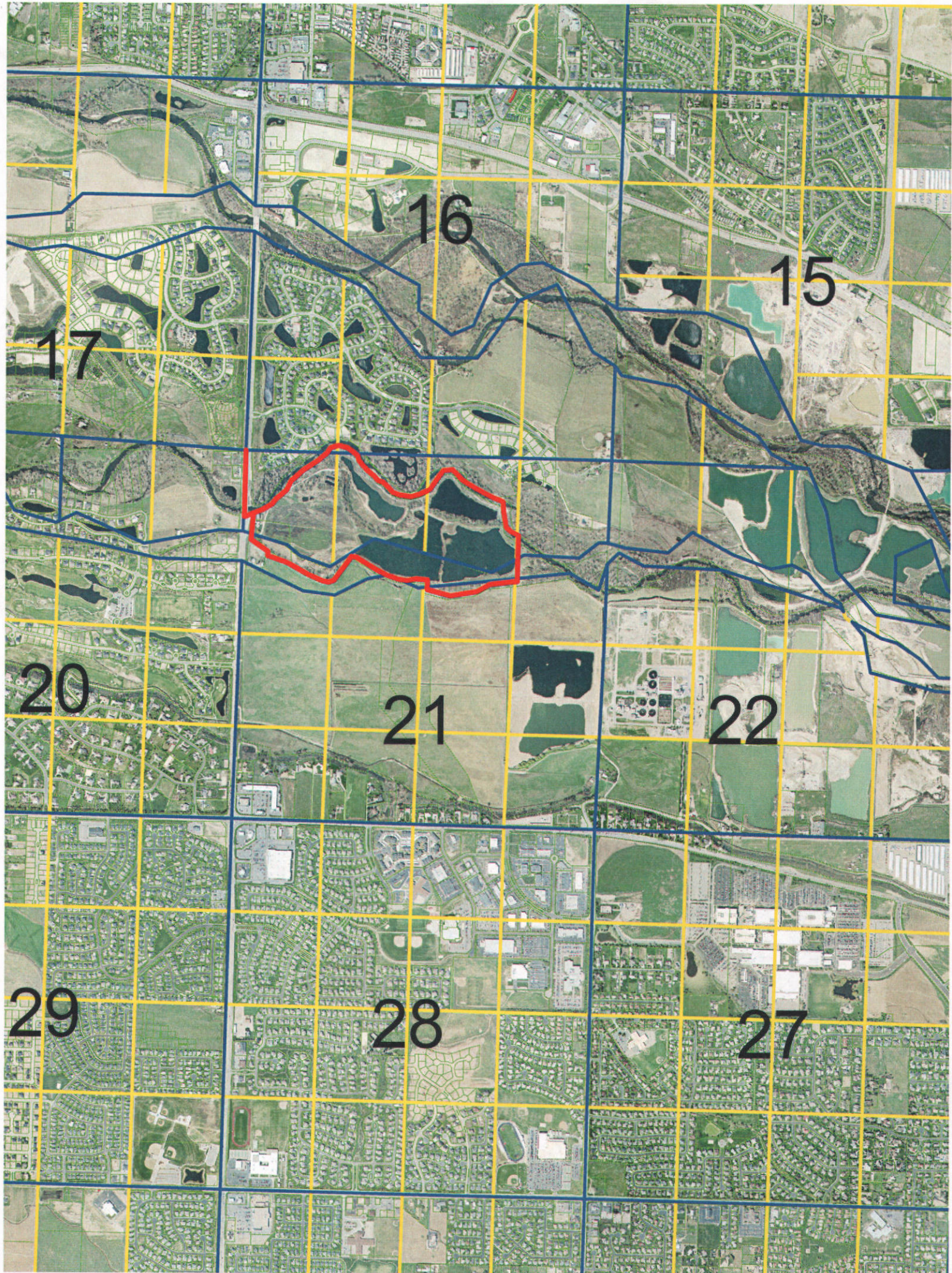
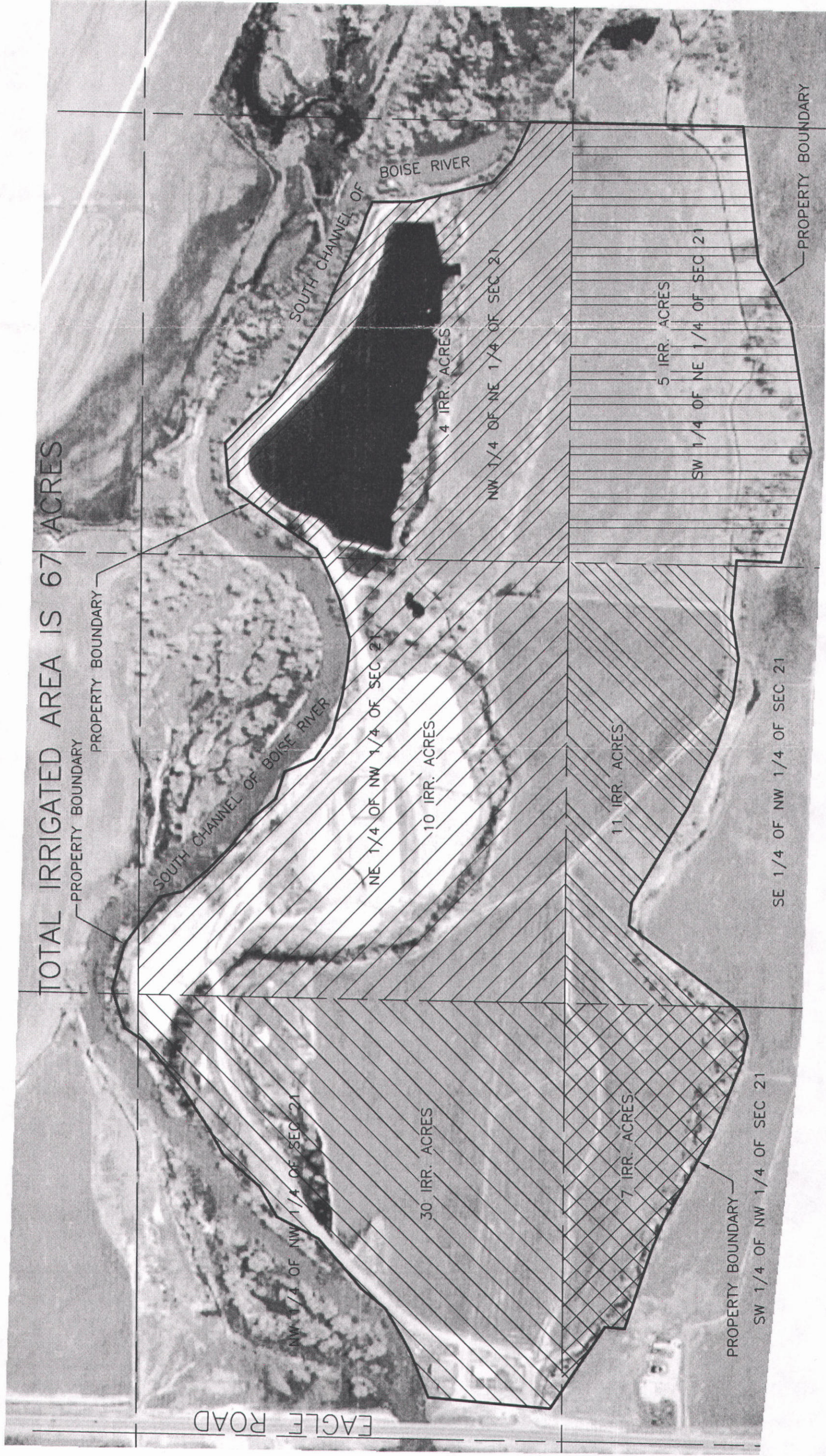


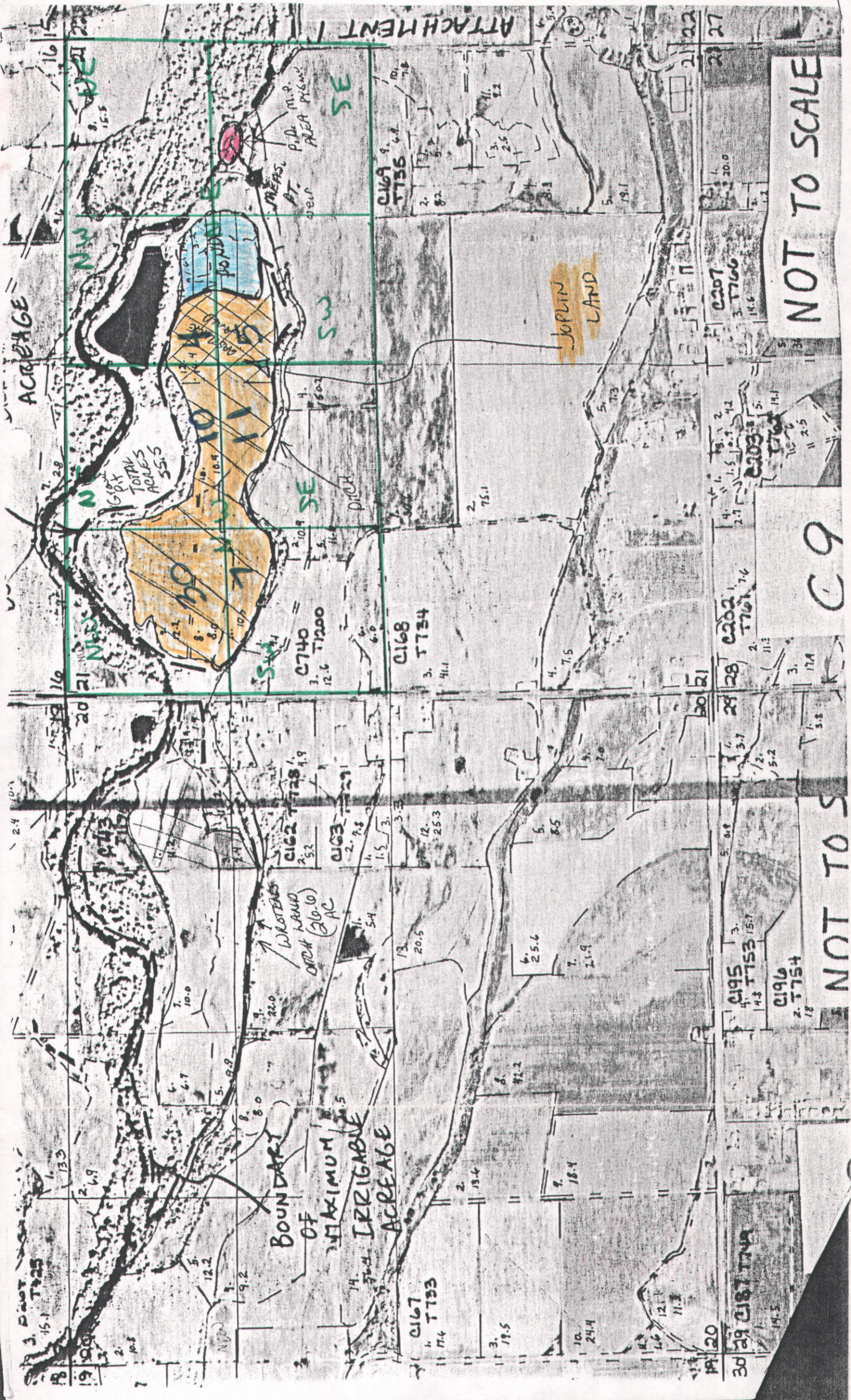


LAGUNA POINTE SUBDIVISION:
HISTORIC IRRIGATION PLACE OF USE, PHOTO DATED: 1982



NOTE: AERIAL PHOTO WAS BEST FIT TO SURVEY DATA AND SCALE IS APPROXIMATE.

