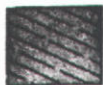


IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



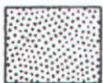
Private groundwater diversions



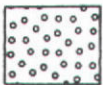
Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



Farmers Union Ditch Co. (Boise River diversion)



Little Pioneer Ditch Co. (Boise River diversion)



Nampa - Meridian Irrigation District (Boise River diversion)



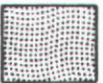
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

MICROFILMED
AUG 14 1992

EXHIBIT

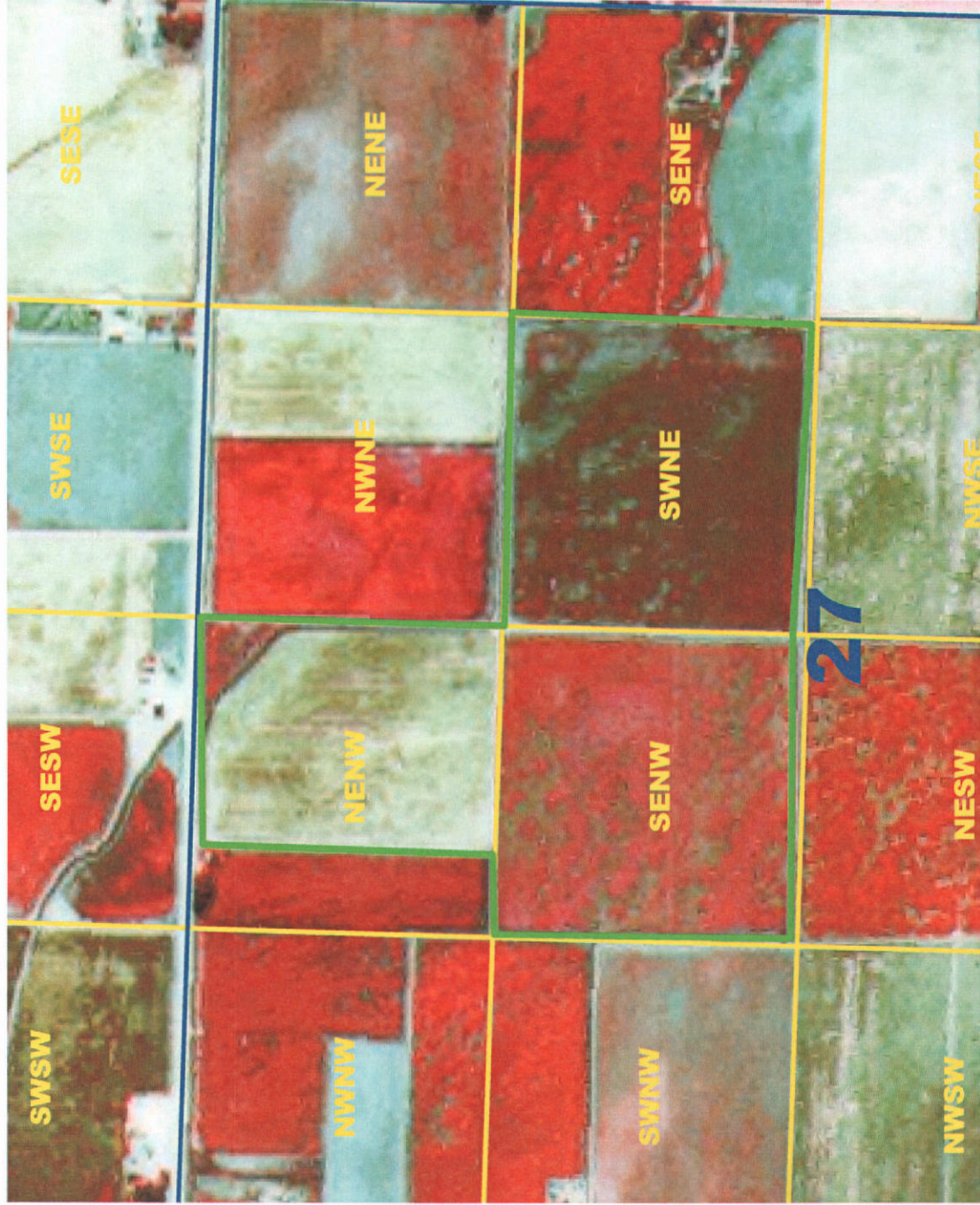
B

Shimberg No. 5119

IDAHO DEPT OF WATER RESOURCES

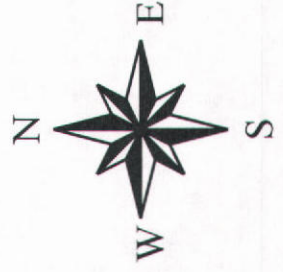
Claim No. 63-161G

Twp. 4N, Rge. 1W
SWNE, NENW & SENW
Sec. 27



-  Place of Use
-  1/41/4 Lines
-  Section Lines
-  Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



Idaho Department of Water Resources

Claim Number: 63-00161G

Legal: T4N, R1W, S27

Reviewed By:



Place of Use



Section Lines

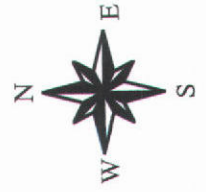


Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161G
Date Received: 9/08/1989
Receipt No: C011305
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VINSON FARMS
Address: RT 3
CALDWELL, ID

83605

2. Date of Priority: MAY 01, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:
REINFORCED CONCRETE DIVR. DAM IN RIVER TO EARTHEN CANALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	27	SW	NE		IRR	40.0
			NE	NW		IRR	30.0
			SE	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	110.0
					Total Acres	110.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-230, 63-231, 63-5262, 63-3618, 63-3614

14. Remarks:

THIS WATER CARRIED IN THE SETTLERS CANAL.
TRANS. 702.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.

Decree Plaintiff

vs

RIVERSIDE IRR. DIST.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 14 1992

Water Right Number - 63-00161G Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - - Address - - - - - - - - - - - +

