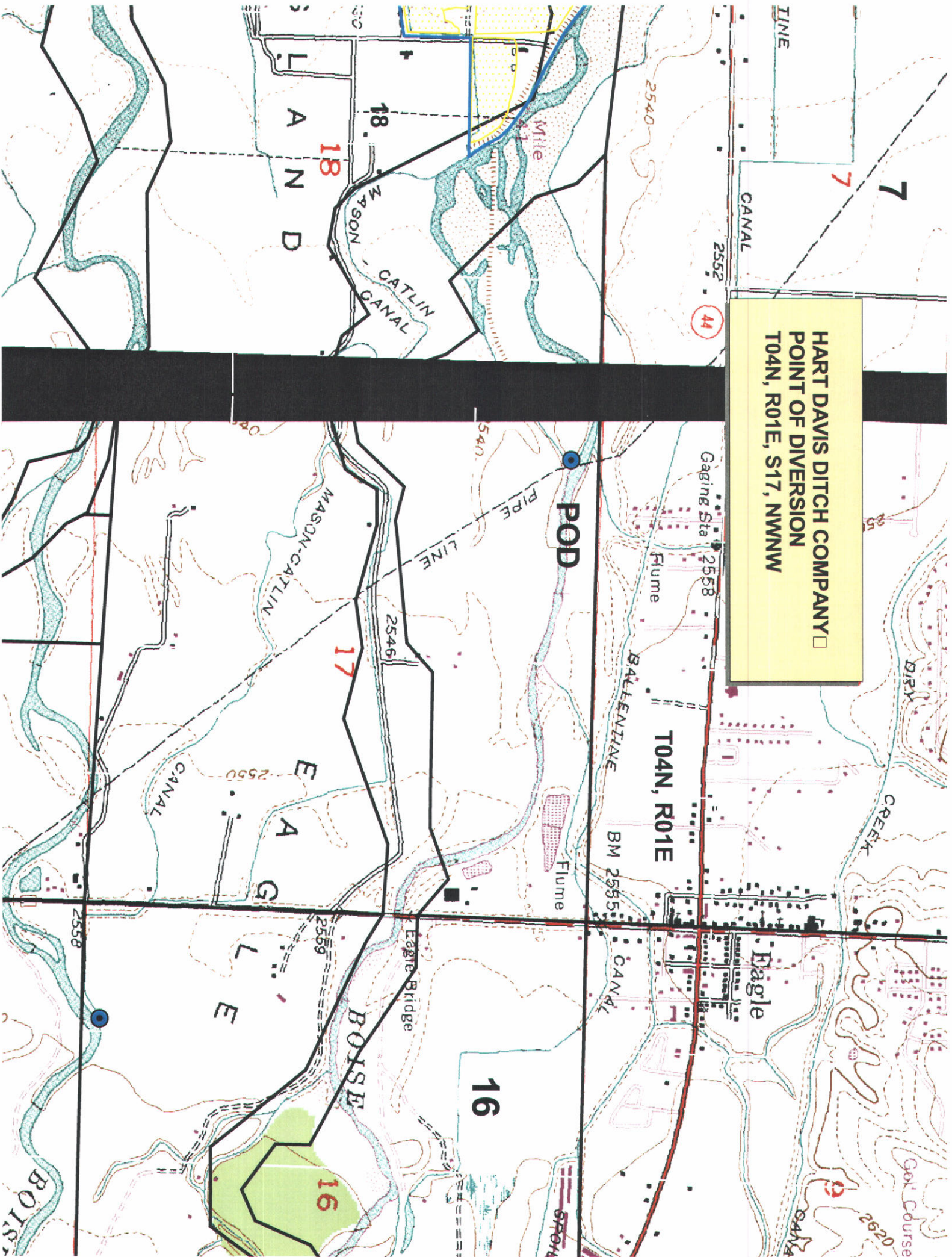


HART DAVIS DITCH COMPANY
POINT OF DIVERSION
T04N, R01E, S17, NWNW



**HART DAVIS DITCH COMPANY
AMENDED BOUNDARY AND PLACE OF USE**

T04N, R01W

T04N, R01E

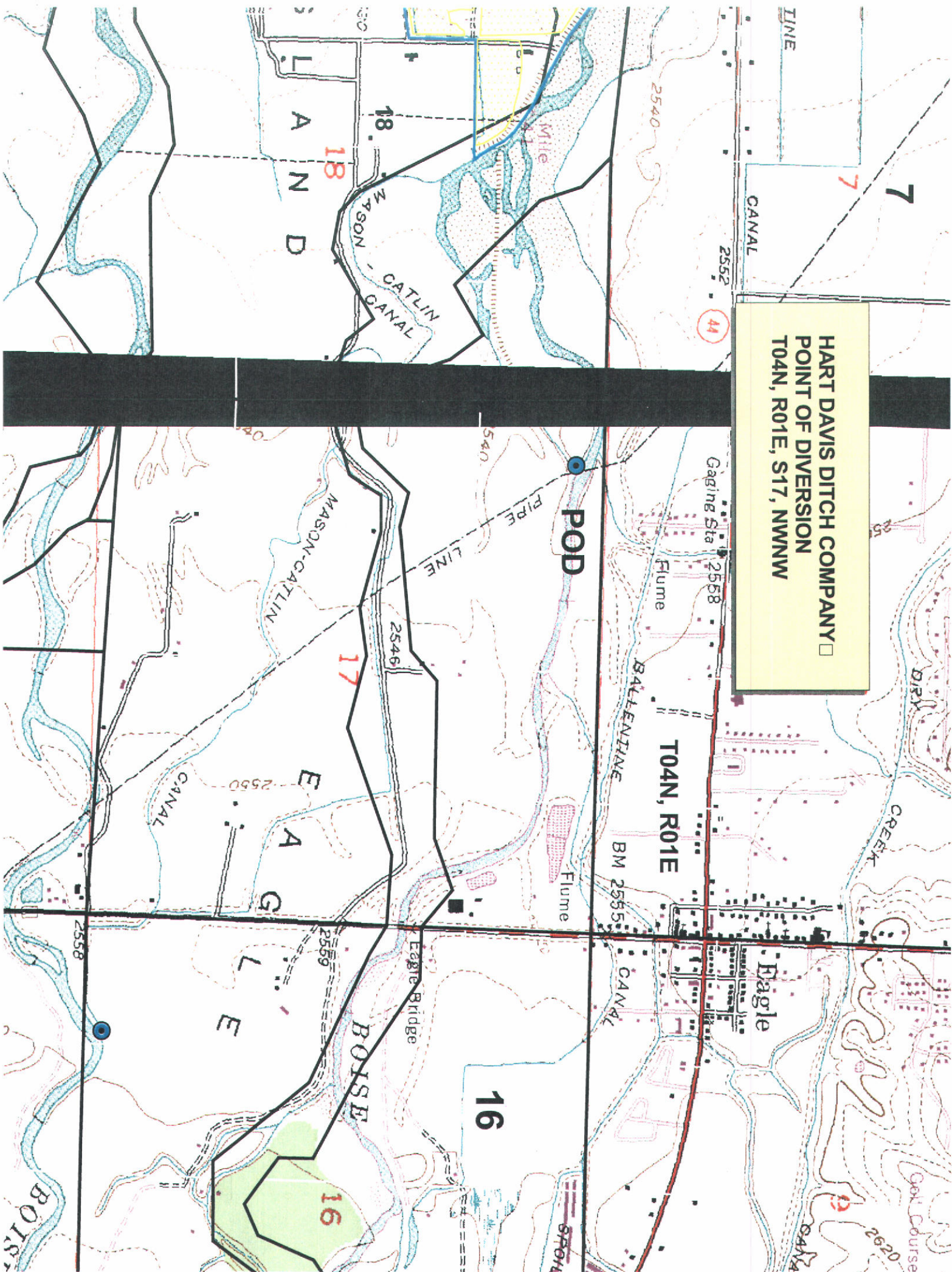
14

13

18



**HART DAVIS DITCH COMPANY □
POINT OF DIVERSION
T04N, R01E, S17, NWNW**



**HART DAVIS DITCH COMPANY
AMENDED BOUNDARY AND PLACE OF USE**

T04N, R01W

T04N, R01E

14

13

18



NORTH

Sec. 9

NORTH

Sec. 10

NORTH

Sec. 11

NORTH

Sec. 12

N 69° 55' W.

78.78

WEST

79.60

N 69° 50' W.

79.72

EAST 80.20

39.46 39.20 33.66

Sec. 16

NORTH

Sec. 15

NORTH

Sec. 14

NORTH

Sec. 13

EAGLE ISLAND

EAST 79.52

38.27 38.82

WEST 79.72

EAST 79.70

EAST 79.90

37.97

Sec. 21

NORTH

Sec. 22

NORTH

Sec. 23

NORTH

Sec. 24

S 89° 54' W.

78.40

WEST

80.00

N 89° 45' W.

