	05/01/1866	D/	BOISE RIVER	01 IRR
						04 STOCK
						43 DOMEST
A63-00161BN	SURPRISE VALLEY FARM,	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161BQ	PANCHERI, DUANE	C	05/01/1866	D/	BOISE RIVER	01 IRR
	PANCHERI, LAURA ELLEN	C				

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SD-42 Prefix: A Basin: 63 Starting Water Right: 00161 STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A63-00161BT	NICHOLSON, THOMAS	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161BV	COLES, RONALD E.	C	05/01/1866	D/	BOISE RIVER	01 IRR
	COLES, JACQUELINE	C				
A63-00161C	SPLIT RIGHT,	C	05/01/1866	/Z	BOISE RIVER SPLIT RIGHT	01 IRR
A63-00161E	BOISE-KUNA IRRIGATION	C	05/01/1866	/Z	BOISE RIVER COMBINED RIGHT	01 IRR
A63-00161G	VINSON FARMS,	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161L	NEW DRY CREEK DITCH CO	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161N	BOYACK, GEORGE	C	05/01/1866	D/	BOISE RIVER	01 IRR
	MEDCO FARMS,	C				
	STEEL, BOB	C				
	STEEL, NORMAN	C				
	FARM CREDIT CORP.,	C				
A63-00161T	NELSON, MERVIN	C	05/01/1866	D/	BOISE RIVER	01 IRR
	PCL INC.,	C				

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SD-42 Prefix: A Basin: 63 Starting Water Right: 00161 STATE

