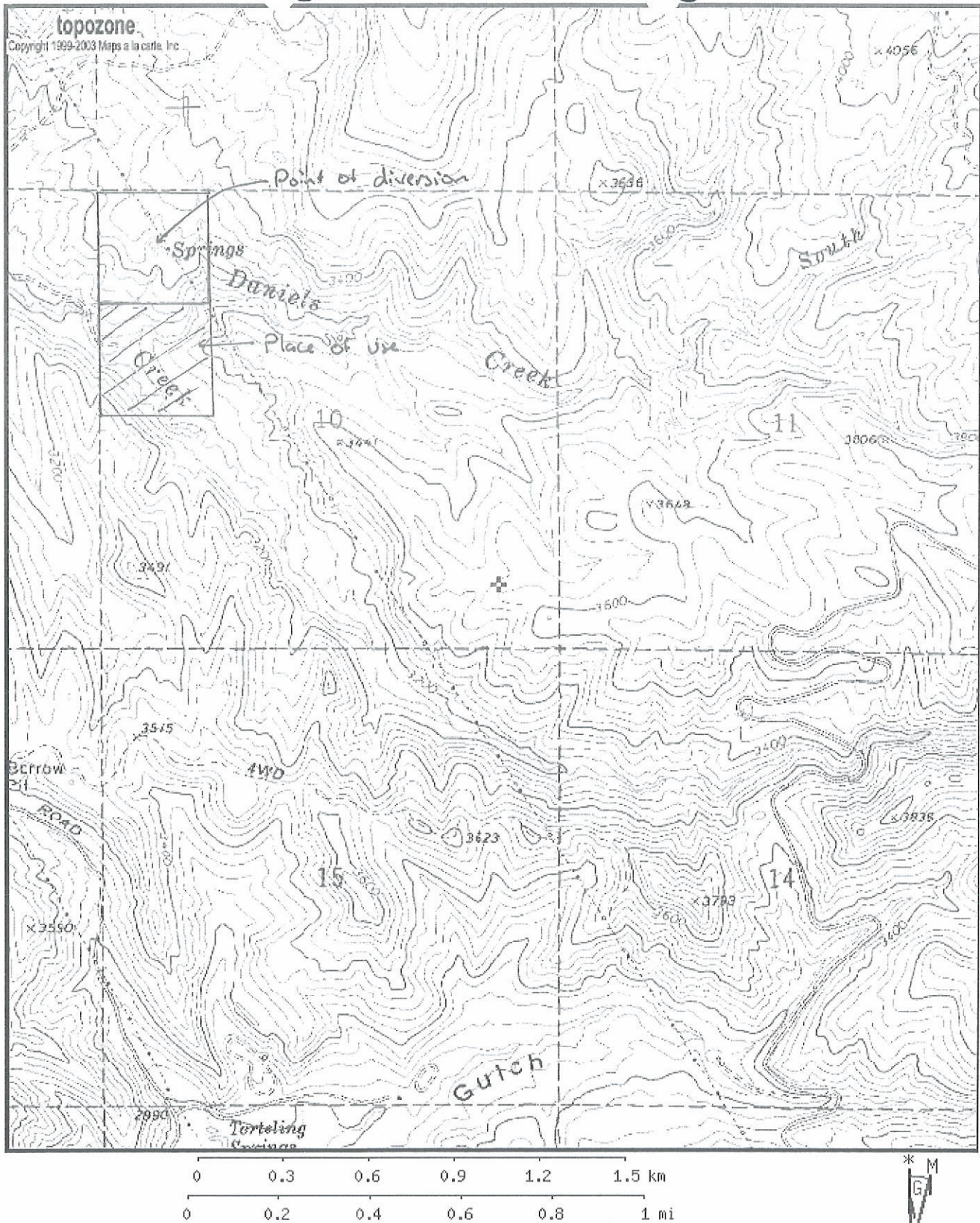




Map center is UTM 11 564798E 4838126N (WGS84/NAD83)

Boise North quadrangle

Projection is UTM Zone 11 NAD83 Datum

M=15.504
G=0.555

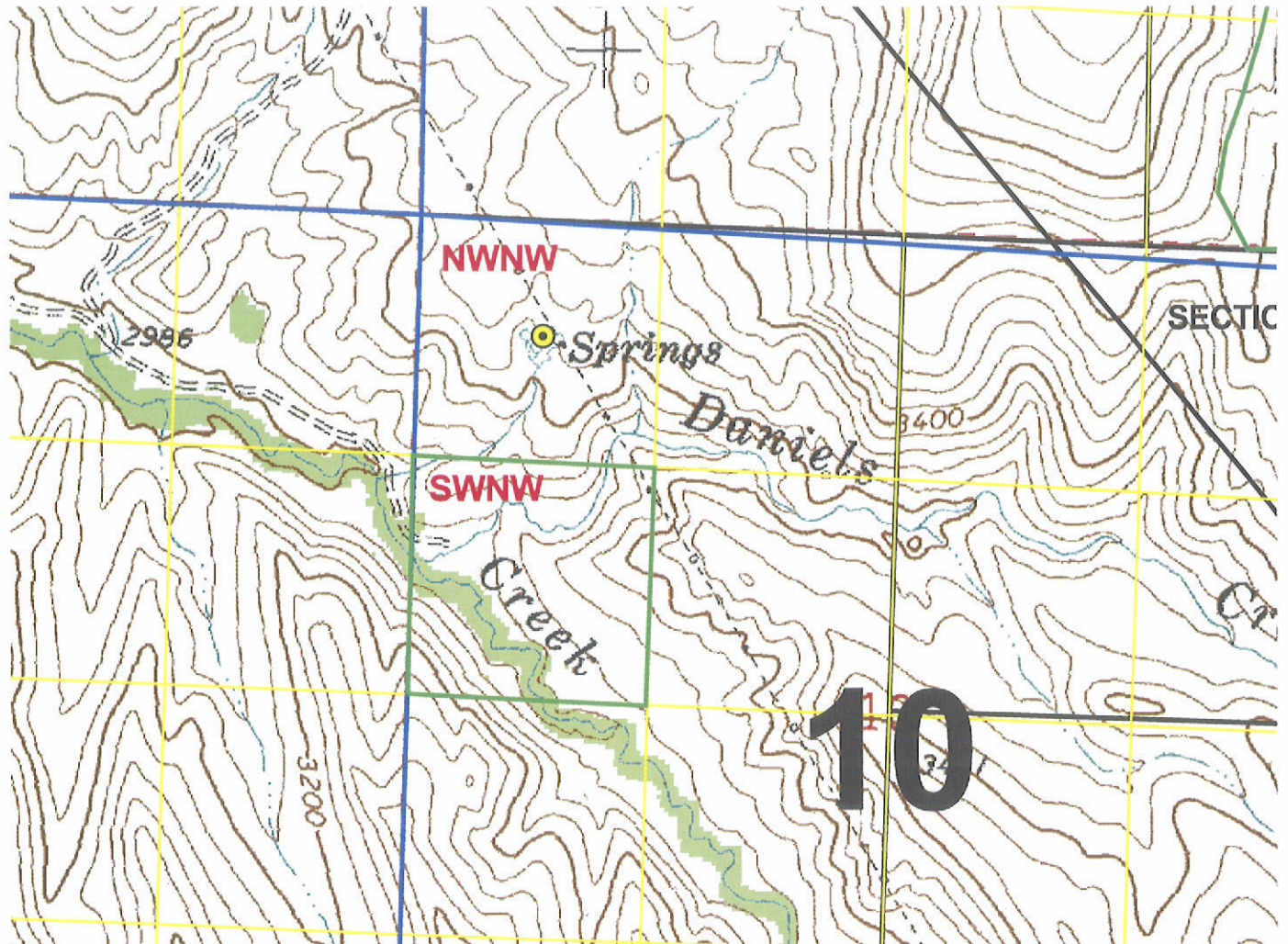
SCANNED

JUN 15 2004

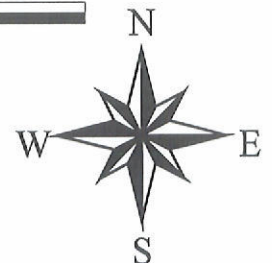


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 10
Water Right(s) : 63-2085

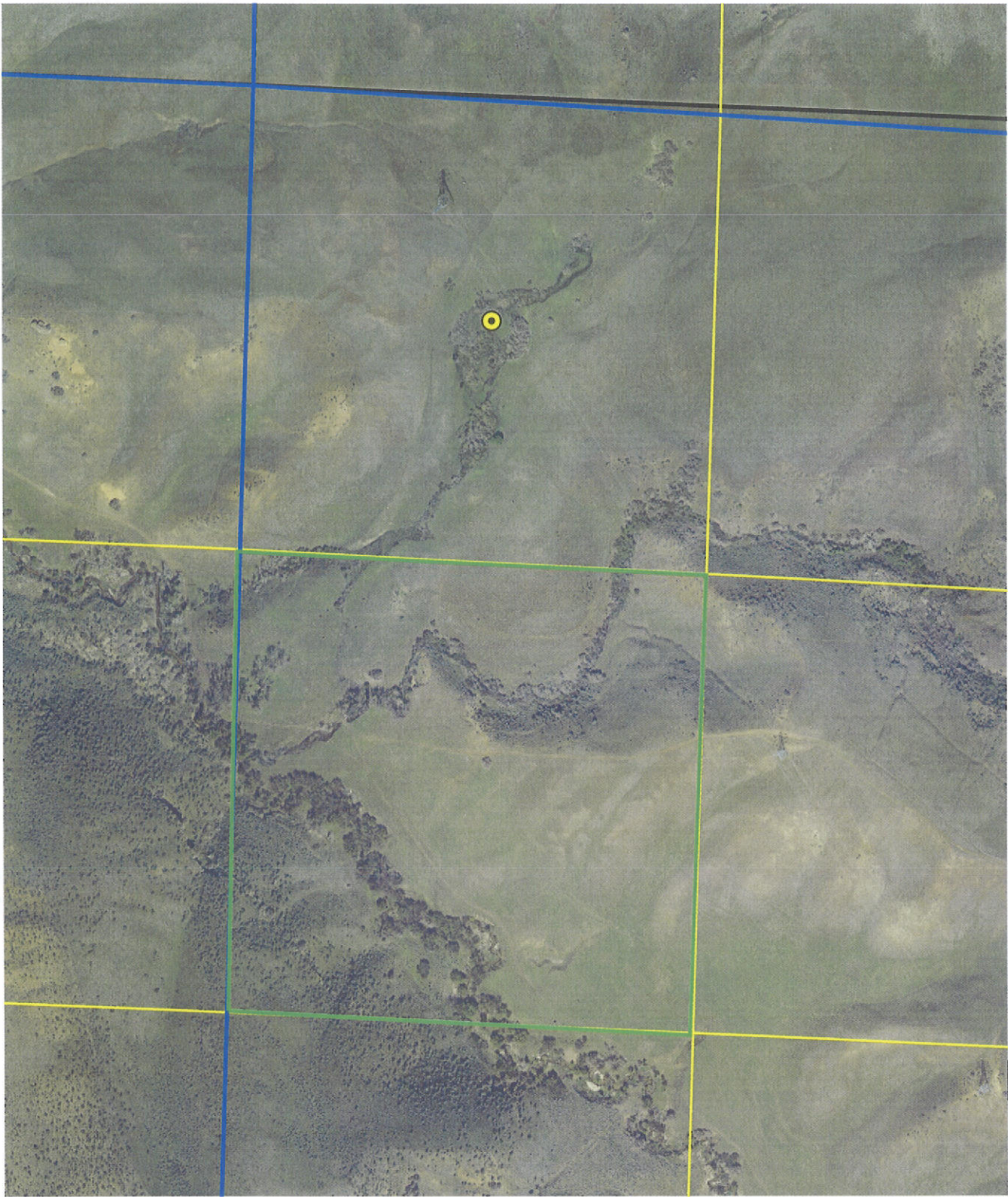


1320 0 1320 2640 3960 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
Topographic Quad Map
Prepared By: Vicky Music
Date: February 2005

