



MICROFILMED
AUG 17 1992

IDAHO DEPT OF WATER RESOURCES

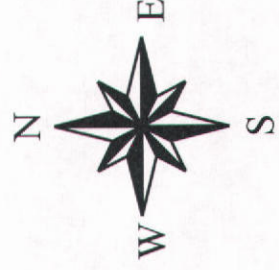
Claim No. 63-161BQ

Twp. 1S, Rge. 1W
Sec. 20 & 29



-  Place of Use
-  1/41/4 Lines
-  Section Lines
-  Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Transfer of Water Right
Transferred Right No. 1017

THIS IS TO CERTIFY, That Consumers Water Corporation, through G. S. Taylor, President, Boise, Idaho, is the owner of and using a certain water right for 2500 inches, or 50 cubic feet per second, of the waters of Boise River, Right No. 30, with priority of May 1, 1866, decreed to Joseph Ferreault and Richard Johnson, by Decree of Judge George H. Stewart of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, in the case of

FARMERS COOPERATIVE DITCH CO.,
a corporation,

Plaintiff

vs.

RIVERSIDE IRRIGATION DISTRICT, Ltd.,
a corporation, et al

Defendants

said decree bearing date of January 18, 1906, and being appurtenant to the following described lands, to-wit:

Town lots and agricultural lands
lying under what is known as the
Walling Ditch or Consumers Canal,
in Sections 11, 12, 13 and 14,
Township 3 North, Range 2 E., T. 3 N.,
and Sections 28, 29, 32, 33 and 34,
Township 4 North, Range 2 E., T. 4 N.,

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at page 610 thereof;

That the said Consumers Water Corporation has become the owner of said water right through means as aforesaid;

And, that now, upon the application of the Consumers Water Corporation, through G. S. Taylor, President, for a Certificate of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 30 miners inches, or .6 cubic feet per second of the waters of Boise River upon the above described lands is hereby abandoned, and the lands to be irrigated under such right and to which the water right HEREIN CONFIRMED, shall become appurtenant by this Certificate for irrigation and domestic purposes is described as follows, to-wit:

SE 1/4, Section 20, NW 1/4,
NE 1/4, Section 29, Township 1
South, Range 1 W. S. W., known
as the Francis J. Herman Tract;

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

30 inches, or .6 cubic feet per
second, with priority of May 1, 1866;

That the water right hereby transferred has heretofore been conducted to the first above described lands through the Consumers Canal with point of diversion in Section 24, Township 3 North, Range 2 East;

That the water right hereby transferred will hereafter be conducted to the last above described lands through the New York Canal, with the point of diversion in Section 3, Township 2 North, Range 2 East;

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

WITNESS MY HAND, I have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 28th day of October, 1963.

CARL F. TAPPAN
State Reclamation Engineer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161BQ
Date Received: 5/17/1991
Receipt No: W013320
Received By: PRW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CONSUMERS WATER CORP.
Address:

X, ID X

OR

Name: DUANE PANCHERI 208-495-2513
Address: 19010 S. CANADA RD.
MELBA, ID 83641

OR

Name: LAURA ELLEN PANCHERI 208-495-2513
Address: 19010 S. CANADA RD.
MELBA, ID 83641

2. Date of Priority: MAY 1, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
1S	1W	29	NE	NW			ADA

5. Description of diverting works:
WEIR IN WALDVOGEL CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	01W	20	SE	SW		IRR	40.0
						Section Acres	40.0
		29	NW	NE		IRR	20.0
			NE	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	100.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BOISE-KUNA IRR.

14. Remarks:

TRANS. 1017.

P/D IN S3, T2N, R3E.

WATER CARRIED IN NEW YORK CANAL.

WATER REDIVERTED IN SECTION 29 THROUGH THE WALDVOGEL CANAL.

