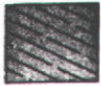


IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



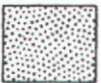
Private groundwater diversions



Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



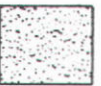
Eagle Island Water Users (Boise River diversion)



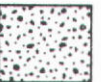
Farmers Union Ditch Co. (Boise River diversion)



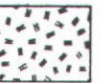
Little Pioneer Ditch Co. (Boise River diversion)



Nampa - Meridian Irrigation District (Boise River diversion)



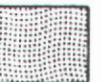
New York Irrigation District (Boise River diversion)



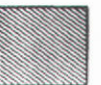
Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

MICROFILMED

AUG 14 1992

EXHIBIT

B

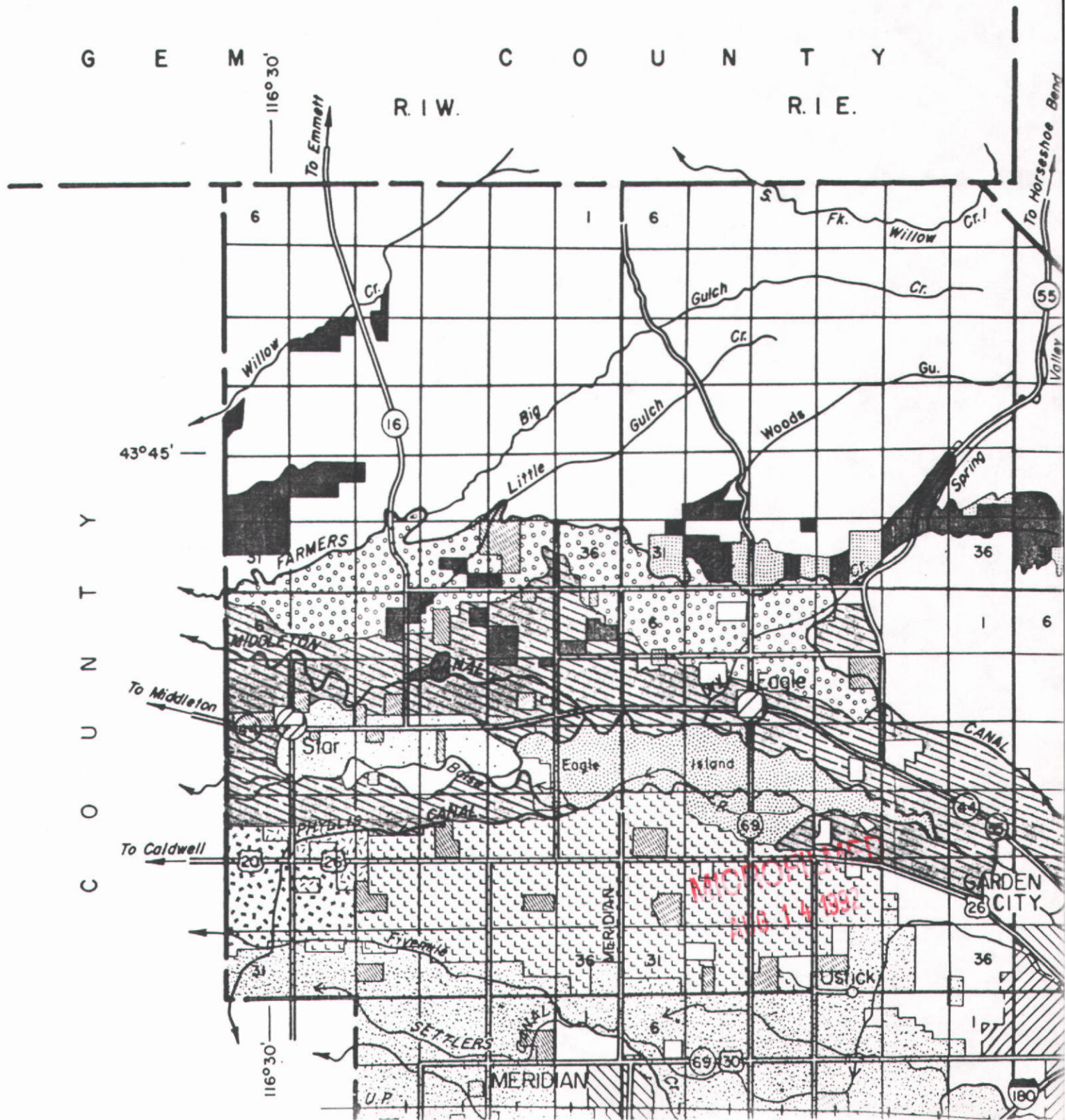
Blumberg No. 5119



G E M C O U N T Y

R.I.W.