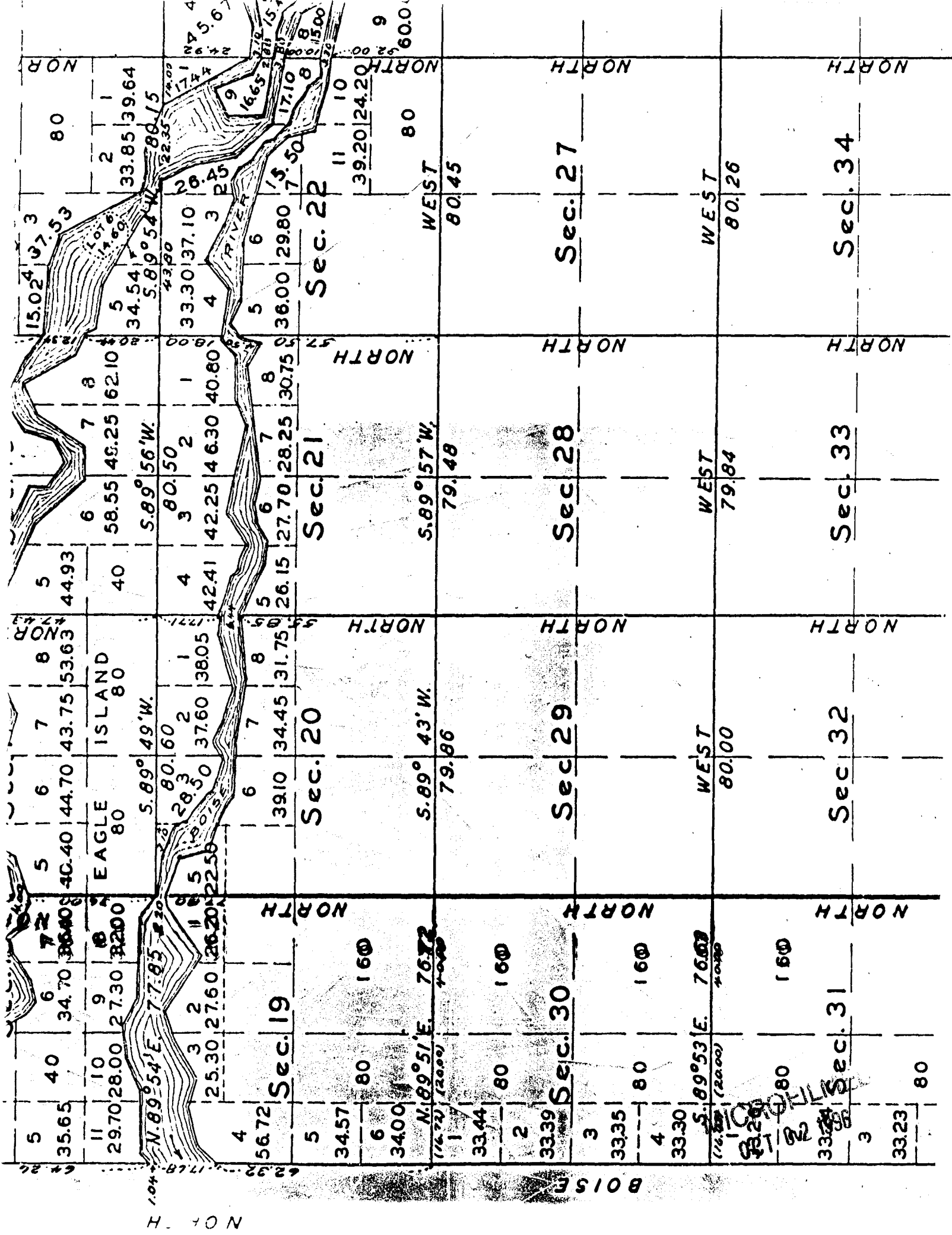
Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A63-00161V	BRYSON, HARRY	C	05/01/1866	D/	BOISE RIVER	01 IRR
	MC DONALD, PERCY	C				
A63-00161X	MIDDLETON MILL DITCH C	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00161Z	CHRISTENSEN, THERION	C	05/01/1866	D/	BOISE RIVER	01 IRR
A63-00163	CANYON COUNTY WATER CO	C	06/01/1866	D/	BOISE RIVER	01 IRR
A63-00164A	SCOTTISH RITE MASONIC	C	06/01/1866	/Z	BOISE RIVER	01 IRR
					COMBINED RIGHT	
A63-00164C	LEONARD, F. L.	C	06/01/1866	/Z	BOISE RIVER	01 IRR
	LEONARD, E. E.	C			COMBINED RIGHT	
	MANVILLE, J. S. D.	C				
A63-00164D	SYRINGA GARDENS,	C	06/01/1866	D/	BOISE RIVER	01 IRR
						02 IRR S
						03 IRR FS
A63-00164E	FARMERS UNION DITCH CO	C	06/01/1866	D/	BOISE RIVER	01 IRR
A63-00165A	COMBINED RIGHT,	C	06/01/1866	/Z	BOISE RIVER	01 IRR
					COMBINED RIGHT	43 DOMEST

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OCT 02 1996





WARRANTY DEED

For Value Received

Richard M. Hormaechea and Mary B. Hormaechea, husband and wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto
Equity Services, Inc., an Idaho corporation,
hereinafter referred to as Grantee, whose current address is
3906 Oak Park Place, Boise, ID, 83703

the following described premises, to-wit:

That certain real property more particularly described upon
"Exhibit A" attached hereto, which said "Exhibit A" is by this
reference incorporated herein and made a part hereof.

Together with appurtenances, and together with all ditch and ditch
rights, and together with all water and water rights appurtenant to
the property including, but not limited to:
SRBA # A63-00213, A63-25732 and A63-00161A.

9255297

FIRST AMERICAN TITLE CO.
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *Klaus* \$12.

92 AUG 18 AM 10:17
92 AUG 18 AM 10:17

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant
to and with the said Grantee, that Grantor is the owner in fee simple of said
premises; that said premises are free from all encumbrances except current years
taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: August 17th, 1992.