ACRES IRRIGATED CONSISTS OF 30 ACRES WITHIN THE 3 QUARTER,

QUARTER SECTIONS SHOWN UNDER THE PLACE OF USE.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Nicolas Panchai* Date: 5/17/91
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of May 19 91

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

Borrow
18 Pit

15

2632

DOGEL
CANAL

20

VICTORY

23

NHERN
RIVER

29

28

27

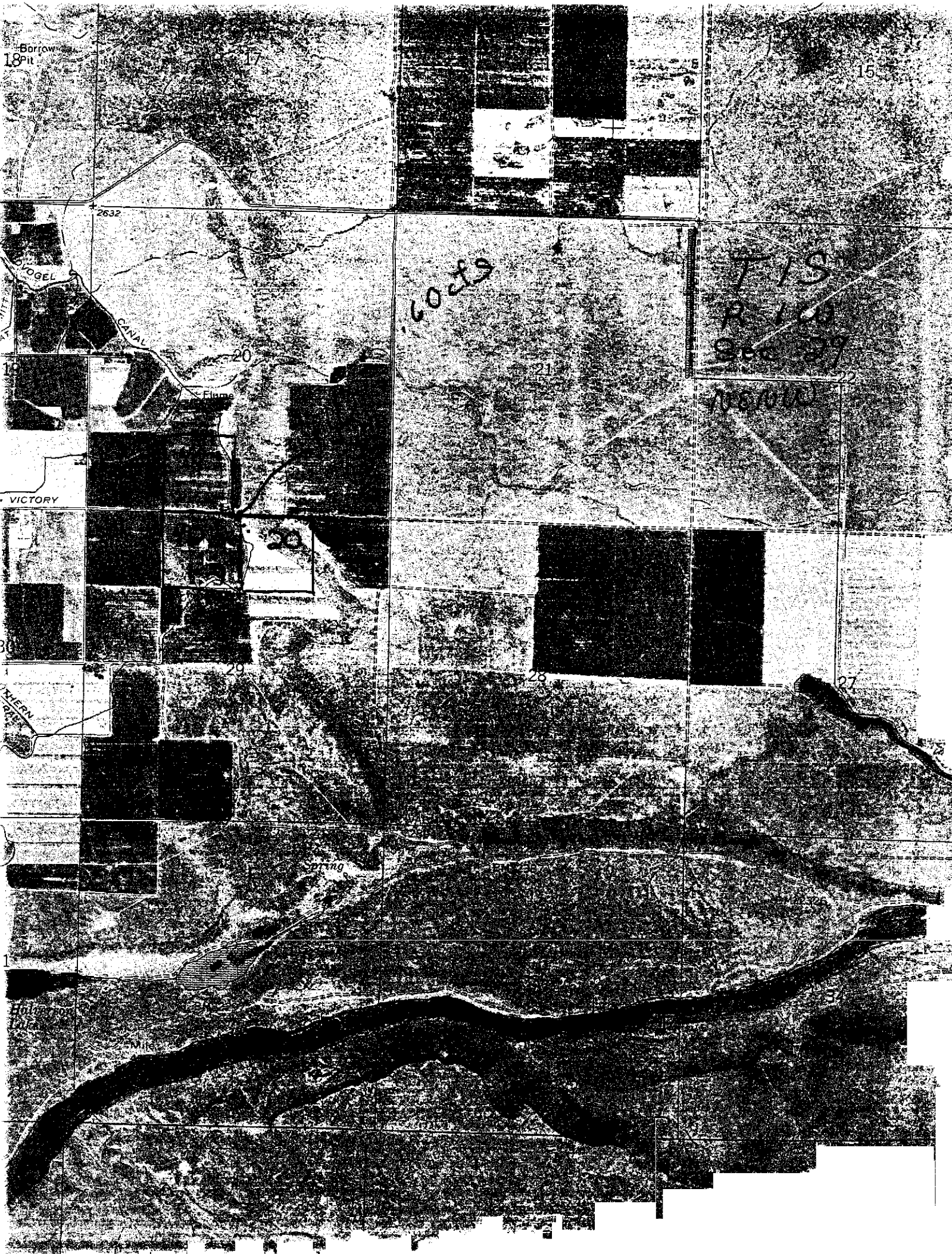
Spring

High
Water

6029

TIS
R-100
966-39

10000



Water Right Number - 63-001618q Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CONSUMERS WATER CORP.