TOOTHMAN-ORTON ENGINEERING CO.
ENGINEERS • SURVEYORS • PLANNERS
9777 CHINDEN BOULEVARD • BOISE, IDAHO 83714-2008
PHONE: 208-323-2288 • FAX: 208-323-2399
E-FILE: H:\03020\... \HISTORIC IRR.DWG DATE: 06/24/05 JOB: 03020



NOT TO SCALE

C9

NOT TO S

(1) ADA
(1) ADA
(1) ADA
(1) ADA
(1) ADA
(1) ADA

67.0

AUG 14 1992

NW NE SW SE

NWNE NENE SWNE SENE

S21

Claim No: 63-144A
Prepared By: Kimberly Brown
Date: May 5, 2005

1/4 1/4

Acres Irrigated = 67.0

1987 NAPP

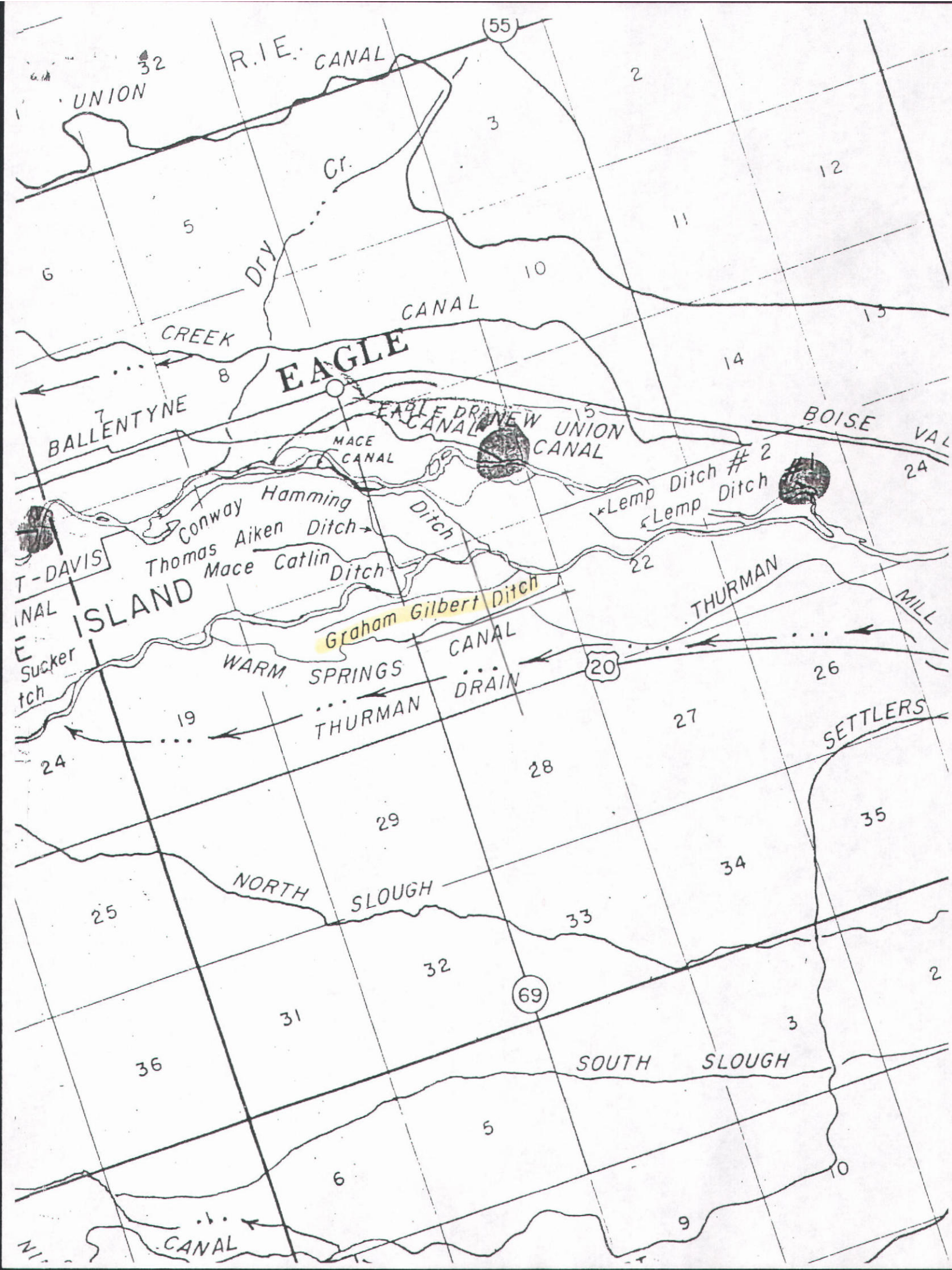
-2000000 Miles

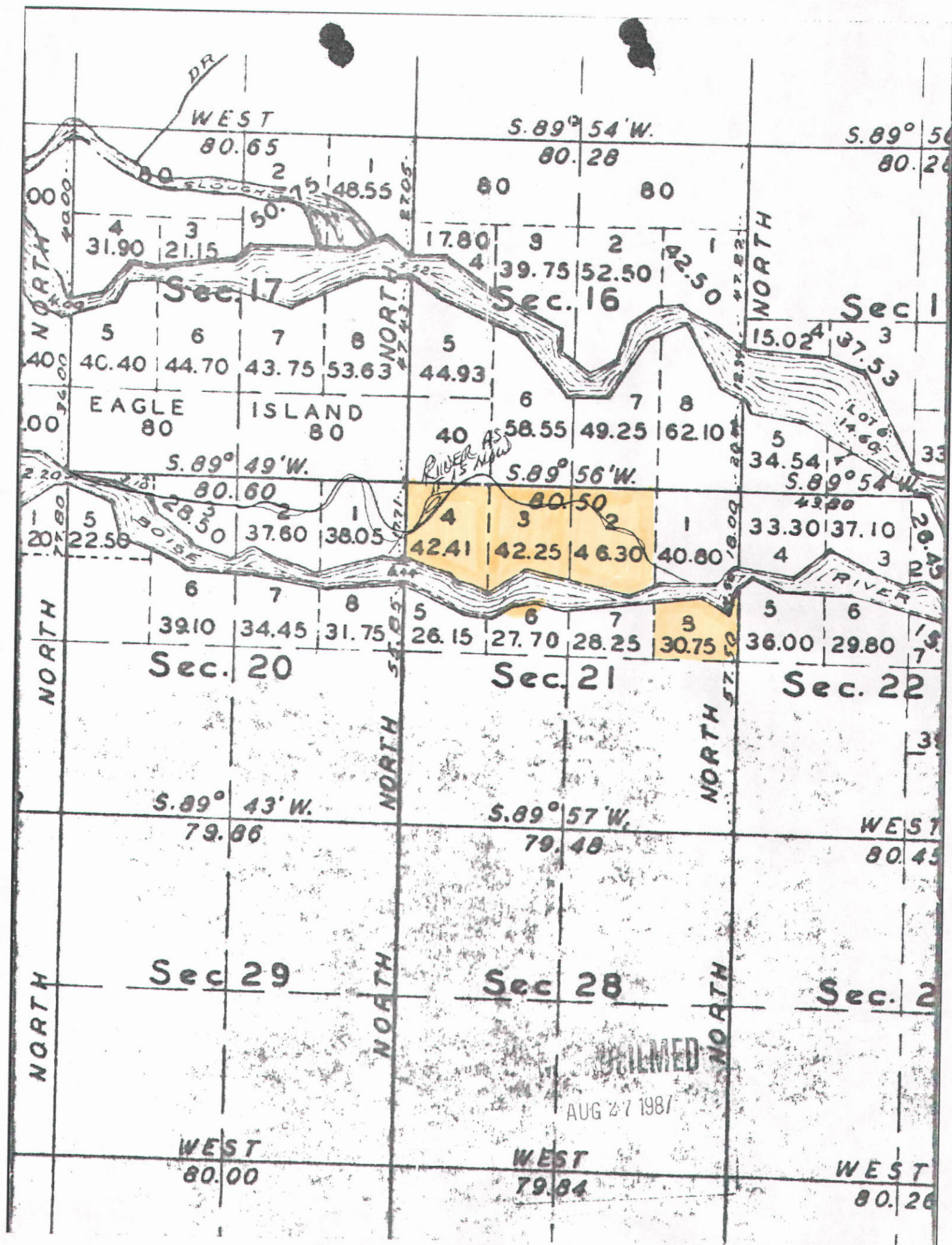


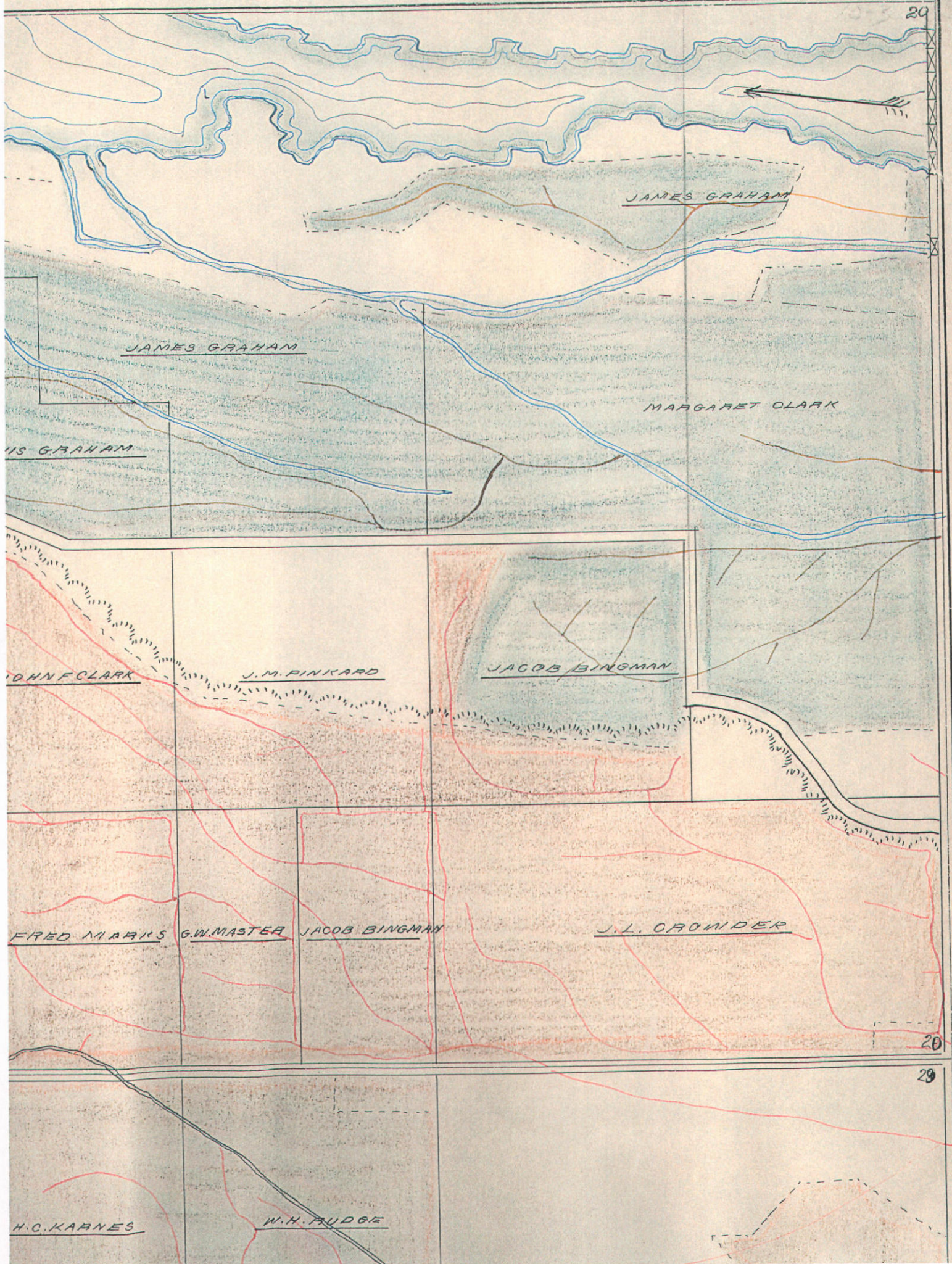
NW1/4 NW1/4 NE1/4
NW1/4 NW1/4 NE1/4
SW1/4 NW1/4 SW1/4 SE1/4