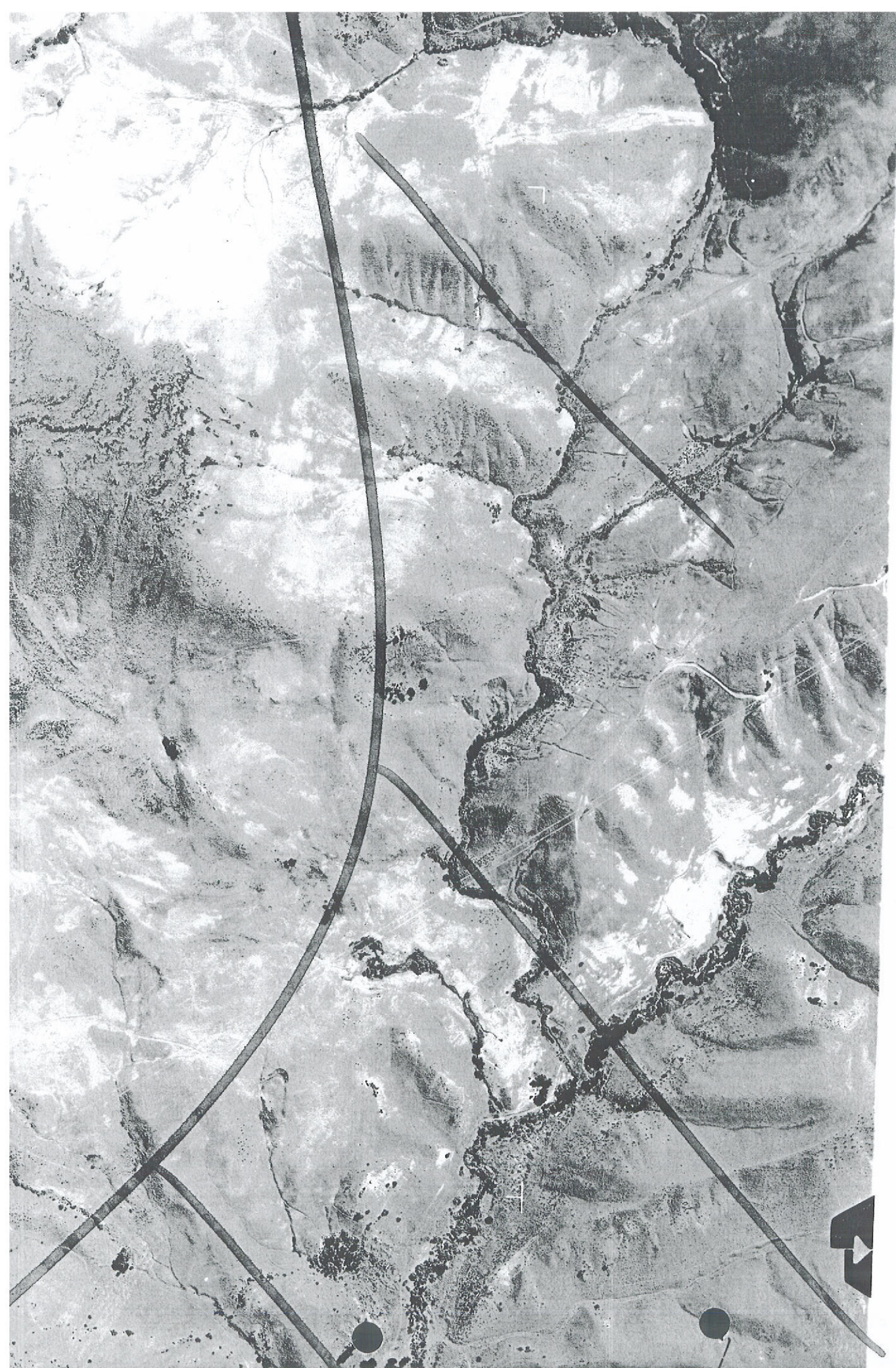


63-2085 --- 2003 AERIAL

63-2095

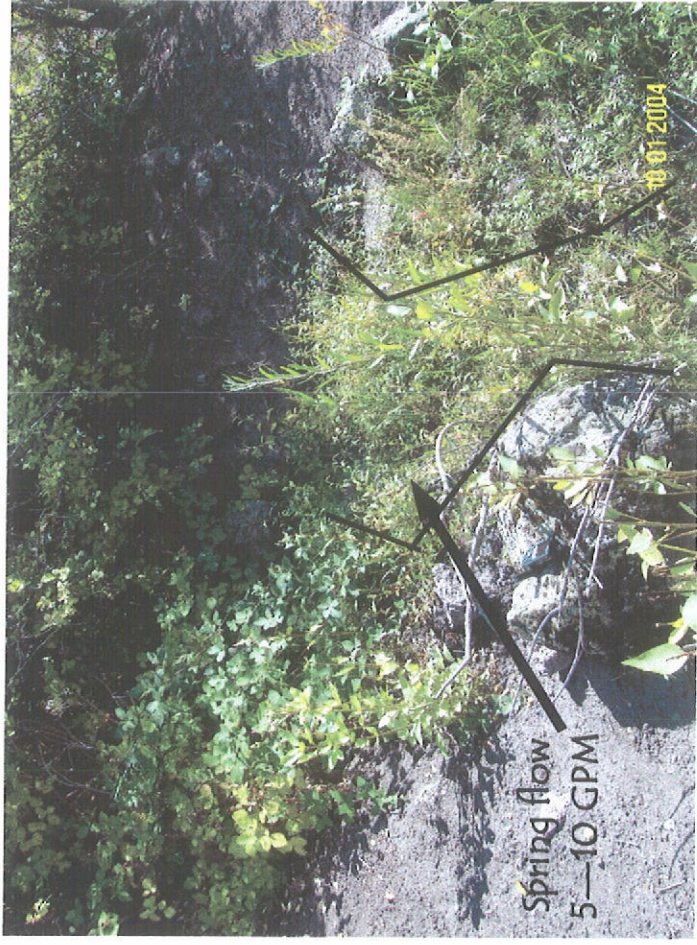
Springs

1-8-64



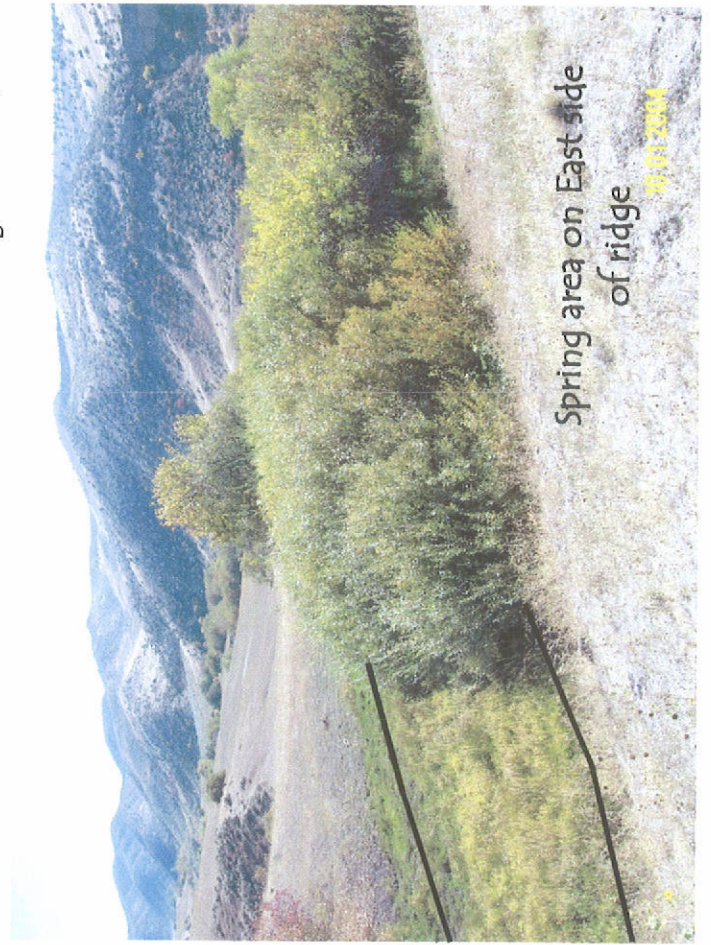
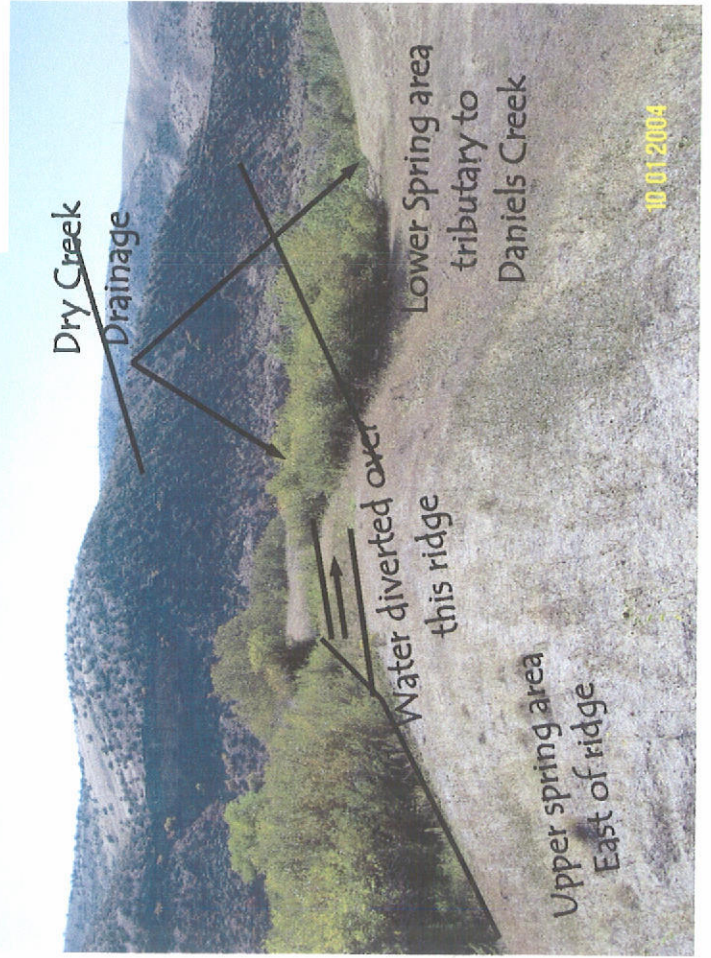


Looking East
Looking South



Looking Southeast

63-2085 (Section 10)



