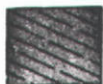


IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



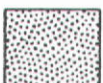
Private groundwater diversions



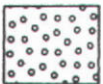
Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



Farmers Union Ditch Co. (Boise River diversion)



Little Pioneer Ditch Co. (Boise River diversion)



Nampa - Meridian Irrigation District (Boise River diversion)



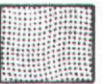
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

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AUG 14 1992

EXHIBIT

B

Shawburg No. 5119

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161Z

Twp. 4N, Rge. 1W
NWNW & SWNW
Sec. 27



Place of Use



1/4 1/4 Lines

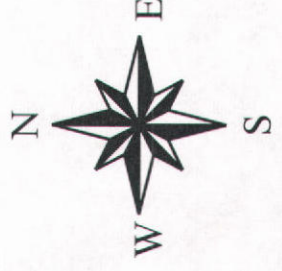


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



1000 0 1000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161Z
Date Received: 9/08/1989
Receipt No: C011305
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THERION CHRISTENSEN 208-888-7787
Address: 5910 BLACK CAT ROAD
MERIDIAN, ID 83642

2. Date of Priority: MAY 01, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:
CONCRETE DIVERSION DAM AND EARTHEN LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 182.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	27	NW	NW		IRR	40.0
			SW	NW		IRR	12.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	52.0
					Total Acres	52.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-230, 63-231, 63-5262, 63-3618, 63-3614

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.

Decree Plaintiff

vs

RIVERSIDE IRR. DIST.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

9-08-89

0011305

989/WR# 63-0161

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Therion Christensen Phone (208) 888-7787Mailing Address 5910 Black Cat Road, Meridian, ID Zip 836422. Date of Priority (Only one (1) per claim) May 1, 18663. Source of water supply (a) Boise River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam
in river to earthen canal, to earthen lateral ditch system.

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

UNRECORDED

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 182 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	27						40	12										52

Total number of acres irrigated 52

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos. 63-0230, 63-0231, 63-05262, 63-03618, 63-03614 or None ()

14. Remarks:

A power of attorney (Exhibit A) provides written authorization for the Chairman of Settlers Irrigation District to file this claim.

This water right is evidenced by transfer no. 989 (Exhibit C)

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AUG 14 1992

Last Name Christensen Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree x

If applicable provide IDWR Water Right Number 63-0161

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman _____

Title

of Settlers Irrigation District _____, that I have signed the foregoing

Organization

document in the space below as Chairman _____ of Settlers Irrigation District

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Engeth

Title and Organization Chairman / President Date 9/5/89

State of Idaho/or _____)
County of Cada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89

SEAL

Notary Public Zoe Ann M. Biscardi

Residing at Meridian, ID

My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 14 1992

Last Name Christensen Ident. Number _____

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile See Exhibit B

A 16x16 grid of 256 squares, each containing a crosshair pattern. The pattern consists of a central square with four smaller squares attached to its sides, forming a larger cross shape. The grid is used for microfilm identification.

~~MICROFILMED~~

AUG 14 1992

Last Name Christensen Ident No. _____

Copies: White-State, Yellow-Claimant

989

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8-3-89
Date

Pherion E. Christensen
Signature

Pherion E. Christensen
(Please print full name)

Aug. 3, 1989
Date

Hilda C. Christensen
Signature

Hilda C. Christensen
(Please print full name)

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AUG 14 1992

EXHIBIT A

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



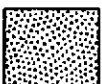
Private groundwater diversions



Combined small district and private Boise River diversions



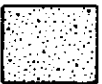
Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



Farmers Union Ditch Co. (Boise River diversion)



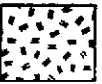
Little Pioneer Ditch Co. (Boise River diversion)



Nampa-Meridian Irrigation District (Boise River diversion)



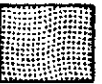
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

