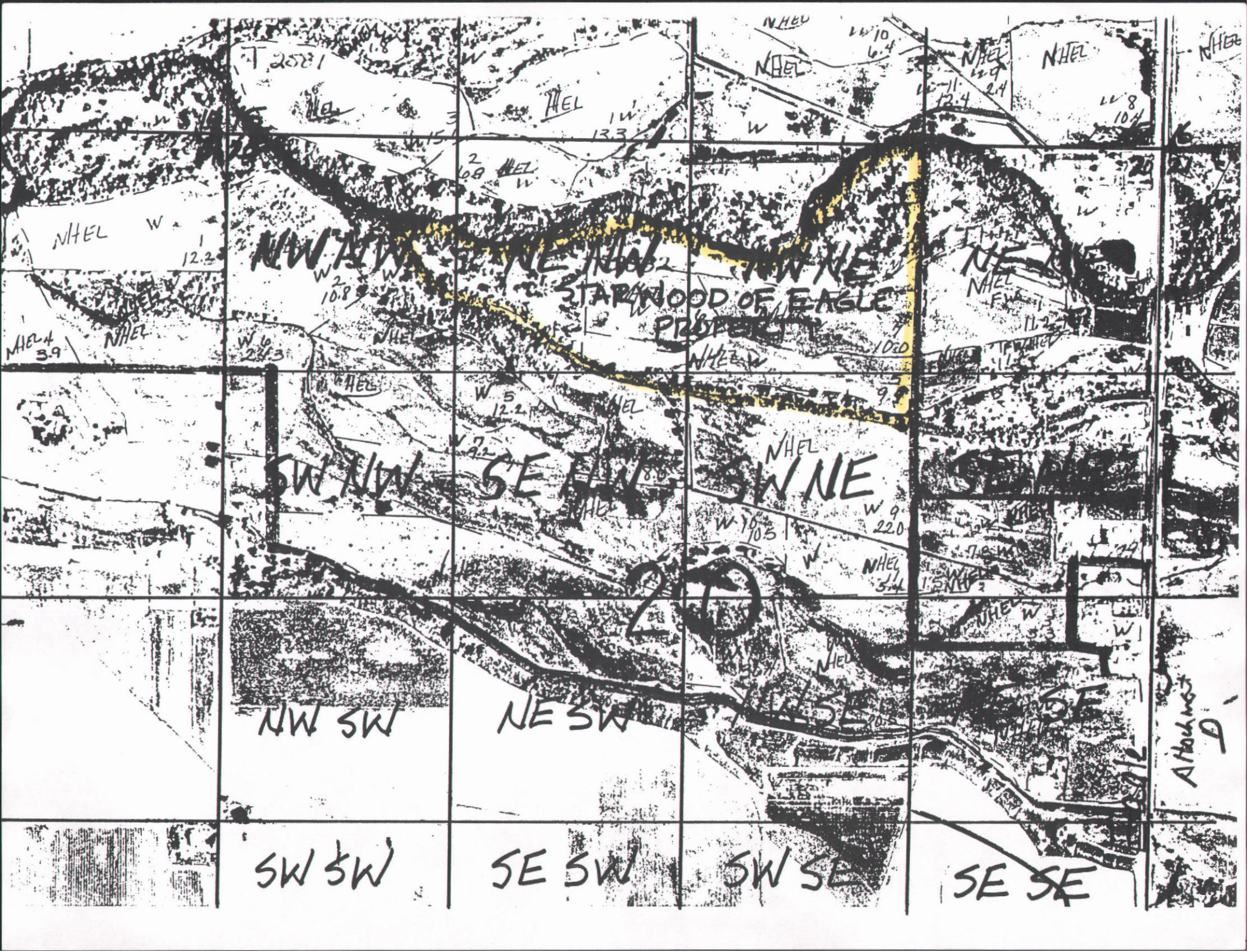
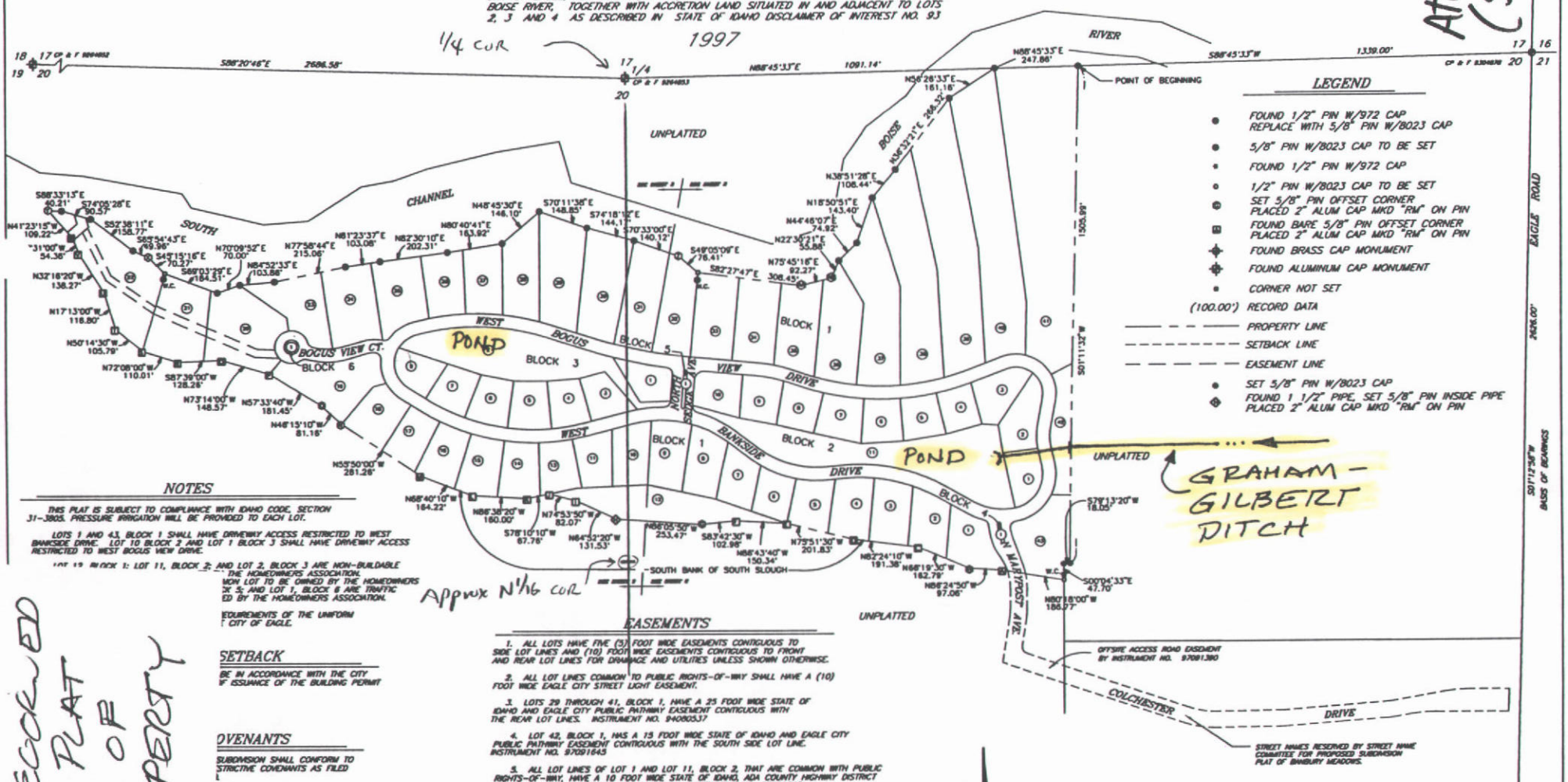

T 20S R 1
NW NW
NE NW
NW NE
NE NE
SW NW
SE NW
SW NE
SE NE
NW SW
NE SW
SW SW
SE SW
SW SE
SE SE
STAR WOOD OF EAGLE PROPERTY
NHEL
Attachment D

Attachment E (5 pgs)

# STREAMSIDE SUBDIVISION

BEING THAT PORTION OF GOVERNMENT LOTS 2, 3, AND 4, SECTION 20, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, LYING SOUTH OF THE SOUTH CHANNEL OF THE BOISE RIVER, TOGETHER WITH ACCRETION LAND SITUATED IN AND ADJACENT TO LOTS 2, 3 AND 4 AS DESCRIBED IN STATE OF IDAHO DISCLAIMER OF INTEREST NO. 93

1997




## LEGEND

- FOUND 1/2" PIN W/972 CAP REPLACE WITH 5/8" PIN W/8023 CAP
- 5/8" PIN W/8023 CAP TO BE SET
- FOUND 1/2" PIN W/972 CAP
- 1/2" PIN W/8023 CAP TO BE SET
- SET 5/8" PIN OFFSET CORNER PLACED 2" ALUM CAP MKD "RM" ON PIN
- FOUND BARE 5/8" PIN OFFSET CORNER PLACED 2" ALUM CAP MKD "RM" ON PIN
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- CORNER NOT SET
- (100.00') RECORD DATA
- PROPERTY LINE
- SETBACK LINE
- EASEMENT LINE
- SET 5/8" PIN W/8023 CAP
- FOUND 1 1/2" PIPE, SET 5/8" PIN INSIDE PIPE PLACED 2" ALUM CAP MKD "RM" ON PIN

## NOTES

THIS PLAT IS SUBJECT TO COMPLIANCE WITH IDAHO CODE, SECTION 31-3805. PRESSURE IRRIGATION WILL BE PROVIDED TO EACH LOT.

LOTS 1 AND 43, BLOCK 1 SHALL HAVE DRIVEWAY ACCESS RESTRICTED TO WEST BANKSIDE DRIVE. LOT 10 BLOCK 2 AND LOT 1 BLOCK 3 SHALL HAVE DRIVEWAY ACCESS RESTRICTED TO WEST BOGUS VIEW DRIVE.

LOT 19 BLOCK 1; LOT 11, BLOCK 2; AND LOT 2, BLOCK 3 ARE NON-BUILDABLE ... THE HOMEOWNERS ASSOCIATION. ... WON LOT TO BE OWNED BY THE HOMEOWNERS ... OF 5; AND LOT 1, BLOCK 6 ARE TRAFFIC ... ED BY THE HOMEOWNERS ASSOCIATION.

...EQUIREMENTS OF THE UNIFORM ... CITY OF EAGLE.

## SETBACK

...BE IN ACCORDANCE WITH THE CITY ... ISSUANCE OF THE BUILDING PERMIT

## ...OVENANTS

...SUBDIVISION SHALL CONFORM TO ...STRICTIVE COVENANTS AS FILED ...

## ...FICATE

...NG RECORDED UNDER THE PROVISIONS OF IDAHO CODE 50-1331 THROUGH 50-1333 AND THAT ALL INTERIOR MONUMENTS WILL BE SET WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT.

PROFESSIONAL LAND SURVEYOR REGISTERED 8023 STATE OF IDAHO ROBERT L. JONES

## EASEMENTS

1. ALL LOTS HAVE FIVE (5) FOOT WIDE EASEMENTS CONTIGUOUS TO SIDE LOT LINES AND (10) FOOT WIDE EASEMENTS CONTIGUOUS TO FRONT AND REAR LOT LINES FOR DRAINAGE AND UTILITIES UNLESS SHOWN OTHERWISE.

2. ALL LOT LINES COMMON TO PUBLIC RIGHTS-OF-WAY SHALL HAVE A (10) FOOT WIDE EAGLE CITY STREET LIGHT EASEMENT.

3. LOTS 29 THROUGH 41, BLOCK 1, HAVE A 25 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT CONTIGUOUS WITH THE REAR LOT LINES. INSTRUMENT NO. 94080537

4. LOT 42, BLOCK 1, HAS A 15 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT CONTIGUOUS WITH THE SOUTH SIDE LOT LINE. INSTRUMENT NO. 97091645

5. ALL LOT LINES OF LOT 1 AND LOT 11, BLOCK 2, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT AND EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091645

6. ALL LOT LINES OF LOT 1 AND LOT 2, BLOCK 3, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT AND EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091645

7. A 25 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT IS CENTERED ON THE ENTIRE LOT LINE COMMON TO LOTS 28 AND 29, BLOCK 1. INSTRUMENT NO. 97091645

8. ALL LOT LINES OF LOT 19, BLOCK 1, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091645

9. LOTS 20, 21, AND 22, BLOCK 1, HAVE A 15 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT AS DEPICTED ON SHEET 3 OF 5 OF THE PLAT. INSTRUMENT NO. 97091645

10. LOTS 21 AND 22, BLOCK 1, HAVE ACCESS BY EASEMENT THROUGH LOT 20, BLOCK 1. LOT 22, BLOCK 1 HAS ACCESS BY EASEMENT THROUGH LOT 21, BLOCK 1.

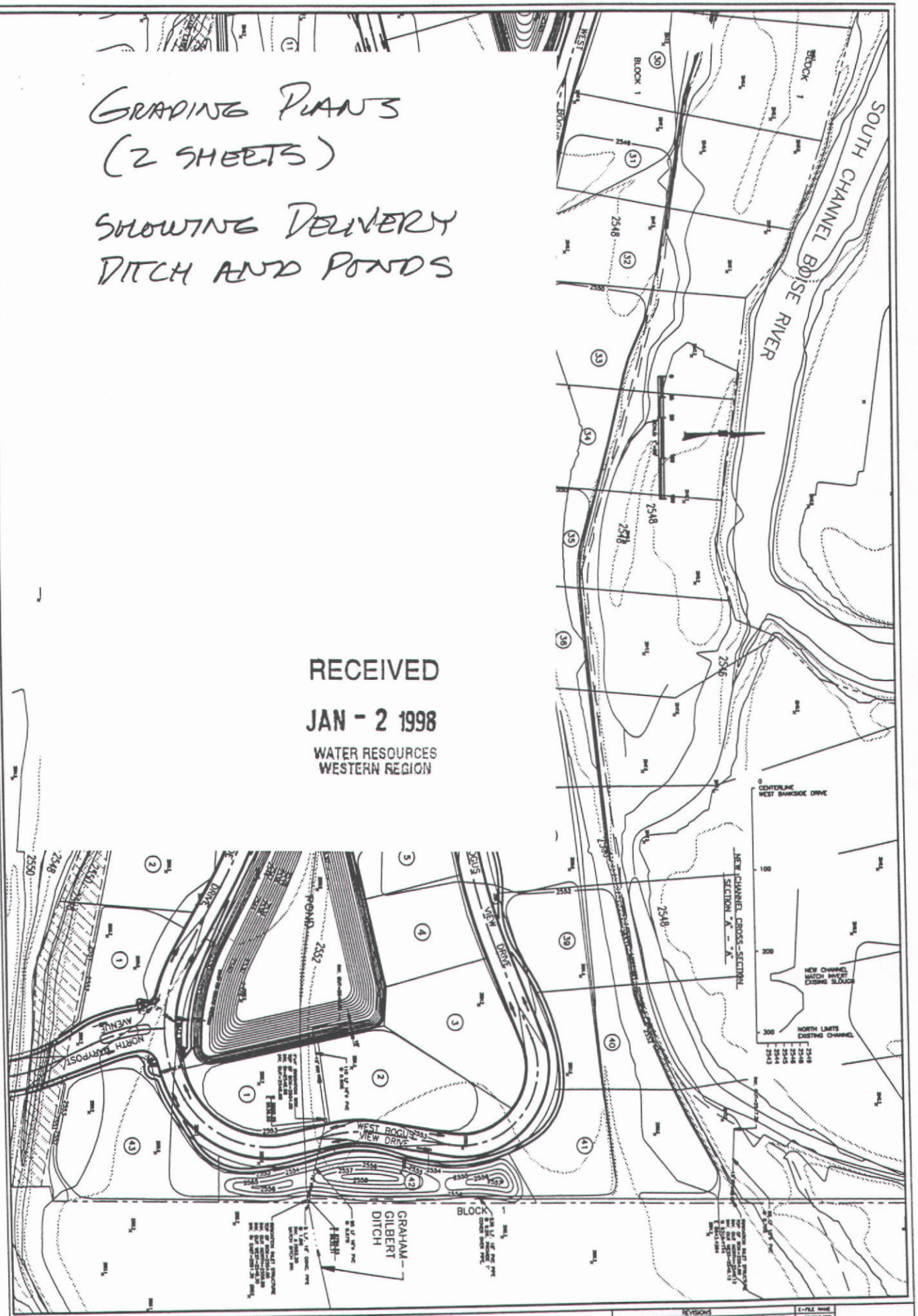
RECORDED PLAT OF PROPERTY

-pencil notes by gc 11/9/98


TOOTHMAN-ORTON ENGINEERING COMPANY
9777 CHINDEN BLVD
BOISE, IDAHO 83714
(208) 323-2288

GRADING PLANS
(2 SHEETS)

SHOWING DELIVERY
DITCH AND PONDS




RECEIVED

JAN - 2 1998

WATER RESOURCES
WESTERN REGION

STREAMSIDE SUBDIVISION
EAGLE, IDAHO

SITE GRADING AND
GRAVITY FLOW IRRIGATION PLAN
SHEET 1 OF 2

SHEET 2 OF 17

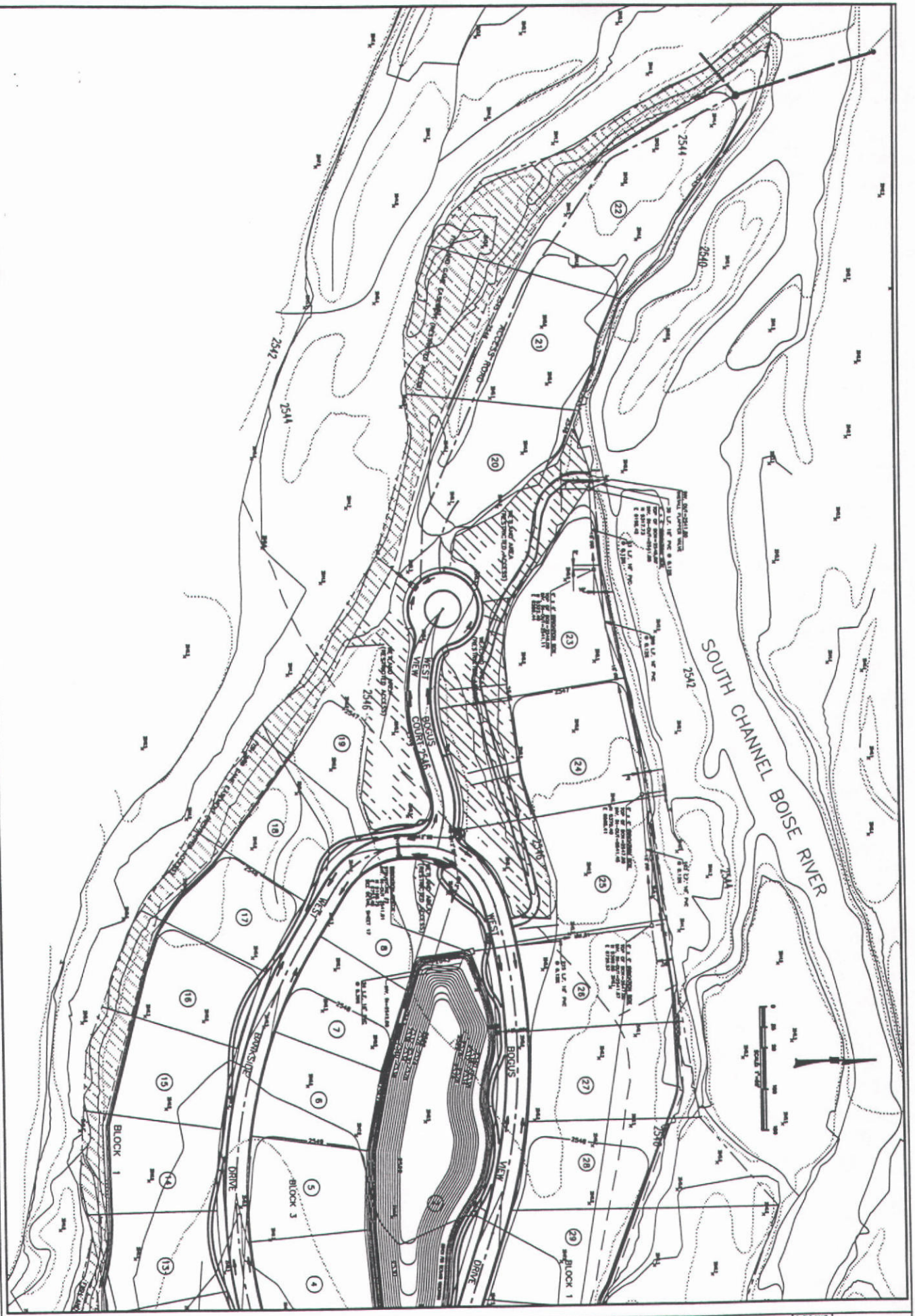
TOOTHMAN-ORTON ENGINEERING COMPANY
CONSULTING ENGINEERS, SURVEYORS AND PLANNERS

9777 CHINDEN BOULEVARD
BOISE, IDAHO 83714-2008
(208) 323-2288
FAX (208) 323-2399

McCALL AIR TAXI BUILDING
McCALL, IDAHO 83638
(208) 634-4883
FAX (208) 634-4951

| REVISIONS | | | E-FILE NAME |
|---|---|---|---|
| NO. | ITEM | DATE | DRAWN BY |
| | | | DESIGNED |
| | | | DP |
| | | | CHECKED |
| | | | DP |
| | | | APPROVED |

E4




SHEET 3 OF 17

# STREAMSIDE SUBDIVISION
EAGLE, IDAHO

SITE GRADING AND
GRAVITY FLOW IRRIGATION PLAN
SHEET 2 OF 2

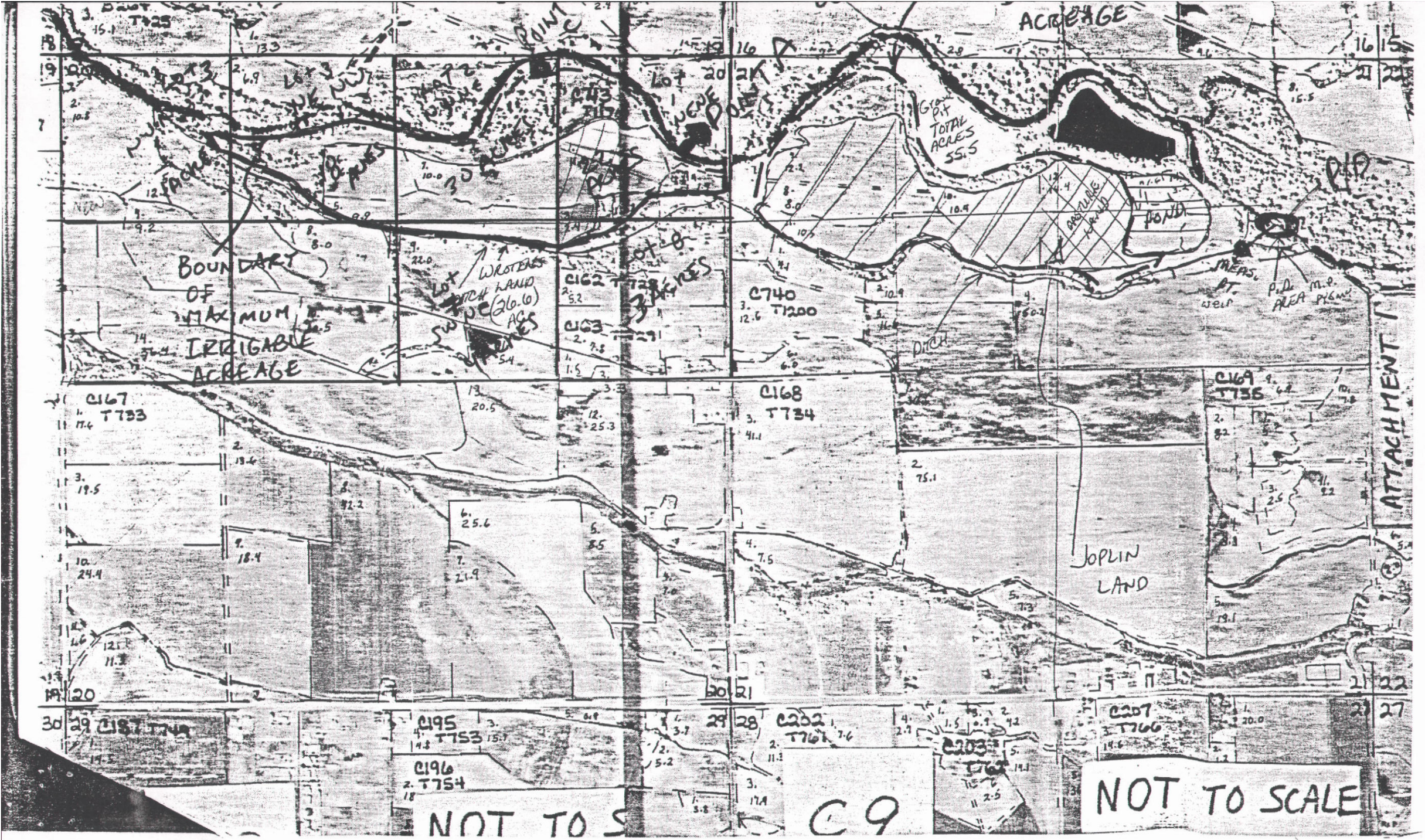

TOOTHMAN-ORTON ENGINEERING COMPANY
CONSULTING ENGINEERS, SURVEYORS AND PLANNERS

5777 CHINDEN BOULEVARD
BOISE, IDAHO 83714-2008
(208) 323-2288
FAX (208) 323-2389

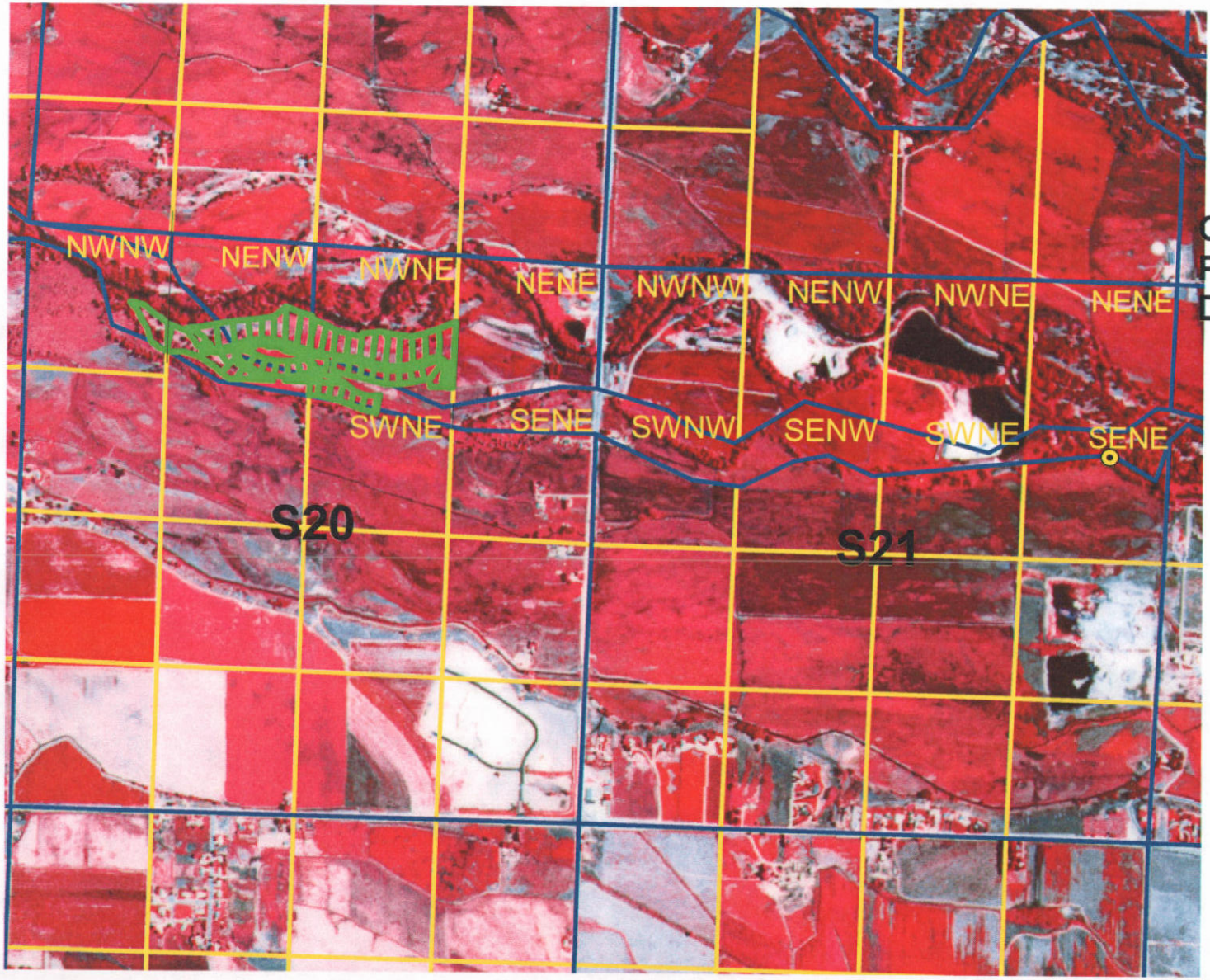
McCALL AIR TAXI BUILDING
McCALL, IDAHO 83638
(208) 634-4863
FAX (208) 634-4951


| REVISIONS | | | E-FILE NAME |
|---|---|---|---|
| NO. | ITEM | DATE | DESIGNED |
| | | | DP |
| | | | DRAWN |
| | | | MH/ED |
| | | | CHECKED |
| | | | DP |
| | | | APPROVED |

E5


ACREAGE
BOUNDARY OF MAXIMUM IRRIGABLE ACREAGE
WROTEN'S RANCH LAND (26.6) ACRES
Lot 20
Lot 8
Lot 3
Lot 2
Lot 1
GRAVEL PIT TOTAL ACRES 55.5
POND
PIP
PIPE AREA
M.P. SIGN
PT. WELL
DITCH
JOPLIN LAND
ATTACHMENT 1
C167 T733
C168 T734
C169 T736
C740 T1200
C162 T728
C163 T729
C195 T753
C196 T754
C252 T761
C203 T762
C207 T766
NOT TO SCALE
C9

# Idaho Department of Water Resources




0.00 0.06 Miles

## T04N, R01E, S20 & S21

Claim No: 63-144D
Prepared By: Kimberly Brown
Date: May 5, 2005

Place of Use

Section Lines

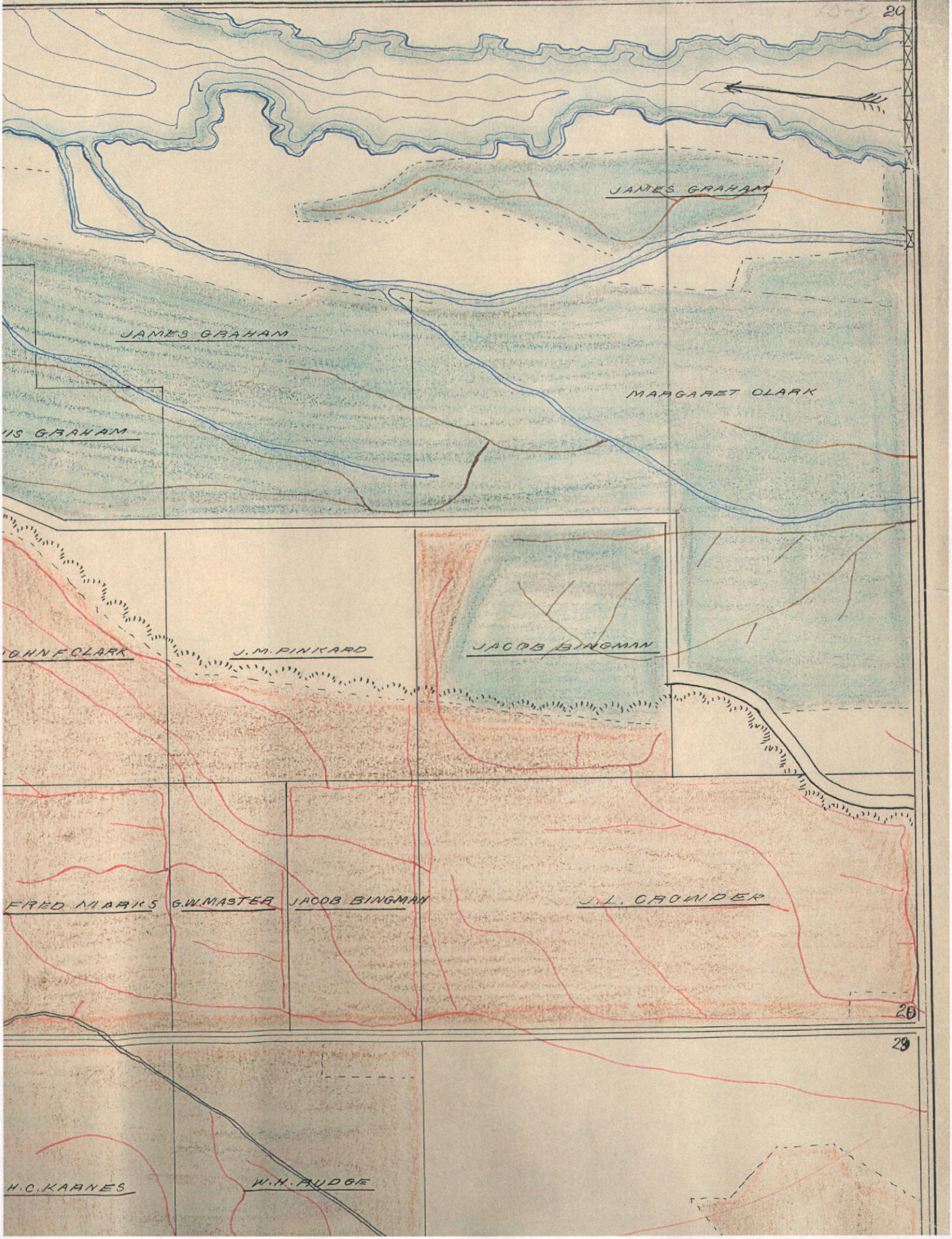
1/4 1/4

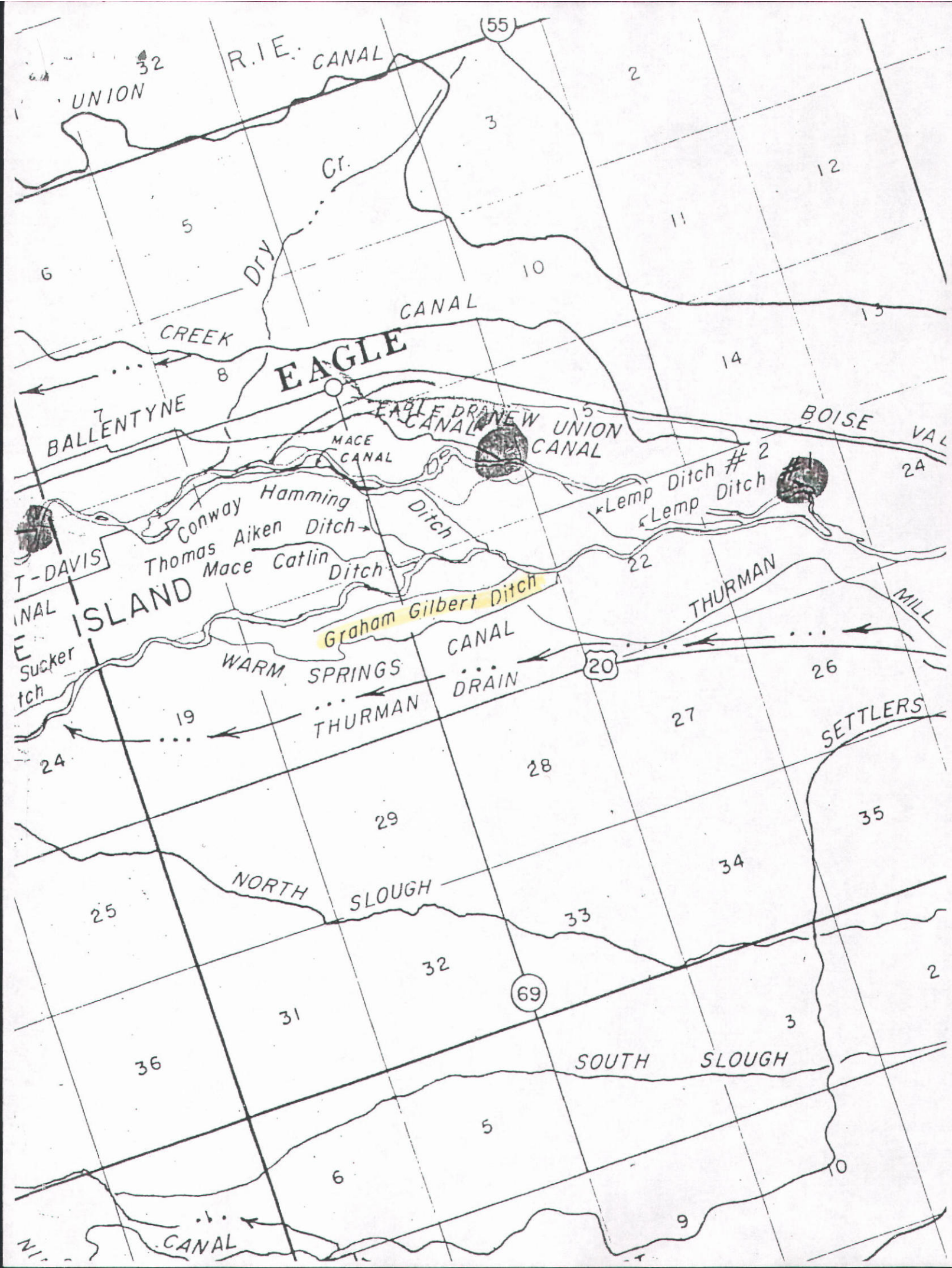
Point of Diversion

**Acres Irrigated = 27.3**

N
W E
S

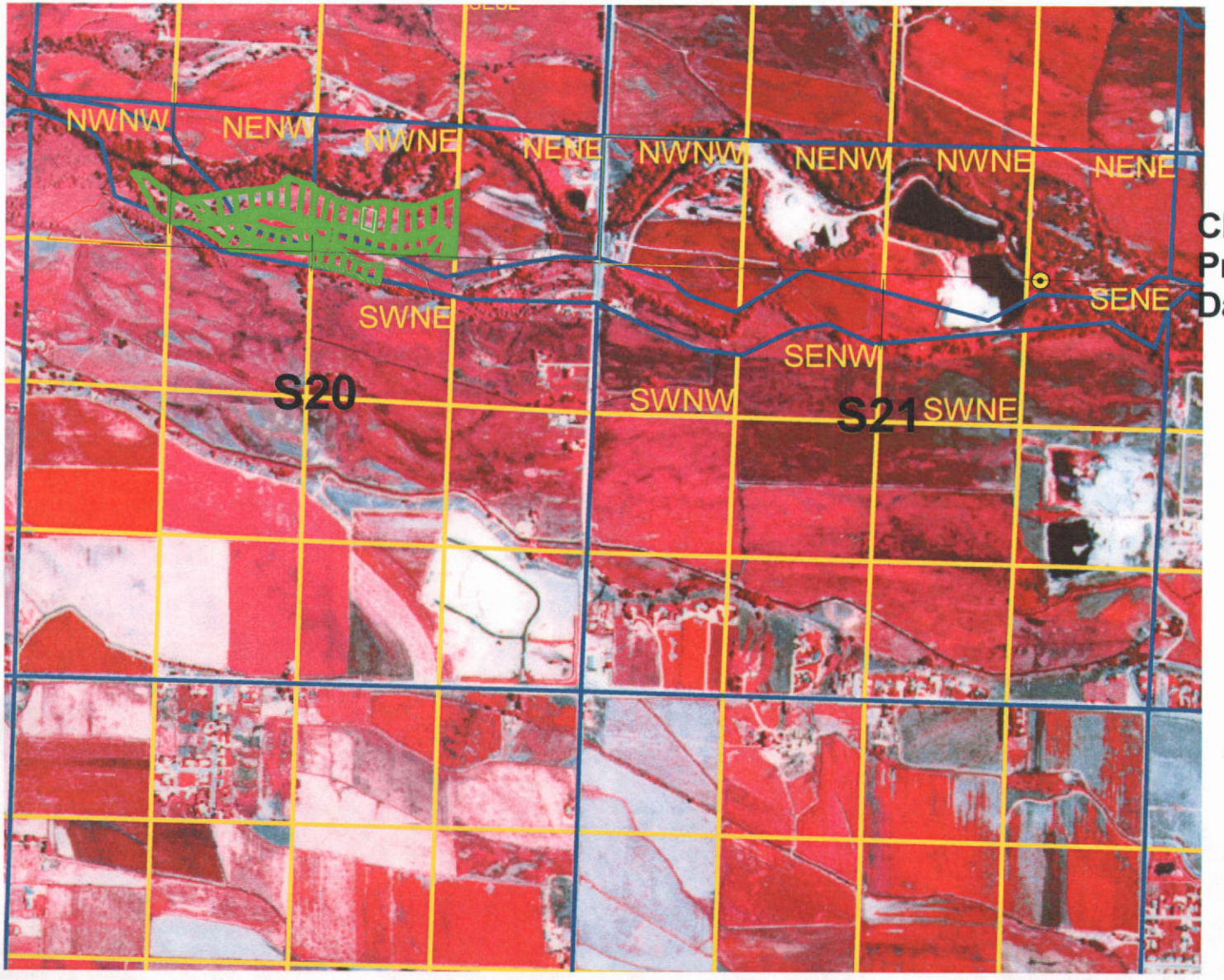
**1987 NAPP**


20
JAMES GRAHAM
JAMES GRAHAM
MARGARET CLARK
IS GRAHAM
JOHN F. CLARK
J. M. PINKARD
JACOB BINGMAN
FRED MARKS
G. W. MASTER
JACOB BINGMAN
J. L. CROWDER
20
29
H. C. KARNES
W. H. RUDGE