Dry Creek
Drainage

Lower Spring area
tributary to
Daniels Creek

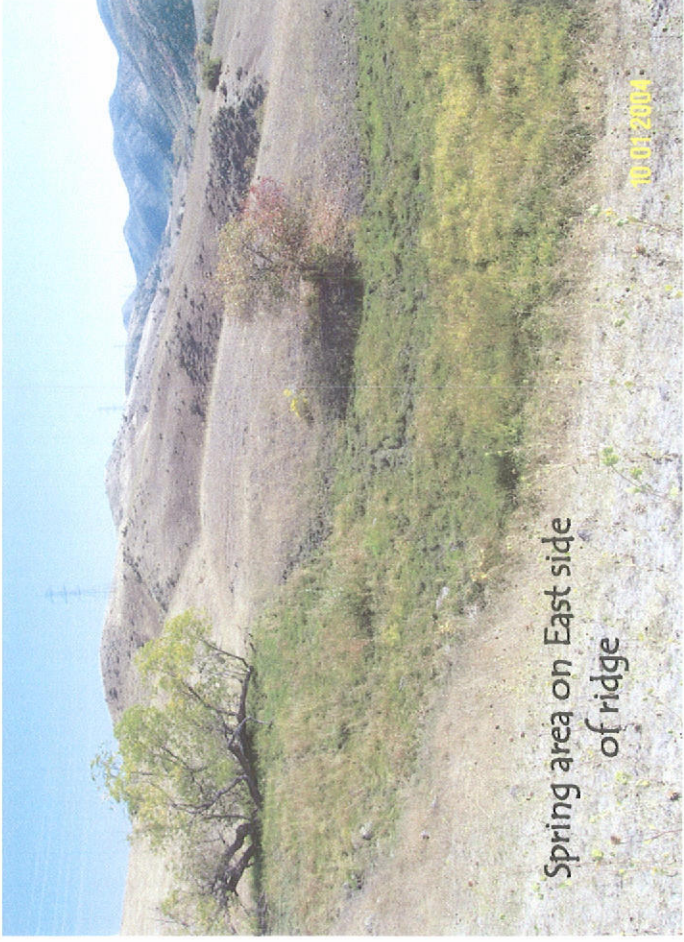
Water diverted over
this ridge

Upper spring area
East of ridge

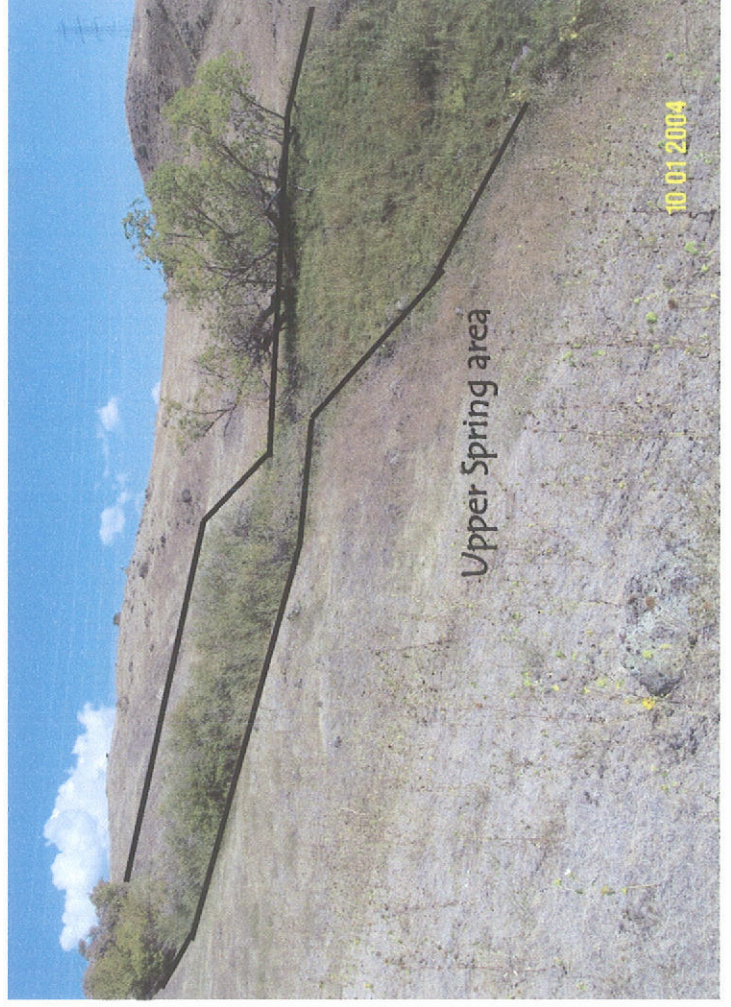


Looking Southeast

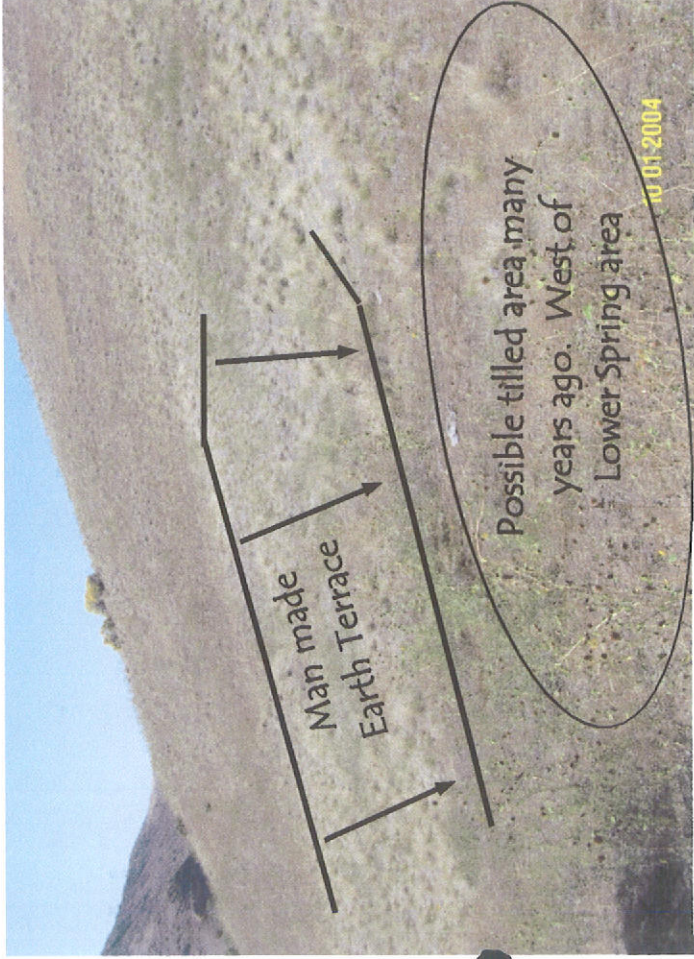
63-2085 (Section 10)



Looking Northeast

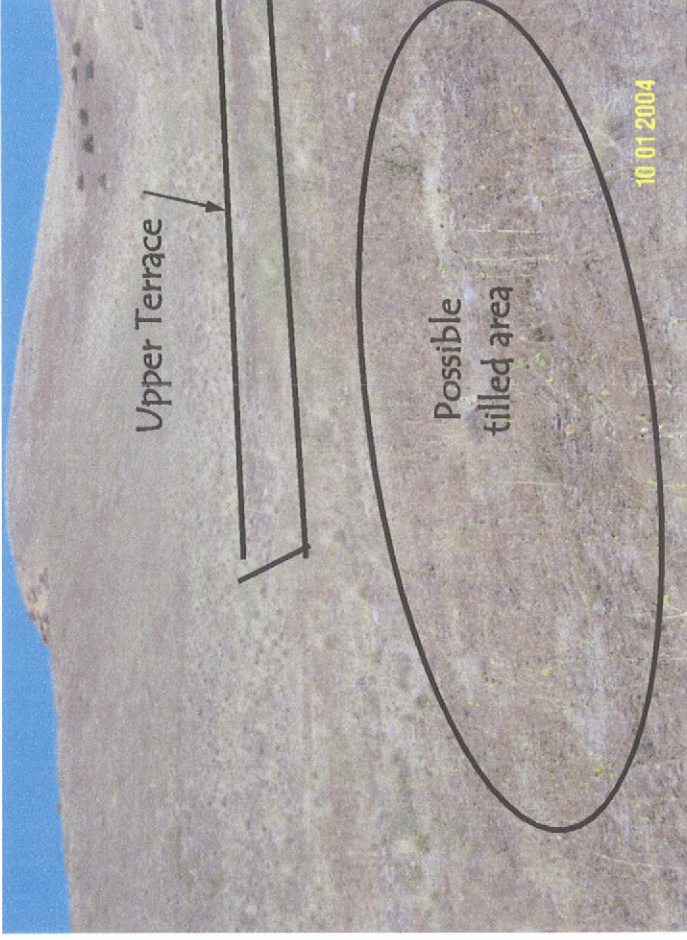


Looking Northeast

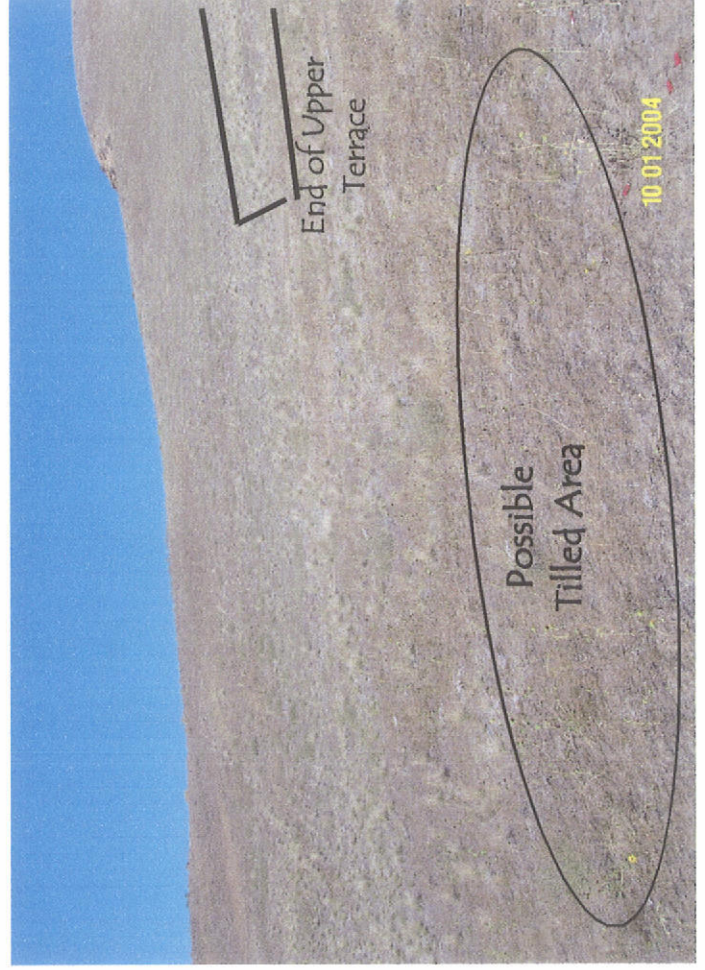


Looking Southwest

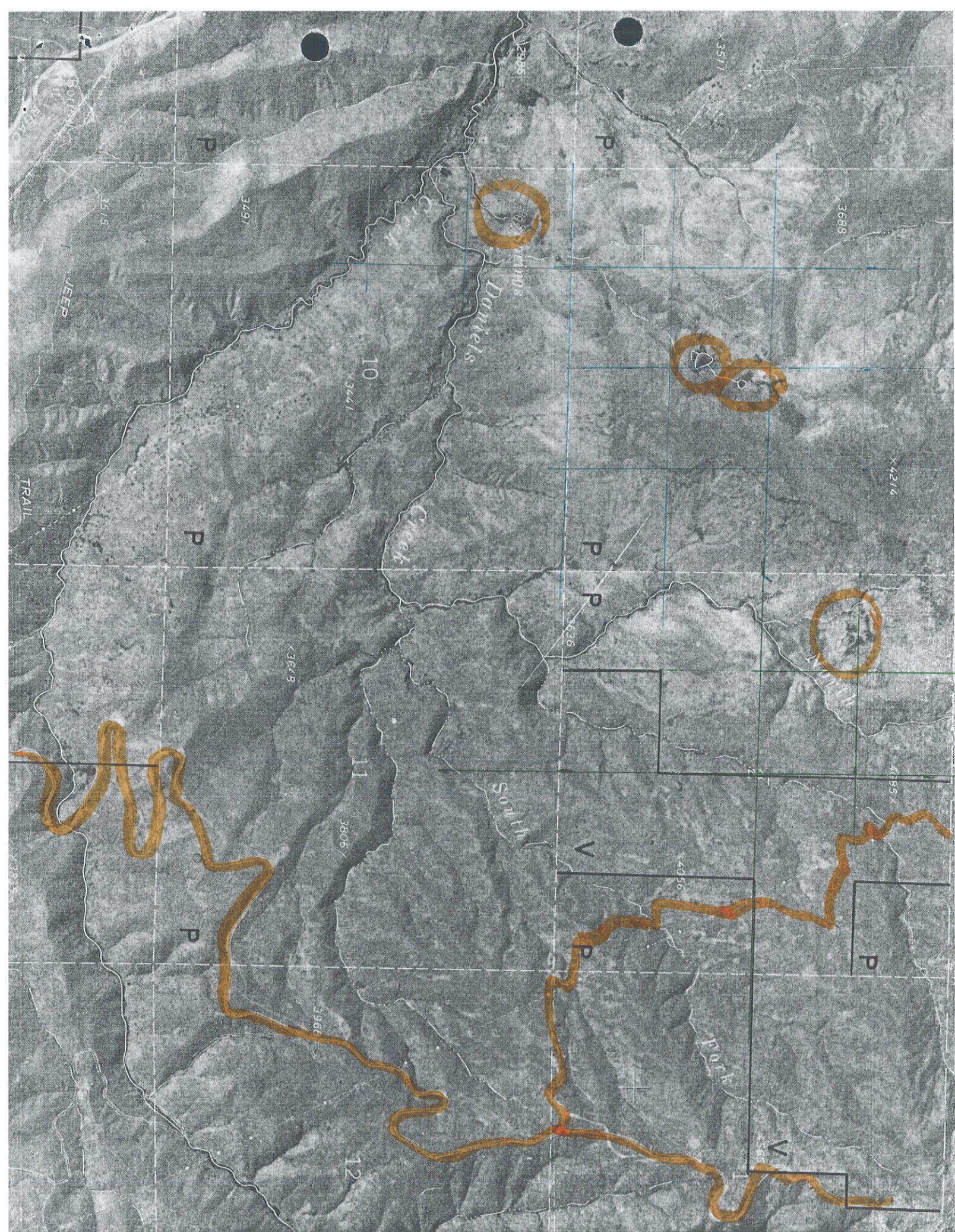
63-2085 (Section 10)

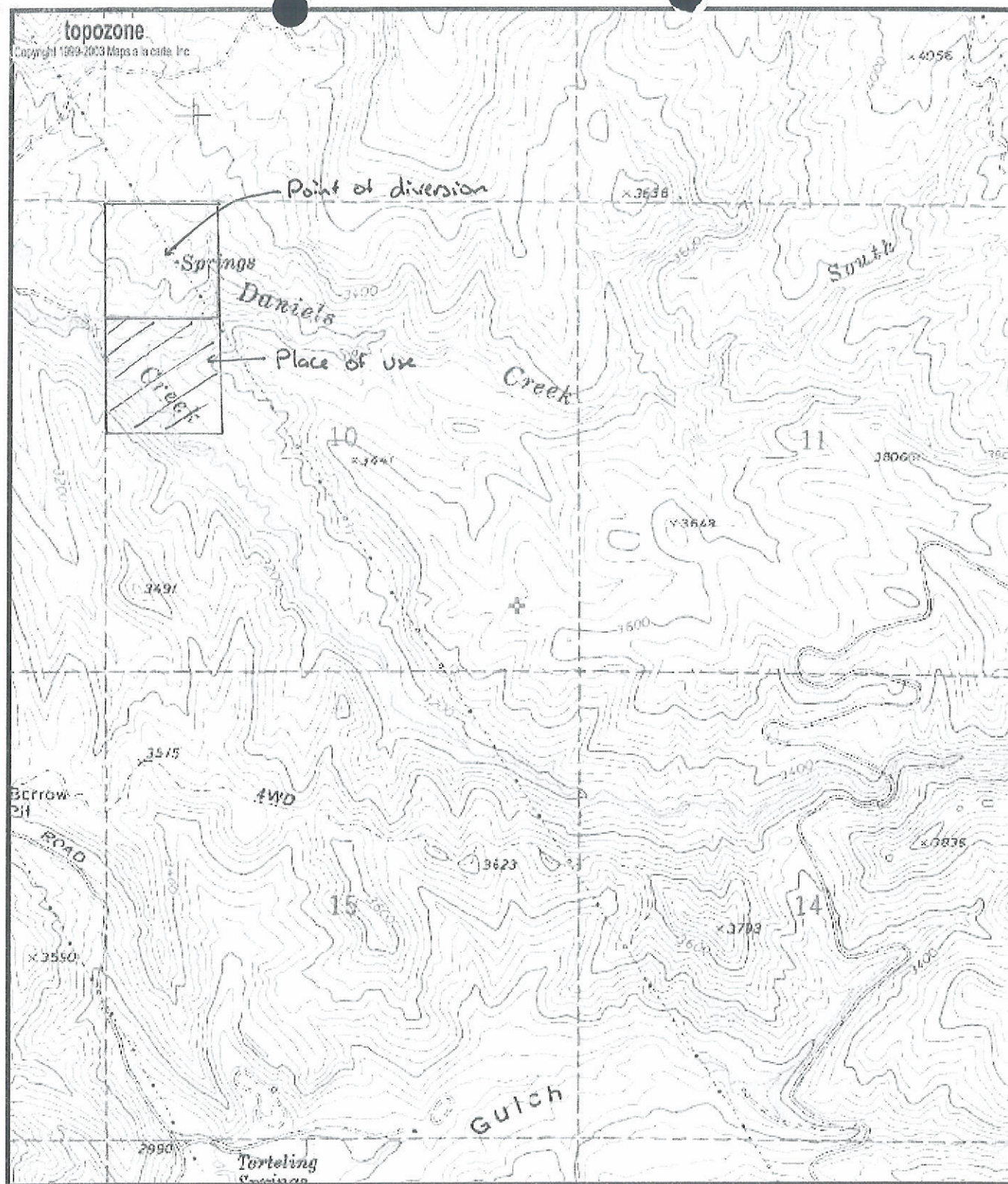


Looking Northwest



Looking West





Map center is UTM 11 564798E 4838126N (WGS84/NAD83)