63-144 Graham-Gilbert Ditch
1994 NAPP

S21









Company
Boundary

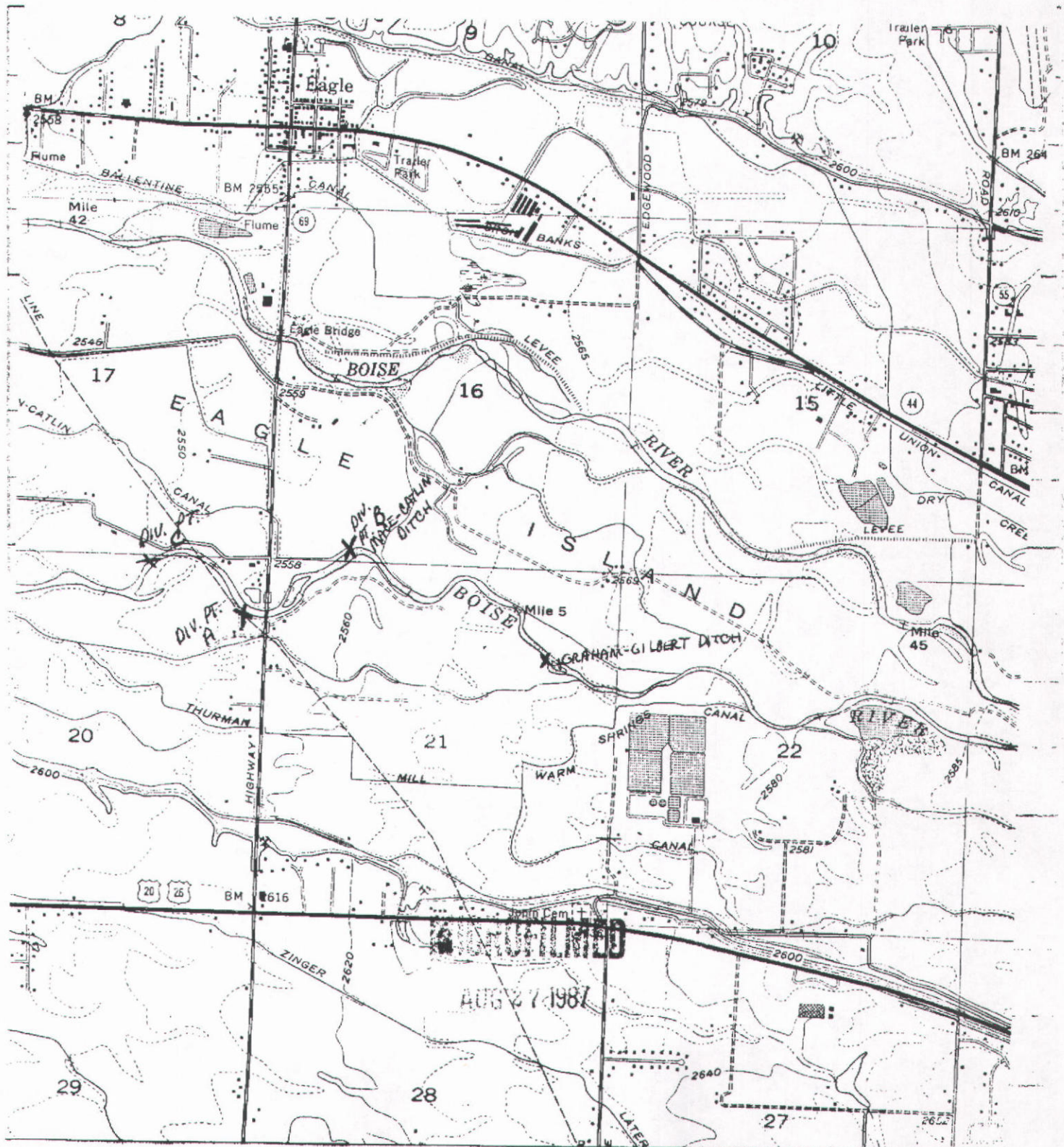
*Spring-
Worm Company-
Pitch Area
Service Boundary*

88 NAPP Photography
Prepared: 2-20-03
Prepared by: Mark Larson
Department of Water Resources

0.25 Miles

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-144A
Date Received: 8/28/1989
Receipt No: W005079
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COAST 2 COAST L.L.C. Phone: (208)447-7965

1665 W HILL ROAD
BOISE ID USA 83702

2. Date of Priority: 06/01/1865

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
04N	01E	21	SE	NE	ADA	

5. Description of diverting works:

CONC DAM, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.03	301.5

7. Total Quantity Appropriated is:

2.03 C.F.S. and/or 301.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres		
04N	01E	21	NW	NE	2	IRRIGATION	4		
			SW	NE	7	IRRIGATION	5		
			NE	NW	3	IRRIGATION	10		
			NW	NW	4	IRRIGATION	30		
			SW	NW	5	IRRIGATION	7		
			SE	NW	6	IRRIGATION	11		
			Section Acres						67
			Total Acres						67

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RT. WAS MODIFIED TO REFLECT ACTUAL USE PURSUANT TO PROCESSING OF TRANS.
FILED ON PART B.

CHANGE OF OWNERSHIP 8/25/05 LG

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 06 2005****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-144A	63-144A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lois Joplin
2260 S. Eagle Rd., Boise, ID 83616
4. New Owner/Claimant(s) Coast 2 Coast, L.L.C.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1665 W. Hill Rd.
- City, State and ZIP Code Boise, ID 83702
- New Telephone Number (208) 447-7965
5. Date you acquired the property 05/23/2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

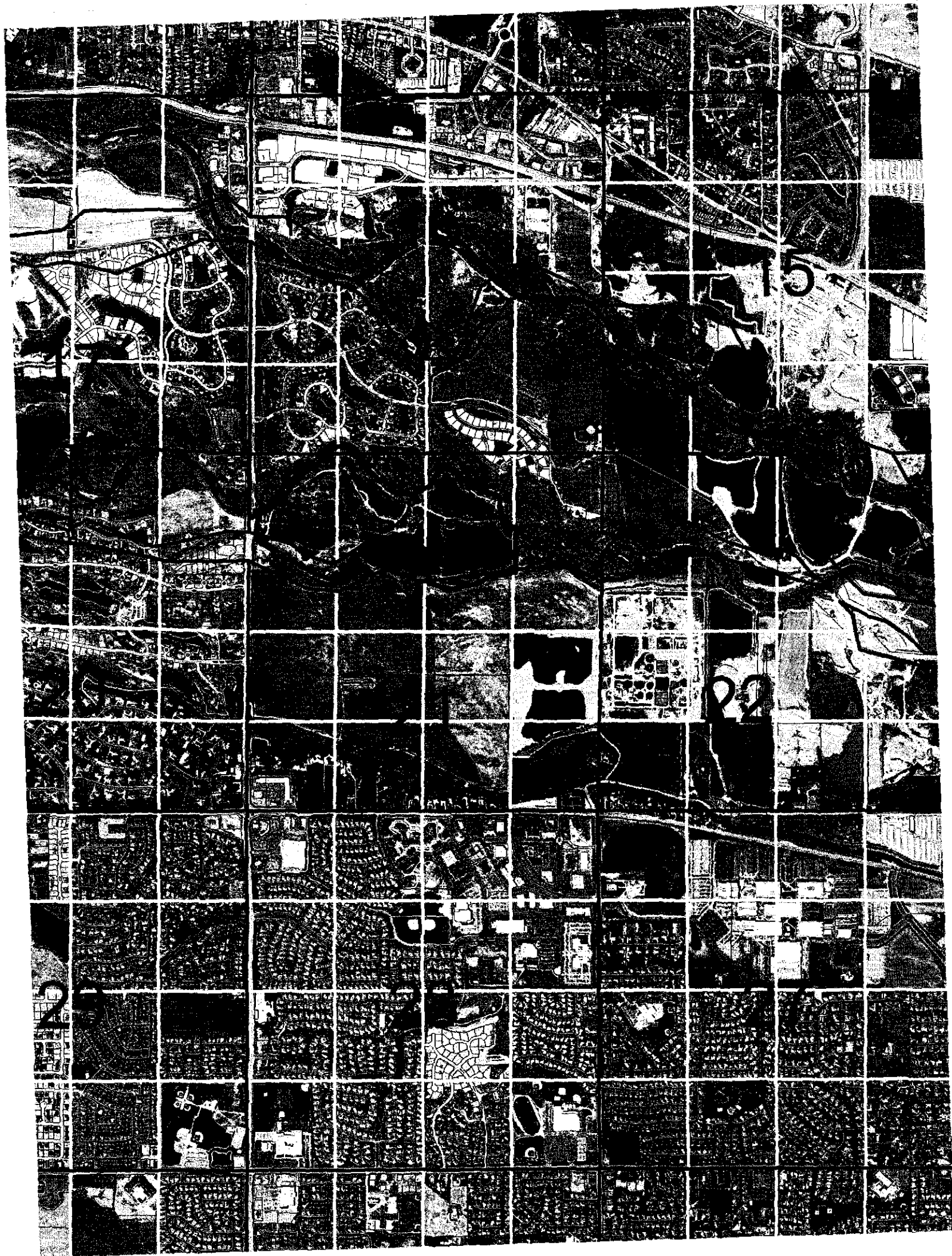
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

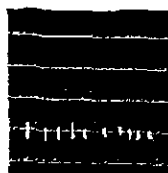
7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Order No.: A0211314 *ST/KF*

ADA COUNTY RECORDER J. DAVID NAVARRO
 BOISE IDAHO 83702 04:33 PM
 DEPUTY Joanne Hopper
 RECORDER-REQUEST OF
 Title One
 AMOUNT 3.00



183085666

WARRANTY DEED

FOR VALUE RECEIVED, KEVIN C. JOPLIN AS TRUSTEE of the JOPLIN FAMILY TRUST, the Grantor, does hereby grant, bargain sell and convey unto COAST 2 COAST, L.L.C. whose current address is 1665 HILL ROAD, BOISE, IDAHO 83702 the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

A parcel of land being a portion of Government Lots 2, 3 and 4 lying in Section 21, a portion of Government Lot 6 lying in Section 16, and a portion of the Southwest Quarter of the Southwest Quarter of Section 16, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at a brass cap marking the Northwest corner of said Section 21, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence along the Westerly boundary of said Section 21, said Westerly boundary also being the centerline of Eagle Road South 01°11'40" West 954.12 feet to a point; thence leaving said Westerly boundary and centerline

North 68°04'08" East 141.48 feet to an iron pin marking the Easterly right-of-way of Eagle Road, and the left bank of the South Channel of the Boise River, said iron pin also being the REAL POINT OF BEGINNING; thence leaving said Easterly right-of-way and along the left bank of the said South channel of the Boise River, as established by John Stockton of the Idaho Department of Lands, on August 2, 1994, the following courses and distances to iron pins; thence continuing