55
R.I.E.
CANAL
UNION
32
2
3
Cr.
Dry
12
5
11
6
10
CANAL
CREEK
EAGLE
14
8
7
BALLENTYNE
EAGLE DRAIN
CANAL
NEW UNION
CANAL
BOISE
MACE
CANAL
24
Conway Hamming
Ditch
Lemp Ditch # 2
Lemp Ditch
Thomas Aiken Ditch
Mace Catlin Ditch
22
ISLAND
Graham Gilbert Ditch
THURMAN
MILL
Sucker
WARM SPRINGS CANAL
20
26
19
THURMAN DRAIN
27
SETTLERS
24
28
29
35
34
NORTH SLOUGH
25
33
32
69
2
31
3
36
SOUTH SLOUGH
5
6
10
9
CANAL


20
WARM SPRINGS DITCH CO. - SERVICE AREA BOUNDARY

# Idaho Department of Water Resources




## T04N, R01E, S20 & S21

Claim No: 63-144D
Prepared By: Kimberly Brown
Date: May 5, 2005

Place of Use

Section Lines

1/4 1/4

Point of Diversion

**Acres Irrigated = 27.3**

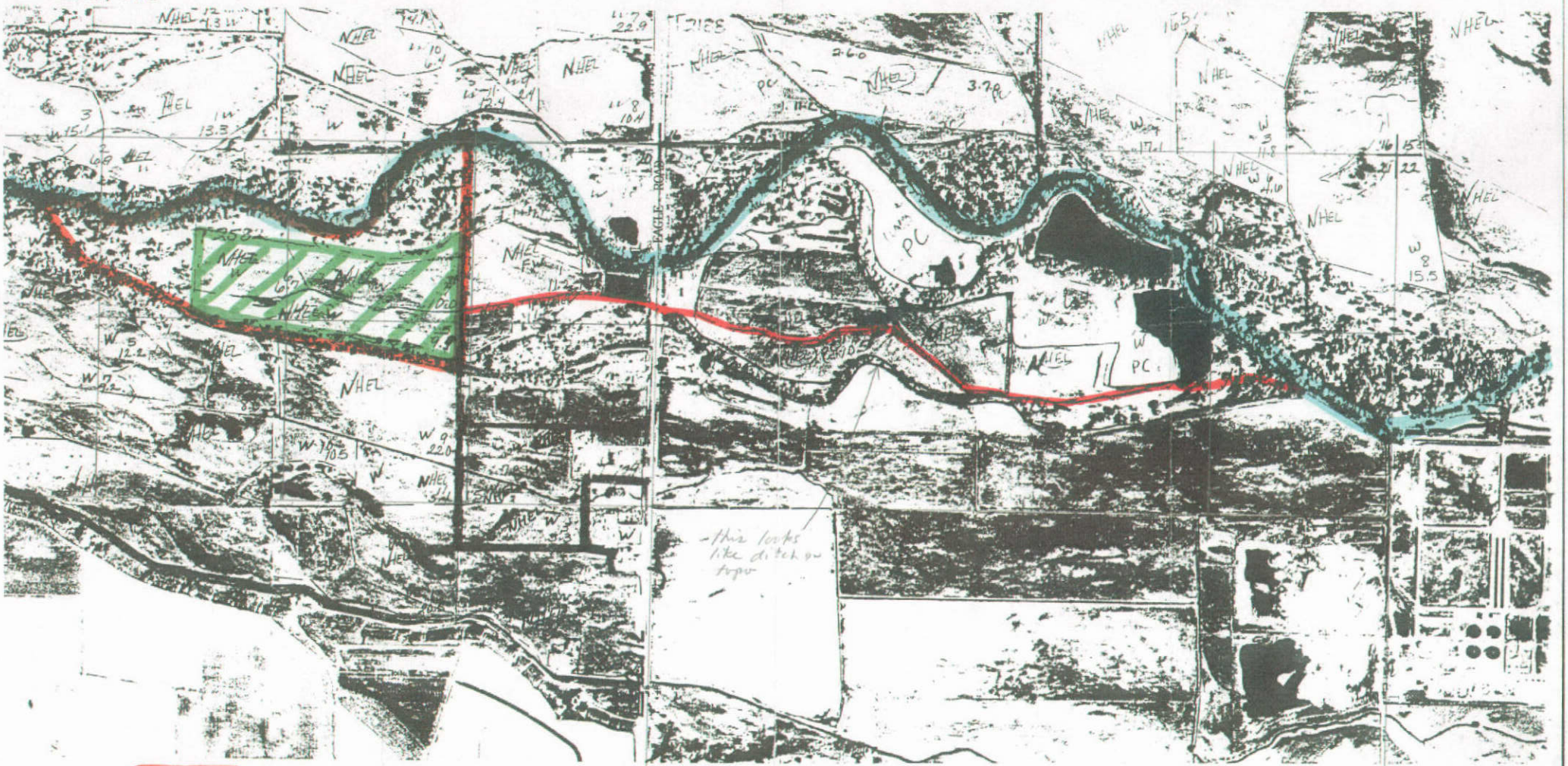
N
W E
S

**1987 NAPP**

-0 0.5 0 0.5 1 Miles

"flown in 1987, published in 1998" pc consultants 10/9/98 letter

MAPPING PROVIDED BY ASCS OFFICE
MERIDIAN, IDAHO




STREAMSIDE SUBDIVISION BOUNDARY

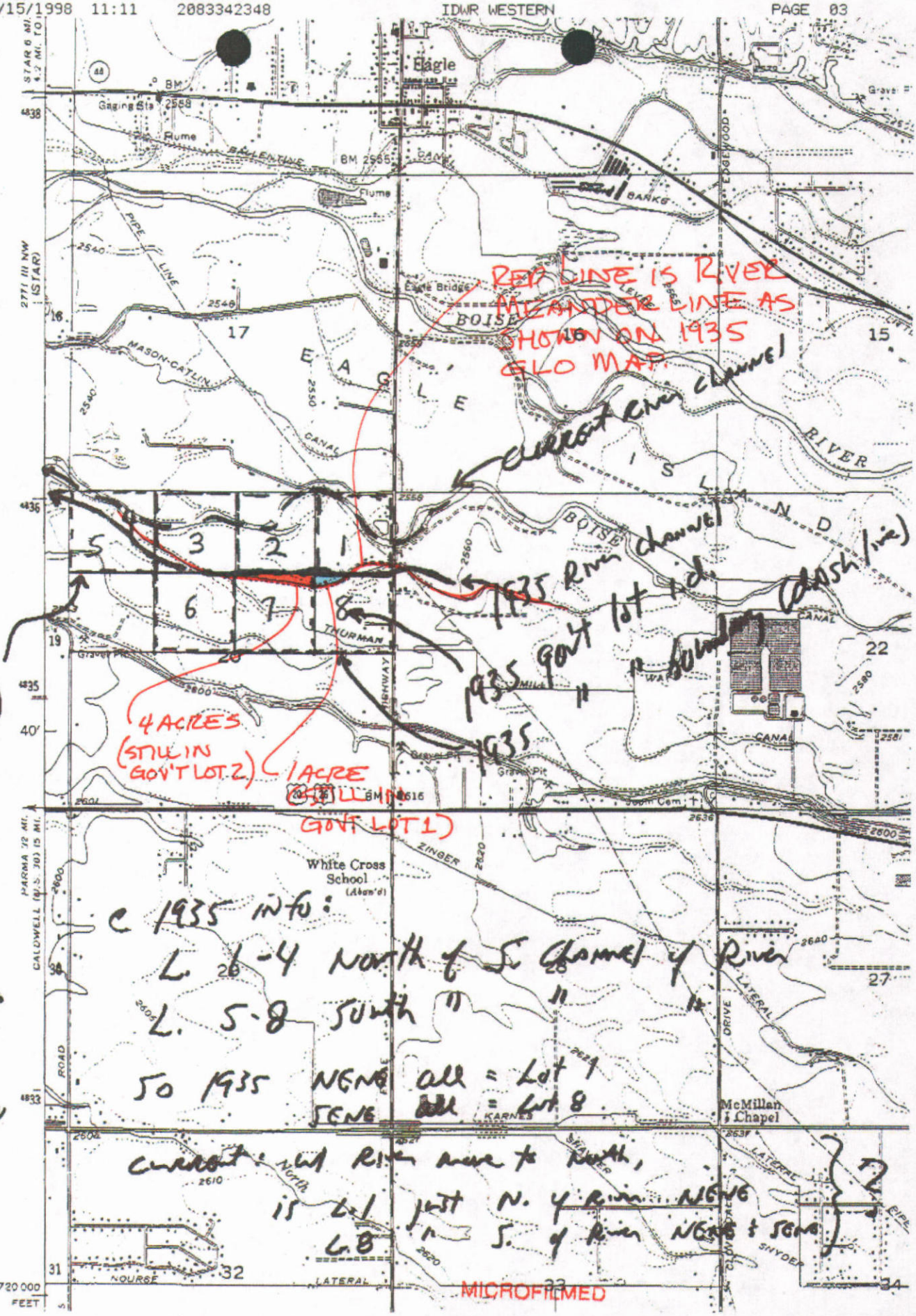
PORTION OF PROPERTY IRRIGATED HISTORICALLY

GRAHAM GILBERT DITCH

BOISE RIVER

Section & QQ lines added per photo scale 1" = 660'

IDWR NOTES by SL 1/27/98



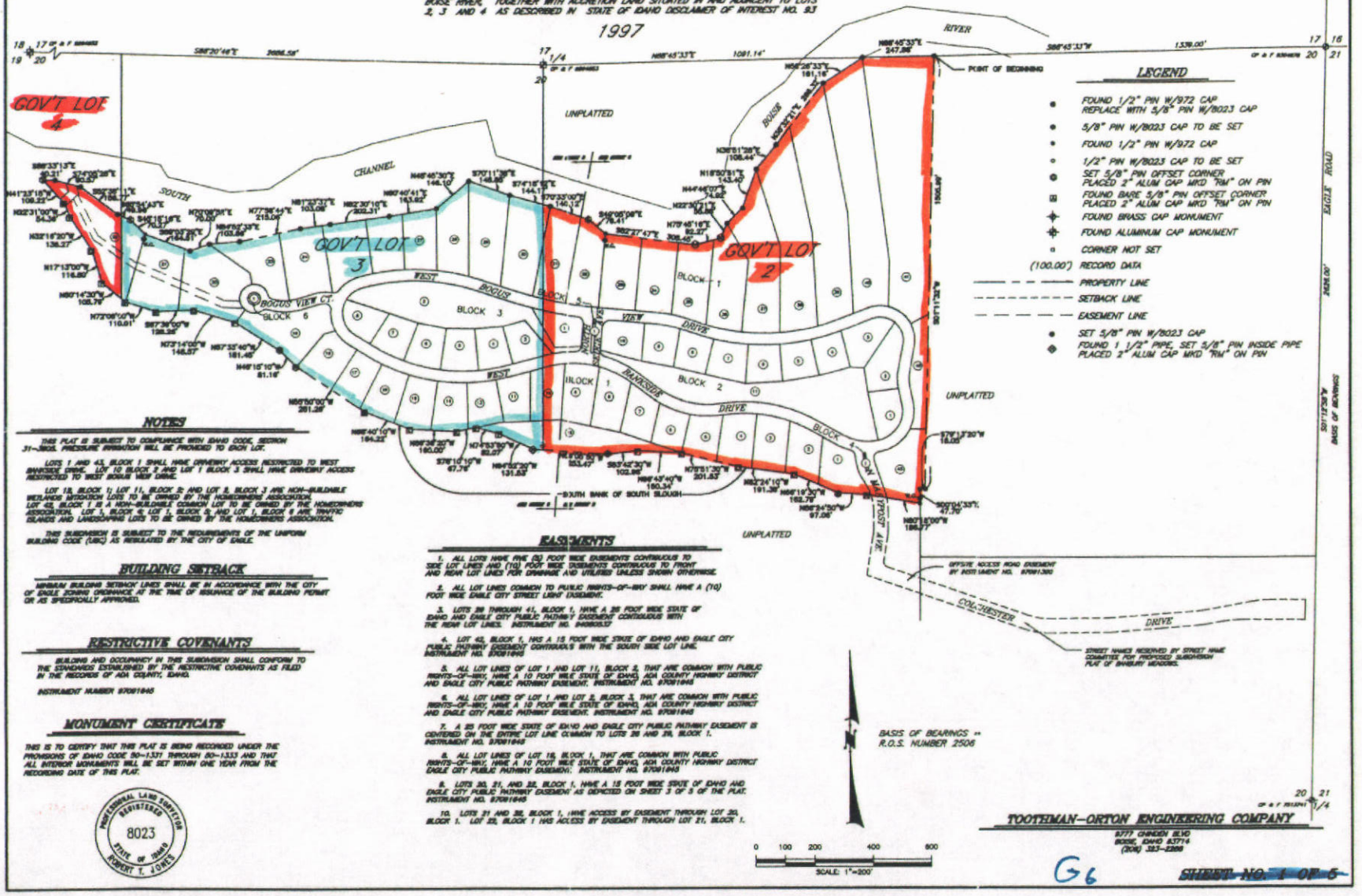

Black = my notes provided to consultant 9/15/98 -G

Gs

# STREAMSIDE SUBDIVISION

BEING THAT PORTION OF GOVERNMENT LOTS 2, 3, AND 4, SECTION 20, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, LYING SOUTH OF THE SOUTH CHANNEL OF THE BOISE RIVER, TOGETHER WITH ACCRETION LAND SITUATED IN AND ADJACENT TO LOTS 2, 3 AND 4 AS DESCRIBED IN STATE OF IDAHO DISCLAIMER OF INTEREST NO. 93

1997




## LEGEND

- FOUND 1/2" PIN W/972 CAP REPLACE WITH 5/8" PIN W/8023 CAP
- 5/8" PIN W/8023 CAP TO BE SET
- FOUND 1/2" PIN W/972 CAP
- 1/2" PIN W/8023 CAP TO BE SET
- SET 5/8" PIN OFFSET CORNER PLACED 2" ALUM CAP MKD "RM" ON PIN
- FOUND BARE 5/8" PIN OFFSET CORNER PLACED 2" ALUM CAP MKD "RM" ON PIN
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- CORNER NOT SET
- (100.00') RECORD DATA
- PROPERTY LINE
- SETBACK LINE
- EASEMENT LINE
- SET 5/8" PIN W/8023 CAP
- FOUND 1 1/2" PIPE, SET 5/8" PIN INSIDE PIPE PLACED 2" ALUM CAP MKD "RM" ON PIN

## NOTES

THIS PLAT IS SUBJECT TO COMPLIANCE WITH IDAHO CODE, SECTION 31-3805. PRESSURE IRRIGATION WILL BE PROVIDED TO EACH LOT.

LOTS 1 AND 43, BLOCK 1 SHALL HAVE DRIVEWAY ACCESS RESTRICTED TO WEST RANKSTAR DRIVE. LOT 10, BLOCK 2 AND LOT 1 BLOCK 3 SHALL HAVE DRIVEWAY ACCESS RESTRICTED TO WEST BOGUS VIEW DRIVE.

LOT 18, BLOCK 1; LOT 11, BLOCK 2; AND LOT 8, BLOCK 3 ARE NON-BUILDABLE WETLANDS MITIGATION LOTS TO BE OWNED BY THE HOMEOWNERS ASSOCIATION. LOT 42, BLOCK 1 IS A NON-BUILDABLE, COMMON LOT TO BE OWNED BY THE HOMEOWNERS ASSOCIATION. LOT 1, BLOCK 4; LOT 1, BLOCK 5; AND LOT 1, BLOCK 6 ARE TRAFFIC ISLANDS AND LANDSCAPING LOTS TO BE OWNED BY THE HOMEOWNERS ASSOCIATION.

THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE (UBC) AS REGULATED BY THE CITY OF EAGLE.

## BUILDING SETBACK

MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE CITY OF EAGLE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED.

## RESTRICTIVE COVENANTS

BUILDING AND OCCUPANCY IN THIS SUBDIVISION SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN THE RECORDS OF ADA COUNTY, IDAHO.

INSTRUMENT NUMBER 97091948

## MONUMENT CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT IS BEING RECORDED UNDER THE PROVISIONS OF IDAHO CODE 50-1331 THROUGH 50-1333 AND THAT ALL INTERIOR MONUMENTS WILL BE SET WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT.

PROFESSIONAL LAND SURVEYOR REGISTERED 8023 STATE OF IDAHO ROBERT T. JONES

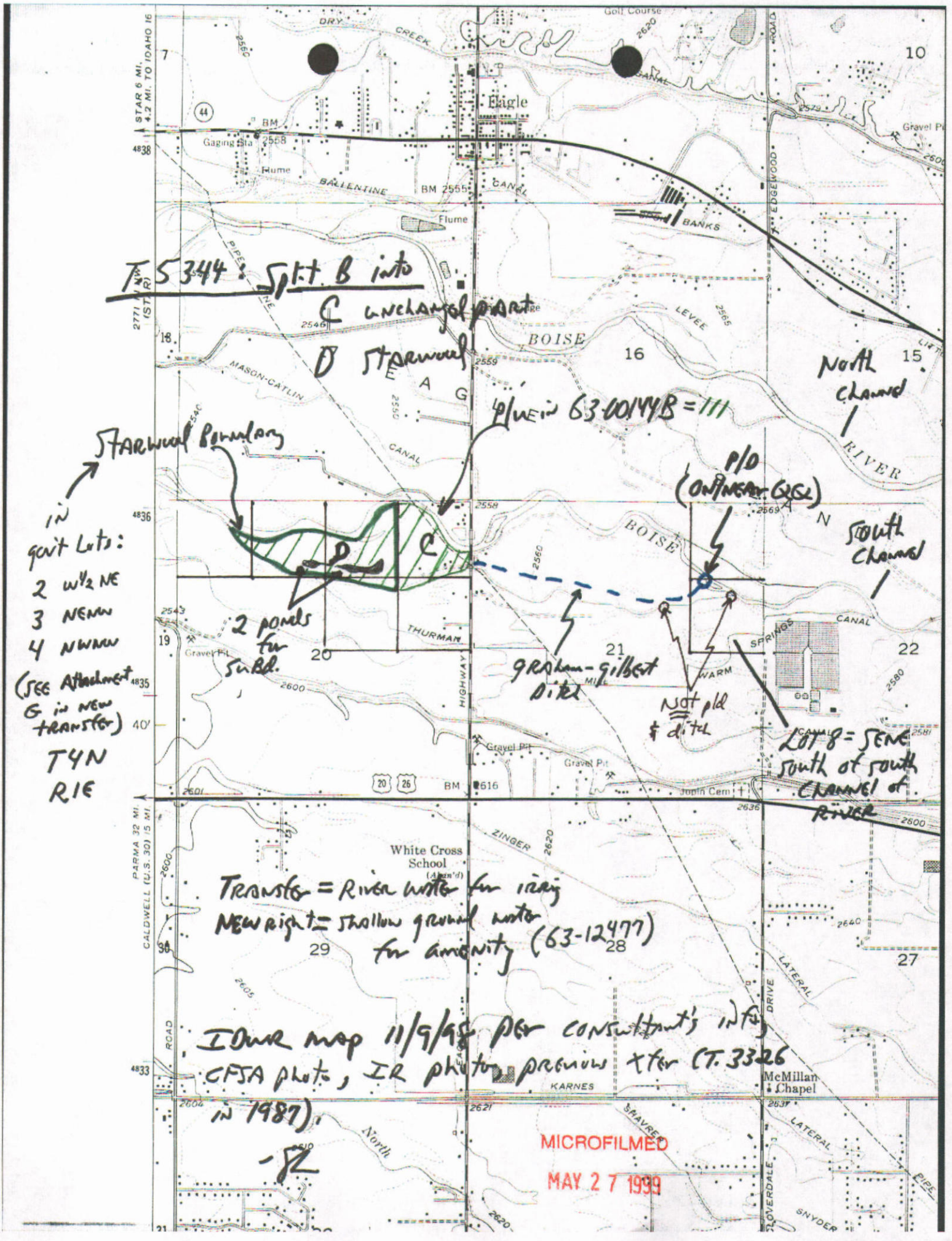
## EASEMENTS

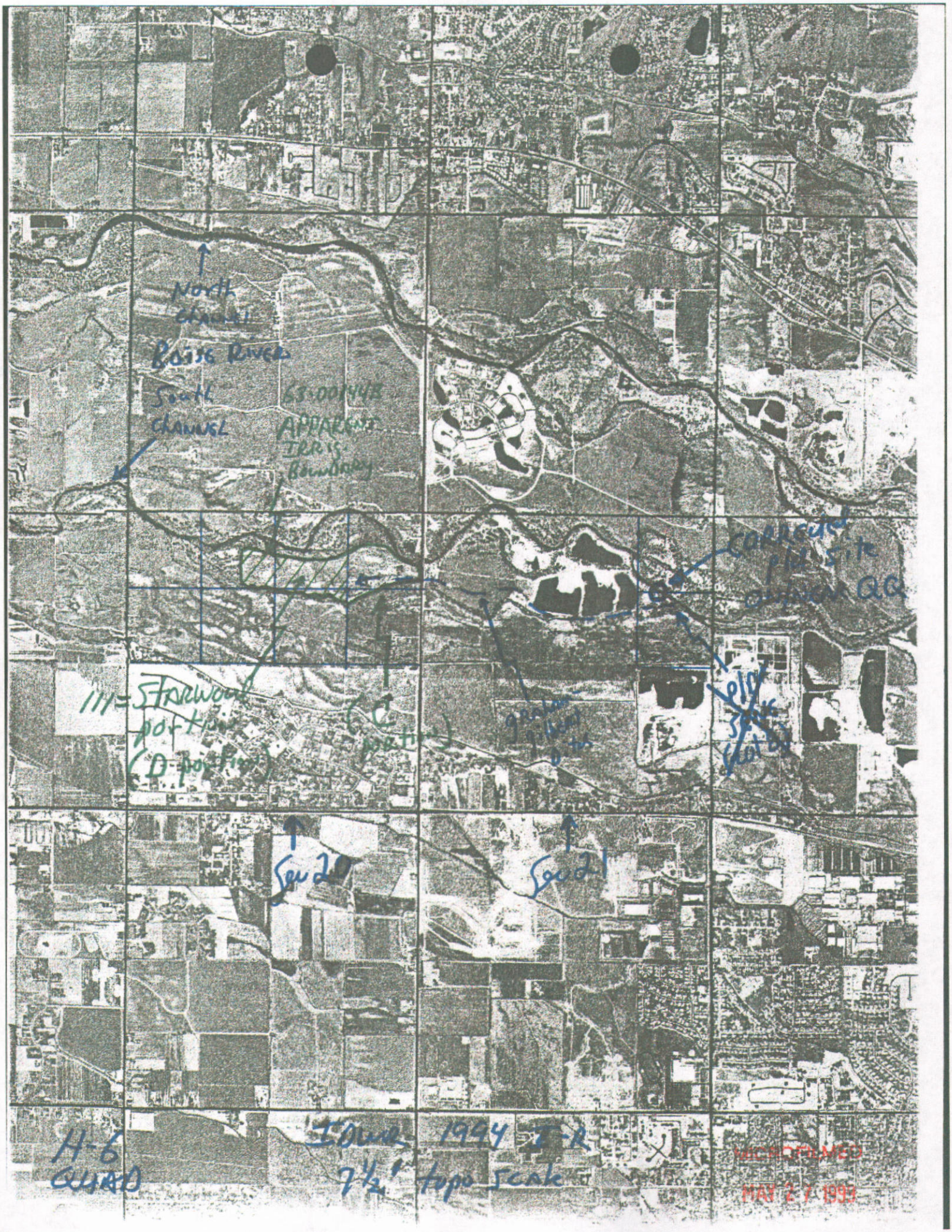
1. ALL LOTS HAVE FIVE (5) FOOT WIDE EASEMENTS CONTINUOUS TO SIDE LOT LINES AND (10) FOOT WIDE EASEMENTS CONTINUOUS TO FRONT AND REAR LOT LINES FOR DRAINAGE AND UTILITIES UNLESS SHOWN OTHERWISE.
2. ALL LOT LINES COMMON TO PUBLIC RIGHTS-OF-WAY SHALL HAVE A (10) FOOT WIDE EAGLE CITY STREET LIGHT EASEMENT.
3. LOTS 39 THROUGH 41, BLOCK 1, HAVE A 25 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT CONTIGUOUS WITH THE REAR LOT LINES. INSTRUMENT NO. 9408053.7
4. LOT 42, BLOCK 1, HAS A 15 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT CONTIGUOUS WITH THE SOUTH SIDE LOT LINE. INSTRUMENT NO. 97091948
5. ALL LOT LINES OF LOT 1 AND LOT 11, BLOCK 2, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT AND EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091948
6. ALL LOT LINES OF LOT 1 AND LOT 8, BLOCK 3, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT AND EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091948
7. A 25 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT IS CENTERED ON THE ENTIRE LOT LINE COMMON TO LOTS 36 AND 37A, BLOCK 1. INSTRUMENT NO. 97091948
8. ALL LOT LINES OF LOT 15, BLOCK 1, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091948
9. LOTS 30, 31, AND 32, BLOCK 1, HAVE A 15 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT AS DEPICTED ON SHEET 3 OF 5 OF THE PLAT. INSTRUMENT NO. 97091948
10. LOTS 31 AND 32, BLOCK 1, HAVE ACCESS BY EASEMENT THROUGH LOT 30, BLOCK 1. LOT 33, BLOCK 1 HAS ACCESS BY EASEMENT THROUGH LOT 31, BLOCK 1.

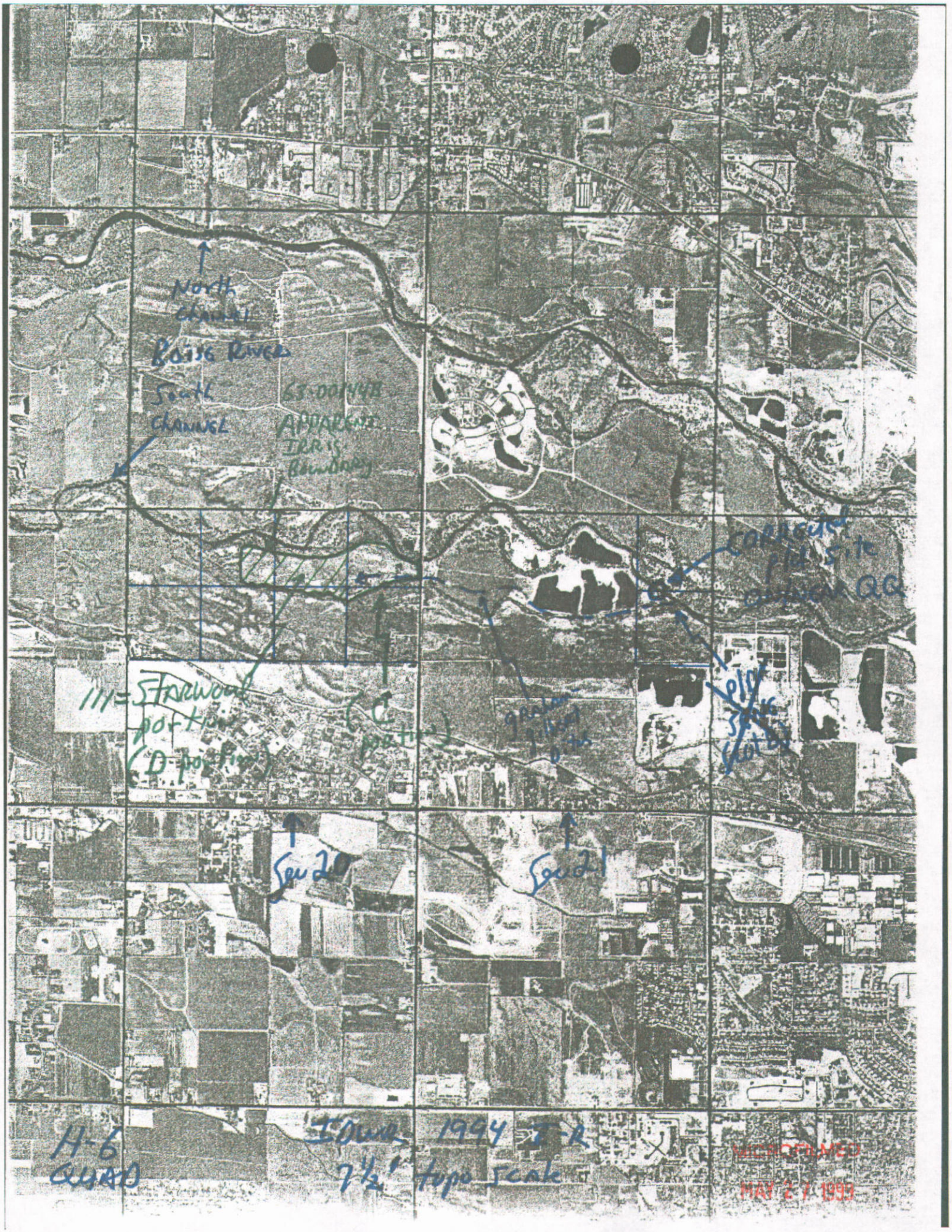

TOOTHMAN-ORTON ENGINEERING COMPANY
8777 CHINDEN BLVD
BOISE, IDAHO 83714
(208) 323-2288

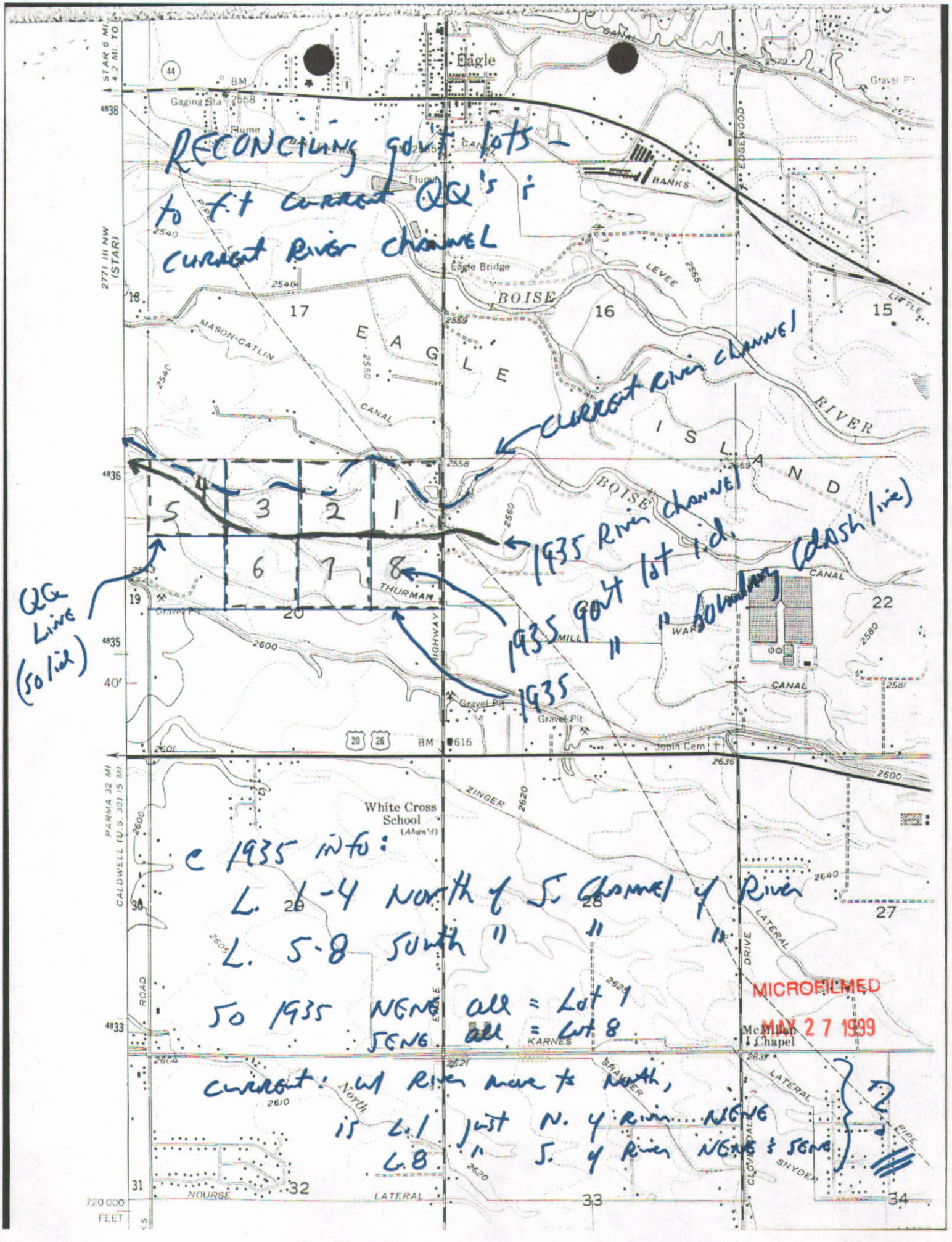

G6

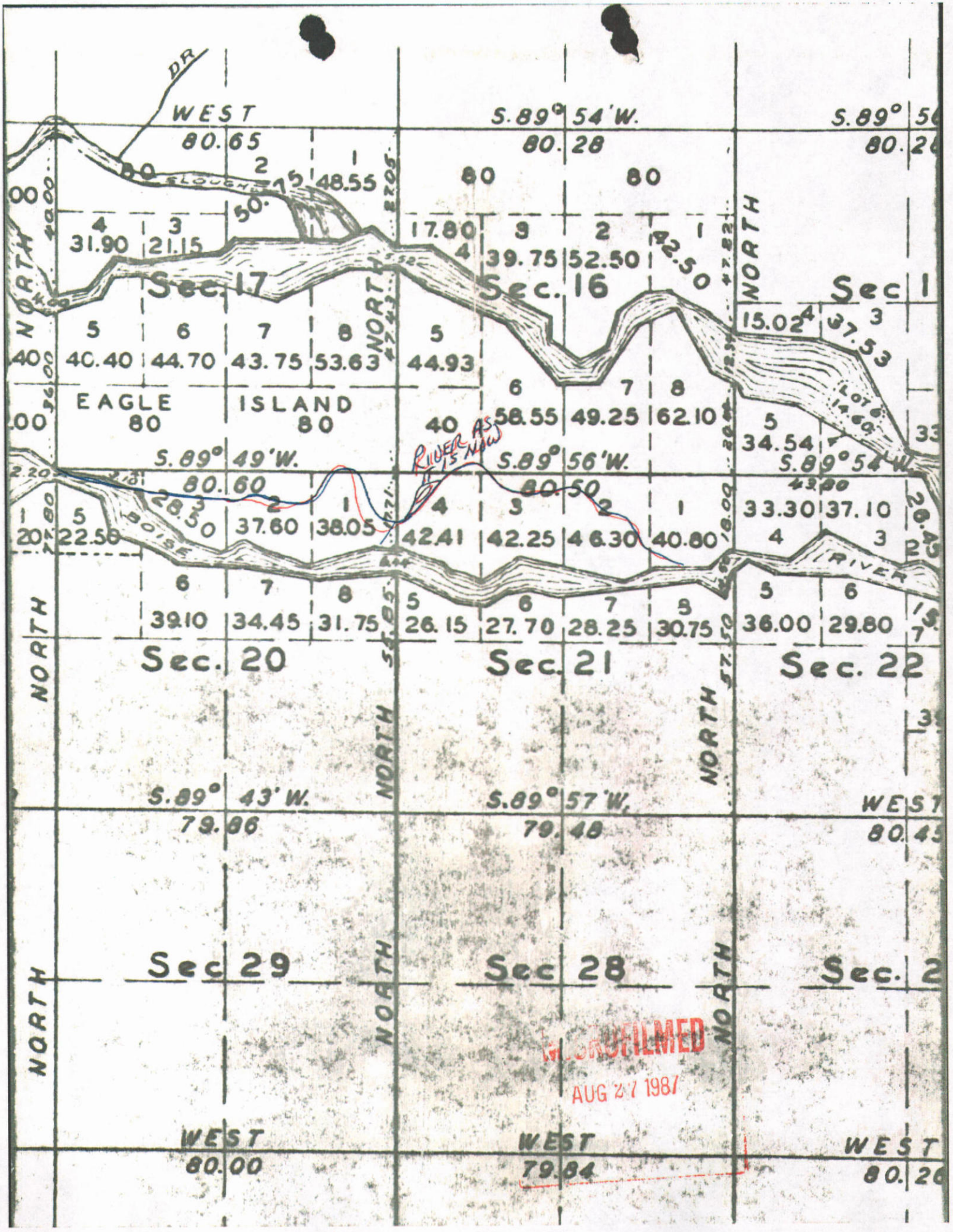
SHEET NO. 1 OF 5

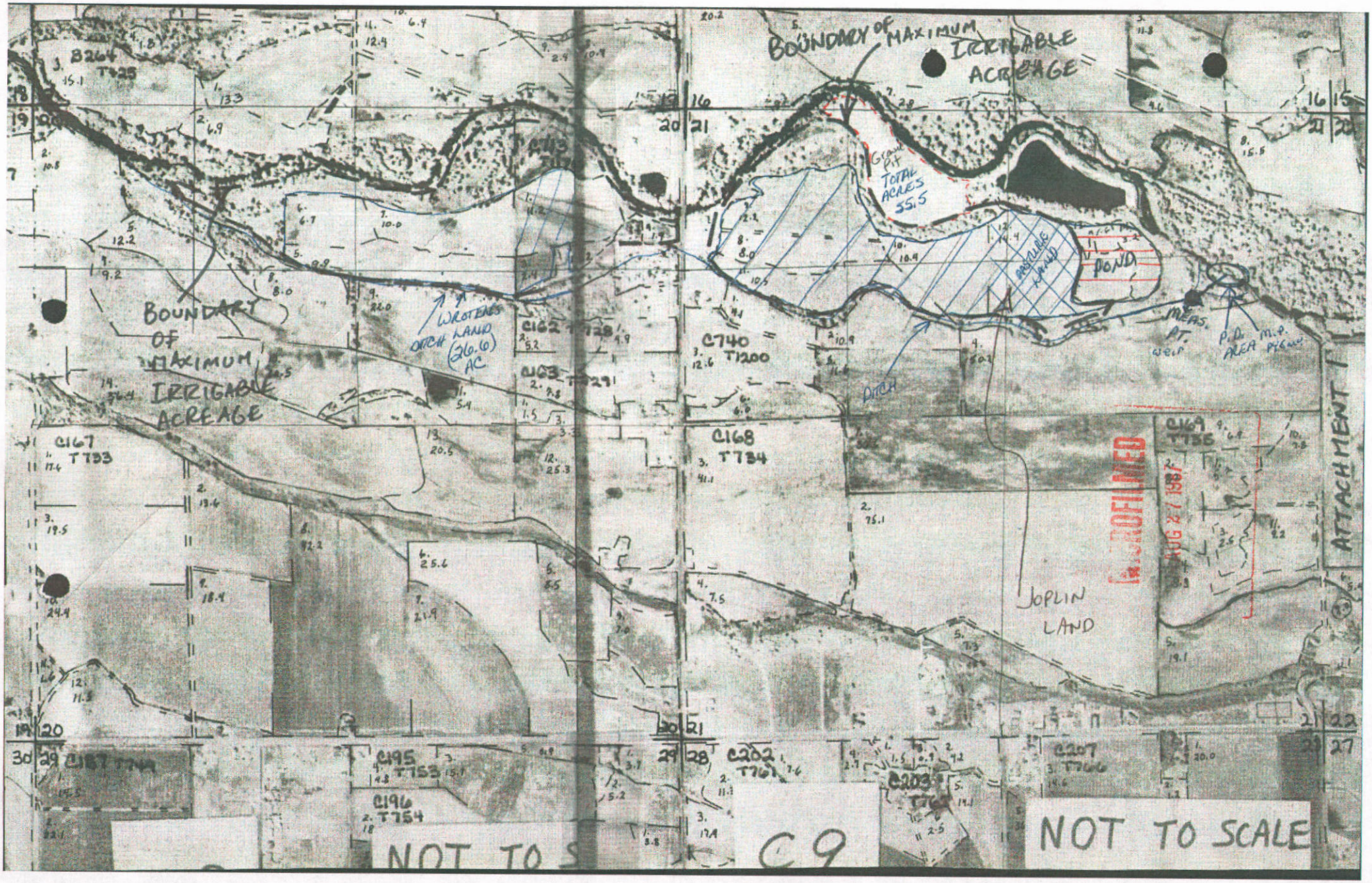

T 5344 : Split B into
C unchanged part
D Starwood
Starwood Boundary
P/U ein 63-00144B = 111
P/D (ONTNEER QGL)
North Channel
South Channel
RIVER
IN govt Lots:
2 W½ NE
3 NENW
4 NWNW
(SEE Attachment G in new transfer)
T4N
R1E
2 ponds for SubD.
Graham-Gilbert Ditch
Not pld & ditch
Lot 8 = SENE South of South Channel of River
TRANSFER = River water for irrig
NEW right = shallow ground water for amenity (63-12477)
IDWR map 11/9/95 per consultant's info, CFSA photos, IR photos previous xfer CT. 3326 in 1987).
-SL
MICROFILMED
MAY 27 1999
Eagle
Golf Course
DRY CREEK
BALLENTINE
BANKS
BOISE
LEVEE
MASON-CATLIN
CANAL
THURMAN
HIGHWAY
SPRINGS
WARM
ZINGER
KARNES
SMAVREE
LATERAL
DRIVE
EDGEWOOD
ROAD
White Cross School
McMillan Chapel
Gravel Pit
Gaging Sta
Flume
BM 2555
BM 2616
Joplin Cem
STAR 6 MI. 4.2 MI. TO IDAHO 16
CALDWELL (U.S. 30) 15 MI.
PARMA 32 MI.

