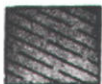


IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



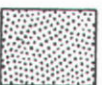
Private groundwater diversions



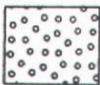
Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



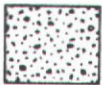
Farmers Union Ditch Co. (Boise River diversion)



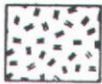
Little Pioneer Ditch Co. (Boise River diversion)



Nampa-Meridian Irrigation District (Boise River diversion)



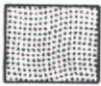
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

Shimberg No. 5119

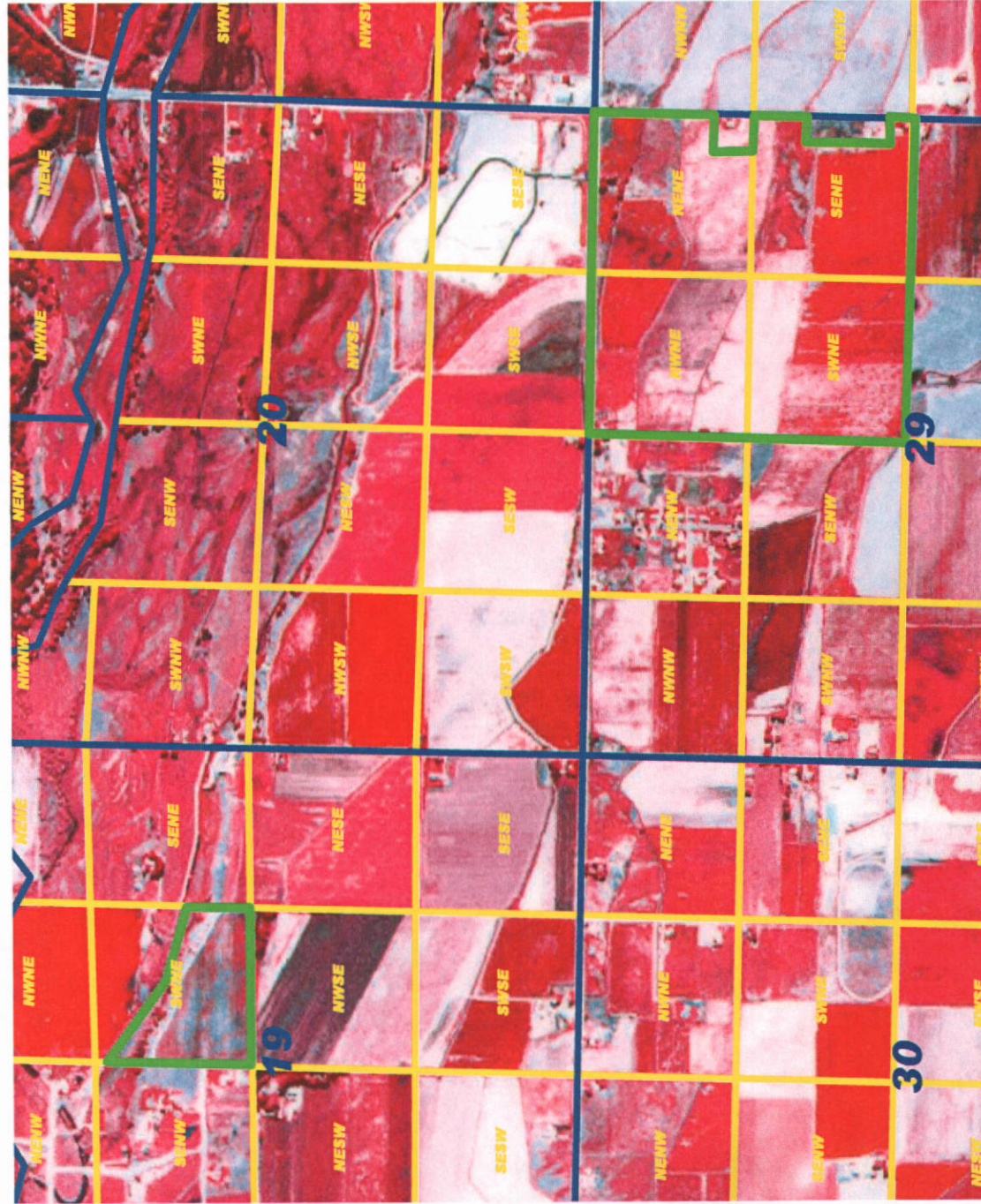
EXHIBIT

B

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161BV

Twp. 4N, Rge. 1E
Section 19 & 29



Place of Use



1/4 Section Lines



Section Lines



Pt. of Diversion

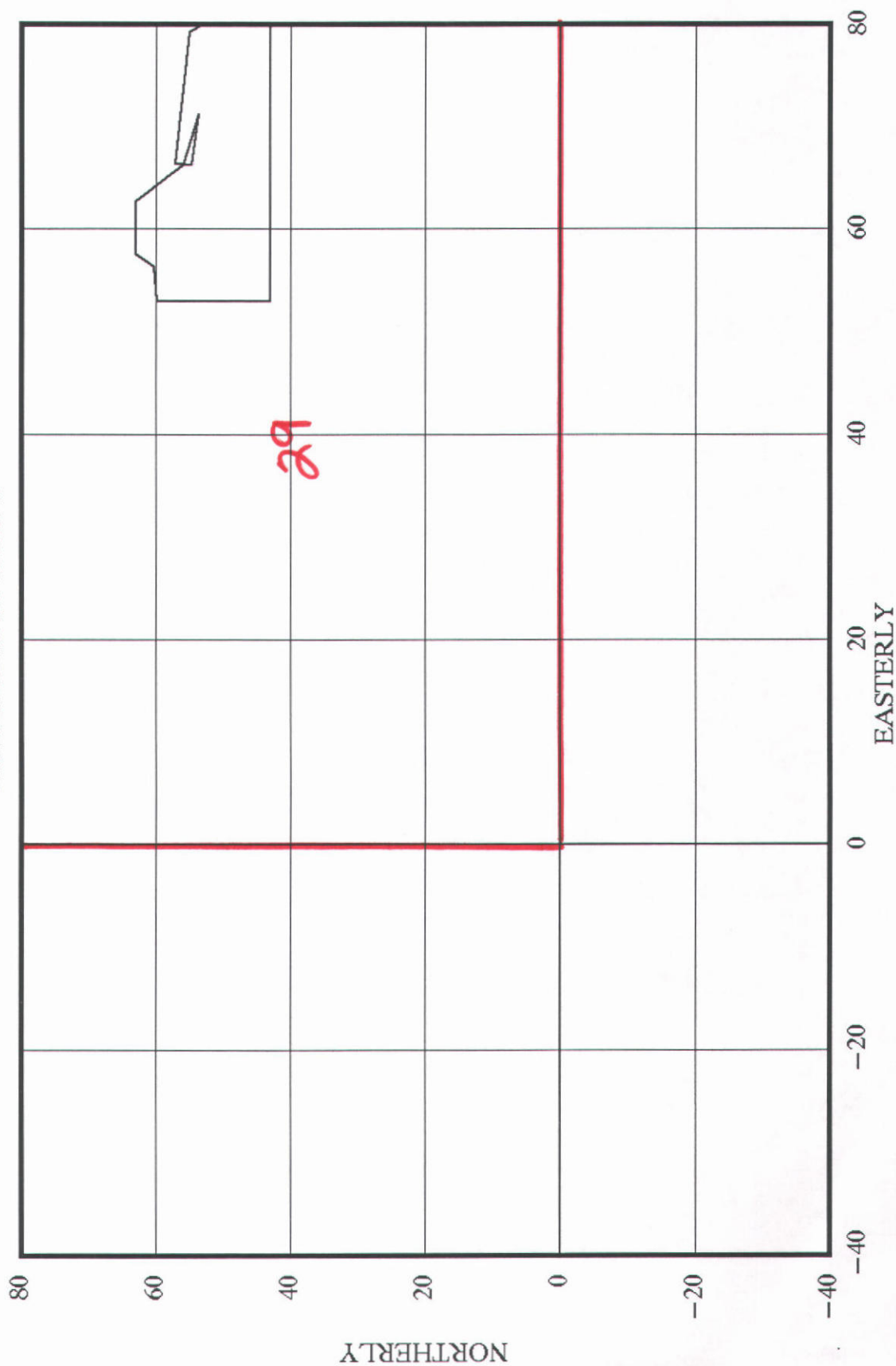
Prepared by:
Jan Shurte
11-19-05



N 28 PARK

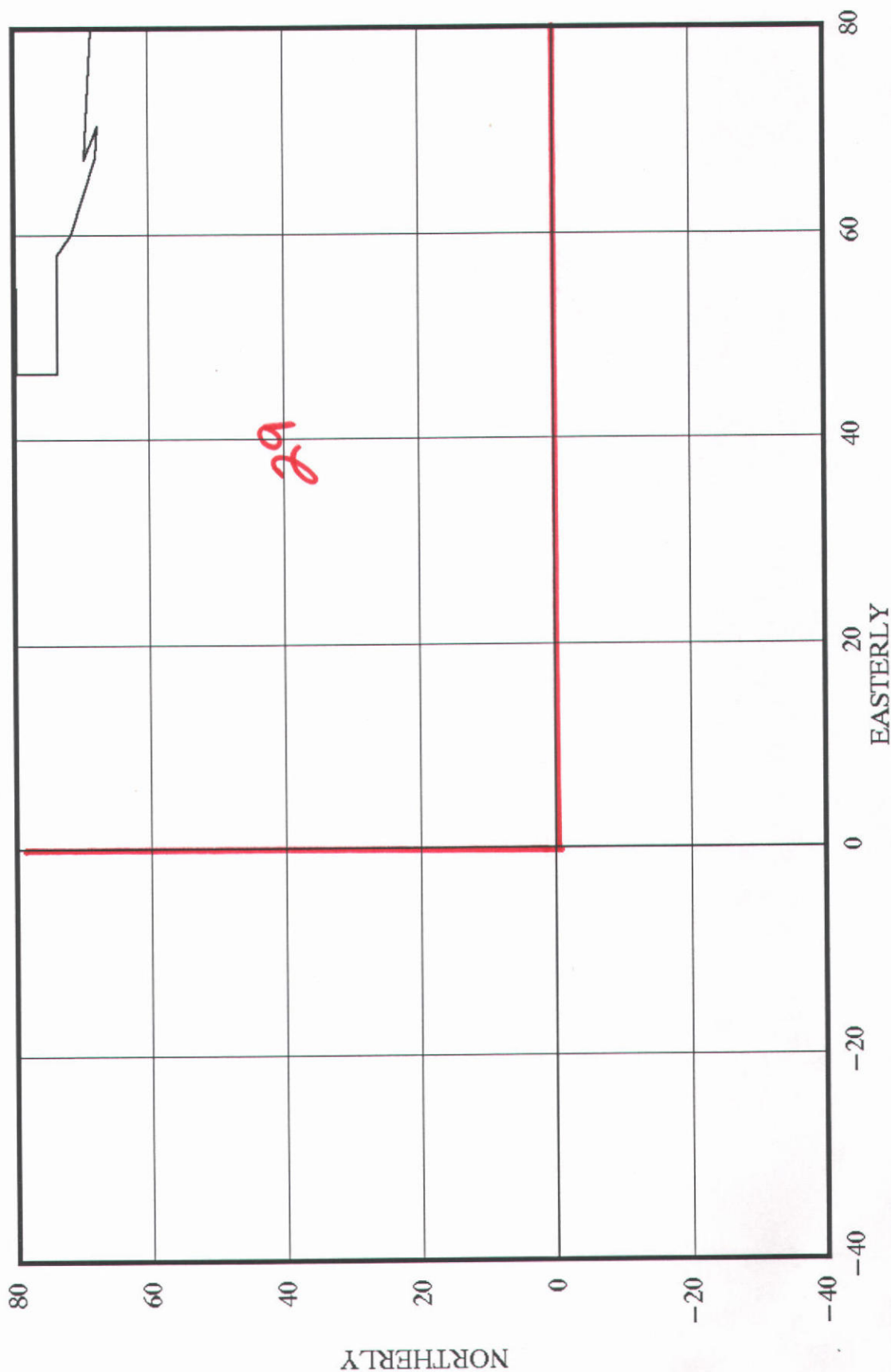
PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS



PARCEL PLOT - METES & BOUNDS Tract 3

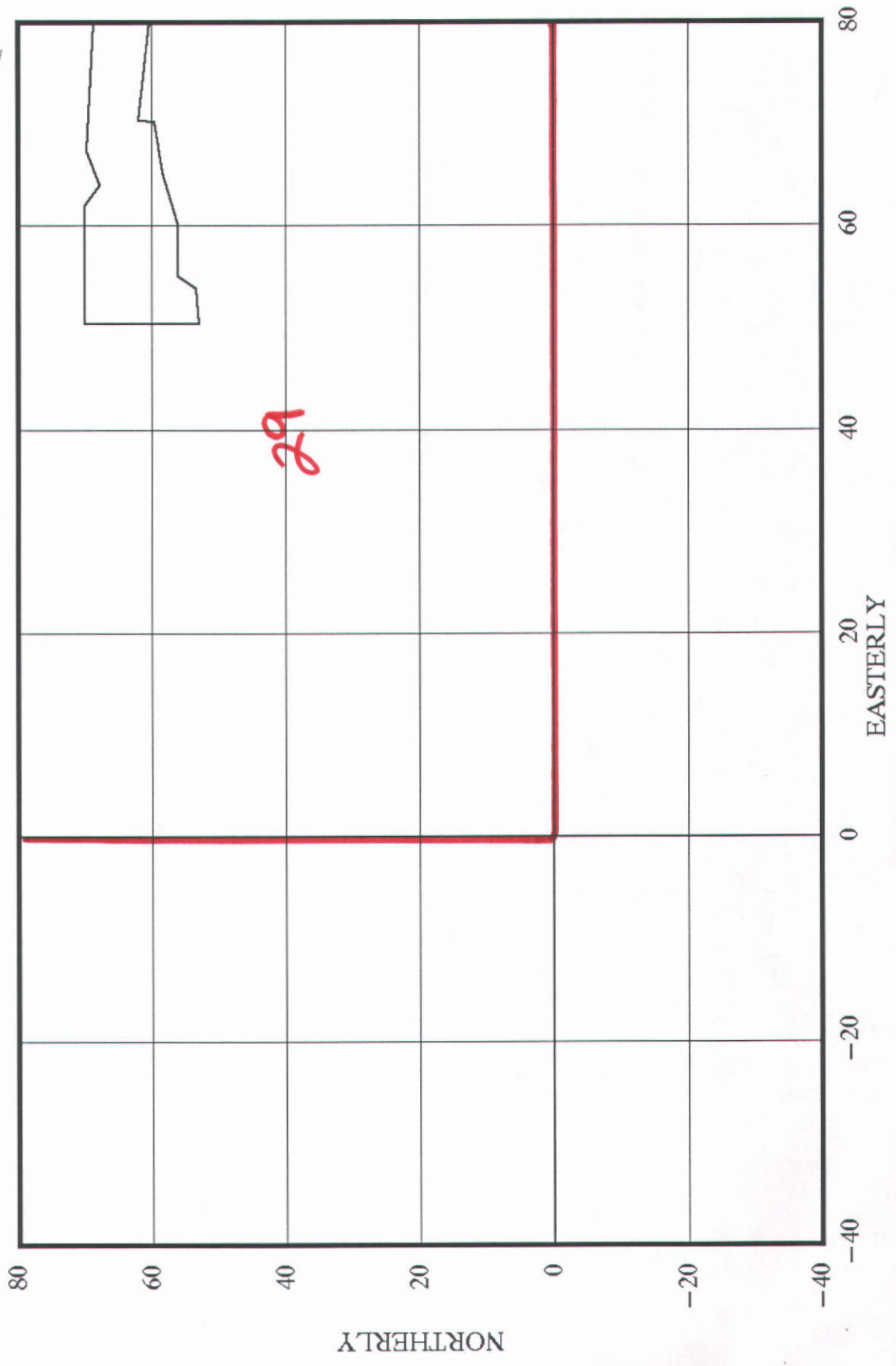
DISTANCE IS IN CHAINS



Tract No. 2
(Hamming Tract)

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS



[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-161BV
Date Received: 7/20/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHRYN RICHARDSON Phone:
6045 N EAGLE RD
MERIDIAN ID USA 83642

RAYMOND HAMMING Phone:
8170 CASA REAL LN
BOISE ID USA 83703

R L JARVIS Phone:
5565 S LINDER RD
MERIDIAN ID USA 83642

2. Date of Priority: 05/01/1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	9	NW NW	ADA	

5. Description of diverting works:

Concrete dam and earthen laterals.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.97	

7. Total Quantity Appropriated is:

1.97 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	19	SW	NE	IRRIGATION	25
					Section Acres	25
04N	01E	29	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	38
			NE	NE	IRRIGATION	37