1 -
2 -
3 -
City- State- Zip-
Phone -

*** O - ORIGINAL OWNER ***
PERRAULT

JOSEPH

1 -
2 -
3 -
City- State- Zip-
Phone -

JOHNSON

RICHARD Z.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1966 14 WESTERN 0 - DECREED

+ - - Source - - - - - + - - - - Tributary - - - - - +
BOISE RIVER SNAKE RIVER

+ - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

+ - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.600

+ - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|----|------------|---|-----|
| 01S | 01W | 20 | SE SW | | 01 | IRRIGATION | 1 | ADA |
| 01S | 01W | 29 | NW NE | | 01 | IRRIGATION | 1 | ADA |
| 01S | 01W | 29 | NE NW | | 01 | IRRIGATION | 1 | ADA |

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED

AUG 17 1992

| | | | |
|-------------------------|-----------------------------------|--|----------------------|
| Water right number - | 63-00161BQ | Prefix Translation: | WATER RIGHT |
| + | + | Remarks | + |
| | TRANS. 1017. | | |
| | P/D IN S3, T2N, R3E. | | |
| | WATER CARRIED IN NEW YORK CANAL. | | |
| + | + | Old Water Right Numbers | + |
| | No Old Water Right Numbers found. | | |
| + | + | Conditions of Approval | + |
| | No Conditions of Approval found. | | |
| + | + | Decree Plaintiff | + |
| FARMERS CO-OP DITCH CO. | | Decree Defendant | Decree Date |
| | | RIVERSIDE IRR. DIST. | 01/18/1906 |
| + | + | Comments | + |
| | No Comments Found | | |
| + | + | Audit Fields - 07/01/85 05/01/88 CONVERT | + |
| + | + | Water Rights Dates and Flags Area | + |
| | Proof Due Date | Field Exam Made | Field Exam Fee |
| | Approved/Denied | Protested Date | Swan Falls |
| | Proof Made Date | Hearing Date | Temporary Right - P |
| | Start Work Date | Verified Date | DLE/Carey Act |
| | Order Show Cause | Receipt Number | Water District - 63 |
| | Licensed Date | Appl Received | Transfer/Amended - P |
| | Decree Date | Microfilm Roll No | Presumption Flag - |

10/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-161BQ

NAME AND ADDRESS: LAURA ELLEN PANCHERI
19010 S CANADA RD
MELBA ID 83641

DUANE PANCHERI
19010 S CAN-ADA RD
MELBA ID 83641

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.600 CFS

This right when combined with Right No. 63-8604 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 05/01/1866

POINT OF DIVERSION:

T02N R03E S3 NWSW Lot 9 Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.600 CFS |
| Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576. | | |

PLACE OF USE: IRRIGATION Within ADA County

| | | | | | |
|---------------|------|------|---------------|------|------|
| T01S R01W S20 | SESW | 37.0 | T01S R01W S29 | NWNE | 17.0 |
| T01S R01W S29 | NENW | 40.0 | | | |

94 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is delivered via the New York Irrigation District Canal system.