Boise North quadrangle

Projection is UTM Zone 11 NAD83 Datum

* M
G
M=15.504
G=0.555

SCANNED
JUN 15 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2085
Date Received: 6/10/2004
Receipt No: W031817
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MAIN RANCH HOLDINGS LLC Phone: (208)388-1200
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ USA 85012

2. Date of Priority: 08/11/1908

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	10	NW NW	ADA	

5. Description of diverting works:

Diversion from natural springs.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.8	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	10	SW	NW	IRRIGATION	40
					Section Acres	40
					Total Acres	40

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

Receipt Details for ID W031817

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/10/2004 11:26:23 AM	6/10/2004 3:32:18 PM	WESTERN	\$254.00	Check
Payer		GIVENS PURSLEY LLP		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
39938			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Fees
Main Ranch Holdings LLC
63-2173, 63-2183, 63-2085

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$254.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

AL3-2085

Date Received

6-10-04

Receipt Number

W031817

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Main Ranch Holdings LLC Phone (208) 388-1200
Mailing Address c/o Grossman Company Properties, 3101 North
Central Avenue, Suite 1390, Phoenix, AZ Zip 85012
2. Date of Priority (only one (1) per claim) August 11, 1908
3. Source of water supply (a) Springs
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township 4N Range 2E Section 10,
1/4 of NW NW 1/4, Govt. Lot, B.M., County of Ada
Additional points of diversion if any:
b. If instream flow, beginning point of claimed instream flow is:
Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion from natural springs.

SCANNED

OCT 05 2006

ORIGINAL
SCANNED

JUN 15 2004

6. Water is claimed for the following purposes

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/1 to 11/15 amount 0.80 or _____

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	10							40										40

Total number of acres irrigated 40

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

None or None ()

14. Remarks:

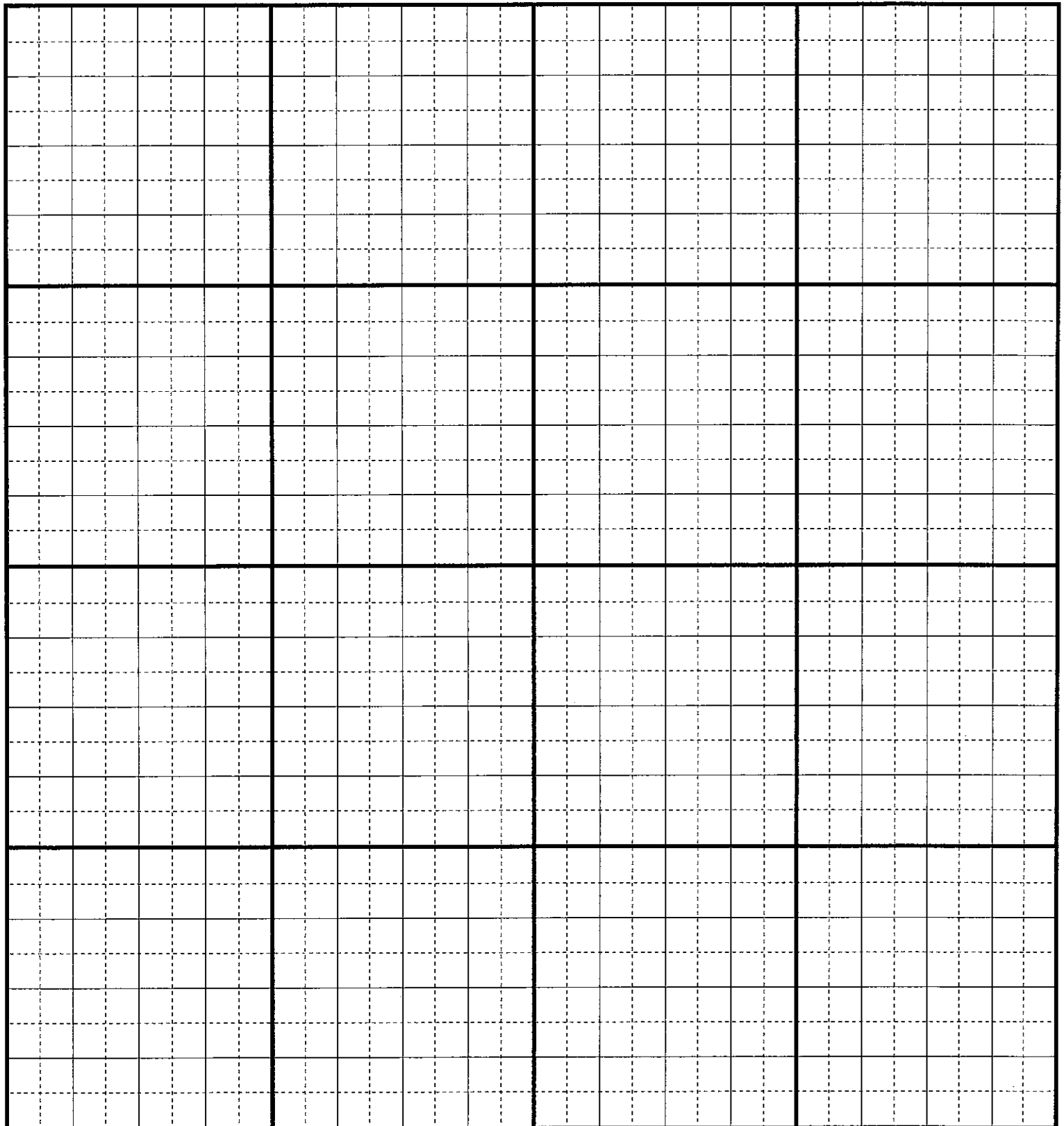
Last Name Main Ranch Holdings

Ident. Number 63-2085

SCANNED
JUN 15 2004

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile **Please see attached map**



Last Name Main Ranch Holdings Ident. Number 63-2085

SCANNED

JUN 15 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-2085

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am A. Ennis Dale Title _____

of Main Ranch Holdings LLC , that I have signed the foregoing

Organization

document in the space below as Authorized Agent of Main Ranch Holdings LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent A. Ennis Dale

Title and Organization Authorized Agent, Main Ranch Holdings LLC Date 6-1-2004

State of Idaho/or AZ)

) SS.

County of MARICOPA)

Subscribed and sworn (or affirmed) before me this

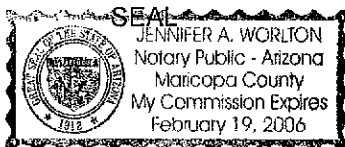
1st day of

day of

Notary Public

Residing at

My Commission Expires



June 2004
Jennifer A. Worlton
Sunt Lakes, AZ
2-19-06

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, John M. Marshall will be acting as attorney at law on

behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing

above should be mailed to me at the address listed below.

Signature

John M. Marshall, Givens Pursley LLP

Address 601 W. Bannock, PO Box 2720, Boise, ID 83702

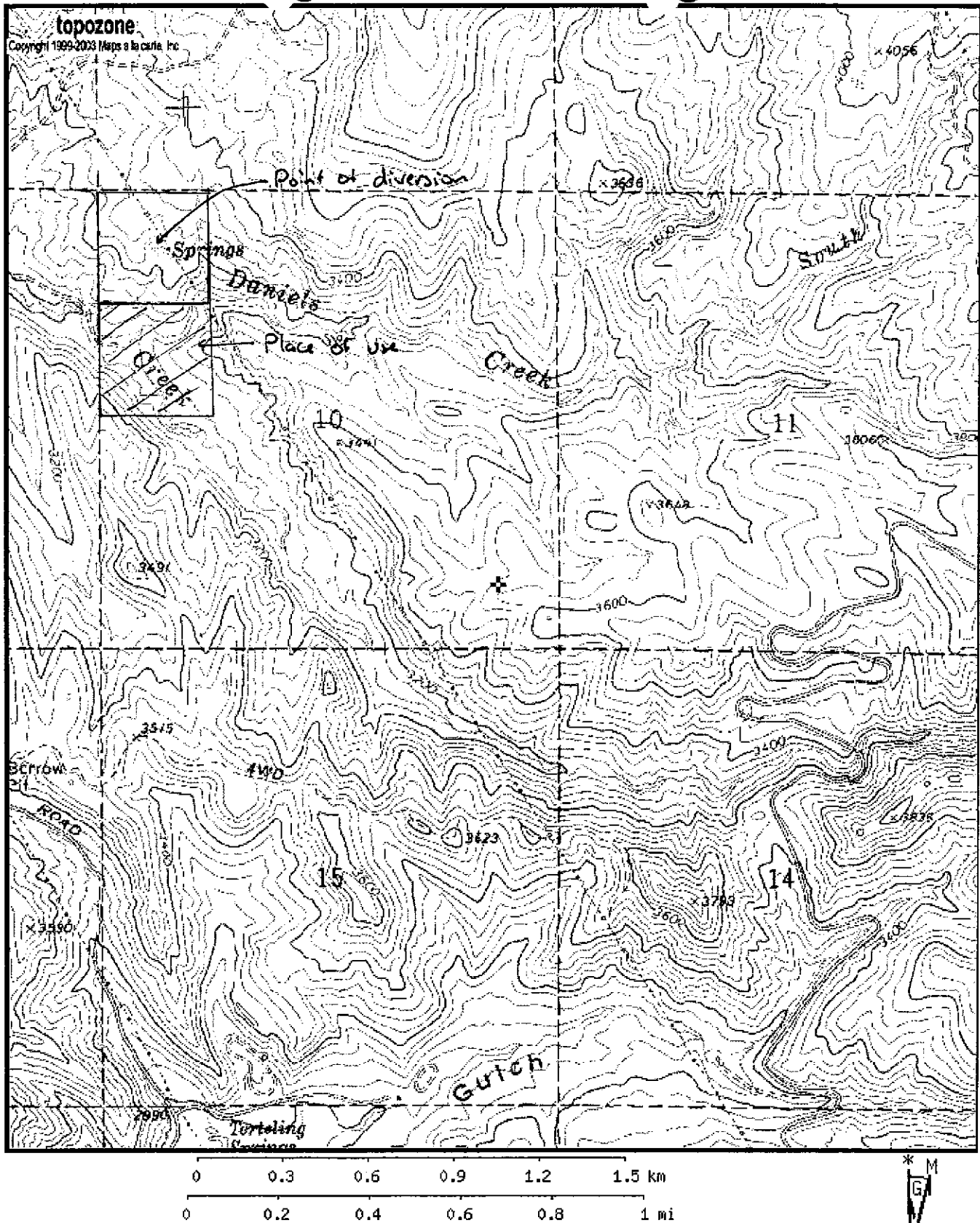
Telephone 208-388-1200

Date _____

Last Name Main Ranch Holdings Ident. Number 63-2085

SCANNED

JUN 15 2004



Map center is UTM 11 564798E 4838126N (WGS84/NAD83)

Boise North quadrangle

Projection is UTM Zone 11 NAD83 Datum

M=15.504
G=0.555

SCANNED
JUN 15 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHT TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

ALB-2085

6-10-04

W031817

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Main Ranch Holdings LLC Phone (208) 388-1200
Mailing Address c/o Grossman Company Properties, 3101 North
Central Avenue, Suite 1390, Phoenix, AZ Zip 85012
2. Date of Priority (only one (1) per claim) August 11, 1908
3. Source of water supply (a) Springs
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township 4N Range 2E Section 10,
1/4 of NW NW 1/4, Govt. Lot, B.M., County of Ada
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargement in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion from natural springs.

SEC 10
#46
2321793
1391401

ORIGINAL
SCANNED

JUN 15 2004

UN-DEVELOPED
SPRINGS
STOCK WATER FROM
SPRINGS
ON 10/1/04
ESTIMATED
FLOW - 5-8 GPM

6. Water is claimed for the following purposes

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 11/15 amount 0.80 or _____
 For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	10							40										40

Total number of acres irrigated 40

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes √ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.
None or None ()

14. Remarks:

Last Name Main Ranch Holdings Ident. Number 63-2085

SCANNED
JUN 15 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-2085

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s) _____

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am A. Ennis Dale Title _____

of Main Ranch Holdings LLC , that I have signed the foregoing
Organization

document in the space below as Authorized Agent of Main Ranch Holdings LLC
Title Organization

and that the statements contained in the foregoing document are true and correct.

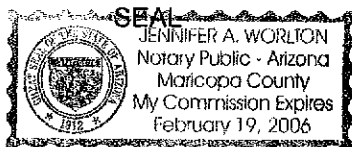
Signature of Authorized Agent A. Ennis Dale

Title and Organization Authorized Agent, Main Ranch Holdings LLC Date 6-1-2004

State of Idaho/or AZ)

County of MARICOPA) SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 2004



Notary Public

Residing at Sun Lakes, AZ

My Commission Expires 2-19-06

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, John M. Marshall will be acting as attorney at law on
behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing
above should be mailed to me at the address listed below.