					Section Acres	155
					Total Acres	180

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-161A.

THIS WATER CARRIED THRU SETTLERS CANAL P/U 0.5 CFS TO TRACT 1 LARSON TRACT CONTAINING 25 ACRES 1.0 CFS TO TRACT 2 HAMMING TRACT CONTAINING 65.3 ACRES 0.5 CFS TO TRACT 3 BUDGE TRACT CONTAINING 56.604 AC ALSO A TRACT IN SEC 28 & SEC 29 CONTAINING 56.135 AC TRANS. 654.

P/D S9, T2N, R2E.

Note: Place of use amended based on original claim filed and review of Transfer No. 654 outlining areas in chains. Best calculation of acres completed using chains and feet from chains. Area removed from NENE is the school area spoke of in the legal in Transfer No. 654. The school was known as the White Cross School on the topo map and excluded in the legal on Transfer No. 654. Acres gathered from that transfer. This was calculated during recommendation review in order to get acres correct on claim. Note: See total acres in Transfer and filed on claim. JS

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-161A
Date Received: 9/8/1989
Receipt No: C011305
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHRYN RICHARDSON Phone:

6045 N EAGLE RD
MERIDIAN ID USA 83642

RAYMOND HAMMING Phone:

8170 CASA REAL LN
BOISE ID USA 83703

R L JARVIS Phone:

5565 S LINDER RD
MERIDIAN ID USA 83642

2. Date of Priority: 05/01/1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	9	NW NW	ADA	

5. Description of diverting works:

CONCRETE DAM AND EARTHEN LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	19	SW	NE	IRRIGATION	25
					Section Acres	25
04N	01E	29	NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NE	IRRIGATION	37
					Section Acres	157
					Total Acres	182

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER CARRIED THRU SETTLERS CANAL P/U 0.5 CFS TO TRACT 1 LARSON TRACT
CONTAINING 25 ACRES 1.0 CFS TO TRACT 2 HAMMING TRACT CONTAINING 65.3 ACRES 0.5 CFS TO
TRACT 3 BUDGE TRACT CONTAINING 56.604 AC ALSO A TRACT IN SEC 28 & SEC 29 CONTAINING
56.135 AC TRANS. 654.
P/D S9, T2N, R2E.