79.76

WEST

80.60

NORTH

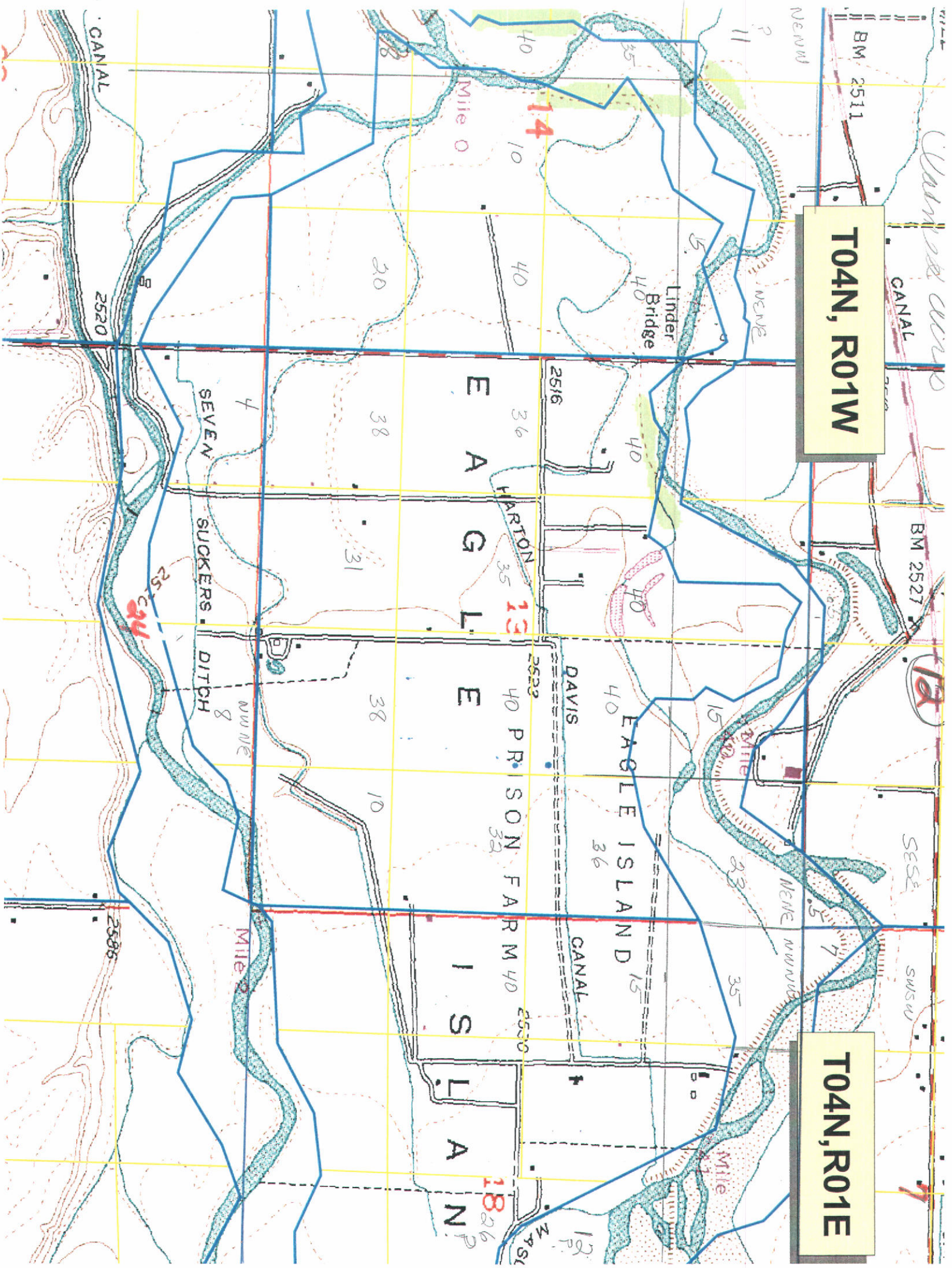
MERIDIAN

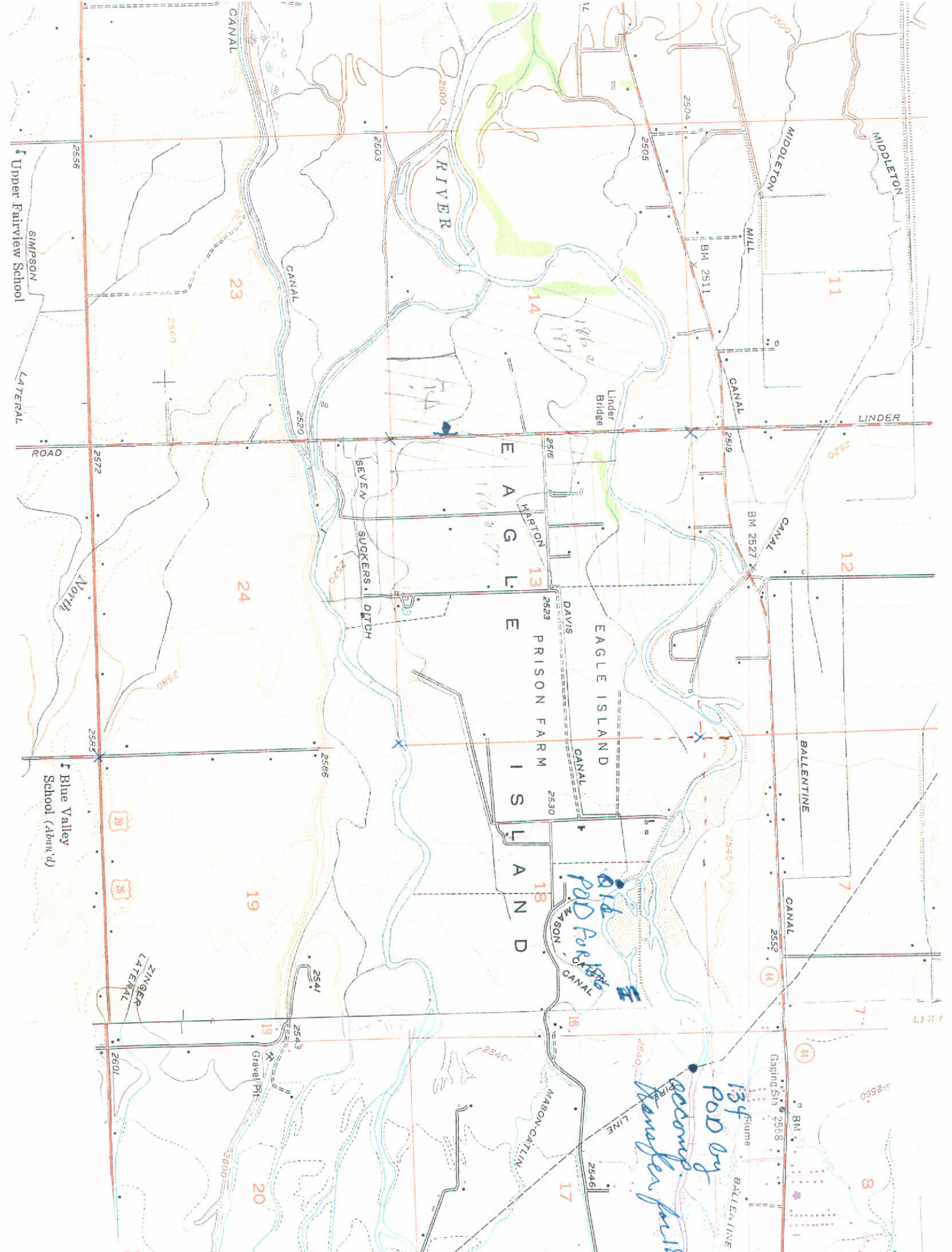
BOISE

4N, 1W

T04N, R01W

T04N,R01E





Map labels and features:

- Geographic Features:** RIVER, CANAL, LINDER, MIDDLETON, MILL, BALLETINE, EAGLE ISLAND, PRISON FARM, LAND, SEVEN SUCKERS DITCH, GRAVEL PIT, MASON-CATLIN LINE.
- Infrastructure:** ROAD, SIMPSON LATERAL, ZINGER LATERAL, Gaging Sta 2558, Flume.
- Landmarks and Buildings:** Upper Fairview School, Blue Valley School (Abandoned), Linder Bridge, BM 2511, BM 2527, BM 2552, BM 2558.
- Handwritten Notes (Blue Ink):**

old
POD Ford
POD by
second transfer falls

T04N, R01W

T04N, R01E

14

13

18

24

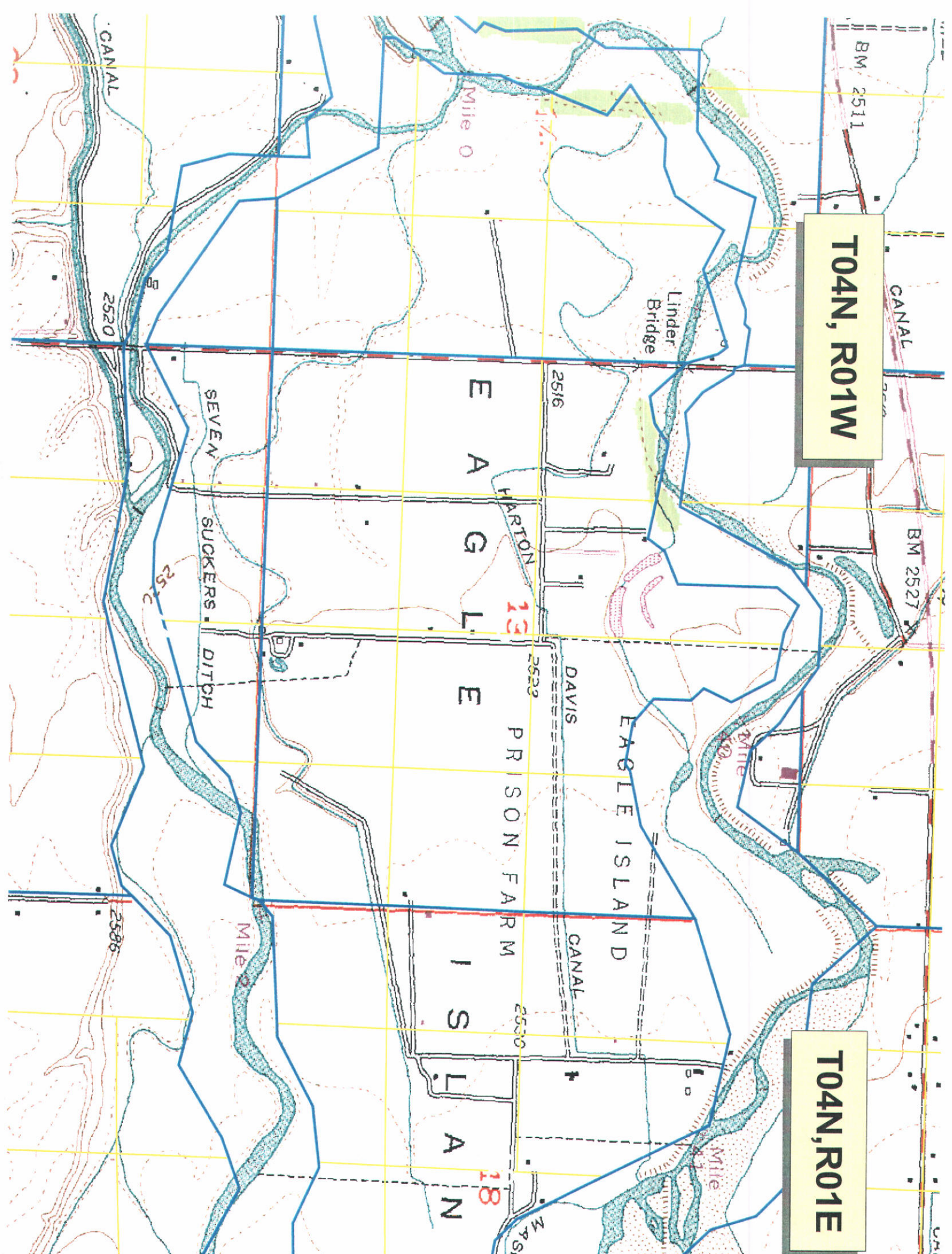
Haet-Davis Ditch Co
— = Boundary





T04N, R01W

T04N, R01E



T04N, R01W

T04N, R01E

14

13

18

24

Haet-Davis Bitch Co
BLS
Large Pay
= Boundary
2 @ 20x30

COPY

Michael C. Creamer (ISB# 4030)
Brad V. Sneed (ISB# 6254)
GIVENS PURSLEY LLP
601 West Bannock Street
Post Office Box 2720
Boise, Idaho 83701-2720
Telephone: (208) 388-1200
Facsimile: (208) 388-1300
S:\Clients\4419\54\Objection 63-31772.doc

Attorneys for Objectors

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 63-31772

**STANDARD FORM 1
OBJECTION**

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Ron Sali and Ron Sali Properties, Inc. Profit Sharing Plan
Address: 100 North 9th, Suite 200
P.O. Box 488
Boise, Idaho 83701-0488
Daytime Phone: (208) 344-4224

Name & Address of Attorney, if any:

Michael C. Creamer
Brad V. Sneed
Givens Pursley LLP
601 W. Bannock
P.O. Box 2720
Boise, Idaho 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Hart-Davis Ditch Co., Inc. c/o Jim Breszinsky
Address: 1111 Trout Rd.; Eagle, Idaho 83616

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: Ron Sali / Ron Sali Properties, Inc. Profit Sharing Plan (*)
100 North 9th, Suite 200
P.O. Box 488
Boise, Idaho 83701-0488
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 4.995 cfs to Claimant; 1.665 cfs to Objectors Ron Sali and
Ron Sali Properties, Inc. Profit Sharing Plan
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Objectors Ron Sali and Ron Sali Properties, Inc. Profit Sharing Plan beneficially use 1.665 cfs of Water Right No. 63-31772 as described in SRBA Claims A63-186A and A63-186B.

(*) = As to that portion of Water Right No. 63-31772 described in Claims A63-186A and A63-186B.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Brad V. Sneed, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 20th day of April, 2006.

Lisa A. Hughes
Notary Public for Idaho
Residing at: Boise, Id
My Commission Expires: 3-22-2007



INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

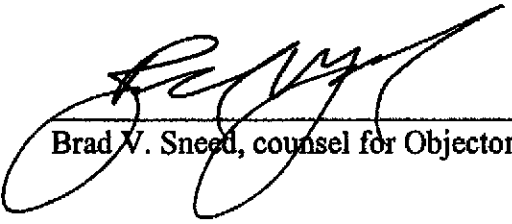
Name: Hart-Davis Ditch Co., Inc. c/o Jim Breszinsky
Address: 1111 Trout Rd.
Eagle, Idaho 83616

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Brad V. Sneed, counsel for Objector

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31772

NAME AND ADDRESS: HART-DAVIS DITCH CO INC
C/O JIM BRESZINSKY
1111 TROUT RD
EAGLE ID 83616

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 6.660 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1872

POINT OF DIVERSION:
T04N R01E S17 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	6.660 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE:

498 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 498 ACRES WITHIN THE BOUNDARY OF HART-DAVIS DITCH COMPANY.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT NO. 63-134 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-186 AND 63-187.

THIS RIGHT IS DESIGNATED AS RIGHT NOS. 57 AND 58 IN THE STEWART DECREE AND THE BOISE RIVER WATER MASTERS RECORDS.

WATER IS DELIVERED THROUGH THE HARTON ^{DE. DAVIS} DAVIS DITCH

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Michael C. Creamer (ISB# 4030)
Brad V. Sneed (ISB# 6254)
GIVENS PURSLEY LLP
601 West Bannock Street
Post Office Box 2720
Boise, Idaho 83701-2720
Telephone: (208) 388-1200
Facsimile: (208) 388-1300
SAClients\4419\54\Objection 63-31772.doc

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

STANDARD FORM 1 OBJECTION

Page 1

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: Ron Sali / Ron Sali Properties, Inc. Profit Sharing Plan (*)
100 North 9th, Suite 200
P.O. Box 488
Boise, Idaho 83701-0488
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 4,995 cfs to Claimant; 1,665 cfs to Objectors Ron Sali and
Ron Sali Properties, Inc. Profit Sharing Plan
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Objectors Ron Sali and Ron Sali Properties, Inc. Profit Sharing Plan beneficially use 1,665 cfs of Water Right No. 63-31772 as described in SRBA Claims A63-186A and A63-186B.