Signature John M. Marshall
John M. Marshall, Givens Pursley LLP

Address 601 W. Bannock, PO Box 2720, Boise, ID 83702

Telephone 208-388-1200

Date _____

Last Name Main Ranch Holdings Ident. Number 63-2085

SCANNED
JUN 15 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-02085

2006 DEC 22 AM 9:12
DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
FILED *[Signature]*

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STE 1390
PHOENIX, AZ 85012

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

SOURCE: SPRINGS

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/11/1908

POINT OF DIVERSION: T04N R02E S10 NWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS

Domestic use is for stockwater.

PLACE OF USE: Domestic T04N R02E S10 SWNW Within Ada County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

RECOMMENDATION
DEC 22 2006
[Signature]
SPECIAL MASTER

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

7/06 DEC 22 AM 9:12

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576) FINDINGS OF FACT AND
CONCLUSIONS OF LAW
FOR WATER RIGHTS 63-02085,
63-02173, and 63-02183

I. FINDINGS OF FACT

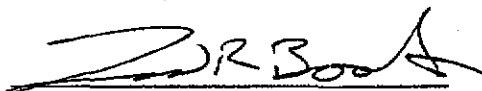
A notice of claim was filed for the above-captioned water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of these water rights.

On April 21, 2006, the claimant of these water rights, Main Ranch Holdings, LLC, by and through its attorney John M. Marshall of Givens Pursley LLP, filed objections to the *Director's Reports*. On December 1, 2006, the claimant/objector filed a *Standard Form 5 - Stipulated Elements of a Water Right* for each of the subcases, which resolved the objections. The Idaho Department of Water Resources concurred in the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Forms 5*, IT IS RECOMMENDED that water rights 63-02085, 63-02173, and 63-02183 be decreed with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated December 22, 2006


Theodore R. Booth
Special Master
Snake River Basin Adjudication

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

2006 DEC 22 AM 9:12

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 63-02085
63-02173 63-02183

On December 22, 2006, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED December 22, 2006.


DEBBIE LASH
Deputy Clerk

RECEIVED

DEC 7

DEPARTMENT OF
WATER RESOURCES

2006 DEC 22 AM 9:12

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED *LL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 63-02085
63-02173 63-02183

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on December 22, 2006, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MAIN RANCH HOLDINGS LLC

Represented by:
JOHN M. MARSHALL
601 W BANNOCK ST
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

MAIN RANCH HOLDINGS LLC

C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STE 1390
PHOENIX, AZ 85012
Phone: 208-388-1200

CERTIFICATE OF MAILING


DEBBIE LASH
Deputy Clerk

PAGE 1
12/22/06

RECEIVED
OCT 3 1 006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-2085

(insert water right number)

STANDARD FORM 1
OBJECTION

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Main Ranch Holdings, LLC

Address: 3101 N. Central Ave, Ste. 1390

Phoenix AZ 85012

Daytime Phone: 208-388-1270

Name & Address of Attorney, if any:

John M. Marshall

Givens Pursley LLP

601 W Bannock Street, Boise 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Main Ranch Holdings, LLC

Address: (Same as above)

SCANNED

OCT 05 2006

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 0.80 cfs
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: add: Irrigation
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): _____

Proposed change will make recommendation consistent with license.

F. VERIFICATION (Must be Completed)

Sate of IDAHO)
) ss.
County of Ada)

John M. Marshall, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

John M. Marshall
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

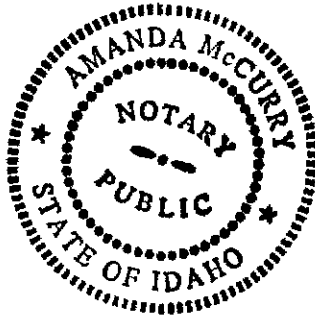
April 20, 2006

Amanda McCurry

Notary Public for Idaho

Residing at: Star, Idaho

My Commission Expires: 4/15/2011



INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: N/A

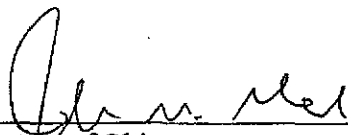
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

06/02/2005

RECEIVED

JUL 11 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-2085

MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012
Telephone Number: (208)388-1200

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity, Purpose of use

2. Describe the changes you wish to make in the proposed recommendation:

Quantity = 0.80 cfs

Purpose = add Irrigation

3. Give a brief explanation as to why you disagree with these portions:

Proposed changes will make recommendation consistent with license.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7/6/05

SIGNATURE: *John Marshall*

Please print your name: John Marshall, attorney for Main Ranch Holdings LLC

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

no change / VM

02/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2085

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY PROPERTIES
3101 N CENTRAL AVE SUITE 1390
PHOENIX AZ 85012

SOURCE: SPRINGS

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 08/11/1908

POINT OF DIVERSION:

T04N R02E S10 NWNW Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for stockwater.

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S10 SWNW 40.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

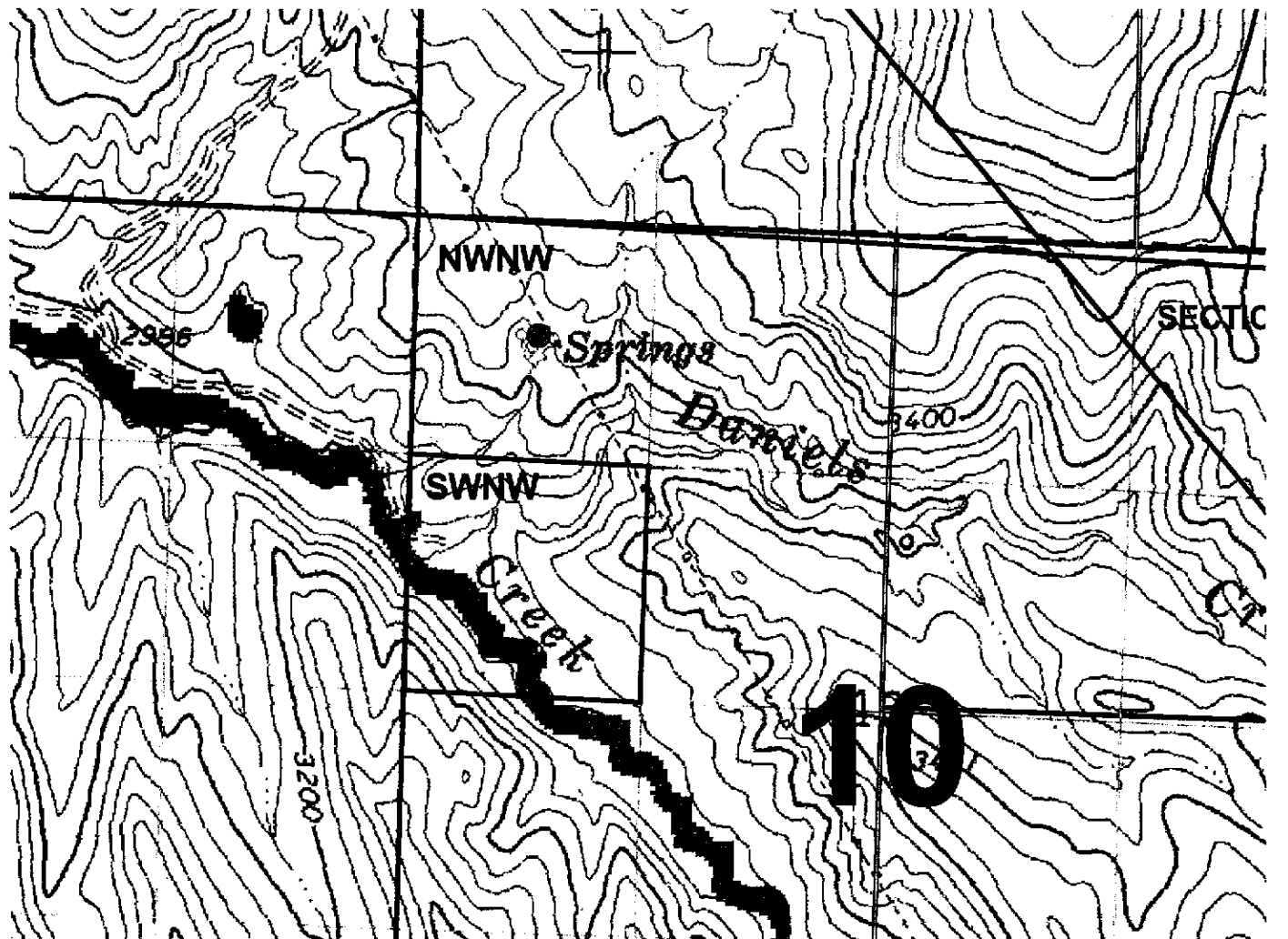
EXPLANATORY MATERIAL: License

PARCEL NO. S0610212400.

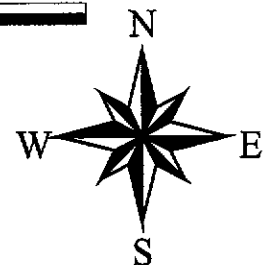


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 10
Water Right(s) : 63-2085



1320 0 1320 2640 3960 Feet



- Point of Diversion
- ▭ Place Of Use
- Quarter Quarter Lines
- ▭ Section Lines

GIS Place of Use Illustration
Topographic Quad Map
Prepared By: Vicky Music
Date: February 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2085 V1

WATER RIGHT NUMBER: 63-2085 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAIN RANCH HOLDINGS LLC C/O GROSSMAN COMPANY PROPERTIES 3101 N CENTRAL AVE SUITE 1390 PHOENIX, AZ 85012 (208)388-1200
Original Owner	CLAUDE H ROBERTS BOISE, ID
Attorney	JOHN M MARSHALL GIVENS PURSLEY LLP 601 W BANNOCK PO BOX 2720 BOISE, ID 83701 2720 (208)388-1200

Priority Date: 08/11/1908

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

SPRINGS	NW1/4NW1/4	Sec. 10, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County

T04N R02E S10 SWNW 40.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
3. X01 Domestic use is for stockwater.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2085 V1

1. Explanatory PARCEL NO. S0610212400.

Comments:

1. vmusic 2/3/2005 IRRIGATION USE

Comment: NO 1987 NAPP PHOTOGRAPHY BUT 1964, 1974, 2000, 2003 AERIALS SHOW NO IRRIGATION. FIELD EXAM - NO DIVERSION WORKS OR IRRIGATION. STOCK PRESENT. IRRIGATION USE DELETED.

2. vmusic 2/3/2005 AGRICULTURAL USE

Comment: ADA CO TAX LOT INFO STATES USE AS DRY GRAZING

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/3/2005 4:17:37 PM	vmusic			Active
Priority Date	2/3/2005 4:17:59 PM	vmusic			Active
POD	2/3/2005 4:18:36 PM	vmusic			Active
Source	2/3/2005 4:20:54 PM	vmusic			Active
POU	2/3/2005 4:21:44 PM	vmusic			Active
Use	2/3/2005 4:23:39 PM	vmusic			Active
Season	2/3/2005 4:24:09 PM	vmusic			Active
Quantity	2/3/2005 4:25:07 PM	vmusic			Active
Summary			02/03/2005	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	2/3/2005 4:17:38 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
Priority Date	2/3/2005 4:18:00 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	2/3/2005 4:18:37 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2085 V1

POD	2/3/2005 4:19:14 PM	vmusic	Edited point location
Source	2/3/2005 4:20:55 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/3/2005 4:21:44 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	2/3/2005 4:22:36 PM	vmusic	Edited shape boundary
Use	2/3/2005 4:23:40 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 7. Can the change be verified as an accomplished transfer? (No) 8. Does the change include an enlargement of the Purpose of Use? (No) 12. Did the claimant file a transfer? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	2/3/2005 4:24:10 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/3/2005 4:25:08 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a diversion rate and/or volume? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DE MINIMUS DOMESTIC USE - NOT REQUIRED

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2085 V1

Summary	2/3/2005 4:28:43 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	---------------------	--------	---