This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Watermaster Report.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-161BQ V1

WATER RIGHT NUMBER: 63-161BQ V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | LAURA ELLEN PANCHERI
19010 S CANADA RD
MELBA, ID 83641
(208)495-2513 |
| Original Owner | CONSUMERS WATER CORP

BOISE, ID |
| Original Owner | JOSEPH PERRAULT

BOISE, ID |
| Current Owner | DUANE PANCHERI
19010 S CAN-ADA RD
MELBA, ID 83641
(208)495-2513 |
| Original Owner | RICHARD Z JOHNSON

BOISE, ID |

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER | SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 0.600 CFS | |
| | <u>Total Diversion:</u> | 0.600 CFS | |

Location of Point(s) of Diversion

| | | |
|-------------|-----------------|------------------------------------|
| BOISE RIVER | L9 (NW1/4SW1/4) | Sec. 3, Twp 02N, Rge 03E, B.M. |
| ADA County | | |

Place of UseIRRIGATION Within ADA County

T01S R01W S20 SESW 37.0 T01S R01W S29 NWNE 17.0

T01S R01W S29 NENW 40.0

Total Acres: 94

Conditions of Approval:

1. This right is delivered via the New York Irrigation District Canal system.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-161BQ V1

3. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
4. E62 This right when combined with Right No. 63-8604 shall provide no more than .02 cfs per acre.
5. This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Watermaster Report.

Remarks:Comments:Element Reviewed/Verified Dates:

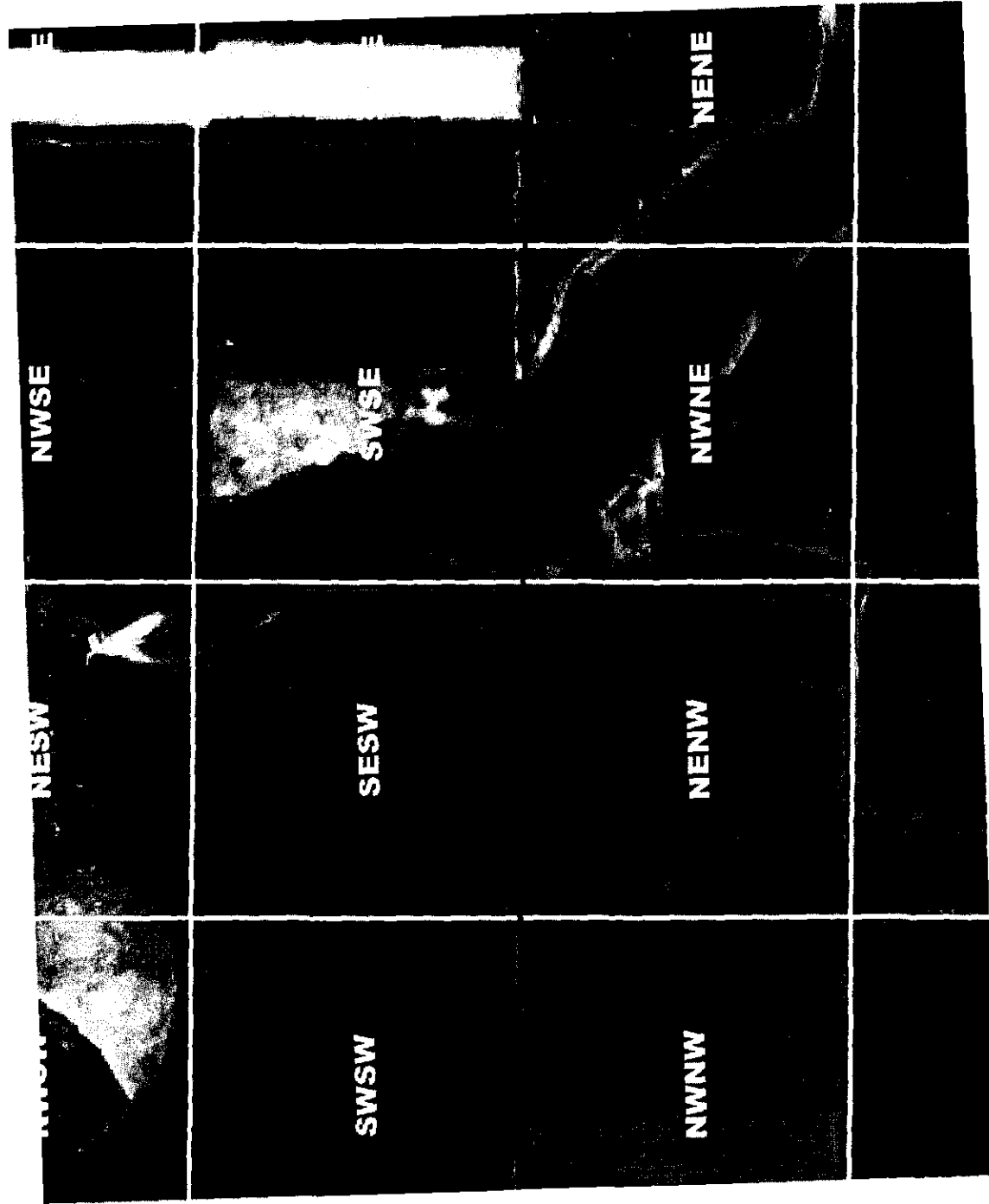
| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 10/30/2005 3:11:44 PM | jshurte | | | Active |
| Priority Date | 10/30/2005 3:12:16 PM | jshurte | | | Active |
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| POU | 10/30/2005 3:43:27 PM | jshurte | | | Active |
| Use | 10/30/2005 4:14:58 PM | jshurte | | | Active |
| Season | 10/30/2005 4:15:30 PM | jshurte | | | Active |
| Summary | | | 10/30/2005 | jshurte | Active |
| Quantity | 10/30/2005 4:25:10 PM | jshurte | | | Active |