Note: Place of use amended based on original claim filed and review of
Transfer No. 654 outlining areas in chains. Best calculation of acres completed
using chains and feet from chains. Area removed from NENE is the school area spoke
of in the legal in Transfer No. 654. The shool was known as the White Cross School
on the topo map and excluded in the legal on Transfer No. 654. Acres gathered from
that transfer. This was calculated during recommendation review in order to get
acres correct on claim. Note: See total acres in Transfer and filed on claim. JS

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161A
Date Received: 9/ 8/1989
Receipt No: C011305
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND HAMMING
Address: 8170 CASA REAL LANE
BOISE ID 83703
OR
Name: KATHRYN RICHARDSON
Address: 6045 NORTH EAGLE ROAD
MERIDIAN ID 83642
OR
Name: R. L. JARVIS
Address: 5565 SOUTH LINDER ROAD
MERIDIAN ID 83642
2. Date of Priority: MAY 1, 1866
3. Source: BOISE RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA
5. Description of diverting works:
CONCRETE DAM AND EARTHEN LATERALS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 640.6 Acre Feet Per Annum.
9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	19	SW	NE	IRR	25.0
Section Acres						25.0
Total Acres						25.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-230, 63-231, 63-5262, 63-3618, 63-3614

14. Remarks:

THIS WATER CARRIED THRU SETTLERS CANAL P/U 0.5 CFS TO TRACT 1
LARSON TRACT CONTAINING 25 ACRES 1.0 CFS TO TRACT 2 HAMMING TRACT
CONTAINING 65.3 ACRES 0.5 CFS TO TRACT 3 BUDGE TRACT CONTAINING
56.604 AC ALSO A TRACT IN SEC 28 & SEC 29 CONTAINING 56.135 AC
TRANS. 654.
P/D S9, T2N, R2E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received**Receipt Number**

9-08-89

0011305

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) See Exhibit D Phone ()

Mailing Address	Zip

2. Date of Priority (Only one (1) per claim) May 1, 1866

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam
in river to earthen canal, to earthen lateral ditch system.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .5 or _____

For irrigation purposes from 3/15 to 11/15 amount 1.00 or _____

For irrigation purposes from 3/15 to 11/15 amount .5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 640.64 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	19			25														25.0
4N	1E	29	See	Exhibit	C														121.435
4N	1E	29	See	Exhibit	C														36.605

Total number of acres irrigated 183.039

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No x

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos. 63-0230, 63-0231, 63-05262, 63-03618, 63-03614 or None ()

14. Remarks:

A power of attorney (Exhibit A) provides written authorization for the Chairman of Settlers Irrigation District to file this claim.

This water right is evidenced by transfer no. 654 (Exhibit C).

Last Name Hamming, etc. Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit B

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows, totaling 256 squares. The pattern is uniform across the entire grid.

Last Name Hamming, etc. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 63-0161
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman Title _____
of Settlers Irrigation District Organization _____, that I have signed the foregoing
document in the space below as Chairman Title _____ of Settlers Irrigation District Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Smith

Title and Organization Chairman / President

Date 9/5/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89

SEAL

Notary Public Zoe Ann M. Biscardi

Residing at Meridian, Id

My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hamming, etc. Ident. Number _____

Copies White-State, Yellow-Claimant

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

Aug 11 1989
Date

W. Raymond Hamming
Signature

W. Raymond Hamming
(Please print full name)

Date

Signature

(Please print full name)

EXHIBIT A

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8/31/89
Date

K. Gail Richardson
Signature

KATHRYN GAIL RICHARDSON
(Please print full name)

Date

Signature

(Please print full name)

#653

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8-7-1989
Date

R L. Jarvis
Signature
R. L. JARVIS
(Please print full name)

8-7-1989
Date

Edna Jarvis
Signature
Edna JARVIS
(Please print full name)

EXHIBIT A

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



Private groundwater diversions



Combined small district and private Boise River diversions



Boise-Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



Farmers Union Ditch Co. (Boise River diversion)



Little Pioneer Ditch Co. (Boise River diversion)



Nampa-Meridian Irrigation District (Boise River diversion)



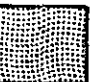
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversions

Shading No. 9119

EXHIBIT

B

63-0161

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Certificate of Water Right
Transferred Water Right No. 654

THIS IS TO CERTIFY THAT Consumers' Water Corporation, through W. W. Howell, Vice-President, of Boise, Idaho, is the owner of and using a certain water right, bearing date of priority of May 1, 1906, for 60 cubic feet per second of the waters of Boise River, County of Ada, State of Idaho, decreed to JOSEPH FERRAULT and RICHARD Z. JENSEN, by decree of Judge George H. Stewart, of the District Court of the Third Judicial District, in and for the County of Canyon, State of Idaho, bearing date of January 18, 1906, in the case of

Farmers' Cooperative Ditch Company,

Plaintiff

vs.

Riverside Irrigation District Limited, et al.,

Defendants

(Being Right No. 30 of the above stated decree), being appurtenant to the following described lands:

City lots and agricultural lands lying under what is known as the Walling Ditch, or Boise Valley Water Ditch, or Consumers' Canal, in Sections 11, 12, 13 and 14, Township 3 North, Range 2 East, B.M., and Sections 28, 29, 32, 33 and 34, Township 4 North, Range 2 East, B. M., Ada County

THAT the said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Book 5 of Decrees, at page 410.

THAT said Consumers' Water Corporation, through means aforesaid, has become and is the owner of said Water Right.

THAT now, upon the application of Consumers' Water Corporation, through W. W. Howell, Vice-President, of Boise, Idaho, for a Certificate of Transfer of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of Two (2) cubic feet per second of the waters of Boise River upon the lands above described is HEREBY ABANDONED, and the tracts of land to be irrigated, with their respective amounts of Water Rights, under such right and to which the water right HEREBY CONFIRMED shall be made appurtenant, by this Certificate, for a more efficient and economical distribution and use of applicant's Water Right, are described as follows, to-wit:

.50 cubic foot per second to Tract No. 1, or the Larson Tract: Commencing at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 19, Township 4 North of Range 2 East of the Boise Meridian, said point being the said center of said Section 19, thence North along the westerly boundary of said Southwest Quarter, a distance of 915 feet more or less to the edge of the bluff; thence in a southeasterly direction along the edge of said bluff, a distance of 1457.6 feet more or less to the easterly boundary of said Southwest Quarter; thence south along said easterly boundary of said Southwest Quarter a distance of 379.2 feet more or less to the Southeast corner of said Southwest Quarter; thence west along the southerly boundary of said Southwest Quarter a distance of 1520 feet more or less to the place of beginning, being that portion of the Southwest Quarter of the Northeast Quarter of said Section 19, lying south of the edge or rim of said bluff, and containing 25 acres more or less.

EXHIBIT C

1.00 cubic foot per second to Tract No. 2, or the Hanning Tract: Beginning at the East Quarter Section Corner of Section Twenty-nine (29) in Township Four (4) North of Range One (1) East of Boise Meridian in Ada County, Idaho, a stone; thence North along the section line 9.74 chains to a Narrows Tooth, the real place of beginning; thence continuing North 10.94 chains to a bottle, being the Southeast corner of Morrison's Tract, described in Book of Deeds 125, at page 299; thence North 85°23' West 12.83 chains; thence South 59°36' West 3.80 chains; thence North 83°35' West 5.10 chains; thence North 64°05' West 8.30 chains; thence North 41°30' West 3.00 chains; thence South 89°45' West 11.50 chains to the West side of the Quarter Section; thence South 0°03' East 17.07 chains along the Quarter Section line; thence North 81°57' East 3.39 chains; thence North 24°52' East 2.90 chains; thence North 89°27' East 5.10 chains; thence North 65°11' East 5.50 chains; thence North 77°38' East 5.10 chains; thence North 3°45' East 2.50 chains; thence South 80°20' East 13.00 chains; thence South 38°25' East 2.20 chains; thence East 3.20 chains to the place of beginning, exclusive of the school lot in the Southeast corner of the Northeast Quarter of the Northeast Quarter of Section Twenty-nine (29) more particularly described in Deed dated September 18, 1903, recorded in Book 49 of Deeds at page 45 by Andrew J. Johnson and Catherine L. Johnson, his wife, to the trustees of School District No. 22, together with all ditch and water rights thereto appurtenant or used therewith, including 26.87 inches of Settlers Irrigation District water and 18 1/2 inches of government storage water heretofore appurtenant to that portion of the Northeast Quarter of Section Twenty-nine lying South of the Zinger Lateral. Acreage of the above tract 65.3 acres more or less. Subject to bonded indebtedness of Settlers Irrigation District, and construction and indebtedness on said Government Storage Water.