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AUG 14 1992

EXHIBIT

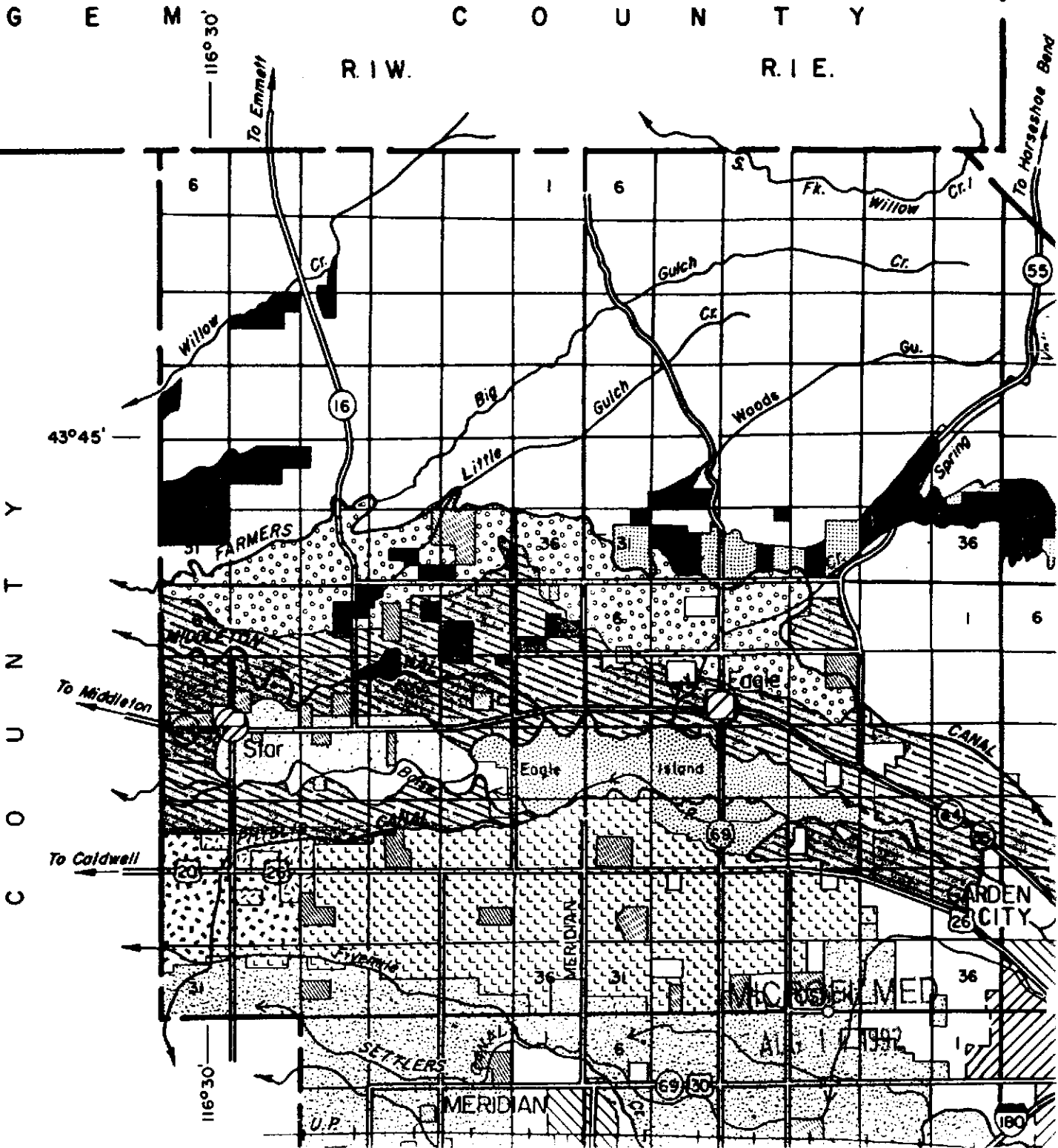
B



G E M C O U N T Y

R. I. W.

R. I. E.



STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 989

THIS IS TO CERTIFY, That Consumers Water Corporation, through G. S. Taylor, President, 414 First National Bank Building, Boise, Idaho, is the owner of and using a certain water right for 2500 inches, or 50 cubic feet per second, of the waters of Boise River, with priority of May 1, 1866, decreed to Joseph Perrault and Richard Johnson, by Judge George H. Stewart of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, in the case of

FARMERS CO-OPERATIVE DITCH COMPANY
a Corporation,

Plaintiff

vs.