(*) = As to that portion of Water Right No. 63-31772 described in Claims A63-186A and A63-186B.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Brad V. Sneed, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 20th day of April, 2006.



Lisa A. Hughes
Notary Public for Idaho
Residing at: Bonanza, Id
My Commission Expires: 3-22-2007

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

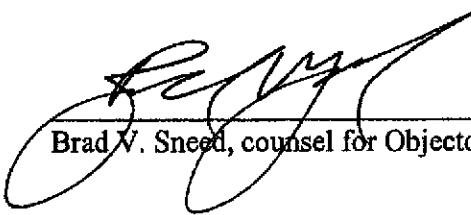
Name: Hart-Davis Ditch Co., Inc. c/o Jim Breszinsky
Address: 1111 Trout Rd.
Eagle, Idaho 83616

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Brad V. Sneed, counsel for Objector

05/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 24, 2005

Water right number: 63-31772 + 63-134

HART-DAVIS DITCH CO INC
C/O JIM BRESZINSKY
1111 TROUT RD
EAGLE ID 83616

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Delete the POD described as 4N, 1E, S18, S16NE
on all recommendations 763

3. Give a brief explanation as to why you disagree with these portions:

Change the boundary map as described on the map 763

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: May 26 05

SIGNATURE:

Please print your name:

Ronald Rippey

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31772 V1

WATER RIGHT NUMBER: 63-31772 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HART-DAVIS DITCH CO INC C/O JIM BRESZINSKY 1111 TROUT RD EAGLE, ID 83616

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	6.660 CFS	
	<u>Total Diversion:</u>	6.660 CFS	

Location of Point(s) of Diversion

BOISE RIVER	NW1/4NW1/4	Sec. 17, Twp 04N, Rge 01E, B.M.
ADA County		
BOISE RIVER	L6 (SW1/4NE1/4)	Sec. 18, Twp 04N, Rge 01E, B.M.
ADA County		

*deleted
per Notice of
Error*

Place of UseConditions of Approval:

1. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
2. 155 This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31772 V1

5. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

Remarks:

1. General THIS RIGHT IS DESIGNATED AS RIGHT NOS. 57 AND 58 IN THE STEWART DECREE AND THE BOISE RIVER WATER MASTERS RECORDS.
2. Quantity THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE AT THE FIELD HEADGATE.
3. Explanatory WATER IS DELIVERED THROUGH THE HARTON DAVIS DITCH
4. Explanatory RIGHT NO. 63-134 IS ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE.
5. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 498 ACRES WITHIN THE BOUNDARY OF HART-DAVIS DITCH COMPANY.
6. Explanatory THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-186 AND 63-187.

Comments:

1. Iharris 10/1/2003 Combined Rights
Comment: This right is a combination water right nos. 63-186 & 63-187.

Water Supply Bank:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *NA*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *NA*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-186 (Combines 63-186 & 187) Renumbered to 31772Owner: Hart-Davis Dutch Co. Phone No. 939-6712 = Ron Ripsey, Pres.Current Address: see 63-134

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: Ron Ripsey**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6-1-1872 = decreed date

(If priority date, based on your exam, seems questionable, explain below.)

Source: Bonnie RiverTributary to Snake River

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: POB in S17 added
- ☐ If different, when did POD change? 40+ years

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

See 63-134

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See 63-134***OVERLAP REVIEW**Other water rights with the same point of diversion: *63-134*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*No.***WATER USES**☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *NA*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Limited to ⁴⁹⁸ ~~623~~ acres within the boundary of Hart-Davis Ditch			NE				NW				SW				SE				Totals
Place of Use																			
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: See 63-134

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: 63-134 -

Delivered in the Hart-Davis Ditch.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

See 63-134

See 03-134

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9-4-2002

FIELD EXAMINER: Mel Schulte

63-31772

21

XLIX.

That the defendant MARY G. DAVIS be, and she is hereby awarded the use of the waters of Boise River, diverted at a point about the center of the NE $\frac{1}{4}$ of Sec. 18, T. 4 N. R. 1 E. B.M., for use upon lots 3 and 4 and the SW $\frac{1}{4}$ of Sec. 13, and lots 3 and 4 of Sec. 24, all in T. 4 N. R. 1 W. B.M., in the following amount and from the following date;

33 0186 220 inches, from June 1, 1872; and hereby designated as Right No. 57.

P.D. 39

And be adjudged to pay \$15.40 costs in addition to the costs incurred by her.

L.

That the defendant EDWARD N. HART be, and he is hereby awarded the use of the waters of Boise River, diverted at a point about the center of the NE $\frac{1}{4}$ of Sec. 18, T. 4 N. R. 1 E. B.M., for use upon the following described lands; beginning at SW corner of Sec. 13, T. 4 N. R. 1 W. B.M., and running thence east 517 feet, thence north 3960 feet, thence west 517 feet, thence south to place of beginning; also lots 9, 10, 11 and 12, and E $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 14, all in T. 4 N. R. 1 W. B.M. in the following amount and from the following date;

3 0187 165 inches, from June 1, 1872; hereby designated as Right No. 58.

P.D. 39

And be adjudged to pay \$11.55 costs in addition to the costs incurred by him.

LI.

That the plaintiff, the FARMERS' COOPERATIVE DITCH COMPANY, a corporation, be and it is hereby awarded the use of the waters of Boise River, diverted at a point on the north side of said river, near what is known as the Caldwell bridge in Canyon County, Idaho, for use upon the lands lying under its canal system, in the following amounts from the following dates;

33 0188 500 inches, from June 1, 1875; and hereby designated as Right No. 60.

3 0189 1000 inches, from June 1, 1883; and hereby designated as Right No. 86.

3 0190 2500 inches, from July 1, 1888; and hereby designated as Right No. 105.

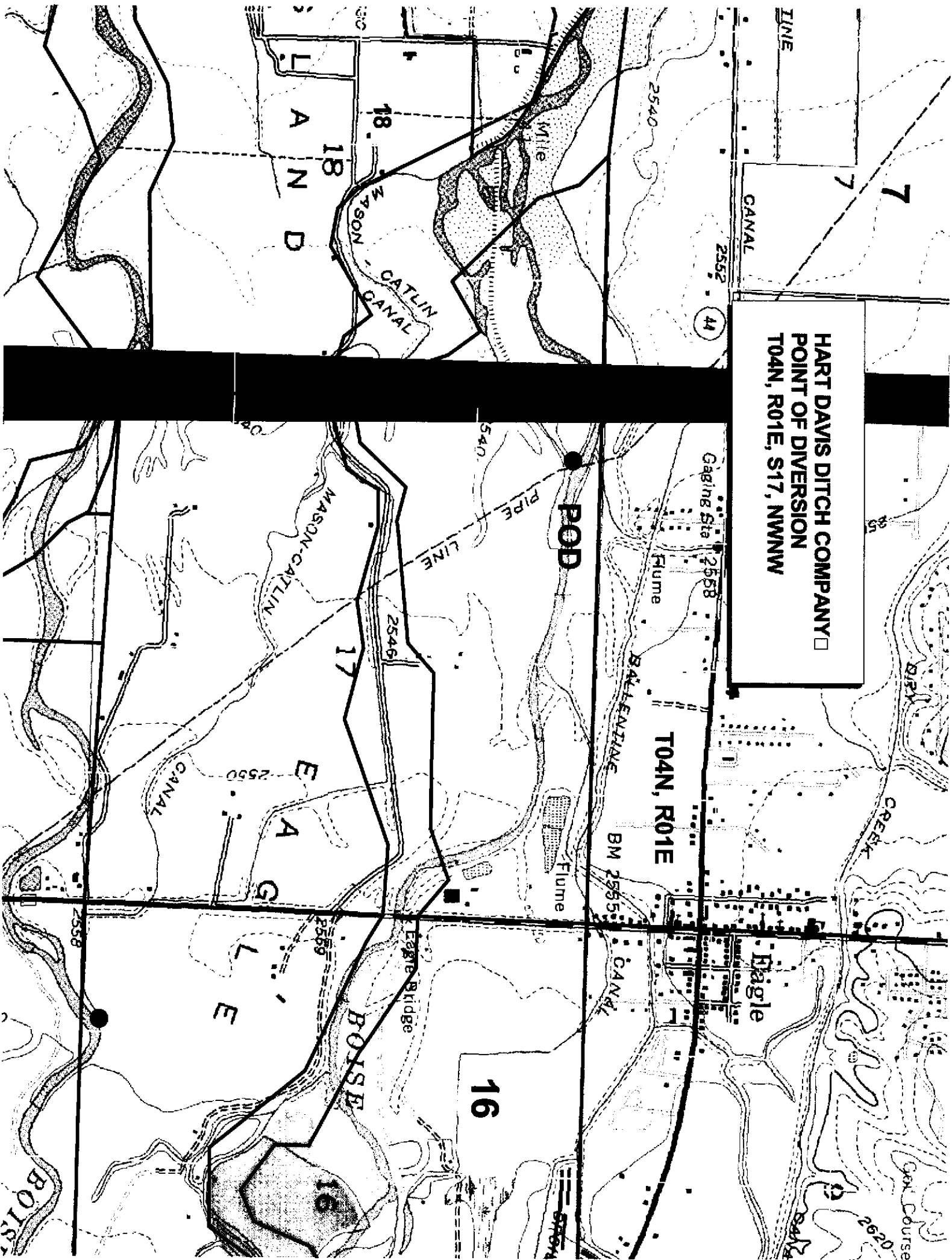
3 0191 4175 inches, from July 1, 1898; and hereby designated as Right No. 120.

And be adjudged to pay \$572.25 costs in addition to the costs incurred by it.

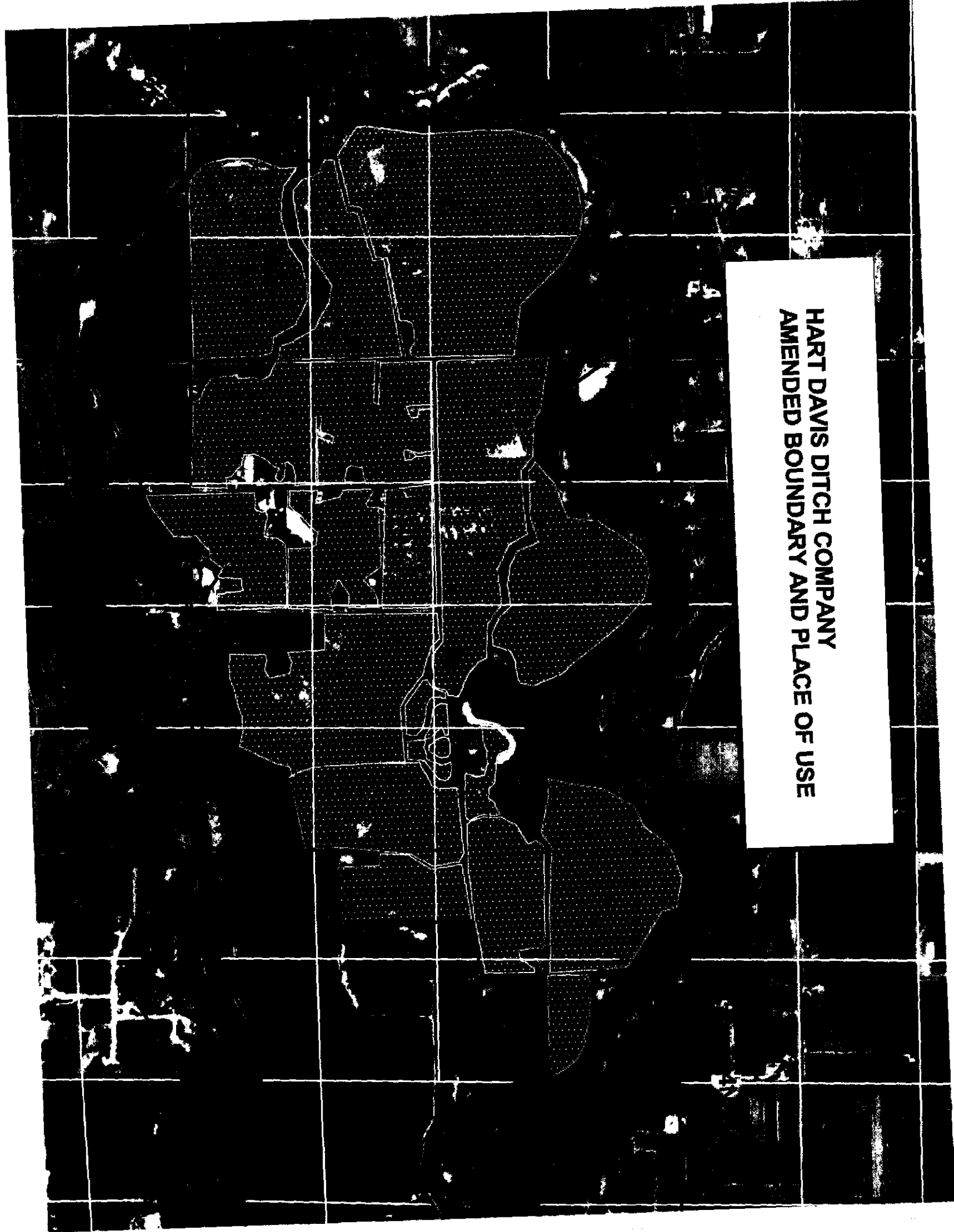
MICROFILMED

JUN 21 1996

HART DAVIS DITCH COMPANY
POINT OF DIVERSION
T04N, R01E, S17, NWNW



**HART DAVIS DITCH COMPANY
AMENDED BOUNDARY AND PLACE OF USE**



Water Right Report 63-187

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EDWARD N HART
	, ZZ

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	3.300 CFS	
	Total Diversion:	3.300 CFS	