R.I.E.



IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161V - Photo #1

Twp.4N Rge. 1E
Section 29



Place of Use



1/41/4 Lines

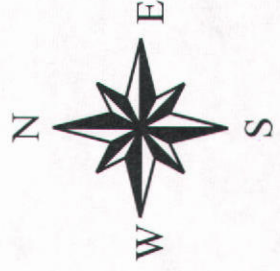


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161V - Photo #2

Twp.4N Rge. 1E
Section 34



Place of Use



1/4 1/4 Lines



Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



1000 Feet

0

1000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161V
Date Received: 9/08/1989
Receipt No: C011305
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY BRYSON
Address: 2600 NORTH EAGLE
MERIDIAN, ID

83642

OR

Name: PERCY MC DONALD
Address: 5275 NORTH EAGLE
MERIDIAN, ID

83642

2. Date of Priority: MAY 01, 1866

3. Source: BOISE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:

REINFORCED CONCRETE DIV. DAM IN RIVER TO EARTHEN LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		

7. Total Quantity Appropriated is:

0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NA

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JUN 14 1990

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	29	NE	SE		IRR	10.0
			SE	SE		IRR	20.0
						Section Acres	30.0
		34	NW	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	70.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-230, 63-231, 63-5262, 63-3618, 63-3614

14. Remarks:

TRANS. 753.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.

Decree Plaintiff

vs

RIVERSIDE IRR. DIST.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

INDEXED

AUG 14 1990

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 14 88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

9-08-89
C011305

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) See Exhibit D Phone ()

Mailing Address _____ **Zip** _____

2. Date of Priority (Only one (1) per claim) May 1, 1866

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam in river to earthen canal, to earthen lateral ditch system.

Microfilmed

AUG 14 1957

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .46 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .46 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 245 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	34					40												40
4N	1E	29												10				20	30

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos. 63-0230, 63-0231, 63-05262, 63-03618 and 63-03614 or None ()

14. Remarks: A power of attorney (Exhibit A) provides written authorization for the Chairman of Settlers Irrigation District to file this claim. This water right is evidenced by transfer no. 753 (Exhibit C).

MICROFILMED

AUG 14 1955

Last Name Bryson, etc. Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 63-0161
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman
of Settlers Irrigation District Title _____
that I have signed the foregoing
document in the space below as Chairman Organization _____
of Settlers Irrigation District
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Smith
Title and Organization Chairman / Co President Date 9/5/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 1989

SEAL

Notary Public Joe C. M. Biscardi

Residing at Meridian, Id.