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2085

02/03/2005

1

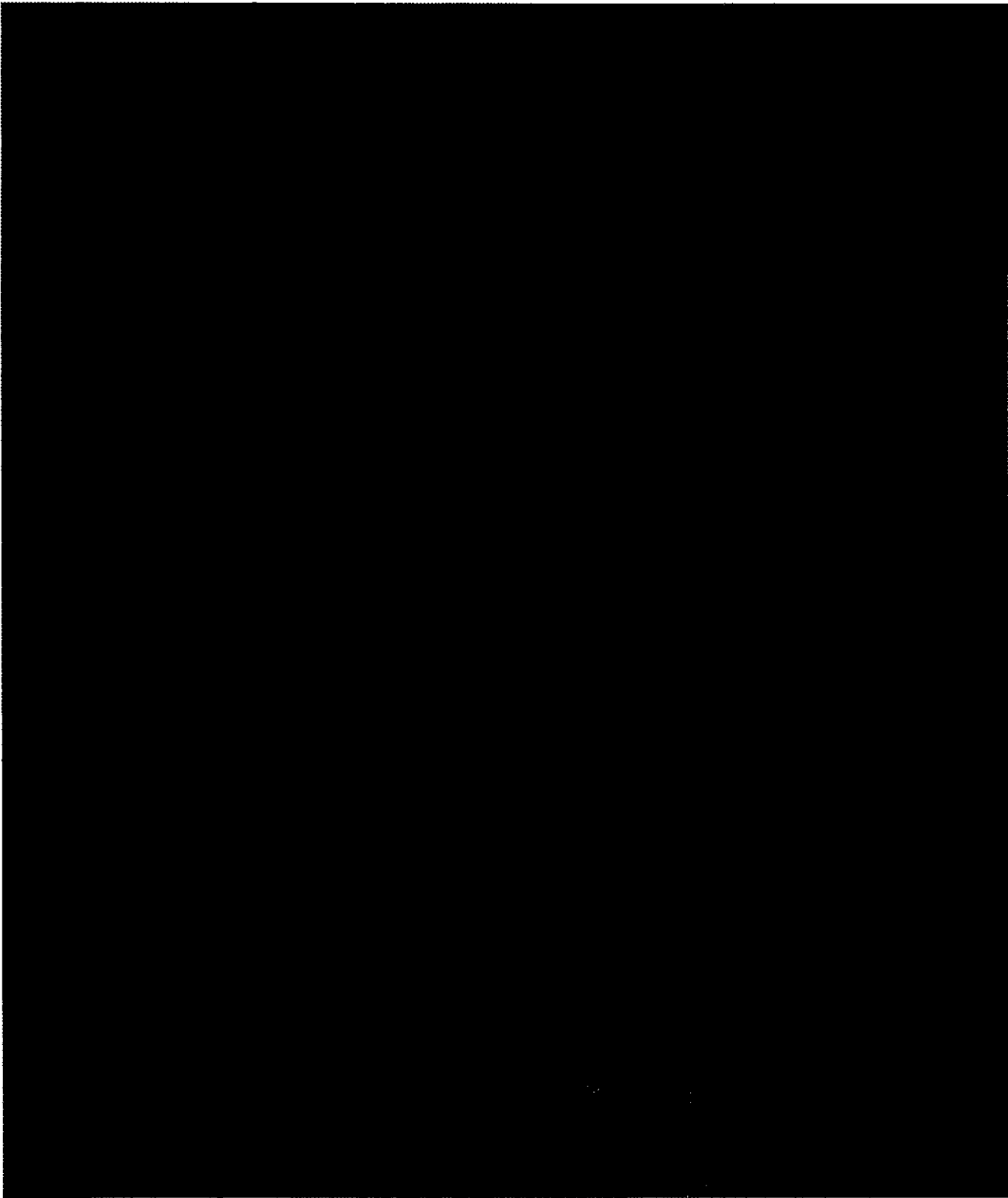
ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2085	Claim	04N	02E	10	NW	NW		SPRINGS	MAIN RANCH HOLDINGS LLC
63-2085	Water Right	04N	02E	10	NW	NW		SPRINGS	CLAUDE H ROBERTS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2085

02/03/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2085	Claim	04N	02E	10	SW	NW		IRRIGATION	40/40	MAIN RANCH HOLDINGS LLC
2085	Water Right	04N	02E	10	SW	NW		IRRIGATION	40/40	CLAUDE H ROBERTS



63-2085 --- 2003 AERIAL

GIVENS PURSLEY LLP

LAW OFFICES
601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

Gary G. Allen
Christopher J. Beeson
William C. Cole
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Elguren
Timothy P. Feamside
Jeffrey C. Fereday
Steven J. Hippler
Kari T. Klein
Debora K. Kristensen
Anne C. Kunkel
Franklin G. Lee
David R. Lombardi

D. David Lorello, Jr.
Emily A. MacMaster
Kimberly D. Maloney
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Mellillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Angela K. Nelson
Deborah E. Nelson
W. Hugh O'Riordan, LLM

Michael C. Orr
Kenneth L. Pursley
Bradley V. Sneed
H. Barton Thomas, LLM
Conley E. Ward
Robert B. White
Michael V. Woodhouse

James A. McClure
OF COUNSEL

Raymond D. Givens
RETIRED

RECEIVED

JUN 10 2004

WATER RESOURCES
WESTERN REGION

June 8, 2004

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Main Ranch Holdings LLC
GP File No. 3906-157

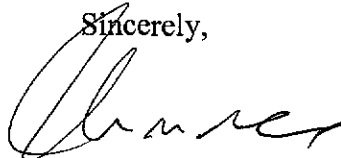
Dear Jan:

On behalf of Main Ranch Holdings LLC, I am enclosing three new claims to a water right in the Snake River Basin Adjudication. Also enclosed is a check in the amount of \$254 for the filing fee.

Please file the original notices and return the conformed copies to our office. A self-addressed, stamped envelope is included for your convenience.

Thank you for your assistance. Please contact me if you have any questions.

Sincerely,



John M. Marshall

JMM/hcm
Enclosures

S:\CLIENTS\3906\157\JMM to Shurte enc SRBA notices.DOC

SCANNED

JUN 15 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2085

WATER RIGHT NUMBER: 63-2085

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAIN RANCH HOLDINGS LLC C/O GROSSMAN COMPANY PROPERTIES 3101 N CENTRAL AVE SUITE 1390 PHOENIX, AZ 85012 (208)388-1200
Original Owner	CLAUDE H ROBERTS BOISE, ID
Attorney	JOHN M MARSHALL GIVENS PURSLEY LLP 601 W BANNOCK PO BOX 2720 BOISE, ID 83701 2720 (208)388-1200

Priority Date: 08/11/1908
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/01 to 11/15	0.800 CFS	
<u>Total Diversion:</u>		0.800 CFS	

nonuse from 1964-2000
check

Location of Point(s) of Diversion

SPRINGS	NW1/4NW1/4	Sec. 10, Twp 04N, Rge 02E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R02E S10 SWNW 40.0

Total Acres: 40

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

*Q not a det of his b/w
dom use for SW*

*Parcel #: 50610212400 320 AC.
"dry-grazing" per Ada Co. Assessor
info.*



63-2095

springs

by 1-8-64

MEMORANDUM

TO: BURKE SCHOLER, FIELD EXAMINER
FROM: VICKY L MUSIC, WATER RESOURCE AGENT, IDWR / WESTERN REGION
SUBJECT: FIELD EXAM OF 63-2173, 63-2085 AND 63-2183
DATE: 9/10/2004
CC: CLAIM FILES

Burke –

Will you please verify the following for these 3 licenses:

- 1 - whether the places of use are irrigated**
- 2 - whether there are ditches or diversion works in place**
- 3 - whether there is livestock of any kind on the places of use**

Thanks - VLM

Desktop Review/Review

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2095

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see licensing exam - none in place
to several years?

OVERLAP REVIEWOther water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
☐ Different Uses

delete
Use down From _____ To _____ Amount _____ CFS _____ AFA
Use irr From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

~~you not licensed - use your standard 3/15-11/15
no shoulder remark.~~

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount N/A CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

Adri Co. Applicant states "dry-brazing"

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: no irrigation delivery system in place

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

rice Parcel # 30610212400.

2012 own use is for SW

no Q not a det of his h/ly

see Burke Schaner field note

delete irr use

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

2-3-15

FIELD EXAMINER: _____

Wiley MMLC

 County of Ada *
 Unnamed Spring. *
 .8 of 1 sec. ft. *
 Irrigation and domestic use. *
 Priority, 8/11/08. *

S T A T E O F I D A H O.

WATER LICENSE NO. 3972.

WHEREAS, On the 11th day of August, A. D. 1908, CLAUDE H. ROBERTS, of Boise, County of Ada, State of Idaho, duly made application (No. 3972) to me for a permit to use .8 of 1 second foot of the waters of springs, County of Ada, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 19th day of September, A. D. 1908, Permit No. 3972 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 19th day of September A. D. 1909, and for the application to beneficial use of said water on or before the 19th day of September, A. D. 1910, and

WHEREAS, On the 18th day of September, A. D. 1909, CLAUDE H. ROBERTS, the holder of said permit duly made proof of the completion of adequate works for the diversion of .8 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 3972, dated October 1, 1909, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use .8 of 1 cubic foot per second of water, with date of priority of August, 11, 1908, and

WHEREAS, On the 18th day of September A.D. 1909, CLAUDE H. ROBERTS, the holder of said permit, duly made proof of the application to beneficial use of .8 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to CLAUDE H. ROBERTS, of Boise, County of Ada, State of Idaho, the holder and owner of said Permit No. 3972, a perpetual right, dating from August 11, 1908, to the use of .8 of 1 cubic foot per second of the waters of springs in the County of Ada, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Northwest quarter of the Northwest quarter (NW4 NW4) Section 10, Township 4 North, Range 2 East of Boise Meridian, and conducted to and upon 40 acres in the Southwest quarter of the Northwest quarter (SW4 NW4) Section 10, Township 4 North, Range 2 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

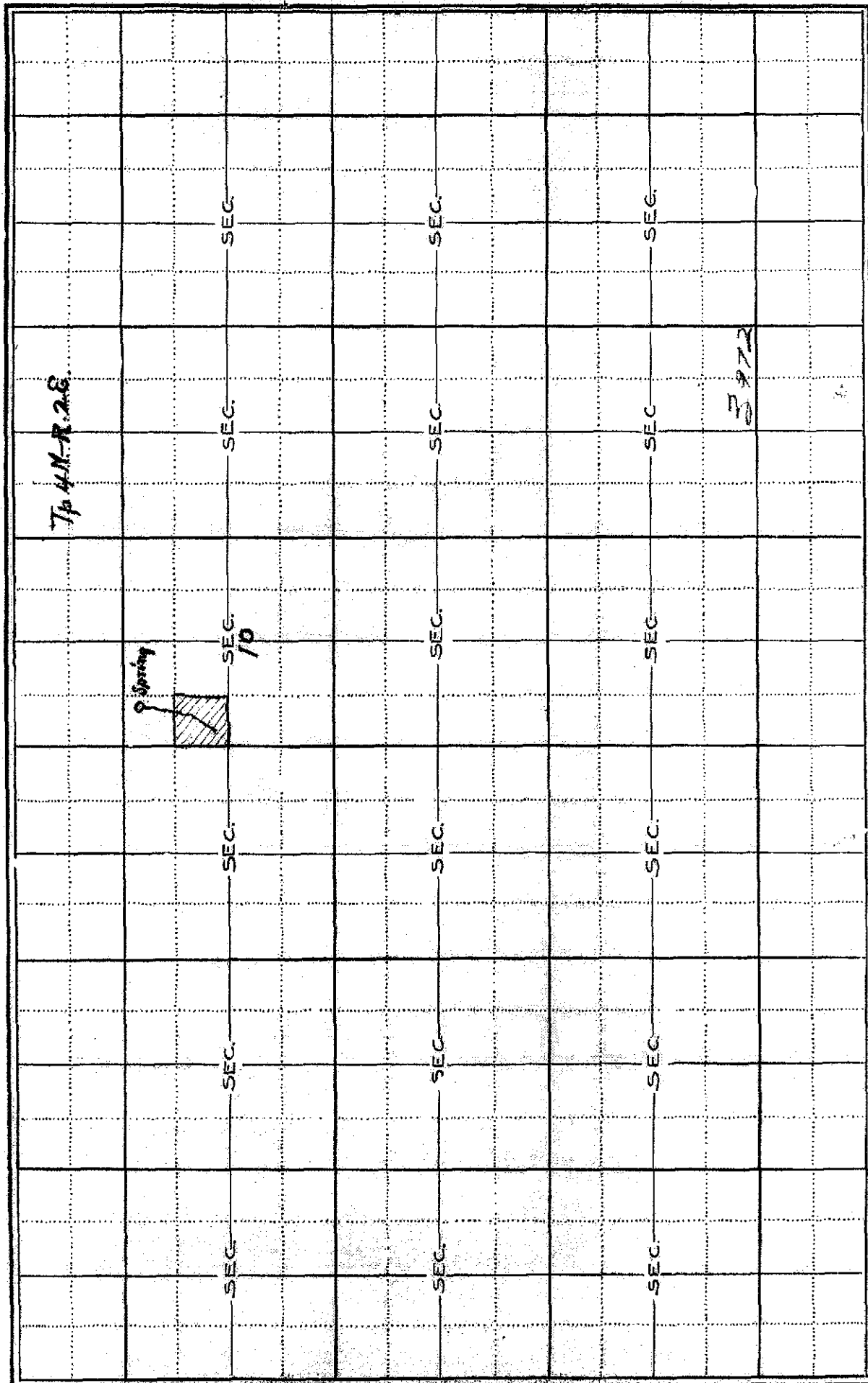
WITNESS, My hand and the seal of my office at Boise, Idaho, this first day of

October, A. D. Nineteen hundred and nine.

Jas. Stephenson, Jr.

State Engineer.

(SEAL).



Report of Engineer

1. State name of applicant and number of permit: Claude H. Roberts, Permit No. 3972.
2. State source of water supply: A Spring.
3. Location of point of diversion: NW¹ of the NW¹ Section 10, Township 4 North Range 2 East Boise Meridian.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: Springs gathered into channel and
 - (b) Width at water line: run down natural slope - grade excessive -
 - (c) Depth of water: Ditch where constructed about 12" on bottom 18" at
 - (d) Grade per mile: water line - depth of water 3" No doubt about capacity of conduit to carry full flow.
6. State whether or not water has been turned into works of diversion and if so, to what extent: Yes to full extent

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: SW¹ NW¹ Sec. 10 T⁴ R² E.
(Proof of Completion only)

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: _____

Boise Ida. Aug 20 1909

J. M. Lowry
Notary Com. Dist. No. 3

STATE OF IDAHO,

County of _____ } ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 190_____

My Commission Expires _____

Notary Public.

3972

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-2085 (SECTION 10)

Owner: MAIN RANCH HOLDING LLC Phone No. 358-1200 GIVENS + PURSLEY LAW OFFICE
210 GROSSMAN PROPERTIES JOHN MARSHALL

Current Address: 3101 N. CENTRAL AVE. STE 1390 PHOENIX AZ 85012

☒ No change NAME IS THE SAME

☐ NEW OWNER

☒ No change Address

☐ NEW ADDRESS

☐ How long owned property? _____

Accompanied by: NO ONE AVAILABLE

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: AUG. 11, 1908

(If priority date, based on your exam, seems questionable, explain below.)