BOISE RIVER
ADA County

T04N R01W S13	SWNW	T04N R01W S13	NWSW
T04N R01W S13	SWSW	T04N R01W S14 Lot 11	SWNE
T04N R01W S14 Lot 12	SENE	T04N R01W S14	SWNW
T04N R01W S14	NWSW	T04N R01W S14	SWSW
T04N R01W S14	NESE	T04N R01W S14	NWSE
T04N R01W S14 Lot 10	NWSE	T04N R01W S14 Lot 9	SWSE
T04N R01W S14	SESE		

1. General P/D NE, S18, T4N, R1E.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-187

Dates and Other Information:

Licensed Date:
Decreed Date: 1/18/1906
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-186

WATER RIGHT NUMBER: 63-186

Owner Type Name and Address

Current Owner MARY G DAVIS

, ID

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	4.400 CFS	
	<u>Total Diversion:</u>	4.400 CFS	

Location of Point(s) of Diversion

BOISE RIVER

Sec. 18, Twp 04N, Rge 01E, B.M.

ADA County

Place of UseIRRIGATION Within ADA County

T04N R01W S13 Lot 3 NWNW	T04N R01W S13 Lot 4 SWNW
T04N R01W S13 NESW	T04N R01W S13 NWSW
T04N R01W S13 SWSW	T04N R01W S13 SESW
T04N R01W S24 Lot 3 NENW	T04N R01W S24 Lot 4 NWNW

Conditions of Approval:Remarks:

1. General P/D NE, S18, T4N, R1E.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-186

Dates and Other Information:

Licensed Date:
Decreed Date: 1/18/1906
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-186

WATER RIGHT NUMBER: 63-186

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARY G DAVIS
	, ID
Current Owner	HART-DAVIS DITCH CO INC C/O LORNA HIBBARD 1320 LINDER RD EAGLE, ID 83616 (208)939-0284

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	6.660 CFS	
	<u>Total Diversion:</u>	6.660 CFS	

Location of Point(s) of Diversion

BOISE RIVER	NE1/4NE1/4	Sec. 18, Twp 04N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01E S07	SWSW	8.0	T04N R01E S18	NWNE	12.0
T04N R01E S18	NWNW	35.0	T04N R01E S18	SWNW	15.0
T04N R01E S18	NWSW	40.0	T04N R01E S18	NWSE	26.0
T04N R01W S12	SESE	0.5	T04N R01W S13	NENE	23.0
T04N R01W S13	NWNE	15.0	T04N R01W S13	NWNE	33.0
T04N R01W S13	SWNE	40.0	T04N R01W S13	SENE	36.0
T04N R01W S13	SWNW	40.0	T04N R01W S13	SENE	40.0
T04N R01W S13	NESW	33.5	T04N R01W S13	NWSW	36.0
T04N R01W S13	SWSW	38.0	T04N R01W S13	SESW	31.0
T04N R01W S13	NESE	32.0	T04N R01W S13	NWSE	40.0
T04N R01W S13	SWSE	38.0	T04N R01W S13	SESE	10.0
T04N R01W S14	NENE	5.0	T04N R01W S14	SENE	40.0
T04N R01W S14	NENW	11.0	T04N R01W S14	SENE	35.0
T04N R01W S14	NESW	40.0	T04N R01W S14	SESW	8.0
T04N R01W S14	NESE	40.0	T04N R01W S14	NWSE	10.0
T04N R01W S14	SESE	20.0	T04N R01W S24	NWNE	8.0
T04N R01W S24	NWNW	4.0			

Total Acres: 843

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-186

Remarks:

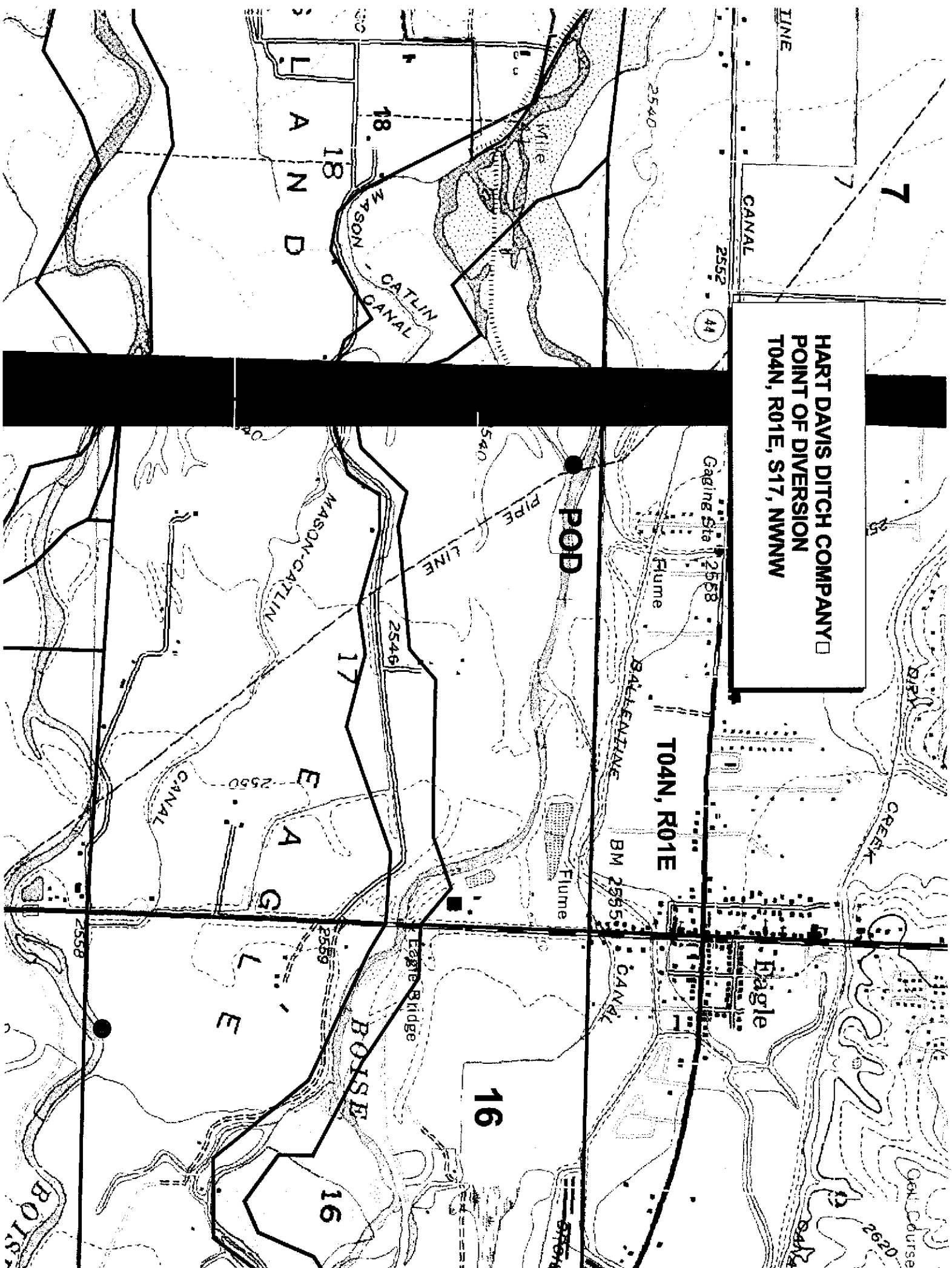
1. General THIS IS A COMBINATION OF WATER RIGHT 63-00186 AND 63-00187. THE CFS AMOUNTS HAVE BEEN COMBINED TAKING INTO CONSIDERATION THE SUBTRACTION IN DISTRICT 81 WATER DISTRIBUTION BOOK OF 1988. POSSIBLE ADDITIONAL IRRIGATED ACRES. SEE A63-00134 FOR MAP.

Comments:

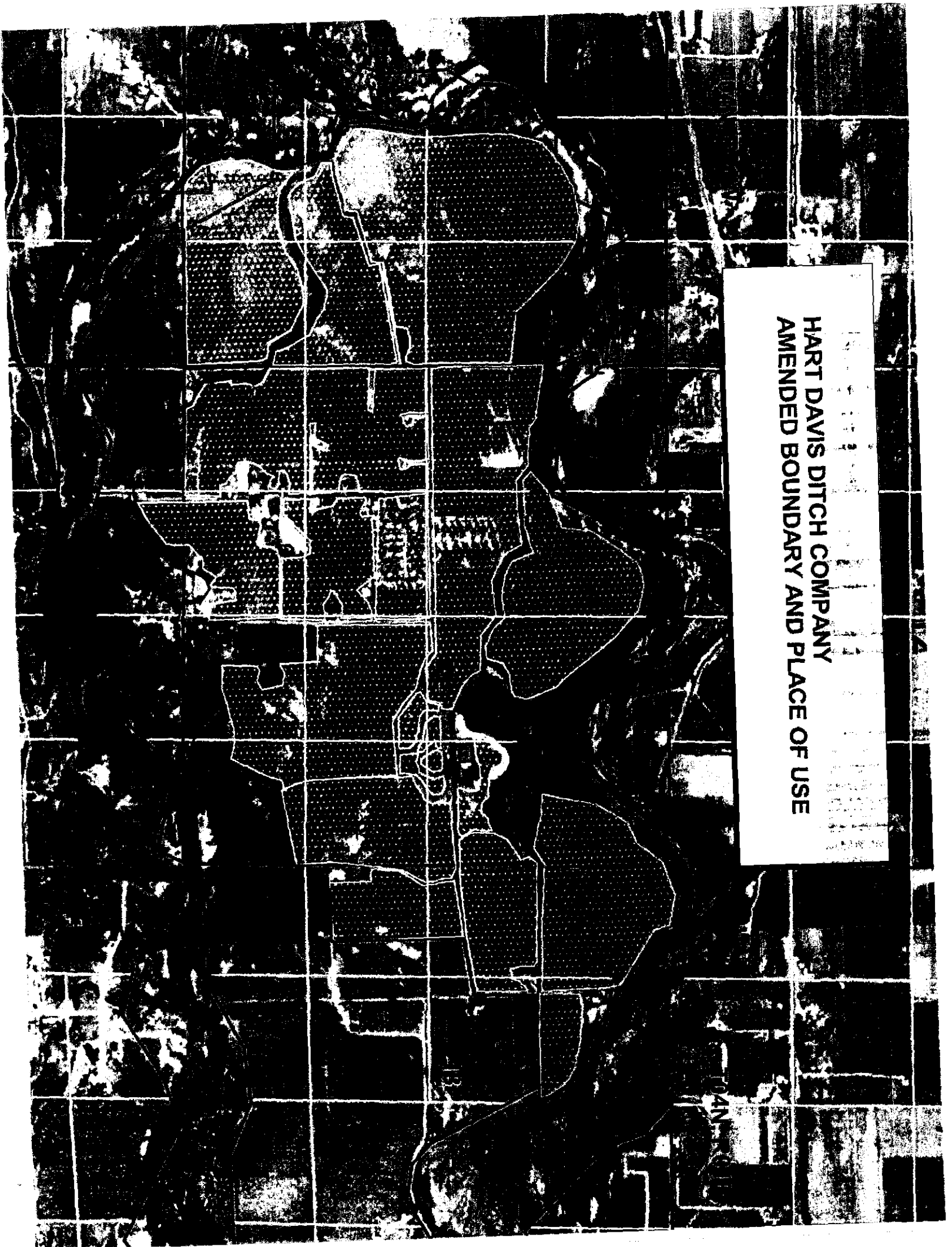
Dates and Other Information:

Claim Received Date: 2/22/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

HART DAVIS DITCH COMPANY
POINT OF DIVERSION
T04N, R01E, S17, NWNW



**HART DAVIS DITCH COMPANY
AMENDED BOUNDARY AND PLACE OF USE**



HART – DAVIS DITCH COMPANY

ADDITIONAL INFORMATION

DATE: MAY 31, 2005

BY: MEL SCHULTE

The main contact for Hart-Davis Ditch has been Ron Rippey (939-6712). He assisted in a field review of the POD, delivery system and a review of the boundary/place of use map.