North 68°04'08" East 141.93 feet to an iron pin; thence
 North 62°35'07" East 59.57 feet to an iron pin; thence
 North 58°45'02" East 101.58 feet to an iron pin; thence
 North 38°57'09" East 95.82 feet to an iron pin; thence
 North 50°14'01" East 93.54 feet to an iron pin; thence
 North 48°19'30" East 108.56 feet to an iron pin; thence
 North 27°18'02" East 144.45 feet to an iron pin; thence
 North 50°45'53" East 110.92 feet to an iron pin; thence
 North 47°45'36" East 139.70 feet to an iron pin; thence
 North 60°17'49" East 91.48 feet to an iron pin; thence
 → North 55°45'23" East 143.73 feet to an iron pin; thence
 North 50°20'34" East 178.66 feet to an iron pin; thence
 North 33°27'53" East 77.62 feet to an iron pin; thence
 North 71°48'21" East 122.07 feet to an iron pin; thence
 South 74°48'23" East 142.84 feet to an iron pin; thence
 South 52°45'38" East 178.16 feet to an iron pin; thence
 South 13°21'15" East 71.99 feet to an iron pin; thence
 South 39°53'02" East 102.63 feet to an iron pin; thence
 South 43°57'24" East 88.33 feet to an iron pin; thence
 South 51°11'04" East 119.23 feet to an iron pin; thence
 South 40°01'07" East 90.96 feet to an iron pin; thence
 South 70°46'04" East 86.03 feet to an iron pin; thence
 South 46°11'28" East 118.99 feet to an iron pin; thence
 South 40°23'21" East 80.86 feet to an iron pin; thence
 South 71°35'51" East 104.76 feet to an iron pin; thence
 South 81°09'07" East 95.30 feet to an iron pin; thence
 South 83°36'36" East 73.80 feet to an iron pin; thence

North 74°48'46" East 128.77 feet to an iron pin; thence
 North 55°42'39" East 80.09 feet to an iron pin; thence
 North 63°42'00" East 84.08 feet to an iron pin; thence
 North 34°50'58" East 164.96 feet to an iron pin; thence
 North 36°09'56" East 168.41 feet to an iron pin; thence
 North 84°58'02" East 133.66 feet to an iron pin; thence
 South 45°30'53" East 113.25 feet to an iron pin; thence
 South 41°57'57" East 81.55 feet to an iron pin; thence
 South 56°03'08" East 102.95 feet to an iron pin; thence
 South 60°03'20" East 181.09 feet to an iron pin; thence
 South 62°06'02" East 132.85 feet to an iron pin; thence
 South 64°13'26" East 134.29 feet to an iron pin; thence
 South 71°06'31" East 74.42 feet to an iron pin; thence
 South 63°18'43" East 58.83 feet to an iron pin; thence
 South 03°00'39" East 125.67 feet to an iron pin; thence
 South 09°14'16" East 242.35 feet to an iron pin; thence
 South 48°02'01" East 96.42 feet to an iron pin; thence
 South 64°28'44" East 119.58 feet to an iron pin on the Easterly boundary of Government Lot 2;
 thence leaving said left bank of the Boise River, and along said Easterly boundary
 South 01°17'12" West 655.06 feet to an iron pin; thence leaving said Easterly boundary
 South 83°11'10" West 405.08 feet to an iron pin; thence the following courses and distances to
 an iron pin:
 South 61°08'00" West 207.96 feet (formerly South 61°06'50" West 207.90 feet) to an iron pin;
 thence
 South 80°50'11" West 395.46 feet (formerly South 80°45'20" West 395.40 feet) to an iron pin;
 thence
 North 75°06'55" West 352.02 feet (formerly North 75°03'10" West 352.80 feet) to an iron pin;
 thence
 North 02°34'22" East 136.76 feet (formerly North 02°32'40" East 136.90 feet) to an iron pin;
 thence
 North 84°40'47" West 166.41 feet (formerly North 84°39'30" West 166.20 feet) to an iron pin;
 thence
 South 80°12'03" West 132.57 feet (formerly South 80°03'50" West 132.50 feet) to an iron pin;
 thence
 North 82°27'06" West 122.18 feet (formerly North 82°22'10" West 122.40 feet) to an iron pin;
 thence
 North 70°58'11" West 169.70 feet (formerly North 71°00'30" West) to an iron pin; thence
 North 64°34'35" West 189.65 feet (formerly North 64°36'20" West 189.50) to an iron pin; thence
 North 58°33'39" West 336.00 feet (formerly North 58°31'10" West) to an iron pin; thence
 North 83°21'33" West 70.76 feet (formerly North 83°21'50" West 70.80 feet) to an iron pin;
 thence
 South 37°20'17" West 427.10 feet (formerly South 37°12'30" West 427.04 feet) to an iron pin;
 thence
 South 70°13'27" West 79.52 feet (formerly South 70°18'00" West 79.70 feet) to an iron pin;
 thence
 North 77°24'34" West 85.90 feet (formerly North 77°25'20" West 85.80 feet) to an iron pin;
 thence
 North 66°44'35" West 229.62 feet (formerly North 66°43'10" West 229.50 feet) to an iron pin;
 thence
 North 60°39'36" West 305.27 feet (formerly North 60°40'00" West 305.20 feet) to an iron pin;
 thence
 North 66°52'17" West 91.84 feet (formerly North 66°50'10" West 91.80 feet) to an iron pin;
 thence
 North 70°59'34" West 256.40 feet (formerly North 70°59'50" West 256.50 feet) to an iron pin;
 thence
 North 04°54'52" East 60.98 feet (formerly North 04°53'20" West) to an iron pin; thence
 North 55°45'49" West 300.81 feet (formerly North 55°50'50" West 301.73) to an iron pin on the
 said Easterly right-of-way of Eagle Road; thence along said Easterly right-of-way
 North 05°21'35" East 377.49 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

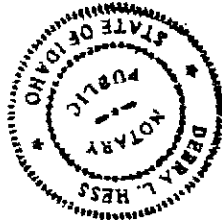
Dated: May , 2003

*JOPLIN FAMILY TRUST

Kevin C. Joplin
KEVIN C. JOPLIN, TRUSTEE

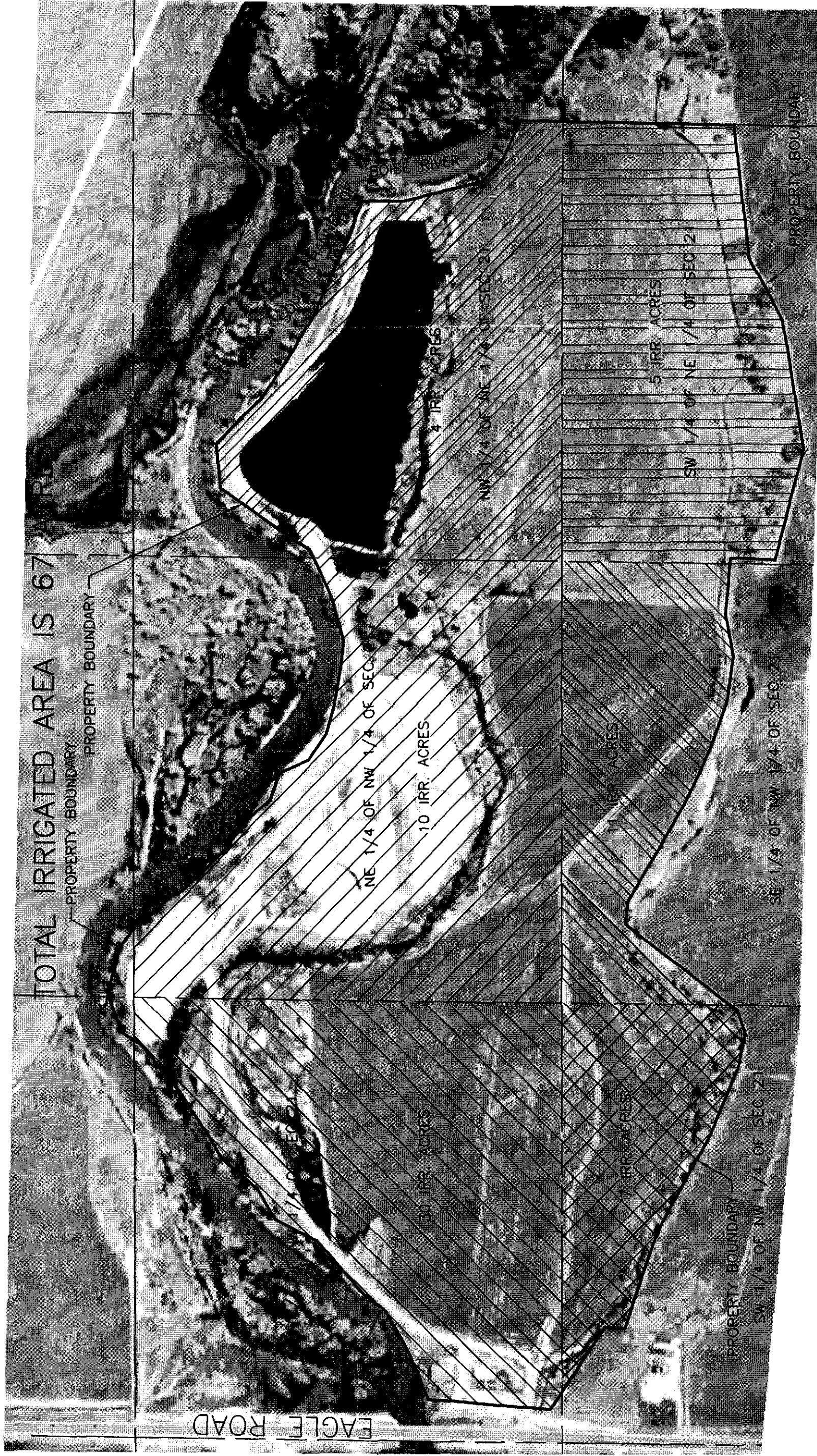
State of Idaho)
) ss.
County of Ada)

On this 23rd day of May 2003, before me, a Notary Public in and for said State, personally appeared Kevin Joplin, known or identified to me to be the Trustee, of the Joplin Family Trust, and acknowledged to me that by said Trustee's signature on the foregoing instrument, the foregoing named Trust executed the same.



Derral Hess
Notary Public
Residing at: Boise, Idaho
My Commission expires: 7/2/03

LAGUNA POINTE SUBDIVISION:
HISTORIC IRRIGATION PLACE OF USE, PHOTO DATED: 1982



NOTE: AERIAL PHOTO WAS BEST FIT TO SURVEY DATA AND SCALE IS APPROXIMATE.

TOOTHMAN-ORTON ENGINEERING CO.
ENGINEERS • SURVEYORS • PLANNERS
9777 CHINDEN BOULEVARD • BOISE, IDAHO 83714-2008
PHONE: 208-323-2288 • FAX: 208-323-2399
E-FILE: H:\03020\...HISTORIC IRR.DWG DATE: 06/24/05 JOB: 03020

TOOTHMAN-ORTON ENGINEERING COMPANY

Consulting Engineers and Planners

9777 CHINDEN BOULEVARD

BOISE, IDAHO 83714-2008

PHONE: (208) 323-2288

FAX: (208) 323-2399

TO: Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

LETTER OF TRANSMITTAL

Date

7/6/05

Job No.