Water Supply Bank:

IDAHO DEPT OF WATER RESOURCES

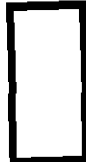
Claim No. 63-161BQ

Twp. 1S, Rge. 1W
Sec. 20 & 29



Place of Use

1/41/4 Lines

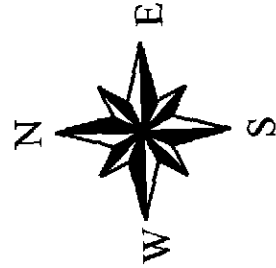


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-30-05



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-161BQ

10/30/2005

1

| Water Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------------------------|
| 63-161BQ | Claim | 01S | 01W | 20 | SE | SW | | IRRIGATION | 32-40/100 | LAURA ELLEN PANCHERI |
| 63-8604 | Claim | 01S | 01W | 20 | SE | SW | | IRRIGATION | 29/319 | DUANE PANCHERI GW |
| 63-161BQ | Water Right | 01S | 01W | 20 | SE | SW | | IRRIGATION | | CONSUMERS WATER CORP |
| 63-8604 | Water Right | 01S | 01W | 20 | SE | SW | | IRRIGATION | 29/319 | DUANE PANCHERI GW |
| 63-161BQ | Claim | 01S | 01W | 29 | NW | NE | | IRRIGATION | 17-20/100 | LAURA ELLEN PANCHERI |
| 63-7270 | Claim | 01S | 01W | 29 | NW | NE | | IRRIGATION | 4/142 | DUANE PANCHERI 4 OUT SAME LAND |
| 63-8604 | Claim | 01S | 01W | 29 | NW | NE | | IRRIGATION | 18/319 | DUANE PANCHERI GW |
| 63-161BQ | Water Right | 01S | 01W | 29 | NW | NE | | IRRIGATION | | CONSUMERS WATER CORP |
| 63-7270 | Water Right | 01S | 01W | 29 | NW | NE | | IRRIGATION | 4/155 | SONYA ANDERSON 4 OUT NOT SAME LAND |
| 63-8604 | Water Right | 01S | 01W | 29 | NW | NE | | IRRIGATION | 18/319 | DUANE PANCHERI GW |
| 63-161BQ | Claim | 01S | 01W | 29 | NE | NW | | IRRIGATION | 40/100 | LAURA ELLEN PANCHERI |
| 63-8604 | Claim | 01S | 01W | 29 | NE | NW | | IRRIGATION | 37/319 | DUANE PANCHERI GW |
| 63-161BQ | Water Right | 01S | 01W | 29 | NE | NW | | IRRIGATION | | CONSUMERS WATER CORP |
| 63-8604 | Water Right | 01S | 01W | 29 | NE | NW | | IRRIGATION | 37/319 | DUANE PANCHERI GW |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8604 V1