There are no major issues relating to the Hart-Davis claims but there could be some interest outside of the company in our recommendations. First, Ron Sali filed some competing claims to some of Hart-Davis rights. His claims will be disallowed because Mr. Sali is a shareholder of Hart-Davis and his water rights are included in the company's rights.

Another matter that might be of concern to the State of Idaho, Parks Department is an overlap of the boundary between Hart-Davis Ditch and Mace Catlin Ditch along the east side of the Hart-Davis boundary. The Parks Dept. is a shareholder in both ditch companies and they may want to review both boundary maps.

The POD was located using GPS. The company's main POD in section 17 was added many years ago according to Ron Rippey and has been used for at least 40 years. Access to this newest POD is through the property of Mrs. Leonard Mace on Mace Road.

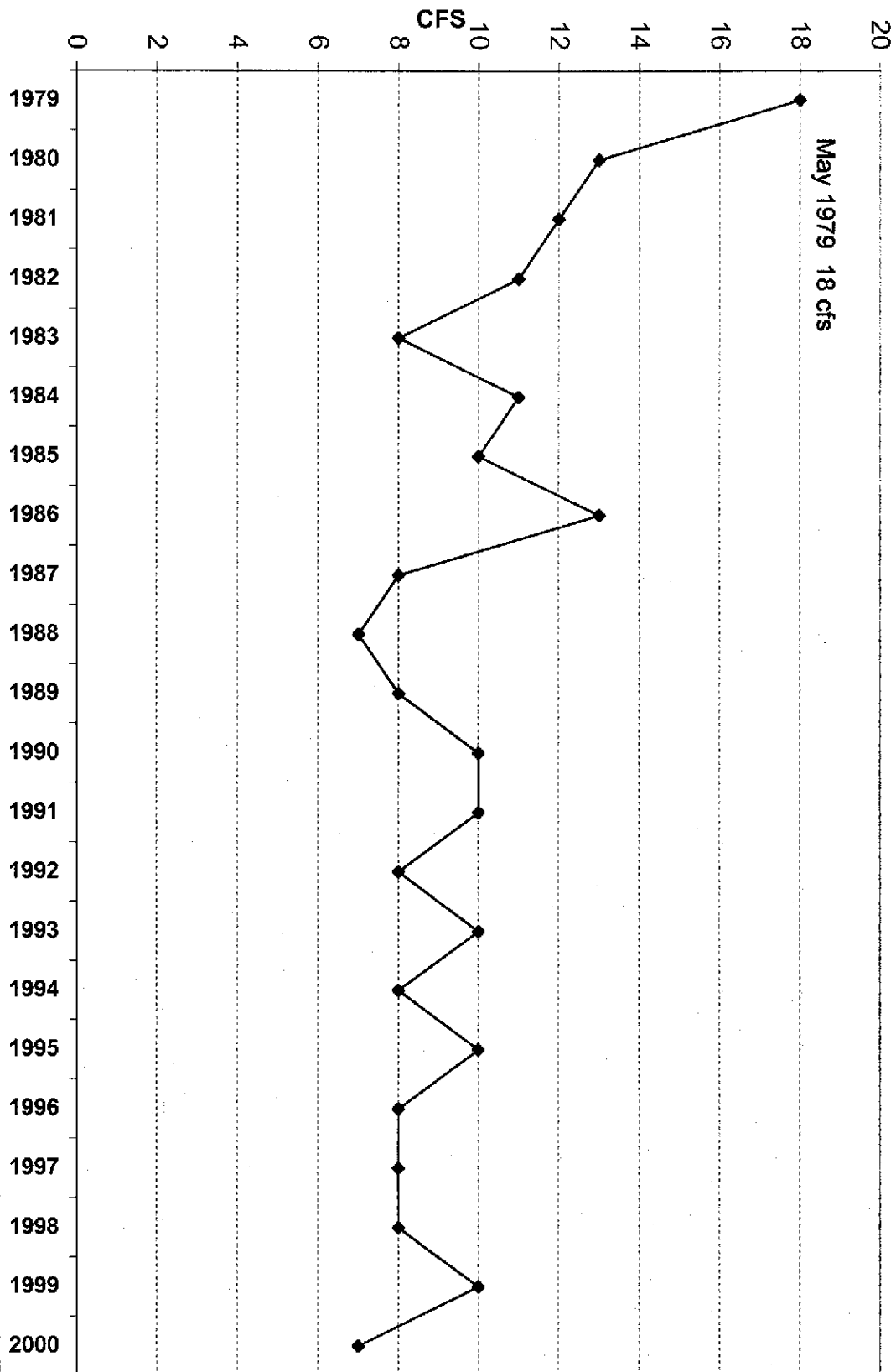
The company claimed 843 acres, the digitized place of use equals 625 acres and the water master's records indicate a place of use of 453 acres. The recommended acre limitation of 498 acres is based on an inch per acre for 9.96 cfs. Because the land is all river bottomland the standard of 1.1 inch could be applied which would limit the number of acres to 453.

The preliminary recommendation was reviewed on 5/26/2005 at the home of Ron Rippey and several board members. They expressed concern about the 498 acre limitation but decided that number was the most defensible. After discussing the two POD's in our first recommendation it was decided the lower POD was only a regulatory structure because river water was not actually diverted at this site. The board made several changes in the boundary and place of use map that have been incorporated into the final map.

MTS

13208450	HISTORIC DIVERSION OF HART-DAVIS CANAL												(CFS)
W-YR	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ANN
1979	2	0	0	0	0	0	0	18	13	8	10	7	58
1980	3	0	0	0	0	0	3	11	10	13	10	10	61
1981	5	0	0	0	0	0	3	11	12	10	10	8	59
1982	2	0	0	0	0	0	0	11	10	8	7	7	46
1983	0	0	0	0	0	0	0	3	8	5	8	7	31
1984	2	0	0	0	0	0	0	11	10	8	10	7	48
1985	0	0	0	0	0	0	3	8	8	10	8	3	41
1986	2	0	0	0	0	0	2	7	13	10	11	7	53
1987	0	0	0	0	0	0	7	8	7	8	8	7	45
1988	0	0	0	0	0	0	3	5	5	7	5	5	30
1989	2	0	0	0	0	0	7	7	8	8	8	5	53
1990	2	0	0	0	0	0	5	10	8	10	7	8	41
1991	3	0	0	0	0	0	8	8	8	10	8	5	46
1992	2	0	0	0	0	0	5	8	7	8	8	8	50
1993	5	0	0	0	0	0	0	8	8	10	8	8	48
1994	7	0	0	0	0	0	7	7	8	8	8	7	53
1995	7	0	0	0	0	0	5	7	8	10	8	7	51
1996	5	0	0	0	0	0	2	7	8	8	8	7	44
1997	5	0	0	0	0	0	3	7	7	8	8	7	44
1998	3	0	0	0	0	0	3	8	8	8	7	7	45
1999	3	0	0	0	0	0	2	7	8	10	8	5	43
2000	2	0	0	0	0	0	5	7	7	7	7	5	38
AVERAGE:													
1979-2000	3	0	0	0	0	0	3	8	9	9	8	7	47

MAXIMUM MONTHLY DIVERSION 1979-2000
13208450 HART-DAVIS CANAL



STEWART AND BRYAN DECREES GROUPED UNDER CANAL HEADINGS

CHART NO. 3

NAME OF CANAL	CHANGE IN P. OF D.	TRANSFER	PRIORITY		AMOUNT DECREED				TOTAL SEC. FT.
			NO.	DATE	INTERVENORS				
					STEWART DECREE	STEWART DECREE	BRYAN DECREE	INCHES	
HAAS DITCH	176		39	6-1-1868	8.54			427	17.34
			70	6-1-1878	8.80			440	
HART & DAVIS	38*) 39*)		6	6-1-1864	3.30			165	9.96
			57	6-1-1872	4.40			220	
			58	6-1-1872	3.30			165	
			57	6-1-1872	.54*			27*	
			58	6-1-1872	.50*			25*	
ISLAND HIGH LINE			71-A	4-1-1879		3.00		150	20.00
			137-A	4-1-1910		7.00		350	
			139	4-1-1915		10.00		500	
LEMP DITCH			8-C	1865		6.00		300	6.00
LITTLE PIONEER	1575		49	6-1-1870	25.72			1286	26.82
			31-C	6-1-1866		1.10		55	
LOWER CENTER POINT			19	6-1-1865	2.88			144	19.60
			20	6-1-1865	6.40			320	
			21	6-1-1865	2.90			145	
			22	6-1-1865	3.20			160	
			38	6-1-1868	3.20			160	
			43	6-1-1869	3.60			180	
			73	6-1-1879	4.00			200	
			50*	19	6-1-1865	2.88*		144*	
			51*	20	6-1-1865	6.40*		320*	
			131	89	11-9-1883	.70		35	
			245	89	11-9-1883	.60		30	
			287	89	11-9-1883	1.40		70	

*SUBTRACT

BOISE VALLEY CANALS AND ACREAGE

CHART NO. 12

AIKEN	236 ACRES	ISLAND HIGH LINE	945 ACRES
ANDREWS	1068 "	LEMP DITCH	300 "
BALLENTYNE	763 "	LITTLE PIONEER	1336 "
BAXTER	200 "	LOWER CENTER POINT.....	880 "
BOISE CITY	1828 "	MACE & CATLIN	536 "
BOISE PROJECT BOARD OF CONTROL		MACE & MACE	80 "
BIG BEND IRRIG. DIST.....	1724 "	MAMMON	468 "
BOISE-KUNA IRRIG. DIST.....	48,629 "	MCCONNEL ISLAND	1600 "
NAMPA & MERIDIAN IRRIG. DIST....	40,304 "	MCMAHUS & TEATER	168 "
NEW YORK IRRIG. DIST.....	17,728 "	MIDDLETON MILL	4400 "
WILDER IRRIG. DIST.....	56,535 "	MIDDLETON WATER.....	5180 }
TOTAL - BOARD OF CONTROL.....	164,920 "	MISCELLANEOUS	838 "
BOISE VALLEY	2729 "	NEW DRY CREEK	3059 "
BOONE	517 "	NEW UNION	688 "
BOWMAN-SWISHER.....	424 "	PARMA DITCH	602 "
BUBB (SOUTH BOISE MUTUAL).....	1057 "	PENITENTIARY	321 "
*CALDWELL HIGH LINE.....	11,917 "	PIONEER IRRIG. DIST.....	23,974 "
CAMPBELL (CANYON DITCH).....	802 "	PIONEER DIXIE.....	3000 "
CANYON COUNTY	3957 "	RIDENBAUGH	26,877 "
CAPITAL VIEW	600 "	RIVERSIDE IRRIG. DIST.....	10,645 "
CONWAY-HAMMING.....	259 "	ROEDEL	160 "
DAVIS & LITTLE DAVIS	634 "	ROSSI MILL	512 "
EUREKA WATER CO. #1	1300 "	SEBREE.....	15,500 "
EUREKA DITCH CO. #2	2625 "	SEVEN SUCKERS	70 "
FARMERS UNION	8372 "	SETTLERS	12,322 "
GRAHAM-GILBERT	200 "	SIEBENBERG	646 "
HAAS.....	367 "	THURMAN MILL	1719 "
HART-DAVIS	453 "	UPPER CENTER POINT.....	641 "
		WARM SPRINGS DITCH	454 "
		TOTAL	324,239 ACRES

DRAINAGE WATER (NOT DIVERTED FROM BOISE RIVER)

BLACK CANYON IRRIGATION DISTRICT	6,894 ACRES
CALDWELL IRRIGATION DISTRICT	755 "
MORELAND & VIAL (DIXIE DRAIN)	640 "
	8,289 ACRES

GRAND TOTAL 332,528 ACRES

THIS ACREAGE IS BASED, IN SOME INSTANCES, UPON ACTUAL SURVEYS, AND IN OTHER CASES UPON THE ACREAGE AS DETERMINED AT THE TIME OF THE STEWART DECREE, AND IS THE BEST INFORMATION AVAILABLE AT THE PRESENT TIME. IT WAS ORIGINALLY COMPUTED FEBRUARY 14, 1941, BUT HAS BEEN REVISED SEVERAL TIMES, PARTICULARLY TO REDUCE RIVER BOTTOM ACREAGES TO CONFORM TO STEWART DECREE ACREAGES AS DETERMINED BY SPECIAL COMMITTEE, AND TO ACCOMMODATE TRANSFERS FROM ONE CANAL OR USER TO ANOTHER.