03020-10-200

ATTENTION

Steve Lester – Water Rights Supervisor

RE:

LAGUNA POINTE SUBDIVISION

RECEIVED

JUL 06 2005

WATER RESOURCES
WESTERN REGION

WE ARE SENDING

☒ Attached

☐ Under separate cover _____ the following

☐ Shop drawings

☐ Prints

☒ Plans

☐ Samples

☐ Specifications

☐ Copy of letter

☐ Change

☐

COPIES	DATE	NO.	DESCRIPTION
1			Notice of Change in Water Right Ownership

THESE ARE TRANSMITTED as checked below

☒ For approval

☐ Approved as submitted

☐ Resubmit _____ copies for approval

☒ For your use

☐ Approved as noted

☐ Submit _____ copies for distribution

☒ As requested

☐ Returned for corrections

☐ Return _____ corrected prints

☒ For review comment

☐

☐ FOR BIDS DUE

00

☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS: We are currently working with Nagy Springcreek, LLC (Permit No. 63-32109) to acquire their remaining irrigation water rights from the Graham-Gilbert Ditch for our aesthetic water right needs. Thanks for your help.

COPY TO _____

SIGNED: Bryan D. Martin, P.E.

BDM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00144A
Date Received: 8/28/1989
Receipt No: W005079
Received By: rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOIS L. JOPLIN 208-939-2308
Address: 2260 S. EAGLE RD.
EAGLE, ID 83616

2. Date of Priority: JUN 01, 1865

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	21	SE	NE			ADA

5. Description of diverting works:
CONC DAM, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.030		301.50

7. Total Quantity Appropriated is:
2.030 C.F.S. (and/or) 301.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	21	NW	NE	2	IRR	4.0
			SW	NE	7	IRR	5.0
			NE	NW	3	IRR	10.0

A63-00144A

Page 1

Date: 08/28/89

MICROFILMED

AUG 14 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	21	NW	NW	4	IRR	30.0
			SW	NW	5	IRR	7.0
			SE	NW	6	IRR	11.0
						Section Acres	67.0
						Total Acres	67.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WAS MODIFIED TO REFLECT ACTUAL USE PURSUANT TO
PROCESSING OF TRANS. FILED ON PART B.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.

Decree Plaintiff

vs

RIVERSIDE IRR. DIST.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *David J. Ogden* Date: 8/28/89

Date: _____

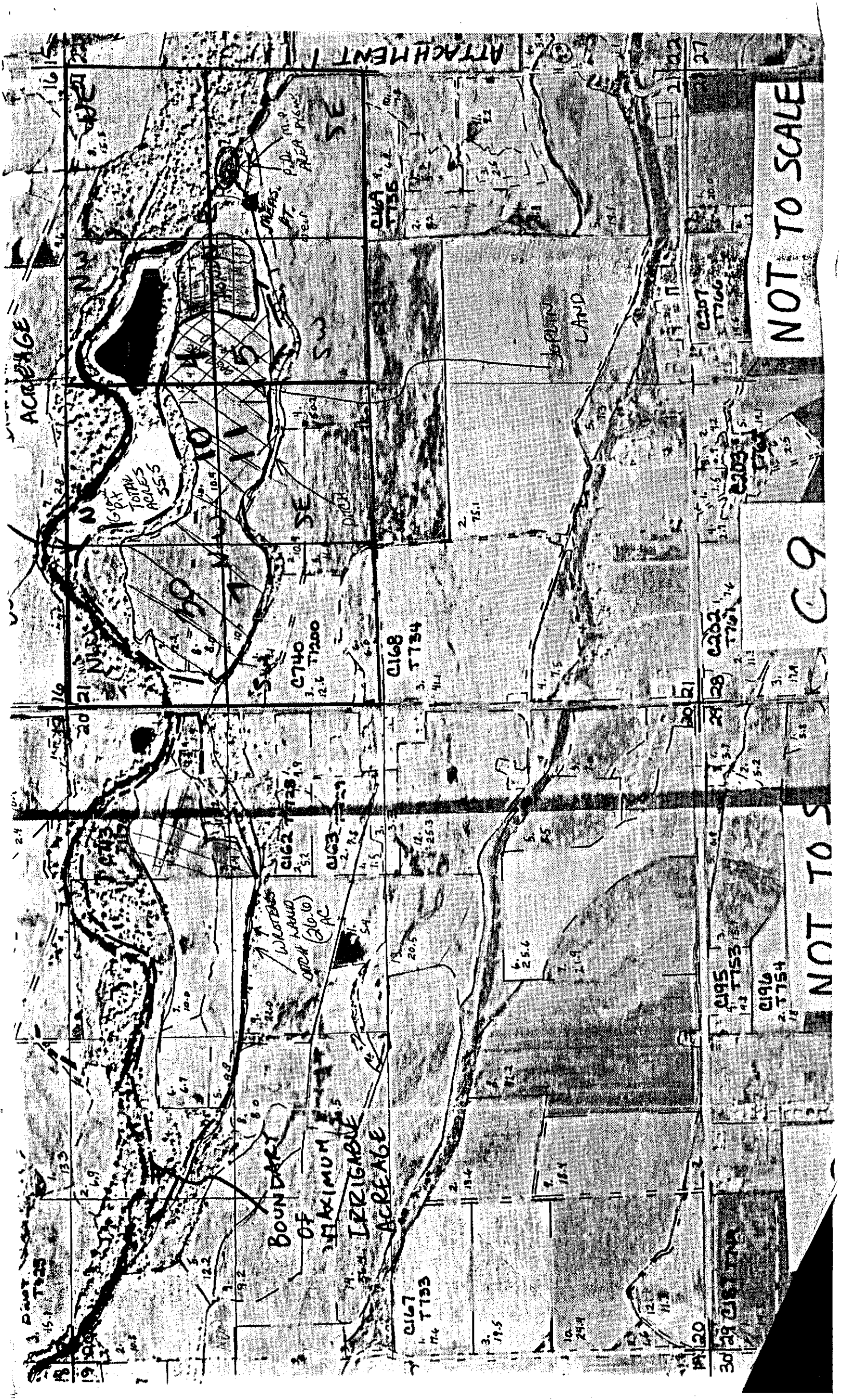
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Aug 19 89

Don Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994



Water Right Number - 63-00144A Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GRAHAM

JAMES L.

1 -
2 -
3 -

City- State- Zip-

Phone -

1 -
2 -
3 -

FRANK N.

City- State- Zip-

Phone -

1 -
2 -
3 -

WILLIAM

City- State- Zip-

Phone -

1 -
2 -
3 -

City- State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1865 D - DECREED

+ - - - - Source - - - - + + - - - Tributary - - - - - +
BOISE RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04N 01E 21 SE NE (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

2.030 301.50

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
2.030 301.50

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N	01E	21	NW NE	2	4.0	01	IRRIGATION	(1)	ADA
04N	01E	21	SW NE	7	5.0	01	IRRIGATION	(1)	ADA
04N	01E	21	NE NW	3	10.0	01	IRRIGATION	(1)	ADA
04N	01E	21	NW NW	4	30.0	01	IRRIGATION	(1)	ADA
04N	01E	21	SW NW	5	7.0	01	IRRIGATION	(1)	ADA
04N	01E	21	SE NW	6	11.0	01	IRRIGATION	(1)	ADA

MICROFILMED

Total Acres:

67.0

AUG 14 1989

Adj. flag translation: Standard Water Right Number

+ ~ - Non-Irrigation Use -
+ ~ - Other Rights for Same Use -

	Remarks
THIS RT. WAS MODIFIED TO REFLECT ACTUAL USE PURSUANT TO PROCESSING OF TRANS. FILED ON PART B.	

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date -
FARMERS CO-OP DITCH CO.			RIVERSIDE IRR. DIST.			01/18/1906

[illegible]

Field Exam Made	-	00/00/0000
Protested Date	-	00/00/0000
Hearing Date	-	00/00/0000
Verified Date	-	06/18/1985
Receipt Number	-	
Appl Received	-	00/00/0000

Field Exam Fee	-
Swan Falls	-
Temporary Right	-
DLE/Carey Act	-
Water District	-
Transfer/Amended	-

MICROFILMED
AUG 14 1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 25, 2005

COAST 2 COAST LLC
1665 W HILL ROAD
BOISE, ID 83702

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-144A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'L. Gagnon'.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

08/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-144A

NAME AND ADDRESS: COAST 2 COAST L.L.C.
1665 W HILL ROAD
BOISE ID 83702

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.030 CFS
301.500 AFY

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this Condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1865

POINT OF DIVERSION:

T04N R01E S21 SENE Lot 8 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	2.030 CFS 301.50 AFY

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S21 Lot 2 NWNE	4.0	T04N R01E S21 Lot 2 SWNE	7.0
T04N R01E S21 Lot 3 NENW	16.0	T04N R01E S21 Lot 4 NWNW	20.0
T04N R01E S21 Lot 4 SWNW	8.0	T04N R01E S21 Lot 3 SENW	12.0

67 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
Water Right 63-144A

08/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

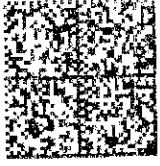
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is also designated as Right No. 12 in the Boise River Stewart Decree and Boise River Water Distribution Report.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGIONAL OFFICE
35 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
02 14
00043669393 JUN
\$0
MAILED FROM ZIP CODE

U-T

LOIS L JOPLIN
2260 S EAGLE RD
EAGLE ID 83616

RETURNED TO SENDER
UNDELIVERABLE AS
ADDRESSED
NO FORWARDING
ORDER ON FILE

NO ADDRESS FOUND

63-144A

RECEIVED

JUN 13 2005

Coast 2 Coast LLC
1665 Hill Rd
Boise 83702

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED

05/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-144A

NAME AND ADDRESS: LOIS L JOPLIN
2260 S EAGLE RD
EAGLE ID 83616

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.030 CFS
301.50 AFY

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1865

POINT OF DIVERSION: T04N R01E S21 SENE Lot 8 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.030 CFS 301.50 AFY

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S21 Lot 2 NWNE	4.0	T04N R01E S21 Lot 2 SWNE	7.0
T04N R01E S21 Lot 3 NENW	16.0	T04N R01E S21 Lot 4 NWNW	20.0
T04N R01E S21 Lot 4 SWNW	8.0	T04N R01E S21 Lot 3 SENW	12.0

67 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

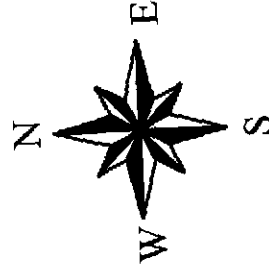
This right is also designated as Right No. 12 in the Boise River Stewart Decree and Boise River Water Distribution Report.

**T04N, R01E,
S21**

Place of Use	Section Lines	1/4 1/4
--------------	---------------	---------

Point of Diversion

Acres Irrigated = 67.0



7 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-144A

Comments:

1. mcase 7/21/2004 POD

Comment: Correlated PODID 172427 from SpatialDataID 342570 to SpatialDataID 66503

Right split into Parts A & B thru Transfer 3326.

CFS FACTOR = 0.030298507 cfs/acre

Water Supply Bank:

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 117.⁰⁰
- ☐ Well logs (if needed) N/A
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-144AOwner: Lois Goplin Phone No. (208) 939-2308Current Address: 2260 S. Eagle Rd., Eagle 83616

Property Address: ☐ No change NAME IS THE SAME Coast 2 Coast LLC
☒ NEW OWNER
☐ No change Address
☒ NEW ADDRESS 1665 Hill Rd., Boise 83702
☐ How long owned property? _____

N. Eagle Rd.
Eagle 83616
2260 S. Eagle

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 06/01/1865

(If priority date, based on your exam, seems questionable, explain below.)

Source: Boise River Tributary to Snake River

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Govt. lot 8
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	8								

Description of diverting works

Concrete dam, ditches, gravity flows

OVERLAP REVIEWOther water rights with the same point of diversion: N/A

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different UsesUse _____ From 3/1 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

CFS Factor = 0.030298507 cfs/acre**TOTAL VOLUME - Groundwater only**☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

See "Estimating Conveyance loss" sheet in file

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					7		16	20	8	12									
					12				14	13									

5.10.05 -
According to Steve
Lester, IDWR
Allocations Staff,
-144 users do not
supplement their
right w/ any
ditch water.