My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 14 1989

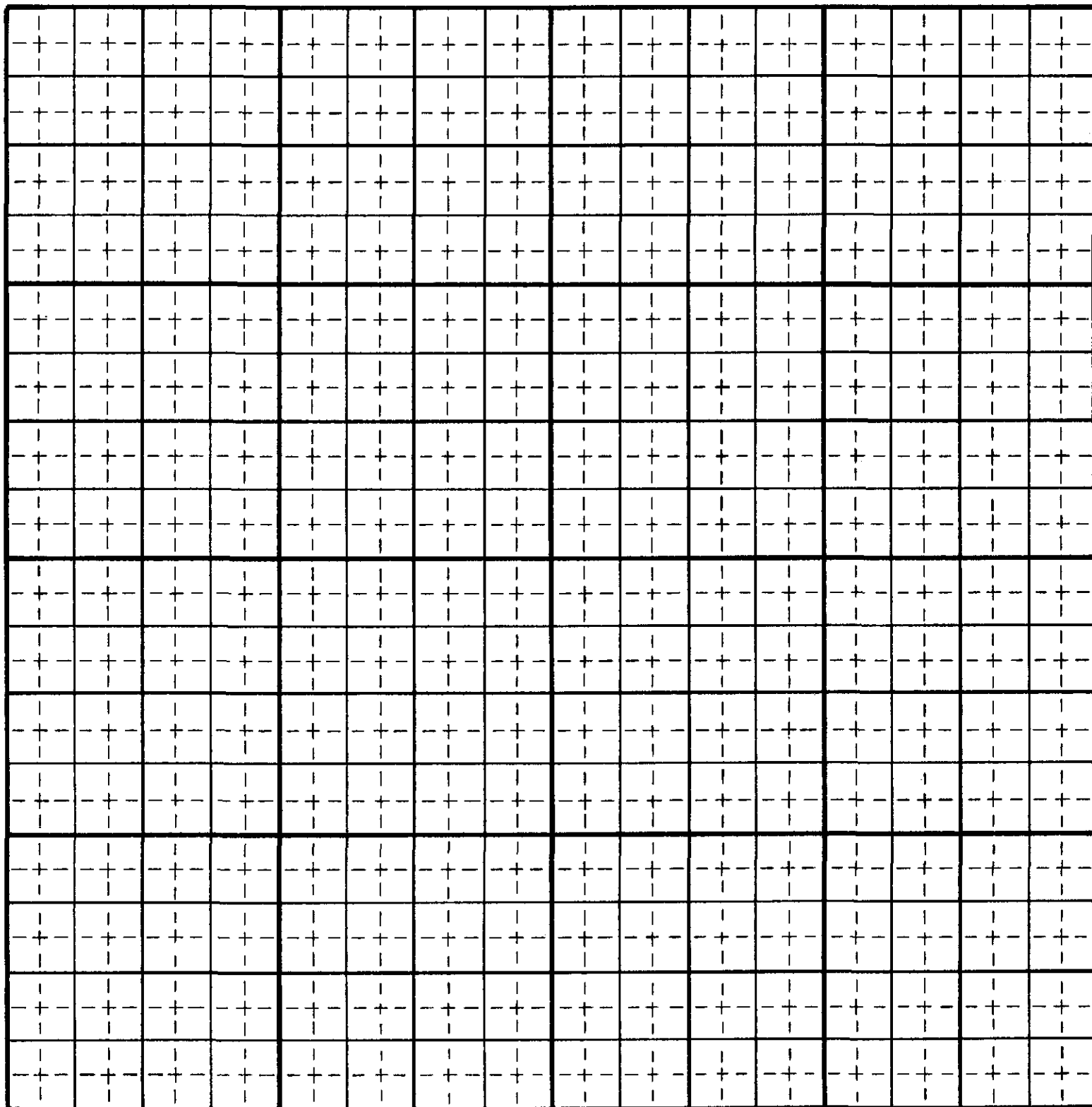
Last Name Bryson, etc. Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE EXHIBIT B



MICROFILMED

AUG 14 1957

Last Name Bryson, etc. Ident No. _____

Copies: White-State, Yellow-Claimant

[illegible]

*** C - CURRENT OWNER ***
CONSUMERS WATER CORP.

*** O - ORIGINAL OWNER ***
PERRAULT

JOSEPH

JOHNSON

RICHARD Z.

+ - -	Priority Date	- - +	+ - -	- Region	- - -	+ - -	Stage	- - -	+ - -	Status	- - -
					14		D - DECEED				
					05/01/1866						

[illegible][illegible]

03N 02E 9 NW NW (1) ADA

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume

01 - IRRIGATION

0-460

- Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.460				

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

01	IRRIGATION	(1)	ADA
01	IRRIGATION	(1)	ADA
01	IRRIGATION	(1)	ADA

Total Acres:

- - - Diversion Means -

Non-Industrial Use -

22

TRANS. 753.

[illegible]

Field Exam Fee	-
Swan Falls	-
Temporary Right	P
DLE/Carey Act	-
Water District	-
Transfer/Amended	P

Microfilm Roll Number -

RECEIVED
NOV 19 1964

#751

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

August 4, 1989
Date

Harry L Bryson
Signature

HARRY L. BRYSON
(Please print full name)

Aug. 4, 1989
Date

Frances C. Bryson
Signature

Frances C. Bryson
(Please print full name)

MODIFIED

JUN 14 1989

EXHIBIT A

#153

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8-4-89
Date

Percy W. McDonald
Signature
Percy W. McDonald
(Please print full name)

8-4-89
Date

Vanna McDonald
Signature
VANNA MC DONALD
(Please print full name)

RECEIVED
AUG 14 1989

EXHIBIT A

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



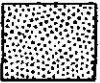
Private groundwater diversions



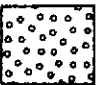
Combined small district and private Boise River diversions



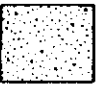
Boise - Kuna Irrigation District (Boise River diversion)



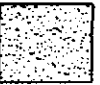
Eagle Island Water Users (Boise River diversion)



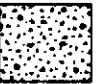
Farmers Union Ditch Co. (Boise River diversion)



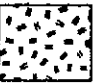
Little Pioneer Ditch Co. (Boise River diversion)