RIVERSIDE IRRIGATION DISTRICT, Ltd.,
a Corporation, et al

Defendants

said decree bearing date of January 18, 1906, and being appurtenant to the following described lands, to-wit:

Town lots and agricultural lands lying under what is known as the Walling Ditch or Consumers Canal, in Sections 11, 12, 13 and 14, Township 3 North, Range 2 East, B.M., and Sections 28, 29, 32, 33 and 34, Township 4 North, Range 2, E. B. M.,

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at Page 410 thereof;

That the said Consumers Water Corporation has become the owner of said water right through mesne conveyance;

And that now, upon the application of the Consumers Water Corporation, through G. S. Taylor, President, for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 0.2 cubic feet per second of the waters of Boise River upon the above described lands is hereby abandoned, and the lands to be irrigated under such right, and to which the water right HEREBY CONFIRMED shall become appurtenant by this Certificate for irrigation and domestic purposes is described as follows, to-wit:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, South 12 Acres,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27, Town-
ship 4 North, Range 1 W. E. M.,
known as the Tharion E. Christensen
Tract;

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EXHIBIT C

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

10 miners inches or 0.2 cubic feet per second, with priority of May 1, 1866;

That the water right hereby transferred has heretofore been conducted to the first above described lands through the Consumers Canal with point of diversion in Section 24, Township 3 North, Range 2 E. B. M.,

That the water right hereby transferred will hereafter be conducted to the last above described lands through Settlers Canal with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, Township 3 North, Range 2 E. B. M.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 29th day of May, 1962.

GEO. N. CARTER
State Reclamation Engineer
By

Ralph W. Thomas
RALPH W. THOMAS, Deputy
State Reclamation Engineer

Water Right Number - 63-00161Z Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CONSUMERS WATER CORP.

1 -
2 -
3 -
City- State- Zip-
Phone -

*** O - ORIGINAL OWNER ***
PERROULT

1 -
2 -
3 -
City- State- Zip-
Phone -

JOHNSON

RICHARD Z.

1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1866 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - -
BOISE RIVER SNAKE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

03N 02E 9 NW NW (1) ADA

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To
01 - IRRIGATION 0.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.200

+ - - - - - - - - - - - Place of Use - - - - - Description County - - - - - +
Twn Rng Sec Tract Lot Acres Code
04N 01W 27 NW NW 12.0 01 IRRIGATION (1) ADA
04N 01W 27 SW NW 01 IRRIGATION (1) ADA

Total Acres: 12.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Rights for Same Use -