Overlap with other water rights: 63-22579, 63-192, 63-216A

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Joplin - domestic GW
(no overlap)

Warm Springs Piche Co.
(not supplemental)

Delivery System Narrative:

ditches & gravity system

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

This right is designated as Right No. 12 in the
Boise River Steward Decree and Boise River
Distribution Report.

ADD Condition 155

ADD Condition 345

Parcel No: S0521233610 & a portion of: S051223090,
S0521223526,
S0521244300.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 5.12.05

(in office review)

FIELD EXAMINER: Kimberly Brown

ESTIMATING CONVEYANCE LOSS

(on Graham-Gilbert ditch)

FIELD EXAMINER:

Kimberly Brown

FIELD EXAM DATE:

5.12.05

FOR CLAIM(S)

63-144A

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile

W = The top width of the high water mark in feet

i = The loss rate in feet per day (see table)

0.0667 is a factor used to convert to CFS per mile

67 acres
 .02 cfs/acre standard
 1.34 cfs diversion rate

TABLE:

Type of Soil	Loss Rate i (Ft/Day)
Medium clay loam.....	0.5 to 1.5
Impervious clay.....	0.5
Medium soils.....	1.0
Somewhat pervious soils.....	1.5 to 2.0
Gravel.....	2.5 to 5.0

WORK SHEET

$$W = (3.5566 \text{ FT}) i = (4.5 \text{ FT/DAY})(0.0667)$$

$$S = 1.067 \text{ CFS/MILE}$$

from
 2003 NAPP -
 3681.63 ft. from POB to
 pond inlet

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

$$\text{CONVEYANCE LOSS} = (1.0675335 \text{ CFS/MILE})(0.697 \text{ MILE})$$

CONVEYANCE LOSS =

0.744 cfs

$$1.34 + 0.744 = 2.084$$

TOP OF DITCH = W

MAP MEASUREMENT

$$\text{Section 1} = 2.98$$

$$\text{Length in Inches} = \text{ } = A$$

$$\text{Section 2} = 3.71$$

$$\text{Section 3} = 3.98$$

$$\text{Map Scale: } \text{ } \text{In.} = 1 \text{ Mile} = B$$

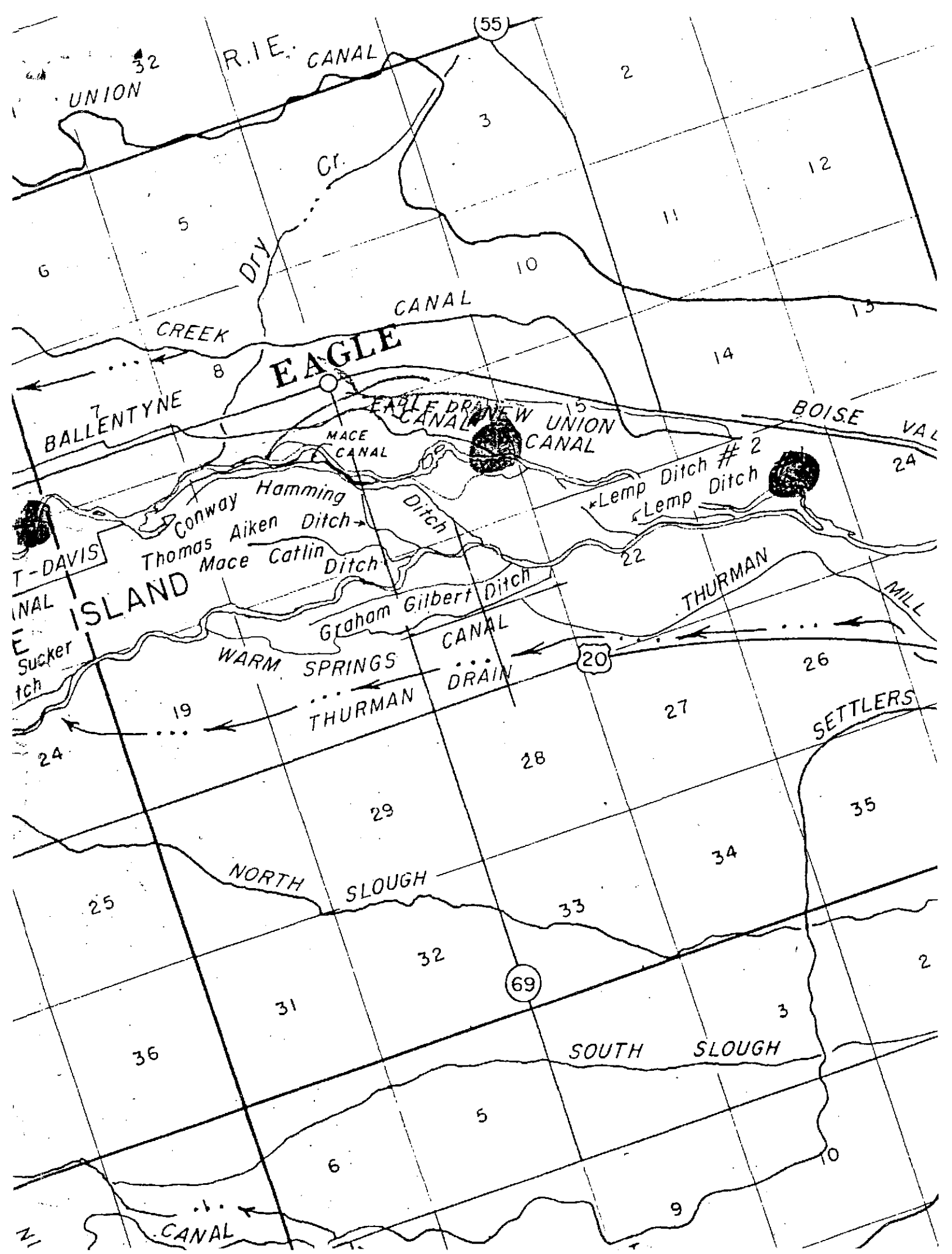
$$\text{Total...} = 10.67$$

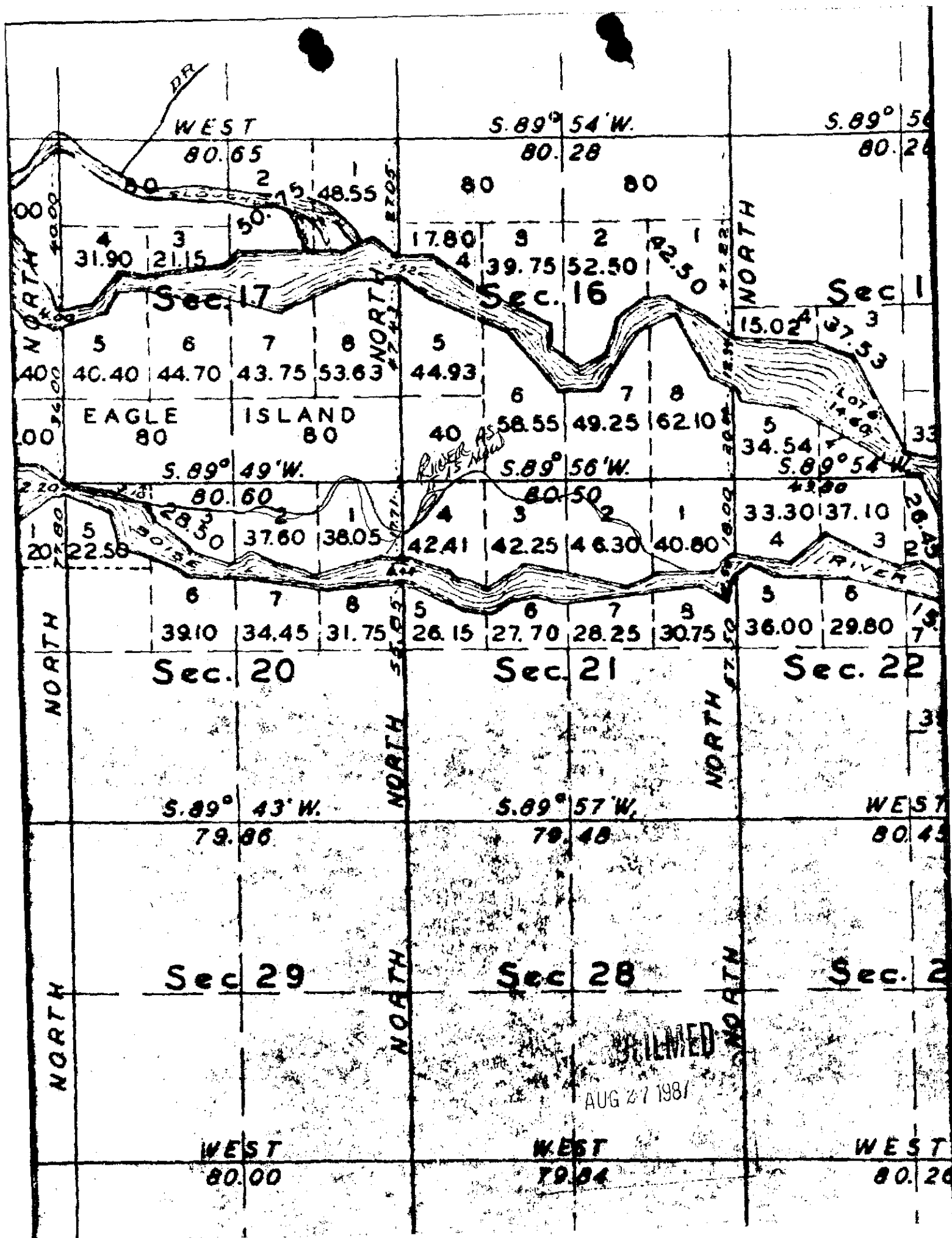
$$A/X: B/5,280 = \text{Ft./5,280} = \text{Mile}$$