Nampa-Meridian Irrigation District (Boise River diversion)



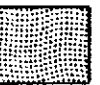
New York Irrigation District (Boise River diversion)



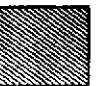
Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

UNRECORDED
1975

Shimberg No. 5119

EXHIBIT

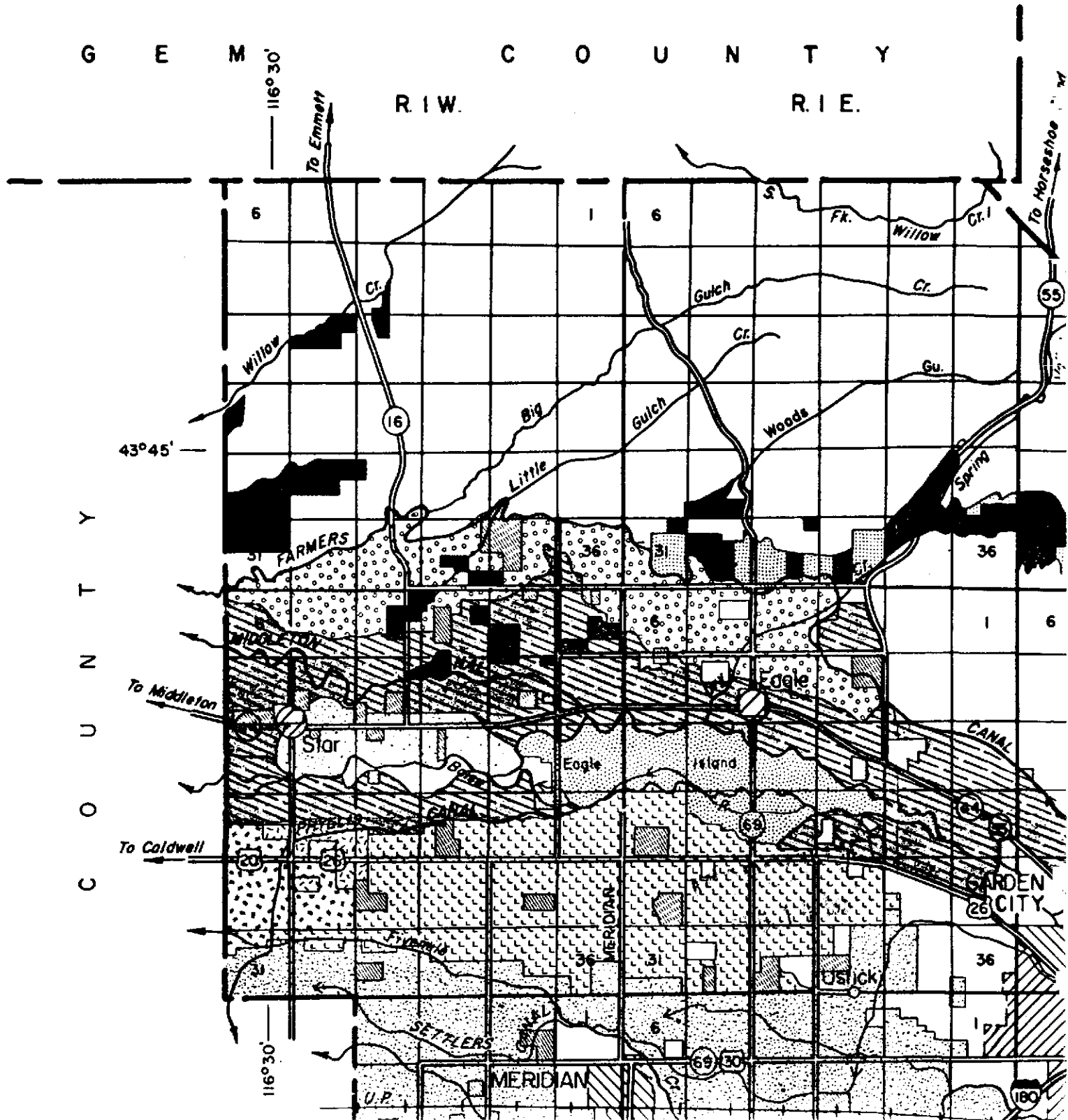
B



G E M C O U N T Y

R. I. W.

R. I. E.



S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 753.

