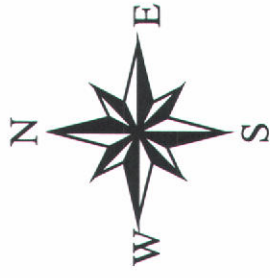
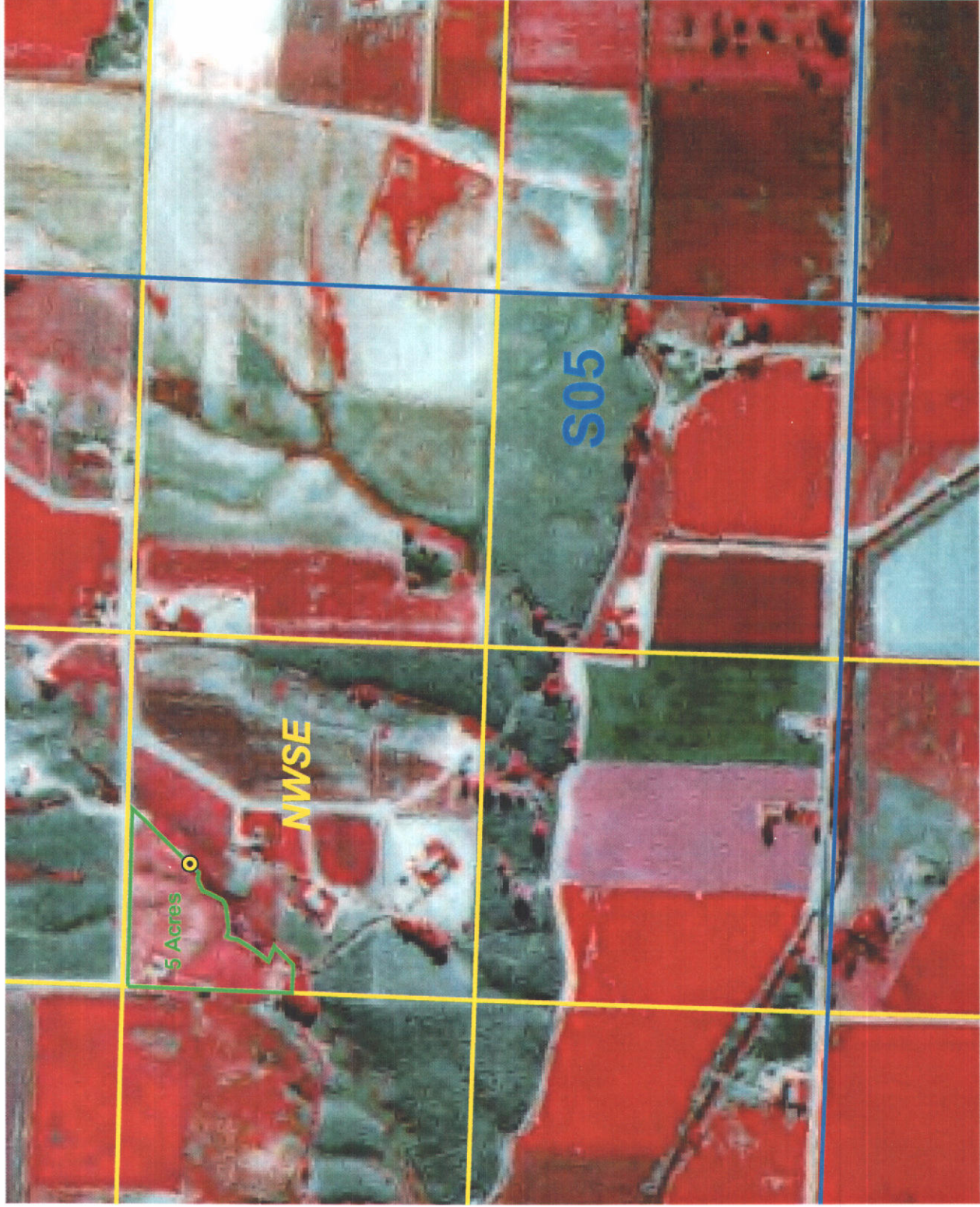


Idaho Department of Water Resources

Claims: 63-9115
Date Prepared: 06-19-03
By: Ron Howerton

T04N, R01W
S05



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

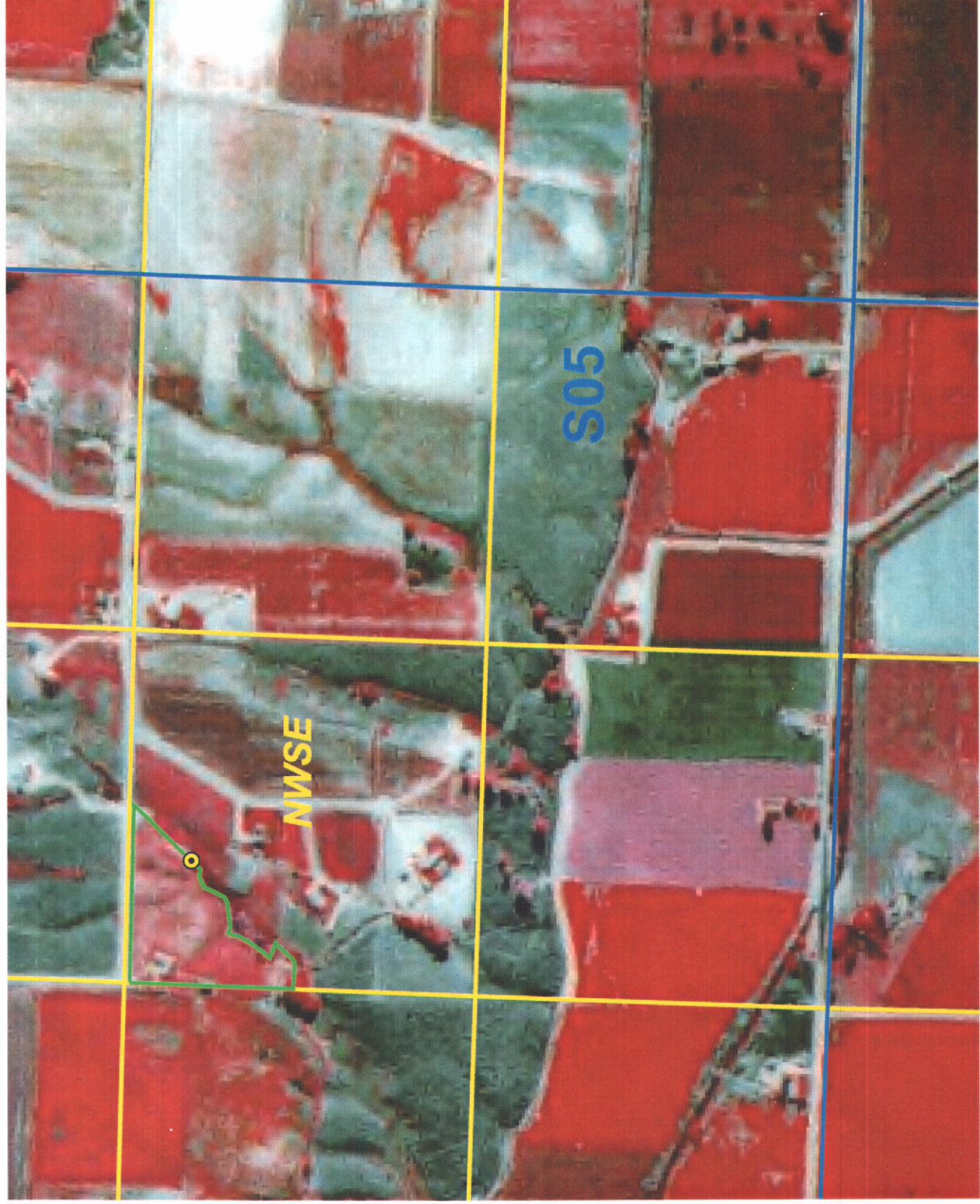
5.0 acres



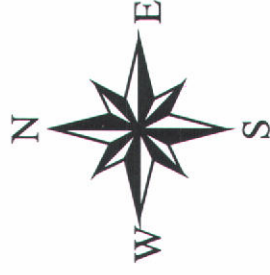
1987 NAPP

Idaho Department of Water Resources

Claims: 63-9115
Date Prepared: 06-19-03
By: Ron Howerton



T04N, R01W
S05



- Point of Diversion
- Place of use
- Section
- 1/4 1/4



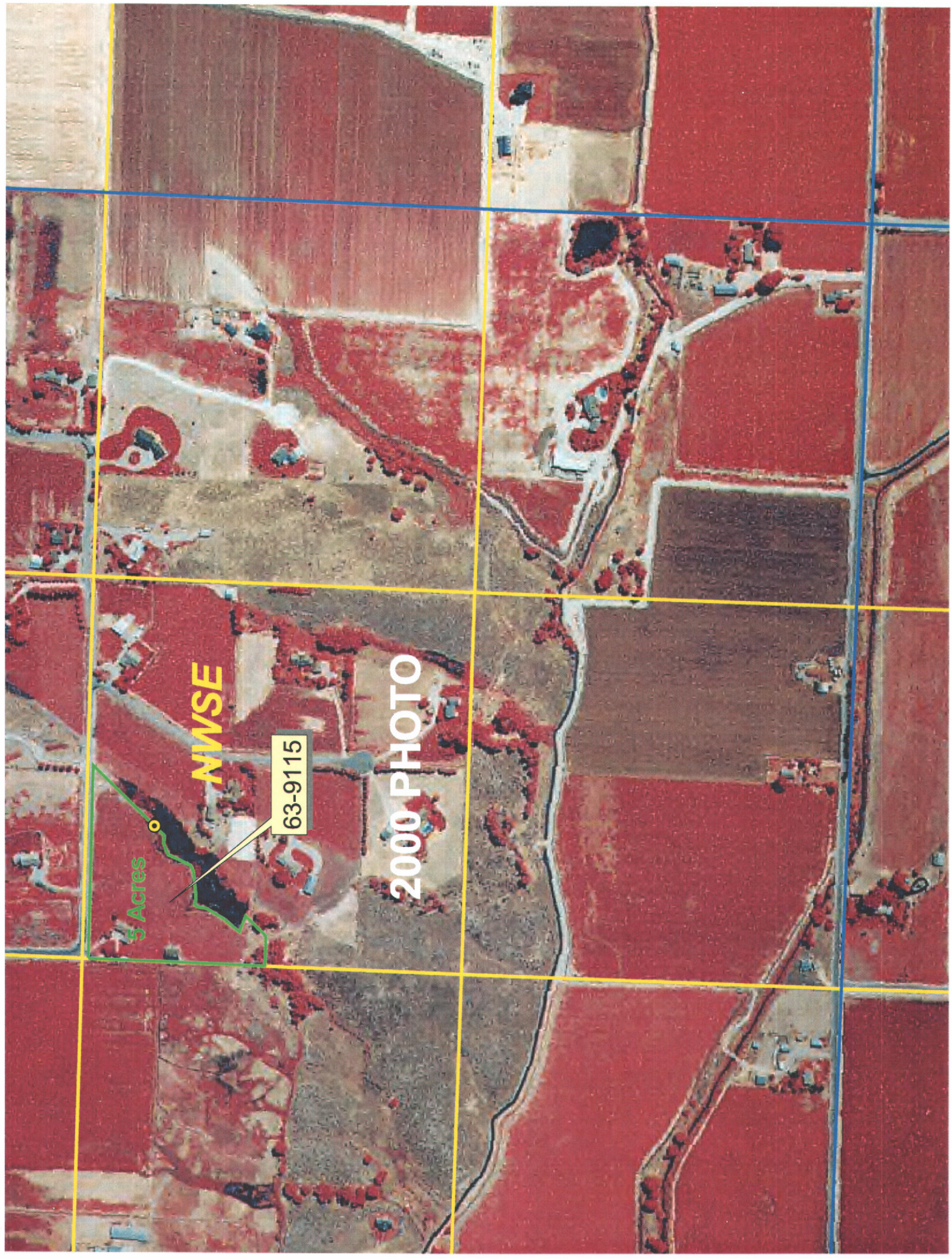
1987 NAPP

5 Acres

NWSE

63-9115

2000 PHOTO



UNNAMED
DRAIN

NWSE

5 Acres

PLACE OF USE
63-09115
63-31230

FOOTHILL

2485

2520

0

63-10347



Picture #7

Langdon pump
site from pond.

now
KUCKS
WR 63-9115



Picture #8

Lagerstrom pump site
from pond.

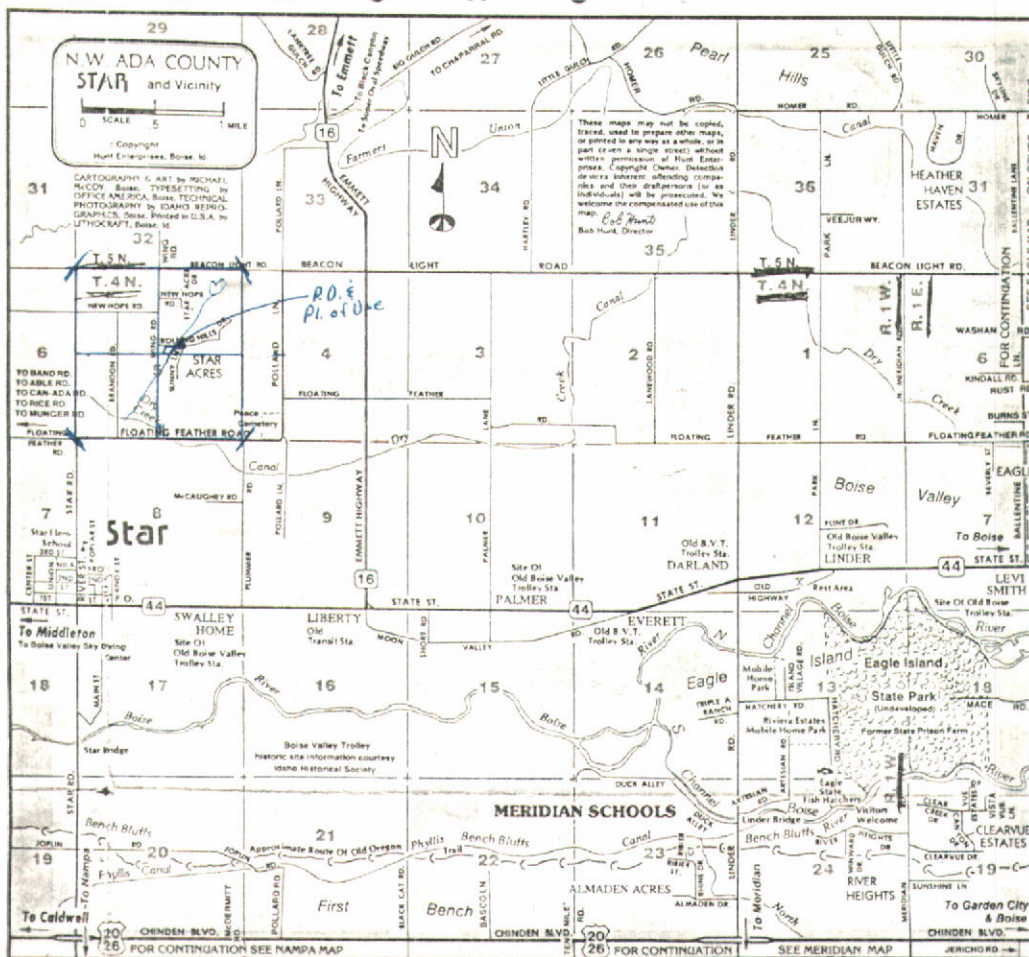
now
KLEIN
WR
63-8526

~~RECEIVED~~
DEC 26 1991

POND LOCATIONS VERIFIED BY
AGENT

PHOTOS FROM PX 7-6-90 FOR WR 63-10347 GW R16447

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Shute

Date 12/9/85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination 8/28/85

Date

CONSULTANT SEAL

MICROFILMED

DEC 20 1985

T5N
T4N



RECEIVED

AUG 16 2006

DEPARTMENT OF
WATER RESOURCES

2006 AUG 14 AM 10:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase 63-09115
)
Case No. 39576) SPECIAL MASTER'S REPORT
)
)
_____)

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 21, 2006, the Ada County Drainage District No. 2, by and through its attorneys Ringert Clark Chartered, filed an objection to the *Director's Report*. On July 18, 2006, the objector filed a *Withdrawal of Objection*. Accordingly, there are no outstanding objections to the *Director's Report* for this water right claim.

Therefore based on the file and record herein, IT IS RECOMMENDED that the above-captioned subcase proceed through the SRBA along with all other water right claims in Basin 63 Part II to which no objection has been filed. The Clerk of the Court is instructed to recode the subcase in the Court's computerized register of action (IWATRS) to reflect this status (status code 98).

Dated August 14, 2006.



THEODORE R BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER REPORT was mailed on August 14, 2006, with sufficient first-class postage to the following:

LONN & ELIZABETH KUCK

Represented by:
JULIE K. FISCHER
PO BOX 247
NAMPA, ID 83651
Phone: 208-466-9272

ADA COUNTY DRAINAGE DISTRICT

Represented by:
S. BRYCE FARRIS
455 S THIRD ST
PO BOX 2773
BOISE, ID 83701-2773
Phone: 208-342-4591

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ELIZABETH ANN KUCK
LONN KUCK
10399 E ROLLING HILLS DR
STAR, ID 83669
Phone: 208-286-9638

S. BRYCE FARRIS (ISB #5636)
RINGERT CLARK CHARTERED
455 S. THIRD STREET
P.O. BOX 2773
BOISE, IDAHO 83701-2773
Telephone: (208) 342-4591
Facsimile: (208) 342-4657

Attorneys for Ada County Drainage District No. 2

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

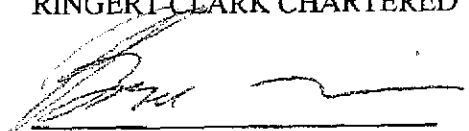
A. Subcase 63-9115

WITHDRAWAL OF OBJECTION

COMES NOW, Ada County Drainage District No. 2, by and through its attorneys of record
Ringert Clark, Chartered, hereby withdraws its objection in the above-referenced matter.

DATED this 17th day of July, 2006.

RINGERT CLARK CHARTERED


S. Bryce Farris
Attorneys for Ada County Drainage District No. 2

CERTIFICATE OF MAILING

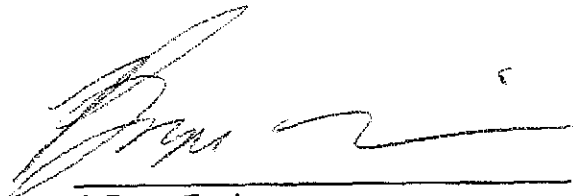
I hereby certify that on this 17th day of July, 2006, I served a true and correct copy of the foregoing document via U.S. mail, postage prepaid to the following:

Lonn Kuck
Elizabeth Ann Kuck
10399 E. Rolling Hills Drive
Star, Idaho 83669

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 W. Fort Street, MSC 033
Boise, Idaho 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

A handwritten signature in black ink, appearing to read 'S. Bryce Farris', is written over a horizontal line.

S. Bryce Farris

RECEIVED

APR 21 2003

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-9115

(Insert water right no.)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: ADA COUNTY DRAINAGE DISTRICT NO. 2

Address: 455 S. Third Street
Boise, Idaho 83701

Daytime Phone: 208-342-4591

Name & Address of Attorney, if any:

S. Bryce Farris
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: Lonn Kuck
Elizabeth Ann Kuck

Address: 10399 E Rolling Hills Dr
Star, Idaho 83669

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. X **Name and Address**
 Should be: Disallowed. See below.
2. X **Source**
 Should be: Disallowed. See below.
3. X **Quantity**
 Should be: Disallowed. See below.
4. X **Priority Date**
 Should be: Disallowed. See below.
5. X **Point(s) of Diversion**
 Should be: Disallowed. See below.
6. ☐ **Instream Flow Description**
 Should be: N/A
7. X **Purpose(s) of Use**
 Should be: Disallowed. See below.
8. X **Period of Year**
 Should be: Disallowed. See below.
9. X **Place of Use**
 Should be: Disallowed. See below.
10. X **I object because:**

 X This water right should not exist.

 ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION (S): This claimed water right is within the boundaries of Ada County Drainage District No. 2 ("DD#2") and the source of said claim is a drain which was constructed or enlarged by or for DD#2. Said drain is owned, operated, maintained and controlled by DD#2 and the water within said drain is seepage or waste water that has been developed, captured and/or controlled by DD#2. Therefore, said water is not subject to appropriation, would amount to an impermissible trespass, and this claimed water right should not exist.

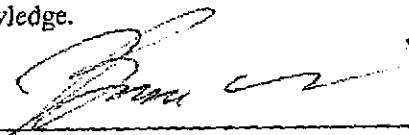
F.

VERIFICATION (must be completed)

State of Idaho)
) ss.
County of Ada)

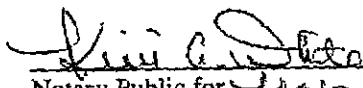
S. Bryce Farris, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


S. Bryce Farris

Subscribed and sworn to before me on: April 20, 2009




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 04/21/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on April 20th, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: Lonn Kuck
Elizabeth Ann Kuck

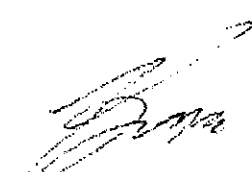
Address: 10399 E. Rolling Hills Drive
Star, Idaho 83699

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

06/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9115

NAME AND ADDRESS: LONN KUCK
10399 E ROLLING HILLS DR
STAR ID 83669

ELIZABETH ANN KUCK
10399 E ROLLING HILLS DR
STAR ID 83669

SOURCE: UNNAMED DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 0.100 CFS
22.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-31230 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.11 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 24.75 AF. FOR IRRIGATION PURPOSES.

PRIORITY DATE: 09/02/1983

POINT OF DIVERSION:

T04N R01W S5 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.100 CFS
22.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S05 NWSE 5.0

5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-31230 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 5.5 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

06/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PARCEL NO: R8108100400.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 3, STAR ACRES SUBD.

05/31/2005

RECEIVED

JUL 13 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-9115

LONN KUCK
10399 E ROLLING HILLS DR
STAR ID 83669
Telephone Number: (208)286-9638

ELIZABETH ANN KUCK
10399 E ROLLING HILLS DR
STAR ID 83669
Telephone Number: (208)286-9638

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/9/05

SIGNATURE:

[Signature]

Please print your name:

Lonn Kuck

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 007304
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-9115

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☐ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: "CLAIMED CORRECTLY"
- ☒ If different, when did POD change?

LICENSED
WRONG
LEGAL

ACCOMPLISHED POD TRANSFER ERROR IN LEGAL
LICENSING, VERIFIED BY FX 7-6-90 KAR
WR 63-10347 - SEE ATTACHED PHOTOS.
NO PHYSICAL CHANGE

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED FIELD REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 22.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)ADD COMBINED Rmk
with 67-31230**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

ACCOMPLISHED POW TRANSFER
SEE NOTES UNDER POD
PAGE 1.
NO PHYSICAL CHANGE

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-31230

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

COMBINED RINKS APPLY - SEE ATTACHED PRELIMINARY RECOMMENDATION & OVERLAP REVIEW SHEET & NOTES.

Delivery System Narrative: SEE ATTACHED FIELD REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

RECOMMENDED
SAME AS LICENSE

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

SEE ADDITIONAL COMBINED REMARKS
ON PRELIMINARY RECOMMENDATION.

SEE ATTACHED PHOTOS FROM FIELD
EXAM 7-6-90 FOR 63-10347 SHOWING
PHOTO OF POD FOUND DURING EXAM
FROM SAME SOURCE AS 63-8526.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *DMA*
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-6-03 IN-OFFICE

FIELD EXAMINER: Ron Howerton
Sr Water Agent

OVERLAP REVIEW OF 63-9115 & 63-31230

TOWNSHIP 08N RANGE 1W SECTION 05

RIGHT NUMBER	N E				N W				S W				S E				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
63-9115														5			5
63-31230														5.5			5.5
Total Acres Irrigated														5.5			5.5

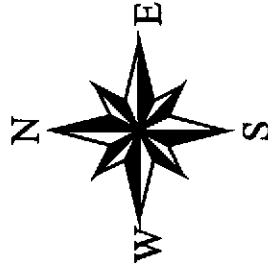
63-9115: Source is Unnamed Drain. Rate is 0.02 CFS/Acre.

63-31230: Source is Groundwater (split License right 63-10347). Rate is 0.02 CFS/ACRE
Overlaps same acres but covers an additional ½ acre, assuming that when a portion of the pond is dry that portion is irrigated by the groundwater. The 2000 aerial photo in file 63-9115 shows that area removed in which adds the ½ acre to the groundwater right in 63-31230.

Idaho Department of Water Resources

Claims: 63-9115
Date Prepared: 06-19-03
By: Ron Howerton

T04N, R01W
S05



⊙ Point of Diversion

☐ Place of use

☐ Section

☐ 1/4 1/4

5.0 acres



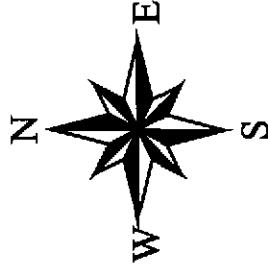
0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

Idaho Department of Water Resources

Claims: 63-9115
Date Prepared: 06-19-03
By: Ron Howerton

T04N, R01W
S05



⊙ Point of Diversion

Place of use

Section

1/4 1/4



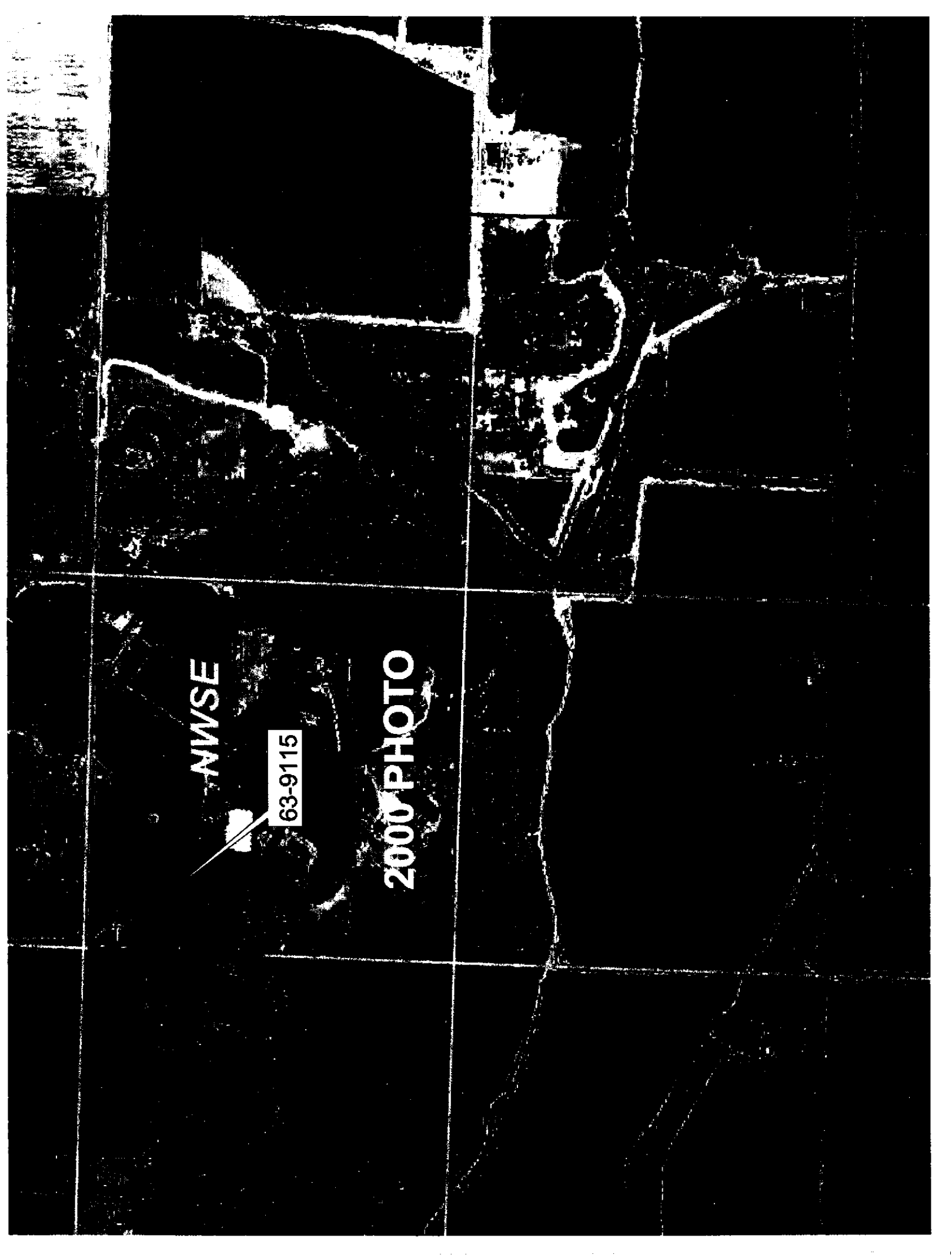
0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

AWSE

63-9115

2000 PHOTO



UNNAMED
DRAIN

NWSE

5 Acres

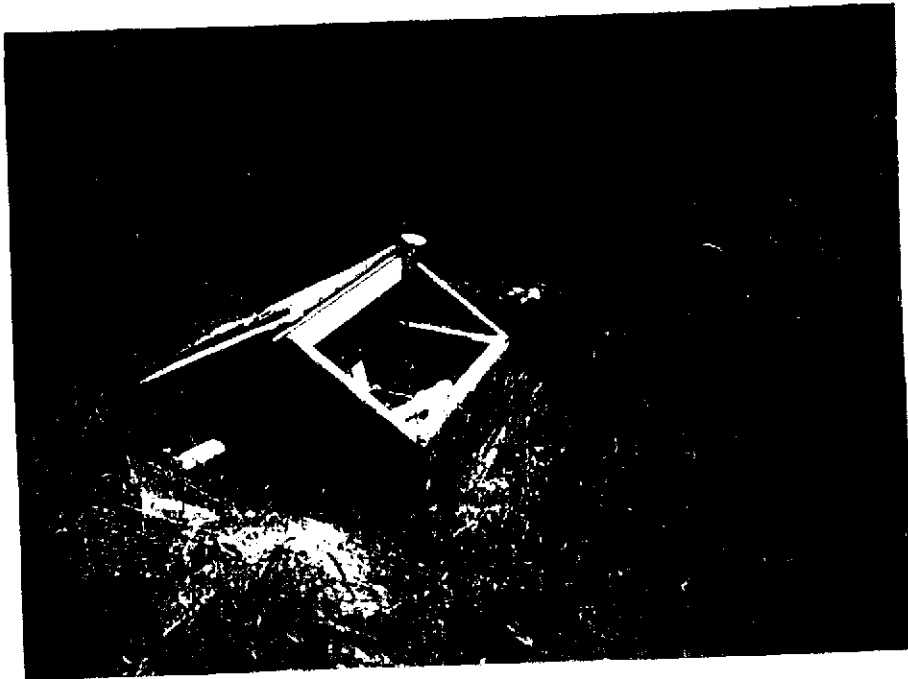
PLACE OF USE
63-09115
63-31230

2488

2520

0

63-10347



Picture #7

Langdon pump
site from pond.

NOW
KUCKS
WR 63-9115



Picture #8

Lagerstrom pump site
from pond.

NOW
KLEIN
WR
63-8526

POND LOCATIONS VERIFIED BY
AGENT

PHOTOS FROM PX 7-6-90 FOR WR 63-10347 GW R16-H1

Rec/No - C007304 AR/No -
From: - LANGDON, DANNY G.

Receipt Type - CK Doc/No - 1328
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/08/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		80.00

Total Due - 80.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6309115	55.00	A6315614	25.00		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09115

Priority: September 2, 1983 Amount: 0.10 CFS 22.5 AFA

This is to certify, that DANNY G. LANGDON
RT. 1 BOX 49E
STAR, ID 83669

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 14, 1978, and
has submitted proof to the Department of Water Resources on September 2, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .100 cfs of water from:

UNNAMED DRAIN tributary to BOISE RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 5, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	5	SWNE	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63

MICROFILMED

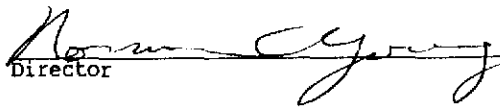
DEC 20 1988

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09115

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

Acting for the Director



RECEIVED

DEC 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

MAR 18 1988

63-9115
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See #7 on Ben-219A

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5 \text{ af/ann.} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 48.5 \text{ af/ann.} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 22.5 \text{ af/ann.} \end{aligned}$$

c) Volume Calculations for Other Uses:

N/A

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

MICROFILMED

DEC 23 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
----	------------	----------	--------	-----------	----------------------	-----------------

4. Permit Holder: _____
 Address: _____
 5. Source: _____ tributary to _____

6. Beneficial Use _____
 Period of Use From 8/15 To 11/15
 Rate of Diversion Q (cfs) 0.10 gpm
 Annual Volume V (afa) 32.5 afa

Allowable Maximums: 0.10 gpm 32.5 afa

7. Point(s) of Diversion:

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
					5	NW	10	Ada

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4	SE 1/4	NW 1/4	SW 1/4	NE 1/4	SE 1/4	NW 1/4	SW 1/4	NE 1/4	SE 1/4	NW 1/4	SW 1/4	Totals
NW	10	5													5
Total Acres 5															

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Checked in Regional Office by 6 A.S.

Approved in State Office by _____

Date _____

Date 3/11/86

Date 12/9/85

DEC 23 1988

NOT RECORDED

MAR 18 1966

Department of Water Resources

Permit No. 68-9115

Phone No. _____

1. Owner: DANNY G. LANGDON Phone No. _____
Current Address: RL 1, BOX 49E, STAR, ID 834069
2. Accompanied by: MRS. LANGDON EXAM. DATE: 8/28/85
Address: _____ Phone No. _____
Relationship to Permit Holder: WIFE
3. Source: INN. DRAN tributary to BOISE RIVER

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Tacuzzi</i>	<i>3</i>	<i>NOT VISIBLE</i>	<i>Tacuzzi</i>	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
2" PIPELINE IN POND WHICH IS FROM WASTEWATER
DITCH APPROX. 10' UP TO PUMP. SPRINKLER IRRIG.
PAINTROL SPRINKLER HEADS W/ 5/32" NOZZLE. 2 SPRINKLER
HEADS RUNNING. ^{FIELD} - 1/4" NELSON P-70 - 2-1" OUTLETS TO
HOME LAWN W/ HOSES & SPRINKLERS. APPROX. 30' UP HILL TO
SPRINKLERS FROM PUMP

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

Calculation - $\frac{2 \text{ hp} \times 8 \times 8.8}{60 + (40 \div 1.333)} = \frac{14.08}{152.3} = 0.09 \text{ (ps)}$

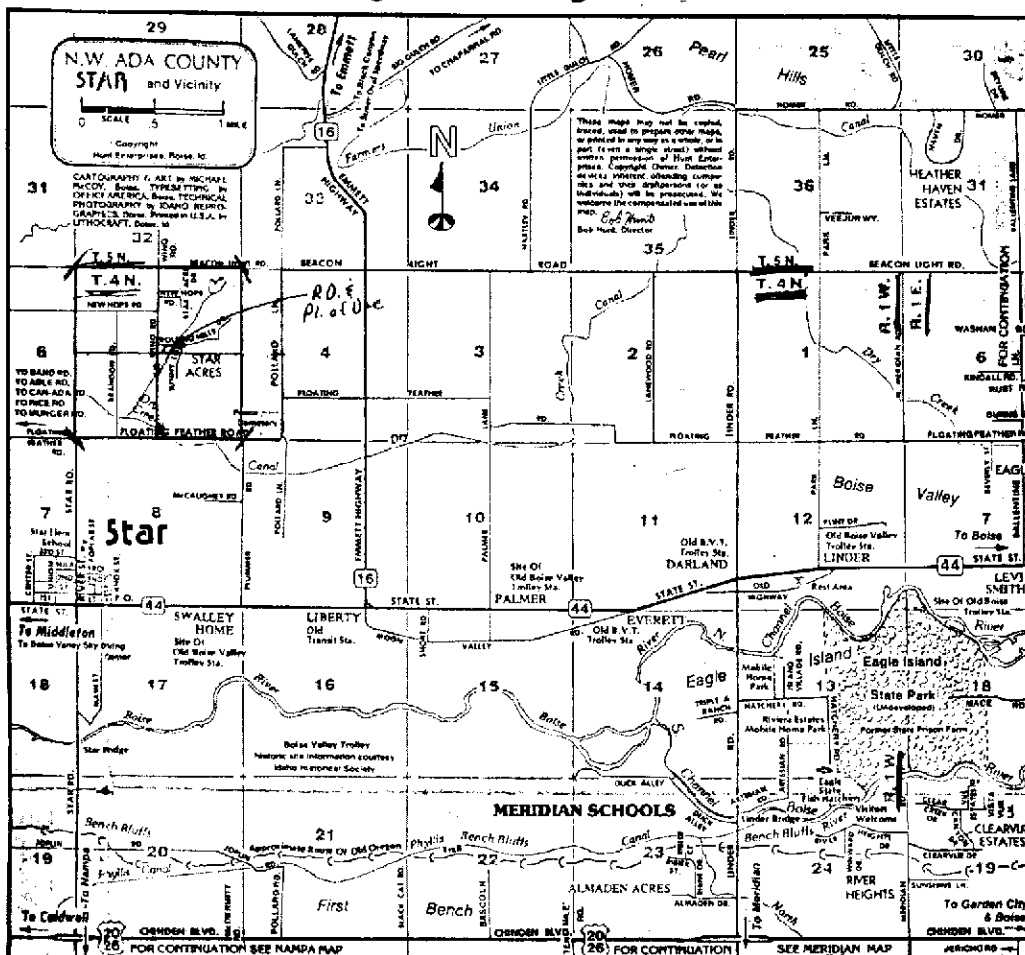
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Jan Shurtz Date 12/9/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 8/28/85 Date _____

CONSULTANT SEAL

Identification No. _____

Application No. 63-9115

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EARL C. BARNETT Phone: 286-7084
post office address Route 1, Box 49E, Star, ID 83669
2. Source of water supply Unnamed drain which is a tributary of Boise River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 4N
Range 1W B.M. AOA County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Irrigation purpose from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 hp. centrifugal pump, gravity irrigation.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

10. Remarks

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

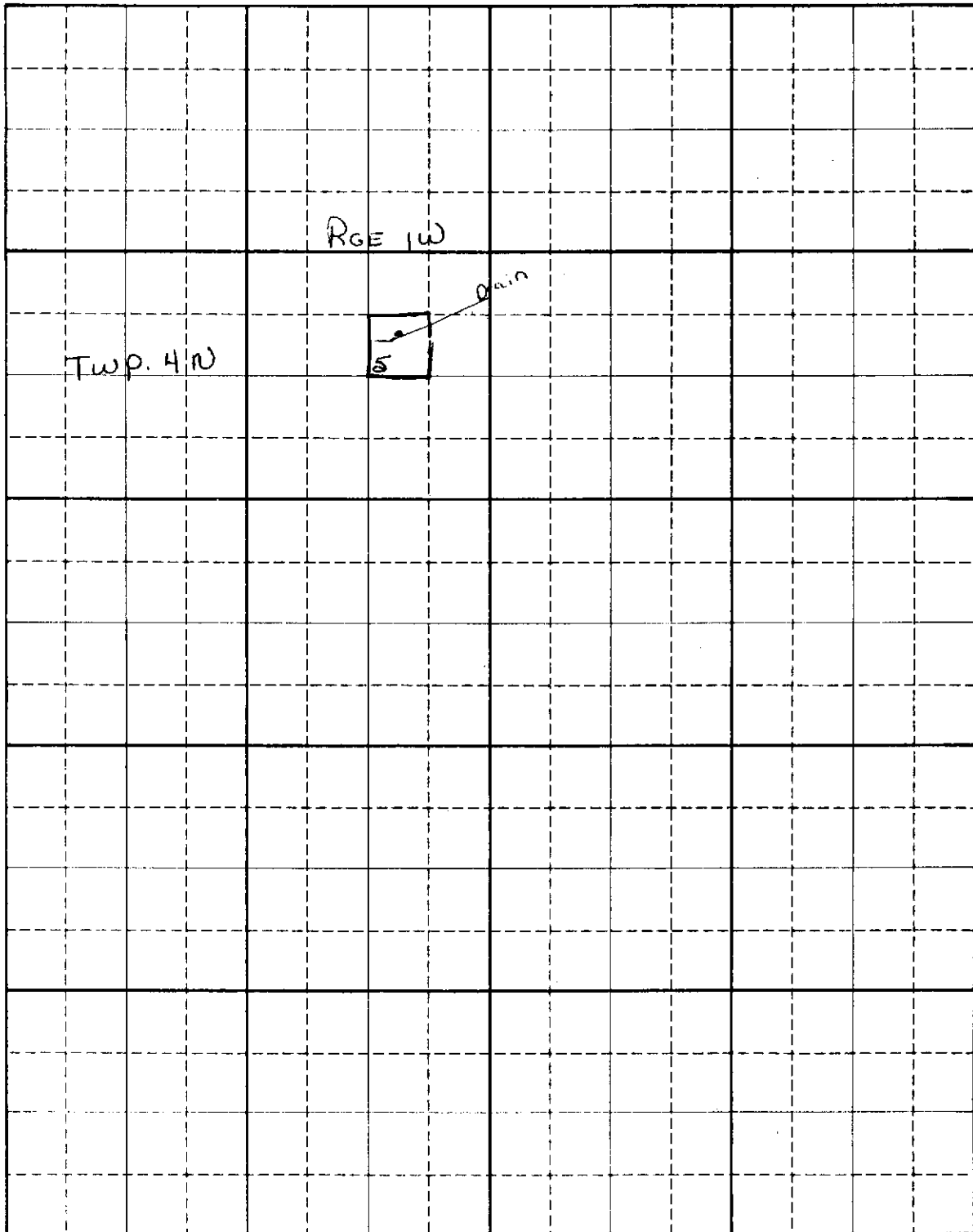
c. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated 5

TWP.	RANGE	SEC	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	TOTALS
4N	1W	5													5

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edgar B. ...
(Applicant)

Proposed Priority 2/14/78

Received by 1 Date 2-14-78 Time 11:07 a.m.

Preliminary check by R.H.H. Fee \$ 10.00

Received by 1 Date 2-15-78 # 9770

Publication prepared by 1 Date 2-16-78

Published in Idaho Statesman

Publication dates 2-16-78 to 2-17-78

Publication approved 1 Date 3-6-78

Priority reduced to 1 Reason 1

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBA 16

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9115, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before May 1, 19 83.

c. Other: Use of water under this permit is subject to control by the watermaster

of State Water District No. 63, Boise River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of May, 19 78.

Administrator

Norman C. Young

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9115
Date Received: 6/8/89
Receipt No: C007304
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LONN KUCK Phone: (208) 286-9638
10399 E ROLLING HILLS DR
STAR ID USA 83669

ELIZABETH ANN KUCK Phone: (208) 286-9638
10399 E ROLING HILLS DR
STAR ID USA 83669

2. Date of Priority: 09/02/1983

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	5	NW NW SE	ADA	

5. Description of diverting works:

POND ON THE DRAIN, PUMP OUT OF POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	5	NW SE		IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
Ownership changed by DB 5/24/2001

15. Basis of Claim: License



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

MAR 29 2001

Department of Water Resources

DATE OF CLOSING: 08/30/90

LEGAL DESCRIPTION OF PROPERTY: Township 04N Range 01W
Section 05, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 03 2001

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-10347, A63-15614, A63-09115
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): DANNY G + PATRICIA LANGDON
LONN + ELIZABETH ANN KUCK
- ☐ New Owner/Claimant (Purchaser): _____
- ☐ New Mailing Address: 10399 E. ROLLING HILLS DR
STAR ID 83669
- ☐ New Telephone Number: 208286-9658 9638
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 3/26/01
[Signature] Date 03/26/01
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By: _____

Further Action Needed:

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED

DANNY G. LANGDON and PATRICIA O. LANGDON, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
LONN KUCK and
ELIZABETH ANN KUCK, husband and wifeGRANTEE(S), whose current address is: 10399 ROLLING HILLS DRIVE, STAR, IDAHO 83669
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:Lot 1 in Block 3 of STAR ACRES SUBDIVISION, according to
the Official Plat thereof, filed in Book 29 of Plats at
Page(s) 1822, and as Amended by Affidavit recorded May 24,
1973, as Instrument No. 847760, records of Ada County,
Idaho.

9047171

4N1W Sec 5

ADA COUNTY, IDAHO
FOR STEWART-TITLE

'90 AUG 31 PM 2 58

JOHN CASTIDA, RECORDER

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever.

Dated: August 30, 1990

his att. in fact

Danny G. Langdon by Patricia O. Langdon

DANNY G. LANGDON by PATRICIA O. LANGDON
his attorney in fact

Patricia O. Langdon

PATRICIA O. LANGDON

STATE OF IDAHO, County of ADA, ss

On this 30th day of August
in the year of 1990, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Patricia O. Langdonknown or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.Robyn Williams
Name: Robyn Williams
(type or print)

Residing at: Boise, Idaho

My commission expires: 1-10-92

ACKNOWLEDGEMENT - Attorney in Fact

STATE OF IDAHO, County of ADA, ss

On this 30th day of August
in the year of 1990, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Patricia O. Langdonknown or identified to me to be the person(s) whose name(s) are/is subscribed to
the within instrument, as the attorney in fact of Danny G. Langdonand acknowledged to me that she subscribed the name of
Danny G. Langdon

theretofore principal and her own name as attorney in fact.

Robyn Williams
Name: Robyn Williams
(type or print)

Boise, Idaho

1-10-92

STEWART-TITLE CO.

WARRANTY, INC.

Society of Contract

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09115
Date Received: 6/08/1989
Receipt No: 007304
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANNY G. LANGDON 208-286-7876
Address: 10399 ROLLING HILLS DR.
STAR, ID 83669

AND/OR

Name: PATRICIA LANGDON 208-286-7876
Address: 10399 ROLLING HILLS DR.
STAR, ID 83669

2. Date of Priority: SEP 02, 1983

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	5	NW	NW	SE		ADA

5. Description of diverting works:
POND ON THE DRAIN, PUMP OUT OF POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	5	NW SE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-10347

14. Remarks:
LICENSE INCORRECTLY GAVE THE POD AND POU AS THE SWNE OF SECTION 5
WHEN IT SHOULD HAVE BEEN THE NWNWSE OF SECTION 5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dan J. Lenz Date: 06/08/89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of June 19 89 Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994
My Commission Expires _____