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AUG 14 1992

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|---|------------------|--------------|-----------------------|--------------|----------------|---|-----------------|--------------|----------------|--------------|------------|---|-----------------|--------------|--------------|--------------|-----------------|-----|-----------------|--------------|---------------|--------------|---------------|---|------------------|--------------|----------------|---|----------------|------|---------------|--------------|---------------|--------------|------------------|-----|-------------|--------------|------------------|---|-----------------------|---|--|
| Water right number - 63-00161Z | Adj. flag translation: Standard Water Right Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - Remarks - - - - - | - - - - - + | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No Remarks found. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - Old Water Right Numbers - - - - - | - - - - - + | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No Old Water Right Numbers found. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - Conditions of Approval - - - - - | - - - - - + | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No Conditions of Approval found. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - Decree Plaintiff - - - - - | - - - - - + | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FARMERS CO-OP DITCH CO. | + - - - - Decree Defendant - - - - - | + - - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | RIVERSIDE IRR. DIST. | 01/18/1906 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - Audit Fields - 04/22/80 | - - - - - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 05/01/88 CONVERT 07/10/89 CURTIS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| + - - - - | - - - - - Water Rights Dates and Flags Area - - - - - | - - - - - + | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="0"> <tr> <td>Proof Due Date</td> <td>- 00/00/0000</td> <td>Field Exam Made</td> <td>- 00/00/0000</td> <td>Field Exam Fee</td> <td>-</td> </tr> <tr> <td>Approved/Denied</td> <td>- 00/00/0000</td> <td>Protested Date</td> <td>- 00/00/0000</td> <td>Swan Falls</td> <td>-</td> </tr> <tr> <td>Proof Made Date</td> <td>- 00/00/0000</td> <td>Hearing Date</td> <td>- 00/00/0000</td> <td>Temporary Right</td> <td>- P</td> </tr> <tr> <td>Start Work Date</td> <td>- 00/00/0000</td> <td>Verified Date</td> <td>- 00/00/0000</td> <td>DLE/Carey Act</td> <td>-</td> </tr> <tr> <td>Order Show Cause</td> <td>- 00/00/0000</td> <td>Receipt Number</td> <td>-</td> <td>Water District</td> <td>- 63</td> </tr> <tr> <td>Licensed Date</td> <td>- 00/00/0000</td> <td>Appl Received</td> <td>- 00/00/0000</td> <td>Transfer/Amended</td> <td>- P</td> </tr> <tr> <td>Decree Date</td> <td>- 01/18/1906</td> <td>Presumption Flag</td> <td>-</td> <td>Microfilm Roll Number</td> <td>-</td> </tr> </table> | Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - | Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - | Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P | Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - | Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 63 | Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - P | Decree Date | - 01/18/1906 | Presumption Flag | - | Microfilm Roll Number | - | |
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 63 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Decree Date | - 01/18/1906 | Presumption Flag | - | Microfilm Roll Number | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

MICROFILMED
AUG 14 1992

10/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-161Z
NAME AND ADDRESS: THERION E CHRISTENSEN
5910 N BLACK CAT RD
MERIDIAN ID 83642
SOURCE: BOISE RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.200 CFS
This right when combined with all other rights for the same place of use shall provide no more than .02 cfs per acre.
PRIORITY DATE: 05/01/1866
POINT OF DIVERSION:
T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.200 CFS |
| Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576. | | |

PLACE OF USE: IRRIGATION Within ADA County
T04N R01W S27 NWNW 38.0 T04N R01W S27 SWNW 13.0

51 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is delivered via the Settlers Irrigation District system.

Use of this right is combined with water from Settlers Irrigation District.

This right is also designated as Right No. 30 in the Boise River Decree and Boise River Water Distribution Report.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-161Z V1

WATER RIGHT NUMBER: 63-161Z V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Original Owner | CONSUMERS WATER CORP |
| | BOISE, ID |
| Original Owner | JOSEPH PERROULT |
| | , ZZ |
| Current Owner | THERION E CHRISTENSEN
5910 N BLACK CAT RD
MERIDIAN, ID 83642
(208)888-7787 |
| Original Owner | RICHARD Z JOHNSON |
| | BOISE, ID |

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.200 CFS | |
| | <u>Total Diversion:</u> | 0.200 CFS | |

Location of Point(s) of Diversion

| | | | | |
|-------------|-----------------|---------|-----------|---------------|
| BOISE RIVER | L7 (SW1/4NE1/4) | Sec. 9, | Twps 03N, | Rge 02E, B.M. |
| ADA County | | | | |

Place of UseIRRIGATION Within ADA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T04N R01W S27 | NWNW | 38.0 | T04N R01W S27 | SWNW | 13.0 |
|---------------|------|------|---------------|------|------|

Total Acres: 51

Conditions of Approval:

1. This right is delivered via the Settlers Irrigation District system.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. E62 This right when combined with all other rights for the same place of use shall provide no more than .02 cfs per acre.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. This right is also designated as Right No. 30 in the Boise River Decree and Boise River Water Distribution Report.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-161Z V1

6. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

Remarks:

Comments:

Element Reviewed/Verified Dates:

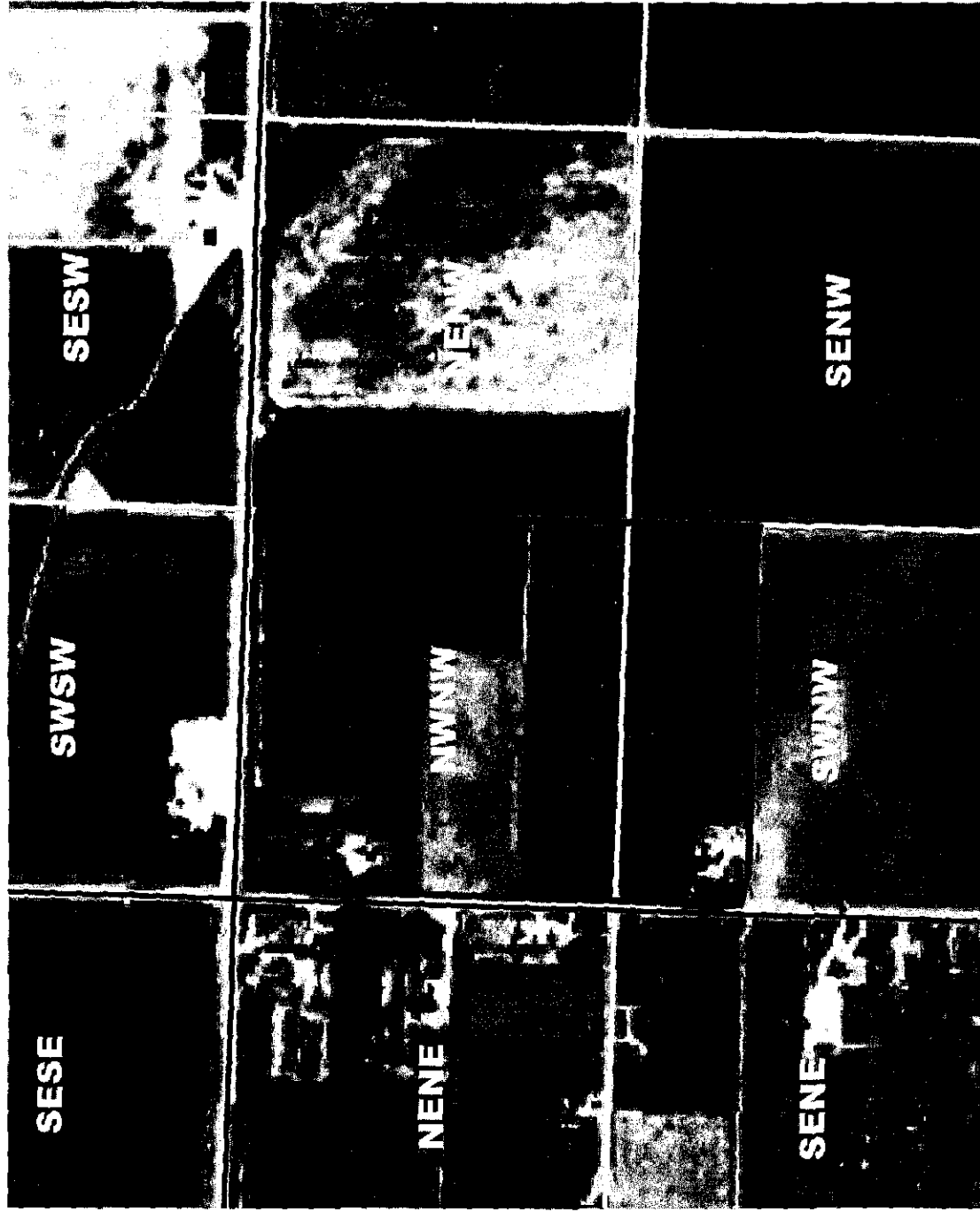
| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 10/30/2005 1:01:05 PM | jshurte | | | Active |
| Priority Date | 10/30/2005 1:01:37 PM | jshurte | | | Active |
| POD | 10/30/2005 1:02:13 PM | jshurte | | | Active |
| POU | 10/30/2005 1:25:37 PM | jshurte | | | Active |
| Use | 10/30/2005 1:27:50 PM | jshurte | | | Active |
| Season | 10/30/2005 1:28:17 PM | jshurte | | | Active |
| Quantity | 10/30/2005 1:28:56 PM | jshurte | | | Active |
| Summary | | | 10/30/2005 | jshurte | Active |
| Summary | | | 10/30/2005 | jshurte | Active |
| Source | 10/30/2005 1:46:28 PM | jshurte | | | Active |