Beginning at the East Quarter Section Corner of Section Twenty-nine (29) in Township Four (4) North of Range One (1) East of the Boise Meridian, in Ada County, Idaho, at a stone; thence North along the section line 9.74 chains; thence West 3.80 chains; thence North 23°23' West 2.20 chains; thence North 80°20' West 13.00 chains; thence South 3°45' West 2.50 chains; thence South 77°38' East 5.10 chains; thence North 65°11' West 5.50 chains; thence North 38°25' West 2.20 chains; thence South 89°27' West 5.10 chains; thence South 24°52' West 2.90 chains; thence South 81°57' West 3.39 chains; to the West side of said Quarter Section; thence South 0°03' East 16.93 chains to the center of said Section; thence North 89°54' East 40.12 chains to the place of beginning. Containing 55.135 acres more or less.

.50 cubic foot per second to Tract No. 3 or the Budge Tract: All that certain tract of land beginning at the Northeast corner of Section Twenty-nine (29), in Township Four (4) North of Range One (1) East of Boise Meridian, in Ada County, State of Idaho, running thence South on the section line 11.70 chains North 85°23' West 12.83 chains to a stake; thence South 59°36' West 3.80 chains to a stake; thence North 83°35' West 5.10 chains to a stake; thence North 64°05' West 8.30 chains to a stake; thence North 41°30' West 3.00 chains to a stake; thence South 89°45' West 11.50 chains to a stake; thence North 0°03' West 6.00 chains to the one quarter section corner on the North side of Section Twenty-nine (29) in Township Four (4) North of Range One (1) East of the Boise Meridian; thence North 89°25' East 40.13 chains to the section corner the place of beginning, excepting a strip of land twenty-five (25) feet wide running along the East end of said tract heretofore deeded to Ada County by deed recorded in Book 87 of Deeds at page 345, of the Records of Ada County, State of Idaho, containing 35.604 acres more or less.

Said water to be limited at any time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

Two (2) cubic feet per second of the waters of Boise River, with date of priority of May 1, 1906.

THAT the water right hereby transferred has been conducted to the first above described lands through what is known as the Talling Ditch, or Boise Valley Water Ditch, or Consumers' Canal, with point of diversion in Section Nineteen (19), Township Three (3) North, Range Three (3) East, B. M.

THAT the water right hereby transferred will hereafter be conducted to Tracts Nos. 1, 2 and 3, as above described, through the Settlers' Canal, with point of diversion in Section Nine (9), Township Three (3) North, Range Two (2) East, B. M.

THAT the right to the use of the water aforesaid, hereby confirmed, is restricted to Tracts Nos. 1, 2 and 3, as last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 18th day of October, A. D. 1943.

JAMES PROFFER
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

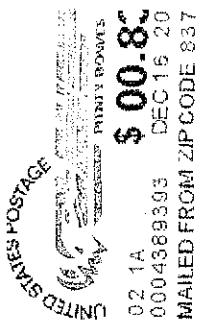
EXHIBIT D

The claimants to this Notice of Claim to a Water Right (Water Right No. 63-0161/Water Right Transfer No. 654) are:

Names and Addresses

1. Raymond Hamming
8170 Casa Real Lane
Boise, Idaho 83703
2. Kathryn Richardson
6045 N. Eagle Road
Meridian, Idaho 83642
3. R. L. Jarvis
5565 S. Linder Road
Meridian, Idaho 83642

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



RECEIVED

DEC 22 2005

DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 23 2005

WATER RESOURCES
WESTERN REGION

NO SUCH
NUMBER

KATHRYN RICHARDSON
6045 N EAGLE RD
MERIDIAN ID 83642

63-1618V

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



FIRST CLASS

UNITED STATES POSTAGE
02 1A
0004310639
\$01.52⁰⁰
NOV 21 2005
MAILED FROM ZIP CODE 83702

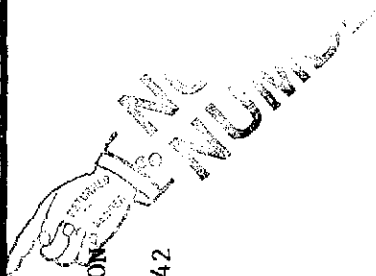
RECEIVED
NOV 25 2005
WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

TO

KATHRYN RICHARDSON
6045 N EAGLE RD
MERIDIAN ID 83642



63-161BV

ADDRESS SERVICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

NOT A
THIS
ADDRESS

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
Boise, ID 83705-5082
(208) 334-2180

TO

RAYMOND HAMMING
8170 CASHA
BOISE, ID 83703

NOV 28 2005

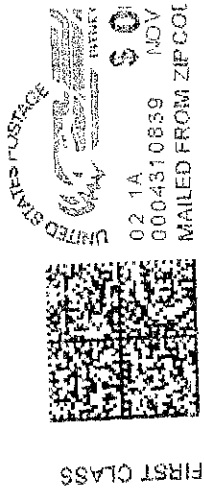
RECEIVED

NOV 28 2005

WATER RESOURCES
WESTERN REGION

63-161BW
63-161BV

ADDRESS CORRECTION



02 1A NOV
0004310839
MAILED FROM ZIP CODE

11/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-161BV
NAME AND ADDRESS: KATHRYN RICHARDSON
6045 N EAGLE RD
MERIDIAN ID 83642

RAYMOND HAMMING
8170 CASA REAL LN
BOISE ID 83703

R L JARVIS
5565 S LINDER RD
MERIDIAN ID 83642

SOURCE: BOISE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 1.970 CFS

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	1.970 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S19	SWNE	25.0	T04N R01E S29	NENE	38.0
T04N R01E S29	NWNE	40.0	T04N R01E S29	SWNE	40.0
T04N R01E S29	SENE	37.0			

180 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

11/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is also known as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

This right is a split from former right 63-161A.

This right is delivered via Settlers Irrigation District Canal.

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-161BV

Twp. 4N, Rge. 1E
Section 19 & 29



Place of Use

1/41/4 Lines

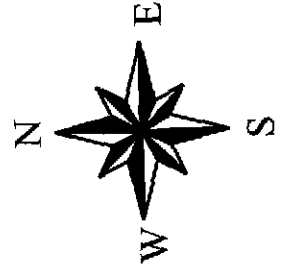


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
11-19-05



2000 Feet

0

2000

30

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-161BV V1

WATER RIGHT NUMBER: 63-161BV V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KATHRYN RICHARDSON 6045 N EAGLE RD MERIDIAN, ID 83642
Current Owner	RAYMOND HAMMING 8170 CASA REAL LN BOISE, ID 83703
Current Owner	R L JARVIS 5565 S LINDER RD MERIDIAN, ID 83642

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.970 CFS	
	<u>Total Diversion:</u>	1.970 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L7 (SW1/4NE1/4)	Sec. 9, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION Within ADA County

T04N R01E S19	SWNE	25.0	T04N R01E S29	NENE	38.0
T04N R01E S29	NWNE	40.0	T04N R01E S29	SWNE	40.0
T04N R01E S29	SENE	37.0			

Total Acres: 180

Conditions of Approval:

1. This right is also known as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-161BV V1

2. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
3. P21 This right is a split from former right 63-161A.
4. This right is delivered via Settlers Irrigation District Canal.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/19/2005 3:03:58 PM	jshurte			Active
Contacts	11/19/2005 3:04:23 PM	jshurte			Active
Priority Date	11/19/2005 3:06:44 PM	jshurte			Active
POD	11/19/2005 3:07:04 PM	jshurte			Active
Source	11/19/2005 3:09:14 PM	jshurte			Active
POU	11/19/2005 3:24:23 PM	jshurte			Active
Use	11/19/2005 3:54:04 PM	jshurte			Active
Season	11/19/2005 3:54:31 PM	jshurte			Active
Quantity	11/19/2005 3:55:21 PM	jshurte			Active
Summary			11/19/2005	jshurte	Active
Summary			11/19/2005	jshurte	Active

Water Supply Bank:

No overlap

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-161BV

11/19/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-161BV	Claim	04N	01E	19	SW	NE		IRRIGATION	25/180	KATHRYN RICHARDSON
63-213	Claim	04N	01E	19	SW	NE		IRRIGATION	15/40	CARLENE CANFIELD NO Rec NUMBER 519
63-2387	~~Claim~~	04N	01E	19	SW	NE		IRRIGATION	17/1229	DRAINAGE DISTRICT NUMBER FOUR OF ADA COUNTY
63-213	~~Water Right~~	04N	01E	19	SW	NE		IRRIGATION	40/80	CLARENCE T LARSEN
63-2387	~~Water Right~~	04N	01E	19	SW	NE		IRRIGATION	17/1229	DRAINAGE DIST NO 4
63-3614B	~~Claim~~	04N	01E	19	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-3618B	~~Claim~~	04N	01E	19	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-5262B	~~Claim~~	04N	01E	19	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-161BV	Claim	04N	01E	29	NE	NE		IRRIGATION	37/180	KATHRYN RICHARDSON
63-161BW	Claim	04N	01E	29	NE	NE		IRRIGATION	2/2	W RAYMOND HAMMING OUT
63-161BW	Water Right	04N	01E	29	NE	NE		IRRIGATION	2/2	W RAYMOND HAMMING OUT
63-2574	~~Water Right~~	04N	01E	29	NE	NE		IRRIGATION	20/40	ALFRED H BUDGE
63-4842	~~Water Right~~	04N	01E	29	NE	NE		IRRIGATION	2/2	W RAYMOND HAMMING
63-3614B	Claim	04N	01E	29	NE	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-3618B	Claim	04N	01E	29	NE	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-5262B	Claim	04N	01E	29	NE	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-161BV	Claim	04N	01E	29	NW	NE		IRRIGATION	40/180	KATHRYN RICHARDSON
63-2574	~~Water Right~~	04N	01E	29	NW	NE		IRRIGATION	20/40	ALFRED H BUDGE
63-3614B	Claim	04N	01E	29	NW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-3618B	Claim	04N	01E	29	NW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-5262B	Claim	04N	01E	29	NW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-161BV	Claim	04N	01E	29	SW	NE		IRRIGATION	40/180	KATHRYN RICHARDSON
63-3614B	Claim	04N	01E	29	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-3618B	Claim	04N	01E	29	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-5262B	Claim	04N	01E	29	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-161BV	Claim	04N	01E	29	SW	NE		IRRIGATION	40/180	KATHRYN RICHARDSON
63-3614B	Claim	04N	01E	29	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-3618B	Claim	04N	01E	29	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-5262B	Claim	04N	01E	29	SW	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT

Settlers

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-161BV

11/19/2005

2

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-5262B	Claim	04N	01E	29	SE	NE		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT

MEMORANDUM

June 22, 1995

TO: SRBA Claims Submitted by Settler's Irrigation District

FROM: KAY WALKER *Kay*

RE: Correspondence prior to June 22, 1995

See File A63-00230F for all correspondence concerning
Settler's claims and claims they submitted for private individuals.

MEMORANDUM

DATE: March 17, 1995
~~24-Mar-1994 10:15~~

TO: JIM JOHNSON

FROM: KAY WALKER

RE: TRANSFER 3410 (RAY HAMMING) RIGHT 63-00161 FOR STARTER

Hi, Jim... I am once again pursuing Settler's Irrigation District rights and reviewing the SRBA claims that have been filed (one for Ray Hamming in particular) and have a request.

Please note that transfer #3410 in the name of Ray Hamming appears to be a split of Rt. 63-00161A for 2.0 cfs (previous transfer #654). Since Mr. Hamming's approved transfer issued him Water Right #63-00161BW on the approval page, could we issue #63-00161BX to the remainder of 63-00161A? I believe Mr. Hamming's transfer should amend the claim submitted under A63-00161A and if so, I will need to issue the remainder of A63-00161A a number and want to be consistent with your records.

Could you take a quick look at the file and let me know if my interpretation is correct? I would really like to get these finished up and want to do it with some consistency. Thanks in advance for your help!! Kay

Jim - I found I haven't gotten
an answer on this Hamming
transfer yet... Can you get
someone to check it out?

Per Sherla 4/5:
BW = Hamming
BV = remainder

Thanks!
Kay

3-17-95

SD-0607-2 Basin: 63 Starting Water Right: 00161 STATE

S	E	Water	Name	O	W	Priority	STG/		Use
L	Right No.	Last, First	N	Date	STS	Source	Code	Desc	
-	63-00161			00/00/0000	/				
-	63-00161A	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	
-	63-00161AA	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	
-	63-00161AB			00/00/0000	/				
-	63-00161AC	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	
-	63-00161AD			00/00/0000	/				
-	63-00161AE	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	
-	63-00161AF			00/00/0000	/				
-	63-00161AG	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	
-	63-00161AH			00/00/0000	/				
-	63-00161AJ	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	
-	63-00161AK			00/00/0000	/				
-	63-00161AL	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	
-	63-00161AM			00/00/0000	/				
-	63-00161AN	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	
-	63-00161AQ	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01	IRR	

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0607-2 Basin: 63 Starting Water Right: 00161

STATE

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Code Desc
	63-00161AR			00/00/0000	/		
	63-00161AT	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
	63-00161AU			00/00/0000	/		
	63-00161AV	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
	63-00161AW			00/00/0000	/		
	63-00161AX	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
	63-00161AY			00/00/0000	/		
	63-00161B			00/00/0000	/		
	63-00161BA	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
	63-00161BB			00/00/0000	/		
	63-00161BC	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
	63-00161BD			00/00/0000	/		
	63-00161BE	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
	63-00161BF			00/00/0000	/		
	63-00161BG	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
	63-00161BH			00/00/0000	/		

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0607-2 Basin: 63 Starting Water Right: 00161

STATE

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Code Desc
-	63-00161BJ	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161BK			00/00/0000	/		
-	63-00161BL	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161BM			00/00/0000	/		
-	63-00161BN	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161BP			00/00/0000	/		
-	63-00161BQ	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161BR			00/00/0000	/		
-	63-00161BT	NICHOLSON, TOM	C	05/01/1866	D/	MORES CREEK	01 IRR
-	63-00161BU	PIONEER IRRIGATION D	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161C	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161D			00/00/0000	/		
-	63-00161E	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161F			00/00/0000	/		
-	63-00161G	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161H			00/00/0000	/		

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0607-2 Basin: 63 Starting Water Right: 00161

STATE

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Code Desc
-	63-00161J	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161K			00/00/0000	/		
-	63-00161L	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161M			00/00/0000	/		
-	63-00161N	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161P			00/00/0000	/		
-	63-00161Q	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161R			00/00/0000	/		
-	63-00161S	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161T	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161U			00/00/0000	/		
-	63-00161V	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161W			00/00/0000	/		
-	63-00161X	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR
-	63-00161Y			00/00/0000	/		
-	63-00161Z	CONSUMERS WATER CORP	C	05/01/1866	D/	BOISE RIVER	01 IRR

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 20, 1995

RE: Notice of Claims to Water Rights Submitted by Settlers Irrigation District

Scott L. Campbell
ELAM & BURKE
P.O. Box 1539
Boise, ID 83701

Dear Mr. Campbell:

We have received the amended claim forms for Rights Nos. A63-00231, A63-00161AC and A63-22227 and our computer records have been updated accordingly.

We are also in receipt of Claims A63-00230B and A63-00231B which were submitted to replace A63-27516; and A63-00231C and A63-00230C which were to replace A63-22192. Since the two additional claims arrived without a filing fee I have used \$100.00 of the fee submitted under Receipt W018420 for these claims so I could update our records. Also, I am once again requesting a copy of "Exhibit D" that was attached to the claim (previously number A63-22192) for Jessie Allen, Earl Holbert, Fred Wilhelm and/or Esther Strain.

I still need to have the original forms of Claims A63-00161Q (Trans. No. 737), A63-00161J (Trans. No. 712), A63-00170A (Trans. No. 736) and A63-00169A (Trans. No. 871) returned to me. Troy and I went over the place of use to be assigned to each of these claims on January 6, 1995, but he did not have the original claim forms in his possession.

I am also awaiting submittal of the claims you were to re-submit for the storage water under Right Nos. 63-03614, 63-03618, and 63-05262. As stated above, I have assigned monies from Receipt No. W018420 to Claims A63-00231C and A63-00231B so Settler's only has an unused balance of \$50.00.

If you have any questions in regard to this letter please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

cc: Settlers Irrigation District

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

RECEIVED

MAR 15 1995

WATER RESOURCES
WESTERN REGION

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

March 14, 1995

Ms. Kay Walker
Senior Water Resource Agent
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

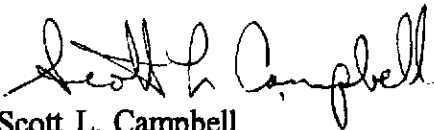
Re: Notice of SRBA Claims to Water Rights

Dear Ms. Walker:

Enclosed please find executed Notices of Claim which were prepared by you on behalf of Settlers' Irrigation District. Please do not hesitate to contact me if you have any questions.

Very truly yours,

ELAM & BURKE
A Professional Association


Scott L. Campbell

SLC:ma
Enclosures

COMMUNICATION DOCUMENTATION

IDWR Agent: Kay Walker

Date: January 6, 1995

Contact Person: Vicki and Troy at Settlers Irrigation District Office

Nature of Contact: Vicki called and asked if we could meet to discuss my correspondence of 12/22/1994; I went to their office so they could access their records if necessary.

Substance of Communication:

1. We went over the place of use descriptions that need to be added to Claims referencing Transfer Nos. 712, 871, 736, and 737 as discussed under paragraph 2 of my letter. Settler's did not have possession of the original claim forms so we could not insert the information on the forms; Scott Campbell has the original claims so we will have to add the place of use descriptions when the claim forms are brought in. Troy gave me the legal descriptions to be inserted. We did not check the descriptions to see if additional fees will be required.

2. We discussed the amended claim forms that I had sent to Scott with my correspondence (see paragraphs 3 and 4). We went over the reasons for amending the claims so that they knew why the claims were being amended.

3. We discussed the splitting of Claims A63-22192 and A63-27516. I again explained that the priority of the combined claims would require a loss in priority for portions of the combined claims and the splitting would resolve any loss of priority. We also discussed the matter of an additional \$100. fee to submit the "split" claims (see paragraph 5 of 12/22/94 correspondence).