THIS IS TO CERTIFY That CONSUMERS' WATER CORPORATION, through J. R. Field, President, of Boise, Idaho, is the owner of and using a certain water right, bearing priority date of May 1, 1886, for 2500 inches, or 50 cubic feet per second, of the waters of Boise River, County of Ada, State of Idaho, decreed to Joseph Perrault and Richard Z. Johnson, by decree of Judge George H. Stewart, of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, bearing date of January 18, 1906, in the case of

FARMERS' COOPERATIVE DITCH COMPANY

Plaintiffs,

vs.

RIVERSIDE IRRIGATING DISTRICT, et al.

Defendants.

(Being Right No. 30 of the above decree), being appurtenant to the following described lands, situate, lying and being in Water District No. 12-A, County of Ada, and State of Idaho, to-wit:

Town lots and agricultural lands lying under what is known as the Walling Ditch, or Boise Valley Water Ditch, or Consumers' Canal, adjacent to and in the city limits of Boise, Idaho.

That the said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at page 410 thereof.

That the said Consumers' Water Corporation has become the owner of said water right through mesne conveyance.

And that now, upon the application of CONSUMERS' WATER CORPORATION, through J. R. Field, President, of Boise, Idaho, for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 23 inches (or .46 cubic foot per second) of the waters of Boise River from the lands above described is HEREBY ABANDONED, and the tracts of land to be irrigated under such right, and to which the water right HEREBY CONFIRMED shall be made appurtenant by this certificate, for a more efficient and economical distribution and use of applicant's water right, are described as follows, to-wit:

Eight (8) inches on the John F. Hager Tract, described as the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34, Township 4 North, Range 1 East, Ada County.

Fifteen (15) inches on the W. L. Kimble Tract, described as the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, Township 4 North, Range 1 East, Ada County.

MICROFILMED

EXHIBIT C

Said water to be limited at any time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

23 inches or .46 cubic feet per second,
with date of priority of May 1, 1886.

That the water right hereby transferred has heretofore been conducted to the first above described lands through what is known as the Walling Ditch, or Boise Valley Water Ditch, or Consumers' Canal, with point of diversion in Section 24, Township 3 North, Range 2 East, B.M.

That the Water Right hereby transferred will hereafter be conducted to the last above described lands through the Settlers' Canal, with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, Township 3 North, Range 2 East, B.M.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 14th day of April, A. D. 1950.

Mark R. Kulp

MARK R. KULP
State Reclamation Engineer

EXHIBIT D

The claimants to this Notice of Claim to a Water Right (Water Right No. 63-0161/Water Right Transfer No. 753) are:

Names and Addresses

1. Harry Bryson
2600 North Eagle Road
Meridian, Idaho 83642
2. Percy McDonald
5275 North Eagle Road
Meridian, Idaho 83642

RECEIVED
JAN 13 1964

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED

DEC 22 2005

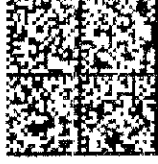
DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 23 2005

WATER RESOURCES
WESTERN REGION

FIRST CLASS



02 14
0004383393
\$ 00.83
DEC 16 20
MAILED FROM ZIP CODE 837

NO SUCH
NUMBER

PERCY W MC DONALD
5275 N EAGLE RD
MERIDIAN ID 83642

63-161V

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

 NO SUCH NUMBER

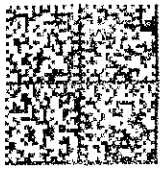
PERCY W MC DONALD
5275 N EAGLE RD
MERIDIAN ID 83642

63-161V

RECEIVED

NOV 09 2005

WATER RESOURCES
WESTERN REGION



FIRST CLASS

UNITED STATES POSTAGE
02 1A
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MAILED FROM ZIP CODE
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10/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-161V

NAME AND ADDRESS: HARRY L BRYSON
2600 N EAGLE
MERIDIAN ID 83642

PERCY W MC DONALD
5275 N EAGLE RD
MERIDIAN ID 83642

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.460 CFS

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:
T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.460 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S29	NESE	10.0	T04N R01E S29	SESE	20.0
T04N R01E S34	NWNW	40.0			

70 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is delivered via Settlers Irrigation Districts Canal system.