*** C - CURRENT OWNER ***
CONSUMERS WATER CORP.
1 -
2 -
3 -
City- State- Zip-
Phone -

*** O - ORIGINAL OWNER ***
PERRAULT
JOSEPH
1 -
2 -
3 -
City- State- Zip-
Phone -

JOHNSON
RICHARD Z.
1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1866 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - - - - - - - +
BOISE RIVER SNAKE RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION 0.600
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.600

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code
04N 01W 27 SW NE 01 IRRIGATION 1 ADA
04N 01W 27 NE NW 01 IRRIGATION 1 ADA
04N 01W 27 SE NW 01 IRRIGATION 1 ADA

Total Acres:
+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

RECORDED

AUG 14 1990

| | | |
|---|--|-------------------------|
| Water right number - 63-00161G | Adj. flag translation: Standard Water Right Number | |
| + - - - - - THIS WATER CARRIED IN THE SETTLERS CANAL. - - - - - + | | |
| TRANS. 702. | | |
| + - - - - - Old Water Right Numbers - - - - - + | | |
| No Old Water Right Numbers found. | | |
| + - - - - - Conditions of Approval - - - - - + | | |
| No Conditions of Approval found. | | |
| + - - - - - Decree Plaintiff - - - + | | |
| FARMERS CO-OP DITCH CO. | | |
| + - - - - - Audit Fields - 06/18/85 | | |
| + - - - - - 05/01/88 CONVERT | | |
| + - - - - - Water Rights Dates and Flags Area - - - - - + | | |
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Start Work Date - 00/00/0000 | Verified Date - 06/18/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - 63 |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - P |
| Decree Date - 01/18/1906 | Presumption Flag - | Microfilm Roll Number - |

MICROFILMED
AUG 14 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

9-08-89

CO 11305

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Vinson Farms Phone ()

Mailing Address Rt #3, Caldwell, Idaho **Zip** _____

2. Date of Priority (Only one (1) per claim) May 1, 1866

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam in river to earthen canal, to earthen lateral ditch system.