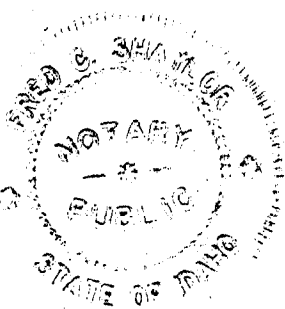
Richard M. Hormaechea
Richard M. Hormaechea

Mary B. Hormaechea
Mary B. Hormaechea

STATE OF IDAHO)
: SS
COUNTY OF Ada)

On This 18 day of August, in the year 1992, before me, a Notary Public in
and for said State, personally appeared Richard M. Hormaechea and Mary B. Hormaechea,
known or identified to me to be the persons whose names are subscribed to the within
Instrument, and acknowledged to me that they executed the same.

Shelly C. Shugart
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 11 22 97



First American Title Company of Idaho

EXHIBIT A

PARCEL I:

The Southwest quarter of the Northeast quarter of Section 19, Township 4 North, Range 1 East., Boise Meridian, Ada County, Idaho more particularly described as follows:

Beginning at an iron pin marking the Southeast corner of the said Northeast quarter of Section 19; thence
North 89°40'20" West 1,318.51 feet along the Southerly boundary of the said Northeast quarter of Section 19 to an iron pin marking the Southeast corner of the said Southwest quarter of the Northeast quarter of Section 19, also said point being THE REAL POINT OF BEGINNING; continuing
North 89°40'20" West 1,318.52 feet along the Southerly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to an iron pin marking the Southeast corner of CLEARVUE ESTATES SUBDIVISION, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 28 of Plats at pages 1773 and 1774; thence
North 0°41'40" East 1,320.03 feet along the Easterly boundary of the said CLEARVUE ESTATES SUBDIVISION to an iron pin marking the Northwest corner of the said Southwest quarter of the Northeast quarter of Section 19; thence
South 89°40'20" East 1,308.53 feet along the Northerly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to an iron pin marking the Northeast corner of the said Southwest quarter of the Northeast quarter of Section 19; thence
South 0°15'40" West 1,320.00 feet along the Easterly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to THE POINT OF BEGINNING.

PARCEL II:

Lot 2 of the Northeast quarter of Section 19, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho and more particularly described as follows:
Beginning at an iron pin marking the Southeast corner of the said Northeast quarter of Section 19; thence
North 89°40'20" West 2,637.03 feet along the Southerly boundary of the said Northeast quarter of Section 19 to a point marking the Southwest corner of the said Northeast quarter of Section 19 and the Southeast corner of CLEARVUE ESTATES SUBDIVISION, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 28 of Plats at pages 1773 and 1774; thence
North 0°41'40" East 1,320.03 feet
along the Easterly boundary of the said CLEARVUE ESTATES SUBDIVISION, which is the Westerly boundary of the said Northeast quarter of Section 19, to an iron pin marking the Southwest corner of the said Lot 2, of the Northeast quarter of Section 19, also said point being the REAL POINT OF BEGINNING:
thence continuing

CONTINUED

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OCT 02 1996

LEGAL CONTINUED:

North 0°41'40" East 1,020.36 feet along the said Easterly boundary of CLEARVUE ESTATES SUBDIVISION to a point marking the Northwest corner of the said Lot 2 of the Northeast quarter of Section 19; thence
North 71°30'00" East 325.28 feet along the Northerly boundary of the said Lot 2 of the Northeast quarter of Section 19 to a point; thence
South 58°30'00" East 1161.17 feet along the said Northerly boundary of the said Lot 2 of the Northeast quarter of Section 19 to a point; thence
South 0°15'40" West 524.28 feet along the Easterly boundary of said Lot 2 of the Northeast quarter of Section 19 to an iron pin marking the South easterly corner of said Lot 2 of the Northeast quarter of Section 19; thence
North 89°40'20" West 1308.53 feet along the said southerly boundary of the Lot 2 of the Northeast quarter of Section 19 to THE POINT OF BEGINNING.