WATER RIGHT NUMBER: 63-8604 V1

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | DUANE PANCHERI
19010 S CAN-ADA RD
MELBA, ID 83641
(208)495-2513 |
| Original Owner | LAURA ELLEN PANCHERI
19010 S CANADA RD
MELBA, ID 83641
(208)495-2513 |

Priority Date: 03/22/1977

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 3/15 to 11/15 | 2.720 CFS | 1,321.80 AF |
| | <u>Total Diversion:</u> | 2.720 CFS | 1,321.80 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4NW1/4 | Sec. 29, Twp 01S, Rge 01W, B.M. |
| ADA County | | |
| GROUND WATER | SE1/4SE1/4 | Sec. 20, Twp 01S, Rge 01W, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|------|------|------|------|------|----|------|------|------|------|------|----|----|----|------|--------|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 01S 01W 19 | | | | | | | | | | | 13.0 | 7.0 | | | | 37.0 | 57.0 |
| | | | | | | | | | | | L 4 | | | | | | |
| 01S 01W 20 | | | | | | | | | 10.0 | 25.0 | | 29.0 | | | | | 64.0 |
| | | | | | | | | | | | | | | | | | |
| 01S 01W 29 | | 18.0 | | | 37.0 | 39.0 | | 38.0 | | | | | | | | | 132.0 |
| | | | | | | | | | | | | | | | | | |
| 01S 01W 30 | | | 13.0 | 40.0 | 4.0 | | | 9.0 | | | | | | | | | 66.0 |
| | | | | | | | | | | | | | | | | | |

Total Acres: 319

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-8604 V1

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 12/13/2004 10:27:53 AM | awarntje | | | Active |
| Priority Date | 12/13/2004 10:28:43 AM | awarntje | | | Active |
| Source | 12/13/2004 10:29:10 AM | awarntje | | | Active |
| POU | 12/13/2004 11:45:01 AM | awarntje | | | Active |
| POD | 12/13/2004 1:47:08 PM | awarntje | | | Active |
| Use | 12/13/2004 1:47:42 PM | awarntje | | | Active |
| Season | 12/13/2004 1:49:13 PM | awarntje | | | Active |
| Quantity | 12/13/2004 1:50:01 PM | awarntje | | | Active |
| Summary | | | 12/13/2004 | awarntje | Active |

Water Supply Bank:

DIVERSION
VOLUME

TOTAL DIVERSION: _____
CONSUMPTIVE USE: _____

stage: DECREED

MM3N
MS3N

45

| | | |
|------|------|------|
| SESE | SESE | SESE |
| Lt | Lt | Lt |
| Ac | Ac | Ac |

■ ■ ■

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07270 A63-08604

WATER CARRIED IN NEW YORK CANAL.
WATER REDIVERTED IN SECTION 29 THROUGH THE WALDVOGEL CANAL.
ACRES IRRIGATED CONSISTS OF 30 ACRES WITHIN THE 3 QUARTER,
QUARTER SECTIONS SHOWN UNDER THE PLACE OF USE.
*FIELD EXAM FOR POINT OF DIVERSION-5/24/91 L-R-W.