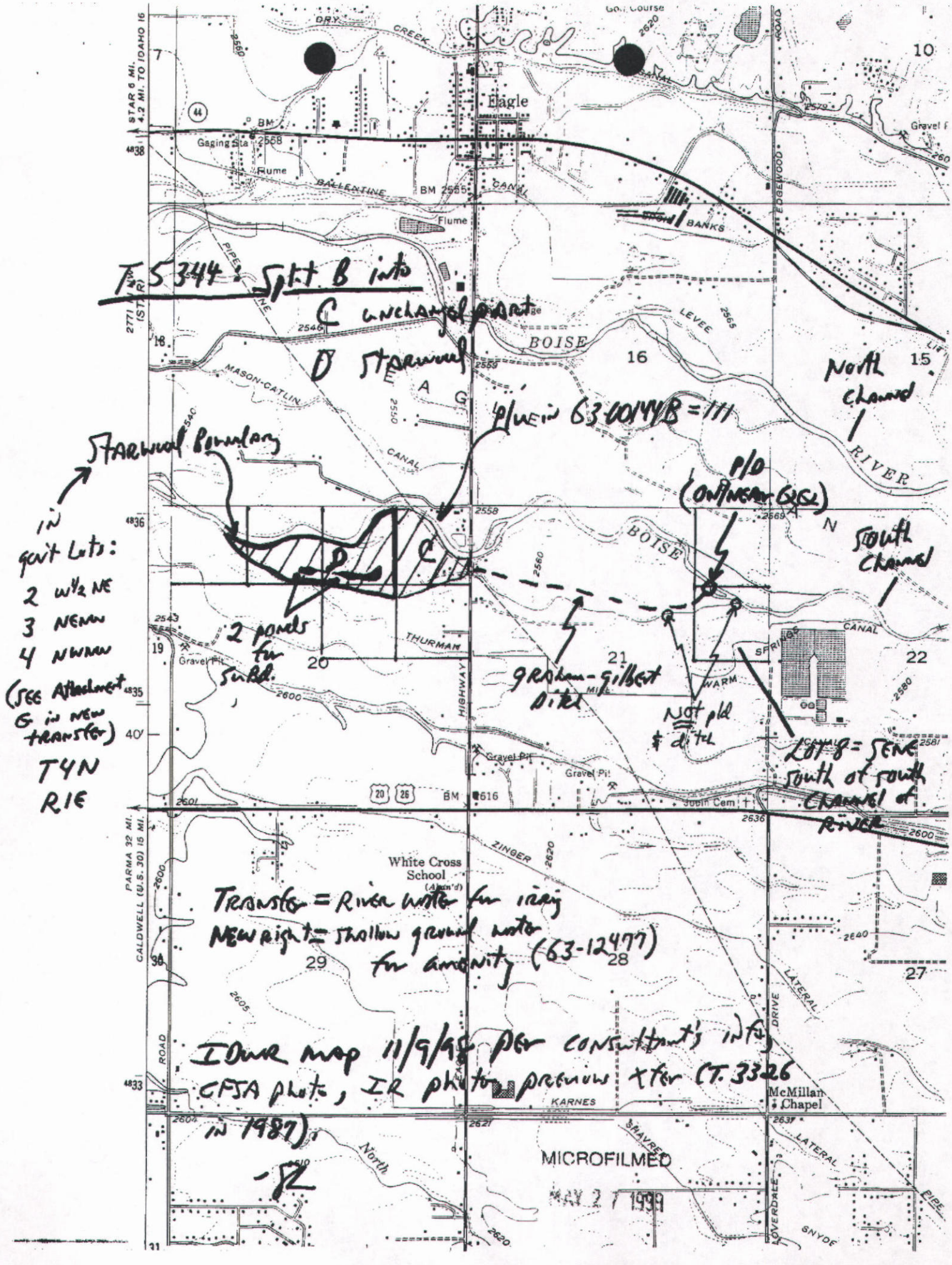

North channel
Boise River
South channel
APPARENT TDRIS Boundary
Sec 21
Sec 21
H-6 QUAD
1994
MICROFILMED
MAY 27 1993

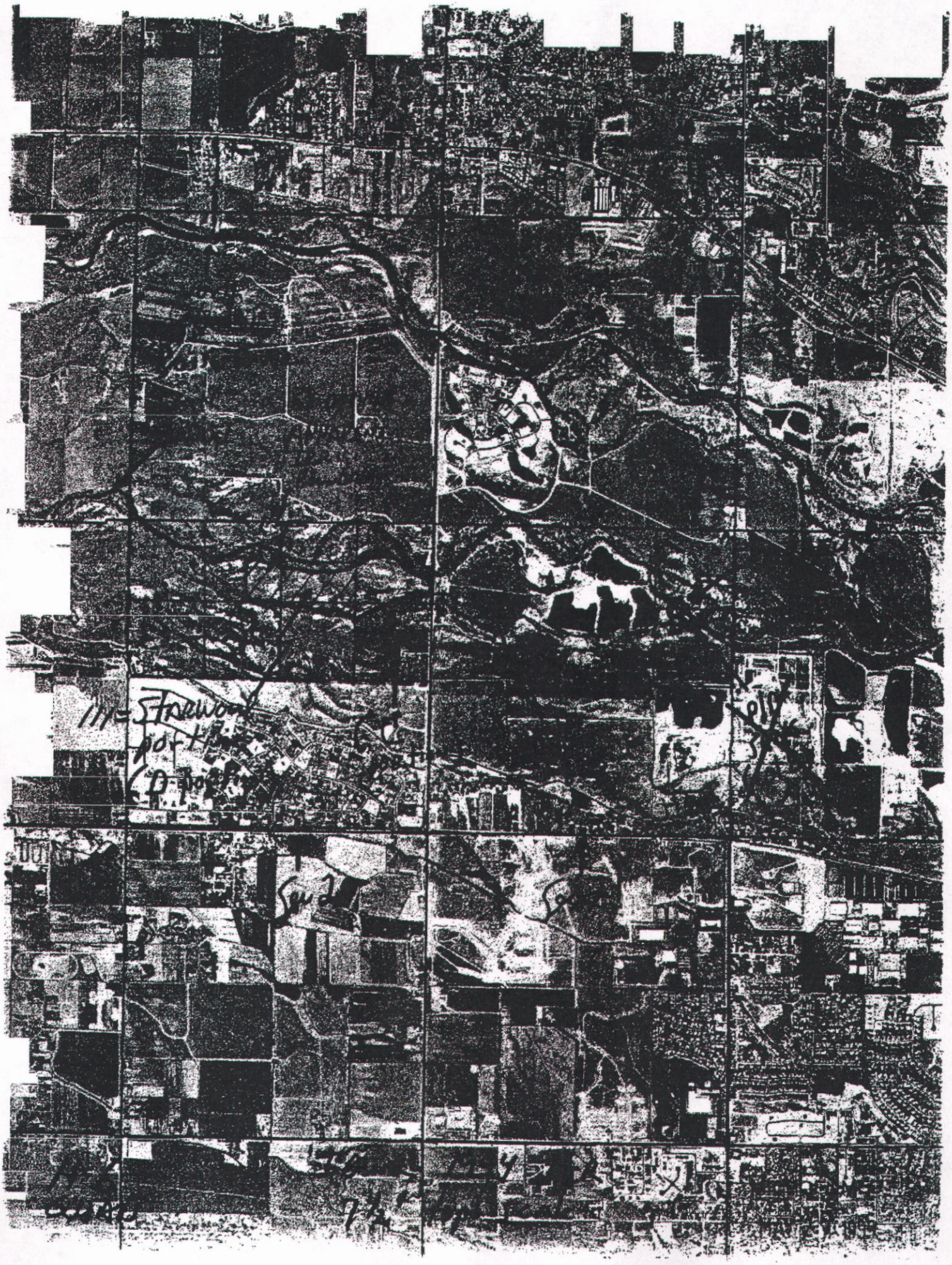

North channel
Boise River
South channel
Sec 22
Sec 21
H-6
QUAD
1994
7½' topo scale
MICROFILMED
MAY 2 7 1993


RECONCILING govt lots –
to f.t current QQ's &
current River channel
current River channel
1935 River channel
1935 govt lot i.d.
" " boundary (dash/line)
QQ Line (solid)
1935
1935
1935 info:
L. 1-4 North of S. channel of River
L. 5-8 South " " "
50 1935 NENE all = Lot 1
SENE all = Lot 8
current: Mid River more to North,
is L.1 just N. of River ... NENE
L.8 " S. of River NENE & SENE
MICROFILMED
MAY 27 1999
Eagle
BOISE
EAGLE
ISLAND
RIVER
White Cross School
McMillan Chapel
Joplin Cem
Gravel Pit
THURMAN
MILL
CANAL
LATERAL
EDGEWOOD
BANKS
LEVEE
MASON-CATLIN
ZINGER
KARNES
SNYDER
NOURSE
EAGLE ROAD
HIGHWAY
720 000 FEET


WEST
S. 89° 54' W.
S. 89° 56' W.
S. 89° 49' W.
S. 89° 43' W.
S. 89° 57' W.
Sec. 17
Sec. 16
Sec. 15
Sec. 20
Sec. 21
Sec. 22
Sec 29
Sec 28
Sec. 27
EAGLE ISLAND
SLOUGH
BOISE RIVER
RIVER AS IT IS NOW
NORTH
80.65
80.28
80.60
80.50
79.86
79.48
80.00
79.84
80.45
80.26
31.90
21.15
48.55
17.80
39.75
52.50
40.40
44.70
43.75
53.63
44.93
58.55
49.25
62.10
15.02
37.53
34.54
22.50
28.50
37.60
38.05
42.41
42.25
46.30
40.80
33.30
37.10
39.10
34.45
31.75
26.15
27.70
28.25
30.75
36.00
29.80
MICROFILMED
AUG 27 1981


BOUNDARY OF MAXIMUM IRRIGABLE ACREAGE
Gravel Pit TOTAL ACRES 55.5
POND
PASTURABLE UPLAND
BOUNDARY OF MAXIMUM IRRIGABLE ACREAGE
WROTENOS DITCH LAND (26.6) AC
DITCH
MEAS. AT WEIR
P.D. AREA
M.P. Pickup
C740 T1200
C168 T734
C167 T733
C162 T728
C163 T729
C169 T735
C195 T753
C196 T754
C202 T761
C203 T762
C207 T766
JOPLIN LAND
ABANDONED
AUG 27 1987
ATTACHMENT 1
NOT TO SCALE
C9


T 5344 : Split B into
C unchanged part
D starwood
Plus in 63-00144B = 111
Starwood Boundary
in govt Lots:
2 W½ NE
3 NENW
4 NWNW
(See Attachment G in new transfer)
T4N
R1E
2 ponds for Subd.
Graham-Gilbert Ditch
P/D (Owner GSL)
North Channel
South Channel
Not pld & d'td
Lot 8 = SENE south of south channel of River
Transfer = River water for irrig
New right = shallow ground water for amenity (63-12477)
Dour map 11/9/95 per consultant's info
CFSA photo, IR photo previous xfer CT. 3326
in 1987).
-SZ
MICROFILMED
MAY 27 1999
Eagle
Gravel Pit
Gravel Pit
Gravel Pit
White Cross School
McMillan Chapel
Jobin Cem
BM 2565
BM 2616
Gaging Sta 2568
Flume
Flume
Golf Course
DRY CREEK
BALLENTINE
PIPELINE
MASON-CATLIN
THURMAN
HIGHWAY
WARM SPRINGS
CANAL
LEVEE
BANKS
EDGEWOOD
ZINGER
KARNES
LATERAL
DRIVE
LOVERDALE
SNYDER
RIVER
BOISE
STAR 6 MI. 4.2 MI. TO IDAHO 16
CALDWELL (U.S. 30) 15 MI.
PARMA 32 MI.
7
10
15
16
18
19
20
21
22
27
28
29
30
31
North



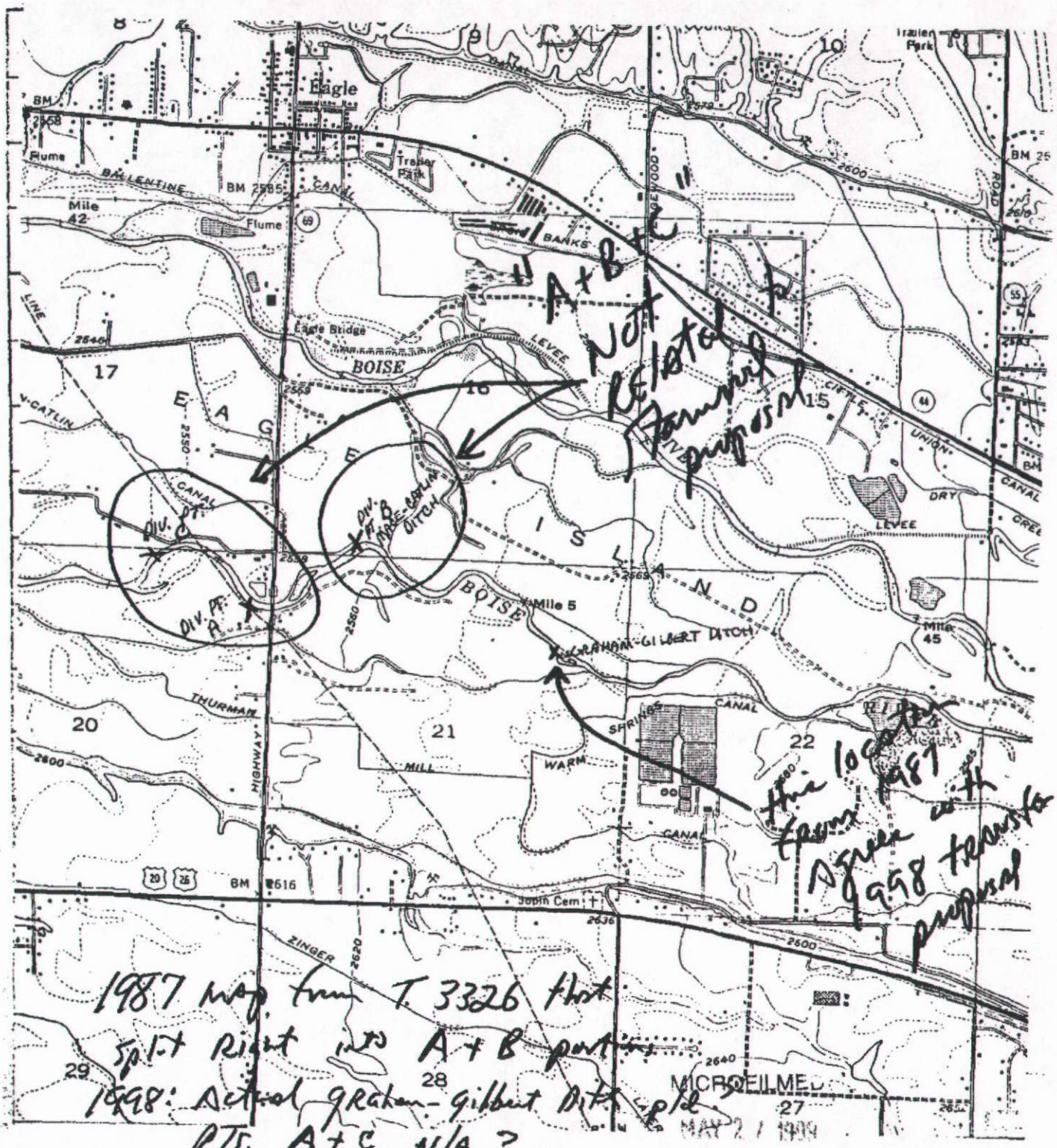
Transfer No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



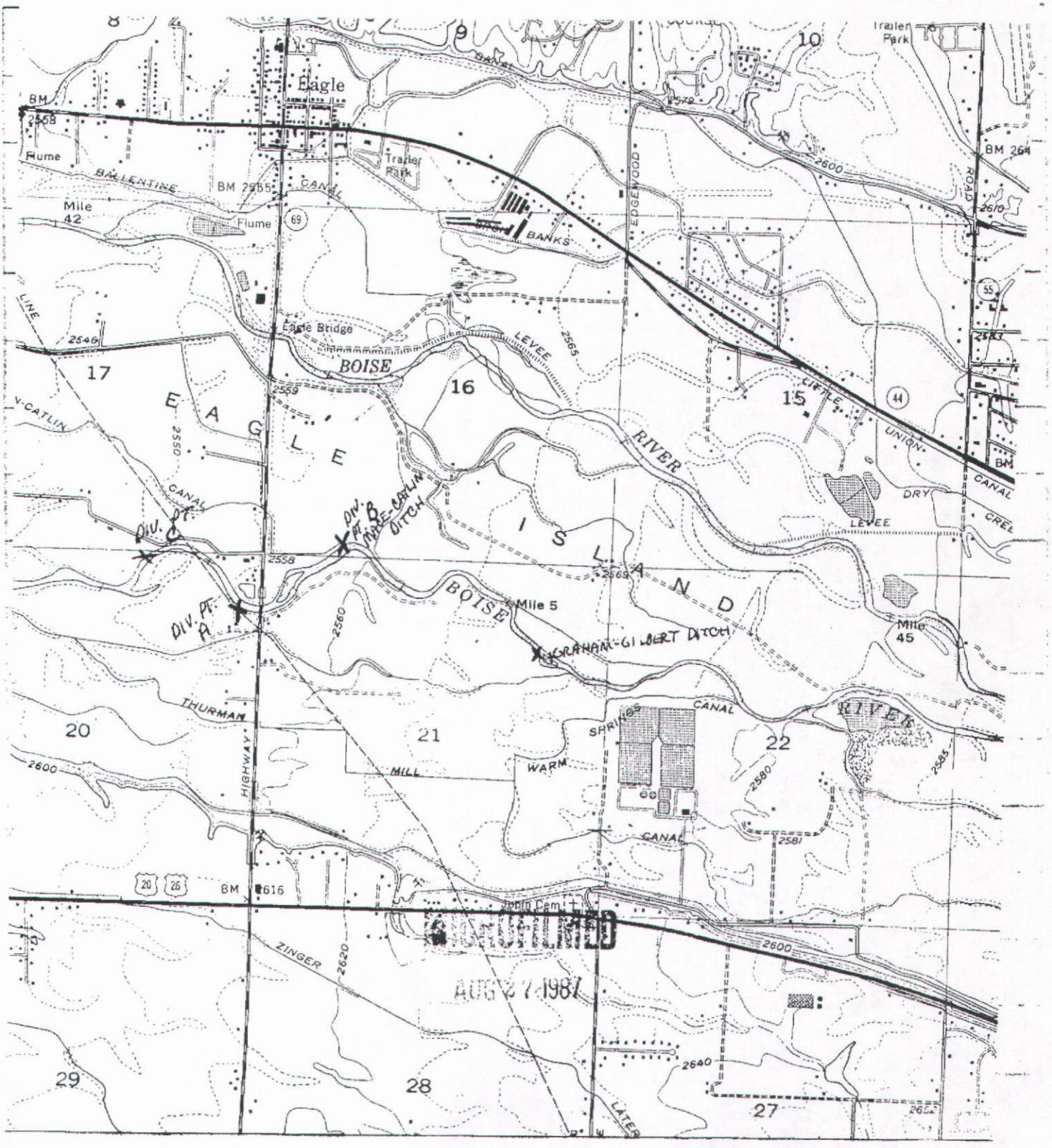
Transfer No. 63-0144

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

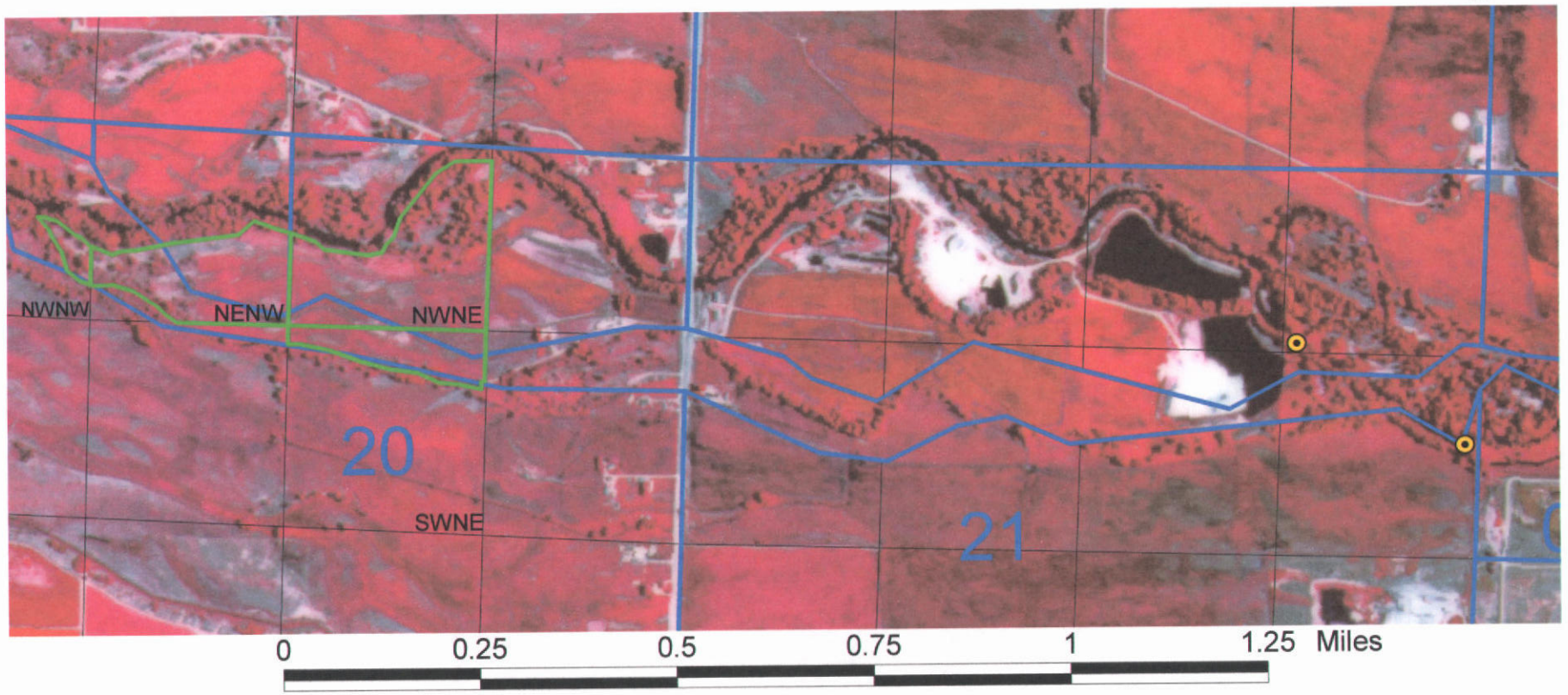
## PART 3

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



# Idaho Department of Water Resources

1987 Napp Photo




Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

N
W
E
S

Claim Number: 63-00144D
Legal: T04N, R01E, S20
~~Reviewed~~ By:
Created Karan Waters

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-00144D**
Date Received: 8/10/1989
Receipt No: X777777
Received By: _____

**AMENDED** **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: *STARWOOD OF EAGLE INC* 208-286-9551
   Address: 7701 W MOON VALLEY RD
   EAGLE ID 83616

2. Date of Priority: JUN 1, 1865

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|---|---|---|---|---|---|---|---|
| 04N | 01E | 21 | NE | NE | | 8 | ADA |
| | | | SE | NE | | 8 | ADA |

5. Description of diverting works:
   EITHER HEADGATES,DITCH & GRAVITY, OR PUMP, DITCH & GRAVITY SYS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 03/15 | 11/15 | 0.810 | | 122.90 |
| IRRIGATION STORAGE | 03/15 | 11/15 | | | 11.00 |
| IRRIGATION FROM STORAGE | 03/15 | 11/15 | | | 11.00 |
| DIVERSION TO STORAGE | 03/15 | 11/15 | 0.810 | | |

7. Total Quantity Appropriated is:
   0.810 C.F.S. (and/or) 133.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 04N | 01E | 20 | NW | NE | 2 | IRR | 13.1 |
| | | | SW | NE | 2 | IRR | 2.2 |
| | | | NE | NW | 3 | IRR | 10.4 |
| | | | NW | NW | 4 | IRR | 1.6 |
| | | | | | | Section Acres | 27.3 |
| | | | | | | Total Acres | 27.3 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM AMENDED PER APPROVED TRANSFER 5344 4/27/99. LH
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN ADJUDICATION FILE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff vs Decree Defendant

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# TRANSFER OF WATER RIGHT

RECEIVED
APR 30 1999
WATER RESOURCES
WESTERN REGION

**TRANSFER NO. 5344**
**WATER RIGHT NO. 63-00144D**

This is to certify that: **STARWOOD OF EAGLE INC**
**7701 W MOON VALLEY RD**
**EAGLE ID 83616**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| BENEFICIAL USE | PERIOD OF USE | DIVERSION RATE | ANNUAL VOLUME |
|---|---|---|---|
| IRRIGATION | 03/15 to 11/15 | 0.81 CFS | 122.9 AF |
| IRRIGATION STORAGE | 03/15 to 11/15 | | 11.0 AF |
| IRRIGATION FROM ST | 03/15 to 11/15 | | 11.0 AF |
| DIVERSION TO STORA | 03/15 to 11/15 | 0.81 CFS | |
| | Totals | 0.81 CFS | 133.9 AF |

| SOURCE | TRIBUTARY OF |
|---|---|
| BOISE RIVER | SNAKE RIVER |

**Priority:** 06/01/1865

**LOCATION OF POINT(S) OF DIVERSION:** Lot 8( NENE), Sec. 21, Township 04N, Range 01E
Lot 8( SENE), Sec. 21, Township 04N, Range 01E
ADA County

**PLACE OF USE:** IRRIGATION

| TWN | RGE | SEC | | ACRES | | ACRES | | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 04N | 01E | 20 | Lot 2(NWNE) | 13.1 | Lot 2(SWNE) | 2.2 | Lot 3(NENW) | 10.4 | |
| | | | Lot 4(NWNW) | 1.6 | | | | | 27.3 |
| | | | | | Total number of acres irrigated: | | | | 27.3 |

**PLACE OF USE:** IRRIGATION FROM ST, same as IRRIGATION use

## CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

**TRANSFER NO. 5344**
**WATER RIGHT NO. 63-00144D**

## CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Approval of Transfer 5344 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
8. Water under this right shall not be diverted into the Mace-Catlin Ditch and is limited to irrigation of land to the south of the Boise River.
9. A single point of diversion is located on or near the line between the NENE and the SENE, S21, T04N, R01E.
10. The place of use is located within the Streamside Subdivision.

Dated this 27th day of April, 1999.

Chief, Water Allocation Bureau

# MEMORANDUM

**TO:** File 63-00144B

**FROM:** Pam Skaggs/State Office

**SUBJECT:** Transfer 5344

**DATE:** January 28, 1999

---

Transfer 5344 changes the point of diversion, place and nature of use under a portion of Right 63-00144B, splitting the right into Parts C and D.

Region staff verified the extent of current irrigation and found a portion of the original acres on the applicant's land are no longer irrigated. Further review of the remaining portions of this right will be pursued through the SRBA evaluations. The applicant is reducing existing irrigated acres to compensate for the development of two ponds. The proposed ponds have a 2.7 acre surface area and an 11.0 acre foot capacity.

Recommended conditions include watermaster control, measuring device/lockable controlling works, irrigation overlap, right-of-way and standard transfer conditions.

Form 1-222
12-92

Page 1 of 6

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 5344

RECEIVED
JAN - 2 1998
WATER RESOURCES
WESTERN REGION

# APPLICATION FOR TRANSFER OF WATER RIGHT

**PART 1**

Revisions Approved by (initials) 9/7/98 (date)

Name of applicant Starwood of Eagle, Inc. Phone (208)286-9551

Post Office address 7701 W. Moon Valley Road Eagle, Idaho 83616

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
   ☒ Change nature of use ☐ Change period of use ☒ Other split the right

2. Describe the reason for the proposed changes Existing pasture land is being developed into a single family residential subdivision with controlled pressure irrigation system. The subdivision will have two constructed ponds which irrigation water will flow into. Irrigation water will be stored in the ponds and pumped out into the controlled pressure irrigation system.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

| Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use | | |
|---|---|---|---|---|---|---|
| 63-00144B | 06/01/1865 | 0.81 cfs | irrigation | March 15 | to | Nov. 15 |
| | | .81 cfs | diversion to storage | | to | |
| | | 11 Af | irrigation storage | | to | |
| | | 11 Af | irrig. from storage | | to | |

*

2. Total amount of water being transferred 0.81 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Boise River tributary to Snake River

4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| 8 | | NE | NE | 21 | 4N | 1E | Ada | Graham-Gilbert Ditch ? single point |
| 8 | | SE | NE | 21 | 4N | 1E | " | ? on NSQR |
| | | | | | | | | QQ line |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 20 | | 13.1 | 2.2 | | 10.4 | 1.6 | | | | | | | | | | | 27.3 |
| | | | | 1.2 | 1.2 | | 1.3 | 1.4 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

* Note - Application correctly showed 4/1-11/1 per current d-base - Reviewer modified to newest [illegible]

## PART 1

6. General Information:

a. Description of diversion system The Graham-Gilbert Ditch has a headgate on the south bank of the south channel of the Boise River; approximately 40 feet for 18 inch corrugated metal pipe that discharges to an open ditch, approximately 6200 feet in length. This ditch delivers irrigation water to the subject site. No improvements are planned.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The main affect will be a reduction in the required irrigation volume on this site, as a result of the installation of a controlled irrigation system (pressurized). Current use is open ditch flood irrigation for pasture and cattle grazing. Intended use is an open ditch discharging to 2 ponds for storage with a pressurized irrigation system, irrigating 58 single family lots that average 20,000 square feet in size.

d. Remarks:

see attached. (Attachment A)

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

 Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

*(Attach one copy for each right)*

## A. DESCRIPTION OF RIGHT AS RECORDED

~ See Attachment B

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. _____ on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. *Point(s) of Diversion:*

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

## PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.81 cfs (cfs/ac-ft) for irrigation purposes from April 1 to Nov. 1
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| 8 | | NE | NE | 21 | 4N | 1E | Ada | Graham-Gilbert Ditch |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 20 | | 30 | 4 | | 18 | 1 | | | | | | | | | | | 53 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 53

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.56 cfs (cfs/ac-ft) for irrigation purposes from April 1 to Nov. 1
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| 1 | | NE | NE | 20 | 4N | 1E | Ada | ? |
| 2 | | NW | NE | 20 | 4N | 1E | Ada | ? |
| 8 | | NE | NE | 21 | 4N | 1E | Ada | Graham-Gilbert Ditch |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 20 | 22 | | | 3 | | | | | | | | | | | | | 25 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

## PART 3

### B. CHANGES IN NATURE OF USE

| 1 New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|
| Irrigation Storage | 47 Ac. Ft. | | 1/1 to 12/31 |
| Irrigation for Storage | 0.81 cfs | | 3/15 to 11/15 |
| Diversion to Storage | 0.81 cfs | | 3/15 to 11/15 |

2. Quantity and quality of return flows and location of discharge:

One return is designed at east end of develpment, prior to discharge to ponds. This return is a piped system to the boise river. Second return is a controlled outlet at the west end of west pond. This outlet will be emergency only during flood event, if required.

3. Describe effects on other water uses resulting from the proposed change:

see attached

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Carl R. Gann
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of January, 19 98.

Patsy M. Shelton
(Notary Public)

My commission expires 1-26-99

### FOR DEPARTMENT USE ONLY

A-G

Transfer contains 6 pages and 7 attachments

Received by [illegible] Date 1/2/98 Protest filed by _____

Prelim. check by [illegible] Fee #100 W023347 _____

Receipted by [illegible] DI Date 1/2/98 _____

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 11-19 & 26-98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

 Transfer No. _____

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

See Attachment C

SCALE: 2 inches equal 1 mile. Draw plan in ink.

50 + 78 = 128

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-00144B**
Date Received: 8/10/1989
Receipt No: W004310
Received By: RBH

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW**

1. Name: JON W. WROTEN 208-939-8444
   Address: 799 WEST S. CHANNEL RD.
   EAGLE, ID 83616
   OR
   Name: MARIETTA WROTEN 208-939-8444
   Address: 799 WEST S. CHANNEL RD.
   EAGLE, ID 83616
   OR
   Name: JANIS MEEK 208-939-8444
   Address: 799 WEST S. CHANNEL RD.
   EAGLE, ID 83616
   OR
   Name: DOROTHY FEHL-HABER 208-939-8444
   Address: 799 WEST S. CHANNEL RD.
   EAGLE, ID 83616
   OR
   Name: HAROLD WESTOVER 208-939-2234
   Address: 7665 N. EAGLE RD.
   EAGLE, ID 83616

2. Date of Priority: JUN 01, 1865

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 04N | 01E | 20 | NE NE | 1 | ADA |
| | | | NW NE | 2 | ADA |
| | | 21 | NE NE | 8 | ADA |

5. Description of diverting works:
   EITHER HEADGATES,DITCH & GRAVITY, OR PUMP, DITCH & GRAVITY SYS.



MICROFILMED
AUG 14 1992

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 04/01 | 11/01 | 2.370 | | |

7. Total Quantity Appropriated is:
2.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 04N | 01E | 20 | NE | NE | 1 | IRR | 22.0 |
| | | | NW | NE | 2 | IRR | 30.0 |
| | | | SW | NE | 7 | IRR | 4.0 |
| | | | SE | NE | 8 | IRR | 3.0 |
| | | | NE | NW | 3 | IRR | 18.0 |
| | | | NW | NW | 3 | IRR | 1.0 |
| | | | | | | Section Acres | 78.0 |
| | | | | | | Total Acres | 78.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff vs Decree Defendant



MICROFILMED
AUG 14 199

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jon Wat Date: 8-10-89

_____ Date: _____

State of Idaho )
) SS.
County of Ada )

Subscribed and sworn (or affirmed) before me this 10th day of Aug 19 89

Don Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994



MICROFILMED
AUG 14 19

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

B.6.d Remarks: The developer plans a pressurized irrigation system for the 58 lot development. The irrigation system will use irrigation water, rather than potable water being supplied to the development by United Water Idaho. This practice is in accordance with the Eagle City irrigation requirements, which require the use of irrigation water where water rights for the property allow. The two ponds, proposed for the development will allow for irrigation water storage between irrigation pumping times and will also add an amenity for the residents. The request for 0.81 cfs will allow the development to pump up to the 0.81 cfs, or 360 gpm rate at any one time. However, the pumps will be programmed to irrigate only ½ of the lots during any one day. Daily irrigation will be approximately 0.63 Acre Feet per day, (1/4 inch of irrigation per day). This usage is consistent with recommended daily application rates for yard irrigation.

Based on the current Water Right Profile Report, this property contains a total of 53 acres of a total 78 acre profile, for 68 percent of the total land. The profile lists the diversion rate for the total land at 2.37 cfs with a priority date of 1865. This proportionally equates to 1.6 cfs for this subject land, based on a pure percentage conversion. However, attached ASCS mapping indicates that this property historically irrigates only 26.7 of the total acres. This 26.7 acres at 1-1/2 inches per acre equates to 0.81 cfs for the property. The added irrigation can be attributed to irrigation loss due to the 6200 foot long open delivery ditch.



Attachment A
(2 pgs)

## PART 3

B.3 Describe effects on other water uses resulting from the proposed change:

The primary affect resulting from this change in practice will be the reduction of irrigation usage by the subject property. An added benefit will be the elimination of open ditches on the property, which transferred cattle waste back to the river in the form of runoff. The pressure irrigation system will be controlled to minimize runoff from the property which could potentially re-enter the river system.

There will be no detrimental affect on downstream users of the Graham-Gilbert Ditch, because this property is the final land on this delivery system before the irrigation water re-enters the river.

The two new ponds on the site are considered a consumption trade off with the existing practice of flood irrigation. There will be an inlet to the ponds from the supply ditch with a by-pass before the ponds to carry irrigation to the river. There will also be an emergency outlet at the second pond to be used during severe flood events, if necessary. The outlet will be equipped with a overflow control weir set above normal pond water surface elevation.

As explaned above and detailed on the transfer application, this transfer is for only a portion of the Water Right Profile Report. The portion of the right that is not being changed is for Harold Westover, (Westoe Inc.). The address is 2267 S. Eagle Road, Eagle, Idaho 83616.