MICROFILMED

~~AUG 14 199~~

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 385 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 4N | 1W | 27 | | | 40 | | 30 | | | 40 | | | | | | | | | 110 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 110

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No x
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos. 63-0230, 63-0231, 63-05262, 63-03618 & 63-03614 or None ()

14. Remarks: A power of attorney (Exhibit A) provides written authorization
for the Chairman of Settlers Irrigation District to file this claim.
This water right is evidenced by transfer no. 702 (Exhibit C).

MICROFILMED

AUG 14 1999

Last Name Vinson Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree x

If applicable provide IDWR Water Right Number 63-0161

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman

Title

of Settlers Irrigation District

Organization

, that I have signed the foregoing

document in the space below as Chairman

Title

of Settlers Irrigation District

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date 9/5/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 14 1989

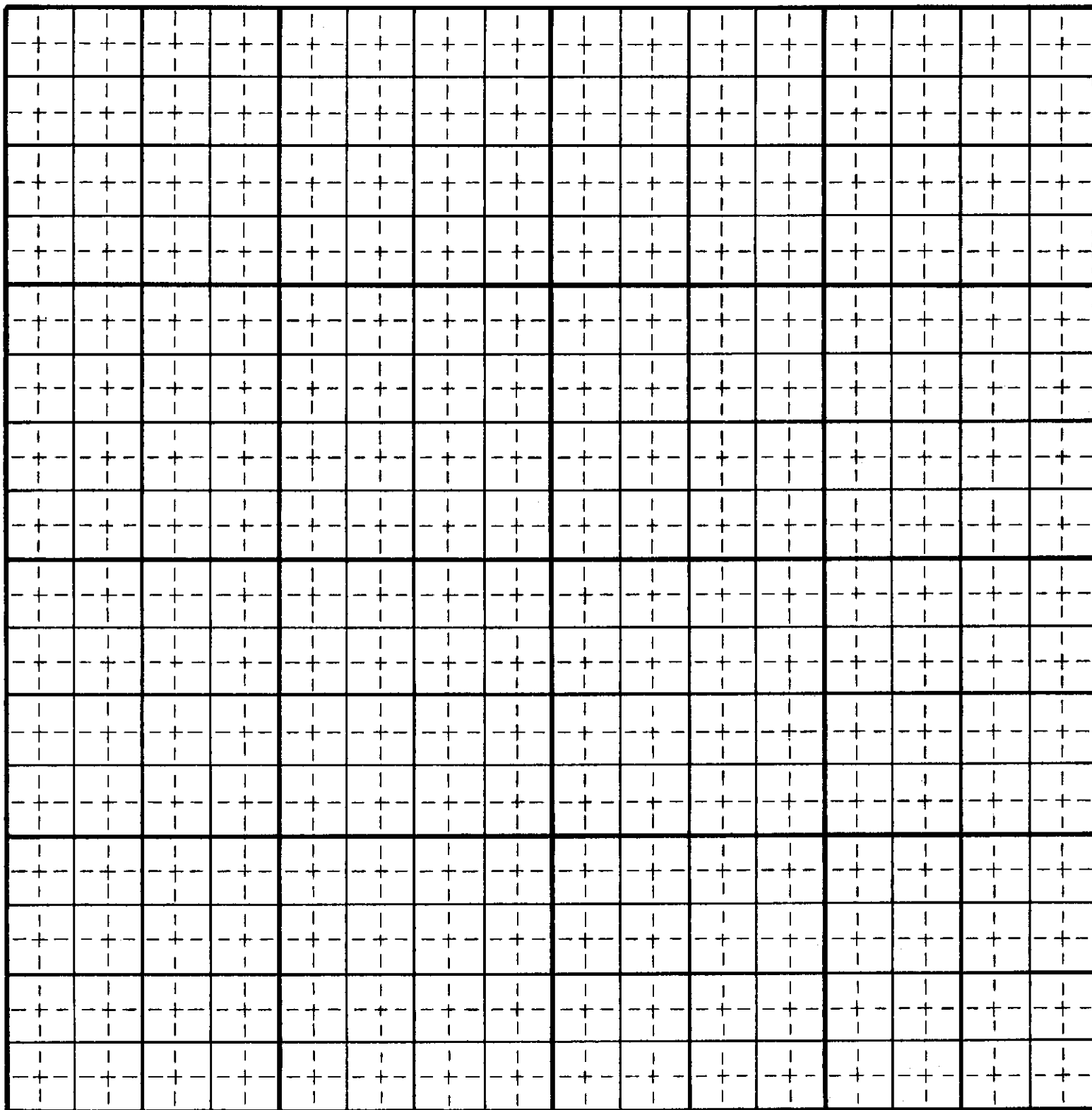
Last Name Vinson Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit B