Objection Filed Date:

Field Inspection Flag: Y
Presumption Flag:

Audit: 05/24/91 WERNER 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Transfer of Water Right
Transferred Right No. 1017

THIS IS TO CERTIFY, That Consumers Water Corporation, through G. S. Taylor, President, Boise, Idaho, is the owner of and using a certain water right for 2500 inches, or 50 cubic feet per second, of the waters of Boise River, Right No. 10, with priority of May 1, 1906, decreed to Joseph Furrows and Richard Johnson, by decree of Judge George H. Stewart of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, in the case of

PARADES COGNITIVE RITCH CO.
a corporation,

Plaintiff

vs.

RIVERSIDE IRRIGATION DISTRICT, Ltd.,
a corporation, et al

Defendants

said decree bearing date of January 15, 1906, and being appurtenant to the following described lands, to-wit:

Tract lots and agricultural lands
lying under what is known as the
Wallace Ditch or Consumers Canal,
in Sections 11, 12, 13 and 14,
Township 3 North, Range 2 E., S. 1. .,
and Sections 23, 24, 25, 26 and 27,
Township 4 North, Range 2 E., S. 1. .

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at page 410 thereof;

That the said Consumers Water Corporation has become the owner of said water right through means as aforesaid;

And, that now, upon the application of the Consumers Water Corporation, through G. S. Taylor, President, for a Certificate of Water Right, made before the State Reclamation Engineer of the State of Idaho, and the said application having been granted, the right to the use of 30 minute inches, or .6 cubic feet per second of the waters of Boise River upon the above described lands is hereby abandoned, and the lands to be irrigated under such right and to which the water right RIGHT (1017-1018), shall become appurtenant by this Certificate for irrigation and domestic purposes is described as follows, to-wit:

DES 5.20
NEW DEC. 29

SE 1/4, Section 20, Twp. 1N,
R. 1E, S. 1N, Township 1
South, Range 1 E. N. N., known
as the Francis J. Newman Tract;

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

30 inches, or .5 cubic feet per second, with priority of May 1, 1866;

That the water right hereby transferred has heretofore been conducted to the first above described lands through the Consumers Canal with point of diversion in Section 24, Township 3 North, Range 2 East,

That the water right hereby transferred will hereafter be conducted to the last above described lands through the New York Canal, with the point of diversion in Section 3, Township 2 North, Range 3 E. N. N.,

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

THOMAS MURPHY, I have herewith set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be herewith affixed at Boise, Idaho, this 28th day of October, 1963.

CARL F. TAITAN
State Reclamation Engineer

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-161BQ

WATER RIGHT NUMBER: 63-161BQ

Owner Type Name and Address
 Current Owner CONSUMERS WATER CORP

, ZZ
 Original Owner RICHARD Z JOHNSON

, ZZ
 Original Owner JOSEPH PERRAULT

, ZZ

Priority Date: 05/01/1866

Basis: Decreed

Status: Active

Source Tributary
 BOISE RIVER SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 0.600 CFS | |
| | <u>Total Diversion:</u> | 0.600 CFS | |

Location of Point(s) of Diversion

BOISE RIVER

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 01S | 01W | 20 | | | | | | | | | | | | X | | | | | |
| 01S | 01W | 29 | | X | | | X | | | | | | | | | | | | |

Conditions of Approval:Remarks:

- General TRANS. 1017.
 P/D IN S3, T2N, R3E.
 WATER CARRIED IN NEW YORK CANAL.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-161BQ

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date: 1/18/1906
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

5/89

Date Received

5-17-91

RECEIVED

MAY 29 1991

Approved

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

JUL 2 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Duane Panchuri () 495-2513
Name of Claimant Phone Number

19010 S. Can Ada Melba 83641
Mailing Address City State Zip

ADA 9-8-89
County(s) where place of use is located Date claim originally due

AG3-00161 BQ
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I was under the impression that Boise-Kuma
Irr. would file for me because of the water
being delivered through their system. I was
notified yesterday that it would be necessary
to file.

Claimant requests an extension to 5-17, 19 91
Duane Panchuri 5-17, 19 91
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to 5/17, 19 91
Signed this 30 day of June, 19 91

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

JUN 17 1991