RIDENBAUGH REPRESENTS OLD LANDS WITHIN THE NAMPA & MERIDIAN IRRIGATION DISTRICT THAT ARE WATERED BY THE OLD RIDENBAUGH RIGHTS IN THE STEWART DECREE. THE BALANCE OF THE NAMPA & MERIDIAN IRRIGATION DISTRICT LANDS ARE INCLUDED UNDER THE BOARD OF CONTROL.

*3960 ACRES ARE WATERED WITH LIVE WATER. THE BALANCE OF THE WATER COMES FROM SEVERAL DRAINS.

Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(s)	Volume(a)	Source	Water Use(s)
63	134		Decreed	Active	1864-06-01	3.3		BOISE RIVER	IRRIGATION
63	134A		Decreed	Active	1864-06-01	1.68	378	BOISE RIVER	IRRIGATION
63	31772		Decreed	Active	1872-06-01	6.66		BOISE RIVER	IRRIGATION

9.96 cfs @ .03 = 498 acads.

Rem. Riparian Pools
 1401 Trout Rd.
 Eagle 83616
 939-6712

Hart-Davis

9-4-02 @ 1:30 at
Eagle Island St. Park.

1. How many users? about 30
2. Officers ⁹³⁹⁻⁶⁷¹² Ron ~~Laffey~~ ^{Piggan}, Pres. & Jim Breszensky, Sec. Treas.
3. Who can review the boundary and POU map?
(gave maps to Ron ~~Laffey~~ ^{Piggan} 9-4-02 to outline POU & boundary)
4. Why did Ron Sali claim ~~land~~ separately
(he is only a shareholder)
- 5 - Land south of ~~straight~~ ^{drag ditch} in S14 (Sali claims
probably wasn't irrigated from the Hart-Davis
ditch (186 & 134 B) - Yes it was -
a culvert was used to cross the drain ditch)
- 6 Land historically irrigated? -
7. Is some water delivered through the
Seven Suckers ditch? No! not used by Hart-Davis

308900 } Hart-Davis PDP
290520 }

4N, 1E, 17, NW NW = PDP water

$$63-186 = 6.66$$

$$63-134 = 3.30$$

$$\underline{9.96 \text{ cfs}}$$

XLIX.

That the defendant MARY G. DAVIS be, and she is hereby awarded the use of the waters of Boise River, diverted at a point about the center of the NE $\frac{1}{4}$ of Sec. 18, T. 4 N. R. 1 E. B.M., for use upon lots 3 and 4 and the SW $\frac{1}{4}$ of Sec. 13, and lots 3 and 4 of Sec. 24, all in T. 4 N. R. 1 W. B.M., in the following amount and from the following date;

33 0186 220 inches, from June 1, 1872; and hereby designated as Right No. 57.
T-P.D. 39

And be adjudged to pay \$15.40 costs in addition to the costs incurred by her.

L.

That the defendant EDWARD N. HART be, and he is hereby awarded the use of the waters of Boise River, diverted at a point about the center of the NE $\frac{1}{4}$ of Sec. 18, T. 4 N. R. 1 E. B.M., for use upon the following described lands; beginning at SW corner of Sec. 13, T. 4 N. R. 1 W. B.M., and running thence east 517 feet, thence north 3960 feet, thence west 517 feet, thence south to place of beginning; also lots 9, 10, 11 and 12, and E $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 14, all in T. 4 N. R. 1 W. B.M. in the following amount and from the following date;

33 0187 165 inches, from June 1, 1872; hereby designated as Right No. 58.
P.D. 38

And be adjudged to pay \$11.55 costs in addition to the costs incurred by him.

LI.

That the plaintiff, the FARMERS' COOPERATIVE DITCH COMPANY, a corporation, be and it is hereby awarded the use of the waters of Boise River, diverted at a point on the north side of said river, near what is known as the Caldwell bridge in Canyon County, Idaho, for use upon the lands lying under its canal system, in the following amounts from the following dates;

33 0188 500 inches, from June 1, 1875; and hereby designated as Right No. 60.

3 0189 1000 inches, from June 1, 1883; and hereby designated as Right No. 86.

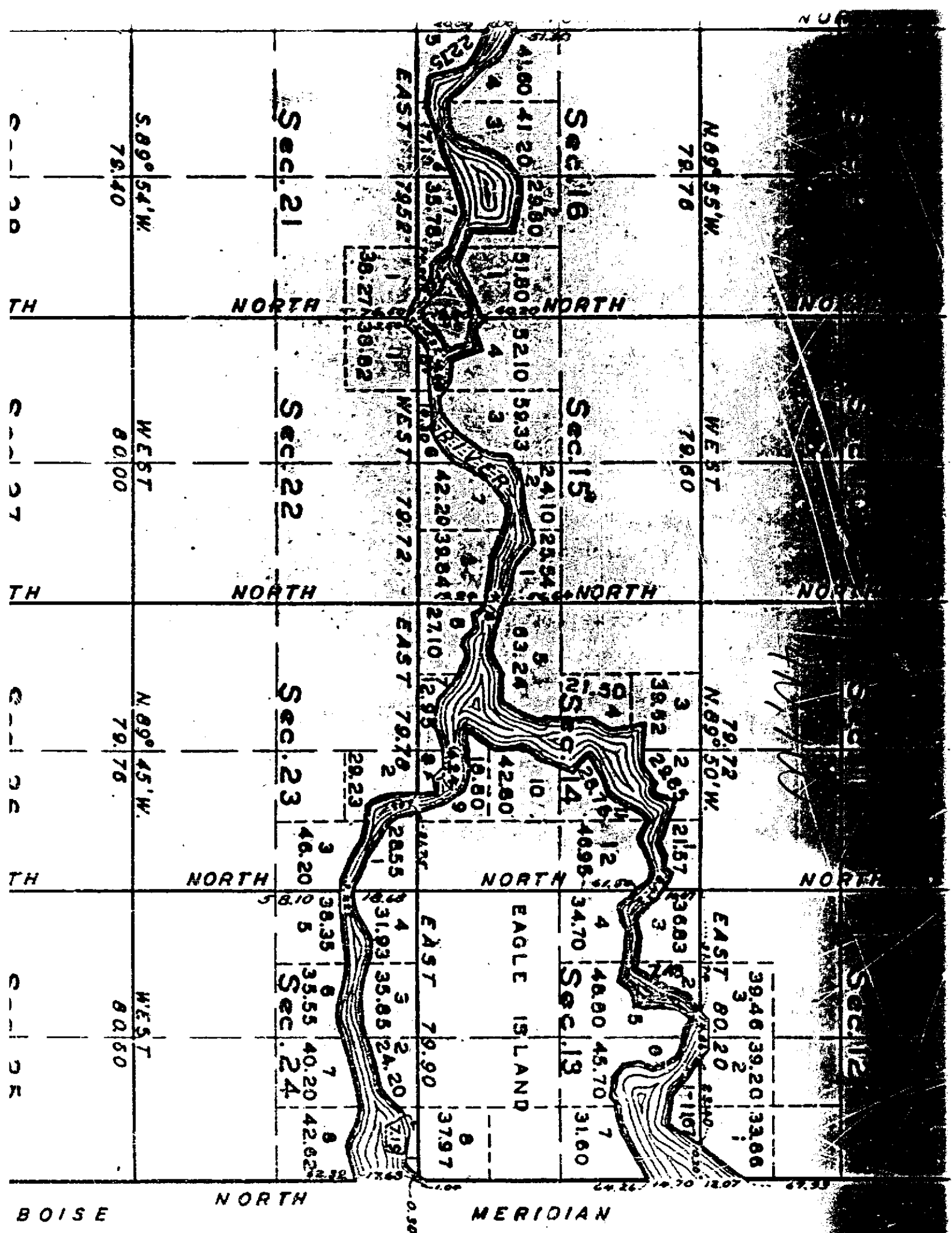
3 0190 2500 inches, from July 1, 1888; and hereby designated as Right No. 105.

3 0191 4175 inches, from July 1, 1896; and hereby designated as Right No. 129.

And be adjudged to pay \$572.25 costs in addition to the costs incurred by it.