4. Regarding paragraph 6 of my letter: We determined that it was up to Scott to decide if Claim A63-22192 had been underclaimed. I told them how I had printed the claims from our water rights data base and that it appeared that they had only claimed 1/2 of the water that this claim was based on (i.e. Transfer No. 50). They did not know why only 0.20 cfs had been claimed.

5. We discussed paragraph 7 and that Scott had told me these claims would be re-submitted. Again, Scott has the original forms returned in 3/29/94 correspondence. They also inferred that Settler's had decided to go ahead and file these claims even though the Bureau of Reclamation has filed on the same rights.

6. Vicki and Troy said that Scott was checking into getting a map of the district's boundaries pursuant to paragraph 8.

Vicki and Troy said that I could contact them with any other questions that they could help me with, even though they know I have to go through Scott since he is shown as their representative on the claims. I told them they could contact me, too, if they had any questions, since the Judge had lifted the gag order and we could now communicate with claimants.

I also told them I would run a listing of all the claims once we had them in the data base.

AJ5809NP
No. A63-00161A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/18/94
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME

C RAYMOND HAMMING 8170 CASA REAL LANE BOISE ID 83703 05/01/1866 IRRIGATION 2.00 CFS 2.00 CFS 640.60 AFA

C KATHRYN RICHARDSON 6045 NORTH EAGLE ROAD MERIDIAN ID 83642

C R. L. JARVIS 5565 SOUTH LINDER ROAD MERIDIAN ID 83642

TOTAL DIVERSION: 2.00 CFS
CONSUMPTIVE USE: 640.60 AFA

Water Source: BOISE RIVER Tributary to: SNAKE RIVER Stage: DECREED
Point(s) of Diversion: T03N R02E S09 NW NW ADA County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	01E	19	:	25	:	:	:	:	:	:	:	:
TOTAL ACRES										25.0	25.0	

POU County: ADA

Non-Irrigation Uses: NA

Other Rights: 63-230, 63-231, 63-5262, 63-3618, 63-3614

Remarks: THIS WATER CARRIED THRU SETTLERS CANAL P/U 0.5 CFS TO TRACT 1
LARSON TRACT CONTAINING 25 ACRES 1.0 CFS TO TRACT 2 HAMMING TRACT
CONTAINING 65.3 ACRES 0.5 CFS TO TRACT 3 BUDGE TRACT CONTAINING
56.604 AC ALSO A TRACT IN SEC 28 & SEC 29 CONTAINING 56.135 AC
TRANS. 654.
P/D S9, T2N, R2E.

Dates: Exam Made Date: Verified Date: 06/18/1985
Misc: Water District Number: 63 Field Inspection Flag:
Presumption Flag:

Handwritten notes:
A correct
pot wait with
better 8-19-94



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

RE: Notice of SRBA Claims to Water Rights Submitted by Settlers
Irrigation District

Scott L. Campbell
ELAM & BURKE
P.O. Box 1539
Boise, ID 83701

Dear Mr. Campbell:

We have completed our initial review of the claims submitted by Settlers Irrigation District. During this review of the claims, we encountered several problems which must be clarified &/or addressed before we can process the information.

The claims submitted on Rights A63-00161Q, A63-00161J, A63-00170A and A63-00169A refer to Water Right Transfers Nos. 737, 712, 736 and 871 respectively. We cannot data enter these claims until we receive further information in regard to the place of use for these rights, so we are returning the original claims to you with this letter. Although the transfers attached to the claims identify legal descriptions of the place of use, they are not specific enough. We must have the number of irrigated acres in each 40-acre tract identified on the claims. To aid you and your clients in completing this, I have attached an ortho-photo quad to each of these claims which I have marked the place of use identified on the transfer for your convenience. Please mark the number of acres in each 40-acre tract on the ortho-photo quads and return the claims and quads to me.

I found that Claim Nos. A63-00161AN, A63-00161A, A63-00161AC, A63-00161BA, A63-00161T, A63-00198A and A63-22227 have been data entered with information contained on the transfer attachments. In reviewing these claims I believe that we need to confirm that the place of use has been accurately described. Copies of these claims and corresponding ortho-photo quads with the place of use marked are enclosed for your review. If you find that the legal descriptions are not correct, amended claims will need to be submitted.

Enclosed for your files are the yellow copies of Notice of Claims to Water Right Nos. A63-00230 (amended by Settler's Irrigation District on March 18, 1992 to include 200 additional acres; and then renumbered to A63-00230F pursuant to our water right records), and A63-00231. Also enclosed are data entered copies of these claims. I am wondering if Claim A63-00231 should also be amended to include the 200 acres added to A63-00230F. If so, please advise me and I will prepare an amended claim for your convenience.

split to L & M - Settlers
In reviewing Claims A63-00230F and A63-00231, along with other claims submitted on the original rights, I have found that the claims are in excess of the original decreed amount. Right 63-00230 was decreed for 99.06 cfs and was then split into parts by transfers of portions of the right. Right 63-00231 was decreed for 73.44 cfs and was then split into parts. The claims will be scrutinized when we conduct our field review to avoid showing an expansion of the decreed amounts.

We have received a claim, which we numbered A63-22192 (evidenced by Transfer No. 50), which is a combination of Rights 63-00230C (priority of 10/17/1884) and 63-00231C (priority of 6/1/1891), and a claim which we numbered A63-27516 (evidenced by Transfer No. 45) which is a combination of Rights 63-00230B and 63-00231B. Be advised that since these rights have been combined on one claim form the priority date may be advanced to the priority of the latter of the two rights (6/1/1891).

Enclosed are Claim Nos. A63-03614, A63-03618, and A63-05262 which are for storage of water within federal facilities. The original water rights are in the name of the U.S. Dept. of Interior, Bureau of Reclamation. Claims for these rights have been submitted by the Bureau of Reclamation, resulting in duplicate filings. As you can see, these claims are not included in the breakdown of the fees previously submitted and will require filing fees if pursued.

I did not locate a SRBA claim on Right 63-00287 (old number 85-A) which is for 36" of water to be delivered through Settlers Canal. I have included a listing of the current water right record for your information. A claim should be submitted if Settlers delivers this 36" of water through their system.

Enclosed is a breakdown of the fees submitted under Receipt No. C011305 as shown in our records. Please note that we have not received the correct filing fees for Settler's claims. I have found that some of the claims submitted are for irrigation of lands that are not included under the land list on Claim A63-00230F. Based on review of the claims that I could complete an overlap review on, the filing fees due are \$294.00. There are several claims (as discussed in paragraph 2) that I could not determine if the lands were previously paid for or not. I have also enclosed a summary to show where the additional fees are required.

It would be very helpful for our review of these claims if Settlers would submit a map showing all of the lands currently receiving water

from their system. We have found using ortho-photo quads for platting this information is helpful.

Please complete the above items, **initial and date any changes or additions** to the claim forms, and return them, with the requested fee, to our office. We will begin our field review of Basin 63 at the end of this summer and these claims need to be in our computer system by then. If you need help in completing the items identified or have any questions concerning this letter, please feel free to contact me. I would be happy to meet with you and/or board members from Settlers, if you would like to call and set up an appointment.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