MICROFILMED

AUG 14 1992

Last Name Vinson

Ident No. _____

Copies: White-State, Yellow-Claimant

#701

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8/3-89.
Date

Joanne M. Vinson
Signature

JOANNE M. VINSON
(Please print full name)

Date

Signature

(Please print full name)

RECORDED

AUG 14 1989

EXHIBIT A

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



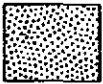
Private groundwater diversions



Combined small district and private Boise River diversions



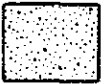
Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



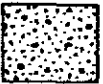
Farmers Union Ditch Co. (Boise River diversion)



Little Pioneer Ditch Co. (Boise River diversion)



Nampa - Meridian Irrigation District (Boise River diversion)



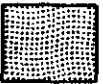
New York Irrigation District (Boise River diversion)



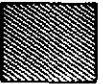
Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

REPRODUCED
JUN 14 1987

EXHIBIT

B

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 708

THIS IS TO CERTIFY That CONSUMERS' WATER CORPORATION, through W. W. Howell, Vice-President, of Boise, Idaho, is the owner of and using a certain water right, bearing priority date of May 1, 1886, for 2500 inches, or 50 cubic feet per second, of the waters of Boise River, County of Ada, State of Idaho, decreed to Joseph Perrault and Henry L. Johnson, by decree of Judge George H. Stewart, of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, bearing date of January 18, 1906, in the case of

FARMERS' COOPERATIVE DITCH COMPANY,

Plaintiff,

vs.

RIVERSIDE IRRIGATING DISTRICT, ET AL.,

Defendants,

(Being Right No. 30 of the above decree), being appurtenant to the following described lands, situate, lying and being in Water District No. 12-A, County of Ada, and State of Idaho, to-wit:

Town lots and agricultural lands lying under what is known as the Walling Ditch, or Boise Valley Water Ditch, or Consumers Canal, in Sections 11, 12, 13 and 14, Township 3 North, Range 2 East, B.M., and Sections 28, 29, 32, 33 and 34, Township 4 North, Range 2 East, B.M.

That the said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at page 410 thereof.

That the said Consumers' Water Corporation has become the owner of said water right through mesne conveyance.

And that now, upon the application of the CONSUMERS' WATER CORPORATION, through W. W. Howell, Vice-President, of Boise, Idaho, for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 150 inches, (or 0.6 cubic foot per second) of the waters of Boise River upon the above described lands is hereby abandoned, and the land to be irrigated under such right, and to which the water right HEREBY CONFIRMED shall become appurtenant, by this certificate, for irrigation and domestic purposes, are described as follows, to-wit:

Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$),
Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$),
East 30 acres of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 27,
Township 4 North, Range 1 West, B. M.

EXHIBIT C

That the said amount is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

30 inches, or 0.6 cubic foot per second,
with date of priority of May 1, 1866.

That the water right hereby transferred has heretofore been conducted to the first above described lands through what is known as the Walling Ditch, or Boise Valley Water Ditch, or Consumers' Canal, with point of diversion in the SW $\frac{1}{4}$ Section 19, Township 3 North, Range 3 East, B. M.

That the water right hereby transferred will hereafter be conducted to the last above described lands through the Settlers Canal, with point of diversion in Section 9, Township 3 North, Range 2 East, B. M.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 20th day of December, 1946.