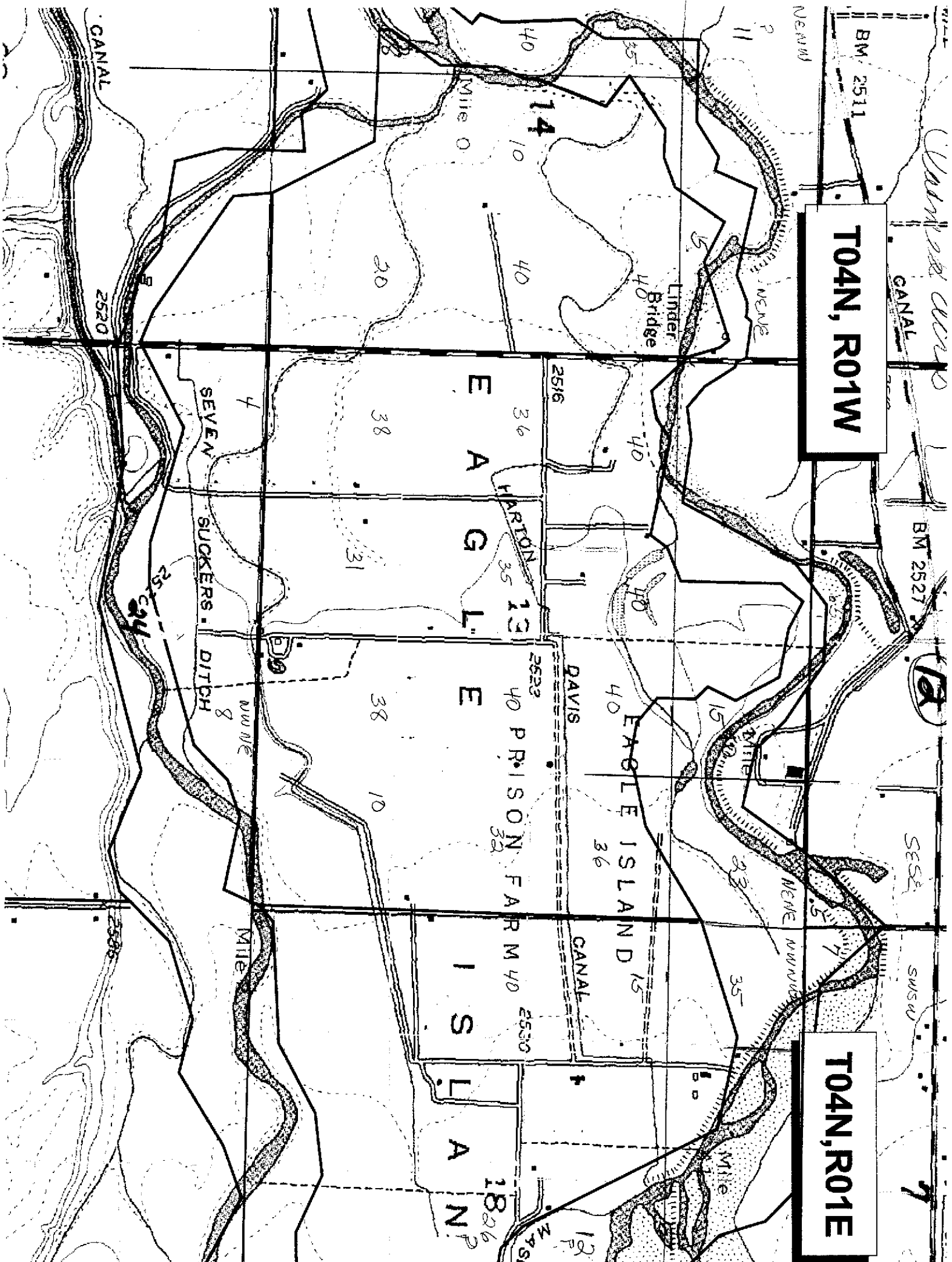
MISSOURI

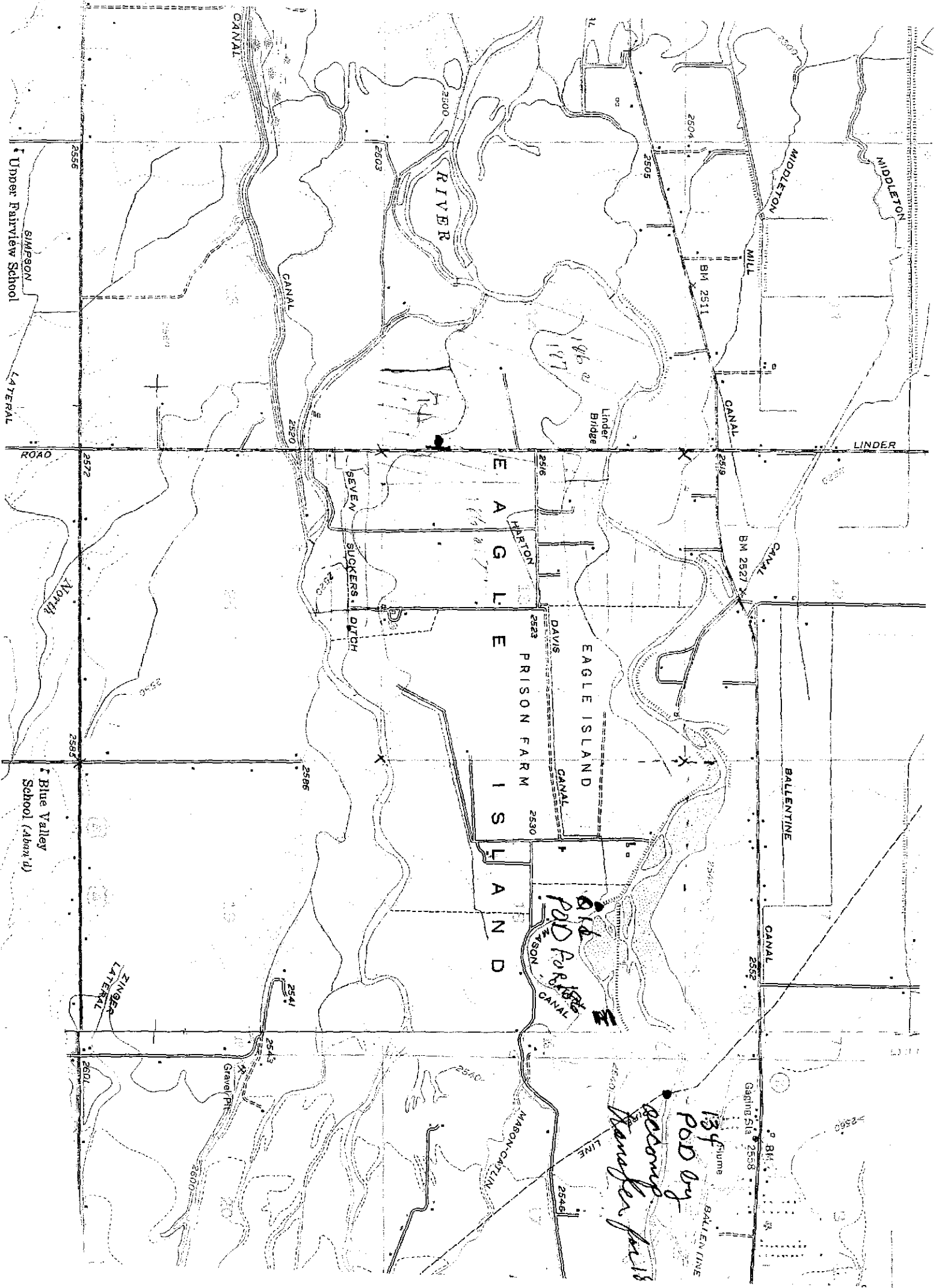
JUN 2 1936



T04N, R01W

T04N, R01E





T04N, R01W

T04N, R01E

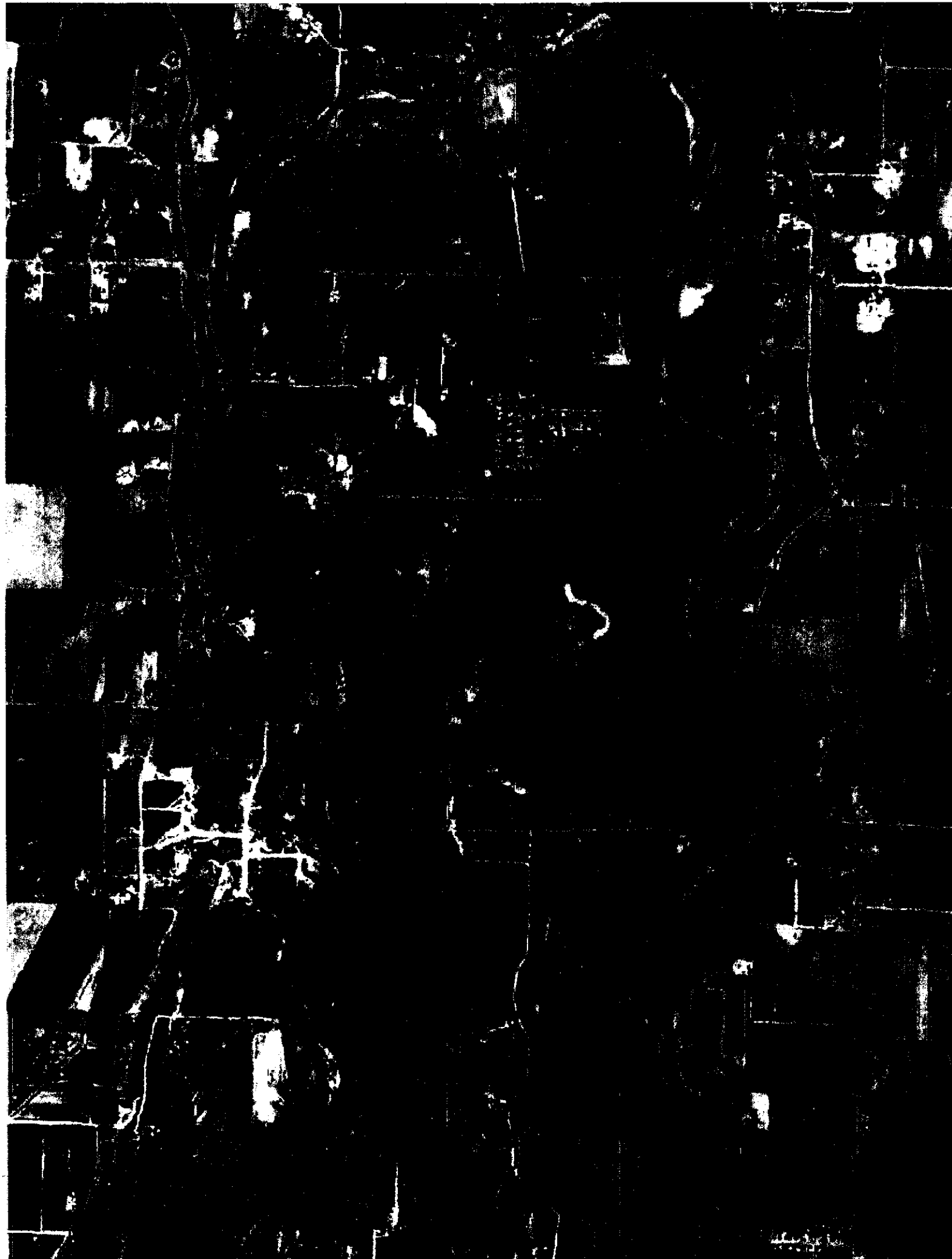
14

13

18

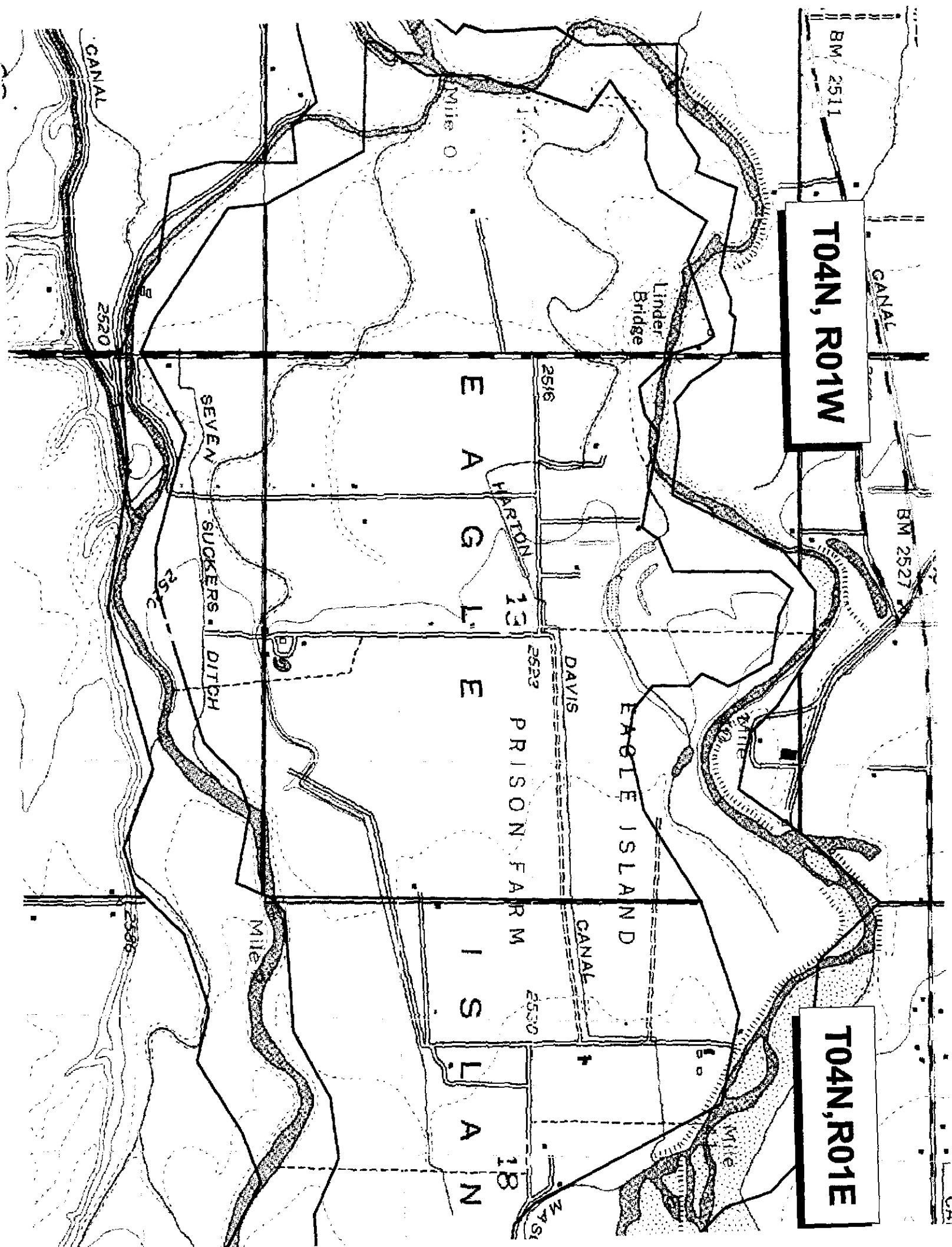
24

Haet-Davis Ditch Co
— = Boundary



T04N, R01W

T04N, R01E



T04N, R01W

T04N, R01E

14

13

18

24

Haet-Davis Ditch Co
B 63 Large Pond
— = Boundary
2 @ 20 x 30

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11381

WATER RIGHT NUMBER: 63-11381

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RON SALI PROPERTIES INC PROFIT SHARING PLAN 100 N 9TH SUITE 200 BOISE, ID 83702-5700 (208) 344-4224

Priority Date: 02/21/1990

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.020 CFS	230.40 AF
	<u>Total Diversion:</u>	1.020 CFS	230.40 AF

Location of Point(s) of Diversion

UNNAMED DRAIN	SE1/4SE1/4	Sec. 14, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	14															18.0	33.2	51.2
																	L 9		

Total Acres: 51.2

Conditions of Approval:

1. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-134A

WATER RIGHT NUMBER: 63-134A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE, ID 83707 (208)334-2920
Current Owner	RON SALI 100 N 9TH ST STE 200 BOISE, ID 83702
Original Owner	T C CATLIN , ZZ
Original Owner	HART-DAVIS DITCH CO INC C/O LORNA HIBBARD 1320 LINDER RD EAGLE, ID 83616 (208)939-0284