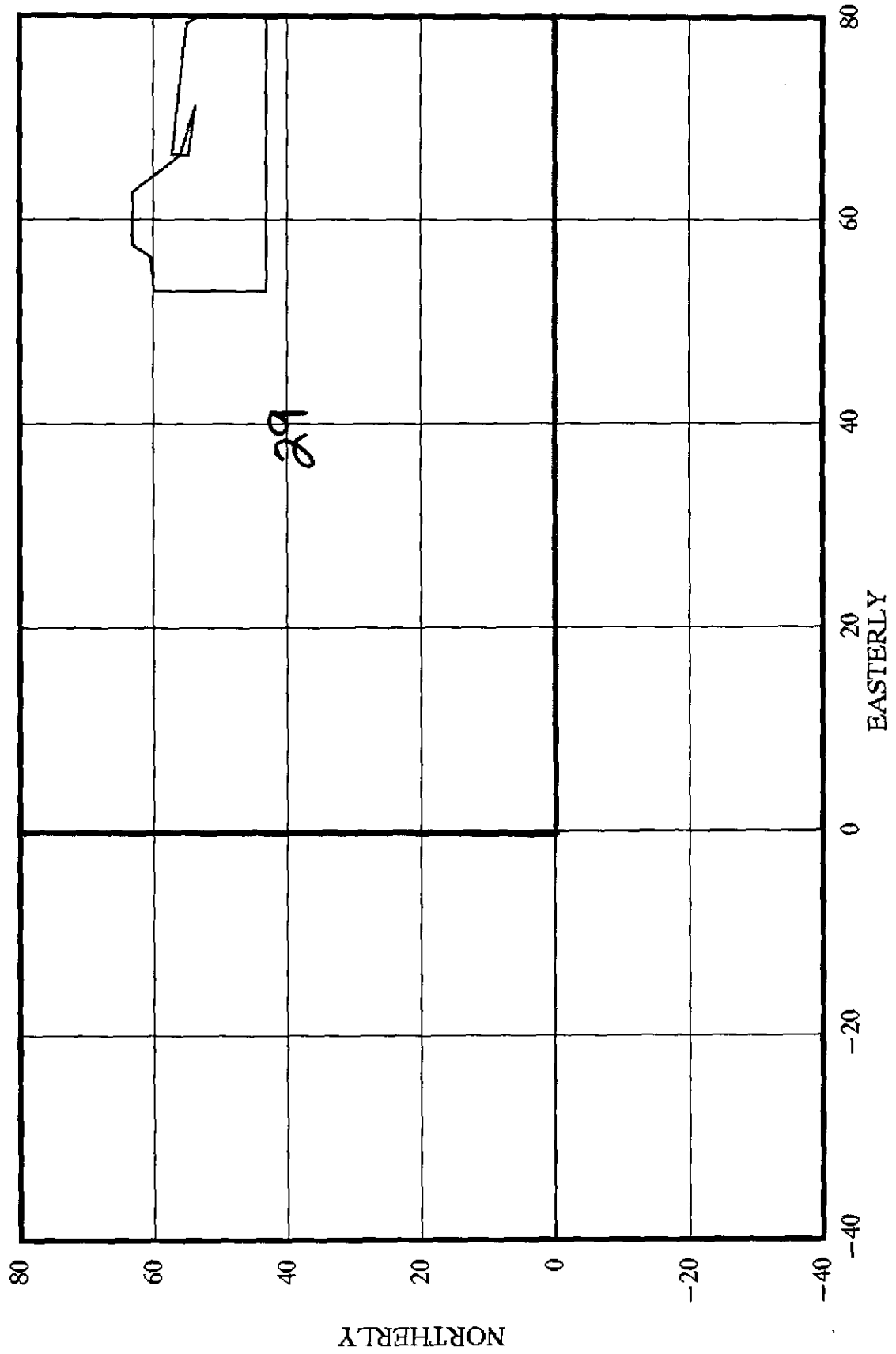
KW:kw
Enclosures

cc: Settlers Irrigation District

2/28/82
P. A. V.

PARCEL PLOT - METES & BOUNDS

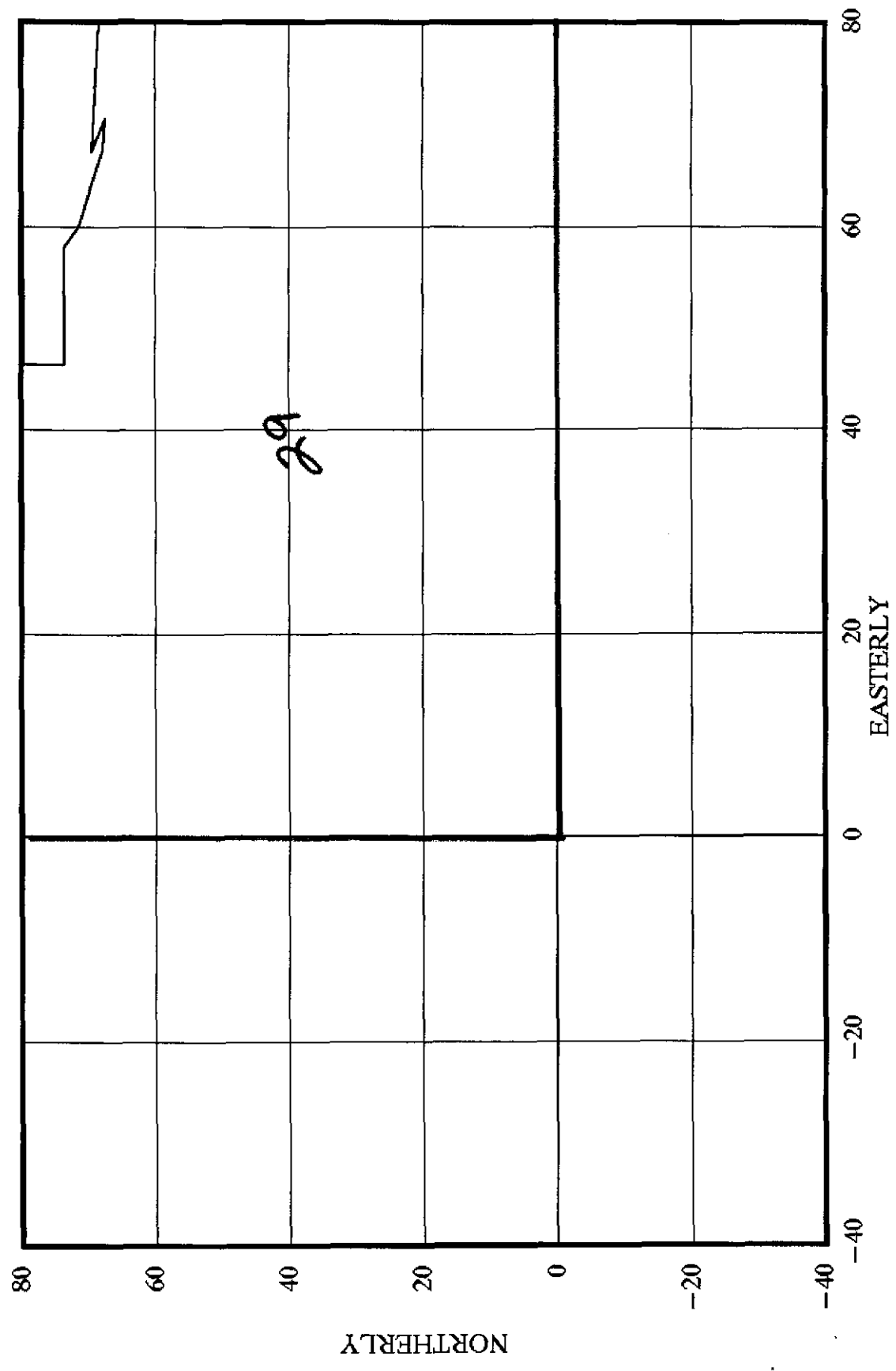
DISTANCE IS IN CHAINS



Tract 3

PARCEL PLOT - METES & BOUNDS

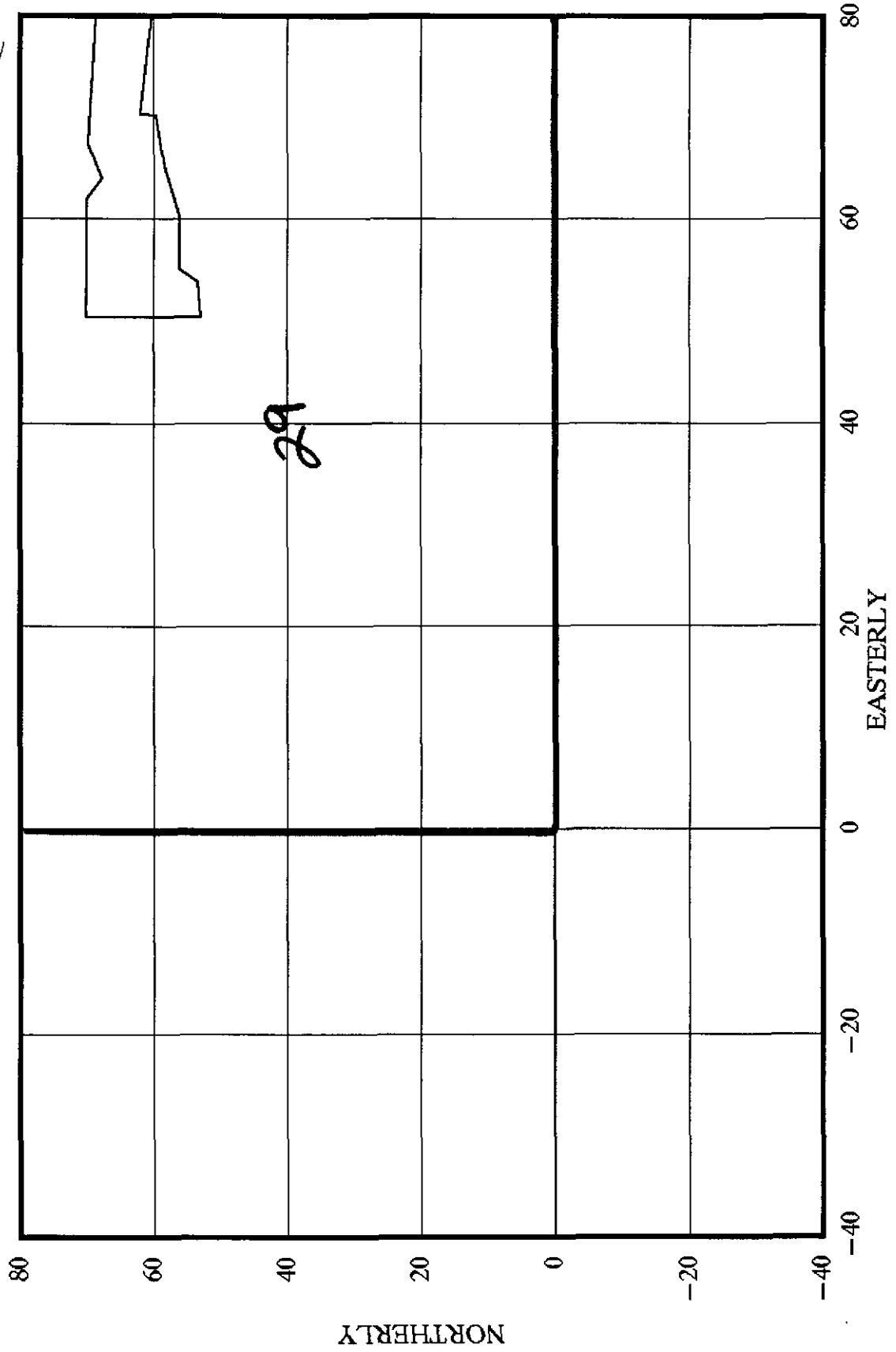
DISTANCE IS IN CHAINS



Tract No. 2
(Hamming Tract)