This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-161V V1

WATER RIGHT NUMBER: 63-161V V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HARRY L BRYSON 2600 N EAGLE MERIDIAN, ID 83642 (208)375-2145
Original Owner	JOSEPH PERRAULT BOISE, ID
Original Owner	RICHARD Z JOHNSON BOISE, ID
Original Owner	CONSUMERS WATER CORP BOISE, ID
Current Owner	PERCY W MC DONALD 5275 N EAGLE RD MERIDIAN, ID 83642 (208)939-2220

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.460 CFS	
	<u>Total Diversion:</u>	0.460 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L7 (SW1/4NE1/4)	Sec. 9, Twp 03N, Rge 02E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01E S29 NESE 10.0 T04N R01E S29 SESE 20.0

T04N R01E S34 NWNW 40.0

Total Acres: 70

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-161V V1

2. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
3. This right is delivered via Settlers Irrigation Districts Canal system.
4. This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

Remarks:Comments:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/30/2005 7:19:52 PM	jshurte			Active
Priority Date	10/30/2005 7:20:33 PM	jshurte			Active
POD	10/30/2005 7:21:36 PM	jshurte			Active
Source	10/30/2005 7:26:50 PM	jshurte			Active
POU	10/30/2005 7:29:11 PM	jshurte			Active
Use	10/30/2005 7:29:29 PM	jshurte			Active
Season	10/30/2005 7:30:17 PM	jshurte			Active
Quantity	10/30/2005 7:30:46 PM	jshurte			Active
Summary			10/30/2005	jshurte	Active

Water Supply Bank:

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161V - Photo #1

Twp.4N Rge. 1E
Section 29



Place of Use

1/41/4 Lines

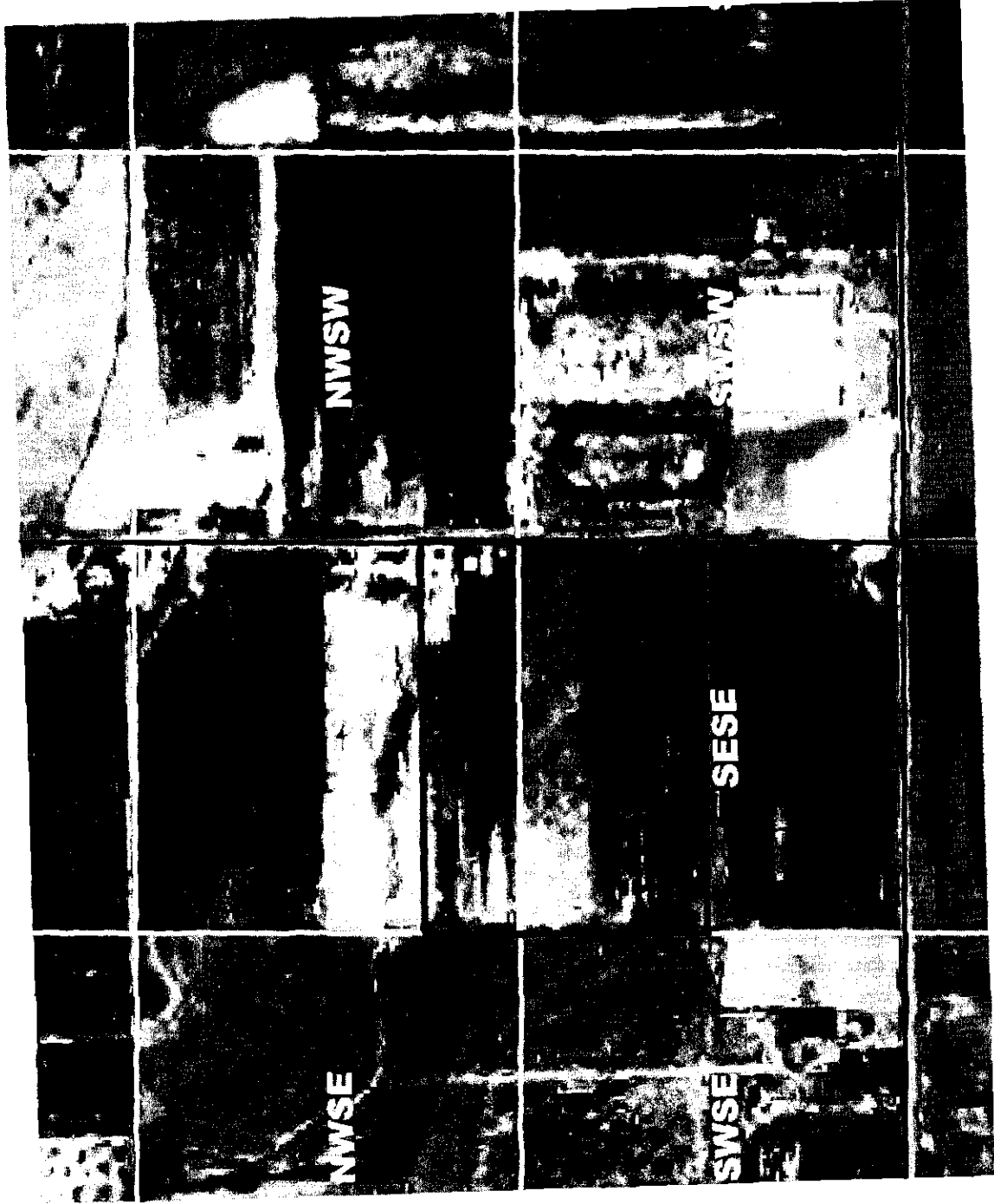
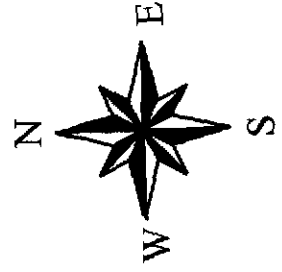