A2

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | DOROTHY FEHL-HABER | 06/01/1865 | IRRIGATION | 04/01 | 11/01 | 2.370 CFS | 351.00 AFA |
| C | JANIS MEEK | | | | | | |
| C | JON WROTEN | | | TOTAL DIVERSION: | | 2.370 CFS | 351.00 AFA |
| C | WESTOE INC | | | | | | |
| C | JAMES WROTEN | | | | | | |
| | 2305 S CHANNEL RD | | | | | | |
| | MERIDIAN ID 83642 | | | | | | |
| | (208) 939-0137 | | | | | | |

Water Source: BOISE RIVER  Tributary to: SNAKE RIVER  Stage: DECREED

Point(s) of Diversion: T04N R01E S20 Lot 01( NENE) Lot 02( NWNE) ADA County
S21 Lot 08( NENE) ADA County

Place of use Legal Description for: IRRIGATION

| | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | |
| T R S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |
| 04N 01E 20 | 01-22 | 02-30 | 07-04 | 08-03 | 03-18 | 03-01 | | | | | | | | | | | 78.0 |
| | | | | | | | | | | | | | | | TOTAL ACRES | | 78.0 |

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-05021

Other Water Rights Listing Overlapping Place(s) of use:
63-00192 63-02387

Remarks: GEN No more than 2.37 cfs nor 351.0 afa shall be diverted under this right.
The points of diversion under this right are: Graham-Gilbert Ditch located within Lot 8 (NENE), Sec. 21: and two points located within Lot 1 (NENE), Sec. 20; and Lot 2 (NWNE), Sec. 20; T04N, R01E.
Water under this right shall not be diverted into the Mace-Catlin Ditch.
Water used under this right is limited to irrigation of land to the south of the Boise River.
A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of each diverting works.
Access for the watermaster shall be provided to each point of diversion.
Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

Attachment B
(2 pgs)

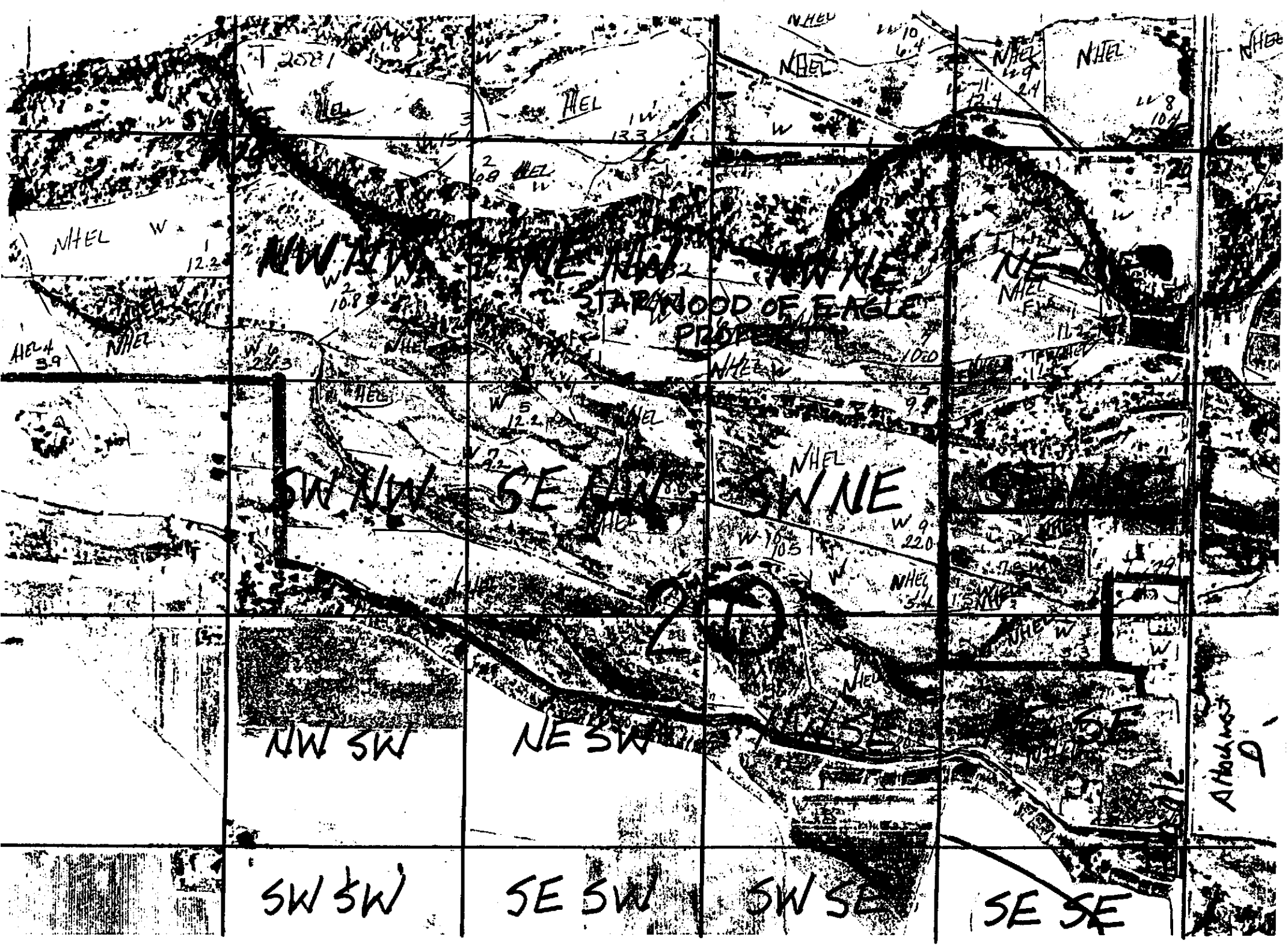
Dates: App. Received: Priority Date: 06/01/1865
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee:

Comments: Date: 11/24/1997 User-ID: PSKAGGS Subject: TRANSFER 3326
Transfer 3326 adds points of diversion under a portion of Right 63-00144, splitting the right into parts A & B.

Audit: 11/24/97 PSKAGGS 11/24/97 PSKAGGS

B2


NW NW
NE NW
NW NE
STARWOOD OF EAGLE
PROPERTY
NE NE
SW NW
SE NW
SW NE
20
NW SW
NE SW
SE SE
SW SW
SE SW
SW SE
SE SE

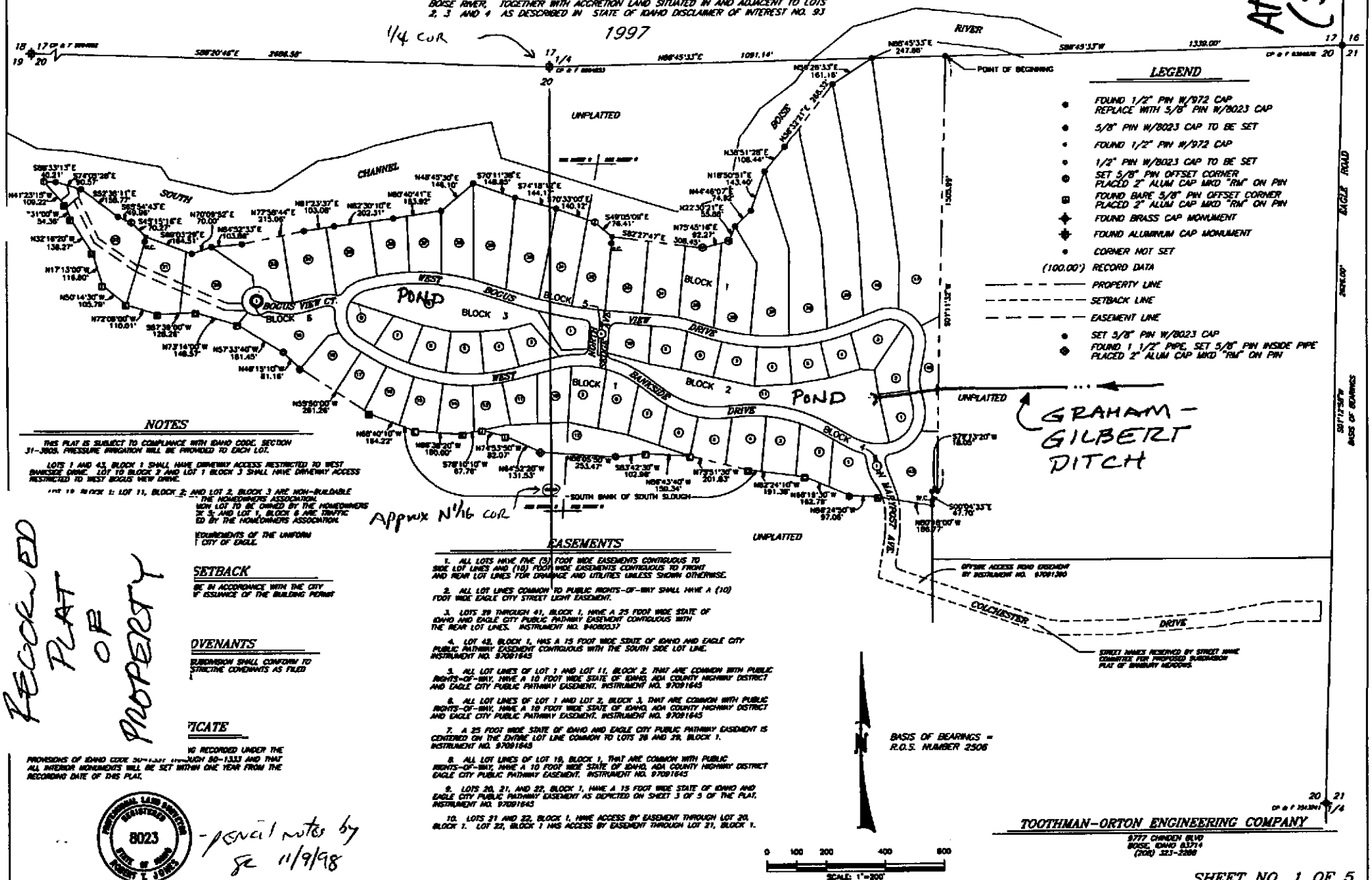
Attachment E (5 pgs)

# STREAMSIDE SUBDIVISION

BEING THAT PORTION OF GOVERNMENT LOTS 2, 3, AND 4, SECTION 20, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, LYING SOUTH OF THE SOUTH CHANNEL OF THE BOISE RIVER, TOGETHER WITH ACCRETION LAND SITUATED IN AND ADJACENT TO LOTS 2, 3 AND 4 AS DESCRIBED IN STATE OF IDAHO DISCLAIMER OF INTEREST NO. 93

1/4 COR

1997




## LEGEND

- FOUND 1/2" PIN W/972 CAP REPLACE WITH 5/8" PIN W/8023 CAP
- 5/8" PIN W/8023 CAP TO BE SET
- FOUND 1/2" PIN W/972 CAP
- 1/2" PIN W/8023 CAP TO BE SET
- SET 5/8" PIN OFFSET CORNER PLACED 2" ALUM CAP MKD "RM" ON PIN
- FOUND BARE 5/8" PIN OFFSET CORNER PLACED 2" ALUM CAP MKD "RM" ON PIN
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- CORNER NOT SET
- (100.00') RECORD DATA
- PROPERTY LINE
- SETBACK LINE
- EASEMENT LINE
- SET 5/8" PIN W/8023 CAP
- FOUND 1 1/2" PIPE, SET 5/8" PIN INSIDE PIPE PLACED 2" ALUM CAP MKD "RM" ON PIN

## NOTES

THIS PLAT IS SUBJECT TO COMPLIANCE WITH IDAHO CODE, SECTION 31-3805. PRESSURE IRRIGATION WILL BE PROVIDED TO EACH LOT.

LOTS 1 AND 43, BLOCK 1 SHALL HAVE DRIVEWAY ACCESS RESTRICTED TO WEST RIVERSIDE DRIVE. LOT 10 BLOCK 2 AND LOT 1 BLOCK 3 SHALL HAVE DRIVEWAY ACCESS RESTRICTED TO WEST BOGUS VIEW DRIVE.

LOT 19 BLOCK 1; LOT 11, BLOCK 2; AND LOT 2, BLOCK 3 ARE NON-BUILDABLE LOTS. THE HOMEOWNERS ASSOCIATION SHALL OWN LOT 19 TO BE OWNED BY THE HOMEOWNERS ASSOCIATION. LOT 5, AND LOT 1, BLOCK 6 ARE TRAFFIC CIRCLES TO BE OWNED BY THE HOMEOWNERS ASSOCIATION.

ALL REQUIREMENTS OF THE UNIFORM FIRE CODE OF THE CITY OF EAGLE.

## SETBACK

TO BE IN ACCORDANCE WITH THE CITY OF EAGLE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT

## COVENANTS

THIS SUBDIVISION SHALL CONFORM TO THE RESTRICTIVE COVENANTS AS FILED

## CERTIFICATE

THIS PLAT WAS RECORDED UNDER THE PROVISIONS OF IDAHO CODE SECTION 50-1333 AND THAT ALL INTERIOR MONUMENTS WILL BE SET WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT.

PROFESSIONAL LAND SURVEYOR REGISTERED 8023 STATE OF IDAHO ROBERT L. STOWELL

## EASEMENTS

1. ALL LOTS HAVE FIVE (5) FOOT WIDE EASEMENTS CONTIGUOUS TO SIDE LOT LINES AND (10) FOOT WIDE EASEMENTS CONTIGUOUS TO FRONT AND REAR LOT LINES FOR DRAINAGE AND UTILITIES UNLESS SHOWN OTHERWISE.

2. ALL LOT LINES COMMON TO PUBLIC RIGHTS-OF-WAY SHALL HAVE A (10) FOOT WIDE EAGLE CITY STREET LIGHT EASEMENT.

3. LOTS 39 THROUGH 41, BLOCK 1, HAVE A 25 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT CONTIGUOUS WITH THE REAR LOT LINES. INSTRUMENT NO. 9408033?

4. LOT 43, BLOCK 1, HAS A 15 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT CONTIGUOUS WITH THE SOUTH SIDE LOT LINE. INSTRUMENT NO. 97091645

5. ALL LOT LINES OF LOT 1 AND LOT 11, BLOCK 2, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT AND EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091645

6. ALL LOT LINES OF LOT 1 AND LOT 2, BLOCK 3, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT AND EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091645

7. A 25 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT IS CENTERED ON THE ENTIRE LOT LINE COMMON TO LOTS 28 AND 29, BLOCK 1. INSTRUMENT NO. 97091645

8. ALL LOT LINES OF LOT 19, BLOCK 1, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STATE OF IDAHO, ADA COUNTY HIGHWAY DISTRICT EAGLE CITY PUBLIC PATHWAY EASEMENT. INSTRUMENT NO. 97091645

9. LOTS 20, 21, AND 22, BLOCK 1, HAVE A 15 FOOT WIDE STATE OF IDAHO AND EAGLE CITY PUBLIC PATHWAY EASEMENT AS DEPICTED ON SHEET 3 OF 5 OF THE PLAT. INSTRUMENT NO. 97091645

10. LOTS 21 AND 22, BLOCK 1, HAVE ACCESS BY EASEMENT THROUGH LOT 20, BLOCK 1. LOT 22, BLOCK 1 HAS ACCESS BY EASEMENT THROUGH LOT 21, BLOCK 1.

BASIS OF BEARINGS = R.O.S. NUMBER 2506

0 100 200 400 800
SCALE: 1"=200'


TOOTHMAN-ORTON ENGINEERING COMPANY
9777 CHINDEN BLVD
BOISE, IDAHO 83714
(208) 323-2288


SHEET NO. 1 OF 5

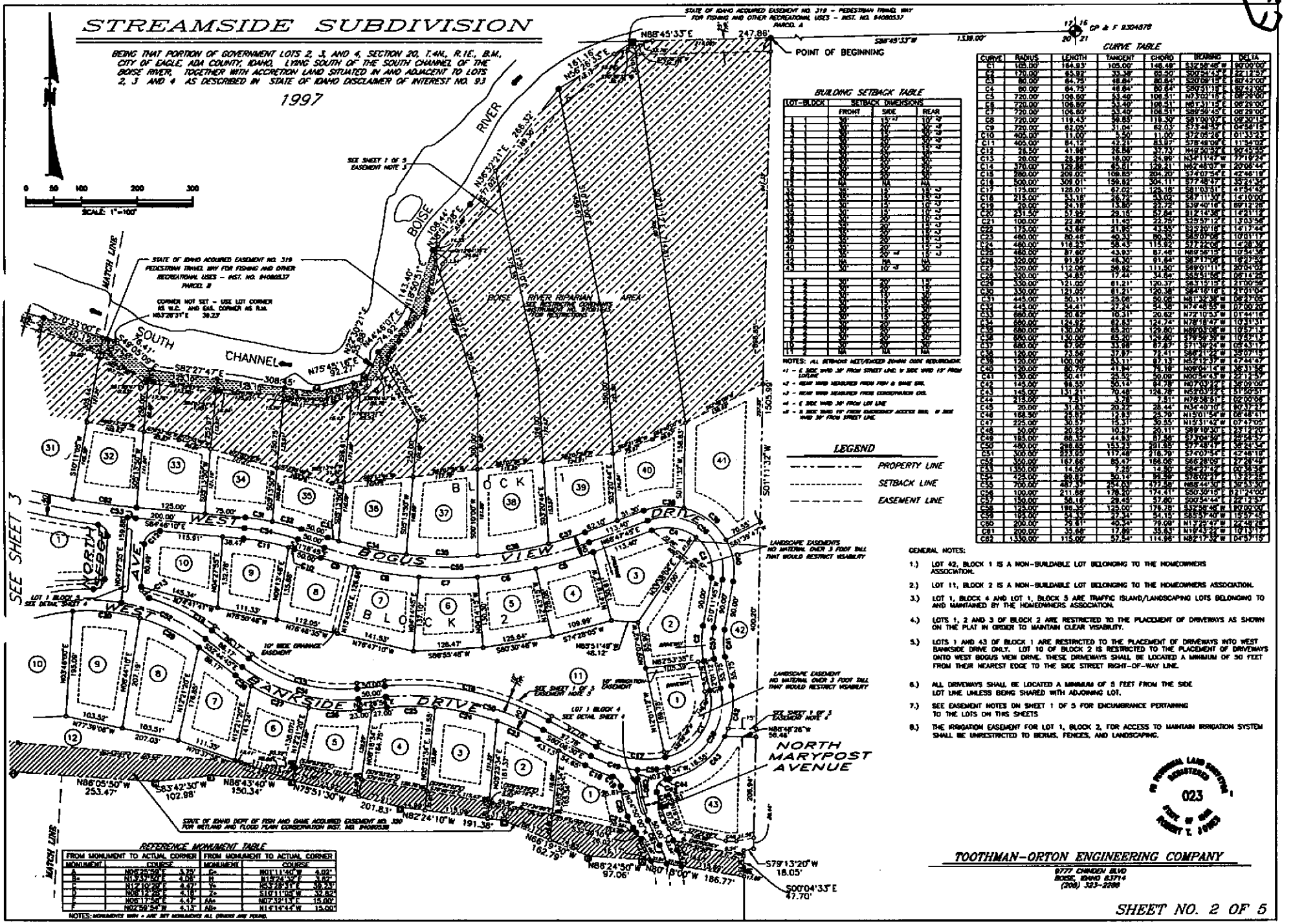
RECORDED PLAT OF PROPERTY

-pencil notes by JR 11/9/98

# STREAMSIDE SUBDIVISION

BEING THAT PORTION OF GOVERNMENT LOTS 2, 3, AND 4, SECTION 20, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, LYING SOUTH OF THE SOUTH CHANNEL OF THE BOISE RIVER, TOGETHER WITH ACCRETION LAND SITUATED IN AND ADJACENT TO LOTS 2, 3 AND 4 AS DESCRIBED IN STATE OF IDAHO DISCLAIMER OF INTEREST NO. 93

1997




## BUILDING SETBACK TABLE

| LOT–BLOCK | SETBACK DIMENSIONS | | |
|---|---|---|---|
| | FRONT | SIDE | REAR |
| 1–1 | 30' | 15'*? | 10' |
| 2–1 | 30' | 20' | 30' |
| 3–1 | 30' | 20' | 30' |
| 4–1 | 30' | 20' | 30' |
| 5–1 | 30' | 20' | 30' |
| 6–1 | 30' | 20' | 30' |
| 7–1 | 30' | 20' | 30' |
| 8–1 | 30' | 20' | 30' |
| 9–1 | 30' | 20' | 30' |
| 10–1 | 30' | 20' | 30' |
| 11–1 | 30' | 20' | 30' |
| 12–1 | NA | NA | NA |
| 13–1 | 30' | 15' | 10' |
| 14–1 | 30' | 15' | 10' |
| 15–1 | 30' | 15' | 10' |
| 16–1 | 30' | 15' | 10' |
| 17–1 | 30' | 15' | 10' |
| 18–1 | 30' | 15' | 10' |
| 19–1 | 30' | 20' | 30' |
| 20–1 | 30' | 20' | 30' |
| 21–1 | 30' | 20' | 30' |
| 22–1 | 30' | 20' | 30' |
| 23–1 | 30' | 20' | 30' |
| 24–1 | 30' | 20' | 30' |
| 25–1 | 30' | 20' | 30' |
| 26–1 | 30' | 20' | 30' |
| 27–1 | 30' | 20' | 30' |
| 28–1 | 30' | 20' | 30' |
| 29–1 | 30' | 20' | 30' |
| 30–1 | 30' | 20' | 30' |
| 31–1 | 30' | 20' | 30' |
| 32–1 | 30' | 20' | 30' |
| 33–1 | 30' | 20' | 30' |
| 34–1 | 30' | 20' | 30' |
| 35–1 | 30' | 20' | 30' |
| 36–1 | 30' | 20' | 30' |
| 37–1 | 30' | 20' | 30' |
| 38–1 | 30' | 20' | 30' |
| 39–1 | 30' | 20' | 30' |
| 40–1 | 30' | 20' | 30' |
| 41–1 | 30' | 20' | 30' |
| 42–1 | NA | NA | NA |
| 43–1 | 10'*4 | 10'*4 | 10'*4 |
| 1–2 | 30' | 20' | 15' |
| 2–2 | 30' | 15' | 30' |
| 3–2 | 30' | 15' | 30' |
| 4–2 | 30' | 15' | 30' |
| 5–2 | 30' | 15' | 30' |
| 6–2 | 30' | 15' | 30' |
| 7–2 | 30' | 15' | 30' |
| 8–2 | 30' | 15' | 30' |
| 9–2 | 30' | 20' | 30' |
| 10–2 | 30' | 20' | 30' |
| 11–2 | NA | NA | NA |

NOTES: ALL SETBACKS MEET/EXCEED ZONING CODE REQUIREMENTS.
*1 = E. SIDE YARD 30' FROM STREET LINE, W SIDE YARD 15' FROM LOTLINE
*2 = REAR YARD MEASURED FROM FISH & GAME ESE.
*3 = REAR YARD MEASURED FROM CONSERVATION ESE.
*4 = E SIDE YARD 30' FROM LOT LINE
*5 = S. SIDE YARD 15' FROM EMERGENCY ACCESS ESE, W SIDE YARD 30' FROM STREET LINE.

## CURVE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|---|---|---|---|---|---|---|
| C1 | 105.00' | 164.93' | 105.00' | 148.48' | S32°36'46"W | 90°00'00" |
| C2 | 170.00' | 63.92' | 33.38' | 63.55' | S80°54'43"E | 22°12'57" |
| C3 | 80.00' | 69.25' | 48.84' | 67.04' | S62°03'15"E | 82°43'00" |
| C4 | 80.00' | 84.75' | 48.84' | 80.84' | S80°51'15"E | 90°41'00" |
| C5 | 720.00' | 108.50' | 54.40' | 108.51' | N73°02'15"E | 08°38'00" |
| C6 | 720.00' | 106.50' | 53.40' | 106.51' | N81°33'15"E | 08°28'00" |
| C7 | 720.00' | 106.50' | 53.40' | 106.51' | S89°56'45"E | 08°28'00" |
| C8 | 720.00' | 119.43' | 59.83' | 119.30' | S81°00'07"E | 09°30'15" |
| C9 | 720.00' | 82.05' | 41.04' | 82.05' | S72°48'45"E | 06°31'45" |
| C10 | 405.00' | 11.00' | 5.50' | 11.00' | S72°08'28"E | 01°33'25" |
| C11 | 405.00' | 84.12' | 42.21' | 83.97' | S78°48'09"E | 11°54'02" |
| C12 | 28.50' | 41.98' | 26.58' | 38.34' | N49°50'32"E | 90°45'55" |
| C13 | 20.00' | 28.99' | 18.00' | 26.99' | N34°11'47"W | 77°19'24" |
| C14 | 370.00' | 129.88' | 65.71' | 129.21' | N82°48'07"W | 20°06'44" |
| C15 | 280.00' | 209.02' | 109.83' | 204.20' | S74°07'34"E | 42°46'19" |
| C16 | 500.00' | 309.01' | 159.82' | 304.11' | S77°28'47"E | 35°24'42" |
| C17 | 175.00' | 128.01' | 67.03' | 125.18' | S81°01'51"E | 41°54'49" |
| C18 | 215.00' | 53.18' | 26.71' | 53.05' | S87°11'30"E | 14°10'00" |
| C19 | 20.00' | 29.19' | 18.80' | 26.72' | S39°40'16"E | 89°12'26" |
| C20 | 231.50' | 57.99' | 29.15' | 57.84' | S12°14'36"E | 14°21'16" |
| C21 | 100.00' | 22.80' | 11.45' | 22.75' | S25°57'12"E | 13°03'56" |
| C22 | 175.00' | 43.66' | 21.95' | 43.55' | S32°20'18"E | 14°17'44" |
| C23 | 480.00' | 80.46' | 40.33' | 80.37' | S36°07'08"E | 10°01'11" |
| C24 | 480.00' | 119.25' | 59.93' | 118.95' | S49°22'40"E | 14°23'30" |
| C25 | 480.00' | 87.60' | 43.93' | 87.48' | N89°56'15"E | 10°34'38" |
| C26 | 320.00' | 91.85' | 46.30' | 91.64' | S87°17'08"E | 16°27'54" |
| C27 | 320.00' | 112.06' | 56.62' | 111.50' | S69°01'11"E | 20°04'02" |
| C28 | 320.00' | 34.85' | 17.44' | 34.84' | S53°51'56"E | 06°14'29" |
| C29 | 330.00' | 121.05' | 61.21' | 120.37' | S63°15'15"E | 21°00'58" |
| C30 | 330.00' | 121.05' | 61.21' | 120.36' | S84°16'16"E | 21°01'04" |
| C31 | 445.00' | 50.11' | 25.08' | 50.08' | N87°26'48"E | 06°27'30" |
| C32 | 445.00' | 58.41' | 29.24' | 58.36' | N79°45'08"E | 07°31'20" |
| C33 | 680.00' | 20.85' | 10.31' | 20.82' | N72°10'53"E | 01°45'16" |
| C34 | 680.00' | 124.92' | 62.83' | 124.74' | N78°18'47"E | 10°31'31" |
| C35 | 680.00' | 130.00' | 65.20' | 129.80' | N88°03'08"E | 10°57'13" |
| C36 | 680.00' | 130.00' | 65.20' | 129.80' | S79°56'39"E | 10°57'13" |
| C37 | 680.00' | 67.99' | 33.98' | 67.87' | S71°38'22"E | 05°43'17" |
| C38 | 128.00' | 73.56' | 37.80' | 72.51' | S88°11'37"E | 32°55'45" |
| C39 | 128.00' | 100.09' | 51.97' | 97.61' | S51°27'39"E | 44°48'47" |
| C40 | 128.00' | 80.70' | 41.94' | 79.35' | N08°04'14"W | 36°07'56" |
| C41 | 130.00' | 50.41' | 25.52' | 50.09' | N00°54'43"W | 22°12'57" |
| C42 | 145.00' | 88.55' | 50.14' | 84.78' | N07°03'24"E | 35°00'00" |
| C43 | 145.00' | 131.21' | 70.48' | 126.78' | N32°03'27"E | 51°50'51" |
| C44 | 215.00' | 7.51' | 3.76' | 7.51' | N38°56'51"E | 02°00'06" |
| C45 | 20.00' | 31.42' | 20.00' | 28.28' | N45°03'09"E | 90°00'00" |
| C46 | 188.50' | 25.82' | 12.93' | 25.79' | N15°01'58"W | 07°48'41" |
| C47 | 225.00' | 30.51' | 15.31' | 30.55' | N19°31'42"W | 07°47'05" |
| C48 | 50.00' | 20.25' | 10.27' | 20.11' | S89°19'30"E | 23°12'20" |
| C49 | 185.00' | 88.35' | 44.93' | 87.56' | S73°06'49"E | 27°21'47" |
| C50 | 480.00' | 298.85' | 153.73' | 293.95' | S77°48'47"E | 35°40'34" |
| C51 | 300.00' | 223.05' | 117.48' | 218.75' | S74°07'34"E | 42°36'19" |
| C52 | 500.00' | 187.88' | 95.47' | 186.79' | S86°28'09"E | 21°31'48" |
| C53 | 1,300.00' | 14.50' | 7.25' | 14.50' | S84°21'32"E | 00°38'38" |
| C54 | 425.00' | 99.82' | 50.14' | 99.59' | S78°01'21"E | 13°27'25" |
| C55 | 700.00' | 487.37' | 254.03' | 477.58' | N88°44'30"E | 39°53'30" |
| C56 | 100.00' | 211.68' | 178.30' | 174.41' | S80°39'15"E | 121°21'00" |
| C57 | 150.00' | 58.18' | 29.45' | 57.80' | S00°54'44"E | 22°12'37" |
| C58 | 125.00' | 196.35' | 125.00' | 176.78' | S36°26'46"E | 90°00'00" |
| C59 | 185.00' | 54.15' | 27.21' | 54.15' | S15°57'43"W | 16°46'29" |
| C60 | 200.00' | 39.81' | 19.94' | 39.75' | N13°22'47"W | 22°48'28" |
| C61 | 200.00' | 35.68' | 17.88' | 35.63' | N18°43'22"W | 10°13'11" |
| C62 | 1,330.00' | 115.00' | 57.54' | 114.96' | N82°17'32"W | 04°57'15" |

## LEGEND

PROPERTY LINE

SETBACK LINE

EASEMENT LINE

GENERAL NOTES:

1.) LOT 42, BLOCK 1 IS A NON–BUILDABLE LOT BELONGING TO THE HOMEOWNERS ASSOCIATION.

2.) LOT 11, BLOCK 2 IS A NON–BUILDABLE LOT BELONGING TO THE HOMEOWNERS ASSOCIATION.

3.) LOT 1, BLOCK 4 AND LOT 1, BLOCK 5 ARE TRAFFIC ISLAND/LANDSCAPING LOTS BELONGING TO AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

4.) LOTS 1, 2 AND 3 OF BLOCK 2 ARE RESTRICTED TO THE PLACEMENT OF DRIVEWAYS AS SHOWN ON THE PLAT IN ORDER TO MAINTAIN CLEAR VISABILITY.

5.) LOTS 1 AND 43 OF BLOCK 1 ARE RESTRICTED TO THE PLACEMENT OF DRIVEWAYS INTO WEST BANKSIDE DRIVE ONLY. LOT 10 OF BLOCK 2 IS RESTRICTED TO THE PLACEMENT OF DRIVEWAYS ONTO WEST BOGUS VIEW DRIVE. THESE DRIVEWAYS SHALL BE LOCATED A MINIMUM OF 50 FEET FROM THEIR NEAREST EDGE TO THE SIDE STREET RIGHT–OF–WAY LINE.

6.) ALL DRIVEWAYS SHALL BE LOCATED A MINIMUM OF 5 FEET FROM THE SIDE LOT LINE UNLESS BEING SHARED WITH ADJOINING LOT.

7.) SEE EASEMENT NOTES ON SHEET 1 OF 5 FOR ENCUMBRANCE PERTAINING TO THE LOTS ON THIS SHEETS

8.) THE IRRIGATION EASEMENT FOR LOT 1, BLOCK 2, FOR ACCESS TO MAINTAIN IRRIGATION SYSTEM SHALL BE UNRESTRICTED TO BERMS, FENCES, AND LANDSCAPING.

## REFERENCE MONUMENT TABLE

| FROM MONUMENT TO ACTUAL CORNER | | FROM MONUMENT TO ACTUAL CORNER | |
|---|---|---|---|
| MONUMENT | COURSE | MONUMENT | COURSE |
| A | N05°49'59"E 3.29' | Dº | N01°11'40"W 4.02' |
| Bº | N15°11'20"E 4.08' | E | S19°24'52"E 3.82' |
| C | N12°10'20"E 4.67' | Fº | N53°28'31"E 32.23' |
| Cº | N08°12'28"E 4.16' | Gº | S10°11'05"W 32.82' |
| D | N05°17'50"E 4.43' | Aº | N07°32'13"E 15.00' |
| Dº | N02°59'54"W 4.13' | Bº | N14°14'44"W 15.00' |

NOTES: MONUMENTS WITH • ARE SET MONUMENTS ALL OTHERS ARE FOUND.

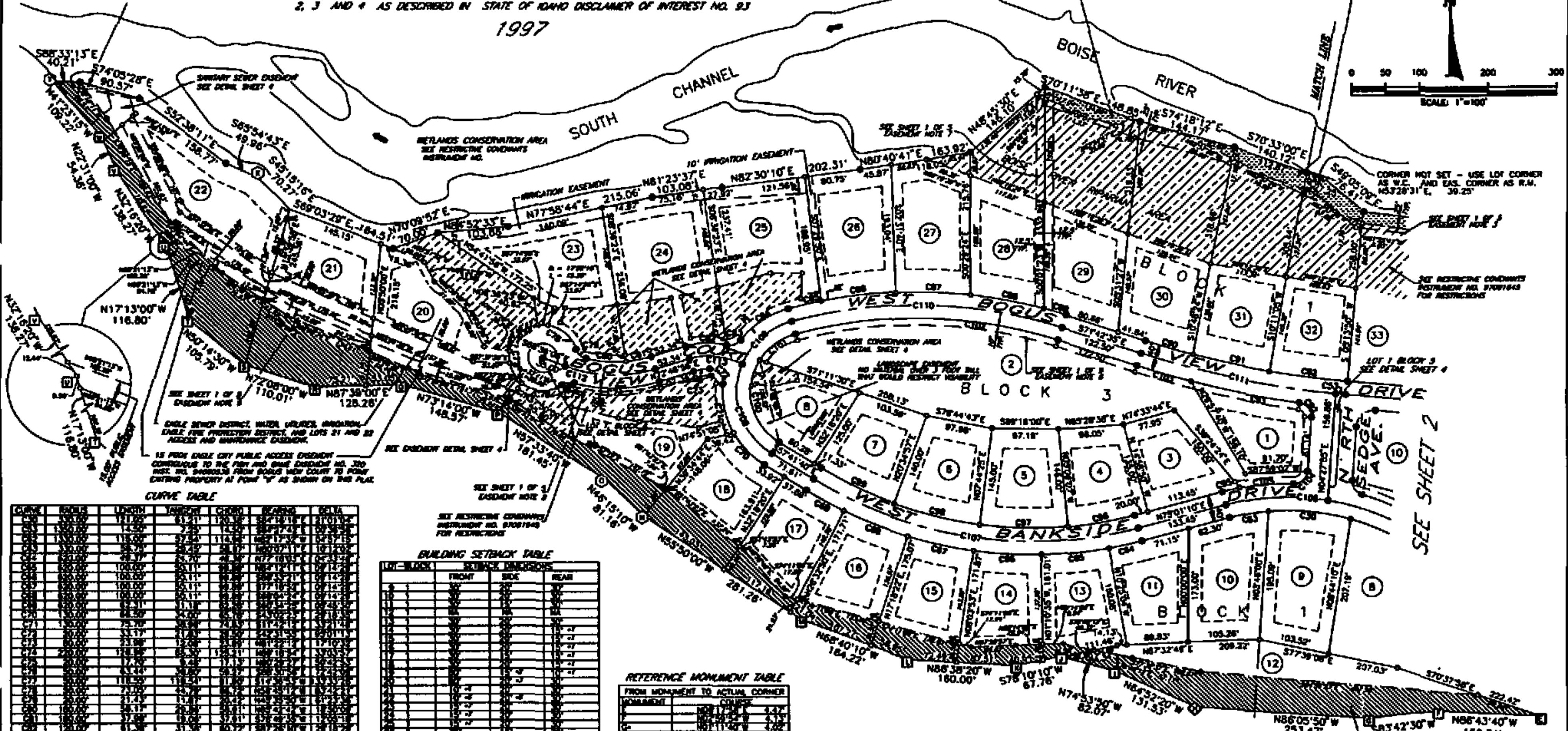

TOOTHMAN–ORTON ENGINEERING COMPANY
9777 CHINDEN BLVD
BOISE, IDAHO 83714
(208) 323–2288


PROFESSIONAL LAND SURVEYOR REGISTERED 023 STATE OF IDAHO ROBERT L. [illegible]

# STREAMSIDE SUBDIVISION

BEING THAT PORTION OF GOVERNMENT LOTS 2, 3, AND 4, SECTION 20, T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO, LYING SOUTH OF THE SOUTH CHANNEL OF THE BOISE RIVER, TOGETHER WITH ACCRETION LAND SITUATED IN AND ADJACENT TO LOTS 2, 3 AND 4 AS DESCRIBED IN STATE OF IDAHO DISCLAIMER OF INTEREST NO. 93

1997




CURVE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|---|---|---|---|---|---|---|
| [illegible] | [illegible] | 121.65' | 61.21' | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | 14.56' | [illegible] | [illegible] | [illegible] | [illegible] |
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| C104 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| C105 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
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| C111 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| C112 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| C113 | 100.00' | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

BUILDING SETBACK TABLE

| LOT—BLOCK | SETBACK DIMENSIONS FRONT | SIDE | REAR |
|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] |

NOTES: ALL SETBACKS MEASURED [illegible]
[illegible]

REFERENCE MONUMENT TABLE

| MONUMENT | FROM MONUMENT TO ACTUAL CORNER COURSE |
|---|---|
| [illegible] | [illegible] |

NOTES: [illegible]

GENERAL NOTES:

1.) LOT 12, BLOCK 1 AND LOT 2, BLOCK 3 ARE NON-BUILDABLE WETLANDS LOTS BELONGING TO THE HOMEOWNERS ASSOCIATION.

2.) LOT 1, BLOCK 5 AND LOT 1, BLOCK 6 ARE TRAFFIC ISLAND/LANDSCAPING LOTS BELONGING TO AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

3.) LOT 8, BLOCK 3 IS RESTRICTED TO THE PLACEMENT OF DRIVEWAY AS SHOWN ON THE PLAT IN ORDER TO MAINTAIN CLEAR VISABILITY.

4.) LOT 1, BLOCK 3 IS RESTRICTED TO THE PLACEMENT OF DRIVEWAY ONTO WEST BOGUS VIEW DRIVE ONLY. THIS DRIVEWAY WILL BE LOCATED A MINIMUM OF 50 FEET FROM IT'S NEAREST EDGE TO THE SIDE STREET RIGHT-OF-WAY LINE.

5.) ALL DRIVEWAYS WILL BE LOCATED A MINIMUM OF 5 FEET FROM THE SIDE LOT LINE UNLESS BEING SHARED WITH ADJOINING LOT.

6.) SEE EASEMENT NOTES ON SHEET 1 OF 5 FOR ENCUMBRANCE PERTAINING TO THE LOTS ON THIS SHEET.