Water Supply Bank:

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161Z

Twp. 4N, Rge. 1W
NWNW & SWNW
Sec. 27



Place of Use

1/41/4 Lines

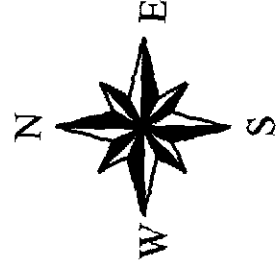


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



1000 0 1000 Feet



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-161Z

10/30/2005

1

| Water Right # | Type | Twp | Rgs | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------------|-------------|-----|-----|-----|----|----|-----|-------------------------|-------------|---|
| 63-161Z | Claim | 04N | 01W | 27 | NW | NW | | IRRIGATION | 40/52 | THERION E CHRISTENSEN |
| 63-18487 | Claim | 04N | 01W | 27 | NW | NW | | IRRIGATION | 10/50 | HILDA C CHRISTENSEN <i>overlap</i> |
| 63-32072 | Claim | 04N | 01W | 27 | NW | NW | | IRRIGATION | 7/7 | D AND P FARMS INC <i>disallowed</i> |
| 63-32073 | Claim | 04N | 01W | 27 | NW | NW | | IRRIGATION | 3/3 | MERLINDA HAUETER <i>overlap and</i> |
| 63-32074 | Claim | 04N | 01W | 27 | NW | NW | | IRRIGATION | 20/30 | LISA LAWSON <i>overlap</i> |
| 63-161BC | Water Right | 04N | 01W | 27 | NW | NW | | IRRIGATION | | CONSUMERS WATER CORP <i>cond cond.</i> |
| 63-161Z | Water Right | 04N | 01W | 27 | NW | NW | | IRRIGATION | | CONSUMERS WATER CORP <i>w/ Settlers</i> |
| 63-4979 | Water Right | 04N | 01W | 27 | NW | NW | | IRRIGATION | 30/40 | GRACE A RAMBO <i>split</i> |
| 63-3614B | Claim | 04N | 01W | 27 | NW | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| 63-3618B | Claim | 04N | 01W | 27 | NW | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| 63-5262B | Claim | 04N | 01W | 27 | NW | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| 63-161Z | Claim | 04N | 01W | 27 | SW | NW | | IRRIGATION | 12/52 | THERION E CHRISTENSEN |
| 63-18487 | Claim | 04N | 01W | 27 | SW | NW | | IRRIGATION | 40/50 | HILDA C CHRISTENSEN |
| 63-161BC | Water Right | 04N | 01W | 27 | SW | NW | | IRRIGATION | | CONSUMERS WATER CORP |
| 63-161Z | Water Right | 04N | 01W | 27 | SW | NW | | IRRIGATION | 12/12 | CONSUMERS WATER CORP |
| 63-3614B | Claim | 04N | 01W | 27 | SW | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| 63-3618B | Claim | 04N | 01W | 27 | SW | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| 63-5262B | Claim | 04N | 01W | 27 | SW | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |

OK on overlap

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18487 V1

WATER RIGHT NUMBER: 63-18487 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | HILDA C CHRISTENSEN
5910 N BLACK CAT
MERIDIAN, ID 83642
(208)888-7787 |
| Current Owner | THERION E CHRISTENSEN
5910 N BLACK CAT RD
MERIDIAN, ID 83642
(208)888-7787 |

Priority Date: 02/13/1893

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER | BOISE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.980 CFS | |
| | <u>Total Diversion:</u> | 0.980 CFS | |

Location of Point(s) of Diversion

| | | |
|-------------|-----------------|---------------------------------|
| WASTE WATER | NE1/4SE1/4NW1/4 | Sec. 27, Twp 04N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 01W | 27 | | | | | | 10.0 | 39.0 | | | | | | | | | | 49.0 |

Total Acres: 49

Conditions of Approval:

1. W54 Use of this right is combined with water from Settlers Irrigation District.
2. E62 This right when combined with Right No. 63-161Z shall provide no more than .02 cfs per acre.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18487 V1

Comments:

1. kbrown 3/14/2005 Parcel Number

Comment: PARCEL NO: S0427223500 (or S0427223550 & a portion of S0427223600) [see Ada County Assessors Land Records in file].