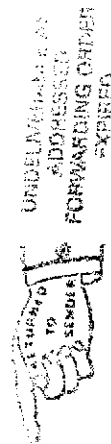
MARK R. KULP
State Reclamation Engineer

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004383393
\$00.83
DEC 15 20
MAILED FROM ZIP CODE 83720



RECEIVED
DEC 20 2005
WATER RESOURCES
V REGION

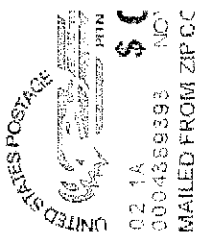
RECEIVED

DEC 19 2005
DEPARTMENT OF
WATER RESOURCES

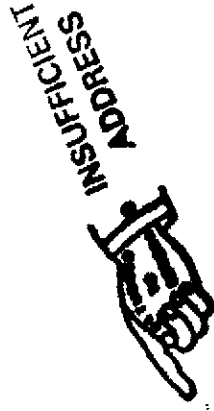
VINSON FARMS
RT 3
CALDWELL ID 83605

63-1618

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



FIRST CLASS



RECEIVED

NOV 10 2005

WATER RESOURCES
WESTERN REGION

VINSON FARMS
RT 3
CALDWELL ID 83605

Fng

63-1616

*Brighton Properties & Boise Research Center
12601 W Explorer Dr Ste 200
Boise 83713*

*Tanicek Properties LLC
1284 S Gosling Way
Eagle 83616*

ADDRESS SERVICE
REQUESTED

10/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-161G

NAME AND ADDRESS: VINSON FARMS
RT 3
CALDWELL ID 83605

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.600 CFS

This right when combined with with all other rights for this place of use shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.600 CFS |
| Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576. | | |

PLACE OF USE: IRRIGATION Within ADA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T04N R01W S27 | SWNE | 38.0 | T04N R01W S27 | NENW | 30.0 |
| T04N R01W S27 | SENE | 37.0 | | | |

105 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This water is delivered via the Settlers Irrigation District canal system.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is designated as Right No. 30 in the Boise River Stewart Decree

and Boise River Water Distribution Report.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-161G V1

WATER RIGHT NUMBER: 63-161G V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Original Owner | RICHARD Z JOHNSON |
| | BOISE, ID |
| Current Owner | VINSON FARMS |
| | RT 3 |
| | CALDWELL, ID 83605 |
| Original Owner | JOSEPH PERRAULT |
| | BOISE, ID |
| Original Owner | CONSUMERS WATER CORP |
| | BOISE, ID |

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.600 CFS | |
| | <u>Total Diversion:</u> | 0.600 CFS | |

Location of Point(s) of Diversion

| | | |
|-------------|-----------------|------------------------------------|
| BOISE RIVER | L7 (SW1/4NE1/4) | Sec. 9, Twp 03N, Rge 02E, B.M. |
| ADA County | | |

Place of UseIRRIGATION Within ADA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T04N R01W S27 | SWNE | 38.0 | T04N R01W S27 | NENW | 30.0 |
| T04N R01W S27 | SENW | 37.0 | | | |

Total Acres: 105

Conditions of Approval:

1. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-161G V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. This right is designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.
4. This water is delivered via the Settlers Irrigation District canal system.
5. E62 This right when combined with with all other rights for this place of use shall provide no more than .02 cfs per acre.

Remarks:

Comments:

Element Reviewed/Verified Dates:

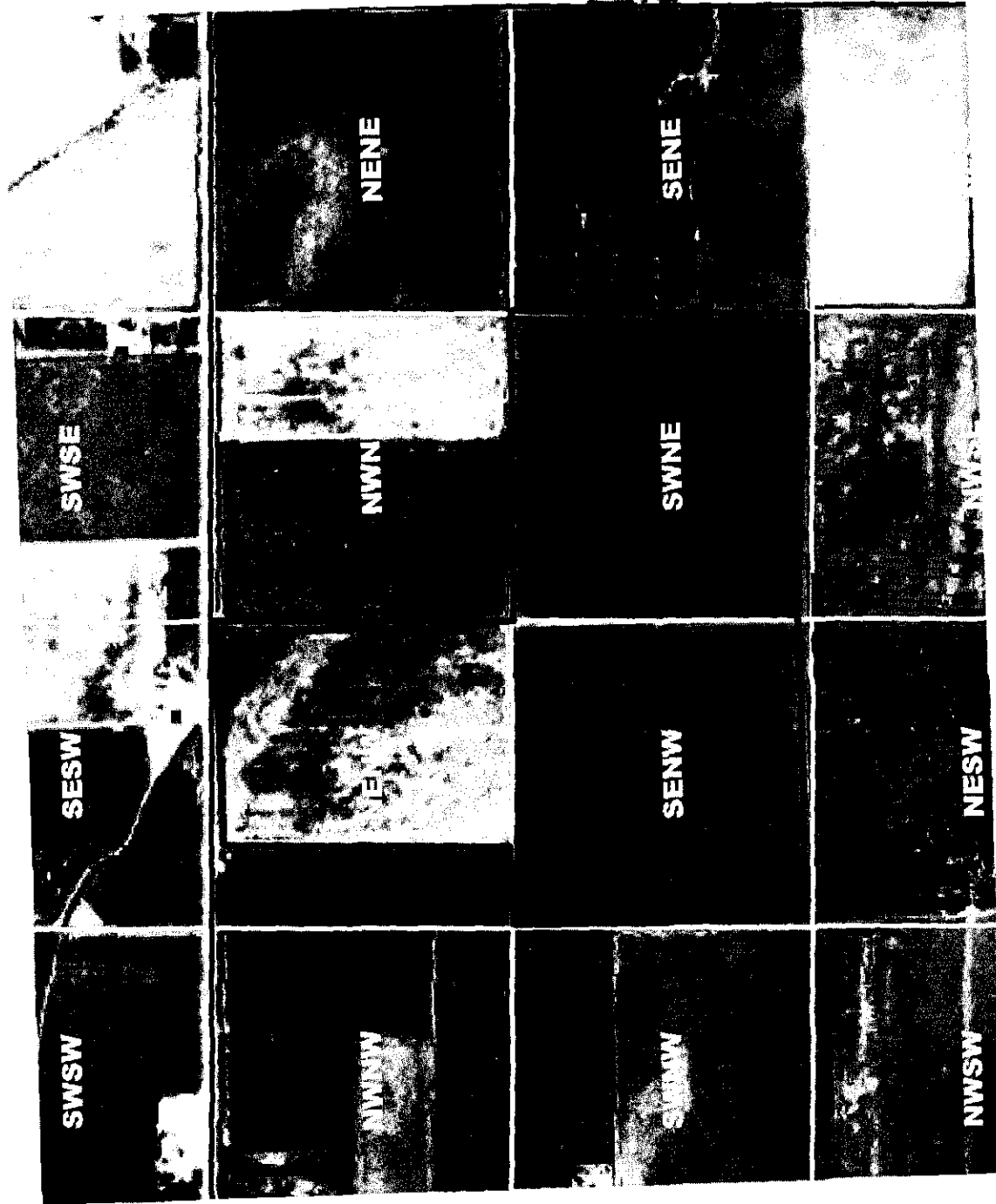
| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 10/30/2005 1:54:42 PM | jshurte | | | Active |
| Priority Date | 10/30/2005 1:55:14 PM | jshurte | | | Active |
| POD | 10/30/2005 1:55:43 PM | jshurte | | | Active |
| Source | 10/30/2005 1:57:01 PM | jshurte | | | Active |
| POU | 10/30/2005 1:57:18 PM | jshurte | | | Active |
| Use | 10/30/2005 2:43:27 PM | jshurte | | | Active |
| Summary | | | 10/30/2005 | jshurte | Active |
| Season | 10/30/2005 2:52:09 PM | jshurte | | | Active |
| Quantity | 10/30/2005 2:52:10 PM | jshurte | | | Active |

Water Supply Bank:

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161G

Twp. 4N, Rge. 1W
SWNE, NENW & SENW
Sec. 27



Place of Use

1/41/4 Lines

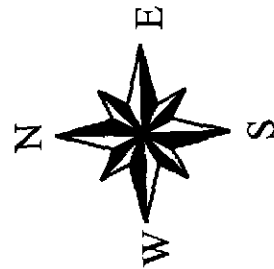


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-161G

10/30/2005

1

| Water Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------------------|-------------|-----|-----|-----|----|----|-----|-------------------------|-------------|------------------------------|
| ~~63-161G~~ | Claim | 04N | 01W | 27 | SW | NE | | IRRIGATION | 40/110 | VINSON FARMS |
| 63-26699 | Claim | 04N | 01W | 27 | SW | NE | | IRRIGATION | 40/148 | BRAD JANICEK |
| ~~63-161G~~ | Water Right | 04N | 01W | 27 | SW | NE | | IRRIGATION | | CONSUMERS WATER CORP |
| 63-3614B | Claim | 04N | 01W | 27 | SW | NE | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| ~~63-3618B~~ | Claim | 04N | 01W | 27 | SW | NE | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| ~~63-5262B~~ | Claim | 04N | 01W | 27 | SW | NE | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| ~~63-161G~~ | Claim | 04N | 01W | 27 | NE | NW | | IRRIGATION | 30/110 | VINSON FARMS |
| 63-26699 | Claim | 04N | 01W | 27 | NE | NW | | IRRIGATION | 30/148 | BRAD JANICEK |
| 63-32074 | Claim | 04N | 01W | 27 | NE | NW | | IRRIGATION | 10/30 | LISA LAWSON |
| ~~63-161G~~ | Water Right | 04N | 01W | 27 | NE | NW | | IRRIGATION | | CONSUMERS WATER CORP |
| ~~63-4079~~ | Water Right | 04N | 01W | 27 | NE | NW | | IRRIGATION | 10/40 | GRACE A RAMBO |
| ~~63-3614B~~ | Claim | 04N | 01W | 27 | NE | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| ~~63-3618B~~ | Claim | 04N | 01W | 27 | NE | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| ~~63-5262B~~ | Claim | 04N | 01W | 27 | NE | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| ~~63-161G~~ | Claim | 04N | 01W | 27 | SE | NW | | IRRIGATION | 40/110 | VINSON FARMS |
| 63-26699 | Claim | 04N | 01W | 27 | SE | NW | | IRRIGATION | 40/148 | BRAD JANICEK |
| ~~63-161G~~ | Water Right | 04N | 01W | 27 | SE | NW | | IRRIGATION | | CONSUMERS WATER CORP |
| ~~63-3614B~~ | Claim | 04N | 01W | 27 | SE | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| ~~63-3618B~~ | Claim | 04N | 01W | 27 | SE | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |
| ~~63-5262B~~ | Claim | 04N | 01W | 27 | SE | NW | | IRRIGATION FROM STORAGE | 40/10964.2 | SETTLERS IRRIGATION DISTRICT |

Since this is a Settler's ID private it, it should still go with the lands in the transfer. Ownership change has not been done - likely do not know its private.

Idaho Department of Water Resources

Claim Number: 63-00161G

Legal: T4N, R1W, S27

Reviewed By:

Place of Use

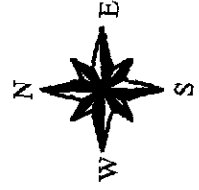
Section Lines

Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



MEMORANDUM

June 22, 1995

TO: SRBA Claims Submitted by Settler's Irrigation District

FROM: KAY WALKER *Kay*

RE: Correspondence prior to June 22, 1995

See File A63-00230F for all correspondence concerning
Settler's claims and claims they submitted for private individuals.

A63-00230F-1
JUN 27 1995

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-26699 V1

WATER RIGHT NUMBER: 63-26699 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | BRAD JANICEK
C/O JANICEK PROPERTIES LLC
1284 S GOSLING WAY
EAGLE, ID 83616
(208) 880-0328 |
| Current Owner | LOU ANN JANICEK
C/O JANICEK PROPERTIES LLC
1284 S GOSLING WAY
EAGLE, ID 83616
(208) 880-0328 |

Priority Date: 04/30/1937

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER | BOISE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 2.140 CFS | |
| | <u>Total Diversion:</u> | 2.140 CFS | |