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



1000 0 1000 Feet

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161V - Photo #2

Twp. 4N Rge. 1E
Section 34



Place of Use

1/41/4 Lines

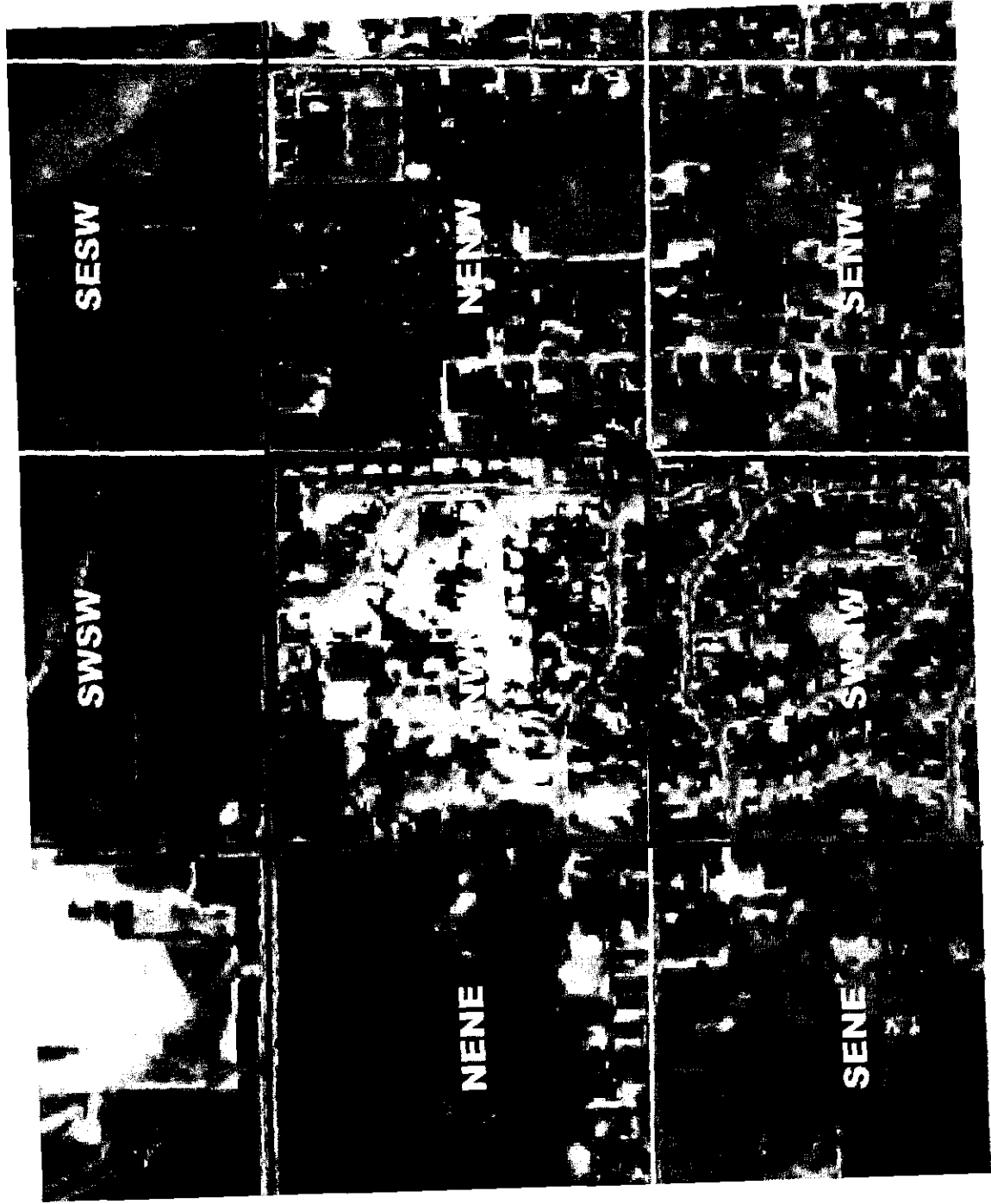
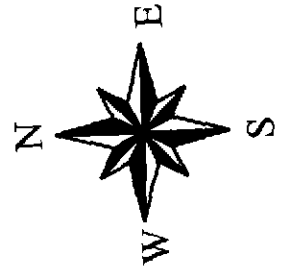