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 3/14/2005 11:36:26 AM | kbrown | | | Active |
| Priority Date | 3/14/2005 11:37:58 AM | kbrown | | | Active |
| POD | 3/14/2005 11:40:14 AM | kbrown | | | Active |
| Source | 3/14/2005 11:41:03 AM | kbrown | | | Active |
| POU | 3/14/2005 11:45:07 AM | kbrown | | | Active |
| POU | 3/14/2005 11:45:15 AM | kbrown | | | Active |
| Use | 3/14/2005 11:46:22 AM | kbrown | | | Active |
| Season | 3/14/2005 11:47:53 AM | kbrown | | | Active |
| Quantity | 3/14/2005 11:49:00 AM | kbrown | | | Active |
| Summary | | | 03/14/2005 | kbrown | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32073 V1

WATER RIGHT NUMBER: 63-32073 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | MERLINDA HAUETER
6280 N BLACK CAT RD
MERIDIAN, ID 83642
(208)887-0823 |
| Current Owner | PHILIP L HAUETER
6280 N BLACK CAT RD
MERIDIAN, ID 83642
(208)887-0823 |
| Original Owner | D AND P FARMS INC
6030 MOON VALLEY RD
EAGLE, ID 83616
(208)286-7450 |
| Original Owner | GRACE A RAMBO
6280 N BLACKCAT RD
MERIDIAN, ID 83642
(208)888-2635 |

Priority Date: 03/01/1958

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER | BOISE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.050 CFS | |
| | <u>Total Diversion:</u> | 0.050 CFS | |

Location of Point(s) of Diversion

| | | |
|-------------|------------|---------------------------------|
| WASTE WATER | SE1/4NW1/4 | Sec. 27, Twp 04N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 01W | 27 | | | | | | 2.5 | | | | | | | | | | | 2.5 |

Total Acres: 2.5

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32073 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. P21 This right is a split from former right 63-4979.

Remarks:Comments:

1. kbrown 3/11/2005 Split

Comment: This right is a split from former right 63-4979; which was done on 3/11/05 due to a mistake when the Haueters filed a change in Water Right Ownership form for 63-4979 on 7/19/96 that should have been a split, not a change in ownership.

2. kbrown 3/11/2005 Parcel Number

Comment: PARCEL NO: R7330160010.

3. kbrown 3/14/2005 POD Location

Comment: The field exam conducted for #63-18487 shows that the POD is located in the NESENW. This is also verified by FX photos taken for this claim and 63-18487, used in conjunction with the delivery system diagram drawn for the 63-18487 field exam and a 2003 NAPP image showing the location of the earth ditch and the concrete ditch.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 03/11/2005 | lharris | Active |
| Contacts | 3/11/2005 1:35:09 PM | kbrown | | | Active |
| Priority Date | 3/11/2005 1:38:24 PM | kbrown | | | Active |
| POD | 3/11/2005 1:39:08 PM | kbrown | | | Active |
| Source | 3/11/2005 1:40:18 PM | kbrown | | | Active |
| POU | 3/11/2005 1:42:23 PM | kbrown | | | Active |
| Use | 3/11/2005 1:43:29 PM | kbrown | | | Active |

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32072 V1

Comments:

1. kbrown 3/15/2005 Reason for Disallowal

Comment: According to the #63-32074 Field Report, Part of the 1/4 1/4 was developed into a housing subdivision and the property owners have no way to utilize the water (copy in file). In addition, the 1987 and 1994 NAPP images do not show that these five parcels were being irrigated; especially the 1987 NAPP where blue denotes the presence of sagebrush (see file). Since the contractor found that the subdivision properties have no way to utilize the waste water and the 1987 NAPP shows no signs of irrigation use, this claim is being disallowed.