Source: SPRINGS Tributary to DANIELS CREEK

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID —
			NW	NW	10	4N	2E	ADA	G.P.S.

Description of diverting works

THERE ARE 3 MAJOR SPRING AREAS W/ SPRING WATER RUNNING FROM ONE TO ANOTHER. NO MAIN DIVERSION BEING USE. CATTLE WATER FROM MARSHY AREAS.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

STOCKWATER ONLY — NO SIGN OF ANY IRRIGATION

☐ No change☒ Different Uses

Use STOCKWATER From 1/1 To 12/31 Amount ESTIMATED TOTAL .08 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME — Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☐ No change☒ Changes Exam found: Domestic # of homes _____ Stock # (?)

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2E	2																	
"	"	3																	
"	"	10																	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE NARRATIVE

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

ON OCT 1, 2004 I FOUND THE SPRINGS WHICH ARE THE SOURCE OF WATER FOR THESE RIGHTS. THE LAND IS UN-IMPROVED NATIVE GRAZING LAND. THESE SPRINGS ARE UN-IMPROVED AND THE LIVESTOCK DRINKS FROM THE DEPRESSIONS IN THE SPRING + MARSHY AREAS. THERE ARE NO SIGNS OF IRRIGATION ON ANY OF THE SURROUNDING AREAS. ON THE WEST SIDE OF THE SPRING AREA THERE ARE 4 SMALL MAN-MADE TERRACES OR RETENTION PONDS. THE NATIVE GRASS + WEEDS COVER THIS AREA JUST LIKE ALL THE SURROUNDING GRAZING LAND. THERE ARE NO VISIBLE SIGNS OF WATER USE OTHER THAN STOCK WATER. SEE ATTACHED SKETCH-DRAWINGS + PHOTOS OF THIS RIGHT.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

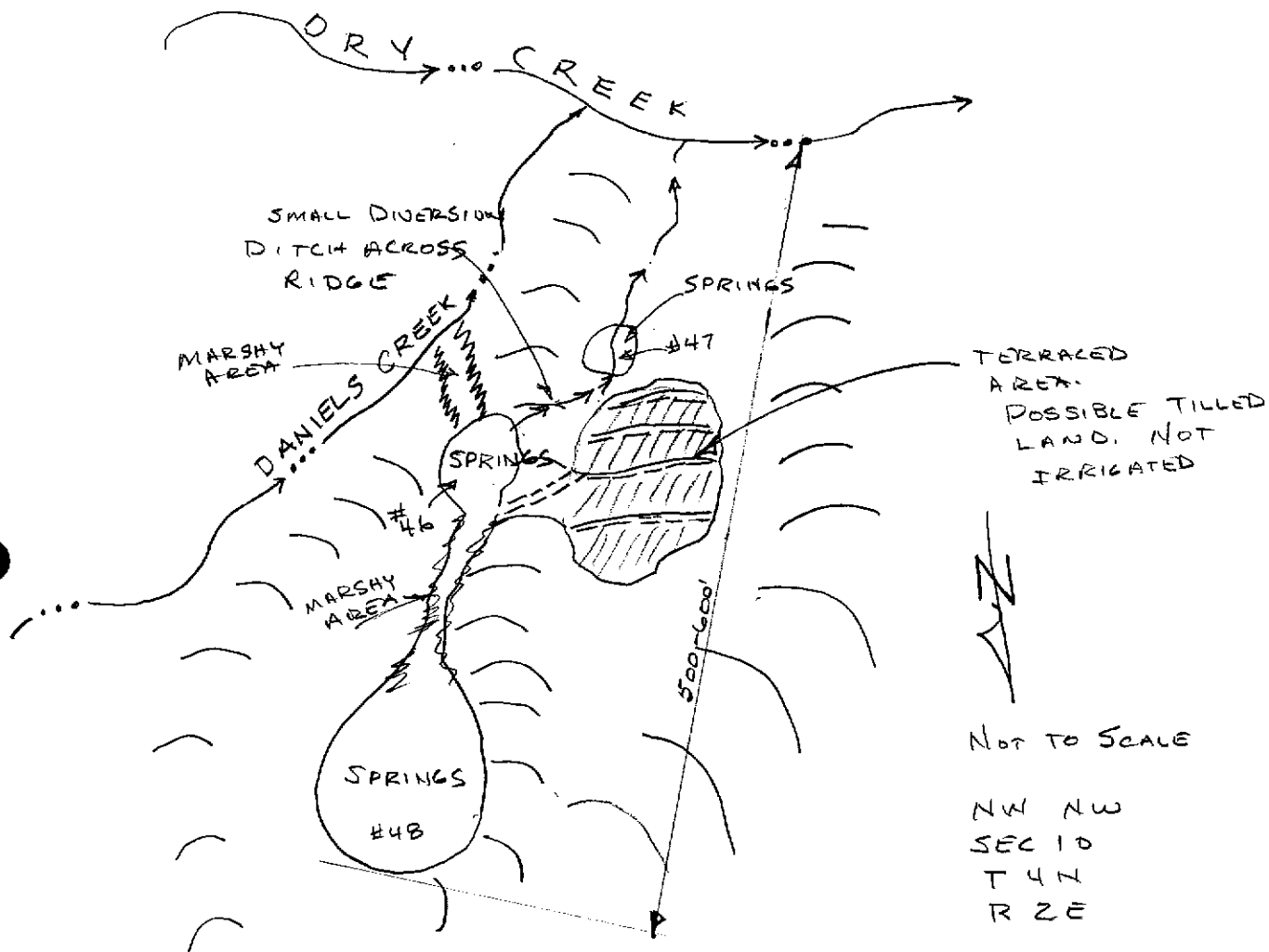
DATE EXAM CONDUCTED: 10/1/04 - 1/3/05

FIELD EXAMINER: Brian A. Scholten

COMPUTATION SHEET

BY B. SCHOLER	DATE 10/1/04	PROJECT	SHEET 1 OF 1
CHKD BY	DATE 1/3/05	FEATURE	
DETAILS 63-2085			

SKETCH OF SPRING AREAS



SEE PHOTO #'S 1-10

GPS #46	2321793
	1391401

#47	2321742
	1391385

#48	2321888
	1391608



Looking East
Looking South

Lewis Spring area

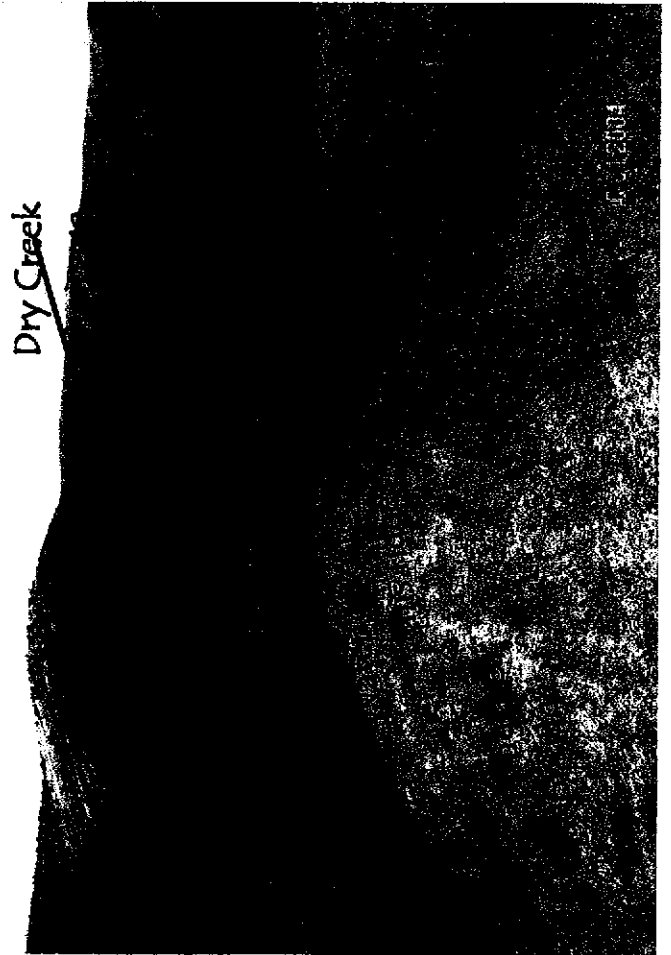


Spring flow
10 GPM

Looking Southeast

63-2085 (Section 10)

Dry Creek



63-2085



Spring area on East side
of ridge

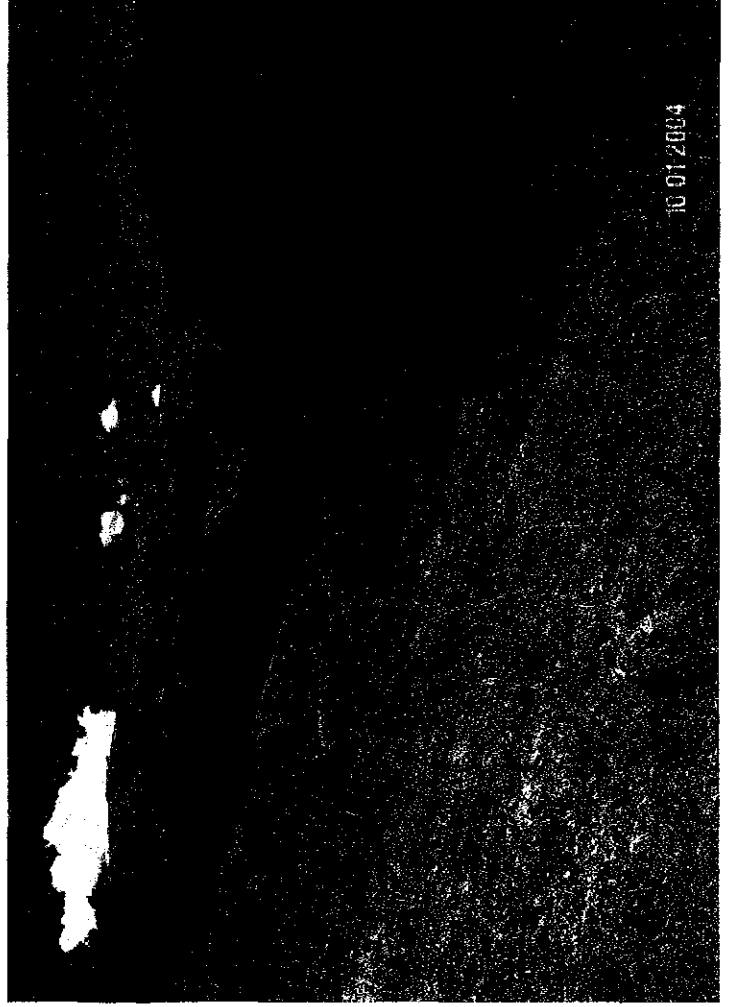


Looking Southeast



Looking Northeast

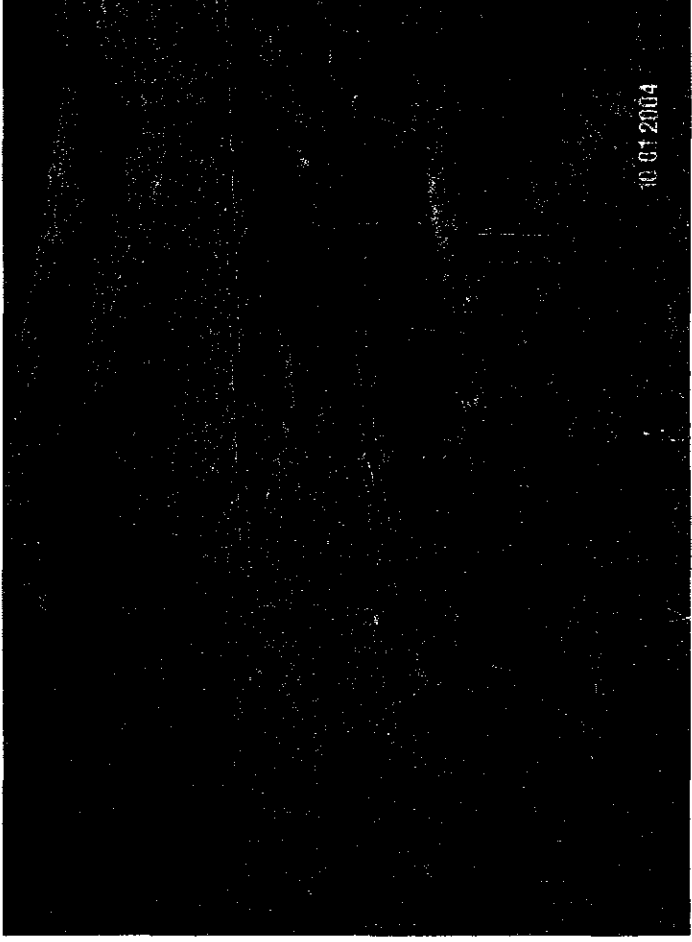
63-2085 (Section 10)