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



1000 Feet

0

1000



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-161V

10/30/2005

1

Water Right #	Type	Twps	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-161V	Claim	04N	01E	29	NE	SE		IRRIGATION	10/70	HARRY L BRYSON <i>thm</i>
63-4893	Claim	04N	01E	29	NE	SE		IRRIGATION	17/17	JOSEPHINE DECHAMBEAU
63-161V	Water Right	04N	01E	29	NE	SE		IRRIGATION		CONSUMERS WATER CORP
63-4893	Water Right	04N	01E	29	NE	SE		IRRIGATION	20/20	ROXEY E BURNS
63-161V	Claim	04N	01E	29	SE	SE		IRRIGATION	20/70	HARRY L BRYSON <i>THS OK</i>
63-230M	Claim	04N	01E	29	SE	SE		IRRIGATION	30/30	SETTLERS IRRIGATION DISTRICT <i>OK</i>
63-161V	Water Right	04N	01E	29	SE	SE		IRRIGATION		CONSUMERS WATER CORP
63-230M	Water Right	04N	01E	29	SE	SE		IRRIGATION	30/30	SETTLERS IRRIGATION DISTRICT <i>OK</i>
63-161V	Claim	04N	01E	34	NW	NW		IRRIGATION	40/70	HARRY L BRYSON <i>THS OK</i>
63-161V	Water Right	04N	01E	34	NW	NW		IRRIGATION		CONSUMERS WATER CORP
63-2097	Water Right	04N	01E	34	NW	NW		IRRIGATION	10/40	JD ZEHER
63-3614B	Claim	04N	01E	34	NW	NW		IRRIGATION FROM STORAGE	20/10964.2	SETTLERS IRRIGATION DISTRICT <i>OK</i>
63-3618B	Claim	04N	01E	34	NW	NW		IRRIGATION FROM STORAGE	20/10964.2	SETTLERS IRRIGATION DISTRICT <i>OK</i>
63-5262B	Claim	04N	01E	34	NW	NW		IRRIGATION FROM STORAGE	20/10964.2	SETTLERS IRRIGATION DISTRICT <i>OK</i>

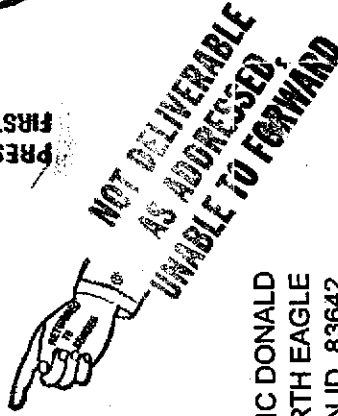
No Overlap

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

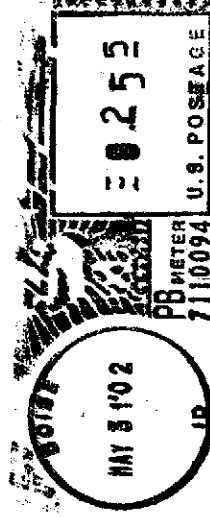
Return Service Requested

603-161V
1530 W. Hubbard Rd
Meridian 83642

PRESORTED
FIRST CLASS



PERCY MC DONALD
5275 NORTH EAGLE
MERIDIAN ID 83642



RECEIVED

JUN 06 2002

WATER RESOURCES
WESTERN REGION

83720-0098 2555 4102

Sent again 6/11/02

MEMORANDUM

June 22, 1995

TO: SRBA Claims Submitted by Settler's Irrigation District

FROM: KAY WALKER *Kay*

RE: Correspondence prior to June 22, 1995

See File A63-00230F for all correspondence concerning
Settler's claims and claims they submitted for private individuals.

DISCONTINUED
OCT 03 1995