Priority Date: 06/01/1864

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.680 CFS	378.00 AF
	<u>Total Diversion:</u>	1.680 CFS	378.00 AF

Location of Point(s) of Diversion

BOISE RIVER	NE1/4NE1/4	Sec. 14, Twp 04N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01W S14 Lot 11 SWNE	45.2	T04N R01W S14 Lot 12 SENE	47.0
T04N R01W S14 NESE	39.0	T04N R01W S14 Lot 10 NWSE	42.8
Total Acres: 174			

Conditions of Approval:Remarks:

- General THE BALANCE OF THE ACREAGE IRRIGATED HAS BEEN CLAIMED UNDER THE HART-DAVIS DITCH FOR RIGHTS 63-00186 AND 63-00134. THIS LAND IS PART OF THE "POSSIBLE ADDITIONAL ACRES IRRIGATED" DISCUSSED ON THE HART-DAVIS CLAIMS. ADDRESS CHANGED BY LH 5/19/95.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-134A

Comments:

Dates and Other Information:

Claim Received Date: 2/22/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number: 63

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-134B

WATER RIGHT NUMBER: 63-134B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RON SALI PROPERTIES INC PROFIT SHARING PLAN 100 N 9TH SUITE 200 BOISE, ID 83702-5700 (208) 344-4224

Priority Date: 06/01/1864

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.810 CFS	183.00 AF
	<u>Total Diversion:</u>	0.810 CFS	183.00 AF

Location of Point(s) of Diversion

BOISE RIVER	NE1/4NE1/4	Sec. 18, Twp 04N, Rge 01E, B.M.
ADA County		
BOISE RIVER	NE1/4SE1/4SE1/4	Sec. 14, Twp 04N, Rge 01W, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01W S14 Lot 9 SWSE 22.6 T04N R01W S14 SESE 38.0

Total Acres: 60.6

Conditions of Approval:Remarks:

1. General THE BALANCE OF THE ACREAGE IRRIGATED HAS BEEN CLAIMED UNDER THE HART-DAVIS DITCH FOR RIGHTS 63-00186 AND 63-00134. THIS LAND IS PART OF THE "POSSIBLE ADDITIONAL ACRES IRRIGATED" DISCUSSED ON THE HART-DAVIS CLAIMS.
2. General Address change per claimant letter. DH 7/15/2002

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-134B

Dates and Other Information:

Claim Received Date: 2/22/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-186B

WATER RIGHT NUMBER: 63-186B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RON SALI PROPERTIES INC PROFIT SHARING PLAN 100 N 9TH SUITE 200 BOISE, ID 83702-5700 (208) 344-4224

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.810 CFS	183.00 AF
	<u>Total Diversion:</u>	0.810 CFS	183.00 AF

Location of Point(s) of Diversion

BOISE RIVER	NE1/4SE1/4SE1/4	Sec. 14, Twp 04N, Rge 01W, B.M.
ADA County		
BOISE RIVER	NE1/4NE1/4	Sec. 18, Twp 04N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01W S14 Lot 9 SWSE 22.6 T04N R01W S14 SESE 38.0

Total Acres: 60.6

Conditions of Approval:Remarks:

1. General THE BALANCE OF THE ACREAGE IRRIGATED HAS BEEN CLAIMED UNDER THE HART-DAVIS DITCH FOR RIGHTS 63-00186 AND 63-00134. THIS LAND IS PART OF THE "POSSIBLE ADDITIONAL ACRES IRRIGATED" DISCUSSED ON THE HART-DAVIS CLAIMS.
2. General Address change per claimant letter. DH 7/15/2002

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-186B

Dates and Other Information:

Claim Received Date: 2/22/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-186A

WATER RIGHT NUMBER: 63-186A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RON SALI 100 N 9TH ST STE 200 BOISE, ID 83702

Priority Date: 06/01/1872

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.680 CFS	378.00 AF
	<u>Total Diversion:</u>	1.680 CFS	378.00 AF

Location of Point(s) of Diversion

BOISE RIVER	NE1/4NE1/4	Sec. 18, Twp 04N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01W S14 Lot 11 SWNE	45.2	T04N R01W S14 Lot 12 SENE	47.0
T04N R01W S14 NESE	39.0	T04N R01W S14 Lot 10 NWSE	42.8
Total Acres: 174			

Conditions of Approval:Remarks:

- General THE BALANCE OF THE ACREAGE IRRIGATED HAS BEEN CLAIMED UNDER THE HART-DAVIS DITCH FOR RIGHTS 63-00186 AND 63-00134. THIS LAND IS PART OF THE "POSSIBLE ADDITIONAL ACRES IRRIGATED" DISCUSSED ON THE HART-DAVIS CLAIMS. ADDRESS CHANGED BY LH 5/19/95.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-186A

Dates and Other Information:

Claim Received Date: 2/22/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31772
Date Received: 9/8/1989
Receipt No: W0005863
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HART-DAVIS DITCH CO INC Phone:
C/O JIM BRESZINSKY
1111 TROUT RD
EAGLE ID USA 83616

2. Date of Priority: 06/01/1872

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	18	NE NE	ADA	

5. Description of diverting works:

Diversion dam, culvert to slough to ditch, gravity flow.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	6.66	

7. Total Quantity Appropriated is:
6.66 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-186 AND 63-187.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to 63-31772

Ident. Number: A63-00186

Date Received: 9/11/1989

Receipt No: W 5863

Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HART-DAVIS DITCH CO., INC. 208-939-0284
Address: C/O LORNA HIBBARD
1320 LINDER RD.
EAGLE, ID 83616

2. Date of Priority: JUN 01, 1872

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	18	NE	NE			ADA

5. Description of diverting works:
DIVERSION DAM, CULVERT TO SLOUGH TO DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.660		

7. Total Quantity Appropriated is:
6.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	7	SW	SW		IRR	8.0
Section Acres							8.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	01E	18	NW	NE		IRR	12.0
			NW	NW		IRR	35.0
			SW	NW		IRR	15.0
			NW	SW		IRR	40.0
			NW	SE		IRR	26.0
			Section Acres				128.0
	01W	12	SE	SE		IRR	0.5
			Section Acres				0.5
		13	NE	NE		IRR	23.0
			NW	NE		IRR	15.0
			NW	NE		IRR	33.0
			SW	NE		IRR	40.0
			SE	NE		IRR	36.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	33.5
			NW	SW		IRR	36.0
			SW	SW		IRR	38.0
			SE	SW		IRR	31.0
			NE	SE		IRR	32.0
			NW	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	10.0
			Section Acres				485.5
		14	NE	NE		IRR	5.0
			SE	NE		IRR	40.0
			NE	NW		IRR	11.0
			SE	NW		IRR	35.0
			NE	SW		IRR	40.0
			SE	SW		IRR	8.0
			NE	SE		IRR	40.0
			NW	SE		IRR	10.0
			SE	SE		IRR	20.0
			Section Acres				209.0
		24	NW	NE		IRR	8.0
			NW	NW		IRR	4.0
			Section Acres				12.0

10. Place of Use: Continued

Total Acres 843.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-00134

14. Remarks:

THIS IS A COMBINATION OF WATER RIGHT 63-00186 AND 63-00187. THE
CFS AMOUNTS HAVE BEEN COMBINED TAKING INTO CONSIDERATION THE
SUBTRACTION IN DISTRICT 81 WATER DISTRIBUTION BOOK OF 1988.
POSSIBLE ADDITIONAL IRRIGATED ACRES.
SEE A63-00134 FOR MAP.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.
Decree Plaintiff

vs

RIVERSIDE IRR. DIST.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary of

Chart Davis Miteh Co, Inc. that I have signed the foregoing
Organization

document in the space below as Sec. of

Chart Davis Miteh Co, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Linda A. Werner
Signature of Authorized Agent

Sec. Chart Davis Miteh
Title and Organization

9/11/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of Sept 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)09/01/89 16:06:05
Page 1

Water Right Number - 63-00186

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - + - - - - +
+ - - Priority Date - - - + + - - Region - - - - + + - - - Stage - - - - + - - - - Status - - - - +
06/01/1872 14 D - DECREE
+ - - - - Source - - - - + + - - - - - Tributary - - - - - + - - - - +
BOISE RIVER SNAKE RIVER
+ - - - - - - - - - - - - - Point of Diversion - - - - - + - - - - +
Twn Rng Sec Tract Lot Rflg County (1) ADA
04N 01E 18
+ - - - - Description - - - - - Water Use - - - - - Diversion Rate Diversion Volume
01 - IRRIGATION 4.400

+ - - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
4.400 54,386.8 193"

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|-------------|-----------|
| 04N | 01W | 13 | NW NW | 3 | | 01 | IRRIGATION | (1) ADA |
| 04N | 01W | 13 | SW NW | 4 | | 01 | IRRIGATION | (1) ADA |
| 04N | 01W | 13 | NE SW | | | 01 | IRRIGATION | (1) ADA |
| 04N | 01W | 13 | NW SW | | | 01 | IRRIGATION | (1) ADA |
| 04N | 01W | 13 | SE SW | | | 01 | IRRIGATION | (1) ADA |
| 04N | 01W | 13 | NE NW | 3 | | 01 | IRRIGATION | (1) ADA |
| 04N | 01W | 24 | NW NW | 4 | | 01 | IRRIGATION | (1) ADA |

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - - P/D NE, S18, T4N, R1E.
+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - - +
FARMERS CO-OP DITCH CO. RIVERSIDE IRR. DIST.
+ - - - - Decree Defendant - - - - +
01/18/1906

MICROFILMED

APR 17 1989

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

| | | | |
|----------------------|--------------|-----------------------------------|-----------------------------|
| Water right number - | 63-00186 | Adj. flag translation: | Standard Water Right Number |
| + - - Audit Fields - | | | |
| + - - - - - | - - - - - | - - - - - | - - - - - |
| | | Water Rights Dates and Flags Area | - - - - - |
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 |
| Order Show Cause | - 00/00/0000 | Receipt Number | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 |
| Decree Date | - 01/18/1906 | | |
| | | Field Exam Fee | - |
| | | Swan Falls | - |
| | | Temporary Right | - P |
| | | DLE/Carey Act | - |
| | | Water District | - 63 |
| | | Transfer/Amended | - |

Old (D) Number -

[illegible]

| | + - | - Priority Date | - + | + - | - Region | - - | + - | - Stage | - - | + - | - Status | -- | + - |
|--|-----|-----------------|-----|-----|----------|-----|------------|------------|-----|-----|----------|----|-----|
| | | | | | | | 14 | D - DECRED | | | | | |
| | | | | | | | 06/01/1972 | | | | | | |

```

+-----+-----+
+-----Source-----+
+-----BOISE RIVER-----+
+-----Tributary-----+
+-----SNAKE RIVER-----+

```

| Town | Rng | Sec | Tract | Lot | Rfld | County | Point of Diversion |
|------|-----|-----|-------|-----|------|--------|--------------------|
| | | | | | | | |

04N 01E 18 (1) ADA

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

3.300

+ - Total Div. Rate - + + - Total Div. Volume - + - Total Div. Capacity - +

| Town | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|------|-----|-----|-------|-----|-------|--------------|-------------|--------|
|------|-----|-----|-------|-----|-------|--------------|-------------|--------|

| 01W | 13 | SW NW | 01 | IRRIGATION | (1) | ADA |
|-----|----|-------|----|--|-------|-----|
| 04N | 13 | NW SW | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 13 | SW SW | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 13 | SW SW | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | SW NE | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | SE NE | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | SW NW | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | NW SW | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | SW SW | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | NE SE | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | NW SE | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | NW SE | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | NW SE | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | SW SE | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |
| 04N | 14 | SE SE | 01 | IRRIGATION <td>(1)</td> <td>ADA</td> | (1) | ADA |

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

P/D NE, S18, T4N, R1E.

AUG 17 1992

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 63 |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 01/18/1906 | | | | |

AUG 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 30, 1989

Mr. Glen O. Sawyer
Hart-Davis Ditch Company, Inc.
c/o Jerry Hibbard
1320 Linder Road
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Ada County

Dear Mr. Sawyer:

In response to our discussion on August 28, 1989, and due to the fact that Hart-Davis Ditch Company, Inc. was not served with a commencement notice, this letter is an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claims was September 8, 1989. The extension is granted until September 23, 1989. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 30th day of August, 1989.



David B. Shaw
Adjudication Bureau Chief

DBS;dms

MICROFILMED