2. kbrown 3/15/2005 Parcel Numbers

Comment: PARCEL NO: R7330160040, R7330160050, R7330160060, & R7330160070.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 03/11/2005 | lharris | Disallowed |
| Contacts | 3/15/2005 9:32:44 AM | kbrown | | | Disallowed |
| Summary | | | 03/15/2005 | kbrown | Disallowed |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|---|
| Summary | 3/15/2005 9:35:38 AM | kbrown | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
(No) 4. Is any portion of the claim be recommended?
(Yes) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(Yes) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32074 V1

WATER RIGHT NUMBER: 63-32074 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | GRACE A RAMBO
6280 N BLACKCAT RD
MERIDIAN, ID 83642
(208)888-2635 |
| Original Owner | PHILIP L HAUETER
6280 N BLACK CAT RD
MERIDIAN, ID 83642
(208)887-0823 |
| Current Owner | LISA LAWSON
4598 W RAMBLIN CT
MERIDIAN, ID 83642
(208)887-9622 |
| Original Owner | D AND P FARMS INC
6030 MOON VALLEY RD
EAGLE, ID 83616
(208)286-7450 |
| Original Owner | MERLINDA HAUETER
6280 N BLACK CAT RD
MERIDIAN, ID 83642
(208)887-0823 |
| Current Owner | KERRY LAWSON
4598 W RAMBLIN CT
MERIDIAN, ID 83642
(208)887-9622 |

Priority Date: 03/01/1958

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER | BOISE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.560 CFS | |
| | <u>Total Diversion:</u> | 0.560 CFS | |

Location of Point(s) of Diversion

| | | |
|-------------|------------|---------------------------------|
| WASTE WATER | SE1/4NW1/4 | Sec. 27, Twp 04N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION Within ADA County

| | | | | | |
|---------------|------|-----|---------------|------|------|
| T04N R01W S27 | NENW | 9.0 | T04N R01W S27 | NWNW | 19.0 |
|---------------|------|-----|---------------|------|------|

Total Acres: 28

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32074 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. J01 PROPERTY IS ALSO KNOWN AS PAR #0024 OF LOT 2, BLK 1, RAMBO SUBDIVISION.
4. P21 This right is a split from former right 63-4979.

Remarks:

Comments:

1. kbrown 3/14/2005 Parcel Number
Comment: PARCEL NO: R7330160024.
2. kbrown 3/14/2005 Property Address
Comment: Property Address: 4325 W. Chinden Blvd., Meridian 83642.
3. kbrown 3/14/2005 POD Location
Comment: According to the photos taken for this field exam, used in conjunction with the delivery system diagram and photos taken for the #63-18487 field investigation, the POD is located in the NESENW, S27 (see file).

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 03/11/2005 | lharris | Active |
| Contacts | 3/14/2005 3:08:03 PM | kbrown | | | Active |
| Priority Date | 3/14/2005 3:09:22 PM | kbrown | | | Active |
| POD | 3/14/2005 3:10:47 PM | kbrown | | | Active |
| Source | 3/14/2005 3:11:49 PM | kbrown | | | Active |
| POU | 3/14/2005 3:15:30 PM | kbrown | | | Active |
| Use | 3/14/2005 3:16:34 PM | kbrown | | | Active |
| Season | 3/14/2005 3:18:19 PM | kbrown | | | Active |
| Quantity | 3/14/2005 3:19:16 PM | kbrown | | | Active |
| Summary | | | 03/14/2005 | kbrown | Active |

Water Supply Bank:

MEMORANDUM

June 22, 1995

TO: SRBA Claims Submitted by Settler's Irrigation District

FROM: KAY WALKER *Kay*

RE: Correspondence prior to June 22, 1995

See File A63-00230F for all correspondence concerning
Settler's claims and claims they submitted for private individuals.

RECORDED
OCT 12 1995