Looking Northeast

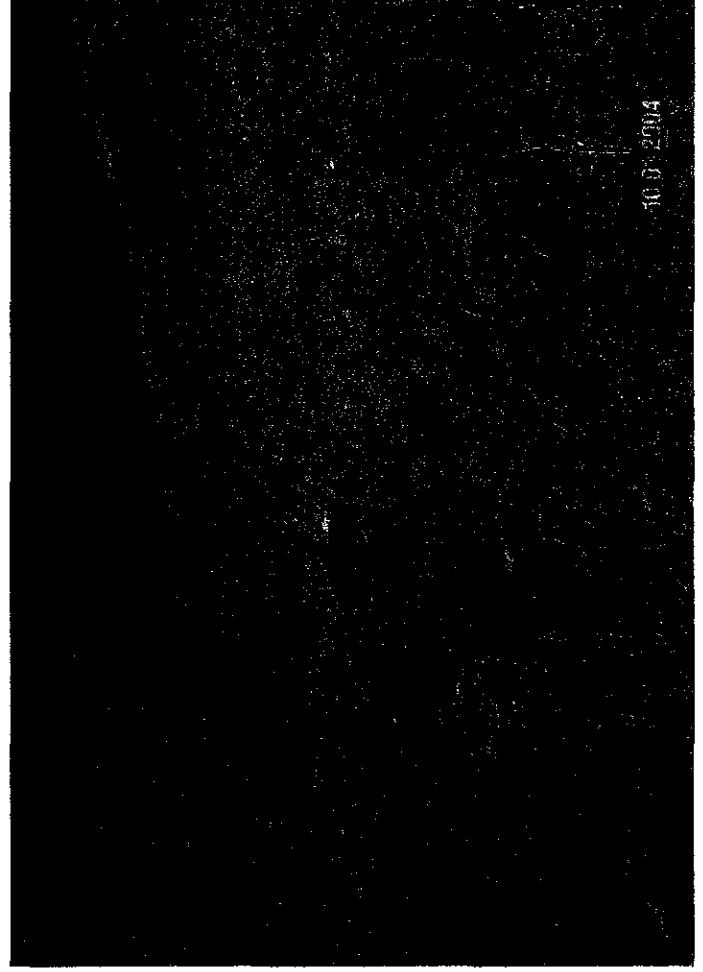


Looking Southwest

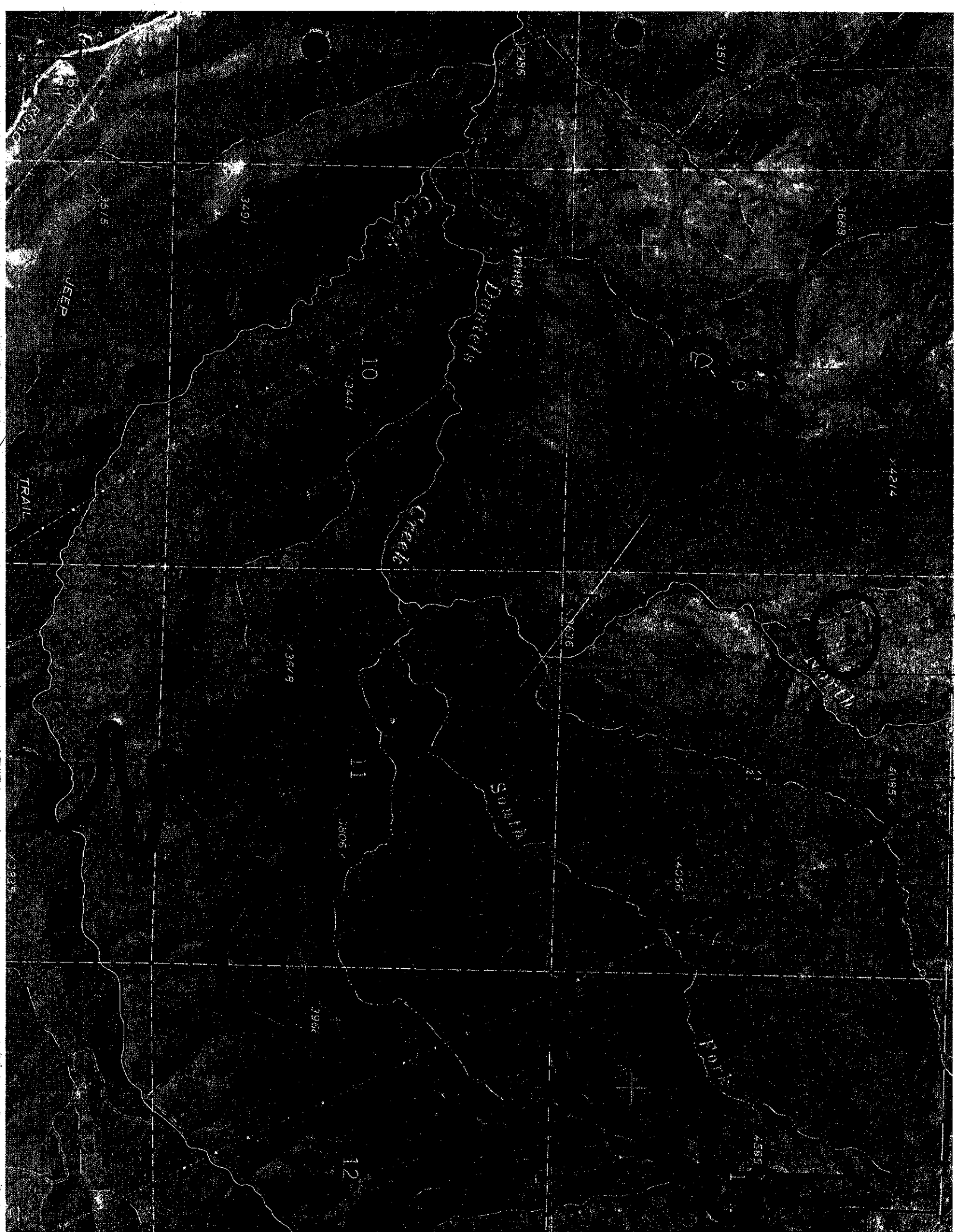


Looking Northwest

63-2085 (Section 10)

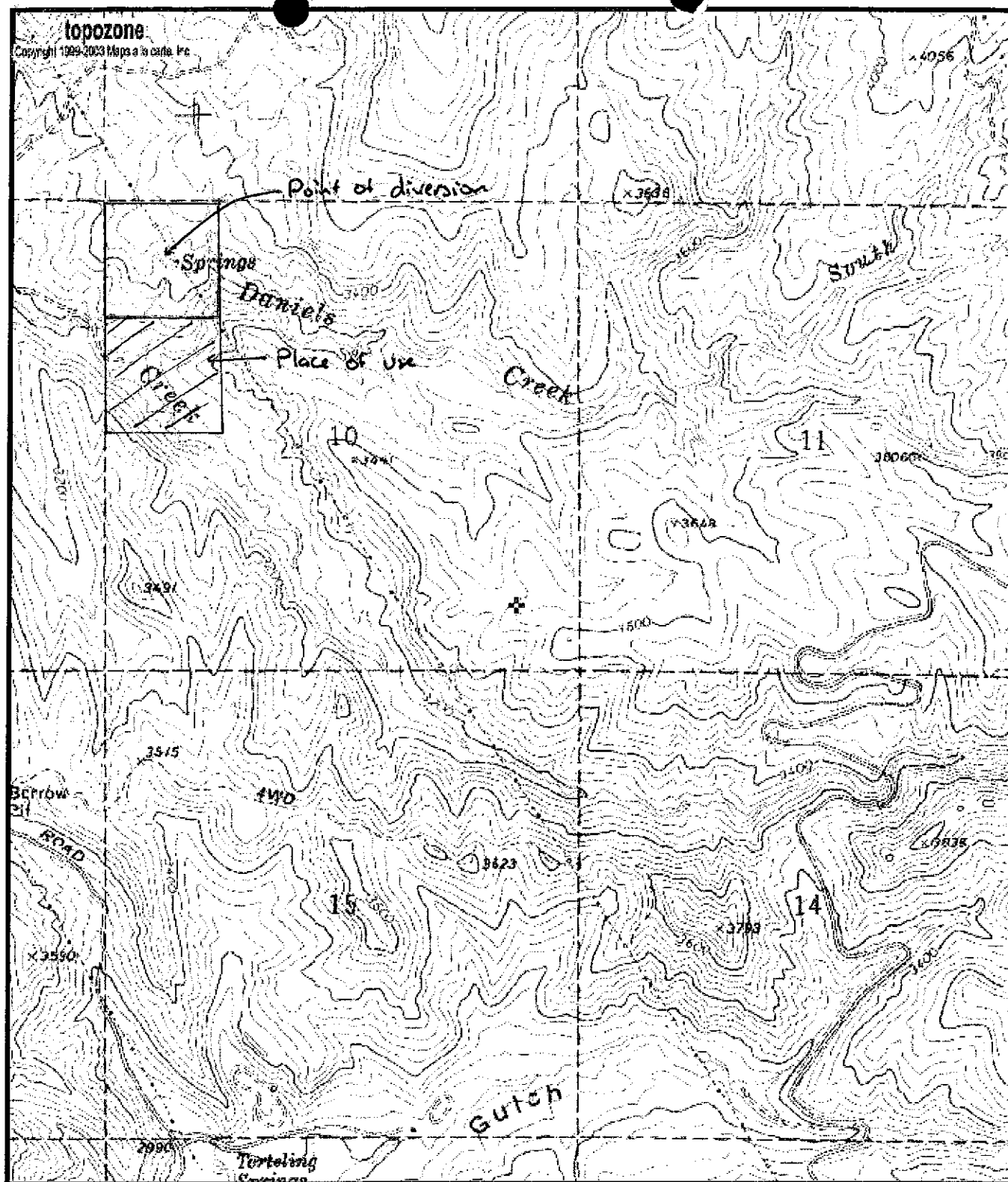


Looking West



(974

63-2085



Map center is UTM 11 564798E 4838126N (WGS84/NAD83)

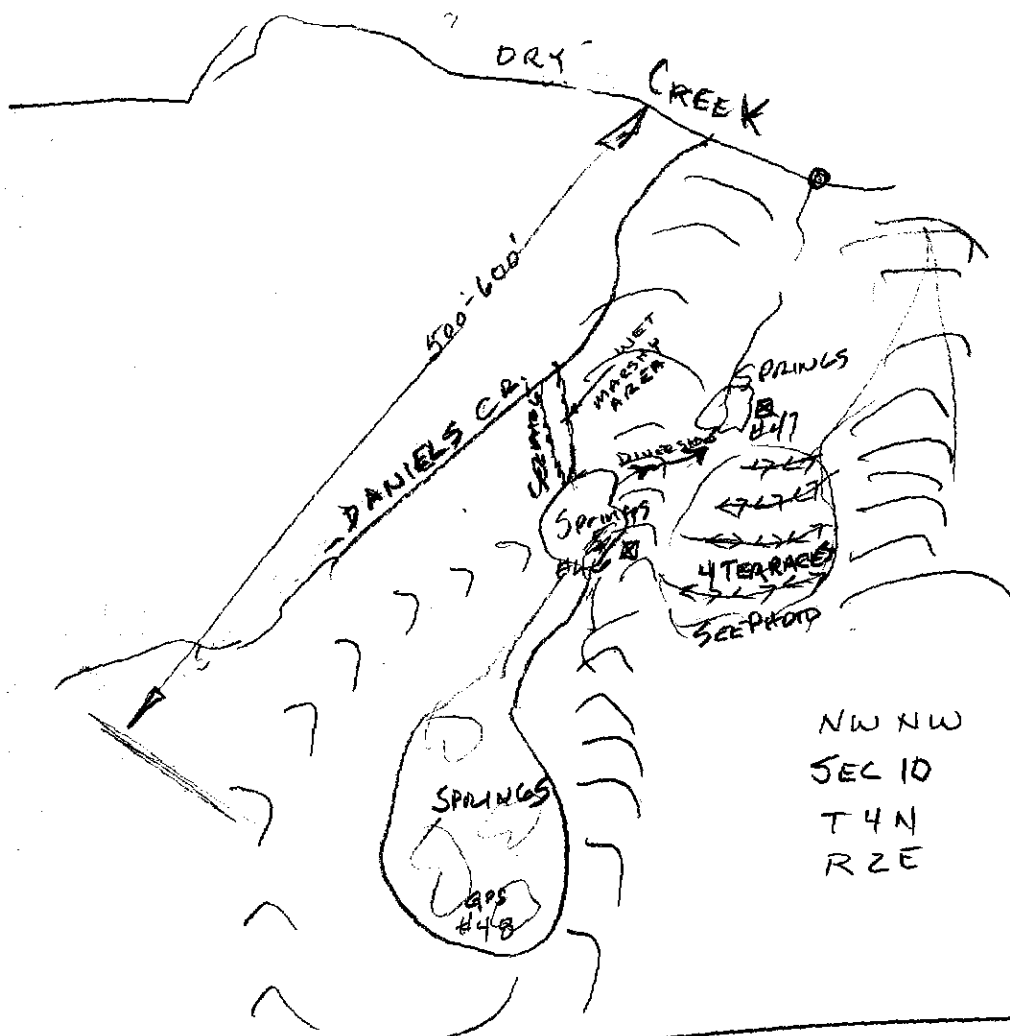
Boise North quadrangle

Projection is UTM Zone 11 NAD83 Datum

M=15.504
G=0.555

SCANNED

JUN 15 2004



#46 2321793
1391401

#47
2321742
1391385

#48
2321888
1391608



NOT TO SCALE

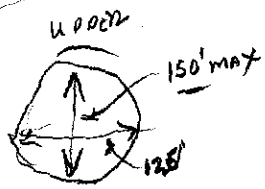
UPPER
SEC 3

LAKE - NO OUTLET (WATER LEVEL DOWN 9-10')

ABOUT 225' x 350'



#49 ON WEST SHORE
2322424
1392303



#50
2322568
1392424