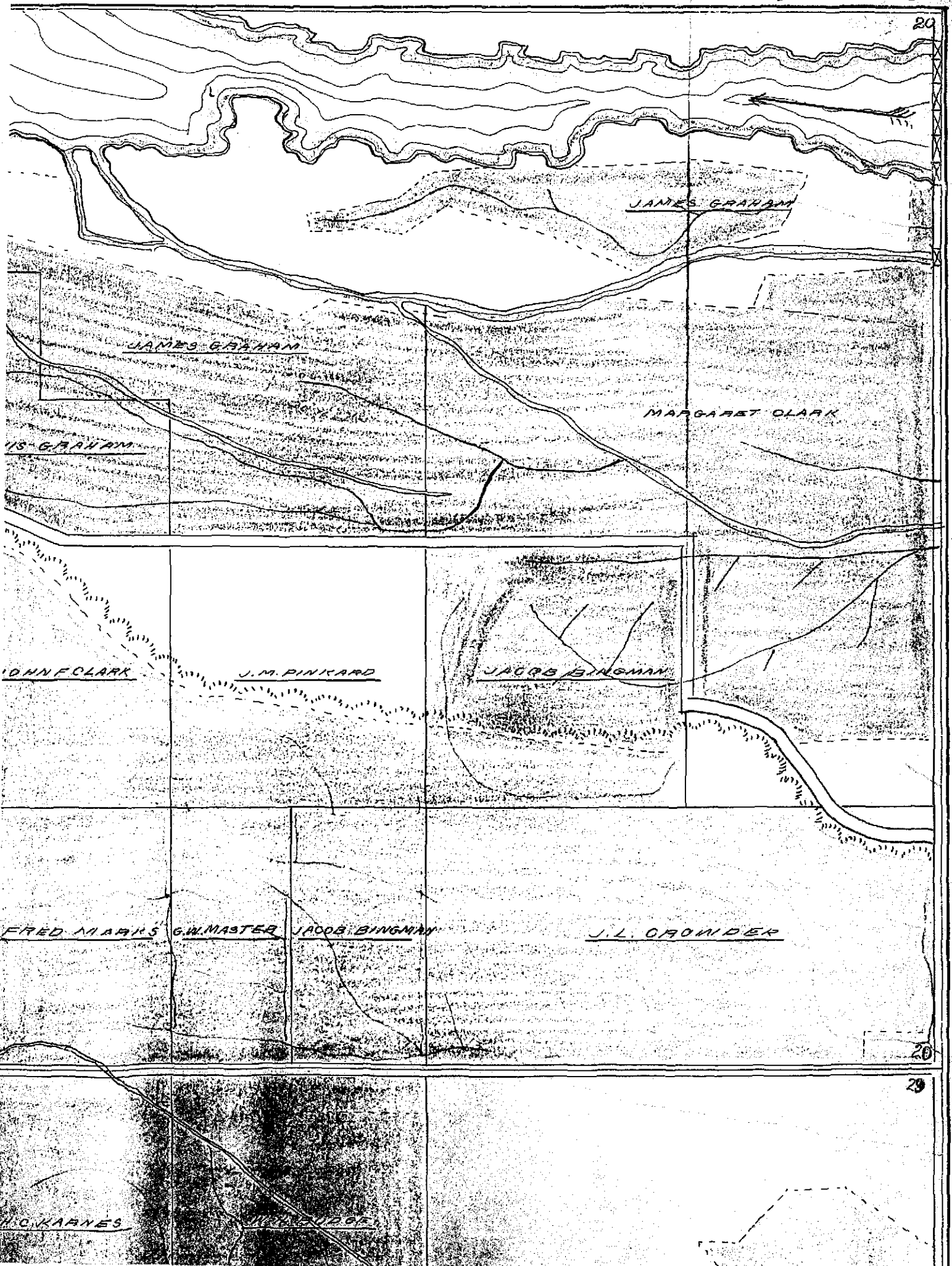
$$/2 \text{ or } 3... = 3.5566 \text{ W}$$

NWNW NENW NWNW NE

SWNW SENW SWNE SE







XII.

That the defendants JAMES L. GRAHAM, FRANK M. GRAHAM and WILLIAM GILBERT, be, and they are hereby awarded the use of the waters of Boise River, diverted from a point on said river near the SE corner of NW 1/4 of NE 1/4, Sec. 21, T. 4 N. R. 1 E. B.M., for use upon Lots 2 and 3 in NW 1/4 NE 1/4 and NE 1/4 NW 1/4, and lot 1 in NE 1/4 of NE 1/4, Sec. 20, and lots 3 and 4 in W. 1/2 NW 1/4, Sec. 21, all in T. 4 N. R. 1 E. B.M., in the following amount and from the following date;
63 0144
220 inches, from June 1, 1865; and hereby designated as Right No. 12. And be adjudged to pay \$15.40 costs, in addition to the costs incurred by them.

XIII.

That the defendant the EUREKA WATER COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river easterly of what is now the farm of William Simpson in Sec. 23, T. 4 N. R. 1 W. B.M., for use upon the lands lying under its canal system, in the following amount and from the following date;
63 0145 T 227, 229, 1064
1666 inches, from June 1, 1865, and hereby designated as Right No. 13. And be adjudged to pay \$116.62 costs, in addition to the costs incurred by it.

XIV.

That the defendant the NEW UNION DITCH COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the north bank of said river on Lot 2, Sec. 23, T. 4 N. R. 1 E. B. M., for use upon the lands lying under its canal system, in the following amount and from the following date;
63 0146
688 inches, from June 1, 1865, and hereby designated as Right No. 14. And be adjudged to pay \$48.16 costs, in addition to the costs incurred by it.

XV.

That the defendant the BOISE VALLEY IRRIGATION DITCH COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted from said river at the head of the canal of defendant the farmers' Union Ditch Company, and taken through said canal to the point of use, for use upon the lands lying under its canal system, in the following amount and from the following date;
2729 inches, from June 1, 1865; and hereby designated as Right No. 15. And be adjudged to pay \$191.03 costs, in addition to the costs incurred by it.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-22579

WATER RIGHT NUMBER: 63-22579

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOPLIN FAMILY TRUST KEVIN JOPLIN TRUSTEE 4482 N BUCKBOARD BOISE, ID 83713 (208)377-1653
Original Owner	LOIS L JOPLIN 2260 S EAGLE RD EAGLE, ID 83616 (208)939-2308

Priority Date: 10/11/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 21, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	21							X										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NOS. S0521233610, S0521223526

overlap review -

Water Right Report 63-216B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SONORA JOPLIN ZZ

Status: Active

SNAKE RIVER

Total Diversion: 0.400 CFS

Sec. 5, Twp 03N, Rge 02E, B.M.

ADA County

IRRIGATION

[illegible]

20 AC ?

Comments:

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-144A

02/11/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~144A~~	Claim	04N	01E	21	NW	NE	2	IRRIGATION	4/67	LOIS L JOPLIN
31835	Claim	04N	01E	21	NW	NE	2	IRRIGATION	15/292	BARBARA A WILLIAMSON
31836	Claim	04N	01E	21	NW	NE	2	IRRIGATION	15/292	BARBARA A WILLIAMSON
~~144A~~	~~Water Right~~	~~04N~~	~~01E~~	~~21~~	~~NW~~	~~NE~~	~~2~~	~~IRRIGATION~~	~~4/67~~	~~FRANK N GRAHAM~~
2576	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	21	NW	NE	2	MUNICIPAL		UNITED WATER IDAHO INC
30131	Claim	04N	01E	21	SW	NE		IRRIGATION	40.2/382.6	THURMAN MILL DITCH CO LTD
~~144A~~	Claim	04N	01E	21	SW	NE	7	IRRIGATION	5/67	~~LOIS L JOPLIN~~
-192	Claim	04N	01E	21	SW	NE	7	IRRIGATION	28/484	WARM SPRINGS DITCH CO
216C	Claim	04N	01E	21	SW	NE	7	IRRIGATION	28/55	WARM SPRINGS DITCH CO
~~19084~~	Claim	04N	01E	21	SW	NE	7	IRRIGATION	20/938	~~THURMAN MILL DITCH CO LTD~~
19425	Claim	04N	01E	21	SW	NE	7	IRRIGATION	28/484	WARM SPRINGS DITCH CO
31728	Claim	04N	01E	21	SW	NE	7	IRRIGATION	28/484	WARM SPRINGS DITCH CO
~~144A~~	~~Water Right~~	~~04N~~	~~01E~~	~~21~~	~~SW~~	~~NE~~	~~7~~	~~IRRIGATION~~	~~5/67~~	~~FRANK N GRAHAM~~
-219	Water Right	04N	01E	21	SW	NE	7	IRRIGATION		ANDREW J JOPLIN
2387	Water Right	04N	01E	21	SW	NE	7	IRRIGATION	20/1229	DRAINAGE DIST NO 4
2576	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-144A

02/11/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2954	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	21	SW	NE	7	MUNICIPAL		UNITED WATER IDAHO INC
~~144A~~	~~Claim~~	~~04N~~	~~01E~~	~~21~~	~~NE~~	~~NW~~	~~3~~	~~IRRIGATION~~	~~10/67~~	~~LOIS L JOPLIN~~
~~144A~~	~~Water Right~~	~~04N~~	~~01E~~	~~21~~	~~NE~~	~~NW~~	~~3~~	~~IRRIGATION~~	~~10/67~~	~~FRANK N GRAHAM~~
2576	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	21	NE	NW	3	MUNICIPAL		UNITED WATER IDAHO INC
~~144A~~	~~Claim~~	~~04N~~	~~01E~~	~~21~~	~~NW~~	~~NW~~	~~4~~	~~IRRIGATION~~	~~30/67~~	~~LOIS L JOPLIN~~
~~144A~~	~~Water Right~~	~~04N~~	~~01E~~	~~21~~	~~NW~~	~~NW~~	~~4~~	~~IRRIGATION~~	~~30/67~~	~~FRANK N GRAHAM~~
2576	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-144A

02/11/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2989	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	21	NW	NW	4	MUNICIPAL		UNITED WATER IDAHO INC
216A	Water Right	04N	01E	21	SW	NW		IRRIGATION	20/40	LEONARD C MACE
22579	Water Right	04N	01E	21	SW	NW		DOMESTIC		JOPLIN FAMILY TRUST
~~144A~~	~~Claim~~	~~04N~~	~~01E~~	~~21~~	~~SW~~	~~NW~~	~~5~~	~~IRRIGATION~~	~~7/67~~	~~LOIS L JOPLIN~~
-192	Claim	04N	01E	21	SW	NW	5	IRRIGATION	36/484	WARM SPRINGS DITCH CO
216C	Claim	04N	01E	21	SW	NW	5	IRRIGATION	36/55	WARM SPRINGS DITCH CO
~~19084~~	~~Claim~~	~~04N~~	~~01E~~	~~21~~	~~SW~~	~~NW~~	~~5~~	~~IRRIGATION~~	~~24/938~~	~~THURMAN MILL DITCH CO LTD~~
19425	Claim	04N	01E	21	SW	NW	5	IRRIGATION	36/484	WARM SPRINGS DITCH CO
31728	Claim	04N	01E	21	SW	NW	5	IRRIGATION	36/484	WARM SPRINGS DITCH CO
~~144A~~	~~Water Right~~	~~04N~~	~~01E~~	~~21~~	~~SW~~	~~NW~~	~~5~~	~~IRRIGATION~~	~~7/67~~	~~FRANK N GRAHAM~~
216B	Water Right	04N	01E	21	SW	NW	5	IRRIGATION		SONORA JOPLIN
2387	Water Right	04N	01E	21	SW	NW	5	IRRIGATION	24/1229	DRAINAGE DIST NO 4
2576	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	21	SW	NW	5	MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-144A

02/11/2005

4

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
216A	Water Right	04N	01E	21	SE	NW		IRRIGATION	20/40	LEONARD C MACE
~~144A~~	~~Claim~~	~~04N~~	~~01E~~	~~21~~	~~SE~~	~~NW~~	~~6~~	~~IRRIGATION~~	~~11/67~~	~~LOIS L JOPLIN~~
-192	Claim	04N	01E	21	SE	NW	6	IRRIGATION	30/484	WARM SPRINGS DITCH CO
216C	Claim	04N	01E	21	SE	NW	6	IRRIGATION	30/55	WARM SPRINGS DITCH CO
19084	Claim	04N	01E	21	SE	NW	6	IRRIGATION	18/938	THURMAN MILL DITCH CO LTD
19425	Claim	04N	01E	21	SE	NW	6	IRRIGATION	30/484	WARM SPRINGS DITCH CO
31728	Claim	04N	01E	21	SE	NW	6	IRRIGATION	30/484	WARM SPRINGS DITCH CO
~~144A~~	~~Water Right~~	~~04N~~	~~01E~~	~~21~~	~~SE~~	~~NW~~	~~6~~	~~IRRIGATION~~	~~11/67~~	~~FRANK N GRAHAM~~
216B	Water Right	04N	01E	21	SE	NW	6	IRRIGATION		SONORA JOPLIN
2387	Water Right	04N	01E	21	SE	NW	6	IRRIGATION	18/1229	DRAINAGE DIST NO 4
2576	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	21	SE	NW	6	MUNICIPAL		UNITED WATER IDAHO INC

63-196 - 4N 1E S16 (155 AC) B. River
63-197 - 4N 1E S16 (155 AC) B. River
~~210 - Thurman Mill Co. S. 21~~

Company

Boundary

Warm Springs -
Warm Springs
Pitch Area

Service Boundary

88 NAPP Photography

Prepared: 2-20-03

red by: Mark Larson

Department of Water Resources

0.25 Miles

Receipt Details for ID W005079

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/28/1989 2:25:01 PM	8/28/1989	Western	\$117.00	Check
Payer		JOPLIN, LOIS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3370			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$117.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	144	A	\$117.00	Claim

Print Report

R. inberly

outdated contact info e

3 AJ claims, Lois Juplin.

Should know more e current
owner / ownership change by early
January 2005. will keep you posted.