PARCEL III:

Commencing at the center one-quarter (1/4) corner (center of section) of said Section 19; thence
North 0°41'06" East 1,320.03 feet along the west boundary of the Southwest quarter of the Northeast quarter of said Section 19 to the Southwest corner of Government Lot 2 of said Section 19; thence
North 0°43'17" East 1,020.36 feet along the west boundary of said government Lot 2 to a point on the original meander line of the south (left) bank of the South Channel of the Boise River, said point being the REAL POINT OF BEGINNING; thence continuing
North 0°43'17" East 253.98 feet along the west boundary (extended) of said Government Lot 2 to a point on the ordinary high water line of the south (left) bank of the South Channel of the Boise River; thence
South 44°34'04" East 144.46 feet along said high water line; thence
South 54°04'09" East 135.31 feet along said high water line to a point on the original meander line on the south (left) bank of the South Channel of the Boise River; thence
South 71°30'00" West 225.80 feet along said meander line returning to THE REAL POINT OF BEGINNING.

PARCEL IV:

Commencing at the center one-quarter (1/4) corner (center of section) of said Section 19; thence
North 0°41'06" East 1,320.03 feet along the west boundary of the Southwest quarter of the Northeast quarter of said Section 19 to the Southwest corner of Government Lot 2 of said Section 19; thence

continued

MICROFILMED
OCT 02 1996
Page 3

LEGAL CONTINUED

North 0°43'17" East 1,274.34 feet along the West boundary of said government Lot 2 to a point on the ordinary high water line of the south (left) bank of the South Channel of the Boise River; thence along said southerly high water line the following courses and distances:

South 44°34'04" East 144.46 feet; thence

South 54°04'09" East 340.51 feet; thence

South 75°32'22" East 214.49 feet; thence

South 76°38'15" East 93.52 feet to a point on the original meander line on the south (left) bank of the South Channel of the Boise River, said point being the REAL POINT OF BEGINNING; thence continuing along said high water line the following courses and distances:

South 76°38'15" East 37.67 feet; thence

South 83°11'23" East 132.36 feet; thence

North 88°52'55" East 69.26 feet; thence

North 84°09'06" East 194.13 feet; thence

South 89°21'23" East 142.18 feet; thence

South 83°12'27" East 48.64 feet to a point on the east boundary (extended) of said Government Lot 2; thence

South 0°15'32" West 368.86 feet to point on the said original southerly meander line; thence

North 58°30'00" West 726.27 feet along said meander line returning to THE REAL POINT OF BEGINNING.

CORPORATE SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, EQUITY SERVICES, INC., a corporation organized and existing under the laws of the State of Idaho, with its principal office at 3906 Oak Park Place, Boise, County of Ada, State of Idaho, GRANTOR, hereby GRANTS, BARGAINS, SELLS and CONVEYS unto:

MARK CANFIELD and CARLENE CANFIELD, husband and wife, as to an undivided 1/2 interest AND unto CONTRACTOR'S EQUIPMENT SUPPLY CO., an Idaho corporation, as to an undivided 1/2 interest,

GRANTEES, whose address is: P O BOX 95, MERIDIAN, ID. 83642

the following described real property located in Ada County, Idaho, more particularly described as follows, to wit:

As shown on Exhibit "A" attached hereto and made a part hereof by reference, together with all ditch and ditch rights appurtenant thereto and together with all water and water rights appurtenant thereto including but not limited to SRBA #A63-00213, A63-25732, and A63-00161A, and assigns and conveys to Grantees all warranties of title contained in that certain Warranty Deed from Richard M. Hormaechea and Mary B. Hormaechea, husband and wife, to Equity Services, Inc. recorded on AUG. 18, 1992 as Instrument No. 9255297, records of Ada County, Idaho.

SUBJECT TO: Easements, restrictions and conditions of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. The Grantor warrants that it has not previously conveyed the estate granted hereon, or any right, title or interest therein to any person other than the Grantee and that the premises are, at the date of execution and delivery hereof, free from encumbrances made or suffered by the Grantor, or any person claiming through the Grantor. The conveyance is without other covenants, warranties or representations except as expressly stated herein.

The officer who signs this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officer, this 18th day of August, 1992.

EQUITY SERVICES, INC.

By: Julia Hamilton
President

9255298

FIRST AMERICAN TITLE CO.

ADA COUNTY, ID. FOR

J. DAVID NAVARRO

RECORDER

BY

H. Lamm
15.00

'92 AUG 18 AM 10 17

MICROFILMED
OCT 02 1996

FA-84094

STATE OF IDAHO; COUNTY OF ADA

On this 18th day of AUGUST, in the year 1992, before me, the undersigned, a Notary Public in and for said state, personally appeared Treva Hamilton, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed same.

Signature: *Fred C. Shaylor*
Name: FRED C. SHAYLOR
Residing at: BOISE
Commission expires: NOV. 22, 1997



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OCT 02 1996

EXHIBIT A

PARCEL I:

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Beginning at an iron pin marking the Southeast corner of the said Northeast quarter of Section 19; thence

North 89°40'20" West 1,318.51 feet along the Southerly boundary of the said Northeast quarter of Section 19 to an iron pin marking the Southeast corner of the said Southwest quarter of the Northeast quarter of Section 19, also said point being THE REAL POINT OF BEGINNING; continuing

North 89°40'20" West 1,318.52 feet along the Southerly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to an iron pin marking the Southeast corner of CLEARVUE ESTATES SUBDIVISION, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 28 of Plats at pages 1773 and 1774; thence

North 0°41'40" East 1,320.03 feet along the Easterly boundary of the said CLEARVUE ESTATES SUBDIVISION to an iron pin marking the Northwest corner of the said Southwest quarter of the Northeast quarter of Section 19; thence

South 89°40'20" East 1,308.53 feet along the Northerly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to an iron pin marking the Northeast corner of the said Southwest quarter of the Northeast quarter of Section 19; thence

South 0°15'40" West 1,320.00 feet along the Easterly boundary of the said Southwest quarter of the Northeast quarter of Section 19 to THE POINT OF BEGINNING.

PARCEL II:

Lot 2 of the Northeast quarter of Section 19, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho and more particularly described as follows: Beginning at an iron pin marking the Southeast corner of the said Northeast quarter of Section 19; thence

North 89°40'20" West 2,637.03 feet along the Southerly boundary of the said Northeast quarter of Section 19 to a point marking the Southwest corner of the said Northeast quarter of Section 19 and the Southeast corner of CLEARVUE ESTATES SUBDIVISION, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 28 of Plats at pages 1773 and 1774; thence North 0°41'40" East 1,320.03 feet

along the Easterly boundary of the said CLEARVUE ESTATES SUBDIVISION, which is the Westerly boundary of the said Northeast quarter of Section 19, to an iron pin marking the Southwest corner of the said Lot 2, of the Northeast quarter of Section 19, also said point being the REAL POINT OF BEGINNING: thence continuing

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MICROFILMED
OCT 02 1996
Page 2

LEGAL CONTINUED:

North 0°41'40" East 1,020.36 feet along the said Easterly boundary of CLEARVUE ESTATES SUBDIVISION to a point marking the Northwest corner of the said Lot 2 of the Northeast quarter of Section 19; thence
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South 58°30'00" East 1161.17 feet along the said Northerly boundary of the said Lot 2 of the Northeast quarter of Section 19 to a point; thence
South 0°15'40" West 524.28 feet along the Easterly boundary of said Lot 2 of the Northeast quarter of Section 19 to an iron pin marking the South easterly corner of said Lot 2 of the Northeast quarter of Section 19; thence
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North 0°43'17" East 1,020.36 feet along the west boundary of said government Lot 2 to a point on the original meander line of the south (left) bank of the South Channel of the Boise River, said point being the REAL POINT OF BEGINNING; thence continuing
North 0°43'17" East 253.98 feet along the west boundary (extended) of said Government Lot 2 to a point on the ordinary high water line of the south (left) bank of the South Channel of the Boise River; thence
South 44°34'04" East 144.46 feet along said high water line; thence
South 54°04'09" East 135.31 feet along said high water line to a point on the original meander line on the south (left) bank of the South Channel of the Boise River; thence
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North 0°41'06" East 1,320.03 feet along the west boundary of the Southwest quarter of the Northeast quarter of said Section 19 to the Southwest corner of Government Lot 2 of said Section 19; thence

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MICROFILMED
Page 3
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LEGAL CONTINUED

North 0°43'17" East 1,274.34 feet along the West boundary of said government Lot 2 to a point on the ordinary high water line of the south (left) bank of the South Channel of the Boise River; thence along said southerly high water line the following courses and distances:

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South 0°15'32" West 368.86 feet to point on the said original southerly meander line; thence

North 58°30'00" West 726.27 feet along said meander line returning to THE REAL POINT OF BEGINNING.



RMH
C O M P A N Y

October 17, 1991

Mr. Shelly Walter Keen
Water Resource Agent
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Dear Mr. Keen:

Please send all future notices regarding the following list of water rights to RMH Company P.O. Box 6887 Boise, ID 83707 instead of our attorney of record, Mr. Scott Campbell with Elam Burke and Boyd. Do leave Mr. Campbell on the record as our attorney. The following is a list of the right numbers:

A67-11211
A67-11210
A63-00213
A63-25981
A63-25982
A67-02184
A67-04251
A67-04252
A63-25736
A63-25735
A63-25734
A63-25733
A63-25732
A63-04148

If any questions arise, please call.

Terry G. Nyborg
Business Manager

cc: Scott Campbell

ELAM, BURKE AND BOYD

ATTORNEYS AND COUNSELORS AT LAW

700 IDAHO TOWER, TENTH FLOOR

POST OFFICE BOX 1559

BOISE, IDAHO 83701

TELEPHONE 208-343-5454

TELECOPIER 208-384-5844

SCOTT L. CAMPBELL

CANYON COUNTY OFFICE
1120 SIXTH STREET SOUTH
POST OFFICE DRAWER E
NAMPA, IDAHO 83653
TELEPHONE 208-466-9222

RECEIVED

September 8, 1989

SEP 08 1989

Department of Water Resources

Carter Fritschle
Sr. Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard
Boise, Idaho 83720

Re: Richard M. and/or Mary B. Hormaechea/Water Right
Filings in Snake River Basin Adjudication

Dear Carter:

I have enclosed nine Notices of Claim for Water Right for filing as adjudication claims. I have also enclosed a check in the amount of \$522 to cover the filing fees for these claims.

Please return to me the carbon copies of the claim forms, together with a receipt reflecting acceptance of the monies and claims by the Department of Water Resources.

If you have any questions regarding this matter, please contact me.

Very truly yours,

ELAM, BURKE & BOYD


Scott L. Campbell

SLC:jc
Enclosures
cc Terry Nyborg

MICROFILMED

AUG 17 1989

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Richard M. and/or Mary B. Hormaechea CLAIM IDENT. NO. A63-00213DATE RECEIVED 9-08-1989 CK #3650/CO11309 AMOUNT \$ 90⁰⁰

- | | YES | NO | Require Info? |
|--|-------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: S.W. Keen Date: July 9, 1991Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by:

Claim data entered by: S.W. Keen

Sent to claimant by:

Date:

Date: 8-8-91

Date:

Checked by:

Date:

Comments: Based on Decree 62-00213 \$90⁰⁰ claim

Notice of Appearance

MICROFILMED

AUG 17 1992