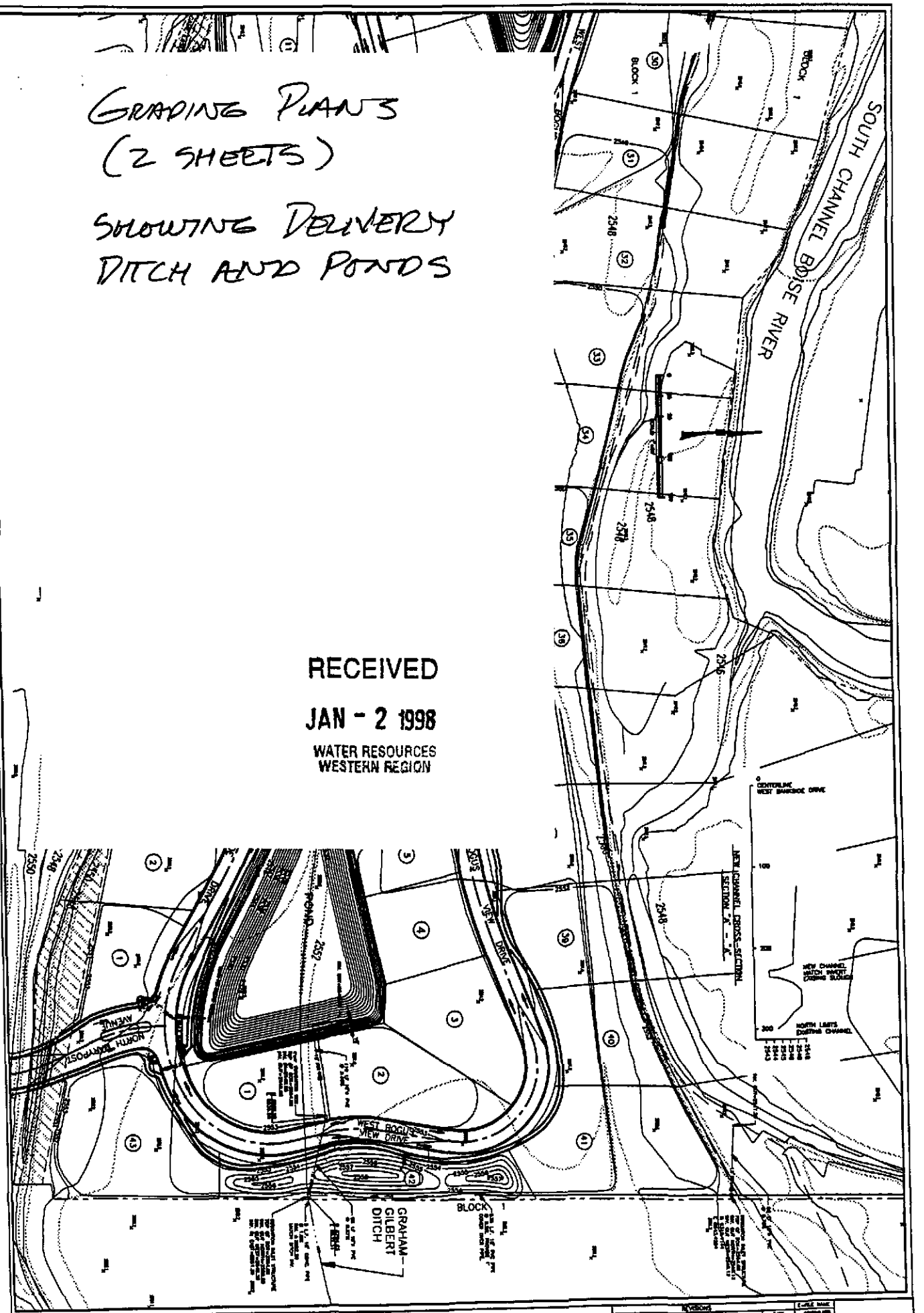
TOOTHMAN-ORTON ENGINEERING COMPANY
9777 CHINDEN BLVD
BOISE, IDAHO 83714
(208) 323-2288

SHEET NO. 3 OF 5

GRADING PLANS
(2 SHEETS)

SHOWING DELIVERY
DITCH AND PONDS

RECEIVED
JAN - 2 1998
WATER RESOURCES
WESTERN REGION



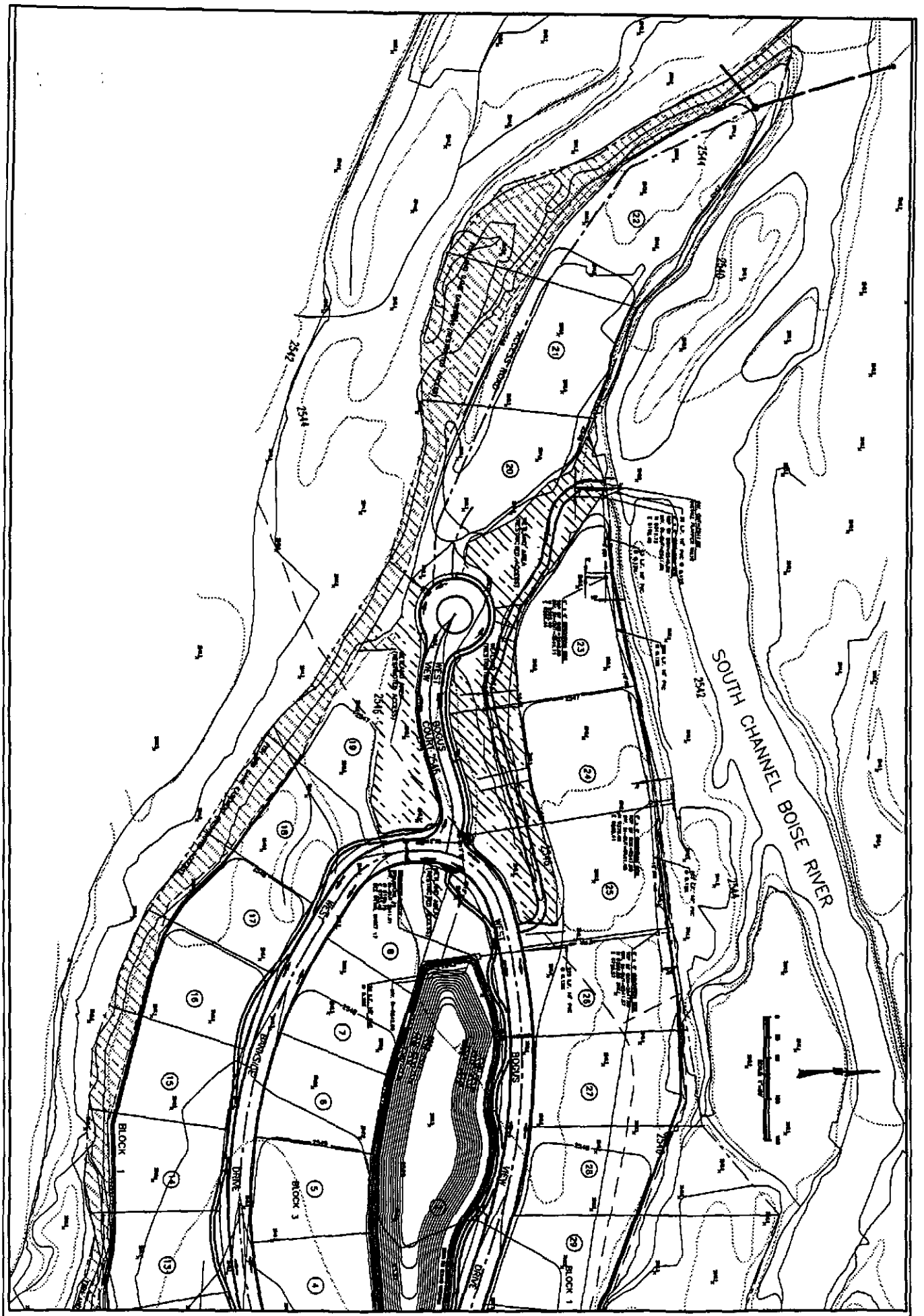

| | |
|---|---|
| SHEET 2 OF 17 | STREAMSIDE SUBDIVISION<br>EAGLE, IDAHO<br>SITE GRADING AND<br>GRAVITY FLOW IRRIGATION PLAN<br>SHEET 1 OF 2 |

TOOTHMAN-ORTON ENGINEERING COMPANY
CONSULTING ENGINEERS, SURVEYORS AND PLANNERS
9777 CHINDEN BOULEVARD
BOISE, IDAHO 83714-2009
(208) 323-2298
FAX (208) 323-2399
McCALL AIR TAXI BUILDING
McCALL, IDAHO 83638
(208) 634-4883
FAX (208) 634-4851

| NO. | REVISIONS | DATE |
|---|---|---|
| | | |

E-FILE NAME
DESIGNED
DRAWN
CHECKED
APPROVED

E4




SHEET 5 OF 11

# STREAMSIDE SUBDIVISION
EAGLE, IDAHO

SITE GRADING AND
GRAVITY FLOW IRRIGATION PLAN
SHEET 2 OF 2

TOOTHMAN-ORTON ENGINEERING COMPANY
CONSULTING ENGINEERS, SURVEYORS AND PLANNERS
8777 OVERLAND BOULEVARD
BOISE, IDAHO 83714-2008
(208) 323-2288
FAX (208) 323-2399
MCCALL AIR TAXI BUILDING
MCCALL, IDAHO 83638
(208) 634-1663
FAX (208) 634-1951

| REVISIONS | | | C-FILE NAME |
|---|---|---|---|
| NO. | REV. | DATE | DRAWN BY |
| | | | SCRIBED BY |
| | | | CHKD. BY |
| | | | QA/QC |
| | | | CHECKED BY |
| | | | APPROVED |

E5

RECEIVED
JAN - 2 1998
WATER RESOURCES
WESTERN REGION

1919000238

**QUITCLAIM DEED**

For Value Received, G. Matthew Thomas and Daniel A. Thomas, hereinafter called the "Grantors", do by these presents remise, release and forever quitclaim unto Starwood of Eagle, Inc., an Idaho corporation, of 7701 W. Moon Valley Rd., Eagle, Idaho 83616, hereinafter called the "Grantee", and to its assigns, all title which Grantors now have or may hereafter acquire, in the following described real property situated in Ada County, State of Idaho, to-wit:

See Legal Description attached as Exhibit "A".

To have and to hold, all and singular the said premises, together with the appurtenances, unto the Grantee, and to its assigns forever.

Dated September 12, 1995.

G. Matthew Thomas

Daniel A. Thomas

State of Idaho )
) s.s.
County of Ada )

On this 12th day of September, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared G. Matthew Thomas and Daniel A. Thomas, known to me or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledge to me that they executed the same on behalf of said Corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

9506808

Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 10/20/99

'95 SEP 15 ...
FEE 6.00
RECOR...

PROOF OF OWNERSHIP

G Thomas = President of Starwood
-SR 11/10/98

Attachment F
(6 pgs)

Project: 93056
Date: December 21, 1993
Page 1 of 1

**1919000239**

## A DESCRIPTION OF THE STREAMSIDE SUBDIVISION

A parcel of land being a portion of Government Lots 2, 3 and 4 lying south of the South Channel of the Boise River together with any accretion land lying adjacent to Government Lots, 2, 3 and 4 in Section 20, T 4N , R.1E., B M . Eagle, Ad. County, Idaho and more particularly described as follows:

COMMENCING at the northeast corner of said Section 20, T.4N., R.1E., B.M., Eagle, Ada County, Idaho, thence along the easterly boundary of the northeast ¼ said Section 20 S 01°12'58"W , 1,169 12 feet to a point; thence leaving said easterly boundary N.88°47'02" W., 33.00 feet to a point marking the westerly right-of-way of Eagle Road; thence leaving said westerly right-of-way of Eagle Road and along the southerly line of a prive e road as described in Abstract of Judgement Instrument No. 8245559, Case No 61059; S.88°30' 4"W , 383.76 feet to a point, thence S.78°29'42"W , 225 20 feet to a point; thence S.54°24'41"W., 245 54 feet to a point; thence S 67°38'05"W., 355 09 feet to a point; thence S 79°11'07"W., 201 21 feet to the POINT OF BEGINNING, thence leaving said southerly line of a private road S.00°06'45"E . 47 70 feet to a point, said point being on the High Water Line of the South Slough; thence along the High Water Line of the said South Slough the following courses N 80°18'00"W., 186.83 feet; N 86°24'50"W., 97 06 feet; N 66°19'30"W , 162.79 feet; N 82°24'10"W., 191.38 feet; N 71°51'30"W., 201.83 feet; N 86°43'40"W., 150 34 feet; S.83°42'30"W , 102 98 feet; N 86°05'50"W . 253 47 feet; N 64°52'20"W , 131.53 feet; N 74°53'50"W , 82 07 feet; S.78°10'10"W., 67 76 feet; N 86°38'20"W , 160 00 feet; N 68°40'10"W., 164.22 feet; N.55°58'00"W., 281.26 feet; N.46°15'10"W., 81.16 feet; N 57°33'40"W., 181.45 feet; N.73°14'00"W., 148.57 feet; S 87°39'00"W., 128.26 feet; N 72°08'00"W., 110 01 feet; N.50°14'20"W., 105.79 feet, N 17°13'00"W., 116 80 feet; N 32°15'20"W., 138.27 feet; N 22°31'00"W., 56 36 feet; thence N.41°23'15"W., 109 22 feet to the point of intersection of the South S ough with the southerly meander line of the South Channel of the Boise River as established by the Idaho Department of Lands in April 1993, thence along the said southerly meand r line of the South Channel of the Boise River the following courses N 89°30'52"E , 40.62 feet; S 74°05'28"E , 90 57 feet; S.52°38'11"E., 158 77 feet; S 65°54'43"E , 49 96 feet, S 45°15'16"E., 70.27 feet; S 69°03'29"E., 164.51 feet; N 70°09'52"E , 70 00 feet; N 84°52'33"E., 103.86 feet; N 77°58'44"E., 215.06 feet; N 81°23'37"E., 103.08 feet; N 82°30'10"E., 202.31 feet; N.80°40'41"E., 163.92 feet; N.48°45 30"E., 146.10 feet; S 70°11'38"E., 148 85 feet; S.74°18'12"E., 144.17 feet; S.70°43'00"E., 140.12 feet; S 49°05'09"E., 76.41 feet; S.82°27'47"E., 308 45 feet; N.75°45'16"E., 92.27 feet; N.22°30'21"E., 55 88 feet; N.44°46'07"E , 74.92 feet; N.13°50'51"E., 143.40 feet; N.38°51'28"E , 108 44 feet; N 36°32'21" E., 266 32 feet; thence N 56°26'33"E., 161.16 feet to a point on the northerly boundary of Government Lot 2; thence along the northerly boundary of said Lot 2 N.88°45'33"E , 247 86 feet to the northeast corner of said Lot 2, thence along the easterly boundary of Government Lot 2 S 01°49'16"W., 1,510 32 feet to a point on the southerly boundary of a private road as described in Abstract of Judgement Instrument No 8245559, Case No 61059; thence along said southerly boundary S.79°11'07"W , 1 57 feet to the POINT OF BEGINNING

Said parcel containing 51.30 acres, more or less.

This description was prepared from a Record of Survey No. 2526.

REGISTERED LAND SURVEYOR STATE OF IDAHO JOHN S. AUSTIN 5081

gov't lot plat shows L. 2-4 North of South Channel of River -JL 8/20/98

Update 11/10/98: per Exploration in Attachment G:-

Govt lots are:

2 = W½ NE¼ between South channel of River & slough (slough is south border of subdivision)

3 = N&NW

4 = NWNW

Stream and Fwd. Streamside Subd.

all being south of South channel of River.

OK -JL

F2

# QUITCLAIM DEED

FOR VALUE RECEIVED, Jon Wroten and Janis Meek, whose address is 799 W. South Channel Road, Eagle, Idaho 83616 (collectively hereafter known as "Grantors") do hereby convey, release, and remise all of Grantors' right, title, and interest in and to the real property hereinafter described in Exhibit A, unto Starwood of Eagle, Inc., an Idaho Corporation ("Grantee"), whose address is 7701 Moon Valley Road, Eagle, Idaho 83616, the following described premises, to wit:

> See the attached Exhibit A, which is made a part hereof, for the proper legal description

together with its appurtenances.

IN WITNESS WHEREOF, the parties hereto have executed this Quitclaim Deed on this 8th day of July, ~~1995.~~ 1997. JW JW

Jon Wroten

Janis Meek

97055135

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID
Wm. Selvage
'97 JUL 11 PM 4 32
FEE 12.00 DEP
RECORDED AT THE REQUEST OF



F3

STATE OF Idaho )
) ss.
County of Ada )

On this 8th day of July, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Jon Wroten, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MARIA L. MAHAN NOTARY PUBLIC STATE OF IDAHO

Maria L. Mahan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 1-30-98

STATE OF Idaho )
) ss.
County of Ada )

On this 8th day of July, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Janis Meek, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MARIA L. MAHAN NOTARY PUBLIC STATE OF IDAHO

Maria L. Mahan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 1-30-98

# EXHIBIT A
# LEGAL DESCRIPTION OF REAL PROPERTY



Fs

Project: 93056
Date: August 17, 1995
Page: 1 of 1

# DESCRIPTION OF REMAINDER OF GOVERNMENT LOT 2 NOT INCLUDED IN RECORD OF SURVEY NO. 2506

That portion of Lot 2, Section 20, T.4N.,R.1E., B.M., City of Eagle, Ada County, Idaho lying between the easterly line of that certain Record of Survey number 2506 filed in Ada County on June 8, 1993 as Instrument No. 9343072 and the fenceline which marks the line between Lots 1 and 2 of said Section 20, said portion being described as follows:

Commencing at the brass cap in the centerline of Eagle Road which marks the corner common to Sections 16, 17, 20 and 21; thence, S.88°45'33"W., 1339.00 feet along the northerly line of said Section 20 to a 1/2 inch pin/cap (LS 972) marking the northerly corner common to said Lots 1 and 2, being the POINT OF BEGINNING; thence,

1.) S.01°48'16"W., 1489.00 feet (1489.82 feet per said R.O.S.) along the easterly line of said R.O.S., called the easterly boundary of Government Lot 2 in a Warranty Deed into G.Matthew Thomas and Daniel A. Thomas recorded on October 18, 1993 as Instrument No. 9386336, to a point in the northerly line of a private road as shown on said R.O.S. and described in said Warranty Deed; thence,

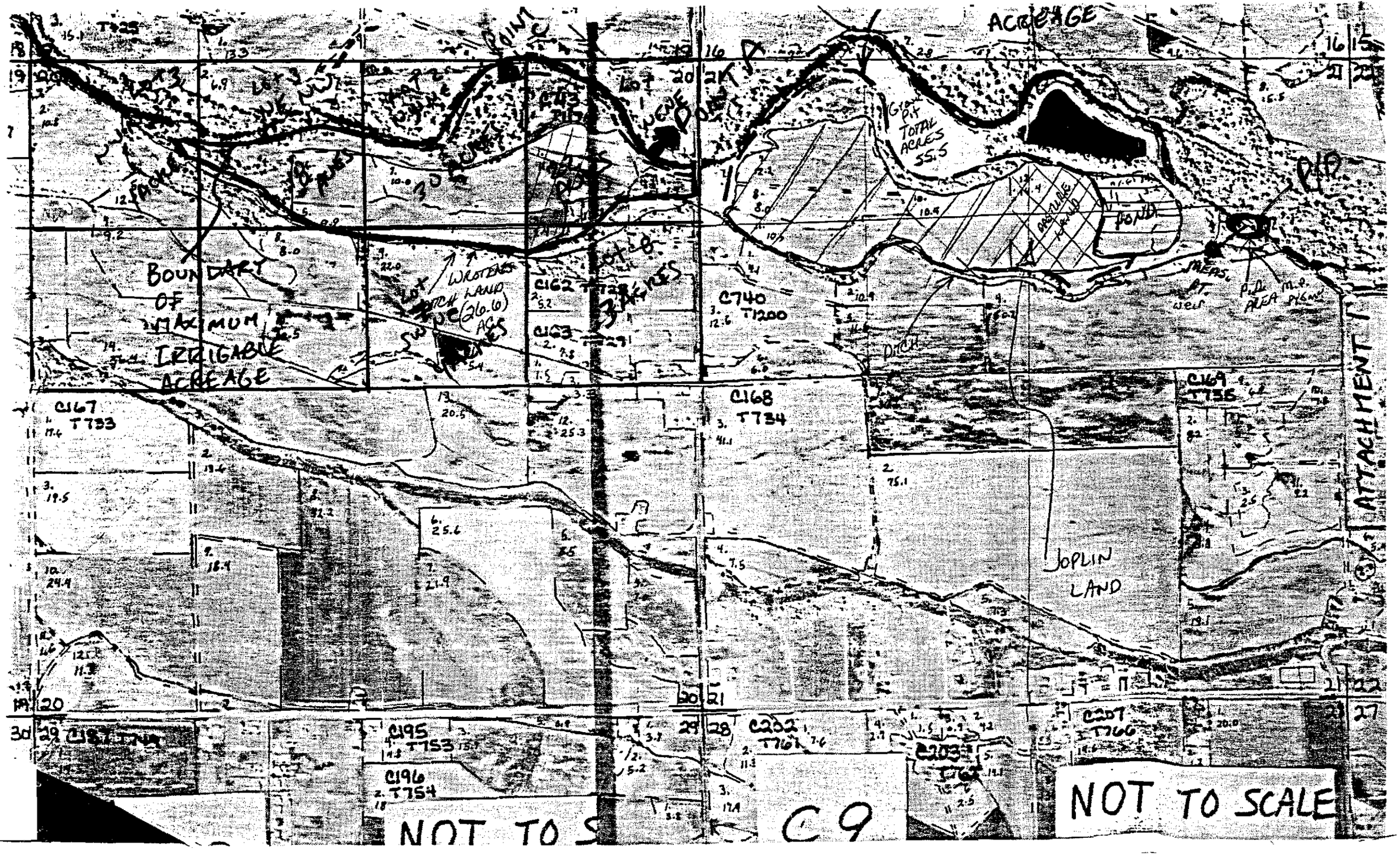
2.) N.79°13'20"E., (as per Decree ordered by Fourth Judicial District Court on May 17, 1982, Case No. 61059, said Decree recorded on May 18, 1982 as Instrument No. 8245559; said R.O.S. calls for N.79°11'07"E.) 16.26 feet along the northerly line of said private road to a point in the fenceline marking the easterly line of said Lot 2; thence,

3.) N.01°11'32"E., 1485.54 feet along said easterly line of Lot 2 and along the fenceline thereon to the POINT OF BEGINNING,

said portion of Government Lot 2 contains 0.271 Acres, more or less.




F6


ACREAGE
BOUNDARY OF MAXIMUM IRRIGABLE ACREAGE
WROTEN'S RANCH LAND (26.6) ACS
GRAVEL PIT TOTAL ACRES 55.5
POND
DITCH
JOPLIN LAND
ATTACHMENT 1
C740 T1200
C168 T734
C167 T733
C169 T736
C162
C163
C195 T753
C196 T754
C202 T761
C203
C207 T760
NOT TO SCALE
C9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 63-0144
3326

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant: James Wroten & Jon Wroten & Janis Meek & Dorothy Fehl-Haber & Westoe, Inc. Phone: 939-0137 - James, 939-8444 - Jon

Post Office address: 2305 S. Channel Rd., ~~Eagle~~, ID ~~83616~~ 83642 JS 4/28/87 Meridian

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe the reason for the proposed changes: To eliminate ditch loss which has occurred in the old ditch (approx. 50% loss) and allow more efficient irrigation of land.

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

| Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---|---|---|---|---|
| 63-0144B | 6/1/1865 | ~~2.43~~ 2.37 * cfs | Irrigation | 4/1 to 11/1 |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred ~~2.43~~ 2.37* cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water: Boise River tributary to: Snake River
4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| 8 | | NE | NE | 21 | 4N | 1E | Ada | Graham-Gilbert Ditch |
| 1 | | NE | NE | 20 | 4N | 1E | Ada | Point A |
| 2 | | NW | NE | 20 | 4N | 1E | Ada | Point C |
| ~~—~~ | ~~—~~ | ~~SW~~ | ~~SW~~ | ~~16~~ | ~~4N~~ | ~~1E~~ | ~~Ada~~ * | ~~Point B (Mace-Catlin Ditch)~~ **See letter dated 4/23/87 |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 20 | ~~L.1 38~~ | ~~L.2 38~~ | | | ~~L.3 29~~ | * | | | | | | | | | | | ~~105~~ * |
| 4N | 1E | 20 | L.1 22 | L.2 30 | L.7 4 | L.8 3 | L.3 18 | L.3 1 | | | | | | | | | | | 78 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

MICROFILMED
AUG 14 1987

*Modifications made by DRT 7/6/1987

Total acres ~~105~~ * 78

Transfer No. 63-0144

## PART 1

3. General Information:

a. Description of diversion system Either headgates, ditch & gravity irrigation, or pump, ditch & gravity system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

The original point of diversion for the Graham-Gilbert ditch before the river channel changed was listed on the decree as being within the NWNE, S. 21. After the channel changed it was in the ~~NENE~~ SENE*, S. 21 as shown on this transfer to correctly locate the Graham-Gilbert ditch diversion. The Mace-Catlin Ditch Co. has agreed to allow a diversion by the applicant from the Mace-Catlin Ditch. (See letter dated 4/23/87.)

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-0144B

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHMENT A FOR CONDITIONS OF APPROVAL.

MICROFILMED
AUG 14 199

Witness my hand this 13th day of August, 19 87.

difications made
DRT 7/6/1987

See attachment A
Chief, Operations Bureau

ATTACHMENT A
Conditions of Approval for Transfer
of Water Right No. 63-0144B

1. No more than 2.37 cfs nor 351.0 afa shall be diverted under this right.

2. The points of diversion under this right are: Graham-Gilbert Ditch located within Lot 8 (NENE), Sec. 21; and two points located within Lot 1 (NENE), Sec. 20; and Lot 2 (NWNE), Sec. 20; Twp 4N, Rge 1E.

3. Water under this right shall not be diverted into the Mace-Catlin Ditch.

4. Water used under this right is limited to irrigation of land to the south of the Boise River.

5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of each diverting works.

6. Access for the watermaster shall be provided to each point of diversion.

7. Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of August, 1987.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED
AUG 4 199

4N 1E

STATE O
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

63-144D

Matthew Thomas
Thomas Properties, LP
7701 Moon Valley Road
Eagle , Idaho 83616-4137

RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

TO Trish Callies
Complete Property Management
1715 W. Bannock
Boise , ID 83702

Stanwood of Eagle
7701 W Moon Valley
Eagle ID 83616

RECEIVED
JUN 15 2005
WATER RESOURCES
WESTERN REGION

DDRESS SERVICE

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-144D

NAME AND ADDRESS: STARWOOD OF EAGLE INC
7701 W MOON VALLEY RD
EAGLE ID 83616

SOURCE: BOISE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.810 CFS
133.90 AFY

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

Use of this right with Right No. 63-12477 is limited to a total combined storage volume of 11.0 AF.

PRIORITY DATE: 06/01/1865

POINT OF DIVERSION:
T04N R01E S21 SENE Lot 8 Within ADA County

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| IRRIGATION FROM STORAGE | 03/01 11/15 | 11.00 AFY |
| IRRIGATION | 03/01 11/15 | 0.810 CFS<br>122.90 AFY |
| IRRIGATION STORAGE | 03/01 11/15 | 11.00 AFY |
| DIVERSION TO STORAGE | 03/01 11/15 | 0.810 CFS |

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County

| | | | | | |
|---|---|---|---|---|---|
| T04N R01E S20 Lot | 2 NWNE | 13.1 | T04N R01E S20 Lot | 2 SWNE | 2.2 |
| T04N R01E S20 Lot | 3 NENW | 10.4 | T04N R01E S20 Lot | 4 NWNW | 1.6 |

IRRIGATION FROM STORAGE same as IRRIGATION

27.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

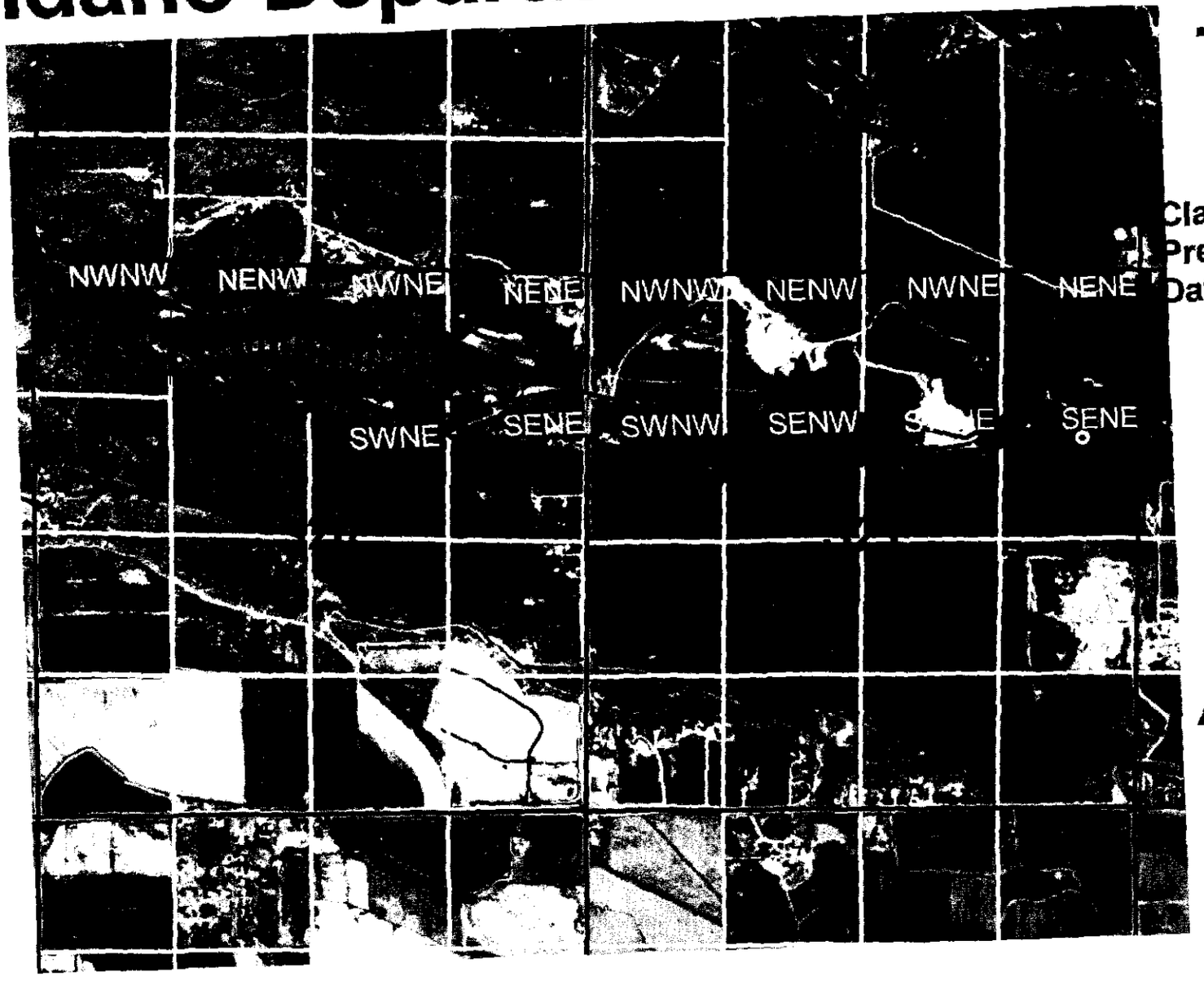
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property is also known as Streamside Subdivision.

This right is also designated as Right No. 12 in the Boise River Stewart Decree and Boise River Distribution Report.

# Idaho Department of Water Resources




## T04N, R01E, S20 & S21

Claim No: 63-144D
Prepared By: Kimberly Brown
Date: May 5, 2005

Place of Use

Section Lines

1/4 1/4

Point of Diversion

**Acres Irrigated = 27.3**

N
W E
S

0.00086 Miles

1987 NAPP

#12 in the Boise River Stewart Decree.
(Graham-Gilbert - 4.4 cfs - 220 acres)



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-144D ✓

63-144B
(split)
63-144C 63-144D

WATER RIGHT NUMBER: 63-144D ✓

| Owner Type | Name and Address |
|---|---|
| Original Owner | HAROLD WESTOVER<br>7665 N EAGLE RD<br>EAGLE, ID 83616<br>(208)939-2234 |
| Original Owner | JANIS MEEK<br>799 WEST SOUTH CHANNEL RD<br>EAGLE, ID 83616<br>(208)939-8444 |
| Original Owner | MARIETTA WROTEN<br>799 W SOUTH CHANNEL RD<br>EAGLE, ID 83616<br>(208)939-8444 |
| Current Owner | STARWOOD OF EAGLE INC ✓<br>7701 W MOON VALLEY RD<br>EAGLE, ID 83616<br>(208)286-9551 |
| Original Owner | DOROTHY FEHL-HABER<br>799 W SOUTH CHANNEL RD<br>EAGLE, ID 83616<br>(208)939-8444 |
| Original Owner | JON W WROTEN<br>PO BOX 686<br>799 W SOUTH CHANNEL RD<br>EAGLE, ID 83616<br>(208)939-8444 |

⇒ A 58-lot development in Streamside Subdivision

⇒ 0.29 cfs/acre (irrigation loss due to 6200 ft. long open delivery ditch)

Priority Date: 06/01/1865 ✓

Basis: Decreed ✓

Status: Active

Source: BOISE RIVER ✓

Tributary: SNAKE RIVER ✓

change to 3/1

| Beneficial Use | From | To | Diversion Rate | Annual Volume |
|---|---|---|---|---|
| IRRIGATION | 3/15 | 11/15 ✓ | 0.810 CFS ✓ | 122.90 AF ✓ |
| IRRIGATION FROM STORAGE | 3/15 | 11/15 ✓ | | 11.00 AF ✓ |
| IRRIGATION STORAGE | 3/15 | 11/15 ✓ | | 11.00 AF ✓ |
| DIVERSION TO STORAGE | 3/15 | 11/15 ✓ | 0.810 CFS ✓ | |
| | | Total Diversion: | 0.810 CFS ✓ | 133.90 AF ✓ |

Location of Point(s) of Diversion

Graham-Gilbert ditch

BOISE RIVER — L8 (SE1/4NE1/4) ✓ — Sec. 21, Twp 04N, Rge 01E, B.M. ✓
ADA County ✓

~~BOISE RIVER — L8 (NE1/4NE1/4) ✓ — Sec. 21, Twp 04N, Rge 01E, B.M. ✓~~
~~ADA County ✓~~ REMOVE

Place of Use: IRRIGATION

ADD E53 – Rights 63-00144D and 63-12477 when combined shall not exceed a total storage volume of 11.0 AF.

ADD 001 – Place of use is also known as Streamside Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-144D

| Twp Rge Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 04N 01E 20 | | 13.1 | 2.2 | | 10.4 | 1.6 | | | | | | | | | | | 27.3 |
| | | L 2 | L 2 | | L 3 | L 4 | | | | | | | | | | | |

Total Acres: 27.3

IRRIGATION FROM STORAGE same as IRRIGATION

COMMENTS – Transfer 5344 ~~added~~ changes the point of diversion, place & nature of use under a portion of 63-144B; splitting the right into parts C & D.

Conditions of Approval:

Remarks:

1. General CLAIM AMENDED PER APPROVED TRANSFER 5344 4/27/99. LH FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN ADJUDICATION FILE.

Transfer 3326 added points of diversion under a portion of right 63-144, splitting the right into parts A & B.

Comments:

1. mcase 7/21/2004 POD
Comment: Correlated PODID 505300 from SpatialDataID 342570 to SpatialDataID 66262

2. mcase 7/21/2004 POD
~~Comment: Correlated PODID 505300 from SpatialDataID 342570 to SpatialDataID 66262~~

3. mcase 7/21/2004 POD
~~Comment: Correlated PODID 505300 from SpatialDataID 342570 to SpatialDataID 66262~~

4. mcase 7/21/2004 POD
~~Comment: Correlated PODID 505300 from SpatialDataID 342570 to SpatialDataID 66262~~

5. mcase 7/21/2004 POD
Comment: Correlated PODID 505299 from SpatialDataID 342570 to SpatialDataID 66802

6. mcase 7/21/2004 POD
~~Comment: Correlated PODID 505299 from SpatialDataID 342570 to SpatialDataID 66802~~

7. mcase 7/21/2004 POD
~~Comment: Correlated PODID 505299 from SpatialDataID 342570 to SpatialDataID 66802~~

8. mcase 7/21/2004 POD
~~Comment: Correlated PODID 505299 from SpatialDataID 342570 to SpatialDataID 66802~~

#12 in the Boise River Stewart Decree (Gilbert-Graham)

Field Exam Date 4.30.05 (in office review)

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
# ADJUDICATION FIELD REPORT

9-27-04

A runner for Deb Nelson picked-up copies of file- -KB

## Prior to Field Exam

- ☑ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☑ Check fees paid $128.00 pd. for #63-144B
- ☐ Well logs (if needed) N/A
- ☐ Copy of topo or NAPP
- ☑ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☑ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

## CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-144C

Owner: Harold Westover Phone No. (208) 939-2234

Current Address: 2267 S. Eagle Rd., Eagle 83616

Property Address: 2267 S. Eagle Rd. Eagle 83616

- ☐ No change NAME IS THE SAME
- ☑ NEW OWNER Nagy Springcreek LLC
- ☐ No change Address
- ☑ NEW ADDRESS 877 Main St., Ste. 1000; Boise 83701
- ☐ How long owned property?

Accompanied by: N/A

## PRIORITY DATE

- ☑ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☑ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 06 | 01 | 1865

(If priority date, based on your exam, seems questionable, explain below.)

**Source:** Boise River **Tributary to** Snake River

- ☑ No Change –SAME SOURCE
- ☐ Source found is different than claimed:

## POINT OF DIVERSION

- ☐ No change
- ☑ POD found is different than claimed:
- ☐ If different, when did POD change?

there is 1 POD – a single point on the Boise River
* it is not located on the QQ line; as claimed (SENE/NENE)

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks GPS ID |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

See Transfer Application - No. 5344, p. 2, #6.

(headgate, ditch, + gravity)

**OVERLAP REVIEW**

Other water rights with the same point of diversion: N/A

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES** Season of use is 3/1 to 11/15.

- ☐ No change
- ☐ Different Uses

Use _____ From 3/1 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

**TOTAL VOLUME – Groundwater only**

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☑ More than 1" per Acre? Yes ____(claimant must complete excess flow sheet)

See Transfer No. 5344

**NON-IRRIGATION USES:**

- ☑ No change None
- ☐ Changes Exam found: Domestic # of homes _____ Stock #_____

  Types_____ Additional comments:_____

**PLACE OF USE:**

- ☑ No Change
- ☐ Changes shown below:

Place of use is also known as Streamside Subdivision.

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
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Overlap with other water rights: 63-12477, 63-192, 63-238 (Drainage District #4) Warm Springs Ditch Co.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: Rights 63-00144D and 63-12477 when combined shall not exceed a total storage volume of 11.0 AF.

5.11.05 According to Steve Lester, IDWR Allocations staff, no irrigation district water supplements this claim.

**Delivery System Narrative:** See Application for Transfer No. 5344. (ditch and gravity system)

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

**FLOW MEASUREMENTS:** See "Open Channel Discharge Measurement Notes" for 63-144.

Attach appropriate documents

**NARRATIVE/REMARKS/COMMENTS** (OVER)

Place of use is also known as Streamside Subdivision.

+ C18

ADD Condition 155 - "Step-down" condition

ADD Condition 545

This right is also designated as Reglit No. 12 in the Boise River Stewart Decree and Boise River Distribution Report.

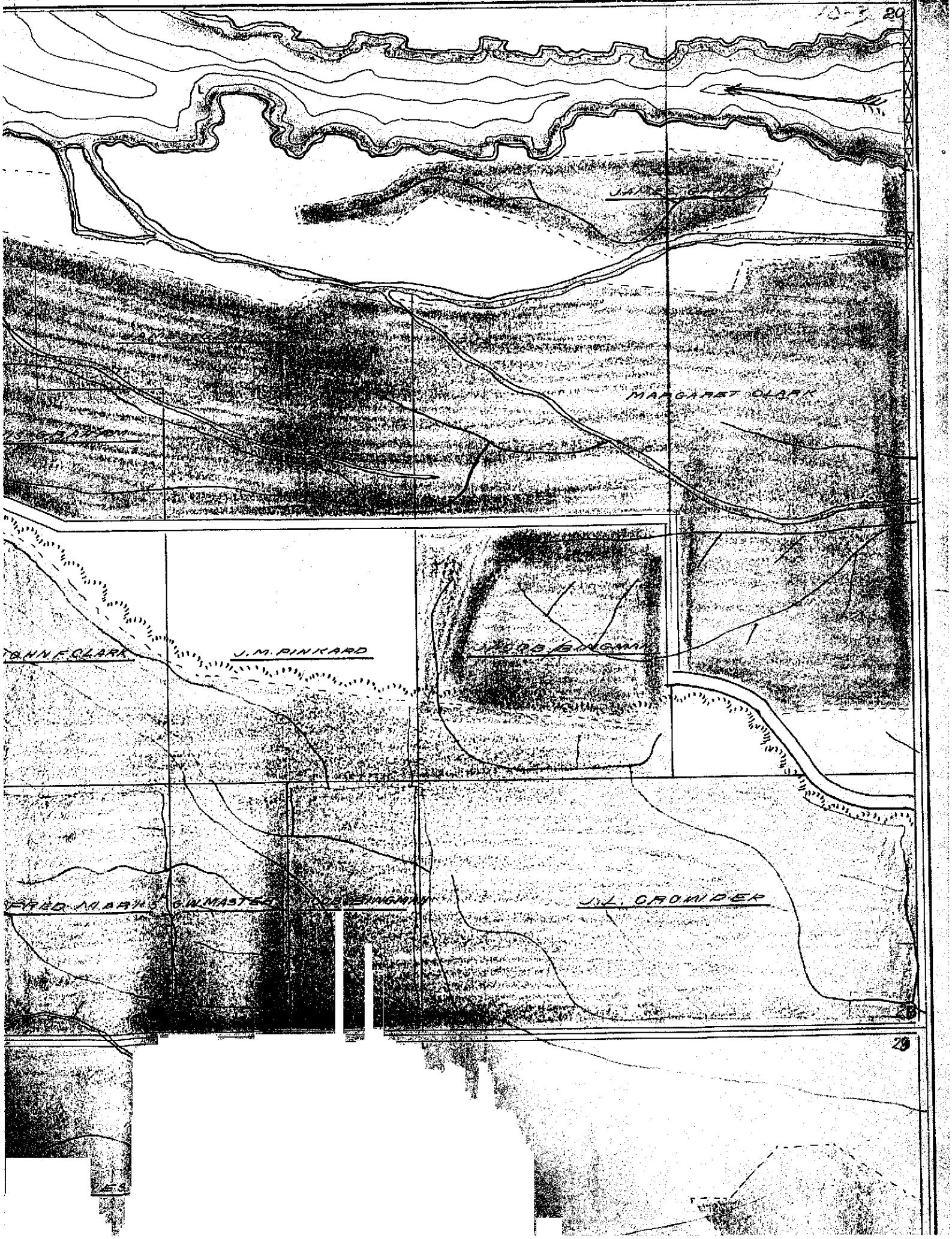
Rights 63-00144D and 63-12477 when combined shall not exceed a total storage volume of 11.0 AF.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5/5/05

FIELD EXAMINER: Kimberly Brown


MARGARET CLARK
J.M. PINKARD
J.L. CROWDER

XII.

That the defendants JAMES L. GRAHAM, FRANK N. GRAHAM and WILLIAM GILBERT, be, and they are hereby awarded the use of the waters of Boise River, diverted from a point on said river near the SE corner of NW 1/4 of NE 1/4, Sec. 21, T. 4 N. R. 1 E. B.M., for use upon Lots 2 and 3 in NW 1/4 NE 1/4 and NE 1/4 NW 1/4, and lot 1 in NE 1/4 of NE 1/4, Sec. 20, and lots 3 and 4 in N. 1/2 NW 1/4, Sec. 21, all in T. 4 N. R. 1 E. B.M., in the following amount and from the following date;

63 0144

220 inches, from June 1, 1865; and hereby designated as Right No. 13.
And be adjudged to pay $15.40 costs, in addition to the costs incurred by them.

XIII.

That the defendant the EUREKA WATER COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river easterly of what is now the farm of William Simpson in Sec. 23, T. 4 N. R. 1 W. B.M., for use upon the lands lying under its canal system, in the following amount and from the following date;

63 0145 T-287, 289, 1064

1666 inches, from June 1, 1865, and hereby designated as Right No. 13.
And be adjudged to pay $116.62 costs, in addition to the costs incurred by it.

XIV.

That the defendant the NEW UNION DITCH COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the north bank of said river on Lot 2, Sec. 23, T. 4 N. R. 1 E. B. M., for use upon the lands lying under its canal system, in the following amount and from the following date;

63 0146

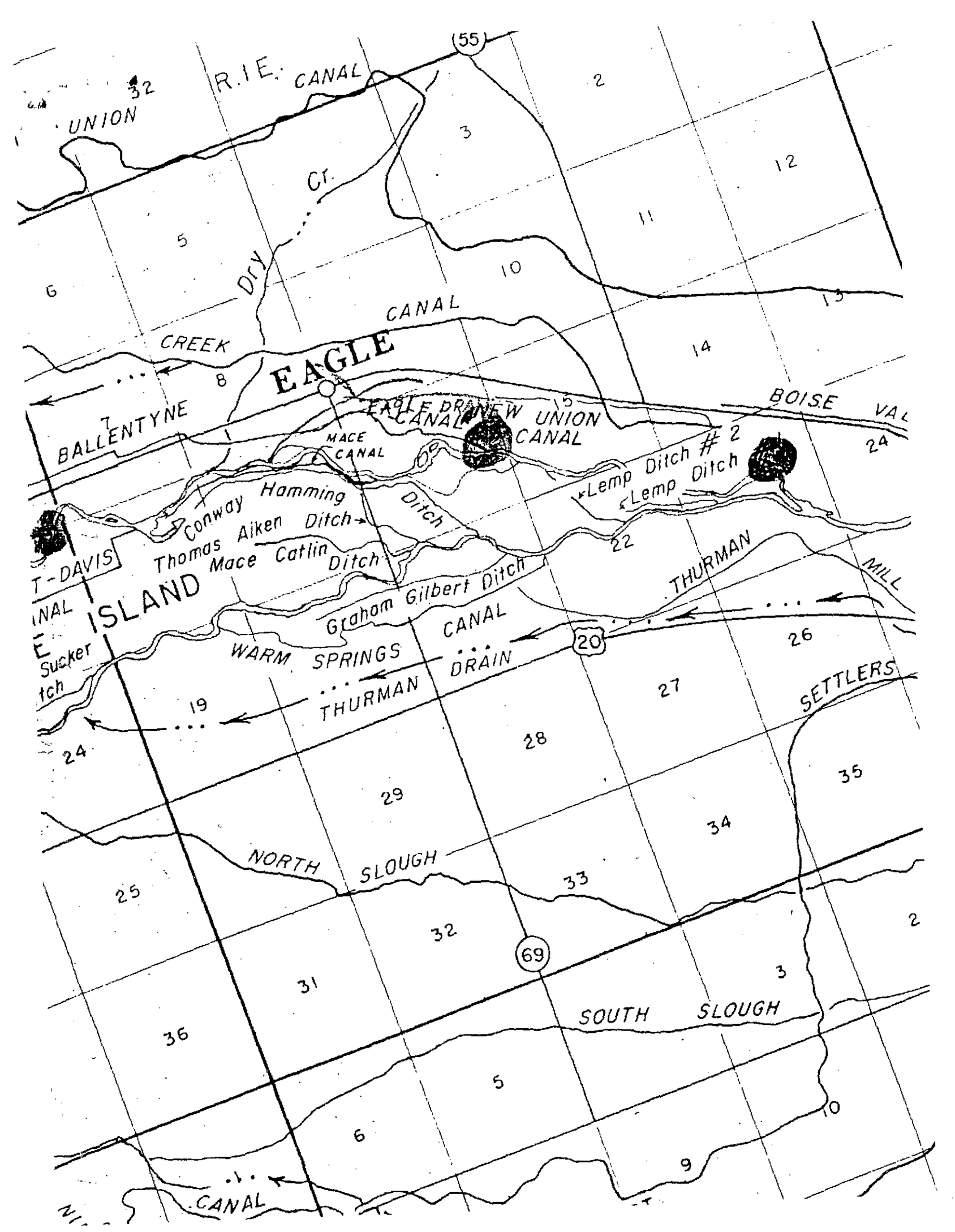
688 inches, from June 1, 1865, and hereby designated as Right No. 14.
And be adjudged to pay $48.16 costs, in addition to the costs incurred by it.

~~XIV~~. XV.

That the defendant the BOISE VALLEY IRRIGATION DITCH COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted from said river at the head of the canal of defendant the Farmers' Union Ditch Company, and taken through said canal to the point of use, for use upon the lands lying under its canal system, in the following amount and from the following date;

2729 inches, from June 1, 1865; and hereby designated as Right No. 15
And be adjudged to pay $191.03 costs, in addition to the costs incurred by it.

63 0147
T 1982
1983


R.I.E.
CANAL
UNION
Dry Cr.
CREEK
CANAL
EAGLE
BALLENTYNE
MACE CANAL
EAGLE DRAIN
NEW UNION CANAL
BOISE VAL
Lemp Ditch # 2
Lemp Ditch
Conway Hamming Ditch
Thomas Aiken Ditch
Mace Catlin Ditch
T-DAVIS
ISLAND
Graham Gilbert Ditch
THURMAN MILL
WARM SPRINGS CANAL
THURMAN DRAIN
Sucker
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SETTLERS
NORTH SLOUGH
SOUTH SLOUGH
CANAL
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Overlap review —

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 63-12477

WATER RIGHT NUMBER: 63-12477

| Owner Type | Name and Address |
|---|---|
| Current Owner | STARWOOD OF EAGLE INC<br>7701 W MOON VALLEY RD<br>EAGLE, ID 83616<br>(208)286-9551 |

Priority Date: 11/09/1998

Basis:

Status: Active

Source: GROUND WATER

Tributary:

| Beneficial Use | From | To | Diversion Rate | Annual Volume |
|---|---|---|---|---|
| AESTHETIC STORAGE | 1/01 | 12/31 | | 11.00 AF |
| | | Total Diversion: | | 11.00 AF |

~ PONDS ~

Location of Point(s) of Diversion

| | | | |
|---|---|---|---|
| GROUND WATER<br>ADA County | L3 (NE1/4NW1/4) | Sec. 20, | Twp 04N, Rge 01E, B.M. |
| GROUND WATER<br>ADA County | L2 (NW1/4NE1/4) | Sec. 20, | Twp 04N, Rge 01E, B.M. |

Place of Use

AESTHETIC STORAGE

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 01E | 20 | | X<br>L2 | | | X<br>L3 | | | | | | | | | | | | |

Conditions of Approval:

1. 068 This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
3. Places of use are located within Lot 11, Blk. 2, and Lot 2, Blk. 3; Streamside Subdivision. Rights 63-00144D and 63-12477 when combined shall not exceed a total storage volume of 11.0 AF. Aesthetic storage use is for two ponds.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 63-12477

Comments:

1. SLESTER 11/10/1998 ADDITIONAL INFORMATION
Comment: APPLICANT'S INFORMATION: 2 interconnected ponds with emergency outlet for flood control. Ponds cover 2.7 acres. Same ponds noted in pending T.5344 (use ditch water to fill ponds and continue to irrigate balance of subd. area). New right covers year around amenity. Ponds in L11, Bl 2 and L2, Bl 3, Streamside Subd. Starwood of Eagle is Matthew Thomas (Pres.), Bill Selvage & Walt Gann (Directors). IDWR INFORMATION: Return flows (when needed) to river via SCA 63-S-1297 (currently valid through 12-98 so will need extension). Note gov't lot etc. explanations filed in T.5344. Ponds will be on previously irrigated land per 63-00144B. All consumptive use will be covered by irrigation right, which renders Basin 63 and "future mitigation" (anadromous fish flows) issues moot: there is nothing to mitigate for the proposed new use. No well drilling should be authorized by this right. Water bearing zone is best described as shallow ground water tributary to river. Watermaster control should be included. *See T.5344 for complete details for the* subdivision development. Contact person is Dave Powell at Toothman-Orton Engineering in Boise (tel. 323-2288).

2. VAULT 6/16/1999 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd Proof of Beneficial Use Rcvd Proof of Beneficial Use Rcvd

Water Supply Bank:

**IDAHO DEPARTMENT OF WATER RESOURCES** 02/14/2005

**ADJUDICATION CLAIM POU REVIEW REPORT**

**ADJUDICATION CLAIM NUMBER: 63-144D** 1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---|---|---|---|---|---|---|---|---|---|---|
| ~~144D~~ | Claim | ~~04N~~ | ~~01E~~ | ~~20~~ | ~~NW~~ | ~~NE~~ | ~~2~~ | ~~IRRIGATION~~ | 13.1/27.3 | STARWOOD OF EAGLE INC |
| ~~144D~~ | Water Right | ~~04N~~ | ~~01E~~ | ~~20~~ | ~~NW~~ | ~~NE~~ | ~~2~~ | IRRIGATION | 13.1/27.3 | ~~STARWOOD OF EAGLE INC~~ |
| 2576 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2605 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2874 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2954 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2956 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2989 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 3164 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7067 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7577 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7998 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 19456 | Claim | 04N | 01E | 20 | NW | NE | 2 | MUNICIPAL | | UNITED WATER IDAHO INC |
| -192 | Claim | 04N | 01E | 20 | SW | NE | | IRRIGATION | 39/484 | WARM SPRINGS DITCH CO |
| 216C | Claim | 04N | 01E | 20 | SW | NE | | IRRIGATION | 39/55 | WARM SPRINGS DITCH CO |
| 19425 | Claim | 04N | 01E | 20 | SW | NE | | IRRIGATION | 39/484 | WARM SPRINGS DITCH CO |
| 31728 | Claim | 04N | 01E | 20 | SW | NE | | IRRIGATION | 39/484 | WARM SPRINGS DITCH CO |
| ~~144D~~ | ~~Claim~~ | ~~04N~~ | ~~01E~~ | ~~20~~ | ~~SW~~ | ~~NE~~ | ~~2~~ | ~~IRRIGATION~~ | ~~2.2/27.3~~ | ~~STARWOOD OF EAGLE INC~~ |
| ~~144D~~ | ~~Water Right~~ | ~~04N~~ | ~~01E~~ | ~~20~~ | ~~SW~~ | ~~NE~~ | ~~2~~ | ~~IRRIGATION~~ | ~~2.2/27.3~~ | ~~STARWOOD OF EAGLE INC~~ |
| -192 | Water Right | 04N | 01E | 20 | SW | NE | 7 | IRRIGATION | | EDWARD CLARK |
| 2387 | Water Right | 04N | 01E | 20 | SW | NE | 7 | IRRIGATION | 34/1229 | DRAINAGE DIST NO 4 |
| 2576 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2605 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2874 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2954 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2956 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2989 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 3164 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |

**IDAHO DEPARTMENT OF WATER RESOURCES**
**ADJUDICATION CLAIM POU REVIEW REPORT**
**ADJUDICATION CLAIM NUMBER: 63-144D**



| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 7067 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7577 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7998 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 19456 | Claim | 04N | 01E | 20 | SW | NE | 7 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 31312 | Claim | 04N | 01E | 20 | NE | NW | | IRRIGATION | 7/23 | JON W WROTEN |
| 9421 | Water Right | 04N | 01E | 20 | NE | NW | | IRRIGATION | 7/35 | JAMES L WROTEN |
| ~~144D~~ | ~~Claim~~ | ~~04N~~ | ~~01E~~ | ~~20~~ | ~~NE~~ | ~~NW~~ | ~~3~~ | ~~IRRIGATION~~ | ~~10.4/27.3~~ | ~~STARWOOD OF EAGLE INC~~ |
| ~~144D~~ | ~~Water Right~~ | ~~04N~~ | ~~01E~~ | ~~20~~ | ~~NE~~ | ~~NW~~ | ~~3~~ | ~~IRRIGATION~~ | ~~10.4/27.3~~ | ~~STARWOOD OF EAGLE INC~~ |
| 31312 | Claim | 04N | 01E | 20 | NW | NW | | IRRIGATION | 2/23 | JON W WROTEN |
| 9421 | Water Right | 04N | 01E | 20 | NW | NW | | IRRIGATION | 2/35 | JAMES L WROTEN |
| ~~144D~~ | ~~Claim~~ | ~~04N~~ | ~~01E~~ | ~~20~~ | ~~NW~~ | ~~NW~~ | ~~4~~ | ~~IRRIGATION~~ | ~~1.6/27.3~~ | STARWOOD OF EAGLE INC |
| ~~144D~~ | ~~Water Right~~ | ~~04N~~ | ~~01E~~ | ~~20~~ | ~~NW~~ | ~~NW~~ | ~~4~~ | ~~IRRIGATION~~ | 1.6/27.3 | ~~STARWOOD OF EAGLE INC~~ |
| 2576 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2605 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2874 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2954 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2956 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2989 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 3164 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7067 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7577 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7998 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 19456 | Claim | 04N | 01E | 20 | NW | NW | 4 | MUNICIPAL | | UNITED WATER IDAHO INC |
| -192 | Claim | 04N | 01E | 20 | NW | NW | 5 | IRRIGATION | 23/484 | WARM SPRINGS DITCH CO |
| 216C | Claim | 04N | 01E | 20 | NW | NW | 5 | IRRIGATION | 23/55 | WARM SPRINGS DITCH CO |
| 19425 | Claim | 04N | 01E | 20 | NW | NW | 5 | IRRIGATION | 23/484 | WARM SPRINGS DITCH CO |
| 31728 | Claim | 04N | 01E | 20 | NW | NW | 5 | IRRIGATION | 23/484 | WARM SPRINGS DITCH CO |
| -220 | Water Right | 04N | 01E | 20 | NW | NW | 5 | IRRIGATION | | JAMES L GRAHAM |

**IDAHO DEPARTMENT OF WATER RESOURCES** 02/14/2005

**ADJUDICATION CLAIM POU REVIEW REPORT**

**ADJUDICATION CLAIM NUMBER: 63-144D** 3

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 2387 | Water Right | 04N | 01E | 20 | NW | NW | 5 | IRRIGATION | 16/1229 | DRAINAGE DIST NO 4 |
| 2576 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2605 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2874 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2954 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2956 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 2989 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 3164 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7067 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7577 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 7998 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |
| 19456 | Claim | 04N | 01E | 20 | NW | NW | 5 | MUNICIPAL | | UNITED WATER IDAHO INC |

PARENT



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-144B

WATER RIGHT NUMBER: 63-144B

✓ V(split) Transfer 5344

C D

| Owner Type | Name and Address |
|---|---|
| Original Owner | MARIETTA WROTEN<br>799 W SOUTH CHANNEL RD<br>EAGLE, ID 83616<br>(208)939-8444 |
| Original Owner | HAROLD WESTOVER<br>7665 N EAGLE RD<br>EAGLE, ID 83616<br>(208)939-2234 |
| Original Owner | DOROTHY FEHL-HABER<br>799 W SOUTH CHANNEL RD<br>EAGLE, ID 83616<br>(208)939-8444 |
| Original Owner | JANIS MEEK<br>799 WEST SOUTH CHANNEL RD<br>EAGLE, ID 83616<br>(208)939-8444 |
| Original Owner | JON W WROTEN<br>PO BOX 686<br>799 W SOUTH CHANNEL RD<br>EAGLE, ID 83616<br>(208)939-8444 |

overlapping POUs -
63-192
63-8387

Priority Date: 06/01/1865

Basis:

Status: See Remarks

| Source | Tributary |
|---|---|
| BOISE RIVER | SNAKE RIVER |

| Beneficial Use | From To | Diversion Rate | Annual Volume |
|---|---|---|---|
| IRRIGATION | 4/01 to 11/01 | 2.370 CFS | 351.0 AF |
| | Total Diversion: | 2.370 CFS | |

Location of Point(s) of Diversion

| | | | |
|---|---|---|---|
| BOISE RIVER<br>ADA County | L1 (NE1/4NE1/4) | Sec. 20, | Twp 04N, Rge 01E, B.M. |
| BOISE RIVER<br>ADA County | L2 (NW1/4NE1/4) | Sec. 20, | Twp 04N, Rge 01E, B.M. |
| BOISE RIVER on Graham - Gilbert Ditch<br>ADA County | L8 (NE1/4NE1/4) | Sec. 21, | Twp 04N, Rge 01E, B.M. |

Place of Use

IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-144B

| | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 04N 01E | 20 | 22.0 | 30.0 | 4.0 | 3.0 | 18.0 | 1.0 | | | | | | | | | | | 78.0 |
| | | L 1 | L 2 | L 7 | L 8 | L 3 | L 3 | | | | | | | | | | | |

Total Acres: 78

Conditions of Approval:

Remarks:

1. General SEE CLAIM NOS. A63-00144C & A63-00144D.

Comments:

Dates and Other Information:

Claim Received Date: 8/10/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

| Element | Last Reviewed Date | Reviewer | Last Verified Date | Verifier | Status |
|---|---|---|---|---|---|

Verification Log:

| Element | Date Time Stamp | Reviewer | Log text |
|---|---|---|---|

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-144B

WATER RIGHT NUMBER: 63-144B

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source Tributary

| Beneficial Use | From | To | Diversion Rate | Annual Volume |
|---|---|---|---|---|

Total Diversion:

Location of Point(s) of Diversion

Place of Use

Conditions of Approval:

Remarks:

1. General RIGHT SPLIT INTO PARTS C & D THRU APPROVED TRANSFER 5344.

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-144

WATER RIGHT NUMBER: 63-144

Owner Type Name and Address

Priority Date:

Basis:

Status: See Remarks

Source Tributary

Beneficial Use From To Diversion Rate Annual Volume

Total Diversion:

Location of Point(s) of Diversion

Place of Use

Conditions of Approval:

Remarks:

1. General RIGHT SPLIT INTO PARTS A & B THRU TRANSFER 3326.

Comments:

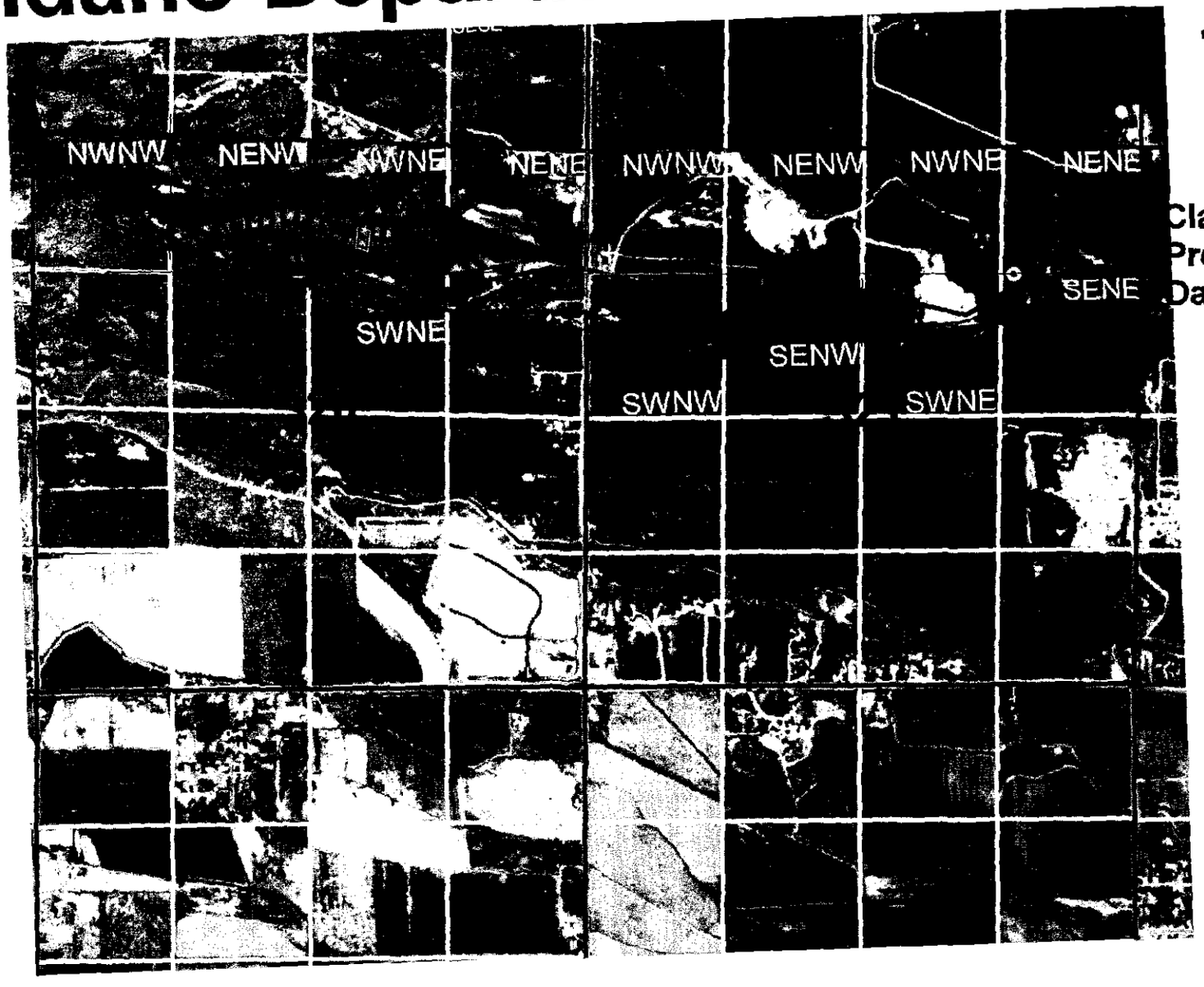
Dates and Other Information:



WARM SPRINGS DITCH (N. — SERVICE AREA BOUNDARY

Warm Springs Ditch Co.
Service Area Boundary

# Idaho Department of Water Resources




## T04N, R01E, S20 & S21

Claim No: 63-144D
Prepared By: Kimberly Brown
Date: May 5, 2005

Place of Use

Section Lines

1/4 1/4

⊙ Point of Diversion

**Acres Irrigated = 27.3**

N
W E
S

1987 NAPP

[redacted] Miles

# Receipt Details for ID W004310

| Status | Adjustment Type | Version |
|---|---|---|
| | Adjusted Receipt | 1 |

**General Information:**

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|---|---|---|---|---|
| 8/10/1989 11:41:13 AM | 8/10/1989 | Western | $263.00 | Check |
| **Payer** | WROTEN, JON W. | | | |

**Account Information:**

| Check # | Account # | Credit Card Name | Authorization # |
|---|---|---|---|
| 255 | | | |
| **Card Expiration Date** | **Credit Card Transaction #** | | |
| | | | |

**Comment** ADJUDICATION FEE

**Fee Detail:**

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|---|---|---|---|---|---|---|
| $263.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|---|---|---|---|

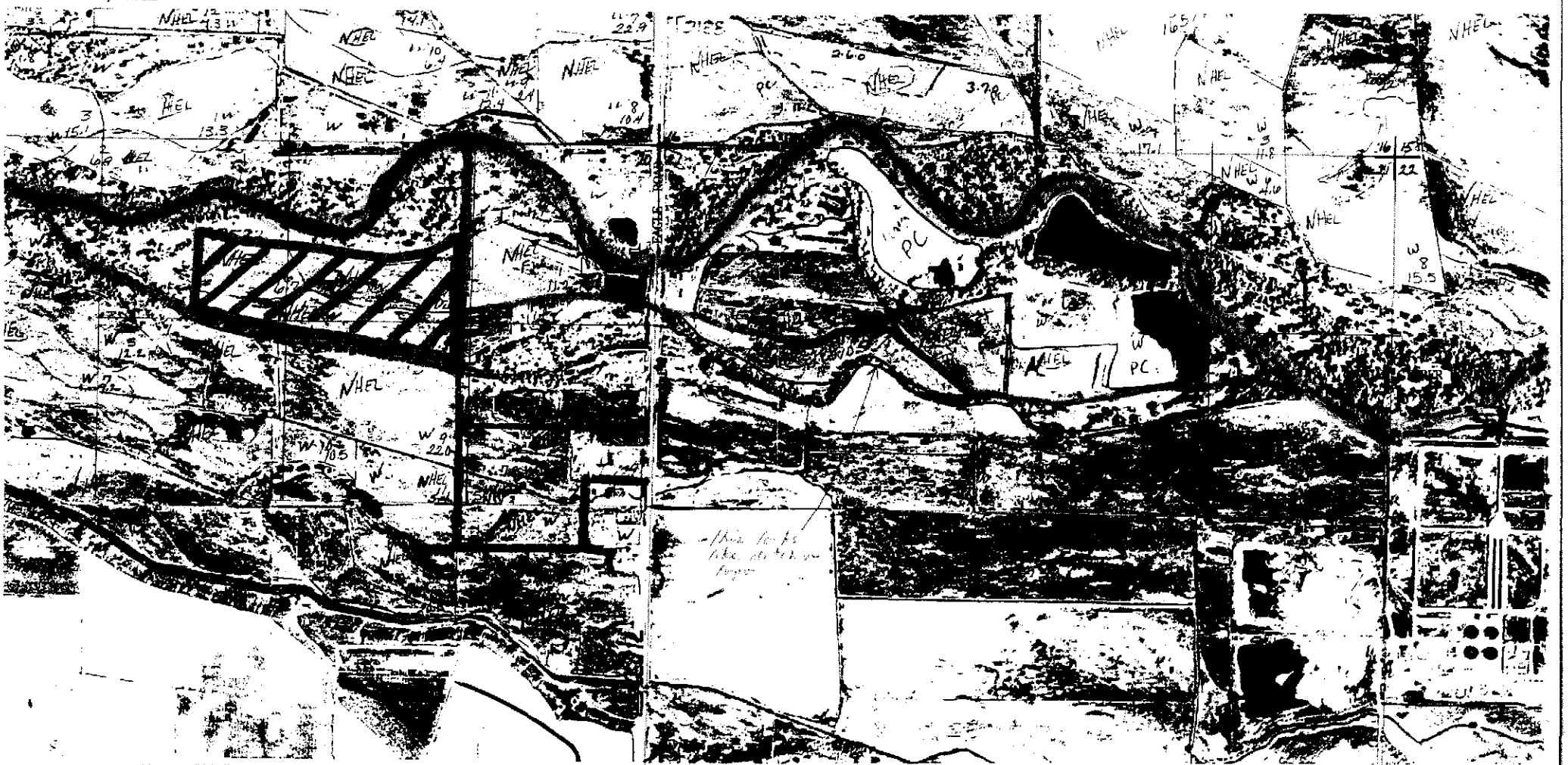
**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|---|---|---|---|---|
| 63 | 144 | B | $128.00 | Claim |
| 63 | 9421 | | $85.00 | Claim |
| 63 | 8936 | | $25.00 | Claim |
| 63 | 17245 | | $25.00 | Claim |

Print Report

"flown in 1987, published in 1998" per consultant 10/9/98 letter

MAPPING PROVIDED BY ASCS OFFICE
MERIDIAN, IDAHO




STREAMSIDE SUBDIVISION BOUNDARY

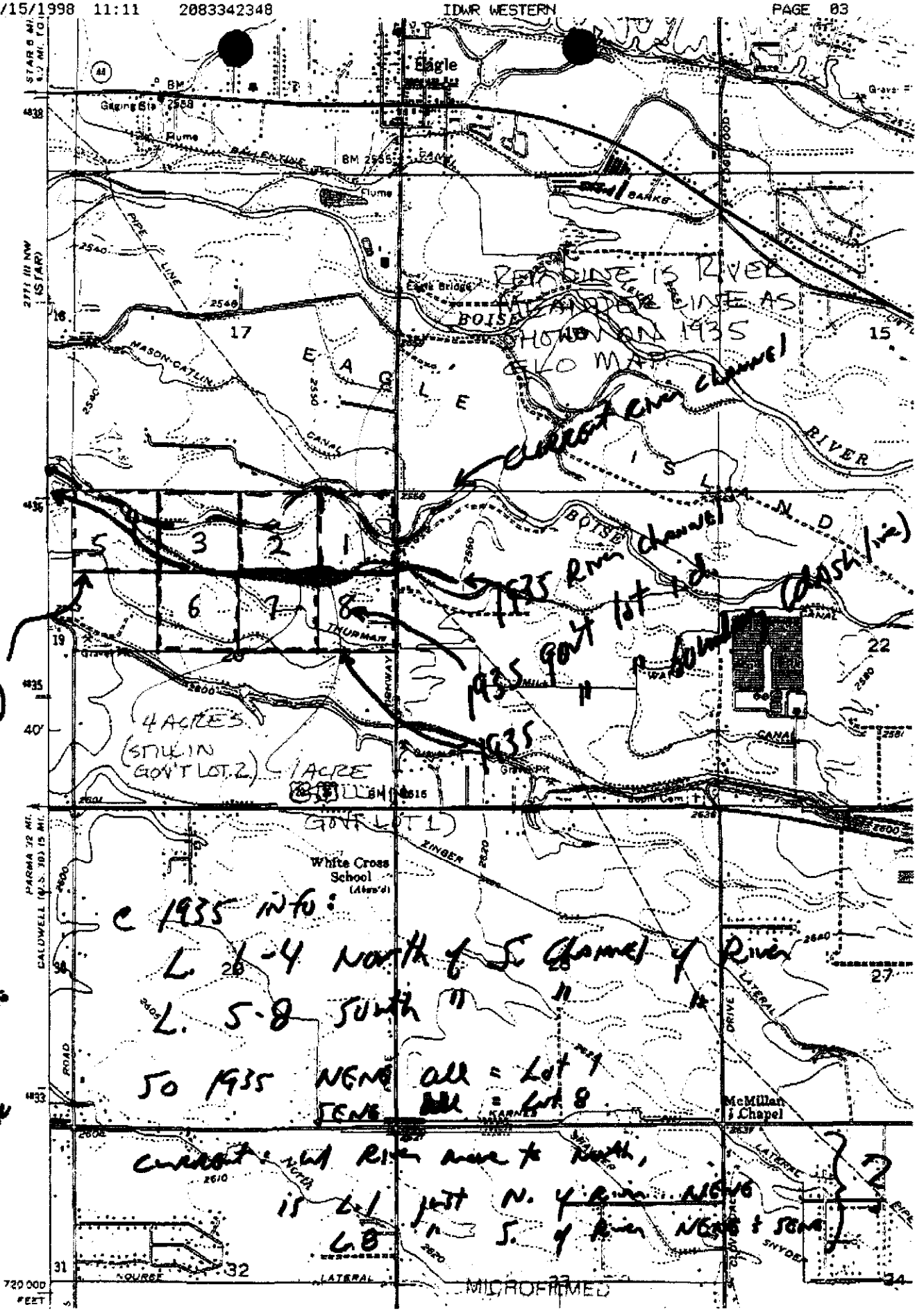
PORTION OF PROPERTY IRRIGATED HISTORICALLY

GRAHAM GILBERT DITCH

BOISE RIVER

Section 3 Qtr lines added per photo scale 1"=660'

Owner notes by SL 1/27/98




QG Line (50 link)

Current river channel

1935 river channel

1935 Gov't lot line (Basis line)

1935 "

1935

1935 info:

L. 26-4 North of S. channel of River

L. 5-8 South " " "

50 1935 NENE all = Lot 1

SENE all = Lot 8

current N. river more to North, is Lot 1 just N. of River NENE & SENE

Lot 8 " S. of River NENE & SENE

Black = my notes provided to consultant 9/15/98 -G

MICROFILMED

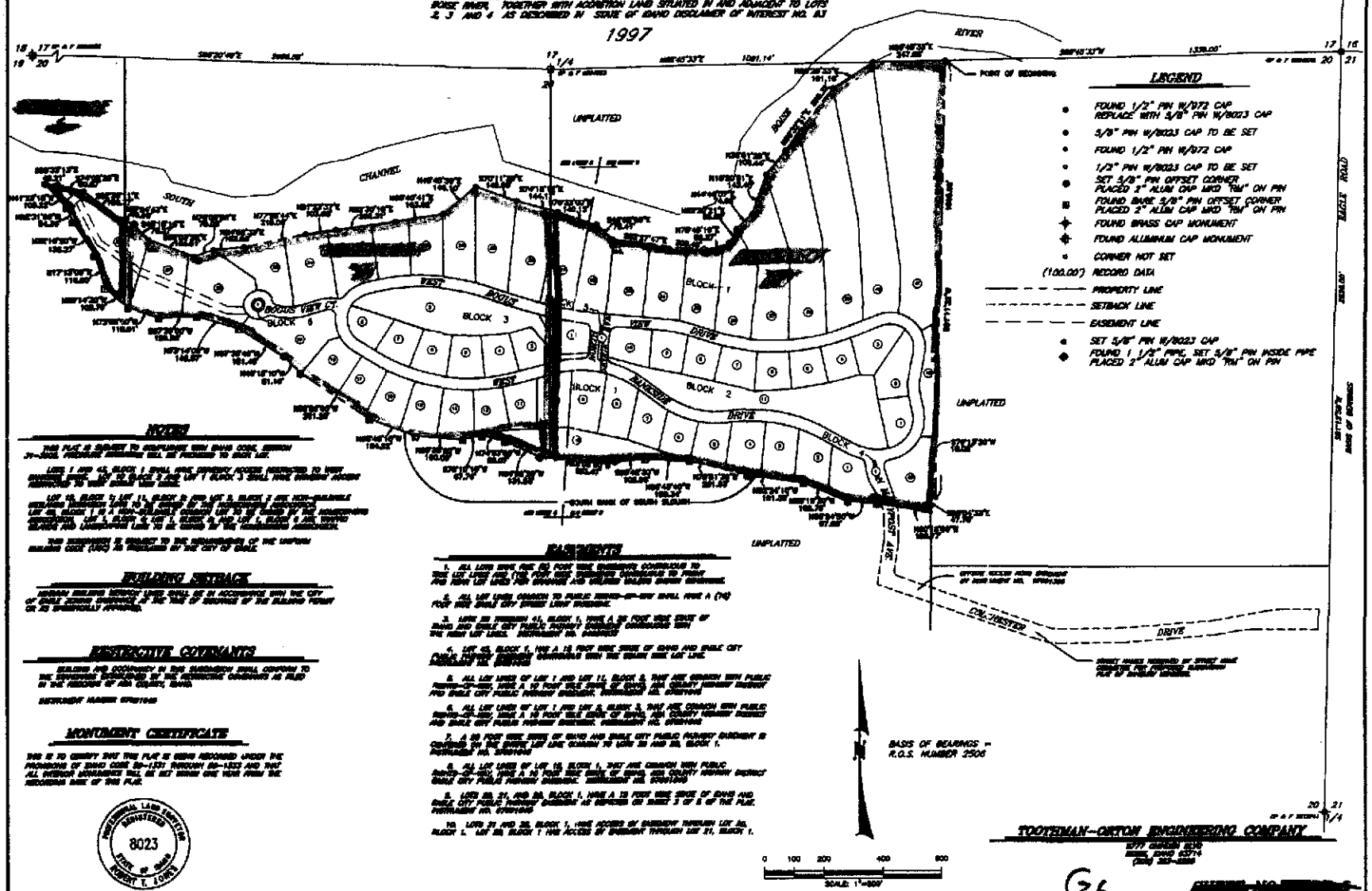
MAY 27 1999

Gs

# STREAMSIDE SUBDIVISION

BEING THAT PORTION OF GOVERNMENT LOTS 2, 3, AND 4, SECTION 30, T.4N., R.1E., B.M., CITY OF BOISE, ADA COUNTY, IDAHO, LYING SOUTH OF THE SOUTH CHANNEL OF THE BOISE RIVER, TOGETHER WITH ACCRETION LAND SITUATED IN AND ADJACENT TO LOTS 2, 3 AND 4 AS DESCRIBED IN STATE OF IDAHO DISCLAIMER OF INTEREST NO. 83

1997




## LEGEND

- FOUND 1/2" PIN W/972 CAP REPLACE WITH 5/8" PIN W/8023 CAP
- 5/8" PIN W/8023 CAP TO BE SET
- FOUND 1/2" PIN W/972 CAP
- 1/2" PIN W/8023 CAP TO BE SET
- SET 5/8" PIN OFFSET CORNER PLACED 2" ALUM CAP MKD "TM" ON PIN
- FOUND BARE 5/8" PIN OFFSET CORNER PLACED 2" ALUM CAP MKD "TM" ON PIN
- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- CORNER NOT SET
- (100.00') RECORD DATA
- PROPERTY LINE
- SETBACK LINE
- EASEMENT LINE
- SET 5/8" PIN W/8023 CAP
- FOUND 1 1/2" PIPE, SET 5/8" PIN INSIDE PIPE PLACED 2" ALUM CAP MKD "TM" ON PIN

## NOTES

THIS PLAT IS SUBJECT TO RESTRICTIONS WITH SHARE CODE, SECTION [illegible] PROJECT AGREEMENT WILL BE RECORDED TO EACH LOT.

LOTS 1 AND 15, BLOCK 1, [illegible] PROPERTY, PLEASE REFERENCE TO NOTE [illegible] OF THIS PLAT.

LOT 15, BLOCK 3, LOT 11, BLOCK 5 AND LOT 8, BLOCK 1 ARE NON-BUILDABLE [illegible] LOT 3, BLOCK 1 IS A NON-BUILDABLE COMMON LOT TO BE OWNED BY THE HOMEOWNERS ASSOCIATION. LOT 4, BLOCK 3, LOT 5, BLOCK 5 AND LOT 7, BLOCK 1 ARE TEMPORARY TURNAROUND EASEMENTS. LOT 1, BLOCK 3, LOT 1, BLOCK 5 AND LOT 1, BLOCK 1 ARE TEMPORARY TURNAROUND EASEMENTS. LOT 1, BLOCK 3, LOT 1, BLOCK 5 AND LOT 1, BLOCK 1 ARE TEMPORARY TURNAROUND EASEMENTS. LOT 1, BLOCK 3, LOT 1, BLOCK 5 AND LOT 1, BLOCK 1 ARE TEMPORARY TURNAROUND EASEMENTS.

THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE (UBC) AS ADOPTED BY THE CITY OF BOISE.

## BUILDING SETBACK

[illegible] SHALL BE IN ACCORDANCE WITH THE CITY OF BOISE ZONING ORDINANCE IN EFFECT AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED.

## RESTRICTIVE COVENANTS

BUILDING AND OCCUPANCY IN THIS SUBDIVISION SHALL CONFORM TO THE [illegible] RESTRICTIONS OF THE HOMEOWNERS COVENANTS AS FILED OF THE RECORDS OF ADA COUNTY, IDAHO.

## MONUMENT CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT IS BEING RECORDED UNDER THE PROVISIONS OF IDAHO CODE 50-1331 THROUGH 50-1333 AND THAT ALL INTERIOR MONUMENTS WILL BE SET WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT.

PROFESSIONAL LAND SURVEYOR REGISTERED 8023 STATE OF IDAHO ROBERT T. JONES

## EASEMENTS

1. ALL LOTS GIVE, FREE AND CLEAR TO THE PUBLIC AND PRIVATE UTILITIES, CONFORMING TO THE LOT LINES AND THE FIRST TEN (10) FEET ADJACENT TO PUBLIC AND PRIVATE ROADS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND SERVICES.

2. ALL LOT LINES, COMMON TO PUBLIC RIGHTS-OF-WAY SHALL HAVE A TEN (10) FOOT WIDE UTILITY EASEMENT.

3. LOTS 20 THROUGH 23, BLOCK 1, HAVE A 20 FOOT WIDE STRIP OF LAND AND SHALL GIVE PUBLIC ACCESS EASEMENT OVER THE REAR LOT LINES. INSTRUMENT NO. [illegible]

4. LOT 23, BLOCK 1, HAS A 15 FOOT WIDE STRIP OF LAND AND SHALL GIVE PUBLIC ACCESS EASEMENT OVER THE SOUTH SIDE LOT LINE.

5. ALL LOT LINES OF LOT 1 AND LOT 11, BLOCK 5, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STRIP OF LAND FOR COUNTY HIGHWAY DISTRICT AND BOISE CITY PUBLIC PURPOSES EASEMENT. INSTRUMENT NO. [illegible]

6. ALL LOT LINES OF LOT 1, AND LOT 8, BLOCK 3, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STRIP OF LAND FOR COUNTY HIGHWAY DISTRICT AND BOISE CITY PUBLIC PURPOSES EASEMENT. INSTRUMENT NO. [illegible]

7. A 10 FOOT WIDE STRIP OF LAND AND BOISE CITY PUBLIC PURPOSE EASEMENT IS CREATED ON THE EASTERLY LOT LINE COMMON TO LOTS 20 AND 21, BLOCK 1. INSTRUMENT NO. [illegible]

8. ALL LOT LINES OF LOT 15, BLOCK 1, THAT ARE COMMON WITH PUBLIC RIGHTS-OF-WAY, HAVE A 10 FOOT WIDE STRIP OF LAND FOR COUNTY HIGHWAY DISTRICT AND BOISE CITY PUBLIC PURPOSES EASEMENT. INSTRUMENT NO. [illegible]

9. LOTS 20, 21, AND 22, BLOCK 1, HAVE A 10 FOOT WIDE STRIP OF LAND AND BOISE CITY PUBLIC PURPOSES EASEMENT AS SHOWN ON SHEET 2 OF 2 OF THE PLAT. INSTRUMENT NO. [illegible]

10. LOTS 21 AND 22, BLOCK 1, HAVE ACCESS BY EASEMENT THROUGH LOT 20, BLOCK 1. LOT 20, BLOCK 1 HAS ACCESS BY EASEMENT THROUGH LOT 21, BLOCK 1.

BASIS OF BEARINGS = R.O.S. NUMBER 2506

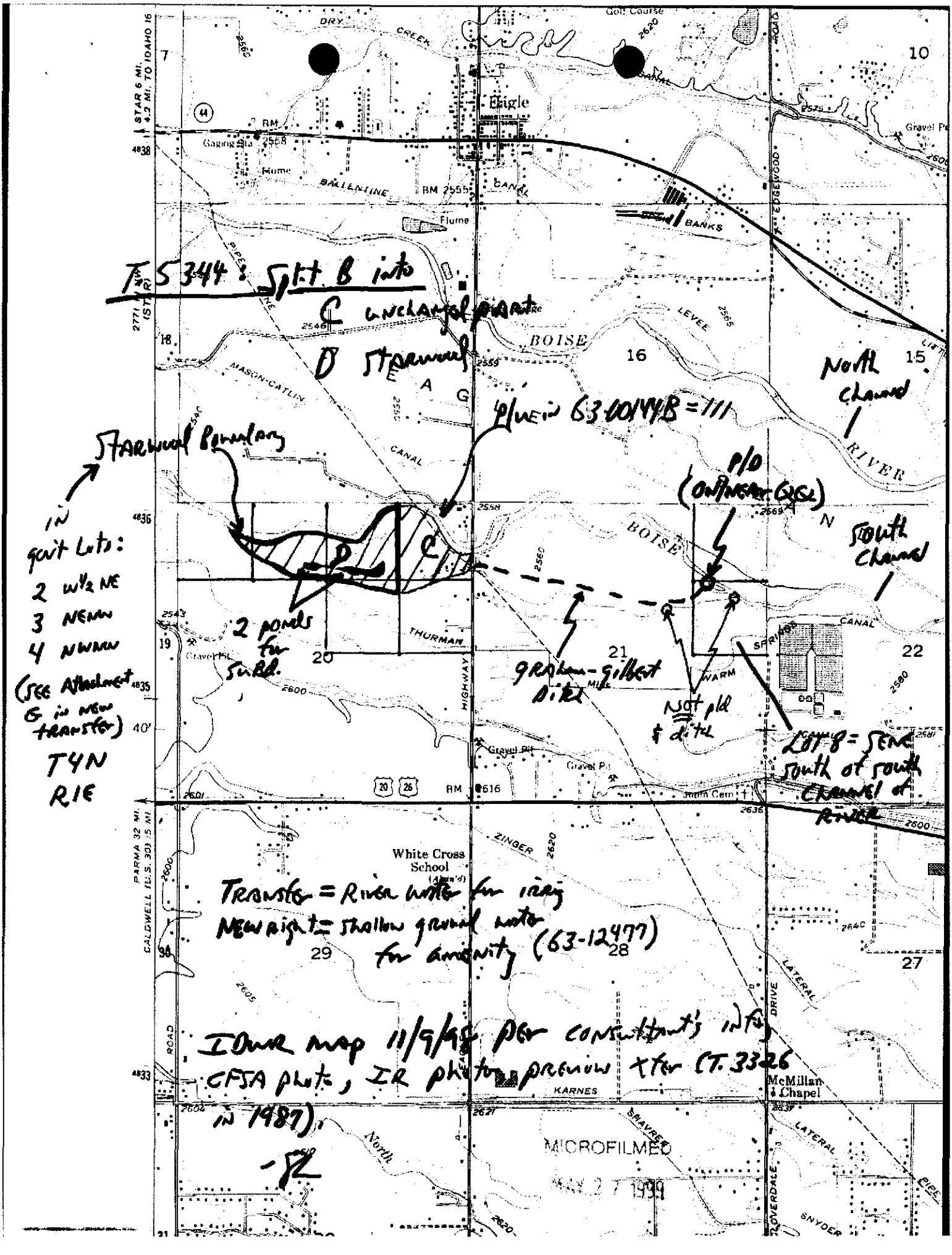
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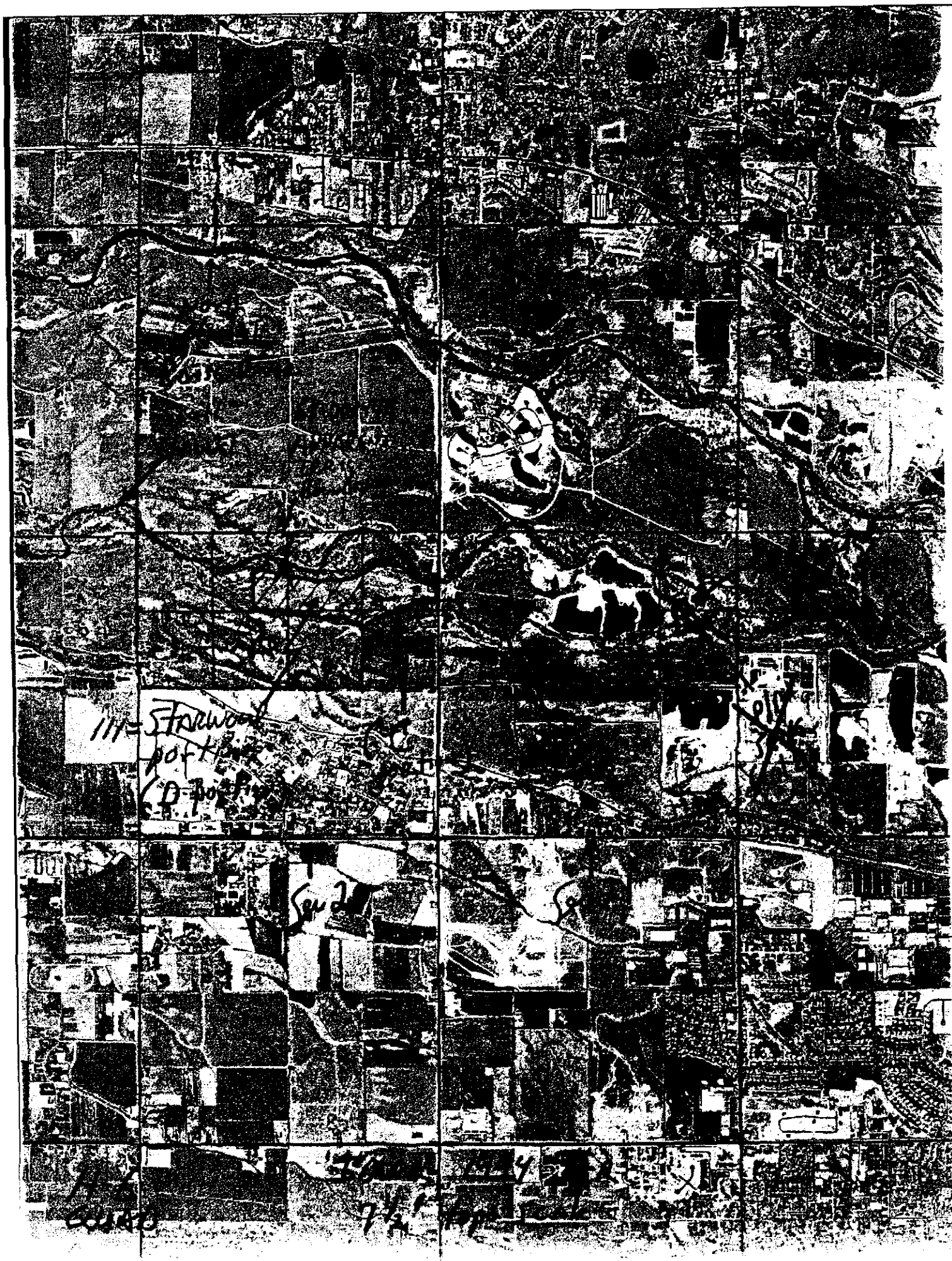
SCALE: 1"=200'

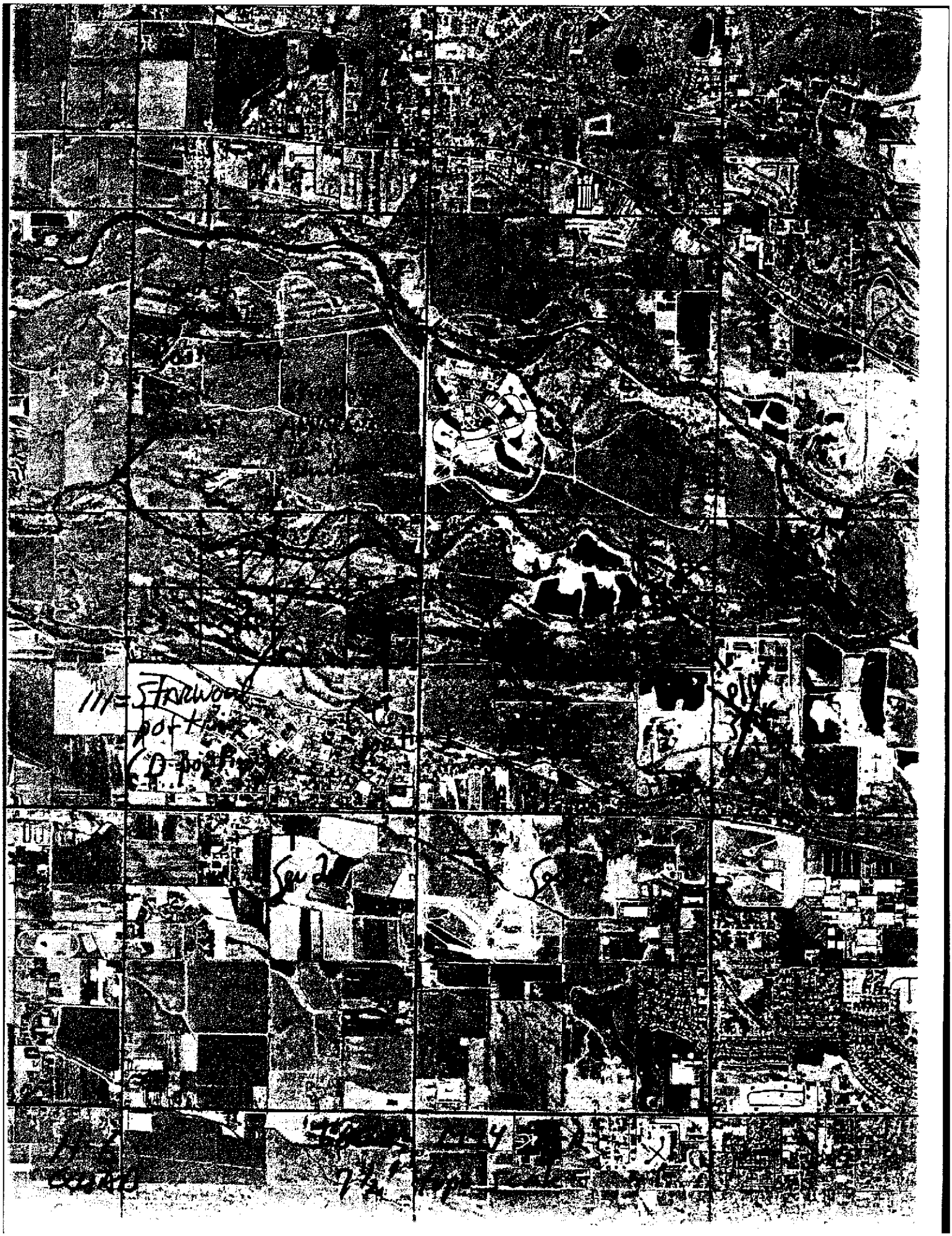
TOOTSMAN-ORTON ENGINEERING COMPANY

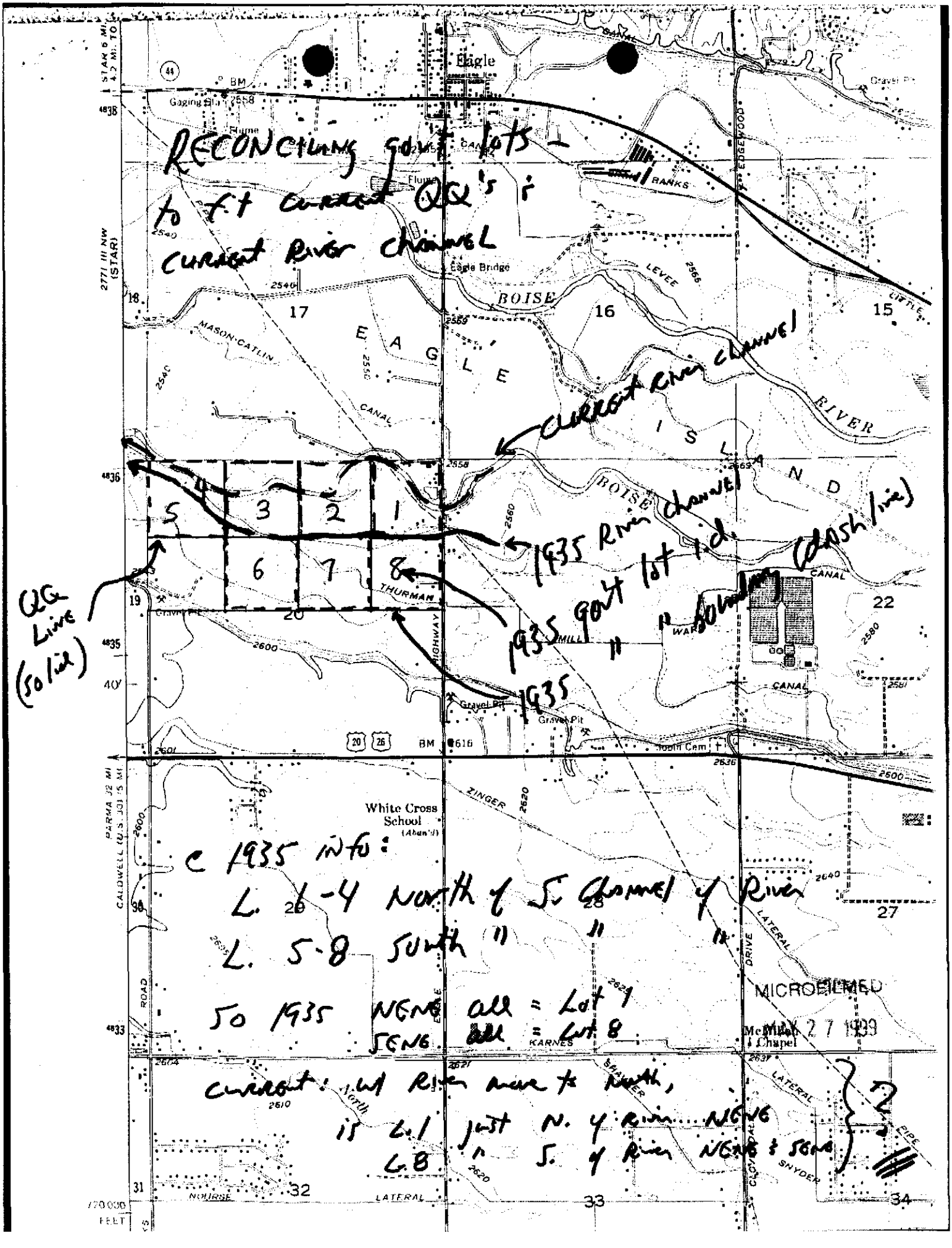
[illegible]

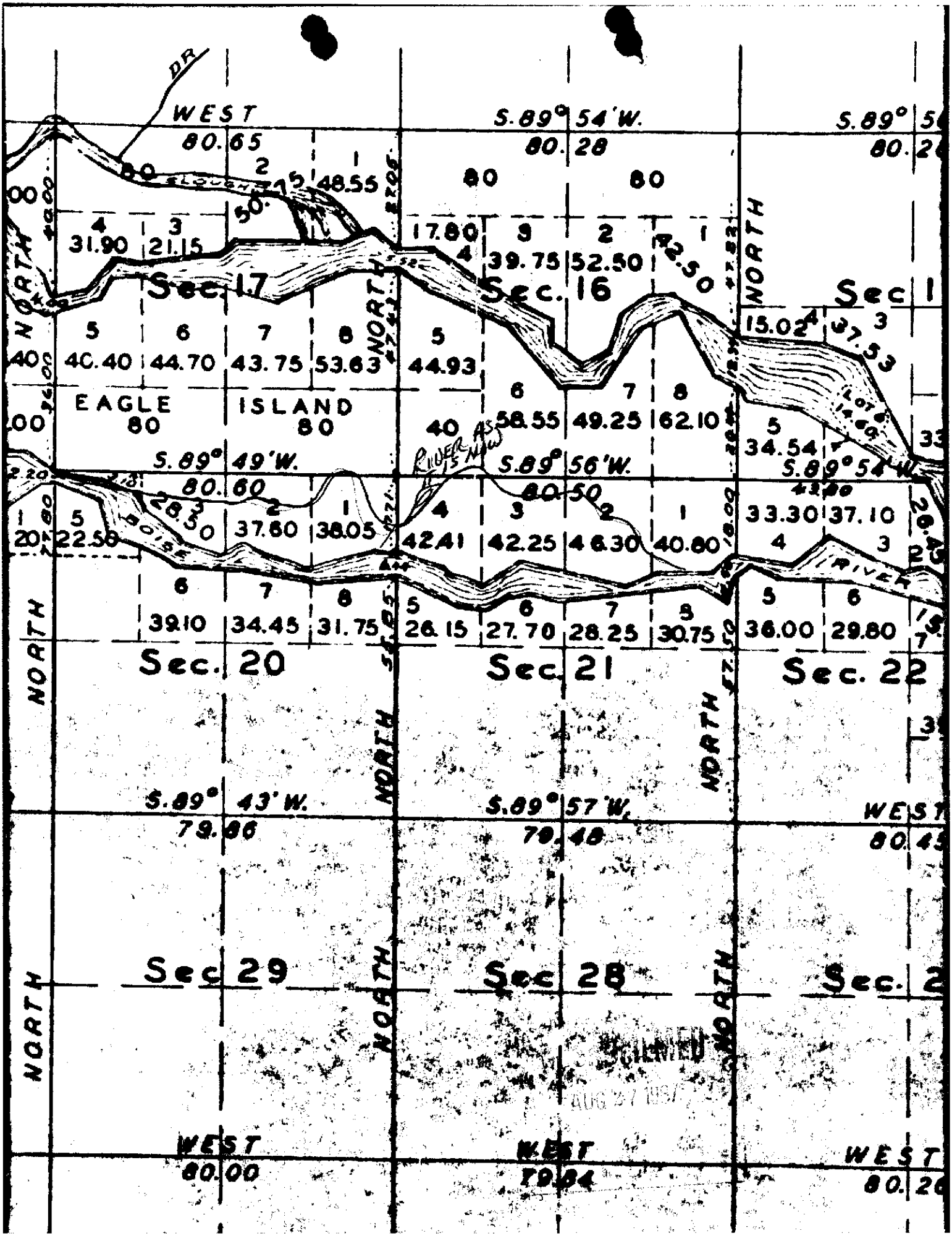
G6

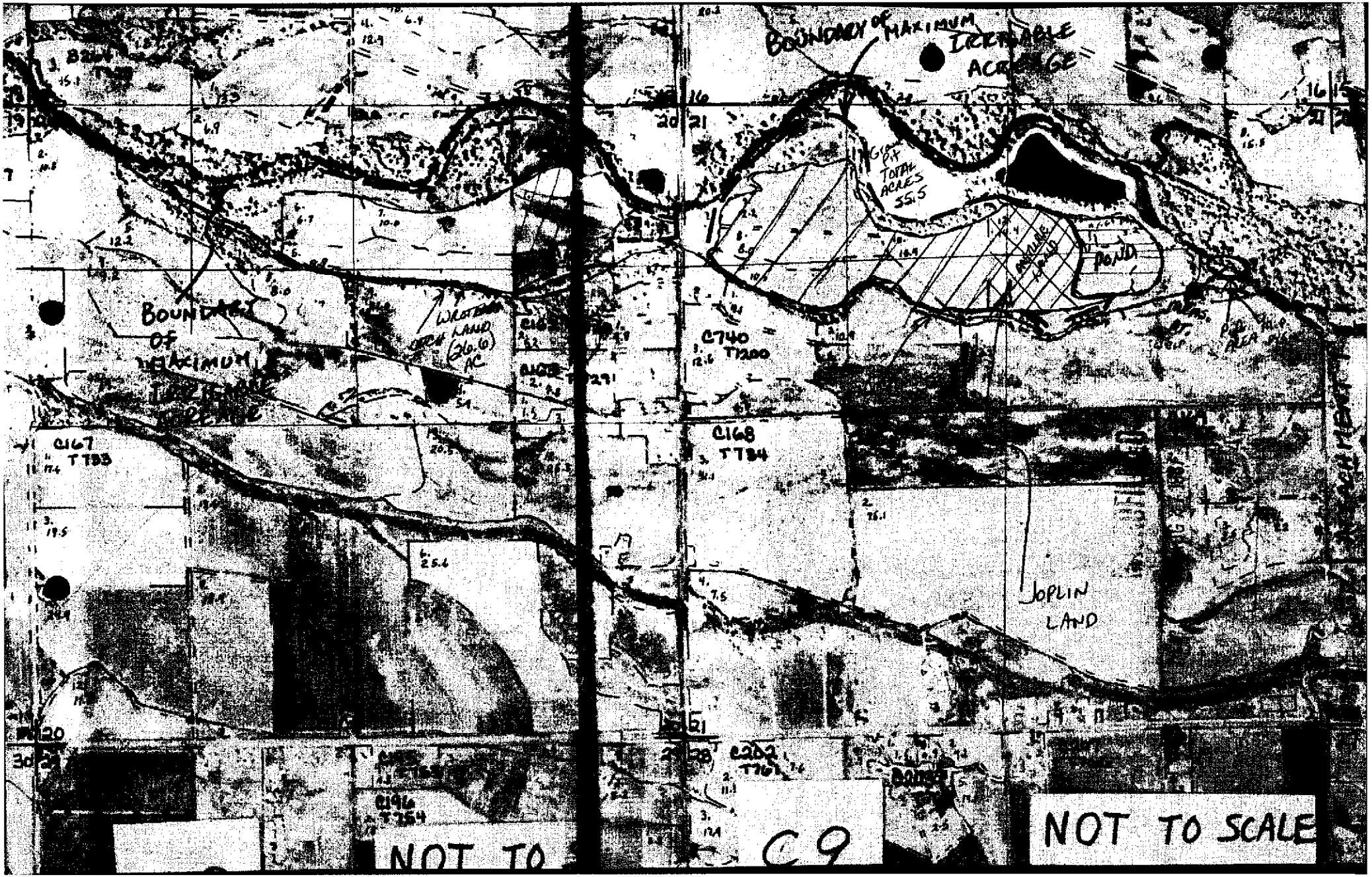

T 5 344 : Split B into
C unchanged part
D Starwood
Plus in 63-10144B = III
Starwood Boundary
IN
govt Lots:
2 W½ NE
3 NENW
4 NWNW
(See Attachment G in new transfer)
T4N
R1E
P/D
(on Ingram GSL)
North Channel
South Channel
2 ponds for Subd.
Graham-Gilbert Ditch
Not old ditch
Lot 8 = SENE south of south Channel of River
Transfer = River water for irrig
New right = shallow ground water for amenity (63-12477)
Our map 11/9/88 per consultant's info
CFSA plats, IR photos previous xfer (T. 3326 in 1987).
-BL
MICROFILMED
MAY 27 1999
Eagle
BOISE
THURMAN
WARM SPRINGS
LEVEE
CANAL
RIVER
DRY CREEK
BALLENTINE
BANKS
MASON-CATLIN
HIGHWAY
ZINGER
KARNES
McMillan Chapel
White Cross School
Golf Course
Gravel Pit
Gravel Pit
Gravel Pit
Gravel Pit
Flume
Flume
BM 7555
BM 7616
Gaging Sta 2558
STAR 6 MI. 4.2 MI. TO IDAHO 16
CALDWELL (U.S. 30) 15 MI.
PARMA 32 MI.
7
10
15
16
18
19
20
21
22
27
28
29
31
N
2771 (STAR)
4838
4836
4835
4833
40'
2546
2555
2552
2558
2569
2560
2543
2601
2600
2580
2581
2636
2640
2605
2602
2621
2620
2610
2625
2631
2637


111=Starwood
Sou
Sou
COURT


111=Stirrup
Sec 2


RECONCILING govt lots
to present current QQ's &
current River channel
Current River channel
1935 River channel
1935 Govt lot ld.
" " boundary (Cash/Lee)
QQ Line (50/52)
1935 NENE all = Lot 7
SENE all = Lot 8
current: Lot 1 just N. of River ... NENE
Lot 8 " S. of River NENE & SENE
1935 info:
L. 1-4 North of S. Channel of River
L. 5-8 South " " "
MICROFILMED
MAY 27 1999
Eagle
BOISE
EAGLE ISLAND
RIVER
CANAL
LEVEE
BANKS
THURMAN
HIGHWAY
ZINGER
DRIVE
LATERAL
White Cross School
Gravel Pit
Eagle Bridge
MASON-CATLIN
McMillan Chapel
Joplin Cem.
BM 2616
17
16
15
18
19
20
21
22
27
28
29
30
31
32
33
34


WEST
80.65
S. 89° 54' W.
80.28
S. 89° 5
80.2
DR
SLOUGH
NORTH
Sec. 17
Sec. 16
Sec 1
EAGLE ISLAND
S. 89° 49' W.
80.60
S. 89° 56' W.
80.50
S. 89° 54' W.
RIVER
BOISE
NORTH
Sec. 20
Sec. 21
Sec. 22
S. 89° 43' W.
79.86
S. 89° 57' W.
79.48
WEST
80.4
Sec 29
Sec 28
Sec. 2
WEST
80.00
WEST
79.84
WEST
80.2


BOUNDARY OF MAXIMUM
ACREAGE
POND
C740
T1200
C168
T794
C167
T793
JOPLIN
LAND
NOT TO SCALE

C9

## TRANSFER REVIEW SHEET
(07-98)

**Transfer #** 5344 **Date Reviewed** 12-18-98 CS

**Right(s)** 63-00144B

✓ WRQ/Split Summary ____ SRBA Status ✓ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use (G)Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

**Proof of Ownership** 2 Quitclaim Deeds to Starwood/SRBA Claim

**Transfer** ____ All of Right ✓ Portion of Right
**Resulting Split(s)** B ≤ C
C) .76 cfs 25 Acres 112.5 afa D) .81 cfs 27.3 Acres 122.9 afa
IRR STOR — (2.7 Acre Ponds) 11.0 afa
133.9 afa

**Check Transfer Against Recorded Right** **Season/Vol.** D/4.5

(1) ✓ Priority (2) ___ Use (3) ___ Season (4) ___ Rate (5) ___ Volume

(6) ✓ Source (7) ___ P/D (8) ___ P/U (9) ✓ Proof/Owner (10) ✓ Map

(11) 63 Water District Sent 11-16-98 Rec'd? Yes 1-22-99 (12) Yes Pertinent Conditions (13) No Expansion Reduced Vol. & C.U.

(2) 3.7 acres out for subdivision + 2 ponds development (2.7 Acre Surface Area)
31 Acres historically IRR - 27.3 Acres = 3.7 Out
(3) IRR season for all uses.
(4) High rate of diversion for sprinkler system design
(5) Standard IRR Vol = Pond Capacity plus. / C.U. Vol = to IRR Acres
(7) Change P/D - Graham Gilbert Ditch on line. - Only 1 P/D
(8) Change P/U - Reduce/Rearrange Acres in App. Qds, S20.

**Transfer Remarks** P/U aka Streamside Subdivision w57 Single P/U
**Conditions** R64, R43, R61, T07, T08, T09

**Database/Processing Notes** **Standard** ✓ **Non-Standard** ____
T files Clear Part B when approved

**"T" Files Update Complete** ✓ **Approval Form** ✓ **Transfer Memo** ✓
**Database Updated Following Approval** ✓ **Memo/Form Files Deleted** ✓

Split Right Evaluation on Back ↓ 4-27-99 CS

| | | | Div Vol. | C.U. Vol. | |
|---|---|---|---|---|---|
| | 2.37 cts | 78 Acres | 351.0 ata | 273.0 ata | |
| Total Found - | 2.37 cts | 56 Acres | 252.0 ata | 196.0 ata | |
| C) | .76 cts | 25 Acres | 112.5 ata | 87.5 ata | |
| Starwood) | 1.61 cts | 53 Acres | 238.5 ata | | } |
| per App.) | .81 cts | 27.3 Acres | 122.9 ata | forfeited portion = | |
| | | (2.7 A. Pond) | 11.0 ata | .80 cts / ~~2.2~~ 25.7 Acres / ~~105.6~~ 115.6 ata | } |
| D) | .81 cts | 27.3 Acres (from 31 Acres) IRR | 133.9 ata | 105.0 ata | |
| C + D = | ↓ 1.57 cts | ~~52.3~~ 55.0 acres | ↓ 246.4 ata | ↓ 192.5 ata | |
| | | 2.7 acres (Pond) | | | |
| | | ↓ 55.0 acres | | | |

FORM 22a
8/98

RECEIVED
DEC 14 1998
Department of Water Resources

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

## TRANSFER ANALYSIS SHEET

APPLICANT Starwood of Eagle TRANSFER NO. 5344

INITIAL ALLOCATION REVIEW BY JR DATE 11/10/98

1. Right number(s) 63-00144B

2. Type of right ✓ Decree ___ License ___ Statutory Claim
___ SRBA Beneficial Use Claim

3. Purpose of transfer ✓ Change P/D ___ Add P/D ___ Change P/U
✓ Change N/U ___ Change Period ___ Split Right
✓ Other: split right, clarify pld site, replace some irrig. w/ pond storage

4. Check Existing Right: ✓ Source ✓ Priority ✓ Amount ✓ Purpose
✓ Period ✓ SRBA Claim
✓ Description of original point(s) of diversion
✓ Description of original place of use
✓ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

a. ✓ Analysis memo (always - unless justify why not needed) = 11/10/98

b. N/A All of right

c. ✓ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant) split B into C = other D = Applicant

d. ✓ Description of point(s) of diversion

e. ✓ Description of place of use

f. ✓ Map showing P/D & P/U after transfer

g. ✓ Correct notarized signature and $100 fee

h. ✓ Proof of ownership of right &/or land from which water is transferred

If consult Attachment G, then see proof in Attachment F

i. ✓ Expansion in use of right - check rate of flow, diversion volume and consumptive use volume. Comments:

See memo - Appears not Expansion in this plan

NOTE companion Appl 63-12477 for same ponds (Shallow g.w. for subd. amenity)

j. ✓ Overlapping rights - check current & proposed scenarios:

No change list in QQ

Current NO other water used on Applicant's

Proposed portion of land per consultant's info

k. ✓ SRBA claim(s) claimed as decreed to ok

split from B → C & D should have same suffix labels in WR + AJ file since currently "B matches B" in both records.

l. ✓ Comment letters ✓ Yes ___ No

If yes ✓ Water District # 63

___ Other, see #2 below for name and address

**PUBLICATION REVIEW**

1. Legal Notice electronically sent to DWR03::VAULT? ✓ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters: ___ See attached information

3. Transfer published correctly? ✓ Yes ___ No

4. Affidavit of publication received? ✓ Yes ___ No

5. Protests received? ___ Yes ✓ No; Acknowledgement sent? ___ Yes

6. Data entry of application completed? ✓ Yes pam

**RECOMMENDED ACTION**

1. ✓ Approve ___ See attached memo

2. ___ Deny due to _____

3. Conditions (special conditions in Water Districts) Standard x-fer conditions. See also Steve Lester's memo dated 11/10/98

4. By Gary Date 12/9/98

**FILE FORWARDING**

1. Copies made for Region file (see attached supplemental page)? ✓ Yes pam

2. File forwarded to S.O.: by AT date 12-11-98

# *MEMORANDUM*

TO: FILE

FROM: STEVE LESTER

DATE: NOVEMBER 10, 1998

## *RE: STARWOOD TRANSFER #5344, RIGHT 63-00144B*

The transfer proposes to split the right and reconfigure the applicant's portion for use within Streamside Subdivision located south of Eagle Island and west of Eagle Road. A companion application for permit is also being processed for the subdivision. Application 63-12477 covers shallow ground water for the same ponds discussed in this transfer. The new permit will protect non-irrigation use of shallow ground water.

### DOCUMENTS AND APPLICATION PREPARATION

The application consists of 6 pages and 7 attachments utilizing the traditional transfer form. The attachments include:

| | |
|---|---|
| A | expanded remarks and comments |
| B | current right |
| C & D | 1987 CFSA photo |
| E | subdivision plat |
| F | *ownership documents* |
| G | consultant's additional explanation of proposed split and government lot confusion. |

The application was prepared via numerous types of contacts between the consultant (Dave Powell, Engineer with Toothman-Orton) and IDWR.

### CURRENT RECORDS & PROPOSED CHANGE

The right resulting from the 1987 transfer (split into A and B) describes full volume and about 1.5 inches/acre (*assumed ditch loss?*) for 78 acres in the NE 1/4 and N 1/2-NW 1/4, Section 20. Multiple P/D's are listed in Sections 20 and 21, which are discussed in the next section of this memo. The right is fully claimed by several owners in the SRBA as A63-00144B.

Starwood proposes to use its portion of the right (63-00144D) to run a pressurized irrigation system for about 58 lots. Irrigation water will continue to be diverted via the ditch but routed into two interconnected ponds in the subdivision. Water will be pumped from the ponds to the lots. An emergency outlet from the ponds to the river will be provided to handle flooding and other problems should they occur. Only about 27 acres of residual

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irrigation will remain in the subdivision to be served by the Graham-Gilbert Ditch. No change is proposed for the balance of the right (63-00144C).

## VERIFICATION & OTHER ANALYSIS

No other water currently serves Starwood's property. Starwood owns the land described by the subdivision boundary as evidenced in Attachment F. See the attached documents for help in understanding this transfer analysis:

* 11-9-98 topo with ditch P/D, current right P/U border, subdivision border, pond locations, and government lot labels;

* 1994 IR photo/map showing land irrigated in the current P/U border for right 63-00144B;

* profile report of the current right with review notes included;

* government lot plat and related topo with review notes included (this was provided to the consultant when IDWR solicited an explanation of government lots and proof of ownership; now explained in Attachment G);

* a copy of the 1987 map from T. 3326 showing the ditch P/D plus "diversion points A, B and C"; and

* data entry worksheet.

The right covers 78 acres. Fifty three (53) of those acres are in Starwood's boundary. Proposed split C for the unchanged part can cover 25 acres (78-53), while proposed split D can include 53 acres maximum (78-25). However, only 31 of the 53 acres show signs of irrigation within the last five years (1994 IR photo/map). Starwood can be credited with 31 acres where beneficial use was documented.

The applicant will retain 27.3 acres of irrigation in the subdivision. The two ponds will cover 2.7 of the 31 irrigated acres. About 30 of the 31 actively irrigated acres will remain as wetted land (27.3 + 2.7). Total pond volume will be about 11 acre-feet.[1] The balance of the right for land listed as irrigated in Starwood's property will be considered lost due to no documented beneficial use within the last five years (53-31 or about 22 acres). Since the current right provides full rate (plus assumed ditch loss) and full volume, the storage volume for the ponds should not be added to the diversion volume for the acres -- it is simply an element of the diversion volume used for the land.

A word about the P/D is in order. The Graham-Gilbert Ditch is actually on/near the line in the E 1/2 of NE 1/4, Section 21. This conclusion is based on the 1987 transfer map and considerable discussion with the consultant. Diversion points "A and C" from T. 3326, listed as P/D's in Section 20, are most likely older return flow points and should not be included as P/D's for Starwood (consultant's information). The only P/D for Starwood is the Graham

[1]See Attachment G for pond details. The 11 af pond capacity is the equivalent of a little more than 2 acres worth of diversion volume per IDWR standards for the local area (11 af divided by 4.5 afa/acre = 2.4 acres).

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Gilbert Ditch, and its location is clarified by the transfer. It is probably better to leave the P/D correction for the C portion of the right to the SRBA process, although a note about this can be added to Comments when 63-00148C is data entered.

An additional note for 63-00144C should indicate that 24 of the 25 acres for this portion of the right have been verified for beneficial use in the last five years (1994 IR photo/map). However, such adjustments to the C portion should be delayed to the SRBA recommendation to provide that owner a chance to properly respond to assumed reductions/revisions of the right.

The nature of use change was included since the rate of flow for the verified acres will not fill the ponds in a day (.81 x 2 = 1.6 af/day, about 6-7 days needed to fill the ponds). Previous nature of use transfers for Boise River water rights required an elaborate volume analysis to determine the historical amount of water delivered via the stair-step priority cuts for river rights. However, such analyses revealed that the oldest river rights, generally about 1870 and older, are essentially fully delivered[2]. A complex volume analysis for the acres is not needed in this 1865 priority situation, allowing the 4.5 afa/acre field headgate value to be used here.

For a summary of the split proposed by this transfer, see the attached data entry worksheet. No increase in the rate of flow, diversion volume or consumptive volume can be found in the proposal. The ditch P/D is clarified while the "other P/D's" are not applicable. The portion of the right being changed is owned by the applicant as shown by Attachment F after consulting Attachment G regarding the correct government lot associated with each 1/4-1/4 descriptor. The entire right is fully claimed in the SRBA using the identical water right number, which will produce matching water right and SRBA suffixes after the transfer.

## *RECOMMENDATIONS*

1. The transfer looks approvable for .81 cfs and 122.9 afa serving 27.3 acres. Ditch loss is already defined as part of the right. Approval includes two ponds for 11 af of storage (storage volume not additive). The standard season of use should be used, although watermaster delivery generally limits the ditch use to April through October.

2. Application 63-12477 for the ponds looks approvable if the transfer does. Storage under the two right should be limited to the pond capacit (11 af).

3. The C portion of the decreed right can be prorated for its 25 acres. Final evaluation of the C portion is best left to the SRBA.

4. The amount of water forfeited by the applicant for non-irrigated acres within the subdivision boundary is .80 cfs and 115.6 af (diversion volume).

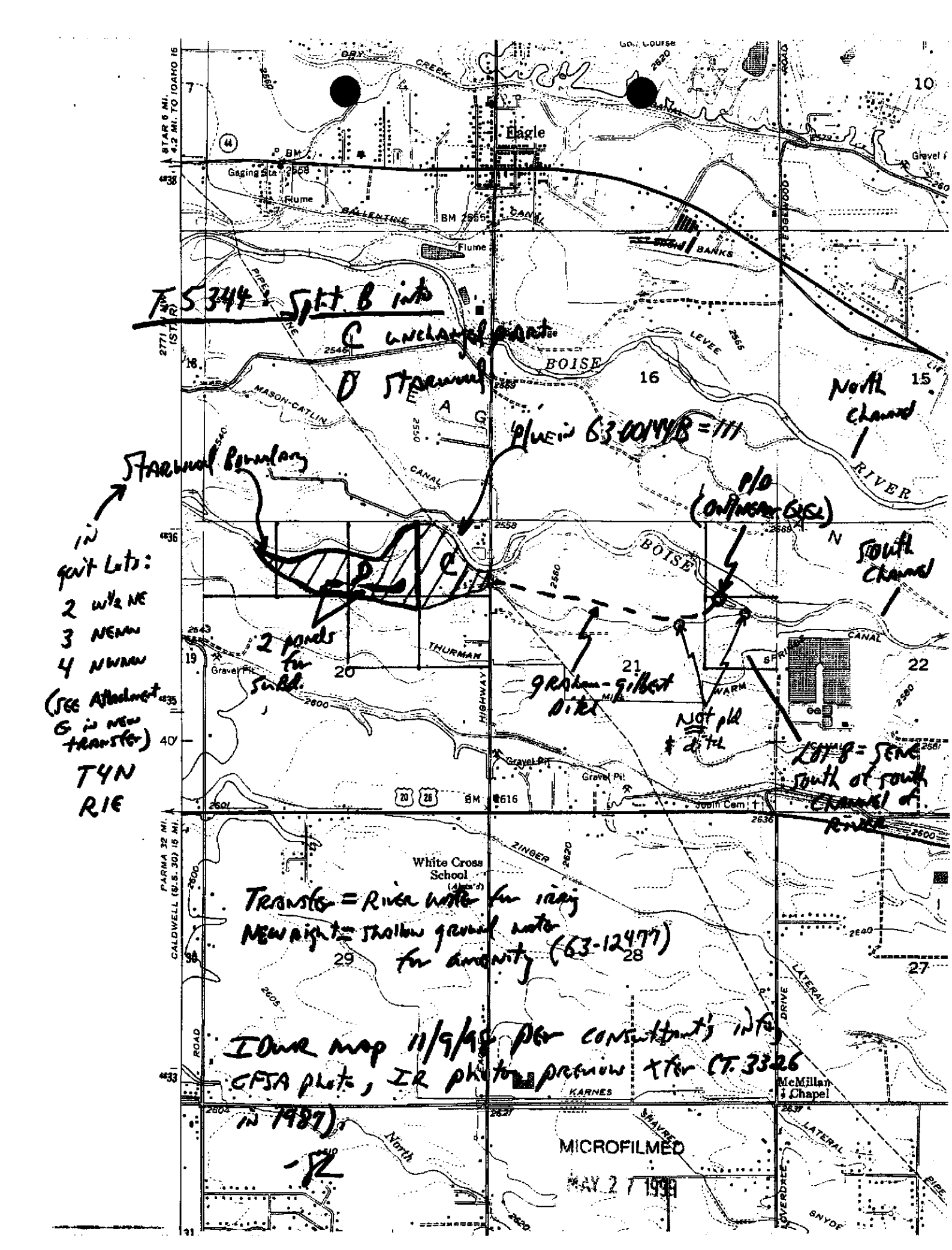
5. Additional SCA approval may be needed to extend 63-S-1297.

---

[2]Telephone conversation with Watermaster Lee Sisco on 11-15-93 regarding transfer of 63-00249 etc. ("Bahler account" for Wood Duck Island).

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Eagle
Gaging Sta
Flume
BM 2665
BOISE
LEVEE
RIVER
CANAL
THURMAN
HIGHWAY
Gravel Pit
White Cross School
ZINGER
KARNES
McMillan Chapel
LATERAL
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MAY 2 7 1999
T 5 344 : Split B into
C unchanged part
D STEAM
STEAM
Steamboat Boundary
Plot in 63-00144B = III
P/O (OWNER 6)
North Channel
South Channel
2 ponds for Subd.
Gravel-Gilbert Ditch
Not pld # ditch
Left = SENE South of South Channel of River
Transfer = River water for irrig
New right = shallow ground water for amenity (63-12477)
IDWR map 11/9/95 per consultant's info; CFSA plots, IR photos previous xfer CT. 3326 in 1987
-RL
in govt Lots:
2 W½ NE
3 NENW
4 NWNW
(See Attachment G in new transfer)
T4N
R1E



split from T. 3326 (1987)

WR5809NP
No. 63-00144B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/10/98
PAGE: 1

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | DOROTHY FEHL-HABER | 06/01/1865 | IRRIGATION | 04/01 | 11/01 | 2.370 CFS | 351.00 AFA |
| C | JANIS NEEK | | | | | | |
| C | JON WROTEN | | | TOTAL DIVERSION: | | 2.370 CFS | 351.00 AFA |
| C | WESTOE INC ← WESTOE INC in SRBA | | | | | | |
| C | JAMES WROTEN | | | | | | |

includes loss component since only 78 Acres

full volume

Water Source: BOISE RIVER  Tributary to: SNAKE RIVER  Stage: DECREED

Point(s) of Diversion: T04N R01E S20 Lot 01( NENE) Lot 02( NWNE) ← "A & C" points on T. 3326 map but n/a to T. 5344  ADA County
S21 Lot 08( NENE) — Graham-Gilbert Ditch  ADA County

Place of use Legal Description for: IRRIGATION

Starwood in

| | | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |
| 04N | 01E | 20 | 01-22 | 02-30 | 07-04 | 08-03 | 03-18 | 03-01 | | | | | | | | | | 78.0 |
| | | | 22 | (17) | (9) | 2 | | | (10) | 0 | = 53 max. irrig. in QQ's per 1994 IR map | | | | | | TOTAL ACRES | 78.0 |

(31) acres = max for Starwood QQ's

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-05021 63-12477 Starwood Amend.
D/S g.w.

Other Water Rights Listing Overlapping Place(s) of use:
63-00192 63-02387 ORAing Dist #4

Remarks: GEN No more than 2.37 cfs nor 351.0 afa shall be diverted under this right.
The points of diversion under this right are: Graham-Gilbert Ditch located within Lot 8 (NENE), Sec. 21: and two points located within Lot 1 (NENE), Sec. 20; and Lot 2 (NWNE), Sec. 20; T04N, R01E.
Water under this right shall not be diverted into the Mace-Catlin Ditch.
Water used under this right is limited to irrigation of land to the south of the Boise River.
A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of each diverting works.
Access for the watermaster shall be provided to each point of diversion.
Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

WARM Sp. Ditch Co. via Thurman Mill Ditch

78 total
-25 in unchanged QQ's (will be 63-00144C)
53 Acres in Applicant's QQ's

but only 31 ver. fld in Starwood's QQ's

2.37 cfs / 78 Ac = .03038 cfs/Acre

full volume = 4.5 Afa/ac

so 31 Acres: .94 cfs
139.5 Af

max for Starwood

Dates: App. Received:  Priority Date: 06/01/1865
Proof Due Date:  Proof Made Date:
Exam Made Date:  Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63  Field Exam Fee:

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-82 notes

Comments: Date: 11/24/1997 User-ID: PSKAGGS Subject: TRANSFER 3326
Transfer 3326 adds points of diversion under a portion of Right 63-00144, splitting the right into parts A & B.

Audit: 11/24/97 PSKAGGS 11/24/97 PSKAGGS

| | ACRES | CFS | AFA |
|---|---|---|---|
| If 63-00144B | 78 | 2.37 | 351.0 ← @ .03038 CFS / 4.5 AFA } PER ACRE |
| C | 25* | .76 | 112.5 |
| D | 53 | but only 31 of 53 verified so: | |
| → | 31 | .81 | 122.9 |
| forfeited** | Ø | .80 | 115.6 |
| TOTAL | 56 | 2.37 | 351.0 |

So Amount of water balances pre/post T-5344

* 24 of 25 Ac verified for Bn. per 1994 photo

** subtract C+D from B to see amount of water forfeited due to no Bn. in last 5 yrs.

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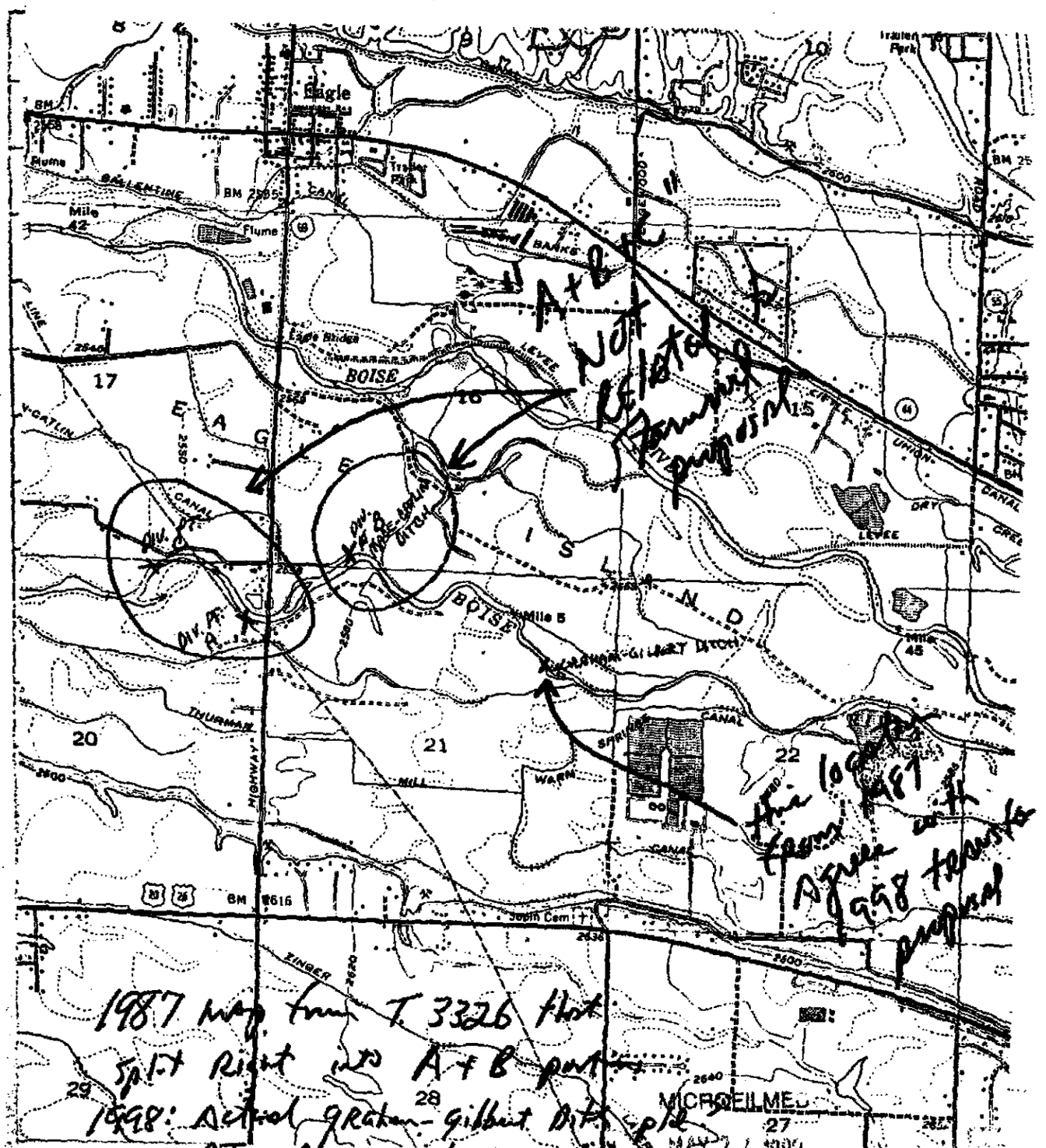
Transfer No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**




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# T. 5344 DATA ENTRY INFO

PL 11/10/98

Split into C + D

## 63-00144C

NAME — Westhoe Inc.
delete other names

RATE — .76 cfs

VOLUME — 112.5 Af

PLACE of USE — 22 NENE, 3 SENE } 25 acres total

COMMENTS
1) Westhoe shown as H. Westhoek in A63-00144B.
2) P/D points to be clarified in SRBA analysis for S. 20 (might just be return flow points).
3) See T. 5344 for govt lot discussion – P/D maybe just Lot 1 in 2 tracts.
4) Appears that 24 of 25 acres have been irrigated in last 5 years.

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## 63-00144D

See pg. 1 of Appl. plus: volume for irrigation & total volume is 122.9 Af. No volume for div. to storage.

COMMENTS
1) Remarks will be changed to include single P/D on/now line (Graham-Gilbert Ditch is sole P/D).
2) Property aka Streamside Subdivision
3) See 63-12477 for same ponds, other sources.
4) M. Thomas, President, & B. Selvage, W. Gann, Directors.

.0 .10 .20 .30 .40 .50 .60 .70 .75 .80 .85

Form 219-N
7/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-0144
Water Right No.
(If applicable)

## Open Channel Discharge Measurement Notes

### A. GENERAL INFORMATION

1. Name of stream or ditch: GRAHAM GILBERT DITCH (BOISE R. DIVERSION)
2. Location: NE¼NE¼, SEC. 21, TWP. 4N, RGE. 1E.
3. Person conducting measurement: JAN SHURTE
4. Date and time of measurement: 6/1/87 AT 5:00 P.M.
5. Accompanied by: KEVIN JOPLIN
6. Measuring device size and ID no.: _____
7. Spin test before measurement OK? OK after measurement OK? OK
8. Purpose of measurement: DETERMINE FLOW NEEDED FOR JOPLIN'S PORTION OF WATER RIGHT 63-0144.

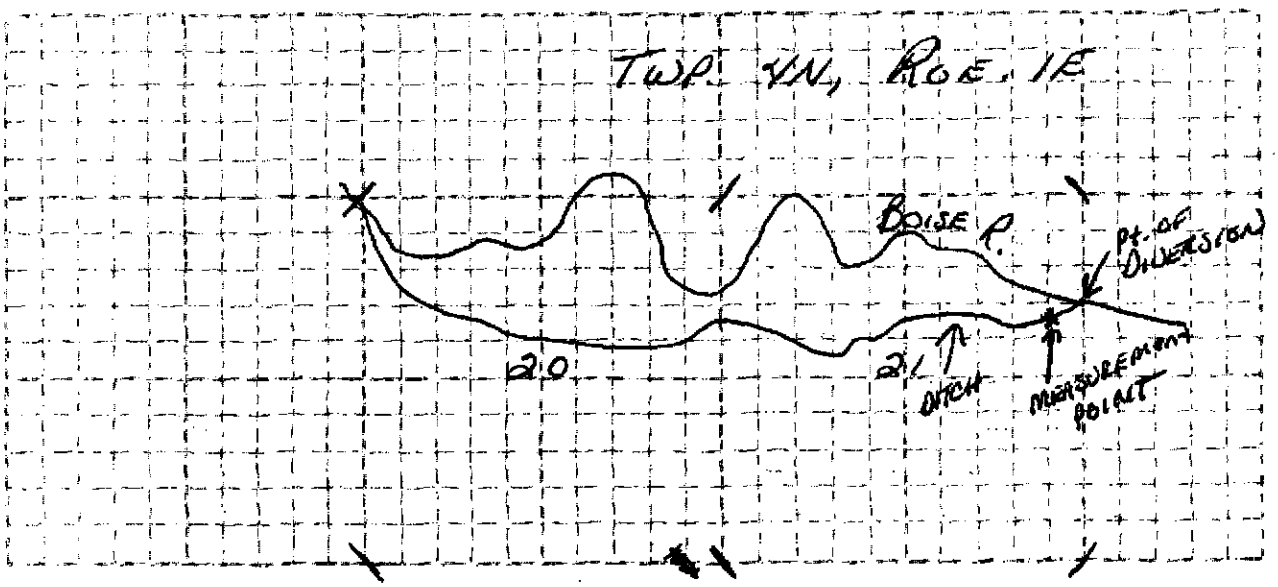
### B. MEASUREMENT DATA

| Angle coefficient | Dist. from initial point | Width | Depth | Observation depth | Revolutions | Time in seconds | VELOCITY: At point | VELOCITY: Mean in vertical | Adjusted for hor. angle or _____ | Area | Discharge |
|---|---|---|---|---|---|---|---|---|---|---|---|
| EW | 3' | | | | | | | | | | |
| 1ST | 4' | 1.5' | .70 | | 10 | 49 | .233 | | | 1.05 | .245 |
| 2ND | 5' | 1.0' | .85 | | 20 | 46 | .455 | | | .85 | .387 |
| 3RD | 6' | 1.0' | .90 | | 40 | 41 | .975 | | | .90 | .877 |
| 4TH | 7' | 1.0' | 1.10 | | 50 | 44 | 1.130 | | | 1.10 | 1.243 |
| 5TH | 8' | 1.0' | 1.15 | | 50 | 42 | 1.180 | | | 1.15 | 1.357 |
| 6TH | 9' | .75' | .90 | | 40 | 51 | .791 | | | .68 | .538 |
| 7TH | 9.5' | .75' | .50 | | 7 | 59 | .131 | | | .37 | .055 |
| EW | 10' | | | | | | | | | | 4.202 |
| | | | | | | | | | | | CFS |
| | | | | | | | | | | | OR |
| | | | | | | | | | | | 235" |

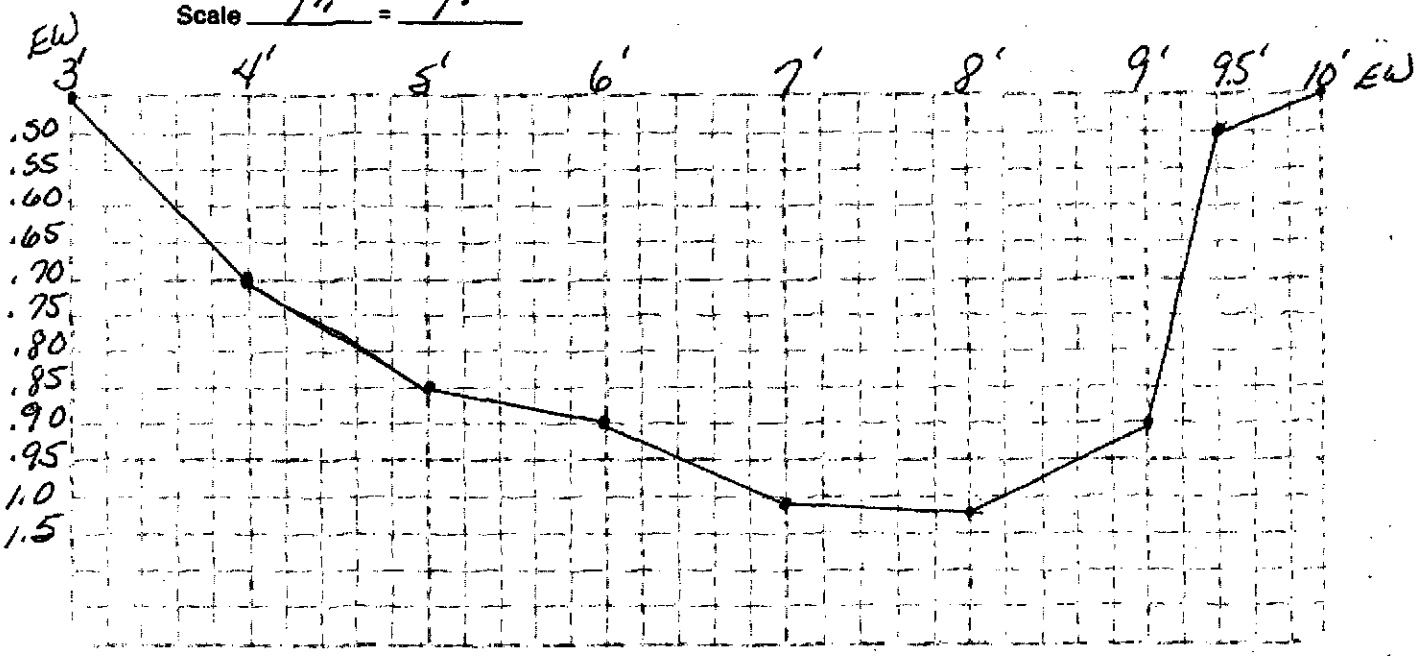
.0 .10 .20 .30 .40 .50 .60 .70 .75 .80 .85

## C. DIAGRAMS

1. Measurement Location
   Scale: 2" = 1 MILE




2. Cross-Section of Measurement
   Scale 1" = 1'




## D. SUMMARY INFORMATION

1. Measurement rated X excellent ____ good ____ fair ____ poor
2. Remarks: KEVIN JOPLIN STATED THIS FLOW WAS A NORMAL FLOW FOR THEM WHEN IRRIGATING
3. Width: 7' Area: 4.95' Discharge in cubic feet per second: 4.7 CFS

6/1/87
DATE

Dan Shute
SIGNATURE OF PERSON CONDUCTING MEASUREMENT

.0 .10 .20 .30 .40 .50 .60 .70 .75 .80 .85

Form 219-N
7/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-0144
Water Right No.
(If applicable)

## Open Channel Discharge Measurement Notes

.90

**A. GENERAL INFORMATION**

1. Name of stream or ditch: Graham Gilbert ~~Joplin & Wroten~~ Ditch .92
2. Location: NE ¼ NE ¼, Sec 21, Twp 41N Rge. 1E
3. Person conducting measurement: Jon Shuste .94
4. Date and time of measurement: 6-12-87 12:15 pm
5. Accompanied by: Jim Wrotens .96
6. Measuring device size and ID no.: .97
7. Spin test before measurement OK? _____ after measurement OK? _____
8. Purpose of measurement: To determine if 1.98 cfs is sufficient for Kevin Joplin to irrigate his land. .98

**B. MEASUREMENT DATA** .99

| Angle coefficient | Dist. from initial point | Width | Depth | Observation depth | Revolutions | Time in seconds | VELOCITY: At point | VELOCITY: Mean in vertical | Adjusted for hor. angle or _____ | Area | Discharge |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 0 (EDW) | | | | | | ~~.1~~ | | | | |
| | 1.0 | .5 | ~~1.5~~ .75 | .5 | | | .1 | | | .375 | .0375 |
| | 1.5 | .5 | ~~1.5~~ 1.5 | ~~.9~~ .8 | 7 | 44 | ~~.159~~ .190 | | | .55 | .03795 .0105 |
| | 2.0 | .5 | 1.3 | .8 | 20 | 50 | .1421 | | | .65 | ~~.091~~ .073 |
| | 2.5 | .5 | 1.5 | .9 | 25 | 45 | ~~.667~~ .571 | | | .75 | ~~.445~~ .128 |
| | 3.0 | .5 | 1.55 | .9 | | | .558 | | | .775 | .4324 |
| | 3.5 | .5 | 1.55 | .9 | | | .556 | | | .775 | .4309 |
| | 4.0 | .5 | 1.45 | .9 | | | .50 | | | .725 | .3625 |
| | 4.5 | .5 | 1.4 | .8 | | | .45 | | | .70 | .315 |
| | 5.0 | .5 | 1.25 | .8 | | | .331 | | | .625 | .2069 |
| | 5.5 | .5 | ~~1.3~~ 1.3 | .8 | | | .25 | | | .65 | .1625 |
| | 6.0 | .5 | ~~1.3~~ 1.3 | .8 | | | .30 | | | .65 | .195 |
| | 6.5 | .5 | ~~1.3~~ 1.3 | .8 | | | .28 | | | .65 | .182 |
| | 7.0 | ~~2.5~~ .5 | ~~1.15~~ 1.15 | .7 | | | .15 | | | .575 | .0863 |
| | 7.5 | .5 | ~~1.0~~ 1.0 | .6 | | | .10 | | | .50 | .05 |
| | 8.0 (EDW) | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 8.95A | ~~3.07~~ cfs |

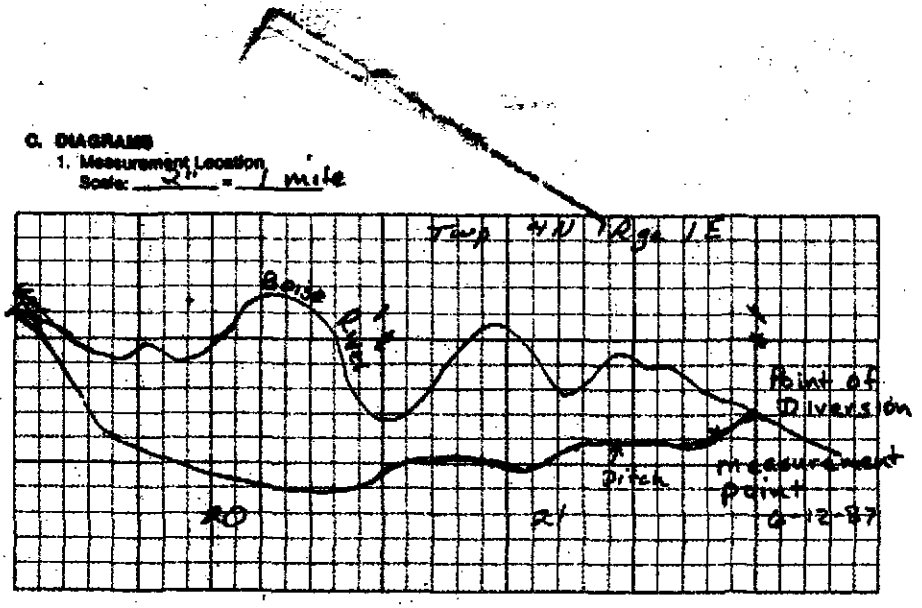
.85

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AUG 27 1987

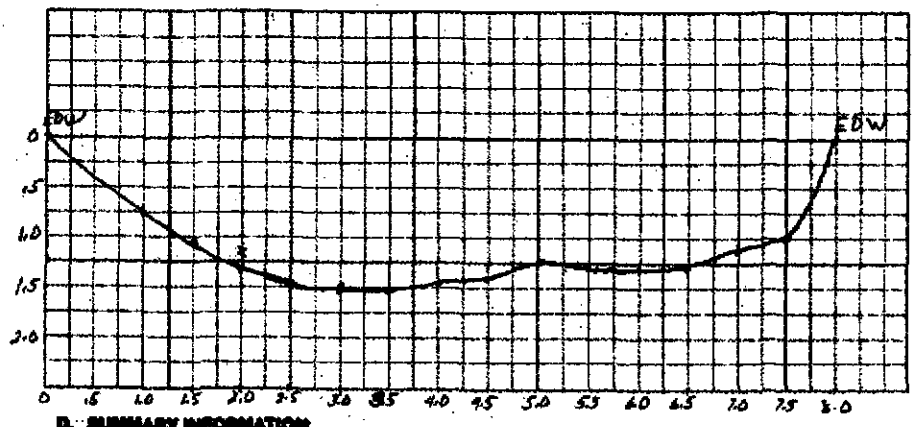
.0 .10 .20 .30 .40 .50 .75 .80 3.07

C. DIAGRAMS

1. Measurement Location
Scale: 2" = 1 mile




2. Cross-Section of Measurement
Scale 1" = 1.9




D. SUMMARY INFORMATION

1. Measurement rated ____ excellent X good ____ fair ____ poor

2. Remarks: This measurement was apparently made slightly downstream from the measurement of 6-1-87

3. Width: 8 ft Area: 8.95ft² Discharge in cubic feet per second: 3.07

6-12-87
DATE

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

MICROFILMED
AUG 27 1987

CONVERSATION MEMORANDUM

DATE 6/2/87

FILE 63-0144

NAME OF PARTY Jon Wroten

EMPLOYEE Dave Tuthill

RE: Field Exam

Jon was concerned that the measurement made by Ian Shurte on 6/1 was for a flow that would not be held by the ditches throughout the Joplin irrigation system. I explained that I am checking with our legal staff re: the rights of parties remaining in the ditch, but that we may need a more extensive measurement to determine actual need of the Joplins in rate of flow. I asked about the intent of water to be used from the Mace-Catlin ditch, which is on the north side of the river. Jon answered that they intend to irrigate lands in Sec 20 that have not rec'd a Graham-Gilbert water right for many years, since the flood in the 1930's.

MICROFILMED
AUG 27 1987

CONVERSATION MEMORANDUM

DATE 5/28/87

FILE 63-0144

NAME OF PARTY Kevin Joplin 377-3511

EMPLOYEE Pager: 384-2612

RE: App for Transfer

Raised an objection to approval of the transfer

MICROFILMED
AUG 27 1987

splits -144 into parts A & B (& adds PODs)

Form 222
1-87

Page 1 of 10

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 63-0144
3326

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Name of applicant James Wroten & Jon Wroten & Janis Meek & Dorothy Fehl-Haber & Westoe, Inc. Phone 939-0137 - James 939-8444 - Jon

Post Office address 2305 S. Channel Rd., ~~Eagle~~, ID ~~83616~~ Meridian 83642 JS 4/28/87

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other
2. Describe the reason for the proposed changes To eliminate ditch loss which has occurred in the old ditch(approx. 50%loss) and allow more efficient irrigation of land.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1.

| Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---|---|---|---|---|
| 63-0144B | 6/1/1865 | ~~2.43~~ cfs 2.37 * | Irrigation | 4/1 to 11/1 |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred ~~2.43~~ cfs 2.37* cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Boise River tributary to Snake River
4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| 8 | | NE | NE | 21 | 4N | 1E | Ada | Graham-Gilbert Ditch |
| 1 | | NE | NE | 20 | 4N | 1E | Ada | Point A |
| 2 | | NW | NE | 20 | 4N | 1E | Ada | Point C |
| | | ~~SW~~ | ~~SW~~ | ~~16~~ | ~~4N~~ | ~~1E~~ | ~~Ada~~ * | ~~Point B (Mace-Catlin Ditch)~~ **See letter of 4/23/87 |

*

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 20 | L.1 ~~38~~ | L.2 ~~38~~ | | | L.3 ~~29~~ | * | | | | | | | | | | | ~~105~~ * |
| 4N | 1E | 20 | L.1 22 | L.2 30 | L.7 4 | L.8 3 | L.3 18 | L.3 1 | | | | | | | | | | | 78 |
| | | | | | | | | | | | RECEIVED | | | | | | | | |
| | | | | | | | | | | | AUG 27 1987 | | | | | | | | |

*Modifications made by DRT 7/6/1987

Total acres ~~105~~ * 78

## PART 1

6. General Information:

a. Description of diversion system Either headgates, ditch & gravity irrigation, or pump, ditch & gravity system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

The original point of diversion for the Graham-Gilbert ditch before the river channel changed was listed on the decree as being within the NWNE, S. 21. After the channel changed it was in the ~~NENE~~ SENE*, S. 21 as shown on this transfer to correctly locate the Graham-Gilbert ditch diversion. The Mace-Catlin Ditch Co. has agreed to allow a diversion by the applicant from the Mace-Catlin Ditch. (See letter dated 4/23/87.)

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-0144B

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHMENT A FOR CONDITIONS OF APPROVAL.

RECONFIRMED

AUG 27 1987

Witness my hand this 13th day of August, 19 87.

* Modifications made by DRT 7/6/1987

L. Glen Saxton

Chief, Operations Bureau

ATTACHMENT A
Conditions of Approval for Transfer
of Water Right No. 63-0144B

1. No more than 2.37 cfs nor 351.0 afa shall be diverted under this right.

2. The points of diversion under this right are: Graham-Gilbert Ditch located within Lot 8 (NENE), Sec. 21; and two points located within Lot 1 (NENE), Sec. 20; and Lot 2 (NWNE), Sec. 20; Twp 4N, Rge 1E.

3. Water under this right shall not be diverted into the Mace-Catlin Ditch.

4. Water used under this right is limited to irrigation of land to the south of the Boise River.

5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of each diverting works.

6. Access for the watermaster shall be provided to each point of diversion.

7. Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of August, 1987.

L. Glenn Saxton
Chief, Operations Bureau

MICROFILMED
AUG 27 1987

Transfer No. 63-0144

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

*(Attach one copy for each right)*

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 63-0144 Decreed to Graham & Gilbert
      in case of Farmers Coop Ditch vs. Riverside Irrig. Dist.
      dated 1/18/1906 in 7th Judicial Dist. county of Ada
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Boise River tributary to Snake River
4. Date or priority 6/1/1865
5. Water is used for the following purpose:
   amount 4.40 cfs (cfs/ac-ft) for Irrigation purposes from 4/1 to 11/1
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 4.40 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | NW | NE | 21 | 4N | 1E | Ada | Graham-Gilbert Ditch |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 20 | L.1 38 | L.2 38 | | | L.3 29 | | | | | | | | | | | | 105 |
| | | 21 | | | | | L.3 42 | L.4 43 | | | | | | | | | | | 85 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

RECEIVED AUG 4 1987

Total acres 190

9. Describe any other water rights used for the same purpose as described above None

## PART 2

Transfer No. 63-0144

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 2.37 * ~~2.43~~ (cfs/ac-ft) for Irrigation purposes from 4/1 to 11/1
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | ~~NW~~ SE* | NE | 21 | 4N | 1E | Ada | Graham-Gilbert Ditch |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | L.1 | L.2 | | | L.3 | | | | | | | | | | | | |
| 4N | 1E | 20 | 38 | 38 | | | 29 | | | | | | | | | | | | 105 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 105

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount ~~2.03~~ 2.03* (cfs/ac-ft) for Irrigation purposes from 4/1 to 11/1
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | ~~NW~~ SE* | NE | 21 | 4N | 1E | Ada | Graham-Gilbert Ditch |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 4N | 1E | 21 | | | | | L.3 ~~42~~ | L.4 ~~43~~ | | | | | | | | | | | ~~85~~ |
| 4N | 1E | 21 | | L.2 4 | L.7 5 | | L.3 10 | L.4 30 | L.5 7 | L.6 11 | | | | | | | | | 67* |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

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* Modifications made by DRT 7/6/1987

Total acres ~~85~~ 67*

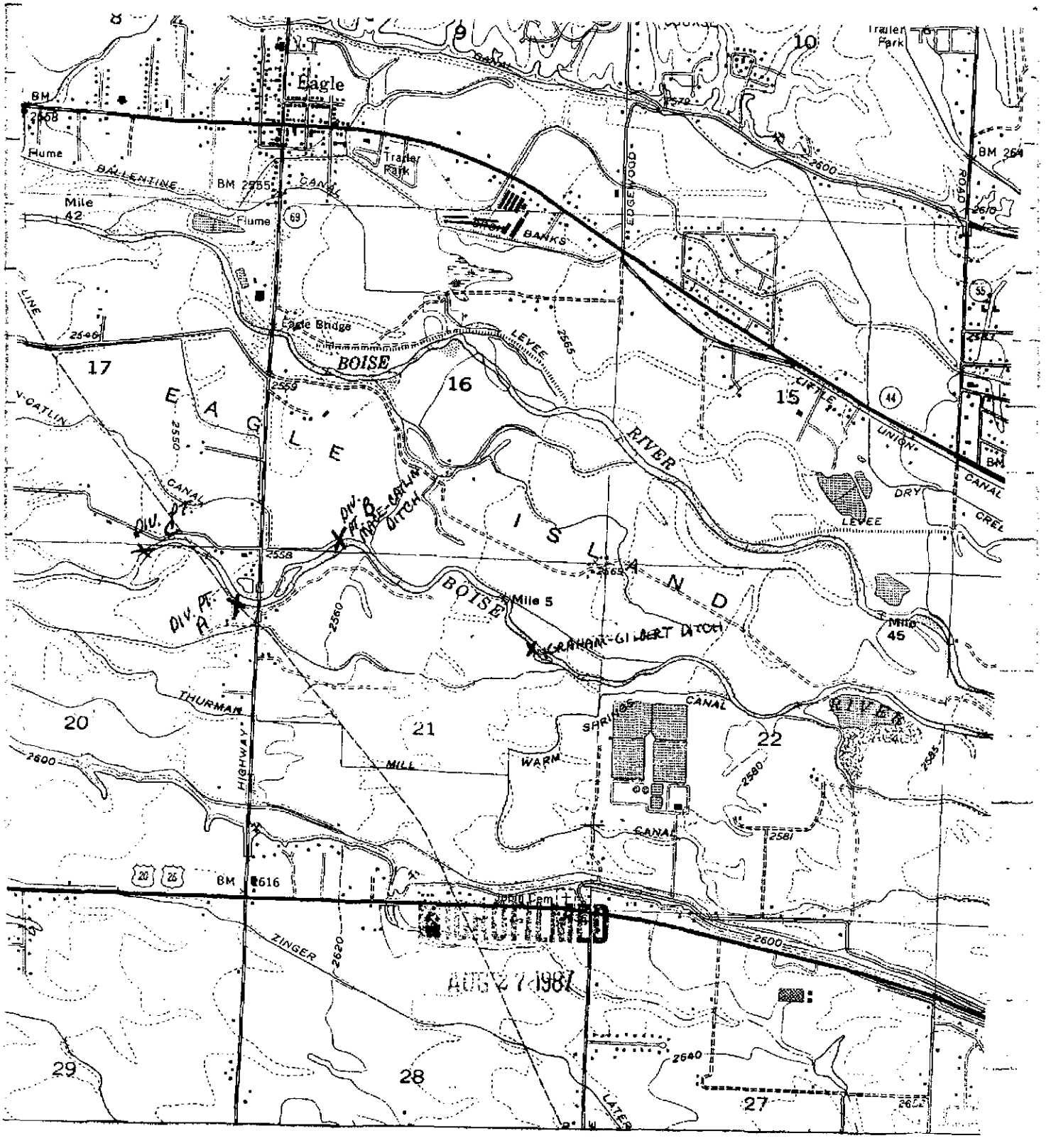
Transfer No. 63-0144

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



Transfer No. 63-0144

## PART 3

**B. CHANGES IN NATURE OF USE** NO CHANGE

| 1. New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|
| | | | to |
| | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

PROTESTED AUG 27 1987

(Signature of Applicant)

Subscribed and sworn to before me this 6th day of April, 19 87.

(Notary Public)

My commission expires 1-7-1988

Transfer No. 63-0144

## PART 3

**B. CHANGES IN NATURE OF USE** NO CHANGE

| 1. New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|
| | | | to |
| | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

RECEIVED AUG 3 1987

Tom Wood
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of April, 19 87.

Mary M. Lindgren
(Notary Public)

My commission expires 1-7-1988

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 16th day of April, 1987.

(Notary Public)

My commission expires July 28, 1988

[illegible]LMED
AUG 27 1987

Transfer No. 63-0144

## PART 3

**B. CHANGES IN NATURE OF USE** NO CHANGE

| 1. New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|
| | | | to |
| | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

D. E. Fish Water Op. w/ R. Stahl-Hoke

(Signature of Applicant)

RECEIVED AUG 27 1987

Subscribed and sworn to before me this 3rd day of April, 19 87.

Theresa Wessela

(Notary Public)

My commission expires Aug 1, 1990

Transfer No. 63-0144

## PART 3

**B. CHANGES IN NATURE OF USE** NO CHANGE

| 1. New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|
| | | | to |
| | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

By Weston for Harold H. Westover President
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of April, 19 87.

Mary M. Lindgren
(Notary Public)

My commission expires 1-7-1988

## FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 0 attachments

Received by _____ Date 4/6/87 Protest filed by _____

Prelim. check by _____ Fee 50.00 _____

Receipted by _____ Date 4/6/87 #42309

Published in The Idaho Statesman Copies of protest forwarded by _____

Pub. dates 4/16 & 4/23/87 Hearing held by _____ Date _____

Watermaster recommendation requested on 4/8/87 Recommended for ☒ approval ☐ denial

_____ rec'd. 5/11/87 by Dist 01

Copy of transfer sent to lien holder _____

MICROFILMED

AUG 27 1987

# IDWR - WESTERN REGION

**CONTRACTOR:** Karan Waters

**CLAIM/ID:** 63-00144D **Date:** 7-27-01

| | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | 4N | 1E | 20 | | 02<br>13.1 | 02<br>2.2 | | 03<br>10.4 | 04<br>1.6 | | | | | | | | | | | 27.3 |
| GIS | | | | | 23.7 | 8 | | 15 | 1.6 | | | | | | | | | | | 48.3 |
| | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

**Number of POD's** 2

**Total Claimed Acres:** 27.3

**Total GIS Acres:** 48.3

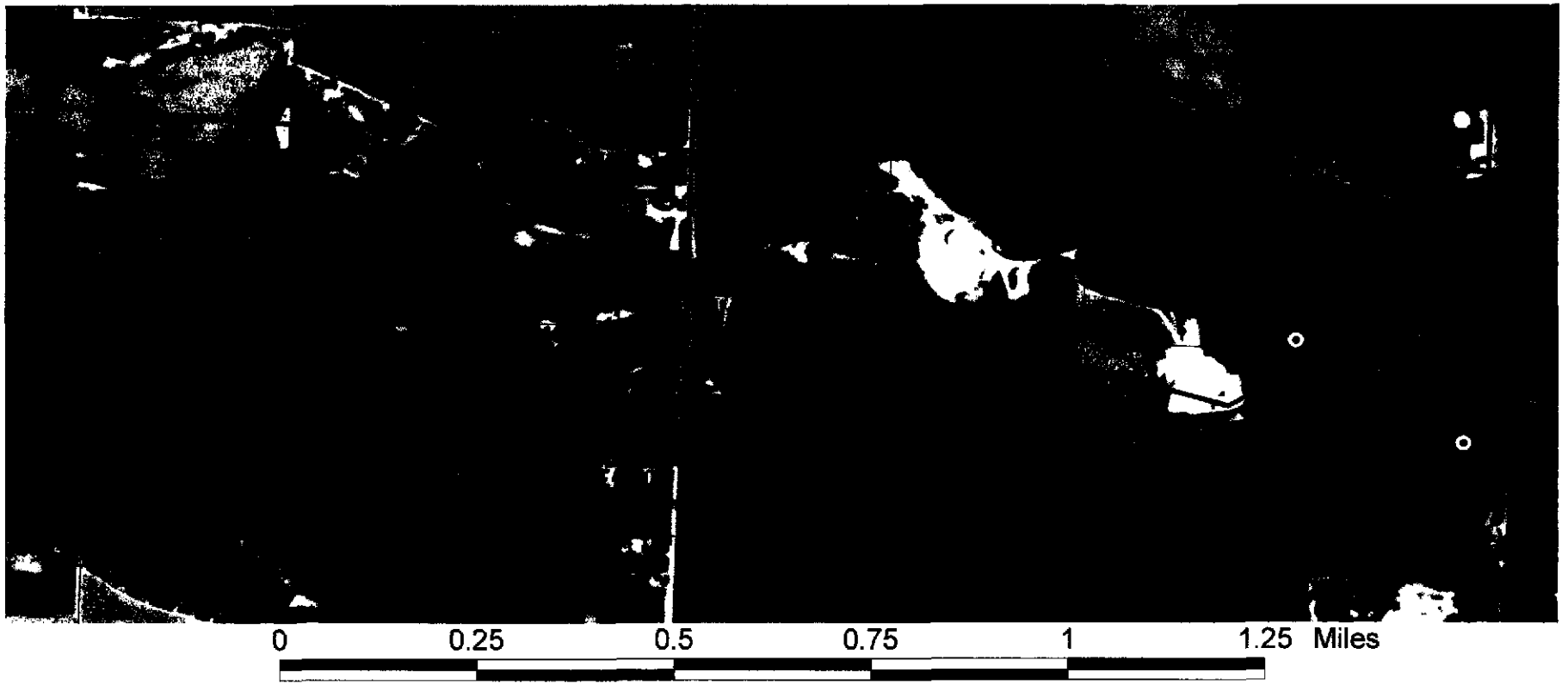
**Overlapping POU Claim #'s:**

**COMMENTS:**

per claim map + county data - unable to determine claimed acres within irrigated acres

# Idaho Department of Water Resources

1987 Napp Photo




Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

Claim Number: 63-00144D
Legal: T04N, R01E, S20
~~Reviewed~~ By:
Created Karan Waters

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W E
S