-52

Contact Information

Last Name JOPLIN
 First name LOIS L
 Street Address 2260 S EAGLE RD
 City EAGLE
 State ID
 ZIP 83616
 Home Phone (208)939-2308

AJ Claim 63-144A , AJ Claim 63-196 , AJ Claim 63-197 , ~~AJ Claim 63-22579~~ , AJ Recommendation ~~63-22579~~ , Water Right 63-22579 ,

Close

deceased → Domestic Well

Contact Information

Last Name JOPLIN
 First name LOIS L
 Street Address 1200 S EAGLE RD
 City EAGLE
 State ID
 ZIP 83616
 Home Phone (208)939-2308

~~AJ Claim 63-22578~~ , ~~AJ Recommendation 63-22578~~ , Water Right 63-22578 ,

Close

deceased → Domestic well

*Lois Joplin - both addresses from
 IOWR records out of date per
 letters returned 11/1/04 & 11/26/04, see
 Attached & possible current
 contact*

-R 11/29/04

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-22579

WATER RIGHT NUMBER: 63-22579

Owner Type

Current Owner

Name and Address

JOPLIN FAMILY TRUST
KEVIN JOPLIN TRUSTEE
4482 N BUCKBOARD
BOISE, ID 83713
(208)377-1653

Original Owner

LOIS L JOPLIN
2260 S EAGLE RD
EAGLE, ID 83616
(208)939-2308

} try this e mailings

Priority Date: 10/11/1960

Basis: Decreed

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.040 CFS

Annual VolumeTotal Diversion:

0.040 CFS

Location of Point(s) of Diversion

GROUND WATER

SW1/4NW1/4

Sec. 21, Twp 04N, Rge 01E, B.M.

ADA County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	21							X										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 63-01443326

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant James Wroten & Jon Wroten & Janis Meek 939-0137 - James
& Dorothy Fehl-Haber & Westoe, Inc. 939-8444 - Jon
Post Office address 2305 S. Channel Rd., Eagle, ID 83616 Phone _____
Meridian 83642 JS 4/28/87

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To eliminate ditch loss which has occurred in the old ditch (approx. 50% loss) and allow more efficient irrigation of land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-0144B Priority 6/1/1865 Amount 2.43 cfs Nature of Use Irrigation Period of Use 4/1 to 11/1
2.37 *
2. Total amount of water being transferred 2.43 cfs 2.37* cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Boise River tributary to Snake River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
8		NE	NE	21	4N	1E	Ada	Graham-Gilbert Ditch
1		NE	NE	20	4N	1E	Ada	Point A
2		NW	NE	20	4N	1E	Ada	Point C
		SW	SW	16	4N	1E	Ada	Point B (Mace Catlin Ditch) **See letter of 4/23/87

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	20	L. 1 30	L. 2 30			L. 3 29	*											105 *
4N	1E	20	L. 1 22	L. 2 30	L. 7 4	L. 8 3	L. 3 18	L. 3 1											78

*Modifications made by DRT 7/6/1987

Total acres 105 *
78

PART 1**6. General Information:**

a. Description of diversion system Either headgates, ditch & gravity irrigation, or pump, ditch & gravity system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

The original point of diversion for the Graham-Gilbert ditch before the river channel changed was listed on the decree as being within the NWNE, S. 21. After the channel changed it was in the ^{SENE*} ~~NWNE~~, S. 21 as shown on this transfer to correctly locate the Graham-Gilbert ditch diversion. The Mace-Catlin Ditch Co. has agreed to allow a diversion by the applicant from the Mace-Catlin Ditch. (See letter dated 4/23/87.)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-0144B

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHMENT A FOR CONDITIONS OF APPROVAL.

MICROFILMEDAUG 27 1987

Witness my hand this 13th day of August, 19 87

* Modifications made
by DRT 7/6/1987

J. Glen Saxton
Chief, Operations Bureau

ATTACHMENT A
Conditions of Approval for Transfer
of Water Right No. 63-01448

1. No more than 2.37 cfs nor 351.0 afa shall be diverted under this right.
2. The points of diversion under this right are: Graham-Gilbert Ditch located within Lot 8 (NENE), Sec. 21; and two points located within Lot 1 (NENE), Sec. 20; and Lot 2 (NWNE), Sec. 20; Twp 4N, Rge 1E.
3. Water under this right shall not be diverted into the Mace-Catlin Ditch.
4. Water used under this right is limited to irrigation of land to the south of the Boise River.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of each diverting works.
6. Access for the watermaster shall be provided to each point of diversion.
7. Use of water under this right is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of August, 1987.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

AUG 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 63-0144 Decreed to Graham & Gilbert
in case of Farmers Coop Ditch vs. Riverside Irrig. Dist.
dated 1/18/1906 in 7th Judicial Dist. county of Ada
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Boise River tributary to Snake River

4. Date or priority 6/1/1865

5. Water is used for the following purpose:

amount 4.40 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 4.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	21	4N	1E	Ada	Graham-Gilbert Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	1E	20	L. 1 38	L. 2 38			L. 3 29												105
		21					L. 3 42	L. 4 43											85

Total acres 190

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED2.37 * (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.43 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		~~SE*~~ NW	NE	21	4N	1E	Ada	Graham-Gilbert Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	20	L.1 38	L.2 38			L.3 29												105

Total acres 105**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**# 63-144A

1. amount 2.03* for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		~~SE*~~ NW	NE	21	4N	1E	Ada	Graham-Gilbert Ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	21					L.3 42	L.4 43											85
4N	1E	21		L.2 4	L.7 5		L.3 10	L.4 30	L.5 7	L.6 11									67*

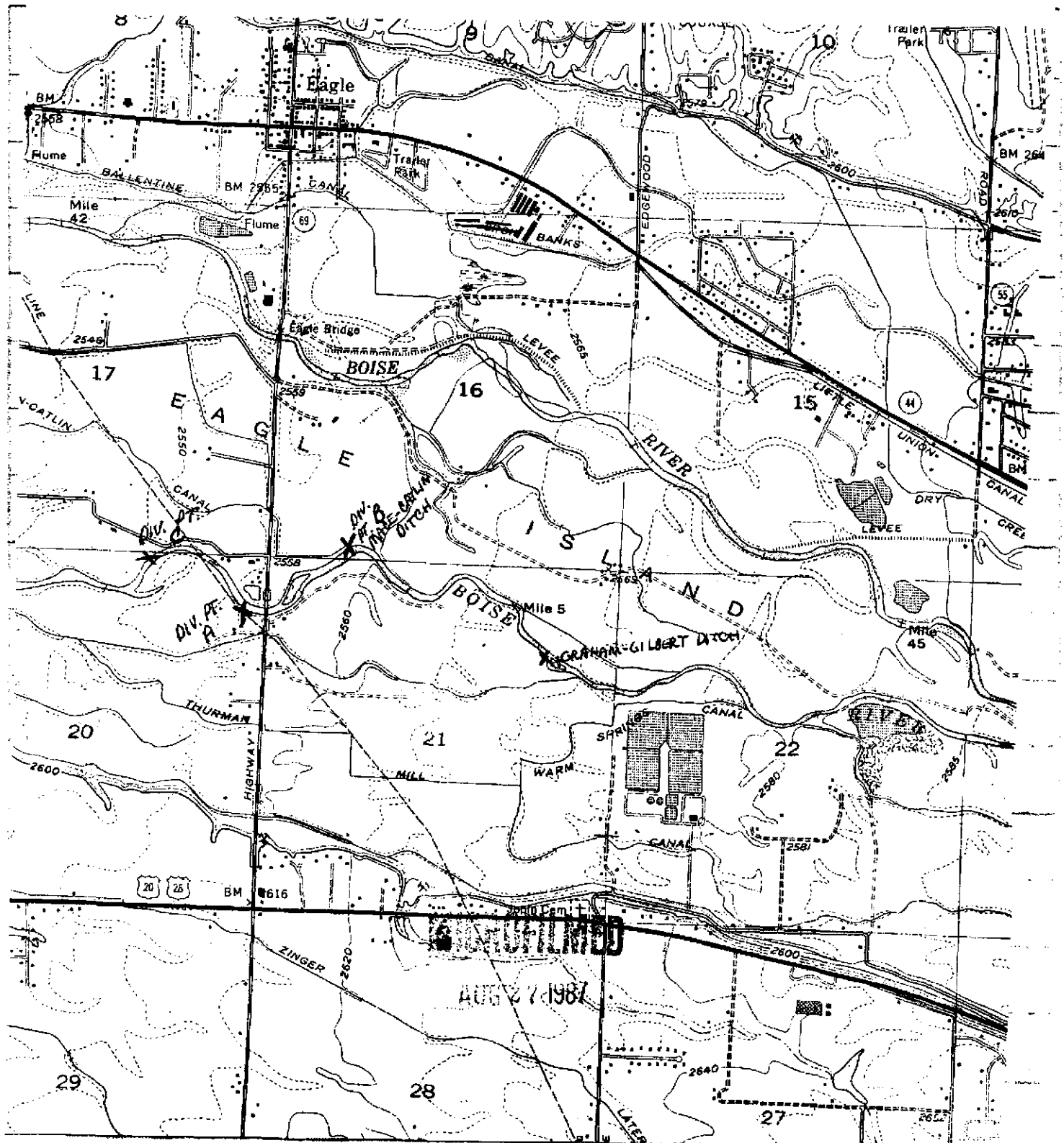
RECORDED
AUG 27 1987

* Modifications made by DRT 7/6/1987

Total acres 67*

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE NO CHANGE

1. <u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
			to
			to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentation made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of April, 19 87.

[Signature]
(Notary Public)

My commission expires 1-7-1988

PART 3

B. CHANGES IN NATURE OF USE NO CHANGE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Tom Watson
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of April, 19 87

Gary M. Zedger
(Notary Public)

My commission expires 1-7-1988

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James M. [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of April, 1987.

Barbara Thomas
(Notary Public)

My commission expires July 28, 1988

RECORDED

AUG 27 1987

PART 3

B. CHANGES IN NATURE OF USE NO CHANGE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

D. E. Field (Signature of Applicant)
3rd day of April, 1987

RECORDED

Subscribed and sworn to before me this

AUG 27 1987

Theresa Wesel

(Notary Public)

Aug 1, 1990

My commission expires

PART 3**B. CHANGES IN NATURE OF USE**NO CHANGE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

By [Signature] (Signature of Applicant)
Subscribed and sworn to before me this 6th day of April, 19 87.

Nancy M. Lindgren (Notary Public)
My commission expires 1-7-1988

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 0 attachments
Received by [Signature] Date 4/6/87 Protest filed by _____
Prelim. check by [Signature] Fee 50.00
Received by [Signature] Date 4/6/87 #42309
Published in The Idaho Statesman Copies of protest forwarded by _____
Pub. dates 4/16 & 4/23/87 Hearing held by _____ Date _____
Watermaster recommendation requested on 4/8/87 Recommended for ☒ approval ☐ denial
_____ rec'd. 5/11/87 by Don B.S.
Copy of transfer sent to lien holder _____

MICROFILMED

AUG 27 1987