Location of Point(s) of Diversion

| | | |
|-------------|-----------------|---------------------------------|
| WASTE WATER | SW1/4SW1/4NW1/4 | Sec. 26, Twp 04N, Rge 01W, B.M. |
| ADA County | | |
| WASTE WATER | SW1/4NW1/4NE1/4 | Sec. 27, Twp 04N, Rge 01W, B.M. |
| ADA County | | |
| WASTE WATER | SE1/4NE1/4NW1/4 | Sec. 27, Twp 04N, Rge 01W, B.M. |
| ADA County | | |
| WASTE WATER | NW1/4SW1/4NE1/4 | Sec. 27, Twp 04N, Rge 01W, B.M. |
| ADA County | | |
| WASTE WATER | NE1/4SE1/4NW1/4 | Sec. 27, Twp 04N, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|------|------|------|----|----|------|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 01W | 27 | | | 39.0 | 37.0 | 26.0 | | | 39.0 | | | | | | | | | 141.0 |

Total Acres: 141

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-26699 V1

Conditions of Approval:

1. W54 Use of this right is combined with water from Settlers Irrigation District.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E62 This right when combined with Right No. 63-161G shall provide no more than .02 cfs per acre.

Remarks:

Comments:

1. kbrown 8/31/2005 Parcel Numbers

Comment: PARCEL NOS: S0427212450, S0427212400, S0427131402, S0427131300, S0427131450, & S0427141800.

2. kbrown 8/31/2005 Diversion Rate

Comment: The reduction in the claimed diversion rate is based on the Theoretical Horsepower Equation in the Field Report.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32074 V1

WATER RIGHT NUMBER: 63-32074 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | GRACE A RAMBO
6280 N BLACKCAT RD
MERIDIAN, ID 83642
(208)888-2635 |
| Original Owner | PHILIP L HAUETER
6280 N BLACK CAT RD
MERIDIAN, ID 83642
(208)887-0823 |
| Current Owner | LISA LAWSON
4598 W RAMBLIN CT
MERIDIAN, ID 83642
(208)887-9622 |
| Original Owner | D AND P FARMS INC
6030 MOON VALLEY RD
EAGLE, ID 83616
(208)286-7450 |
| Original Owner | MERLINDA HAUETER
6280 N BLACK CAT RD
MERIDIAN, ID 83642
(208)887-0823 |
| Current Owner | KERRY LAWSON
4598 W RAMBLIN CT
MERIDIAN, ID 83642
(208)887-9622 |

Priority Date: 03/01/1958

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| WASTE WATER | BOISE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.560 CFS | |
| | Total Diversion: | 0.560 CFS | |

Location of Point(s) of Diversion

WASTE WATER SE1/4NW1/4 Sec. 27, Twp 04N, Rge 01W, B.M.
ADA County

Place of Use

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32074 V1

Total Acres: 28

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. J01 PROPERTY IS ALSO KNOWN AS PAR #0024 OF LOT 2, BLK 1, RAMBO SUBDIVISION.
4. P21 This right is a split from former right 63-4979.

Remarks:Comments:

1. kbrown 3/14/2005 Parcel Number
Comment: PARCEL NO: R7330160024.

2. kbrown 3/14/2005 Property Address
Comment: Property Address: 4325 W. Chinden Blvd., Meridian 83642.

3. kbrown 3/14/2005 POD Location
Comment: According to the photos taken for this field exam, used in conjunction with the delivery system diagram and photos taken for the #63-18487 field investigation, the POD is located in the NESENW, S27 (see file).

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary | | | 03/11/2005 | lharris | Active |
| Contacts | 3/14/2005 3:08:03 PM | kbrown | | | Active |
| Priority Date | 3/14/2005 3:09:22 PM | kbrown | | | Active |
| POD | 3/14/2005 3:10:47 PM | kbrown | | | Active |
| Source | 3/14/2005 3:11:49 PM | kbrown | | | Active |
| POU | 3/14/2005 3:15:30 PM | kbrown | | | Active |
| Use | 3/14/2005 3:16:34 PM | kbrown | | | Active |
| Season | 3/14/2005 3:18:19 PM | kbrown | | | Active |
| Quantity | 3/14/2005 3:19:16 PM | kbrown | | | Active |
| Summary | | | 03/14/2005 | kbrown | Active |

Water Supply Bank: