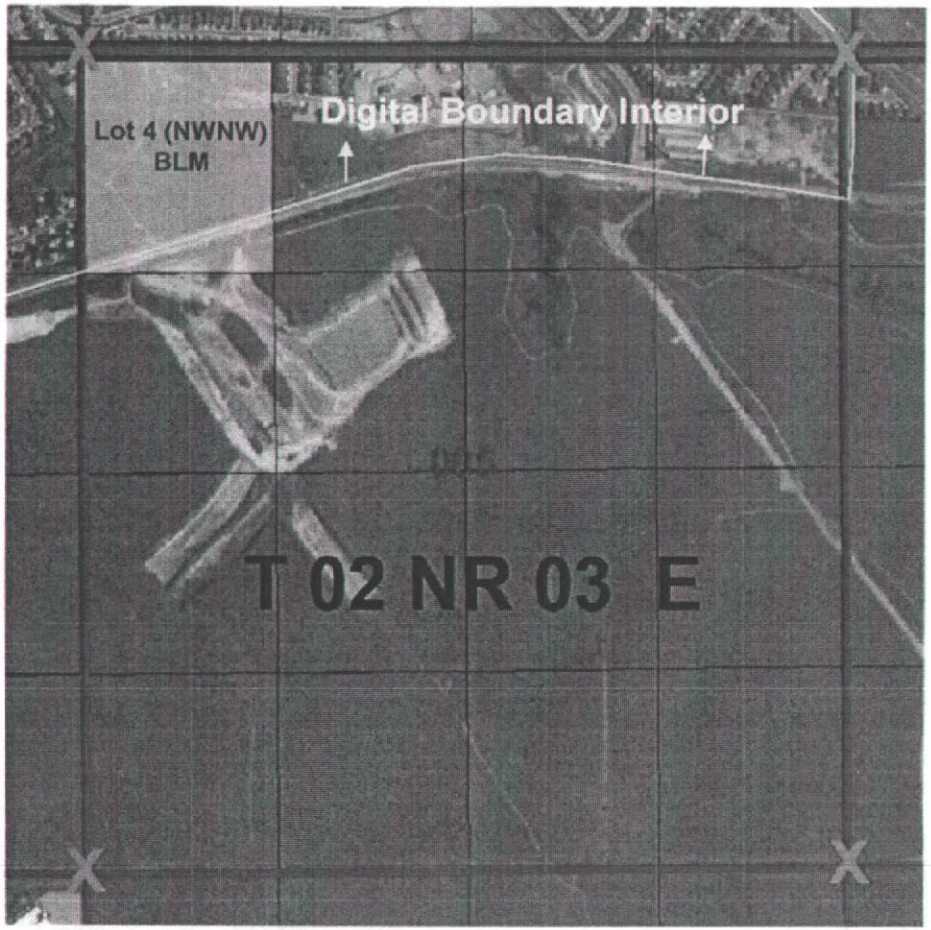
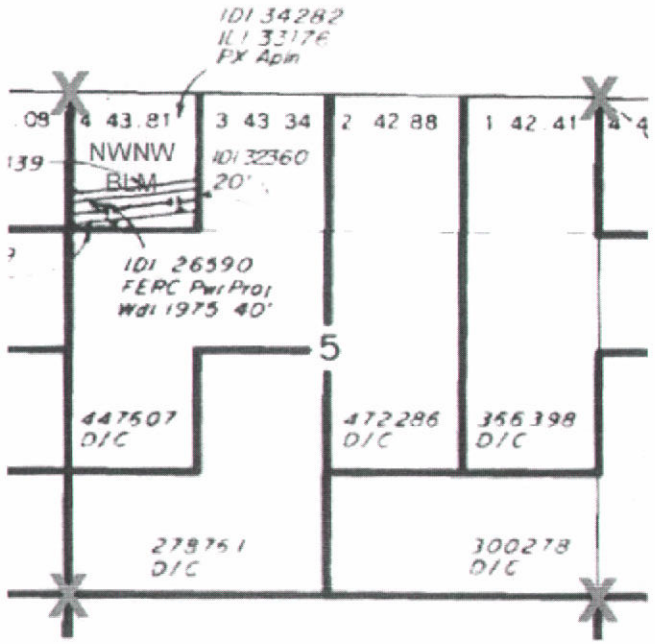
63-00147B, 63-02360, 63-31198, 63-31832, 63-31833





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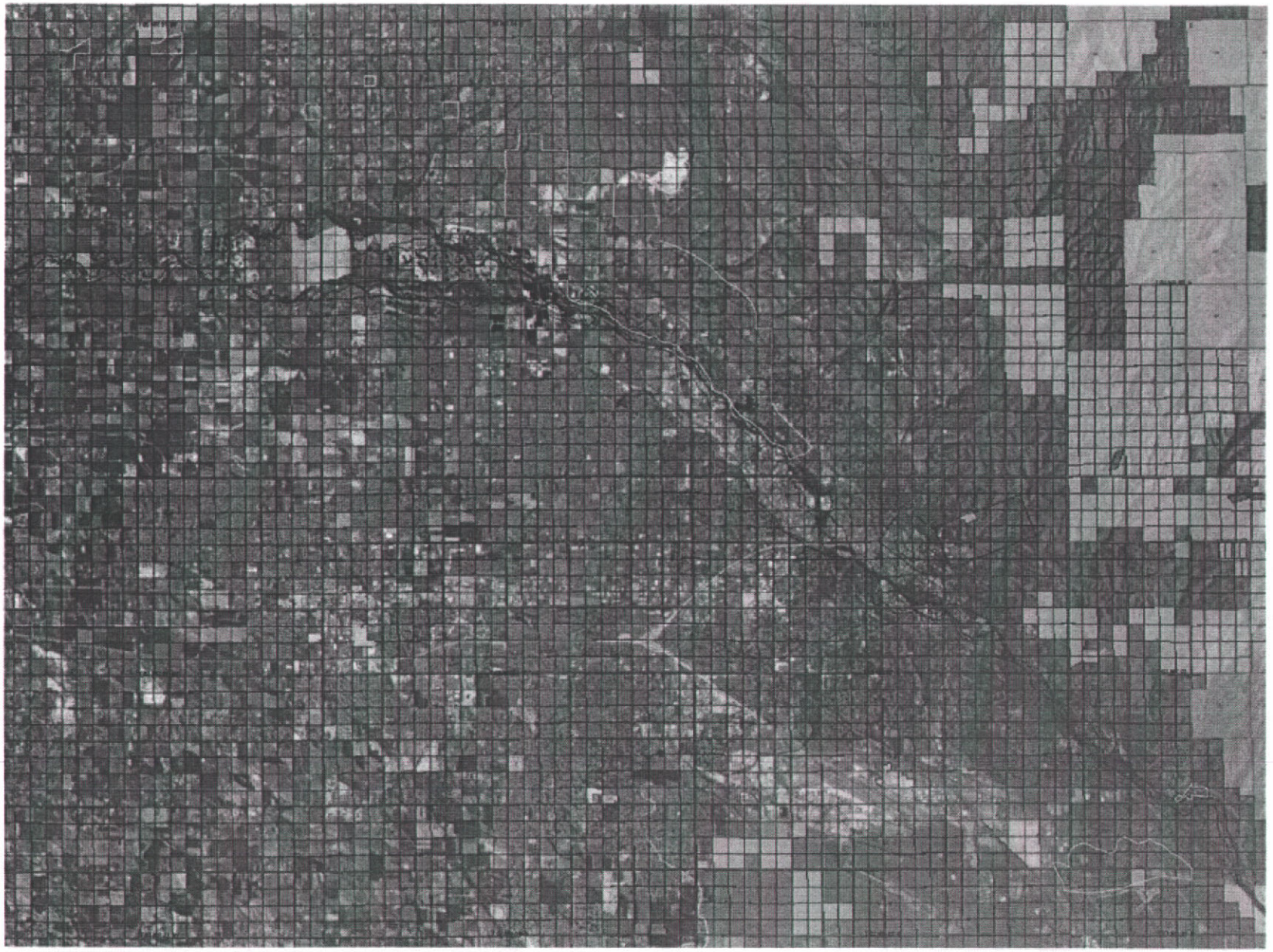

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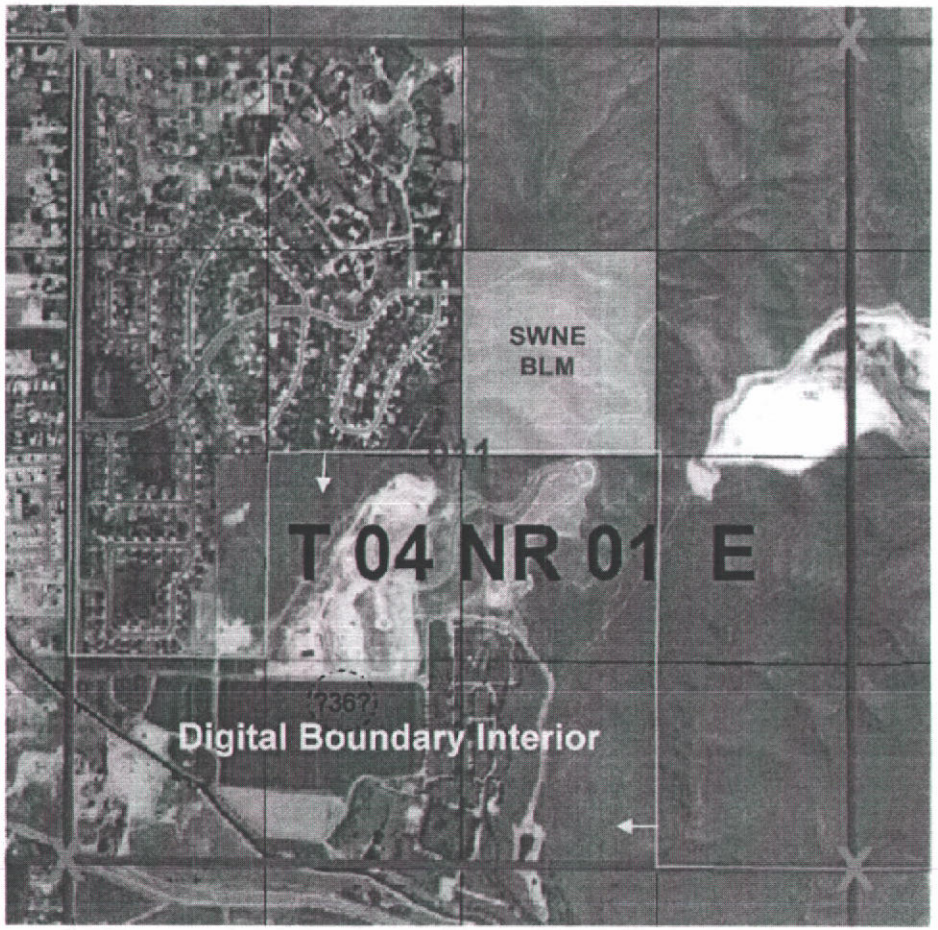
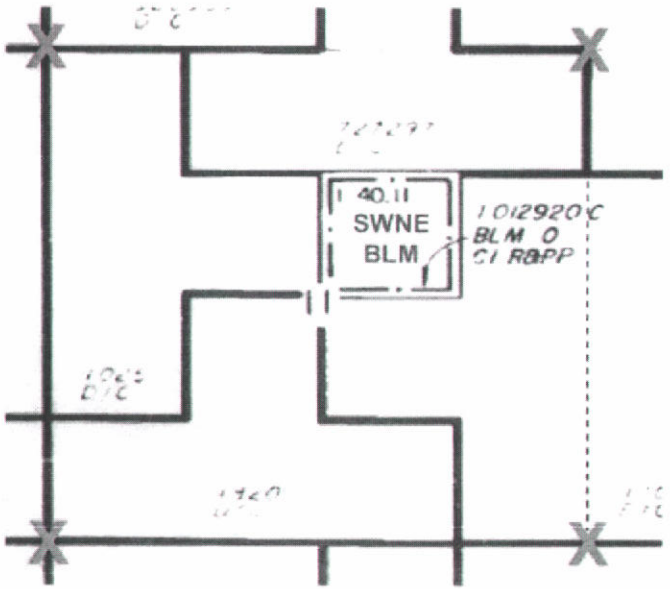




-Remove POU on BLM from data

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.
63--31883

Prepared by:
Jan Shurte
Date: 5-22-05

1N 1E S4
NENE

1987 Photography

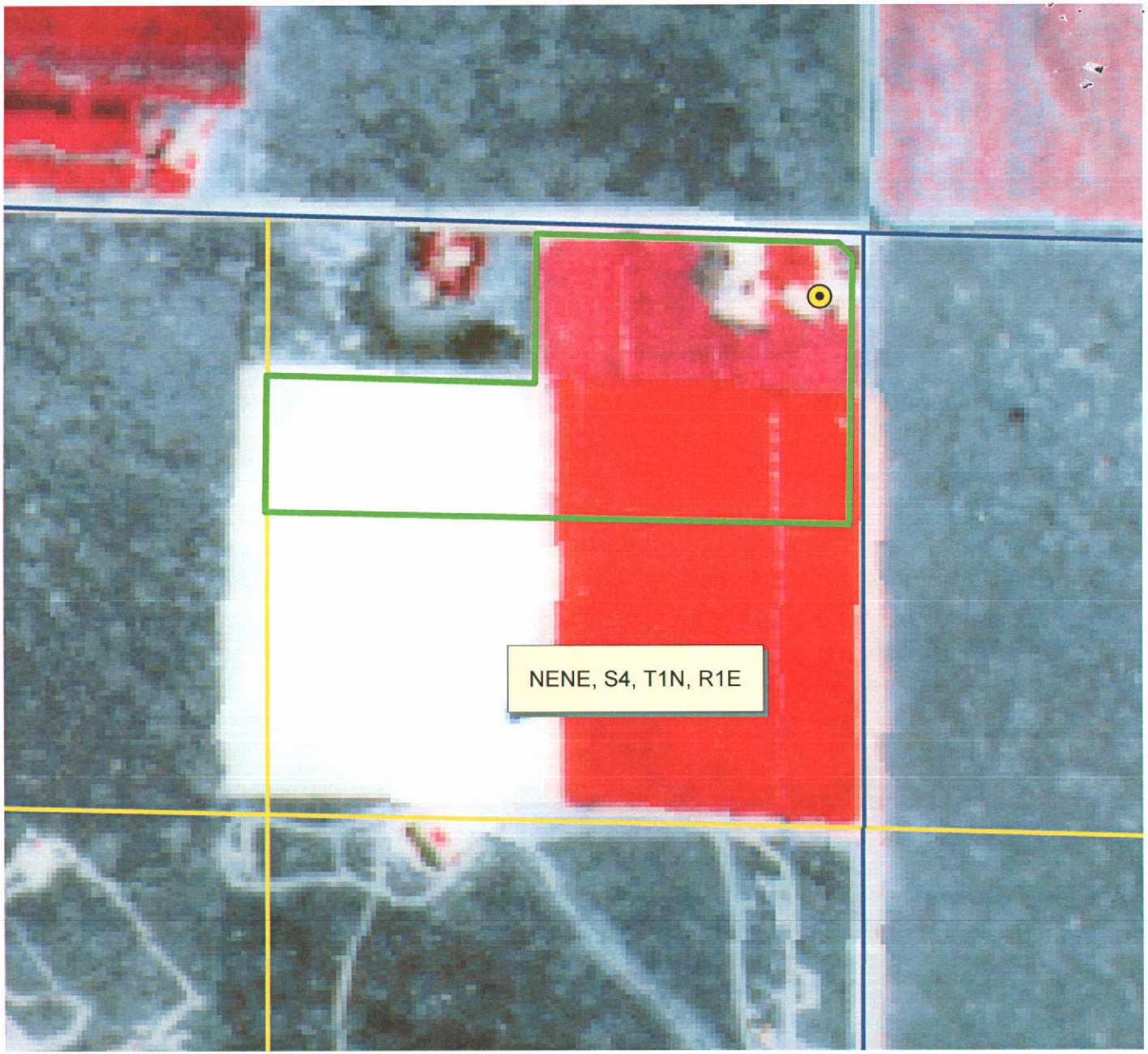
Place of Use

Section Lines

1/41/4

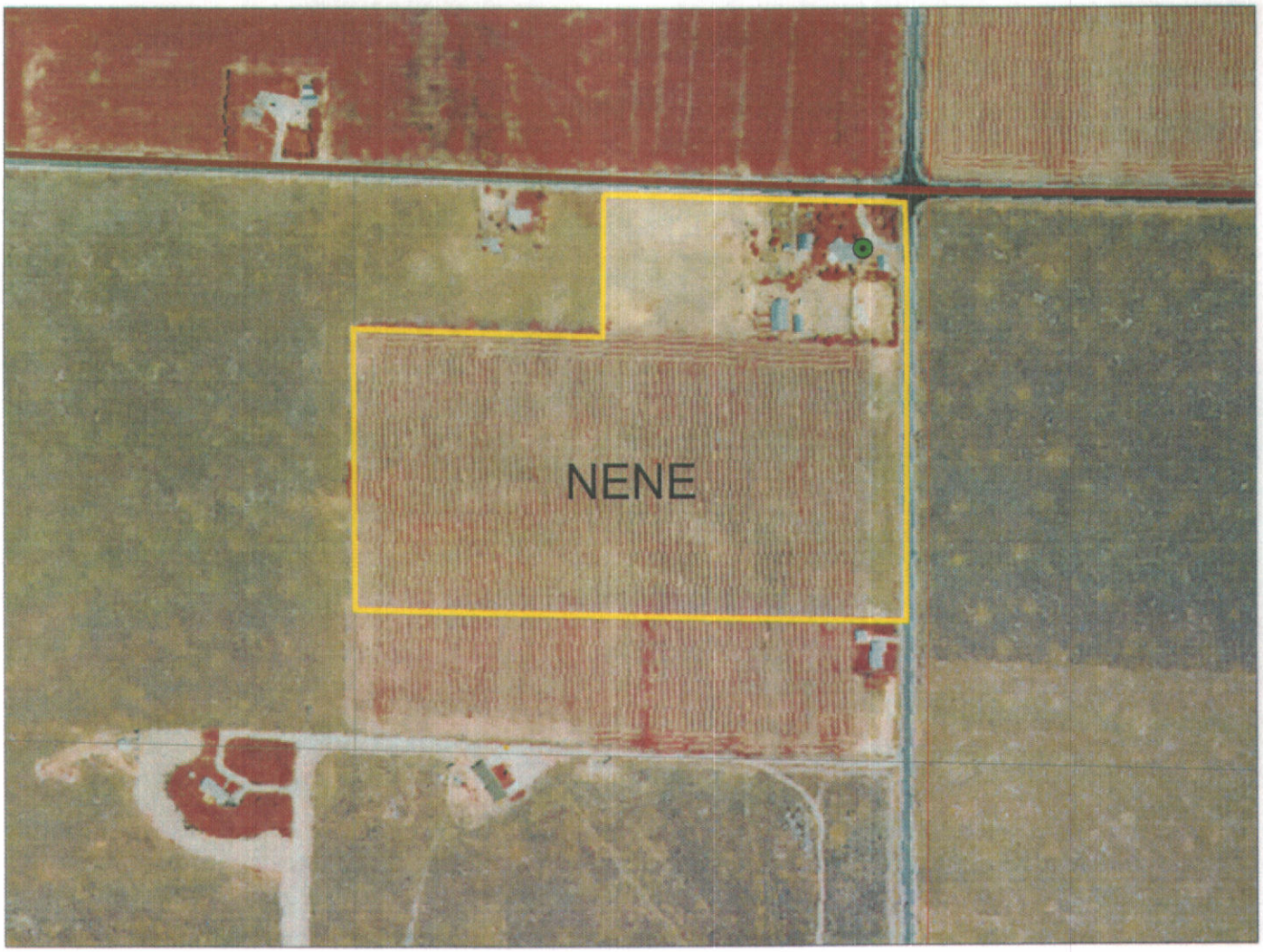
Pt of Diversion

N
W E
S



Idaho Department of Water Resources

Place of Use Layout
63-31803



0 300 600 900 1200 Feet

Township 1N Range 1E Section 4

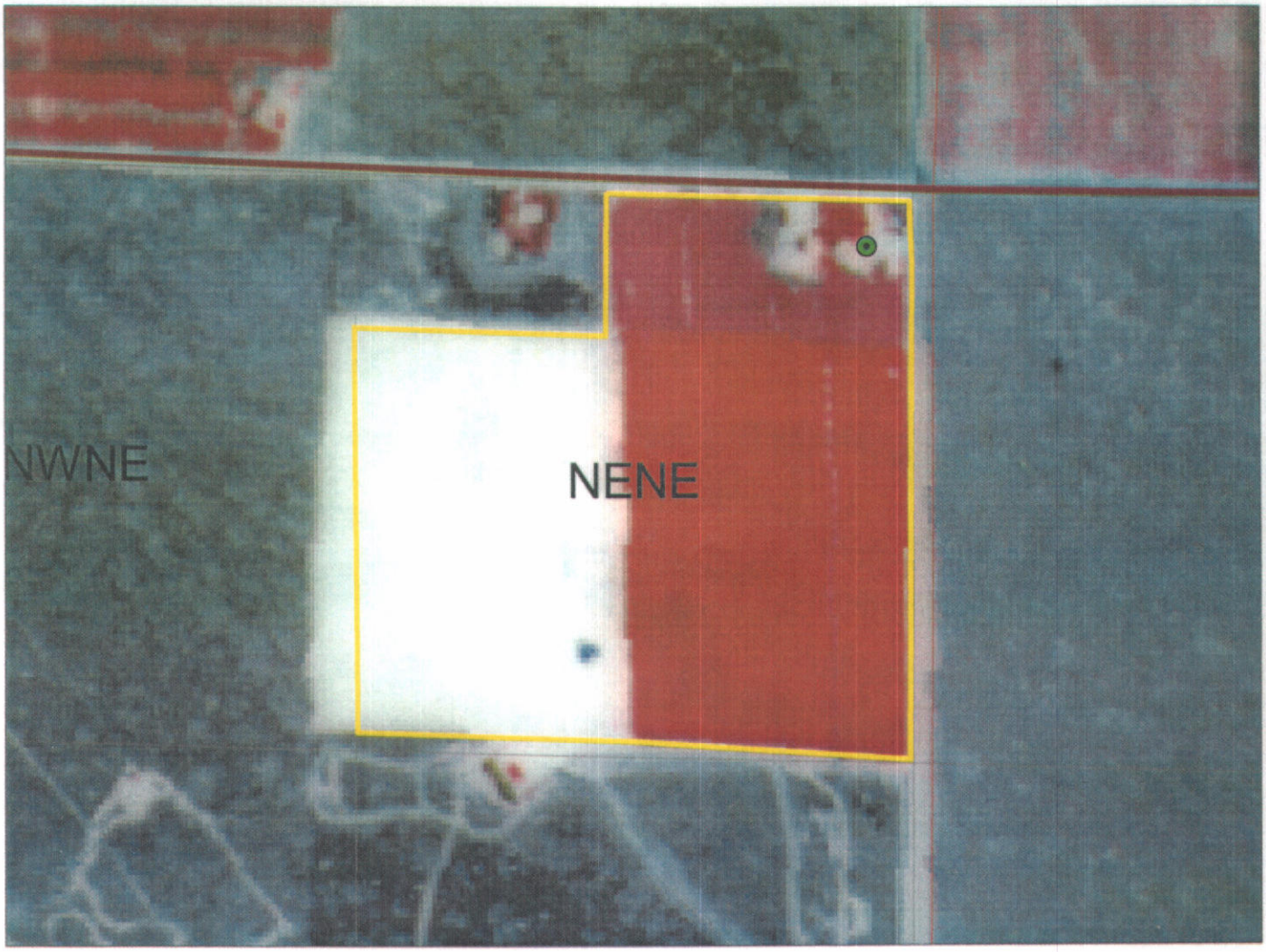
N
W E
S

- Point of Diversion
- Place of Use
- PLSS Township
- PLSS Section Lines
- PLSS quarter-quarter lines

GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: November 17, 2003

Idaho Department of Water Resources

Place of Use Layout
63-2979



0 0.25 Miles

Township 1N Range 1E Section 4

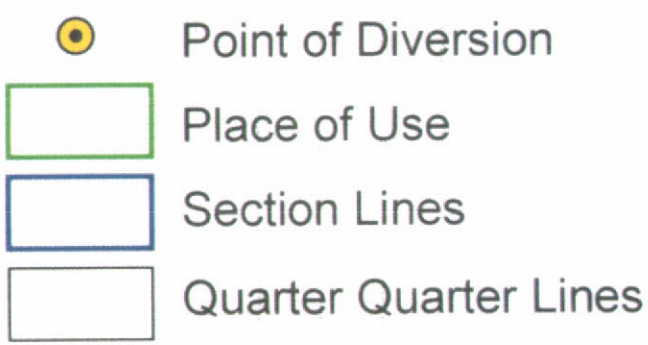
N
W E
S

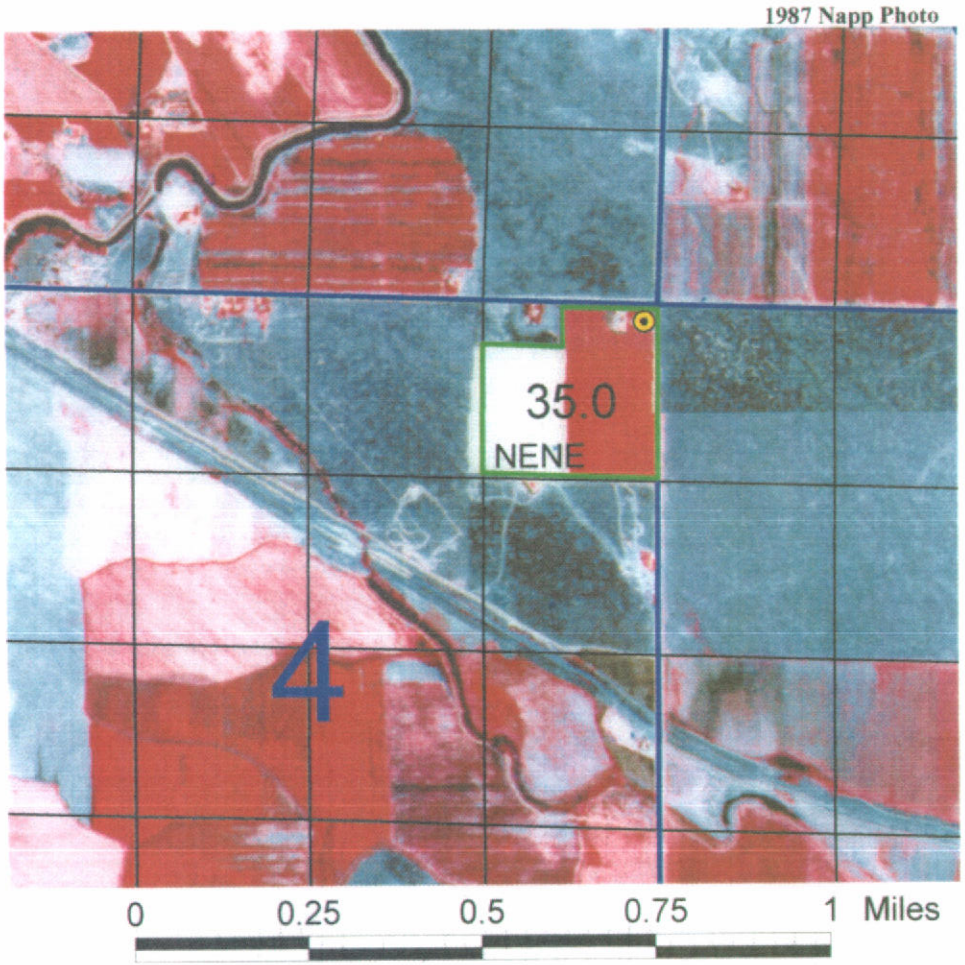
Point of Diversion
Place of Use
PLSS Township
PLSS Section Lines
PLSS quarter-quarter lines

GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002

Idaho Department of Water Resources

Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:

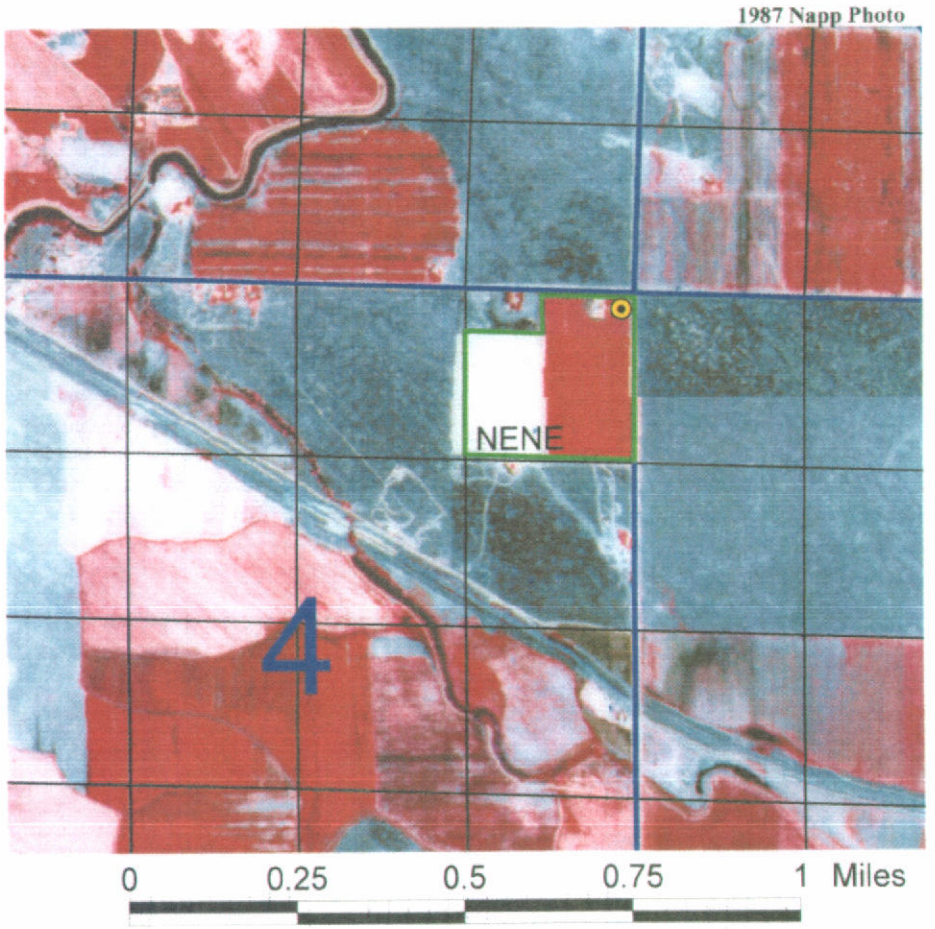




Idaho Department of Water Resources

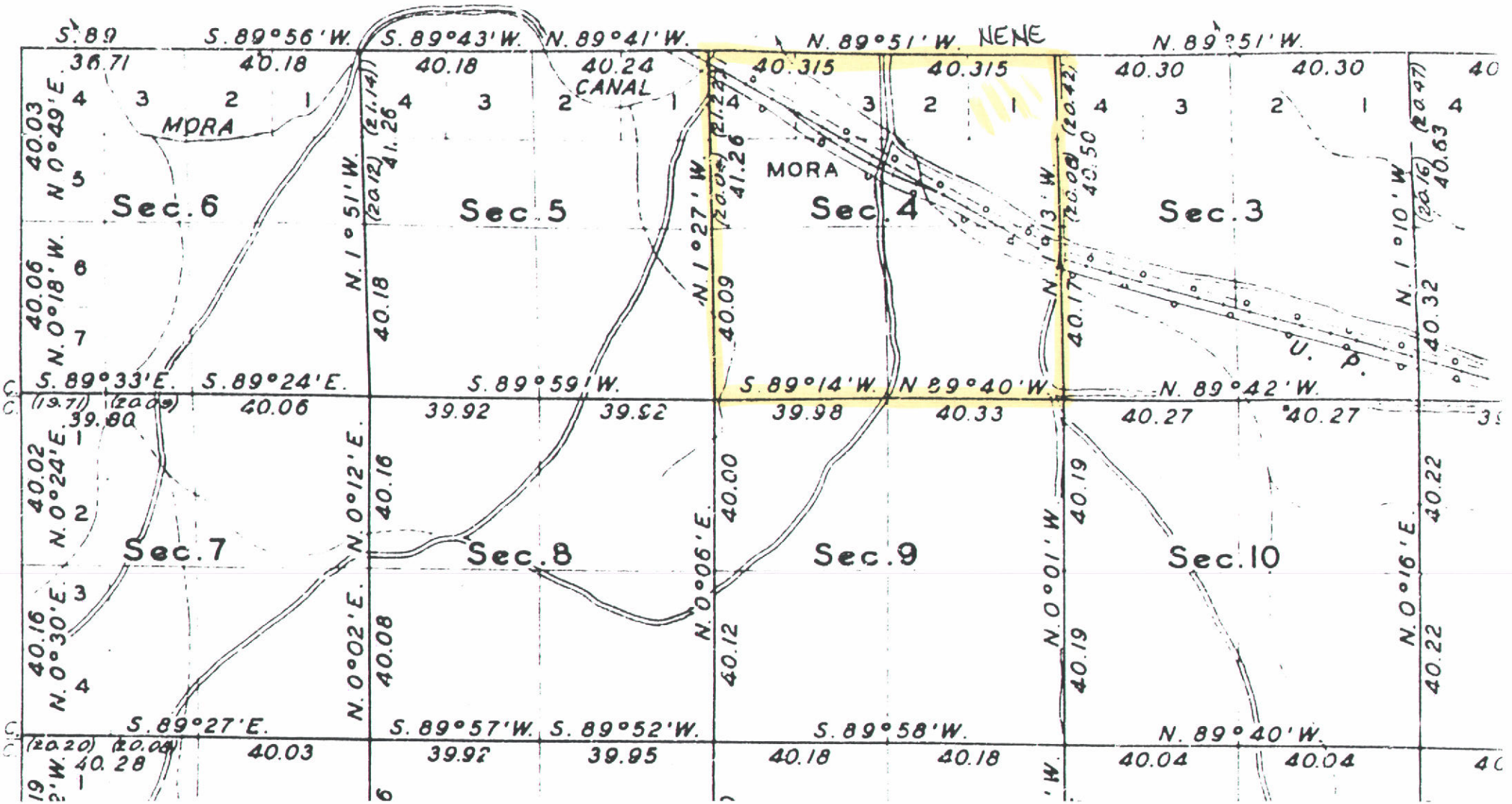
Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:

Point of Diversion
Place of Use
Section Lines
Quarter Quarter Lines



Nº 1 NORTH, RANGE Nº 1 EAST OF T

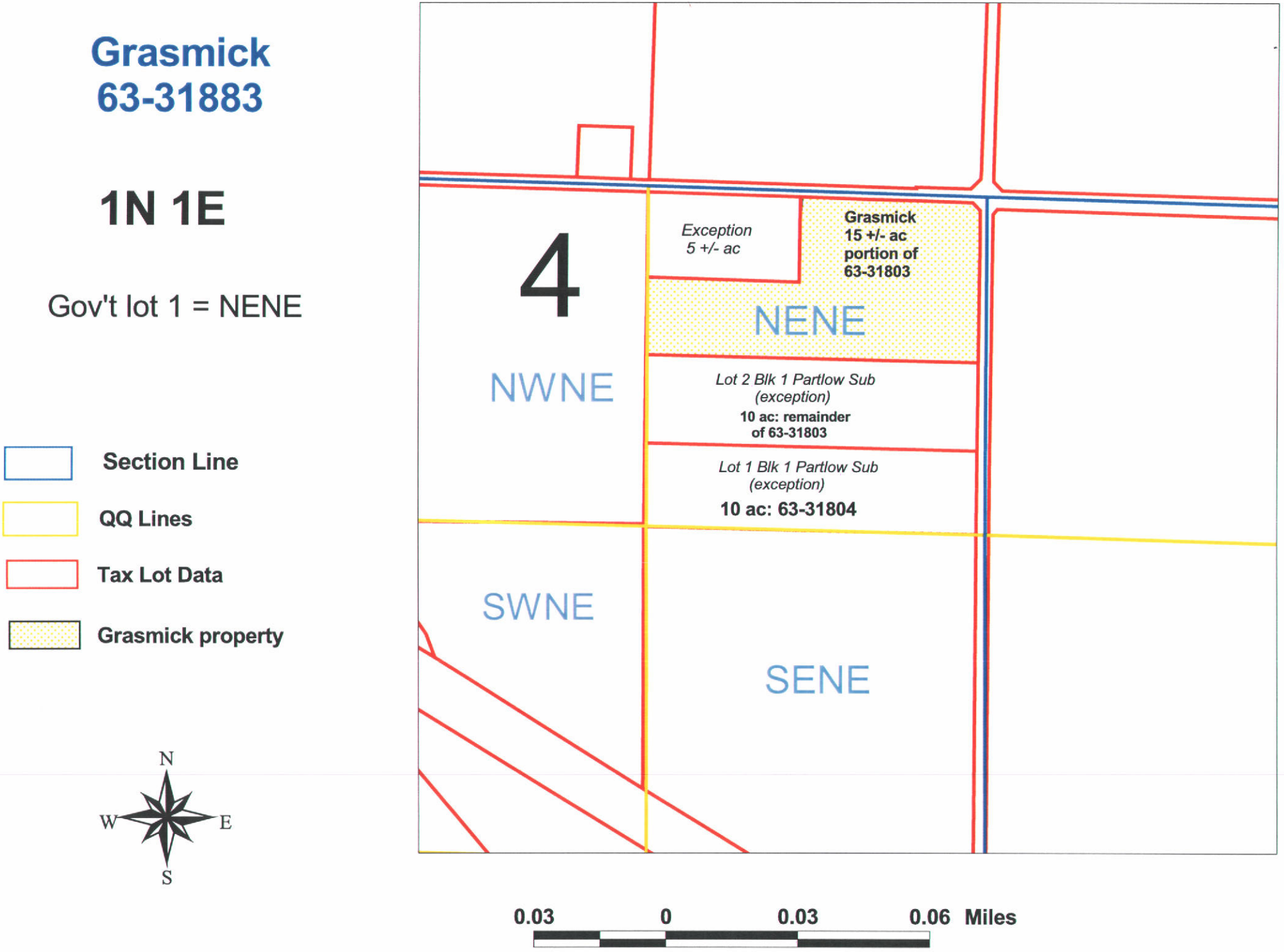
DEPENDENT RESURVEY

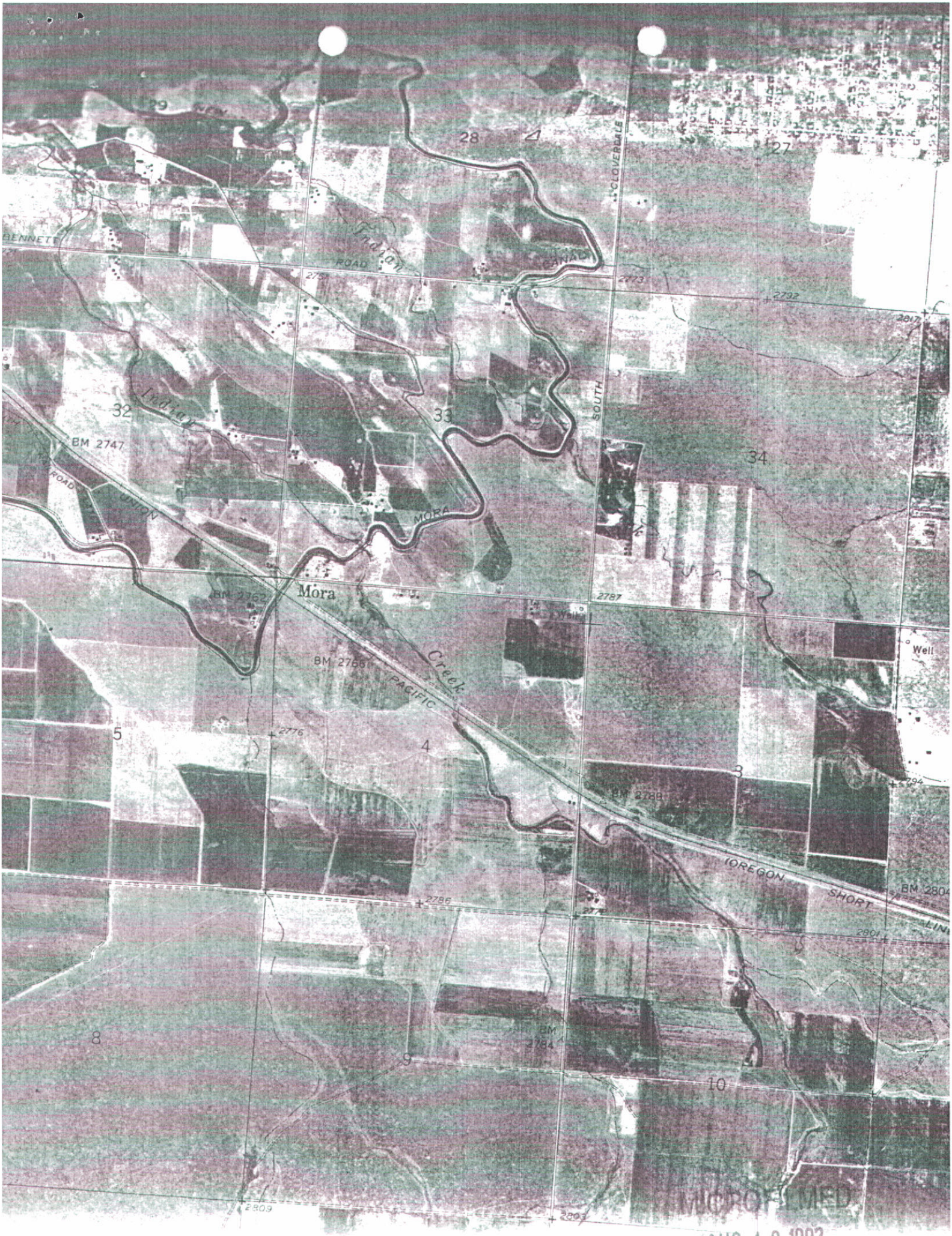


Grasmick
63-31883

1N 1E

Gov't lot 1 = NENE



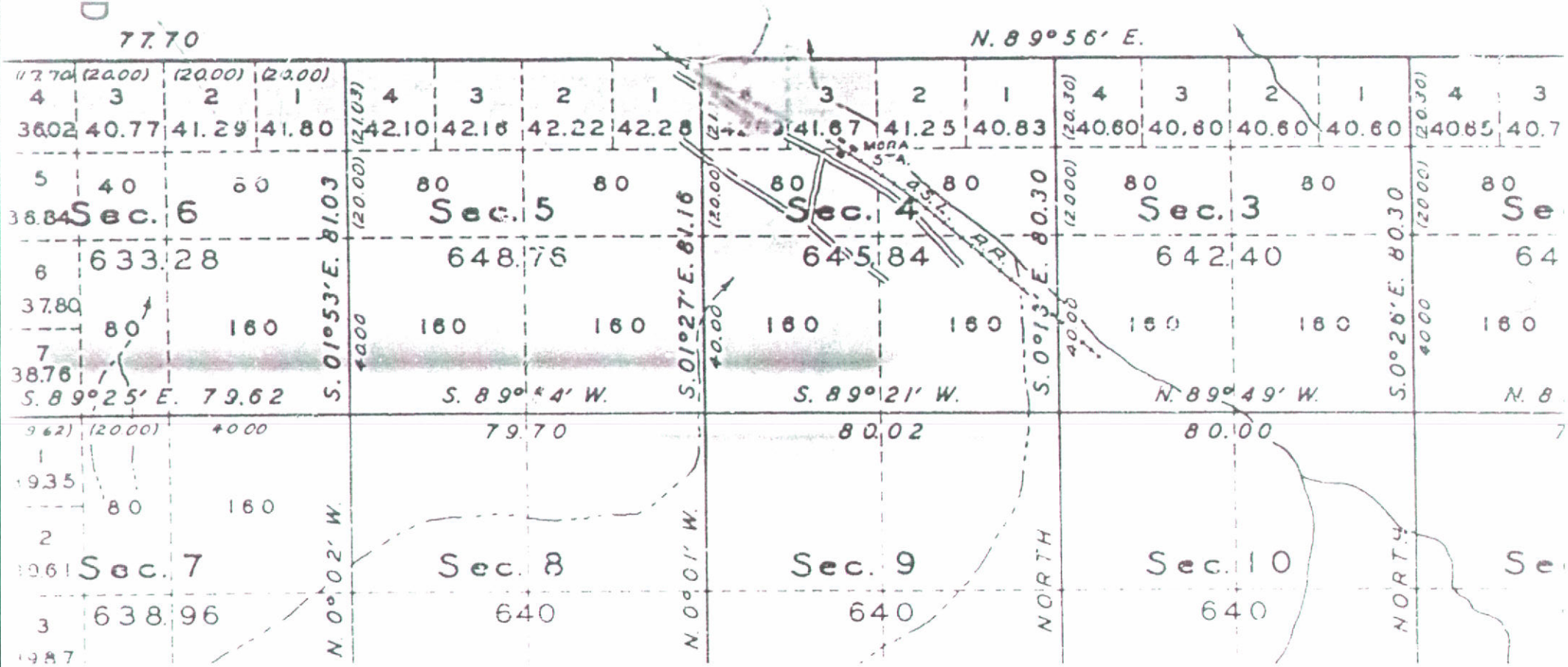


MICROFILMED
AUG 18 1992

MICROFILMED
AUG 08 1992

COMPOSITE PLAT OF

I NORTH, RANGE No. 1 EAST, OF THE



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

she called 12/15
↳ 362-0830 He'll return my letter

December 2, 2003

PETER AND SHELLY PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

new owner's Robert Grasmick

RE Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31803

CHANGE OF OWNERSHIP
LETTER SENT 12-16-03 -SS

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 19, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claims referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

######

The address is correct as shown above or as otherwise changed.

_____ _____

Water Right Holder's Signature Telephone No.

RECEIVED
APR 21 2006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
)
)

A. Subcase 63-31833
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657
Daytime Phone: see below
Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Boise Valley Irrigation Ditch Co.
Address: 8750 N. Bogart Lane; Boise, Idaho 83714
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
   Should be:

2. ☐ **Source**
   Should be:

3. ☐ **Quantity**
   Should be:

4. ☐ **Priority Date**
   Should be:

5. ☐ **Point(s) of Diversion**
   Should be:

6. ☐ **Instream Flow Description**
   Should be:

7. ☐ **Purpose(s) of Use**
   Should be:

8. ☐ **Period of Year**
   Should be:

9. ☒ **Place of Use**
   Should be: See attached.

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**
The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F. **VERIFICATION** (Must be Completed)

State of Idaho)
) ss.
County of ADA)

Fredric W. Price, Water Rights Specialist , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 19, 2006

Linda C. Buck

LINDA C. BUCK NOTARY PUBLIC STATE OF IDAHO

Notary Public for Idaho
Residing at: Mountain Home,
My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 4-19-, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Boise Valley Irrigation Ditch Co.
Address: 8750 N. Bogart Lane; Boise, Idaho 83714
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31833

NAME AND ADDRESS: BOISE VALLEY IRRIGATION DITCH CO
8750 N BOGART LN
BOISE ID 83714

POUs on BLM:
-Irrigation is not authorized

SOURCE: BOISE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.200 CFS
45.00 AFY

The total instantaneous diversion of water from all points of diversion under Right 63-31833 shall not exceed 0.20 cfs, nor a total combined annual volume of 45.0 af.

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1865

POINT OF DIVERSION: T03N R03E S28 SWSWSW Within ADA County

T03N R03E S28 SWSWSW Within ADA County

T03N R03E S29 SESE Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	0.200 CFS 45.00 AFY

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

2808.43 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

The place of use of this right is limited to 10 acres within a 30.5 acre place of use located in Lot 2 SWSW (22.4 ac) Sec. 28 and in Lot 1 SESE(8.1 ac), Sec. 29, Twp. 3N, Rge 3E as approved under Transer No. 71032.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by transfer 71032 within one (1) year of the date of approval.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-31197.

Right No. 63-31198 is also diverted through points of diversion described above.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

Failure of the right holder to comply with the conditions of transfer 71032 is cause for the Director to rescind approval of the transfer.

RightID577114 *(63-31833)*

Place(s) of use:

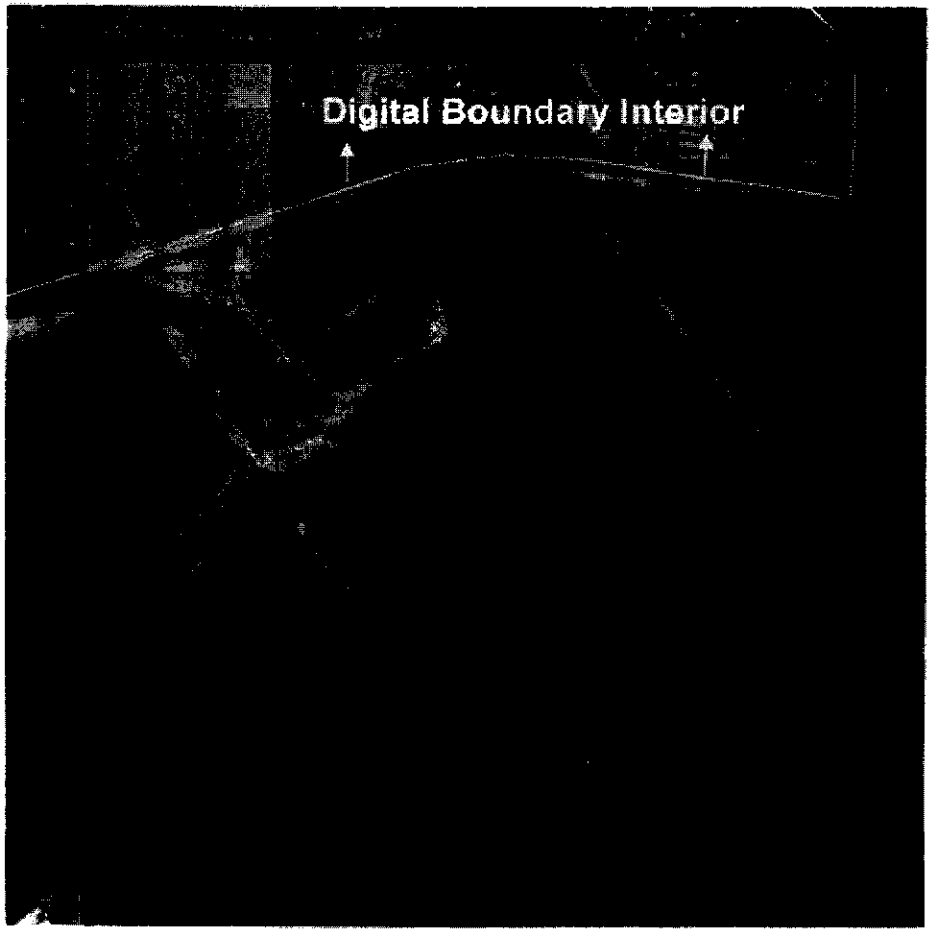
Place of Use Legal Description: IRRIGATION ADA County

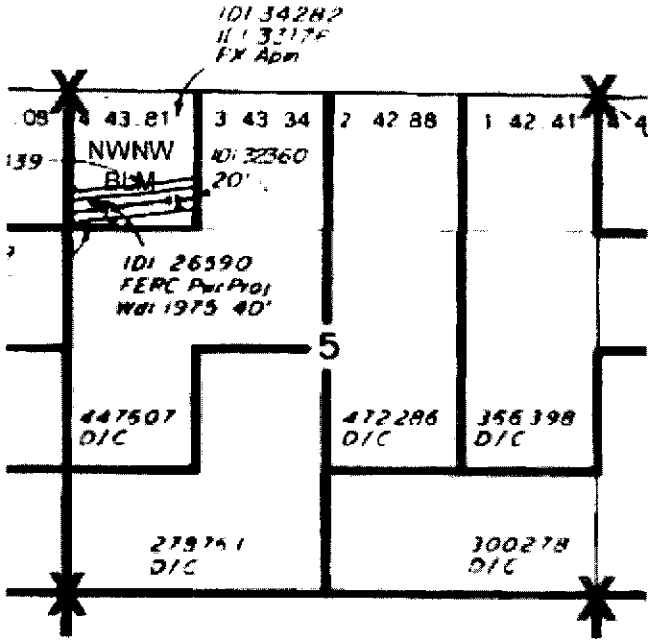
Lot 1 = NENE
Lot 2 = NWNE
Lot 3 = NENW

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02N	02E	1	1	NENE			SENE							
	03E	5 BLM	4	NENE		1	NWNE							
			2	NENW		3	NWNW	BLM						
		6	4	NENE		1	NWNE			SWNE			SENE	
			2	NENW		3	NWNW		5	SWNW			SENW	
03N	02E	36		SWSE			SESE							
	03E	28	2	SWSW		1	SESW							
		29		NESE		1	SESE							
		31		NESW		3	NWSW		4	SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
		32		NESW			NWSW			SWSW			SESW	
				NWSE			SWSE			SESE				
04N	01E	3		NESW			SWSW			SESW				
				NWSE			SWSE			SESE				
		4	4	NWNW			SWNW			SENW				
		9	3	NENW										
		10		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
		11		SWNE	BLM									
				SENW										
				NESW			SWSW			SESW				
				NESE			NWSE			SWSE				
		12		NENE			NWNE			SWNE			SENE	
				SENW										
				NESW										
				NESE			NWSE							
		13		SWNE			SENE							
				NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
		14		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	

		15		NENE		NWNE		SWNE		SENE				
				NESE	1	SESE								
		23		NENE	2	NWNE	1	SENE						
			4	NWNW	5	SWNW	6	SENW						
			7	NWSE										
		24		NENE		NWNE		SWNE		SENE				
				NENW		NWNW		SWNW		SENW				
			3	NESW	4	NWSW								
				NESE		NWSE	2	SWSE	1	SESE				
		25	1	NESE										
	02E	18	3	NWSW	4	SWSW		SESW						
		19		NENE		NWNE		SWNE		SENE				
				NENW	1	NWNW	2	SWNW		SENW				
				NESW	3	NWSW	4	SWSW		SESW				
				NESE		NWSE		SWSE		SESE				
		20		SWSW										
		29		NWNW		SWNW								
				NWSW		SWSW		SESW						
		30		NENE		NWNE		SWNE		SENE				
				NENW	5	NWNW	4	SWNW		SENW				
			2	NESW										
				NESE		NWSE	1	SWSE		SESE				
		31	1	NENE										
		32		NWNE		SWNE		SENE						
				NENW		NWNW	5	SWNW	4	SENW				
			3	NESW										
				NESE	2	NWSE								
	01W	1		SENE										
05N	01E	31		SESE										
	01W	32		SENE										
				NESE										
		33		SWNW										
				NWSW										
		34		NWNE		SWNE		SENE						
				SENW										
				NESW										

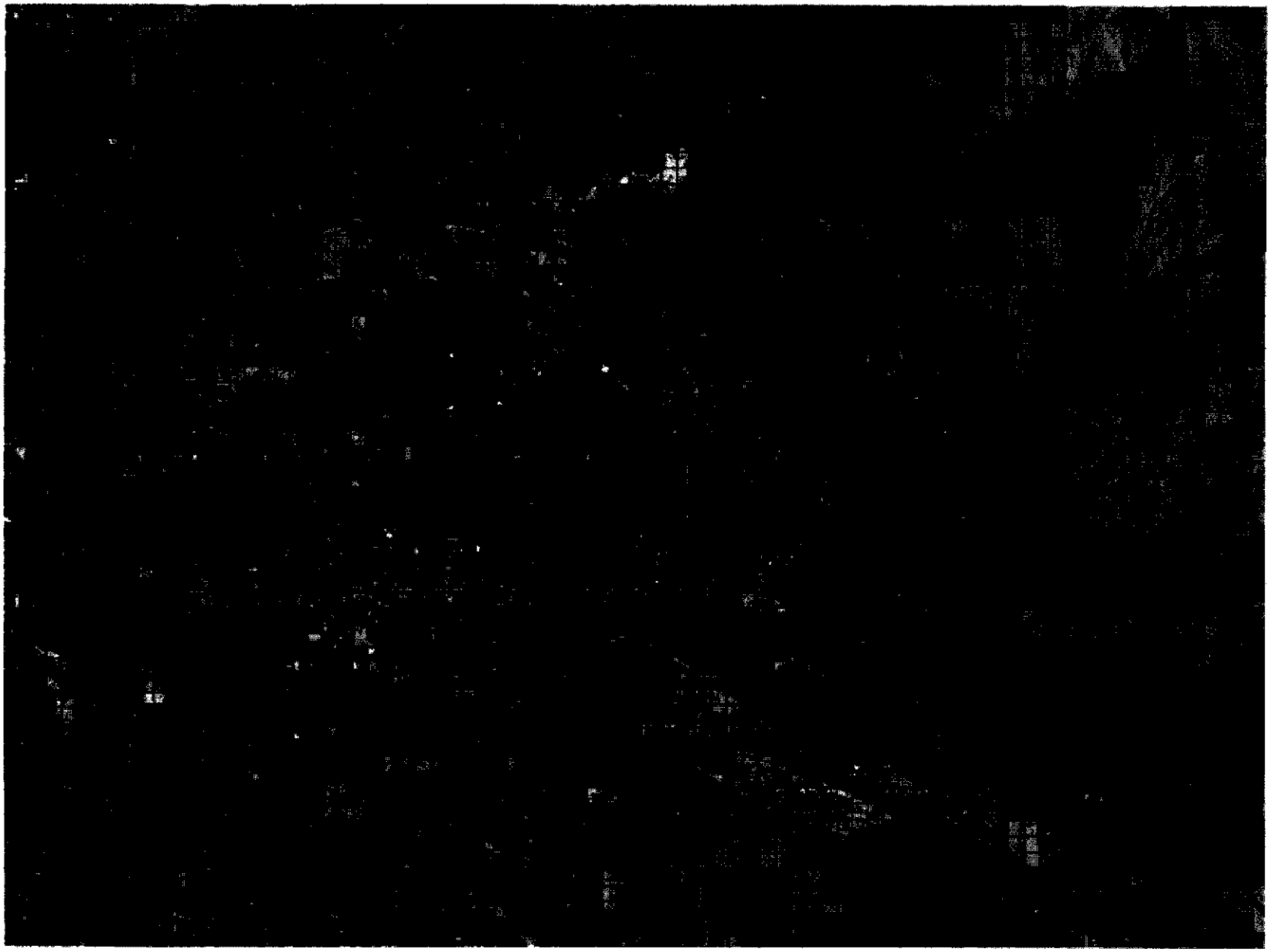
63-00147B, 63-02360, 63-31198, 63-31832, 63-31833



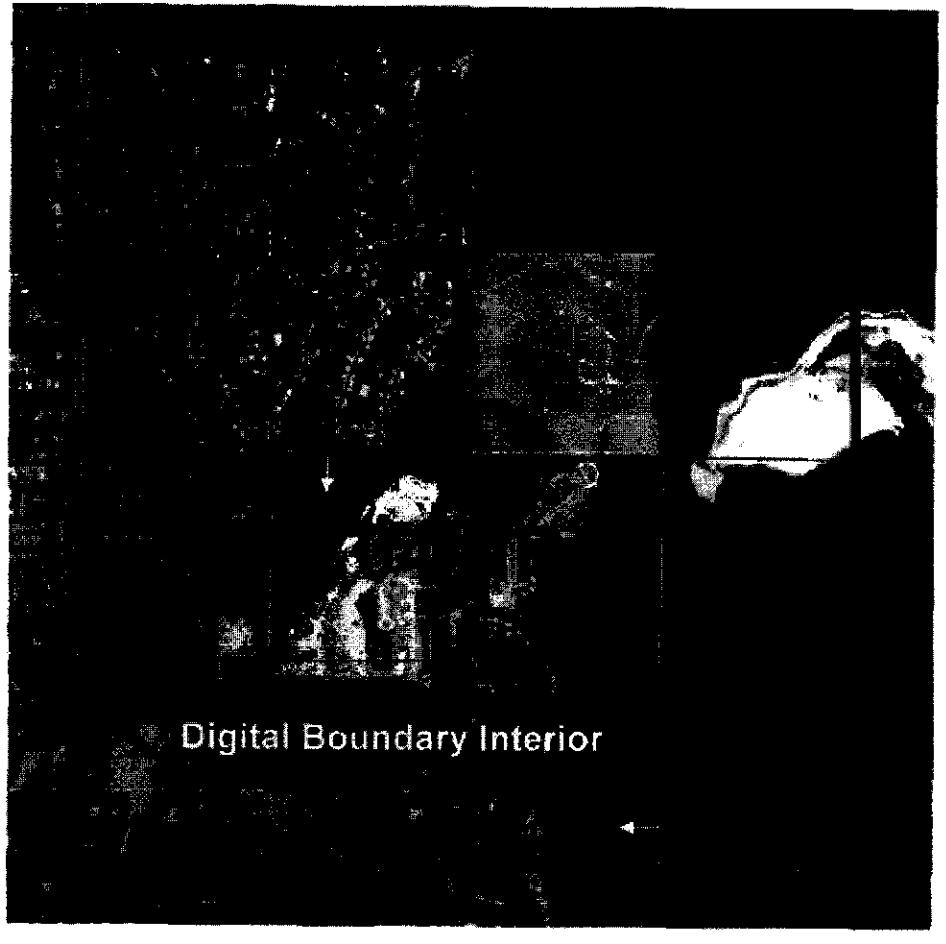


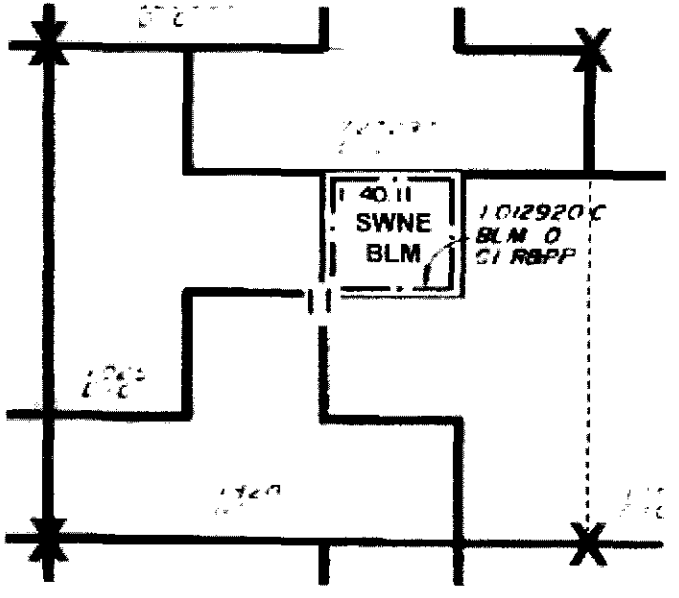
-Remove POU on BLM from data and adjust digital boundary accordingly

63-00147B, 63-02360, 63-31198, 63-31832, 63-31833



63-00147B, 63-02360, 63-31198, 63-31832, 63-31833



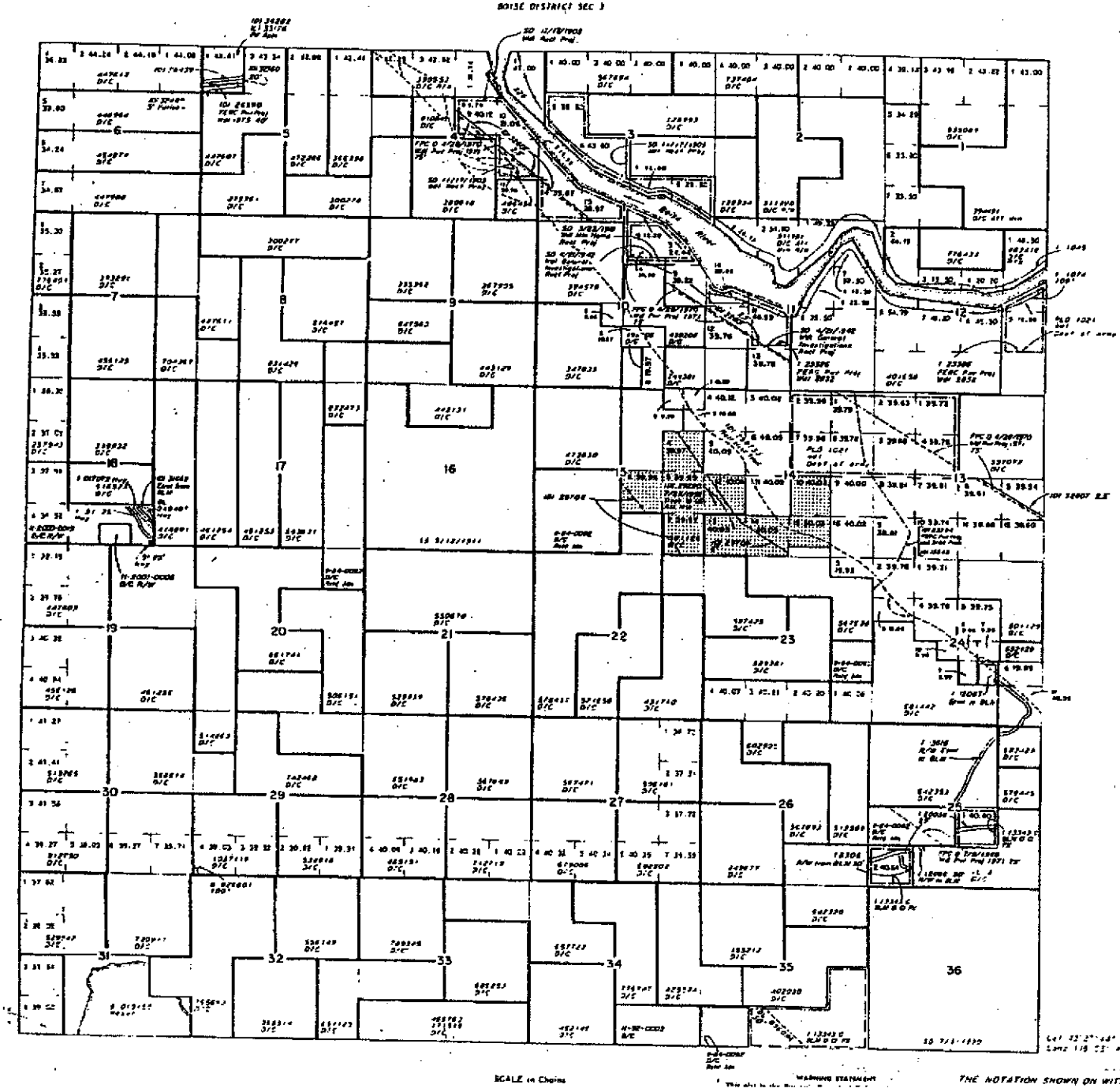


-Remove POU on BLM from data

TOWNSHIP 2 NORTH RANGE 3 EAST OF THE BOISE MERIDIAN, IDAHO

ADA COUNTY 001

BOISE DISTRICT SEC 3



STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS				
RESURVEY			ORIGINAL SURVEY	
TRACT NO	T	R	SEC	SUBDIVISION

ID# 25973-J Hell Hist Trail
Historical information only, does not donate public access

ID# 34007 R/W Tele Cable 5' Buried
Sec 5: Within Lot 4

ID# 33696 R/W Trail 2.5'
Sec 5: Within Lot 4

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
1/1/ 87	

USGS PLATS

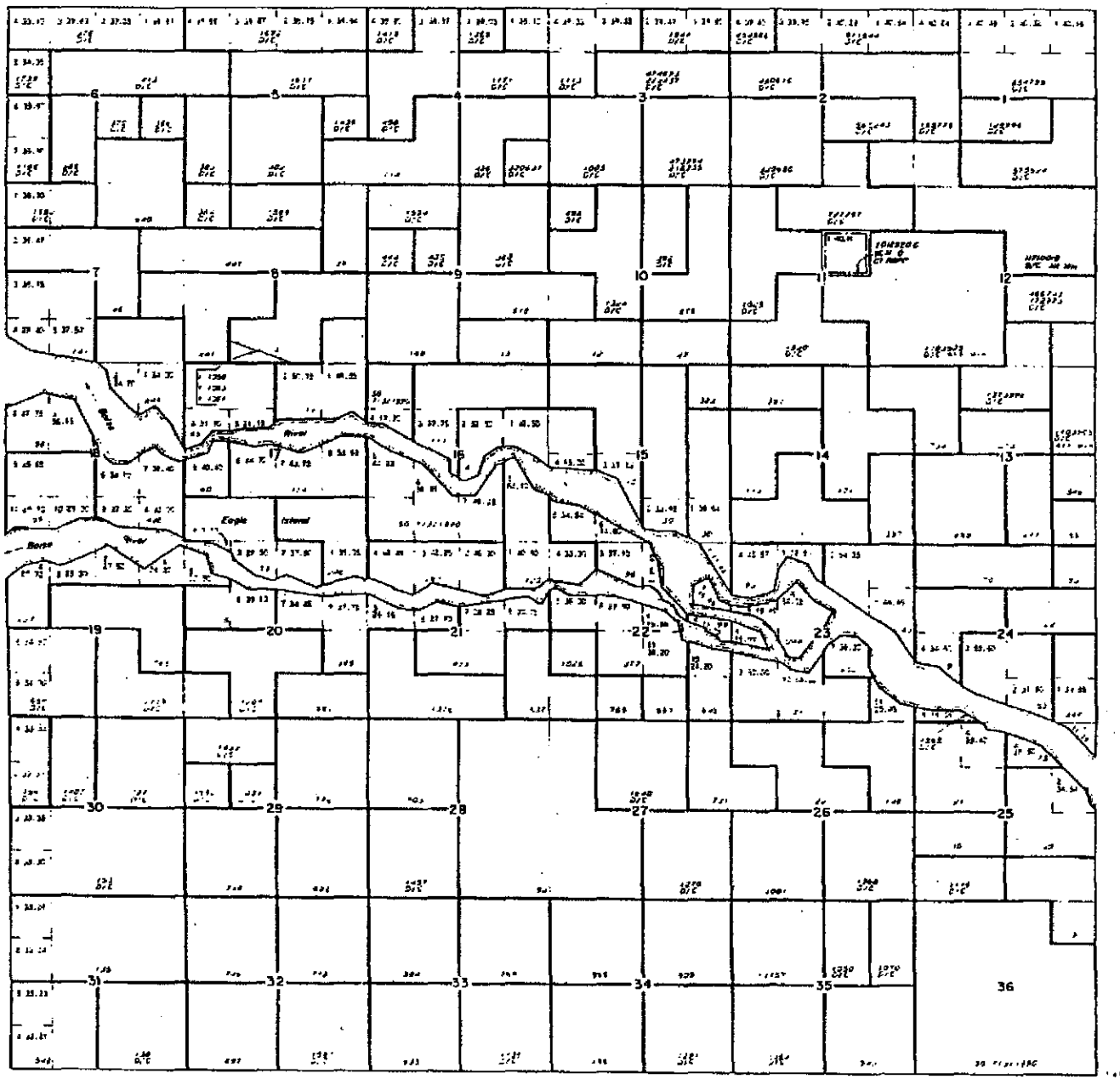
SCALE in Chains

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST

TOWNSHIP 4 NORTH RANGE 1 EAST OF THE BOISE MERIDIAN, IDAHO

ADA COUNTY 001

BOISE DISTRICT SEC 3



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS				
RESURVEY	ORIGINAL SURVEY			
TRACT NO	T	R	SEC	SUBDIVISION

Survey Pending Group No 892
Partial Tp.

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO

USE PLATS:

SCALE in Chains

0 5 0 10 20 30 60

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records because do not reflect title changes which may have been effected by federal conveyances or orders or other forms of record.

Boise Mer

T. 4 N.

04/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31883

NAME AND ADDRESS: ROBERT W GRASMICK
6355 E KUNA MORA RD
KUNA ID 83634

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.230 CFS
67.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.230 CFS 67.50 AFY

PLACE OF USE: DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 15.0

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

Domestic use is for 1 home.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.
63--31883

Prepared by:
Jan Shurte
Date: 5-22-05

1N 1E S4
NENE

1987 Photography

Place of Use

Section Lines

1/41/4

Pt of Diversion

N
W E
S

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

April 14, 2004

ROBERT W GRASMICK
6355 E KUNA MORA RD
KUNA ID 83634

Re: Original Notice of Claim to a Water Right No. 63-31803

Renumbered Notice of Claim to a Water Right No. 63-31883

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

04/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: ~~63-31803~~ 63-31883

NAME AND ADDRESS: PETER E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

SHELLY E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

Grasmick

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.~~300~~ CFS .23 total
~~112.500~~ AFY 67.5 total

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY .23
IRRIGATION ✓	03/01 11/15	0.~~300~~ CFS
		67.5 ~~112.50~~ AFY
DOMESTIC ✓	01/01 12/31	0.040 CFS ✓

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE ~~25.0~~ 15

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE ✓

15 ~~25~~ ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

Domestic use is for 1 home.

04/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31803

NAME AND ADDRESS: PETER E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

SHELLY E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.380 CFS
112.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	0.380 CFS 112.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 25.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

Domestic use is for 1 home.

11/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31803

NAME AND ADDRESS: PETER E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SHELLY E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.380 CFS
112.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	0.380 CFS 112.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 25.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

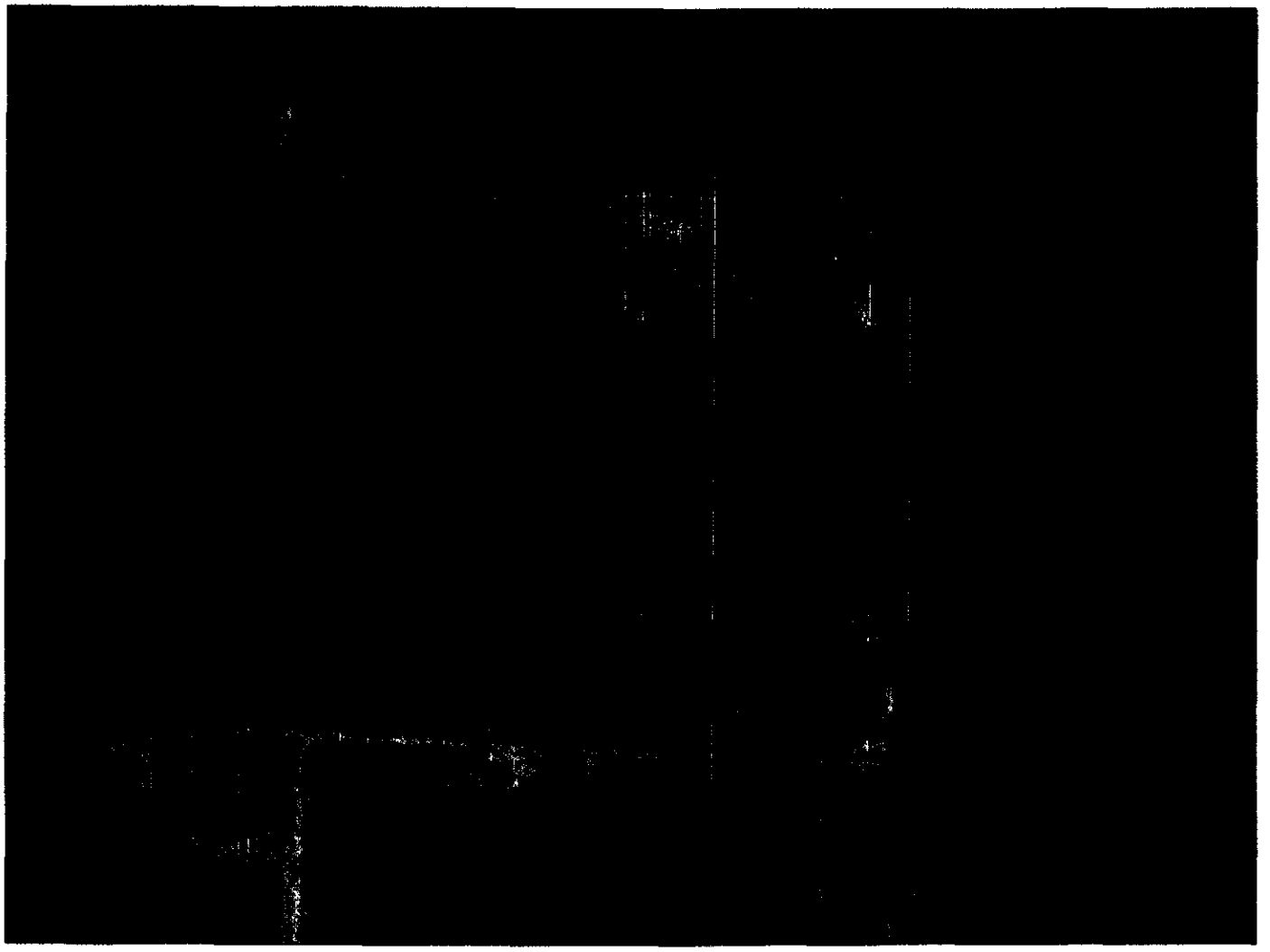
EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

Domestic use is for 1 home.

Idaho Department of Water Resources

Place of Use Layout
63-31803



0 300 600 900 1200 Feet

Township 1N Range 1E Section 4

N
W E
S

Point of Diversion
Place of Use
PLSS Township
PLSS Section Lines
PLSS quarter-quarter lines

GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: November 17, 2003

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2003

PETER AND SHELLY PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31803
Identification Number Change

Dear Claimants:

As a result of selling a portion of this claim, the Identification Number to your water right has been changed from #63-2979 to #63-31803. Please use the new number in future inquiries or correspondence you may have with our Department.

Please be sure to tell us if your address changes in any way or if you have sold the property connected with this water right claim.

Do not hesitate to contact this office toll-free at 1/800-452-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Copy of Notice of Claim to a Water Right #63-31803

SPLIT TREE

CLAIM: 63-2979

AGENT: Scott King

Date: 11/17/2003

FACTOR = CFS 0.6 / ACRES 39 = 0.0154 — Partlow claimed 35 acres in A63-2979. Proportionate Recommendation was: $0.6\left(\frac{35}{39}\right) = 0.54$ cfs

SPLIT 63-31803 = FACTOR x N acres 25 = CFS 0.38

SPLIT 63-31804 = FACTOR x N acres 10 = CFS 6.15

TOTALS 35 0.53

4 acres unclaimed

NAME Partlow

RIGHT 63-~~31~~ 2979

	Claimed	Prelim Rec
CFS	0.6	0.54
ACRES	39	36

TRACT(S) IN 1E 54 lot 1 NENE

157.5 AF (4.5 AFA)

NAME Partlow

SPLIT 63-31803

CFS 0.38

ACRES 25

TRACT(S) IN 1E 54 lot 1 NENE

12.5 AFA

NAME Nuncio

SPLIT 63-31804

CFS 0.15

ACRES 10

TRACT(S) IN 1E Sec 4 lot 1 NENE

4.5 AFA

SCANNED

NOV 19 2003

09/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2979

NAME AND ADDRESS: PETER E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SHELLY E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.540 CFS
157.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/01 11/15	0.540 CFS 157.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 35.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

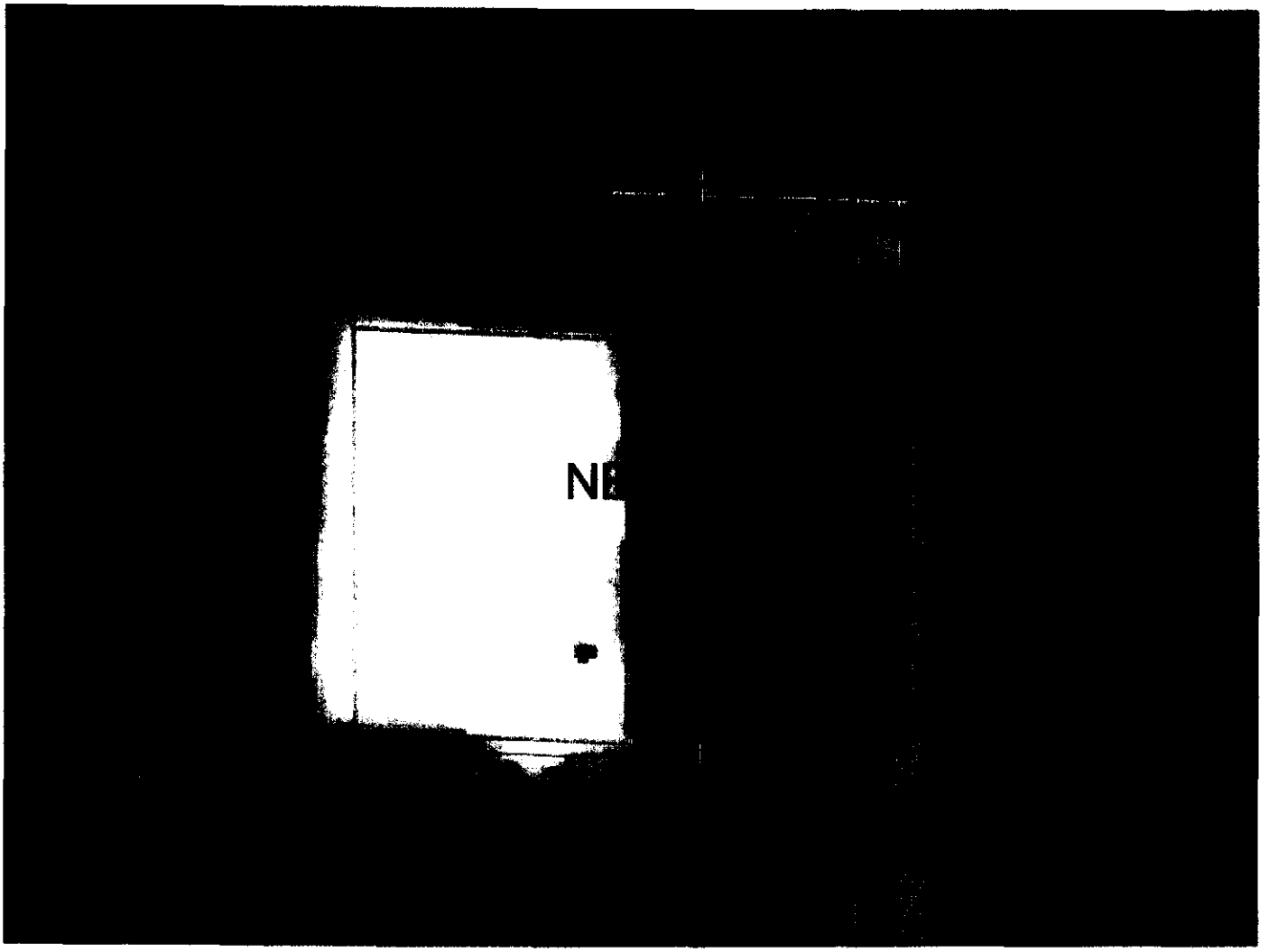
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

Domestic use is for 1 home.

Idaho Department of Water Resources

Place of Use Layout
63-2979



0 0.25 Miles

Township 1N Range 1E Section 4

N
W E
S

GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002

- Point of Diversion
- Place of Use
- PLSS Township
- PLSS Section Lines
- PLSS quarter-quarter lines

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2979 _____ _____

1. No Change NAME IS SAME
   ~~NEW OWNER:~~ _____
   No Change ADDRESS
   ~~NEW ADDRESS:~~ _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
   ~~Incomplete~~ - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

_____

_____

_____

3. No Change — SAME SOURCE
   ~~Source is~~ different than that claimed:

   Source found: _____.

4. No Change — POINT OF DIVERSION → Added 10 acre-tract & Lot #
   Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____Section _____ l/4_____ l/4_____1/4_____
Township _____ Range _____Section _____ l/4_____ l/4_____1/4_____

5. No Change - DESCRIPTION OF DIVERTING WORKS
   Incomplete description, list below:

_____

_____

_____

6. No Change - WATER USES
Different uses, (list uses found): ← adjusted to new standard

Use Irr From 3/1 To 11/15 Amount 0.54 CFS 157.5 AFA
Use Dom From 1/1 To 12/31 Amount 0.04 CFS * AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL = 0.54

* Not Determined Add 13,000 gpd, etc conditions

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____AFA

Changes found, the new total is, Amount _____ CFS _____AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types:_____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: _____Township _____ Range _____Section _____ l/4_____1/4_____
Use: _____Township _____ Range _____Section _____ l/4_____1/4_____
Use: _____Township _____ Range _____Section _____ l/4_____1/4_____
Use: _____Township _____ Range _____Section _____ l/4_____1/4_____

Remarks: (Comments pertinent to field examination) See additional attachment

Licensed for 0.6 cfs, 39 acres. Claimed 35 acres; 4 remain unclaimed. Recommend proportional amount of flow at $\frac{35}{39} \times 0.6 = 0.54$ cfs.

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 9/23/03

FIELD EXAMINER: _____
Print Name

Scott King
Signature

Field Exam Date 8/12/02

In office Only

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☑ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☑ Check fees paid
- ☐ Well logs (if needed)
- ☑ Copy of topo or NAPP
- ☑ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☑ Check POD & POU overlap, see below – include overlapping right for exam
- ☑ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63-62979

Owner: Partlow ok Phone No. _____

Current Address: _____

- ☑ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☑ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: —

PRIORITY DATE

- ☑ No change – Complete evidence submitted or not necessary License
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

_____

_____

Source: Ground water **Tributary to** _____

- ☑ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☑ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
1	1	NE	NE	NE	4	1N	1E	Ada	Contractor's Shapefile/License file

Description of diverting works

_____

_____

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-9372 same 99, but assumed different well

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

_____

_____

WATER USES

Claimed acres = 35
Licensed = 39

☑ No change

☐ Different Uses

Use Irr From 3/1 To 11/15 Amount 35/39 · 0.6 = 0.54 CFS _____ AFA

Use Dom From _____ To _____ Amount 0.04 CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL = 0.54

TOTAL VOLUME – Groundwater only OK

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____(claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☑ No change

☐ Changes Exam found: Domestic # of homes _____ Stock #_____

Types_____ Additional comments:_____

PLACE OF USE:

☑ No Change

☐ Changes shown below:

POUID #670273

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	4	35																35

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Not inspected. See old licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: None

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Conditions - C18

AFTER EXAM THE FILE SHOULD CONTAIN:

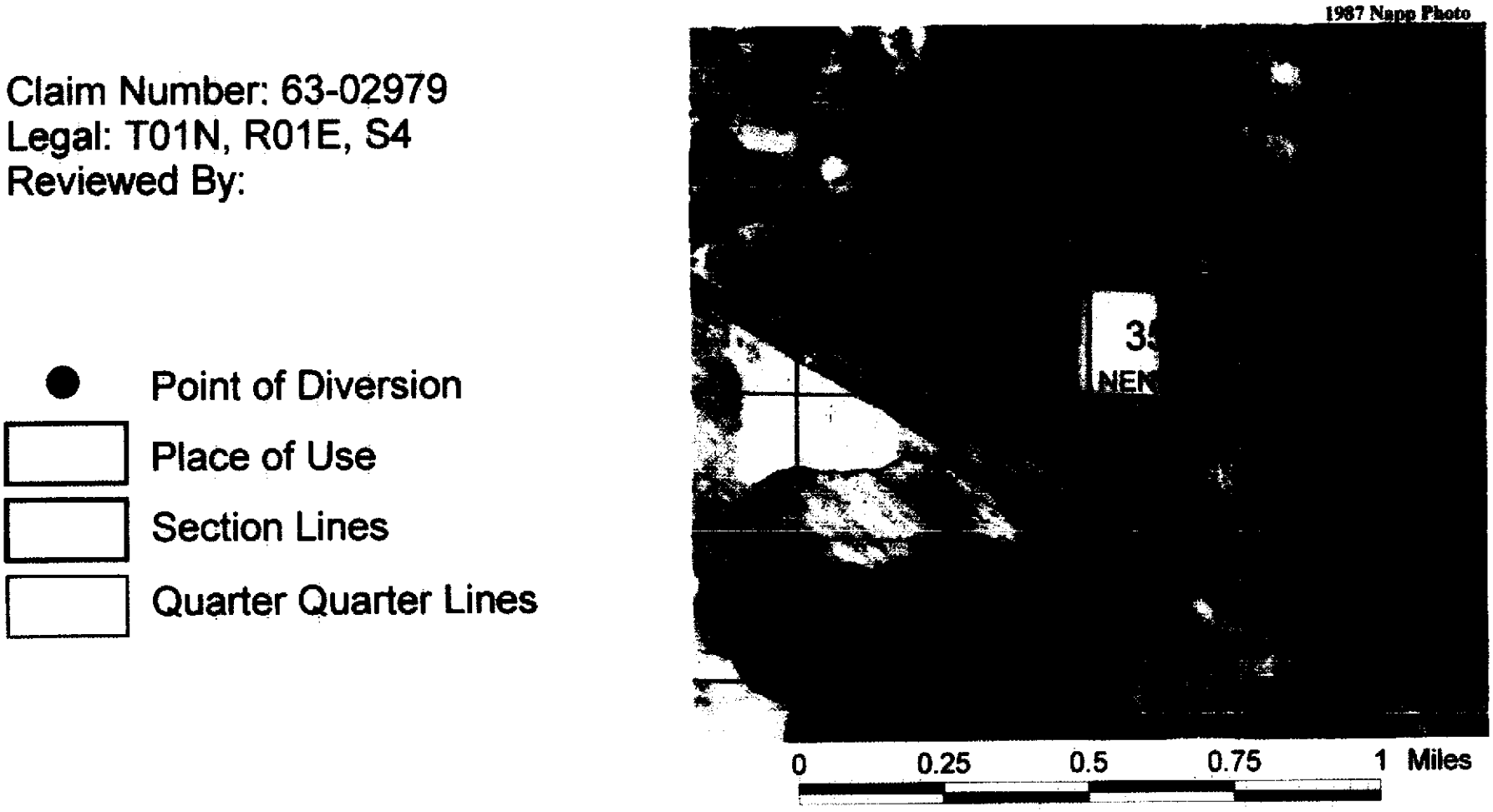
- ❑ Completed claim checklist
- ❑ Photographs of POD's and POU
- ❑ GPS readings
- ❑ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ Review CONDUCTED: 8/12/2002

FIELD EXAMINER: Scott King

Idaho Department of Water Resources

Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:



DWR - WESTERN REGIO

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-02979 Date: 2-1-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	1E	4	35																35
GIS				35																35
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 35

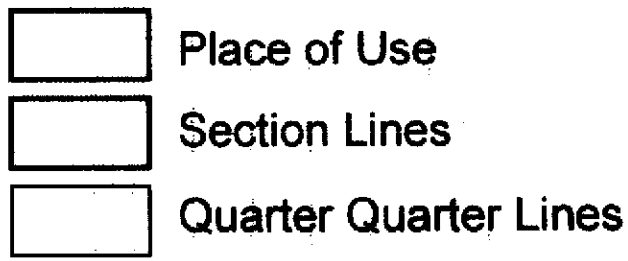
Total GIS Acres: 35

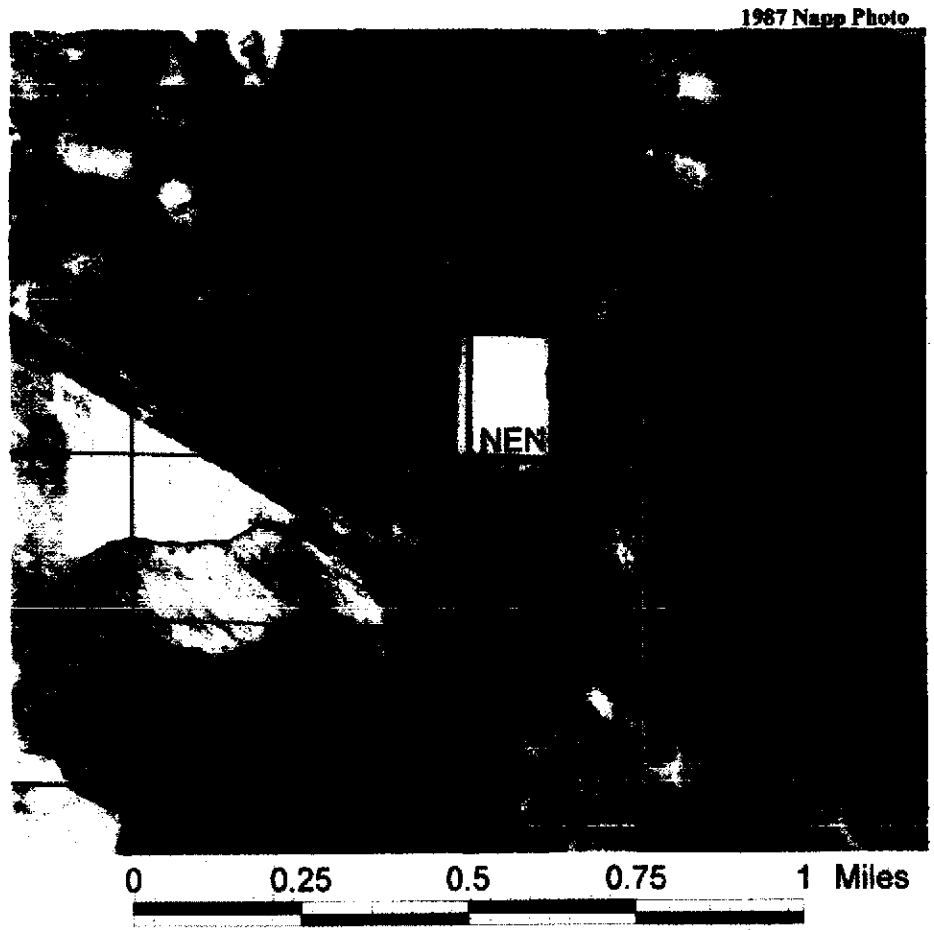
Overlapping POU Claim #'s: _____

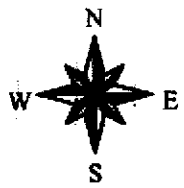
COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:







ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02979

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE
PRIORITY*	N					
PT. OF DIV.	N					
SOURCE	N					
PL. OF USE	N					
AMOUNT CFS/AF	N					
CONSUMPTIVE USE	Y					
NATURE OF USE	N					
PERIOD OF USE	Y					
BASIS OF CLAIM	N					
REMARKS	N					

"R" RECORD

DATA ENTRY COMPLETE
BY _____ DATE _____

FINAL RECOMMENDATIO
BY _____ DATE _____

N/A IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN SUBMITTED - YES ____ NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES
TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: _____

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:02:17
Page 1

Water Right Number - 63-02979 ✓ Prefix Translation: WATER RIGHT Old (D) Number - 24683 ✓

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
MAY	GEORGE	1 - 2 - 3 - City- KUNA State- ID Zip- Phone -
MAY	EVA L.	1 - 2 - 3 - City- KUNA State- ID Zip- Phone -

Priority Date	Region	Stage	Status
01/25/1954 ✓	14 WESTERN	L - LICENSE ✓	

Source: GROUNDWATER ✓

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
01N ✓	01E ✓	4 ✓	NE NE ✓			(1) ADA ✓			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION ✓	3-15	11-15	0.600 ✓	
43	DOMESTIC ✓	1-1	12-31	0.04	

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.600 ✓		

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N ✓	01E ✓	4 ✓	NE NE ✓		~~39.0~~ 35	01	IRRIGATION ✓	(1) ADA

Total Acres: ~~39.0~~ 35

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

No Remarks found.

Old Water Right Numbers

No Old Water Right Numbers found.

Water right number - 63-02979 Prefix Translation: WATER RIGHT

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments

No Comments Found

Audit Fields - 05/20/85 05/01/88

Water Rights Dates and Flags Area

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	-
Approved/Denied	00/00/0000	Protested Date	00/00/0000	Swan Falls	-
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	P
Exam to S.O. Date	00/00/0000	Verified Date	05/20/1985	DLE/Carey Act	-
Order Show Cause	00/00/0000	Receipt Number	-	Water District	-
Licensed Date	08/28/1979	Appl Received	00/00/0000	Transfer/Amended	-
Decree Date	00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

State of Idaho
License and Certificate of Water Right

Water License No. G-24683 Amount .6 c.f.s.

Water District No. Priority Jan. 25 1954

THIS IS TO CERTIFY that George May and Eva L. May

of Kuna, Idaho , made application for a permit to appropriate the public waters of the State of Idaho, dated January 25, , 1954 ; that Permit No. G-24683 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .6 second feet, was issued thereunder on January 30 , 1959 , showing that said works were completed on the 6th day of January , 1959 ; and that on the 6th day of January , 1959 , GEORGE MAY and EVA L. MAY

of Kuna , State of Idaho , made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well , a tributary of subterranean , for the purpose of irrigation and domestic , under Use Permit No. G-24683 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6601 , on the 30 day of , January , 19 59 ;

The right hereby confirmed dates from January 25, , 1954 ;

The Point of Diversion is located

in the NE ¼ NE ¼, Sec. 4 , Tp. 1 N. , R. 1 E. , B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	1 E.	4	NE¼ NE¼	40	39
			Total number of acres irrigated - - -		- - - 39

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of January , 19 59 .

s/ Geo. N. Carter
State Reclamation Engineer.

(SEAL)

63 2979

State of Idaho
License and Certificate of Water Right

Water License No. G-24683 Amount .6 c.f.s.

Water District No. Priority Jan. 25, 1954

THIS IS TO CERTIFY that George May and Eva L. May

of Kuna, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 25, 1954; that Permit No. G-24683 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .6 second feet, was issued thereunder on January 30, 1959, showing that said works were completed on the 6th day of January, 1959; and that on the 6th day of January, 1959, GEORGE MAY and EVA L. MAY

of Kuna, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of irrigation and domestic, under Use Permit No. G-24683 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6601, on the 30 day of January, 1959;

The right hereby confirmed dates from January 25, 1954;

The Point of Diversion is located

in the NE ¼ NE ¼, Sec. 4, Tp. 1 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	1 E.	4	$NE\frac{1}{4}$ $NE\frac{1}{4}$	40	39
			Total number of acres irrigated - - -		39

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of January, 1959.

s/ Geo. N. Carter
State Reclamation Engineer.

(SEAL)

63 2979

24683

63-2979

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32490
Permit No. G- 24683
District No.

1. Name of Applicant: GEORGE MAY and EVA L. MAY

   Postoffice address: Route 2, Kuna County: Ada State: Idaho

2. Quantity of water claimed:

   (a) Rate of withdrawal in cubic feet per second. 0.8 or Idaho Miners' inches 40 or gallons per minute.

   (b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean flow from a well

4. Location of point of diversion or well is in the NE ¼ of the NE ¼ of Section 4 Twp. 1 N. , Rge. 1 E. , B.M., County of Ada

5. Water is to be used for: Irrigation and domestic purposes

6. If for municipal, industrial or recreational purposes, give:

   (a) Point of use of water is in the ¼ of the ¼ of Section , Twp. Rge. , B.M

   (b) Waste water or sewage effluent is to be returned to at a point in the ¼ of the ¼ of Section , Twp. , Rge. , B. M.

7. Kind of works: Well, pump and ditches

8. Estimated cost of works: $ 3,000.00

9. (a) Is reservoir to be used?

   (b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.

11. If applicant is a corporation, give:

   I. (a) Date and place of incorporation:

   (b) Amount of capital stock: $ (c) Amount paid in: $

   (d) Names and addresses of directors:

   II. The financial resources of the applicant are (a) Cash on hand: $

   (b) Treasury stock: (c) Bonds to be issued:

   (d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

   (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

   (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Private land

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

GEORGE MAY and EVA L. MAY *Applicant.*

By George May *Agent.*

Date of first receipt at Department of Reclamation: 11:00 A. M. January 25, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24683

Recorded in Book 87 Page 24683 Approved January 28, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of $ to be filed on or before

Work to begin on or before March 28, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 28, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 28, 1959

Witness my hand this 28th day of January, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of January, 19 54

Countersigned:

(SEAL)

By IRA H. MASTERS
Secretary of State.

STATE OF IDAHO

By LEN JORDAN
Governor

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
1 N.	1 E.	4	40				40

Permit No. G-24683
CERTIFICATE OF COMPLETION OF WORKS ✓

TO ALL WHOM IT MAY CONCERN:

This is to certify that GEORGE MAY and EVA L. MAY of Kuna, County of Ada, and State of Idaho, the holder of Permit G-24683 issued upon Application No. G-32490 bearing date of priority of January 24, 1954, authorizing the diversion of 0.8 second fee of waters of subterranean flow from a well. County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .6 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NE¼NE¼, Section 4, Township 1 North, Range 1 East B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-Wit: 39 acres in the NE¼NE¼, Section 4, Township 1 North, Range 1 East, B. M. Proof of completion of works made: January 6, 1959

WITNESS my hand this 30th day of January, A. D. 1959

s/ Geo. N. Carter
State Reclamation Engineer

LICENSE ISSUED FOR .6 SEC. FT.
Page 6601

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-24683

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant George and Eva L. May

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NE¼NE¼ of Section 4

T. 1 N R. 1 E., B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well = 100' x 12" csd to 20'
Column = 6" x 95' L = 85' No drawdown
Westinghouse 5 hp. motor single phase #1528541
Johnston Turbine 5 stage 6" bowls
Concrete base. Wood roof for shade.
Meter (240 V) on pole to North

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 acres in NE¼NE¼ of Sec 4., Twp. 1 N., Rge. 1 E., B.M.

This has a 4" delivery pipe. It was put on to restrict the flow to keep the motor running cooler

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr May has taken this place out of sagebrush and has it as his retirement job.
He is raising a small herd of milk cows.
Has a fine home on the place.

This examination was made on the 16 day of January, 19 59

(Signed) E. M. Humphrey
Examiner.

G 24683

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JAN 16 1959
Department of Reclamation

George & Eva L. May
Rt. #2, Kuna, Idaho

Kuna 713-4 Phone

Permit No. G-24683

Examination for Completion of Works & Beneficial Use

County Ada

4-1N.-1E

Q_2 0.8 c.f.s.

S_2 Well

P.U. = NE.NE., Sec. 4, T. 1N.-R.1E

11 mi. S. Cloverdale

User Irrigation & Domestic

30 11

Filed = Jan 25, 1958

Due = Jan 28, 1959

No other rights.

100' x 12" csg 20'
H. = 85' no dd.
6" x 95' 5 stage
4" delivery.

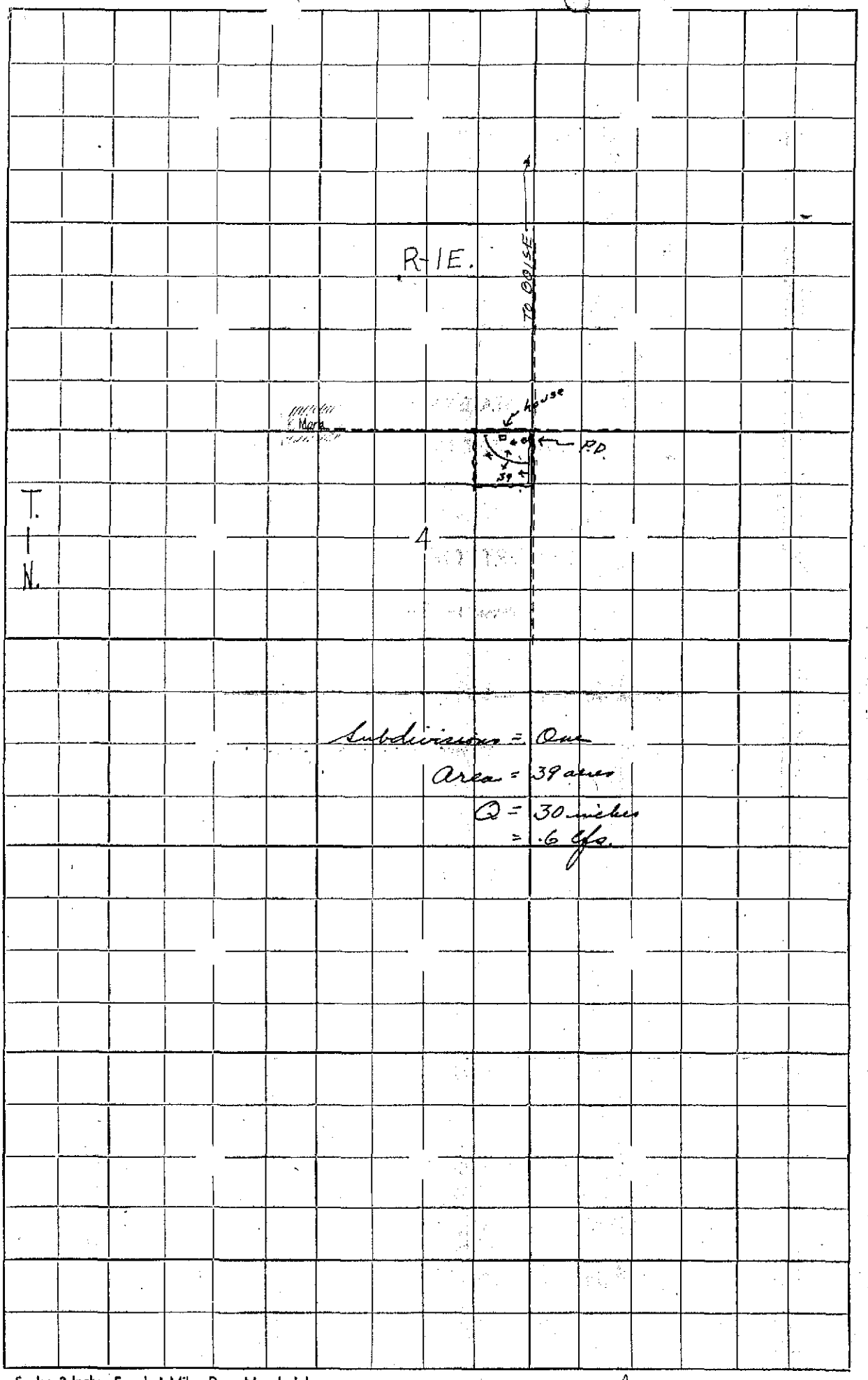
Whee motor 5 HP.
1 ph. 220 V. # 150857 Frame
44 3V 382 = serial

Water tube
Johnston turbine no stamped no.
2029333

Conc. base 4' x 4'
Small wood shade
meter on pole to N
200 = 33'

$\frac{5 \times 550 \times 70}{95 \times 62\frac{1}{2}} = 36$

.0873 : .1963 :: X : 50



Subdivision = One

Area = 39 acres

Q = 30 inches
= .6 cfs.

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

L21683

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

REPORT OF ENGINEER

PERMIT NO. G-24683

REPORT ON PROOF OF Completion of Works & Beneficial Use

George and Eva L. May, Rt. #2, Kuna, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31883
Date Received: 7/31/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT W GRASMICK
6355 E KUNA MORA RD
KUNA ID USA 83634

Phone: (208) 362-7285

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
01N	01E	4	NE	NE	NE	1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.22	64.9
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.22 C.F.S. and/or 64.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01N	01E	4	NE	NE	1	DOMESTIC	
			NE	NE	1	IRRIGATION	15
						Section Acres	15
						Total Acres	15

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-31803. DB 4/13/2004

Domestic use is for 1 home.

15. Basis of Claim: License

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31803					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE.** See instructions for fee amounts. Ø

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Pete Partlow / Unknown

4. New Owner/Claimant(s): Robert Greenwick
   Name Connector (Check one): [ ] and, [ ] or, [X] and/or
   New Mailing Address: 6355 E Kuna Mora Rd
   City, State and ZIP Code: Kuna, ID 83634
   New Telephone Number: (208) 362-7285

5. Date you acquired the property: JAN. 2003

RECEIVED
APR 08 2004
WATER RESOURCES
WESTERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) Robert W Lasmick
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by S.O. Date _____ Fee 0
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

63-31883

Ident. Number ~~63-31803~~
Date Received: ~~11/17/2003~~
Receipt No:
Received By: 7-31-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER E PARTLOW ~~Phone: (208)362-0832~~
8823 S BROKEN WHEEL LN
KUNA ID USA 83634-1467

Grasmick

SHELLY E PARTLOW ~~Phone: (208)362-0830~~
8823 S BROKEN WHEEL LN
KUNA ID USA 83634-1467

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
01N	01E	4	NE	NE	NE	1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION ✓	03/01	11/15	0.~~38~~ .22	~~112.5~~ 64.9
DOMESTIC ✓	01/01	12/31	0.04 ✓	

7. Total Quantity Appropriated is:
0.~~38~~ C.F.S. and/or ~~112.5~~ A.F.A.
.22 total 64.9 total

8. Total consumptive use:

9. Non-irrigation uses: ✓
   Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01E	4	NE		NE	1	IRRIGATION	~~26~~ 15
			NE		NE	1	DOMESTIC	
							Section Acres	~~26~~ 15
							Total Acres	~~26~~ 15

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

222172/DM

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/03/03 03:55 PM
DEPUTY Bonnie Oberbillig
RECORDED-REQUEST OF
Pioneer
AMOUNT 6.00

103001071

A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

WARRANTY DEED

For Value Received Peter E. Partlow and Shelly E. Partlow, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Robert W. Grasmick an unmarried man

hereinafter referred to as Grantee, whose current address is 6355 E. Kuna Mora Rd., Kuna, ID 83634

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 31, 2002

X Peter E Partlow
Peter E. Partlow

X Shelly E Partlow
Shelly E. Partlow

STATE OF IDAHO. County of ADA, ss.

On this 2nd day of January, in the year of 2003, before me the undersigned, notary public personally appeared Peter E. Partlow and Shelly E. Partlow known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC STATE OF IDAHO

~~Desiree A. Mayden~~ Diana L Hollendorf
Notary Public of IDAHO
Residing at Nampa, Idaho
Commission expires: ~~March 9, 2006~~ 04-05-07

Peter/Shelley Partlow
6355 Kuna Mora Rd.

9/30/02

BASE PRICE $295,000.00

PURCHASER: ROBERT GRASMICK

INCL: HOUSE, OUTBLDGS, BARN, FENCING
15 ½ ACRES
WOOD STOVE IN HOME
HOT TUB
WINDOW COVERINGS
WELL + WATER RIGHTS
TITLE CO: PIONEER TITLE CO.

Property to close by JAN. 15, 2003.

Seller to occupy home until 5/31/03 rent free.

Purchaser to be able to move in on full contract + down payment to seller.

EXCLUDES: WASHER/DRYER + equipment
FRIG
* FARM EQUIPMENT + INVENTORY
STOVE IN SHOP (WOOD)
* IRRIGATION EQUIPMENT

*purchase of part of equip/inventory to be negotiated separately

- 2% Down by 10/20/02

Preliminary

Peter Partlow
Seller: Peter Partlow
362-3097

Robert Grasmick
Buyer: Robert Grasmick

EXHIBIT A

Government Lot 1, Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT:

Beginning at the Northeast corner of said Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence
South 89 degrees 56' West, along the North line of said Section 4, a distance of 731.66 feet to the REAL POINT OF BEGINNING; thence
South 89 degrees 56' West, along said North line, a distance of 600.00 feet to the Northwest corner of said Government Lot 1; thence
South 0 degrees 52'36" East, along the West line of said Government Lot 1, a distance of 363.00 feet; thence
North 89 degrees 56' East a distance of 600.00 feet; thence
North 0 degrees 52'36" West a distance of 363.00 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

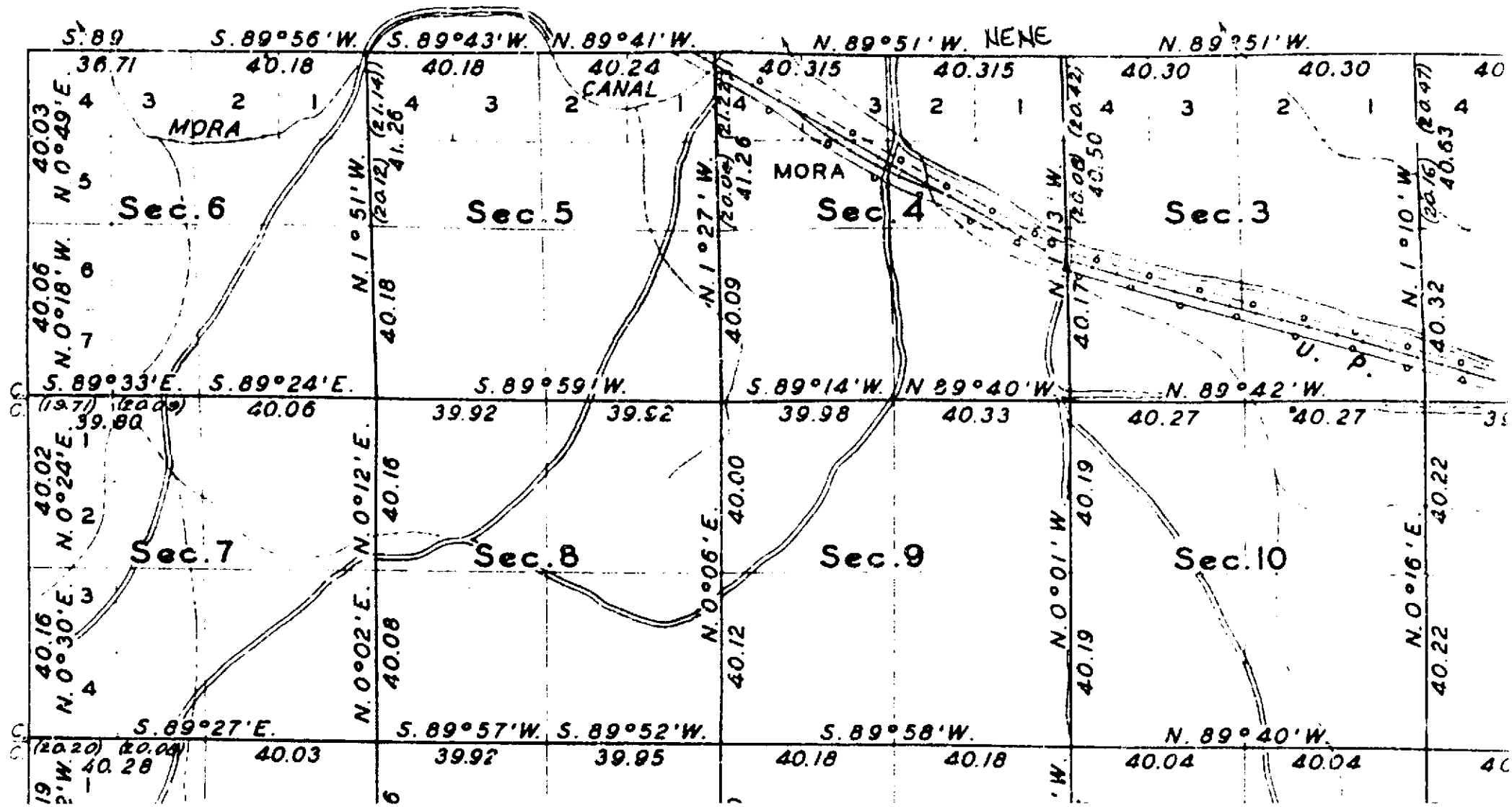
all of Partlow Subdivision, according to the plat thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada County, Idaho.

AND FURTHER EXCEPTING that portion conveyed to Ada County Highway District under Instrument No. 97007695

AND EXCEPT THEREFROM any portion lying within Cloverdale Road and Kuna Mora Road.

Nº 1 NORTH, RANGE Nº 1 EAST OF T

DEPENDENT RESURVEY



RECORD

PROPERTY BOUNDARY

E. KUNA–MORA ROAD
(S 89°51'16"E 1331.34)
S 89°51'53"E 1331.48

S 89°51'53"E 600.00
(S 89°51'16"E 600.00)

(S 89°51'16"E
S 89°51'53"E
706.47

N 01°17'54"W 363.00
(N 01°17'36"W 363.00)

(N 01°17'36"W 363.00)
N 01°17'54"W 363.00

(N 01°17'36"W 655.00)
S 01°17'54"E 655.00

FD 60d NAIL IN TOP OF
RR TIE POST AT GATE

(S 89°51'16"E 600.00)
S 89°51'53"E 600.00

GROSS
478915 S
10.994 A

NET 25' R-
444881 S
10.213 Ac

N

GROSS
192224 SF
4.413 Ac

NET 25'R–W
192065 SF
4.409 Ac

(S 01°17'36"E 292.00)
S 01°17'54"E 292.00

GROSS
671139 SF
15.407 Ac

NET 25' R–W
636946 SF
14.622

ORIGINAL BOUNDARY LIN
S 89°51'5
(S 89°51'1

N 89°33'59"E 1331.05

(N 01°17'36"W 1362.03)
N 01°17'54"W 1362.13

N 01°17'54"W 311.44

N 01°17'54"W 665.23

GOV. LOT 1 (NE 1/4 NE 1/4) SEC.

100 50 0 100 200 300
SCALE IN FEET

(N 01°17'36"W 353.79)
N 01°17'54"W 353.79

N 01°17'54"W 687.69

999.13 (999.03)

GROSS
470838 SF
10.809 Ac

NET 25'R–W
461993 SF
10.606 Ac

GROSS
915179 SF
21.010 Ac

SEE R–O–S # 4051
S 89°33'59"W 1330.95
N 89°33'59"E 1330.95

NET 25'R–W
897987 SF
20.615 Ac

N 01°17'54"W 333.90

GROSS
444341 SF
10.201 Ac

NET 25'R–W
435994 SF
10.009 Ac

NE 1/16 CORNER SECTION 4

S 89°33'59"W 1330.87
(S 89°34'37"W 1330.85)

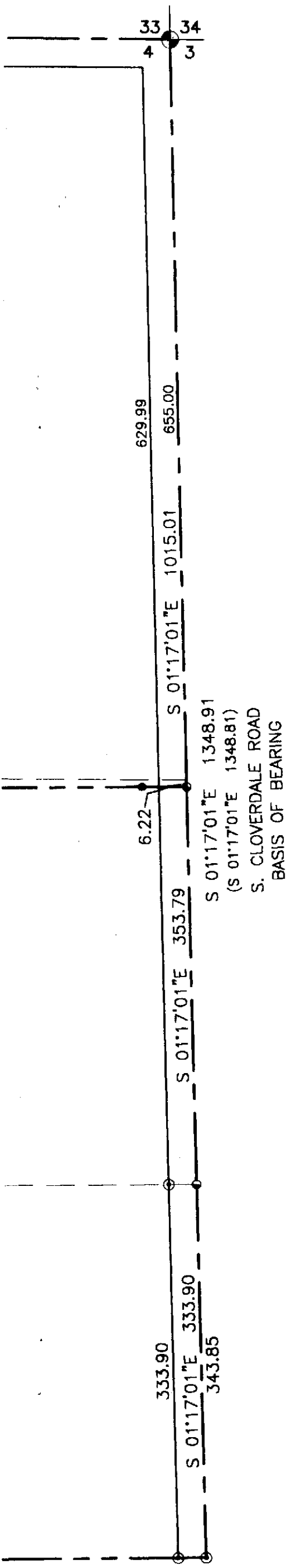
INSTRUMENT NO._____

STATE OF IDAHO, COUNTY OF ADA, ss

FILED FOR RECORD AT THE REQUEST OF JERRY HASTINGS

_____ O'CLOCK _____ M. THIS _____ DAY OF _____ 2000

FOR PETE PARTLOW



CERTIFICATE OF OWNERS

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY REPRESENTED ON THIS MAP AND THAT THE PROPERTY BOUNDARY ADJUSTMENT IS ACCEPTABLE.

PETER E. PARTLOW

SHELLY E. PARTLOW

ACKNOWLEDGEMENT

STATE OF IDAHO } SS
COUNTY OF ADA }

ON THIS _____, DAY OF APRIL, 2000, BEFORE ME, THE UNDERSIGNED,

A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED PETER E. PARTLOW, AND SHELLY E. PARTLOW, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED IN THE FOREGOING "CERTIFICATE OF OWNER", AND ACKNOWLEDGED TO ME THAT THEY HAVE EXECUTED THE SAME.

L E G E N D

- BOUNDARY LINE
- CENTER LINE
- 25' PRESCRIPTIVE RIGHT OF WAY
- OLD PARCEL LINE
- FOUND BRASS MONUMENT
- FOUND 5/8" IRON PIN W/PLASTIC CAP
- FOUND 1/2" IRON PIN W/PLASTIC CAP
- FOUND 60d NAIL IN TOP OF RR TIE POST
- SET 1/2" IRON PIN W/PLASTIC CAP
- SET PK NAIL IN ASPHALT

CERTIFICATE OF SURVEY

I, JERRY L. HASTINGS, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY AND THAT IT IS IN CONFORMITY WITH THE CORNER PERPETUATION & FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

PROFESSIONAL LAND SURVEYOR REGISTERED Jerry L. Hastings 5359 STATE OF IDAHO JERRY L. HASTINGS

JERRY L. HASTINGS P.L.S. 5359

INDEX NO: 111-04-1-1-0-00-00

SITUATED IN GOV. LOT 1 (NE 1/4 NE 1/4) SECTION 4, T 1 N, R 1 E, B.M. IN ADA COUNTY, IDAHO

FOR: PETE PARTLOW JOB NO: 2000-002

	SCALE 1"=100'	HASTINGS LAND SURVEYING
	DATE 4-4-00	5921 CHESTNUT DRIVE
REVISED	DRAWN BY JLH	BOISE, IDAHO 83704 378-9660

Grasmick
63-31883

1N 1E

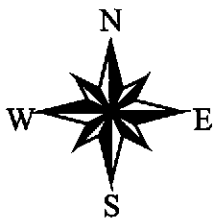
Gov't lot 1 = NENE

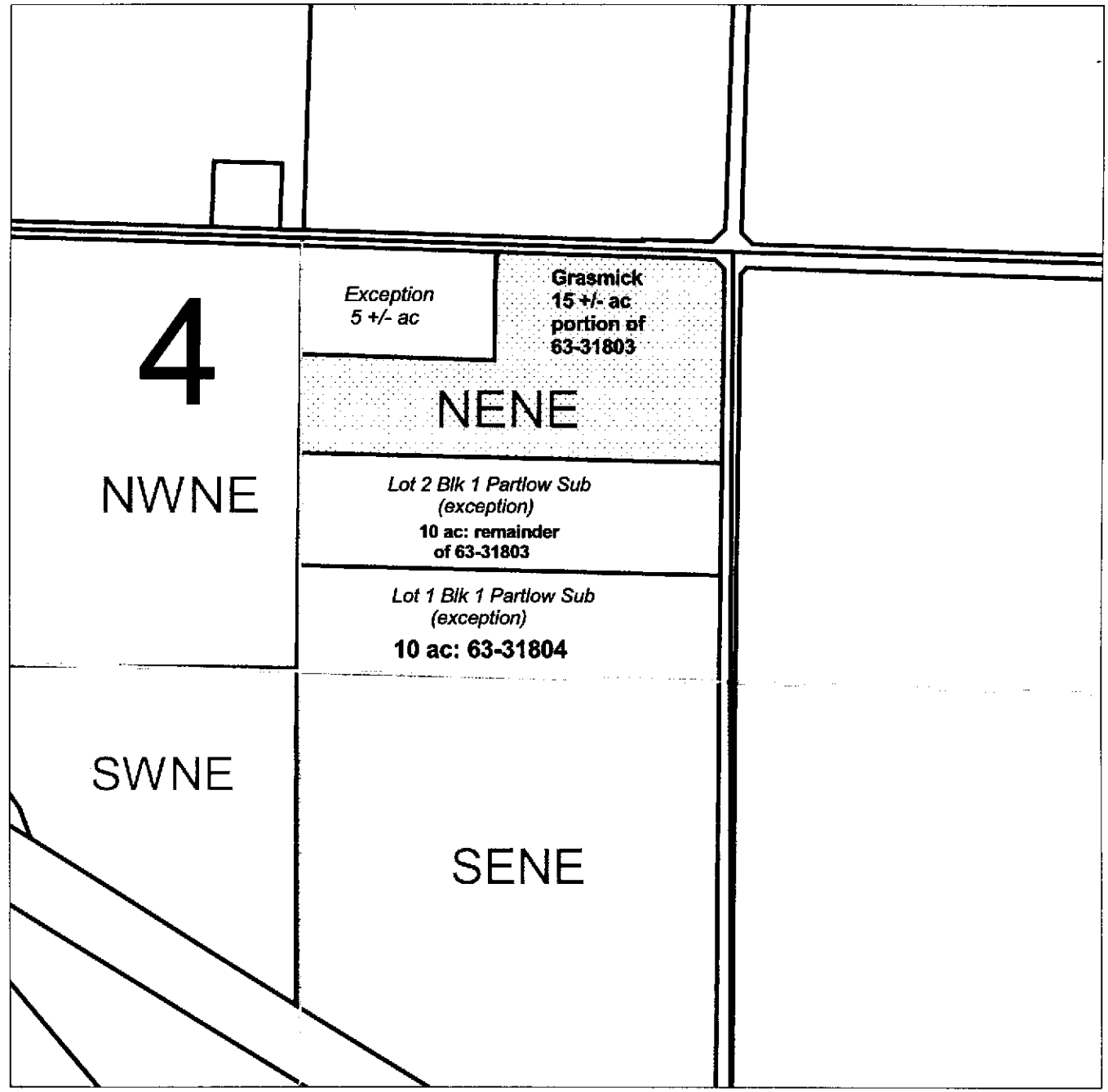
Section Line

QQ Lines

Tax Lot Data

Grasmick property





0.03 0 0.03 0.06 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31803
Date Received: ~~11/17/2003~~
Receipt No: 7-31-89
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID USA 83634-1467
Phone: (208)362-0832

SHELLY E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID USA 83634-1467
Phone: (208)362-0830

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
01N	01E	4	NE	NE	NE	1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.38	112.5
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.38 C.F.S. and/or 112.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01N	01E	4	NE	NE	1	IRRIGATION	26
			NE	NE	1	DOMESTIC	
						Section Acres	26
						Total Acres	26

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 2, 2003

RECEIVED
DEC 18 2003
Department of Water Resources

PETER AND SHELLY PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31803

Record updated 12-18-03 /ss

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 19, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claims referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

######

The address is correct as shown above or as otherwise changed.

Peter Partlow
Water Right Holder's Signature

208-362-0830
Telephone No.

SCANNED
DEC 18 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31803
Date Received: ~~11/17/2003~~
Receipt No:
Received By: 1-31-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER E PARTLOW
6355 KUNA MORA RD
KUNA ID USA 83634

Phone: (208)362-3097

SHELLY E PARTLOW
6355 KUNA MORA RD
KUNA ID USA 83634

Phone: (208)362-3097

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
01N	01E	4	NE	NE	NE	1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.38	112.5
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.38 C.F.S. and/or 112.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres

01N	01E	4	NE	NE	1	IRRIGATION	26
			NE	NE	1	DOMESTIC	
						Section Acres	26
						Total Acres	26

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____

Form 42-248/42-1409(6) July, 2000

RECEIVED
NOV 17 2003
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. *Attach pages with additional information.* Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2979	63-2979	✓			

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE.** See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Peter & Sheila Partlow
   6355 E Kuna Mora Rd

4. New Owner/Claimant(s): Yolanda Nunez
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: P.O Box 605

   City, State and ZIP Code: Kuna, Idaho 83634

   New Telephone Number: 208) 570-1275

5. Date you acquired the property: September 30, 2002

SCANNED
NOV 17 2003

Form 42-248/42-1409(a) July, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-2979

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Yolanda Nunez

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by SKing Date 11/17/2003 Fee None
Receipted by _____ Date _____ Receipt No. _____
Processed by SKing (AJ) Date 11/17/2003 WR _____ Date SCANNED

NOV 17 2003

COPY

BK 83 PG 4162

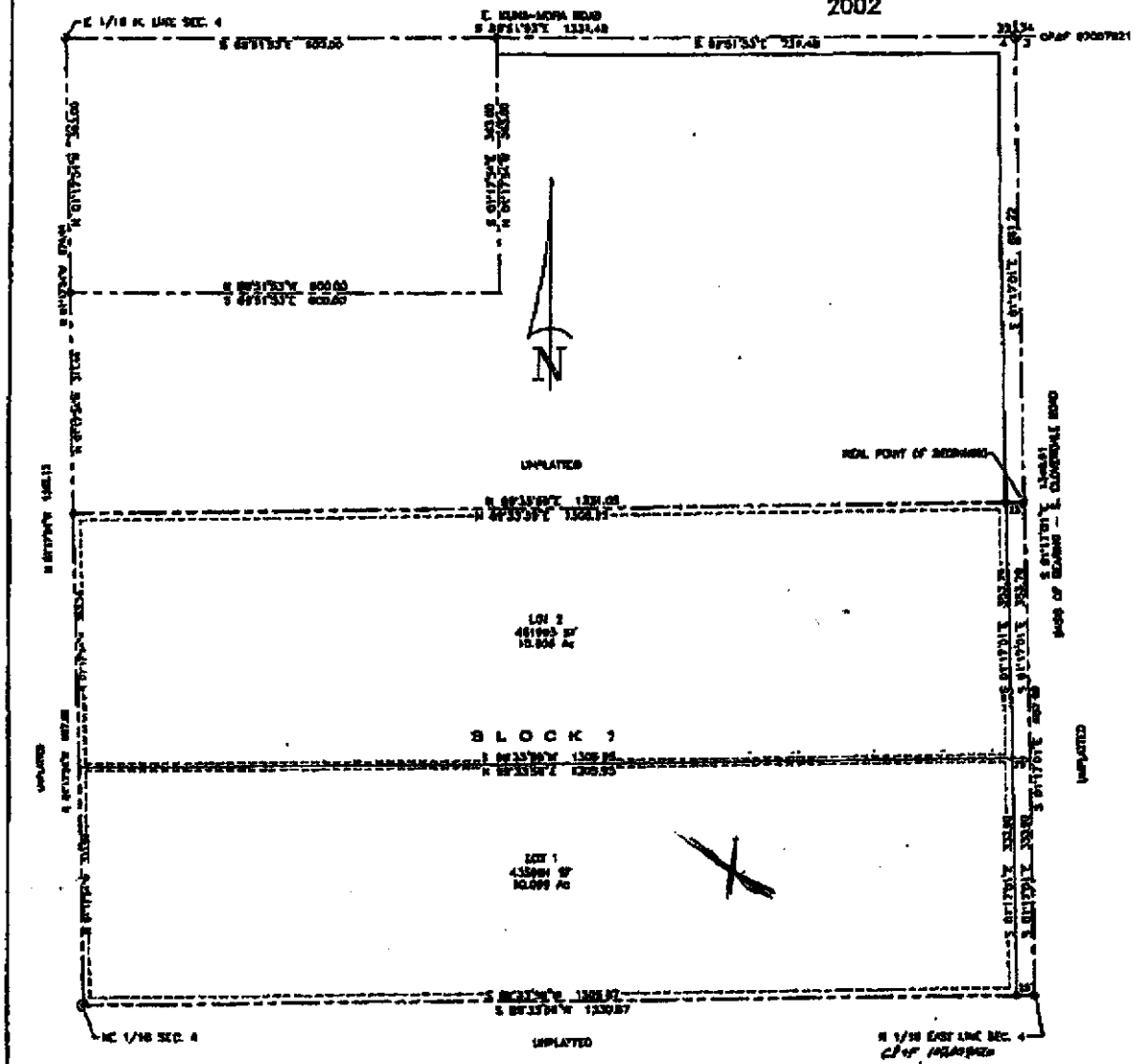
PLAT SHOWING

PARTLOW SUBDIVISION

SITUATED IN THE GOVERNMENT LOT 1 (NE 1/4 OF THE NE 1/4) OF OF SECTION 4, T 1 N, R 1 E, B.M. IN ADA COUNTY, IDAHO

2002

SCANNED NOV 17 2003


E 1/16 N. LINE SEC. 4
E. HUMP-MORA ROAD
S 89°51'53"E 1335.48
S 89°51'53"E 667.68
S 89°51'53"E 667.80
S 89°51'53"E 667.80
S 89°51'53"W 667.68
S 89°51'53"W 667.68
S 89°51'53"W 1335.36
S 89°51'53"W 1335.36
S 89°51'53"W 1335.36

The Grantees herein have read and approved the following: _____

COPY

Title File No.: T02-85465

WARRANTY DEED

FOR VALUE RECEIVED

PETER E. PARTLOW and SHELLY E. PARTLOW, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: YOLANDA NUNCIO, an unmarried woman

GRANTEES(s), whose current address is: **16115 South Cloverdale Road , Kuna, Idaho 83634** the following described real property in Ada County, State of Idaho, more particularly described as follows, to wit:

Lot 1 in Block 1 of PARTLOW SUBDIVISION, according to the official plat thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada County, Idaho.

63-2979

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: **September 26, 2002**

Peter E. Partlow

Shelly E. Partlow

STATE OF **Idaho** , County of **Ada** , ss.

On this **26th** day of **September** in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared

Peter E. Partlow and Shelly E. Partlow

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Lois Bunderson

Name: **Lois Bunderson**

Residing at: **Boise, Idaho**

My commission expires: **03/23/05**

Transnation Title & Escrow, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02979**
Date Received: 7/31/1989
Receipt No: C008681
Received By: _____

COPY FOR YOUR FILES — **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** — **COPY FOR YOUR FILES**

1. Name: PETER E PARTLOW 208-362-3097
   Address: 6355 KUNA MORA RD
   KUNA ID 83634
   AND/OR
   Name: SHELLY E PARTLOW 208-362-3097
   Address: 6355 KUNA MORA RD
   KUNA ID 83634

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01N	01E	4	NE NE		ADA

5. Description of diverting works:
   1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:
   D/ ONE HOUSEHOLD

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01N	01E	4	NE	NE		IRR	35.0
						Section Acres	35.0
						Total Acres	35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24683

MICROFILMED
AUG 18 1992

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/19/1989

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E
Section 04, ____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.
Lot ____, Block, ____, Subdivision/Townsite ____.
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: A63-02979

[ ] Name and Address of Former Owner/Claimant(s)(Seller): David Brunabend

[ ] New Owner/Claimant (Purchaser): Peter E &/or Shelly E Parthow

[ ] New Mailing Address: 6355 Kuna Nora Rd
Kuna ID 83634

[ ] New Telephone Number: (208) 362-3097

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

X Signature of New Owner/Claimant(s): Peter Parthow Date 1/8/92
Shelly E Parthow Date 1/8/92

[ ] Signature of Former Owner/Claimant(s): ____ Date ____
____ Date ____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

3-RECORD TO CHANGE ADDRESS READ APPROVED BY:

8957966

8952325

WARRANTY DEED

For Value Received

DAVID BRUNABEND, ALSO KNOWN AS DAVID W. BRUNABEND AND SHERRY E. BRUNABEND, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

PETER E. PARTLOW AND SHELLY E. PARTLOW, husband and wife

the grantee s, whose current address is 6355 ~~Kuna Mora~~ Kuna Road, Kuna, ID 83634

the following described premises, in ADA County Idaho, to-wit:

SEE ATTACHED LEGAL EXHIBIT "A"

SUBJECT TO THAT CERTAIN DEED OF TRUST DATED JULY 29, 1980 RECORDED August 4, 1980 , AS INSTRUMENT NO. 8048955 WHICH THE BUYERS AGREE TO PAY AND ASSUME.

* Rerecording to correct mailing address

Ada County, Idaho, at Request of FIRST AMERICAN TITLE CO.
TIME 3:37 P M
DATE 11-20-89
JOHN BASTIDA
RECORDER
6.00 By Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances ... except taxes, irrigation, reservations, restrictions, and easements of record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 19, 1989

David W. Brunabend
DAVID W. BRUNABEND

Sherry E. Brunabend
SHERRY E. BRUNABEND

STATE OF IDAHO, COUNTY OF ADA

On this 19th day of October, 19 89 before me, a notary public in and for said State, personally appeared David W. Brunabend and Sherry E. Brunabend known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC STATE OF IDAHO

Notary Public
Residing at Boise, Idaho
Comm. Expires 5-10-92

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE CO.

at 07 minutes past 3 o'clock P m., this 20th day of Oct 19 89, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA
Ex-Officio Recorder

By C. Yates Deputy.

Fees $ 6.00
Mail to:

INSTRUMENT NO.

First American Title Company of Idaho

FA-74358
Your No. BRUNABEND/PARTLOW

Government Lot 1, Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT:

Beginning at the Northeast corner of said Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence
South 89°56' West, along the North line of said Section 4, a distance of 731.66 feet to the REAL POINT OF BEGINNING; thence
South 89°56' West, along said North line, a distance of 600.00 feet to the Northwest corner of said Government Lot 1; thence
South 0°52'36" East, along the West line of said Government Lot 1, a distance of 363.00 feet; thence
North 89°56' East a distance of 600.00 feet; thence
North 0°52'36" West a distance of 363.00 feet to the REAL POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

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AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02979**
Date Received: 7/31/1989
Receipt No: C008681
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID BRUNABEND 208-362-1056
   Address: 1698 KUNA MORA RD.
   KUNA, ID 83634

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01N	01E	4	NE NE		ADA

5. Description of diverting works:
   1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:
   D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	4	NE NE		IRR	35.0
				Section Acres		35.0

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10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24683

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X David W. Brumbaugh Date: 7/31/89

_____ Date: _____

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 31st day of July 19 89

Seal

Notary Public

Residing at Boise Idaho

My Commission Expires 12/7 1994

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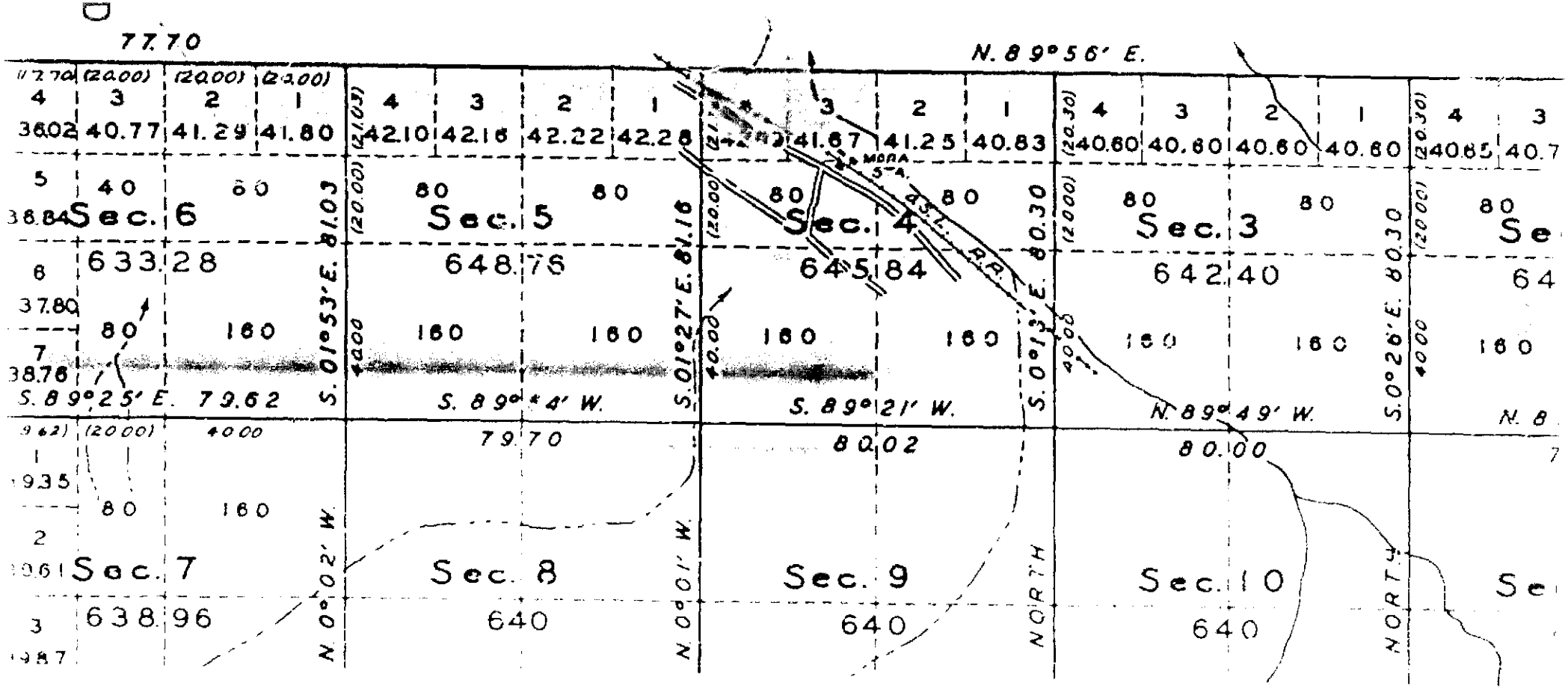
COMPOSITE PLAT OF

I NORTH, RANGE Nº I EAST, OF THE



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

she called 12/15
↳ 362-0830 She'll return my letter

December 2, 2003

PETER AND SHELLY PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

new owner's Robert Grasnick

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31803

CHANGE OF OWNERSHIP
LETTER SENT 12-16-03 -SS

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 19, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claims referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

######

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED
DEC - 1 2003
Department of Water Resources

PRESORTED
FIRST CLASS

PETER AND SHELLY PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

PART355 [illegible]
RETURN TO SENDER
PARTLOW
8823 S BROKEN [illegible]
KUNA ID 83634-[illegible]

RETURN TO SENDER

J66CTM5 83634