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3410

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant W. Raymond Hamming Phone 384-1336Post Office address 8170 Casa Real Ln. Boise, ID 83703

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To show location of water split off of the right owned by Raymond Hamming

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-0161AK Priority 5/1/1866 Amount (cfs/ac-ft) 0.03 cfs Nature of Use Irrigation Period of Use 4/15 to 10/15
2. Total amount of water being transferred 0.03 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Boise River tributary to Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	9	3N	2E	Ada	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	1E	29	2																2

MICROFILMED

FEB 21 1990

PART 1**6. General Information:**

- a. Description of diversion system Headgate, canal inlet from Boise River
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
2 acres will not be irrigated
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-0161BW

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device of a type approved by this Department shall be maintained as part of the diverting works. 2. Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

RECORDED**FEB 21 1990**

Witness my hand this

28th day ofDecember, 19 89J. Allen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 63-0161A Decreed to Joseph Perrault & Richard Johnson
in case of Farmer's Cooperative Ditch Co. vs. Riverside Irrig. District Ltd. et al
dated 1/18/1906 in Third Judicial District county of Canyon
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 654 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water Boise River tributary to Snake River

4. Date or priority 5/1/1866

5. Water is used for the following purpose:

amount 1.0 2.0 * for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 2.0 * cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	9	3N	2E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	29	18	32	40	32	18	32	40	32	18	32	40	32	18	32	40	32	123 121
			LARSON TRACT 2				25 ACRES				NOT DESCRIBED BY 40 AC Tracts								25
			BUDGE TRACT 3				36 ACRES				DESCRIBED BY 40 AC Tracts								36

MICROFILMED

FEB 21 1990

Total acres 123 182

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount 0.03 for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	9	3N	2E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	29				2													2

Total acres 2**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

amount 1.97 * for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount 0.97 for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	9	3N	2E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	29	10	32	40	30	HAMMING TRACT *												121 119
			LARSON TRACT *																
			BUOGE TRACT *																

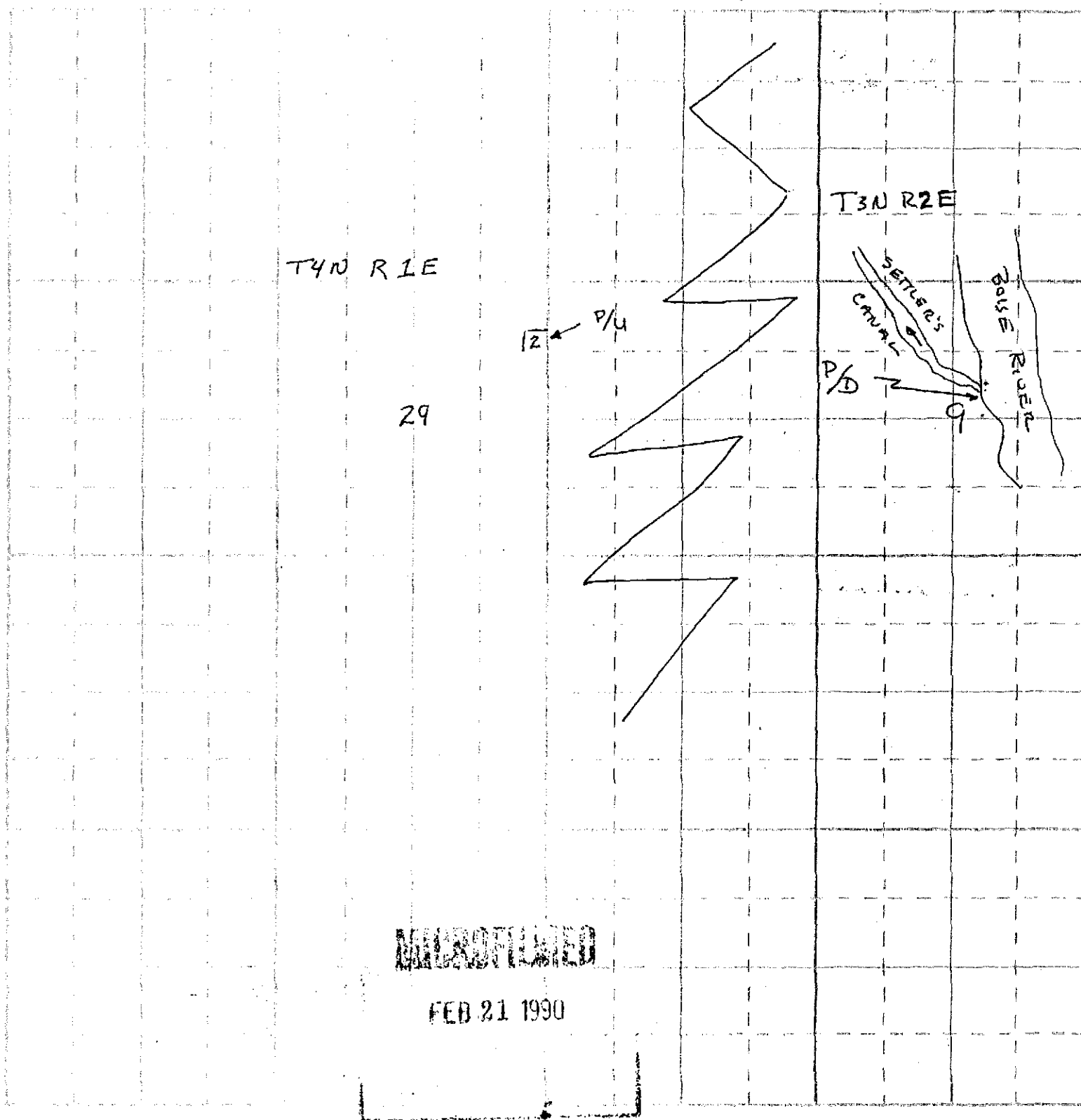
* JJ. 8-9-89

Total acres

121-119

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |
2. Quantity and quality of return flows and location of discharge:
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

W. Raymond Hamming
(Signature of Applicant)

Subscribed and sworn to before me this 8TH day of DECEMBER, 19 87

Jim John
(Notary Public)

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by nl Date 12-17-87 Protest filed by _____

Prelim. check by [Signature] Fee \$38.00

Received by [Signature] Date 12-16-87 #45793

Published in The Idaho Statesman Copies of protest forwarded by _____

Pub. dates 4/7 & 4/14/88 Hearing held by _____ Date _____

Watermaster recommendation requested on 3/30/88 Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT Jim

Copy of transfer sent to lien holder _____

FILED
FEB 21 1990

Water Right Number - 63-00161A Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - - - - - - - +

*** C - CURRENT OWNER ***
CONSUMERS WATER CORP.

1 -
2 -
3 -
City-
Phone -

State- Zip-

*** O - ORIGINAL OWNER ***
PERRAULT

JOSEPH

1 -
2 -
3 -
City-
Phone -

State- Zip-

JOHNSON

RICHARD Z.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + - - - Status - - - +
05/01/1866 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - - - - - - - +
BOISE RIVER SNAKE RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

03N 02E 9 (1) ADA

+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.000

+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

24

| Water right number - | 63-00161A | Adj. flag translation: Standard Water Right Number | Remarks | Decree Date |
|---|-----------|--|---------|-------------|
| THIS WATER CARRIED THRU SETTLERS CANAL P/U 0.5 CFS TO TRACT 1 | | | | |
| LARSON TRACT CONTAINING 25 ACRES 1.0 CFS TO TRACT 2 HAMMING TRACT | | | | |
| CONTAINING 65.3 ACRES 0.5 CFS TO TRACT 3 BUDGE TRACT CONTAINING | | | | |
| 56.604 AC ALSO A TRACT IN SEC 28 & SEC 29 CONTAINING 56.135 AC | | | | |
| TRANS. 654. | | | | |
| P/D S9, T2N, R2E. | | | | |
| Old Water Right Numbers | | | | |
| No Old Water Right Numbers found. | | | | |
| Conditions of Approval | | | | |
| No Conditions of Approval found. | | | | |
| Decree Plaintiff | | | | |
| FARMERS CO-OP DITCH CO. | | | | |
| Audit Fields - 06/18/85 | | | | |
| 05/01/88 | | | | |
| CONVERT | | | | |
| 07/10/89 | | | | |
| CURTIS | | | | |
| Water Rights Dates and Flags Area | | | | |
| Field Exam Made - 00/00/0000 | | | | |
| Protested Date - 00/00/0000 | | | | |
| Hearing Date - 00/00/0000 | | | | |
| Verified Date - 06/18/1985 | | | | |
| Receipt Number | | | | |
| Appl Received - 00/00/0000 | | | | |
| Presumption Flag - | | | | |
| Field Exam Fee - | | | | |
| Swan Falls - | | | | |
| Temporary Right - P | | | | |
| DLE/Carey Act - | | | | |
| Water District - 63 | | | | |
| Transfer/Amended - P | | | | |
| Microfilm Roll Number - | | | | |

A63-00161A

