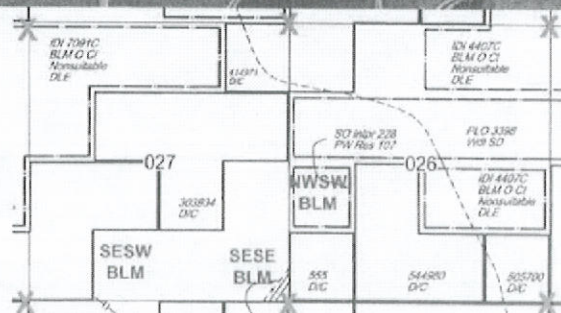
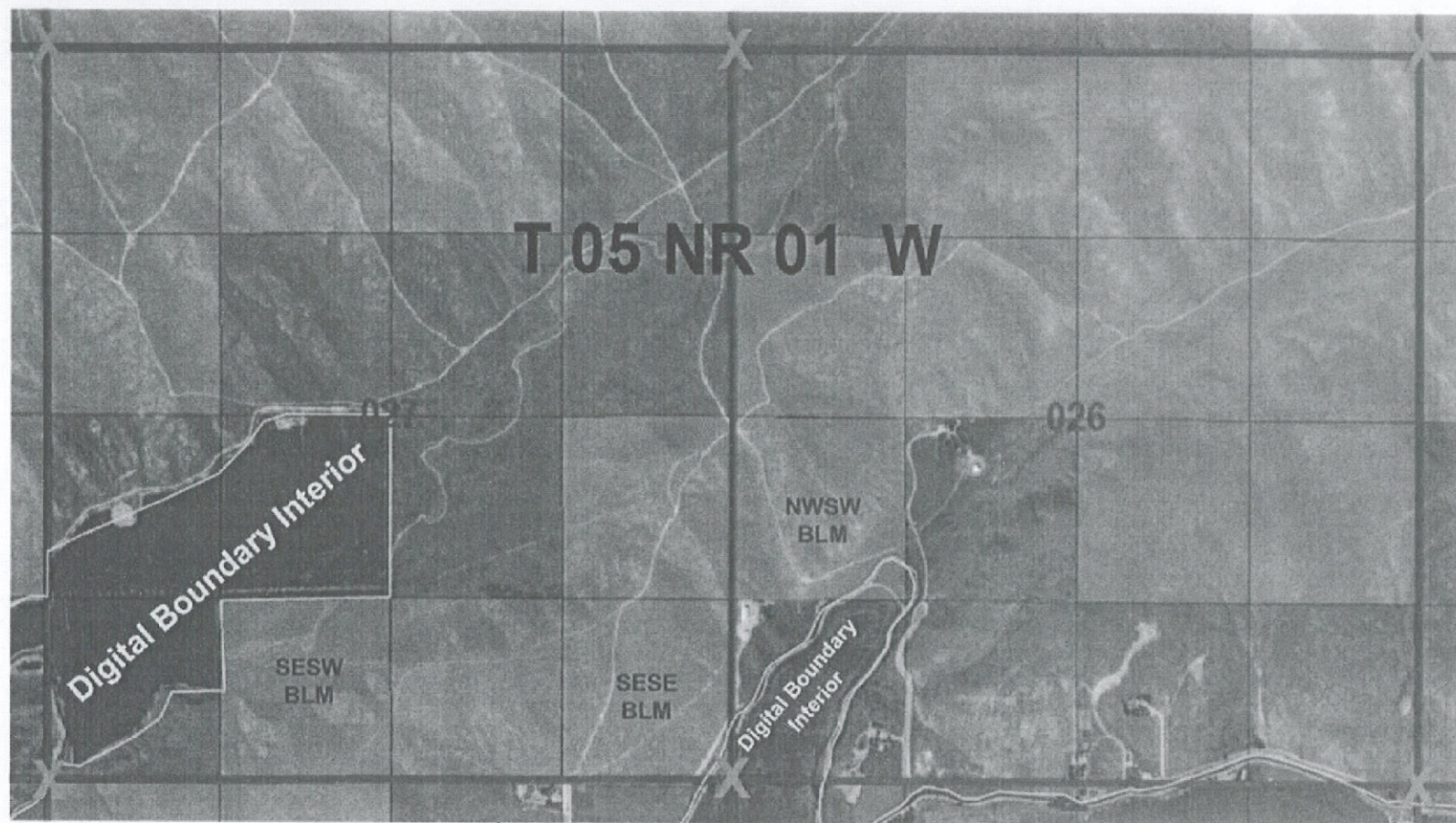
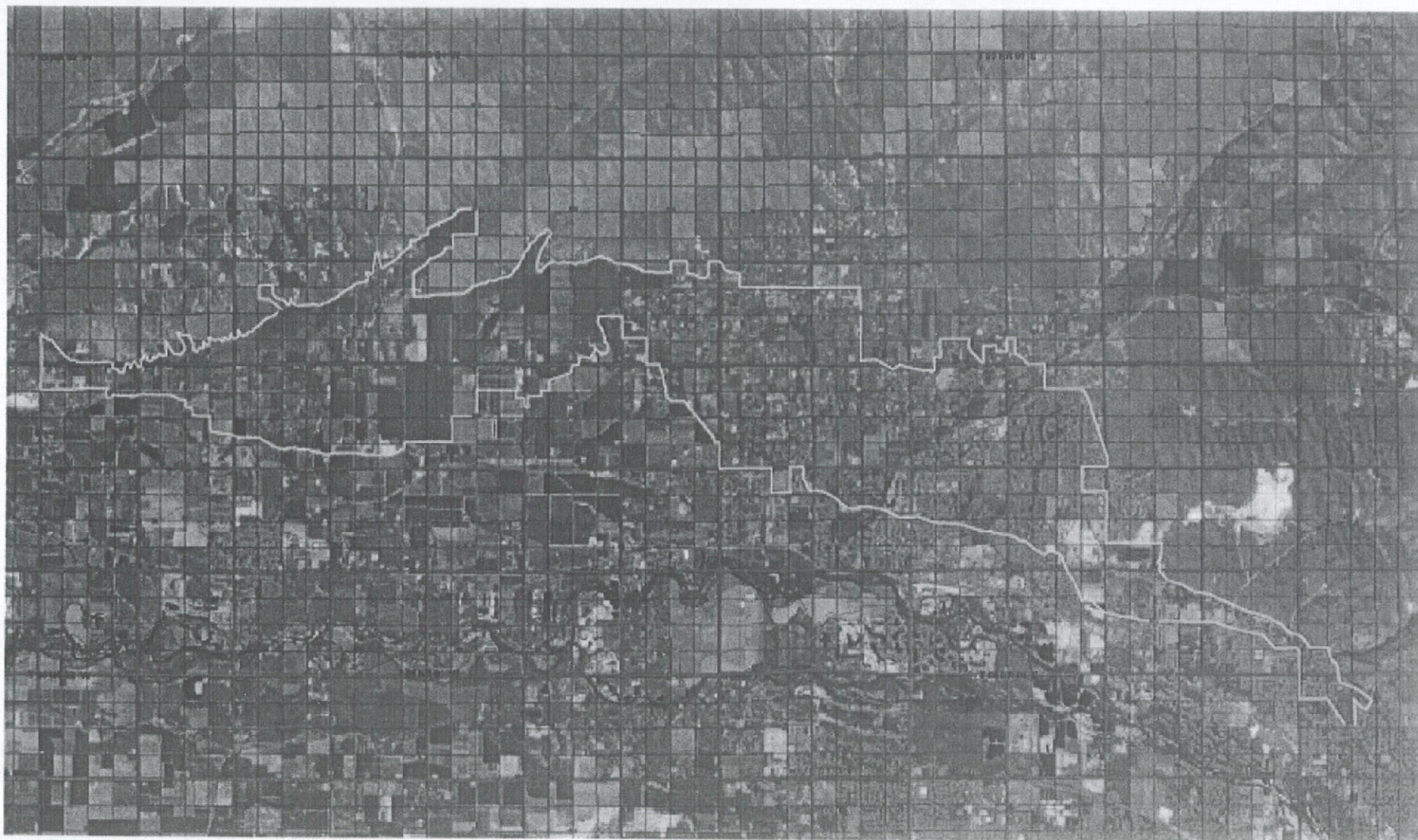


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63-00248, 63-00297, 63-21729

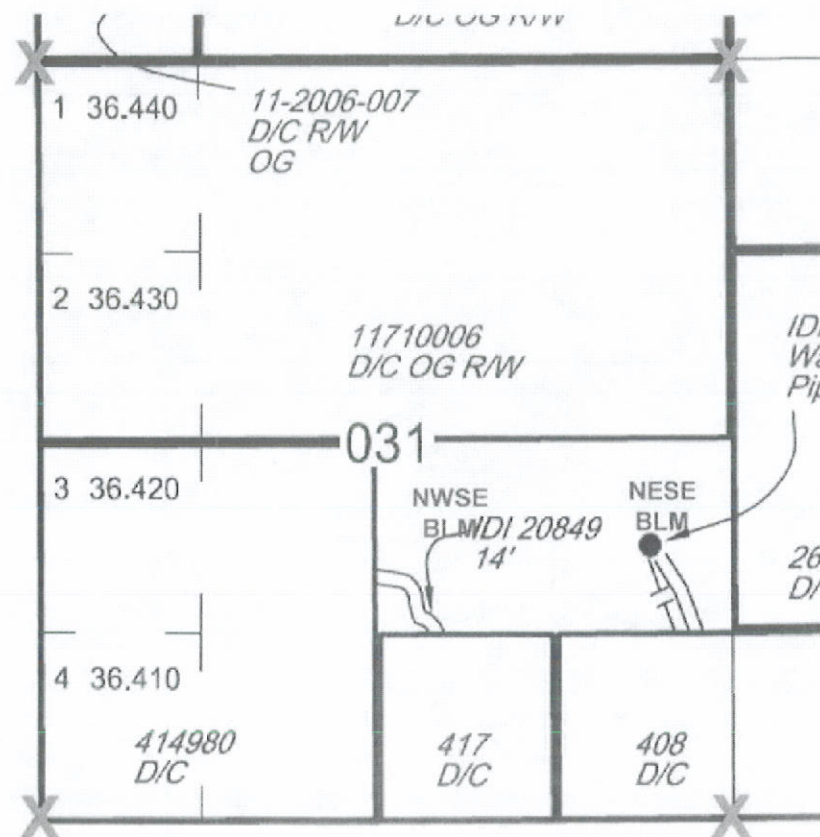
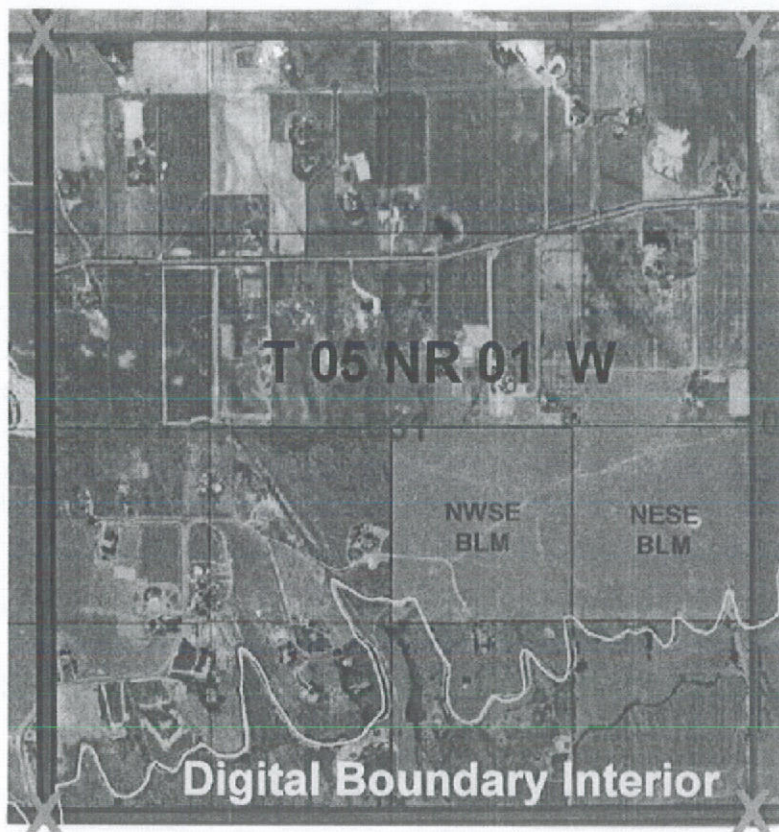


-Remove POUs on BLM from data  
and adjust Digital Boundary  
accordingly.

63-00120G, 63-00123C, 63-00124Q, 63-00125J, 63-00126F, 63-00165M, 63-00198AG, .  
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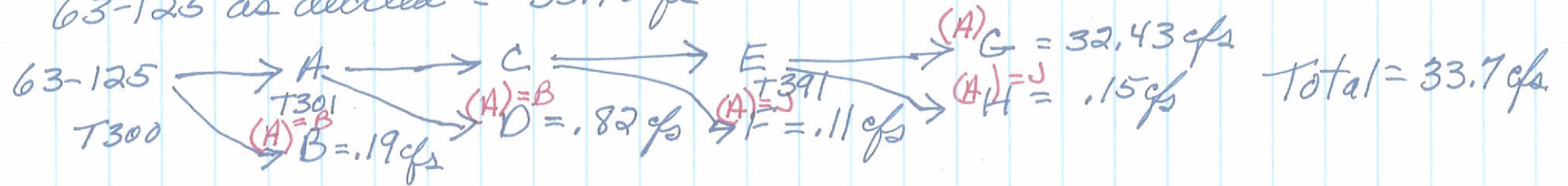
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63-00248, 63-00297, 63-21729



-Remove POUs on BLM from data  
and adjust Digital Boundary  
accordingly.

Split tree 63-125

63-125 as decreed = 33.70 cfs



$$A63-125B = 1.01 \text{ cfs } (A+D)$$

$$-125J = .26 \text{ cfs } (F+H)$$

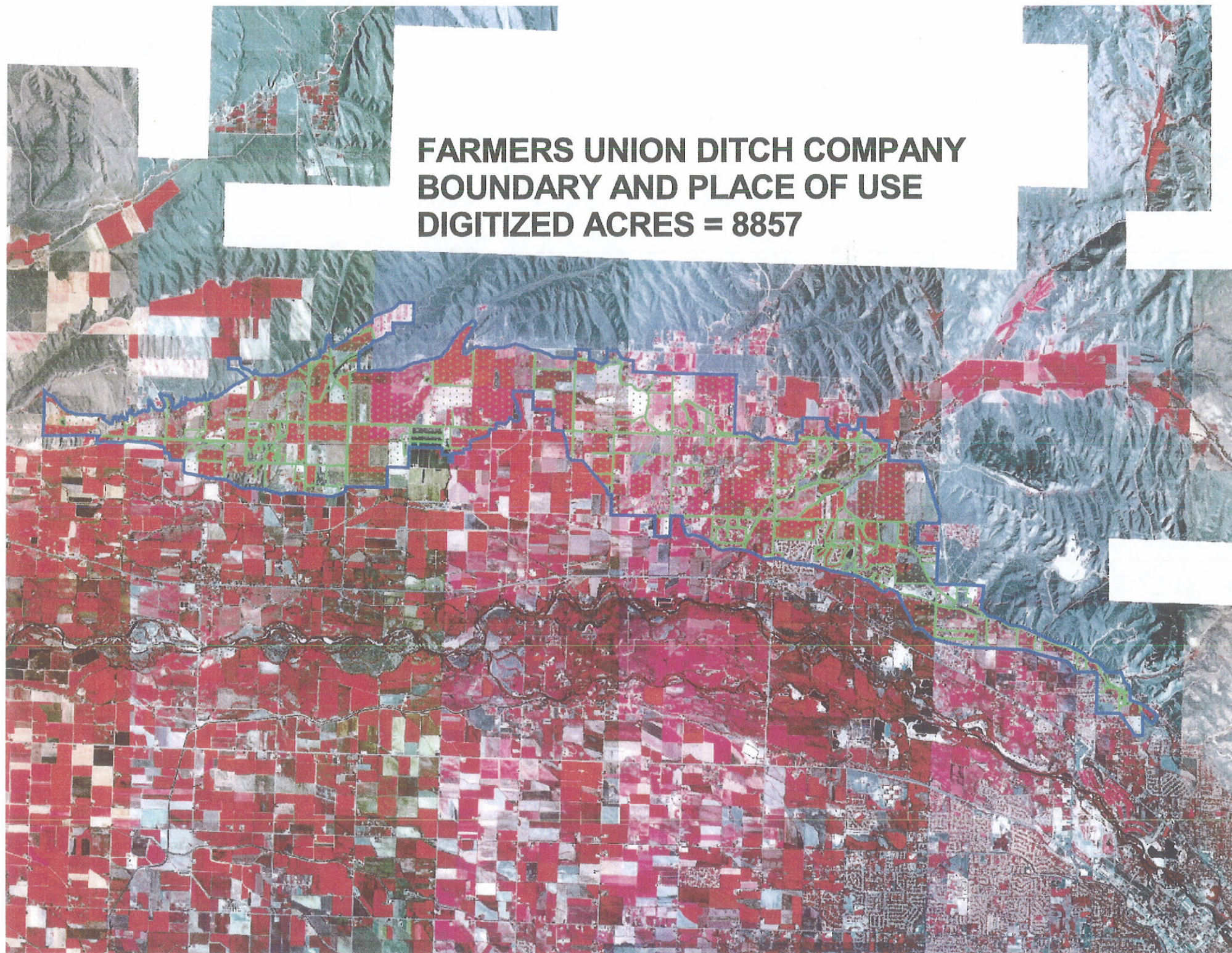
$$-125G = 32.43$$

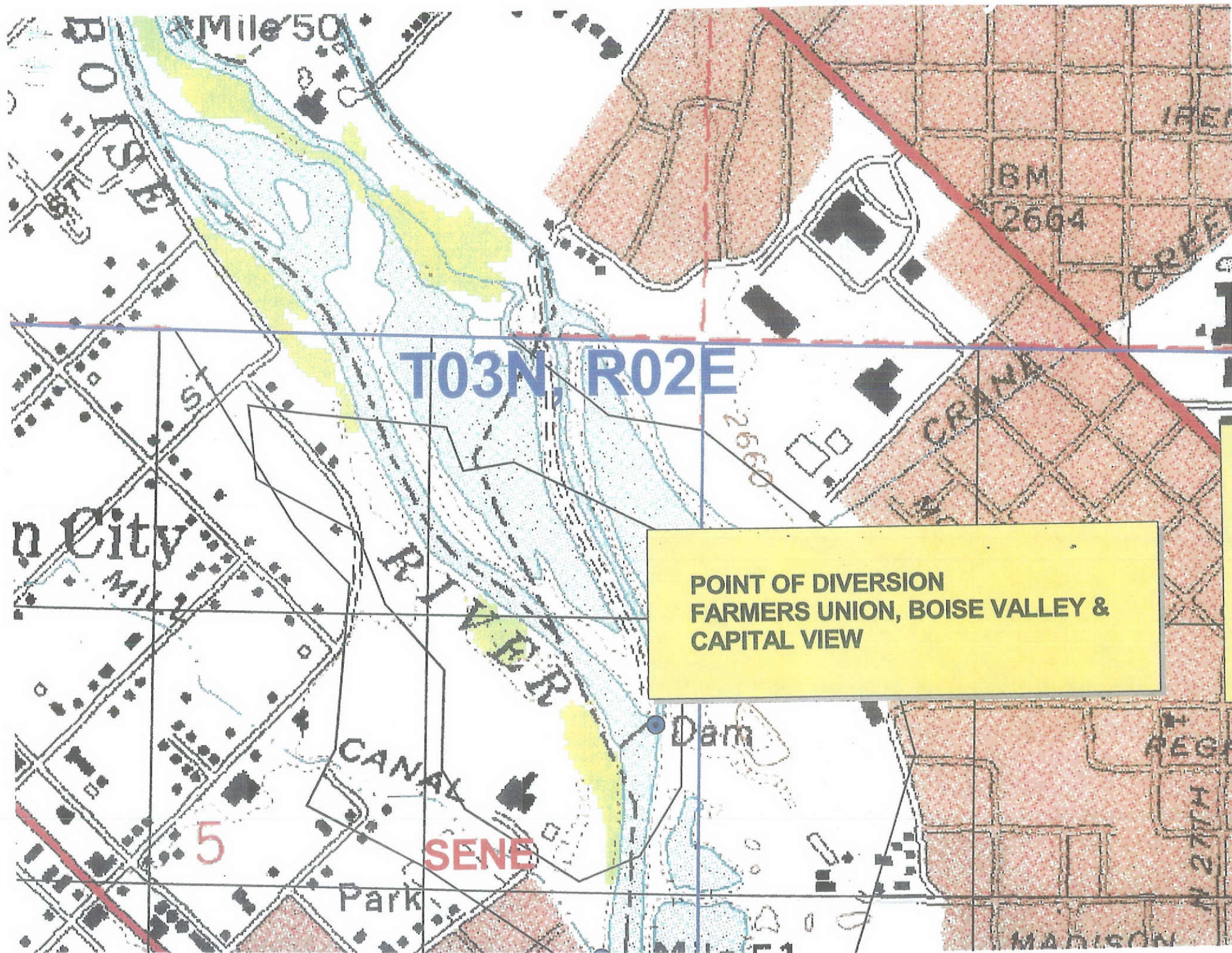
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$$33.7 \text{ cfs}$$

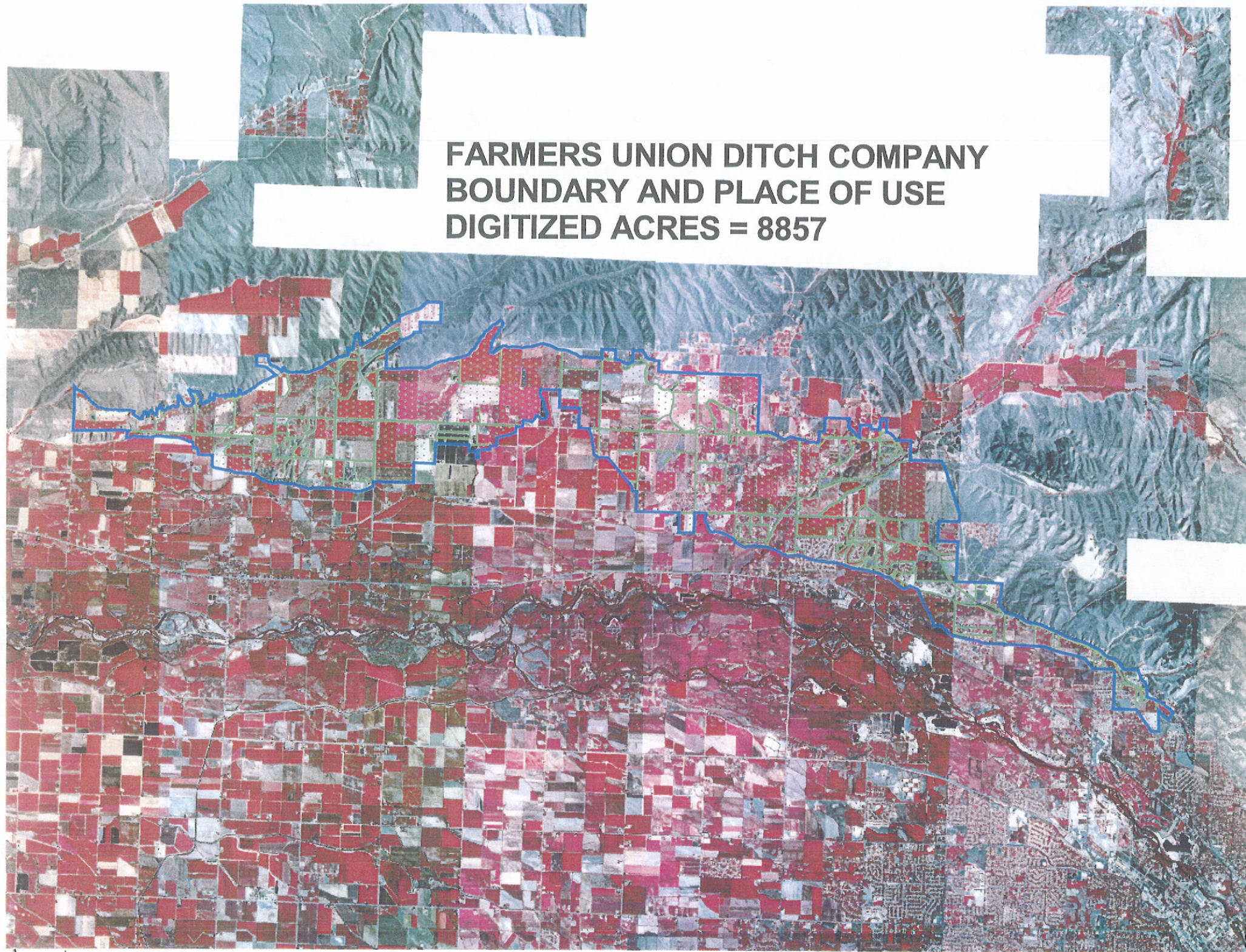
$$\text{Totals} = 33.7 \text{ cfs}$$

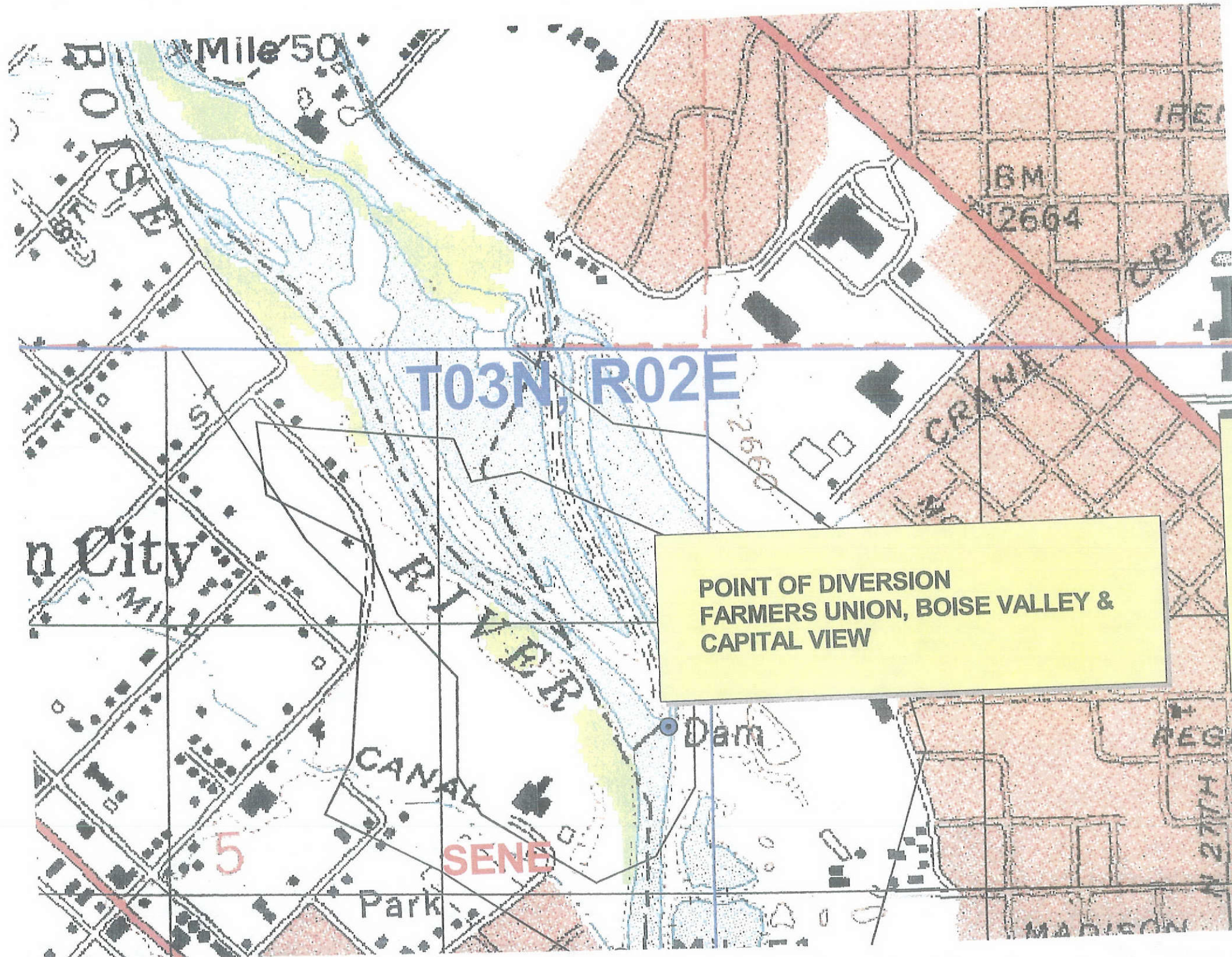
**FARMERS UNION DITCH COMPANY  
BOUNDARY AND PLACE OF USE  
DIGITIZED ACRES = 8857**



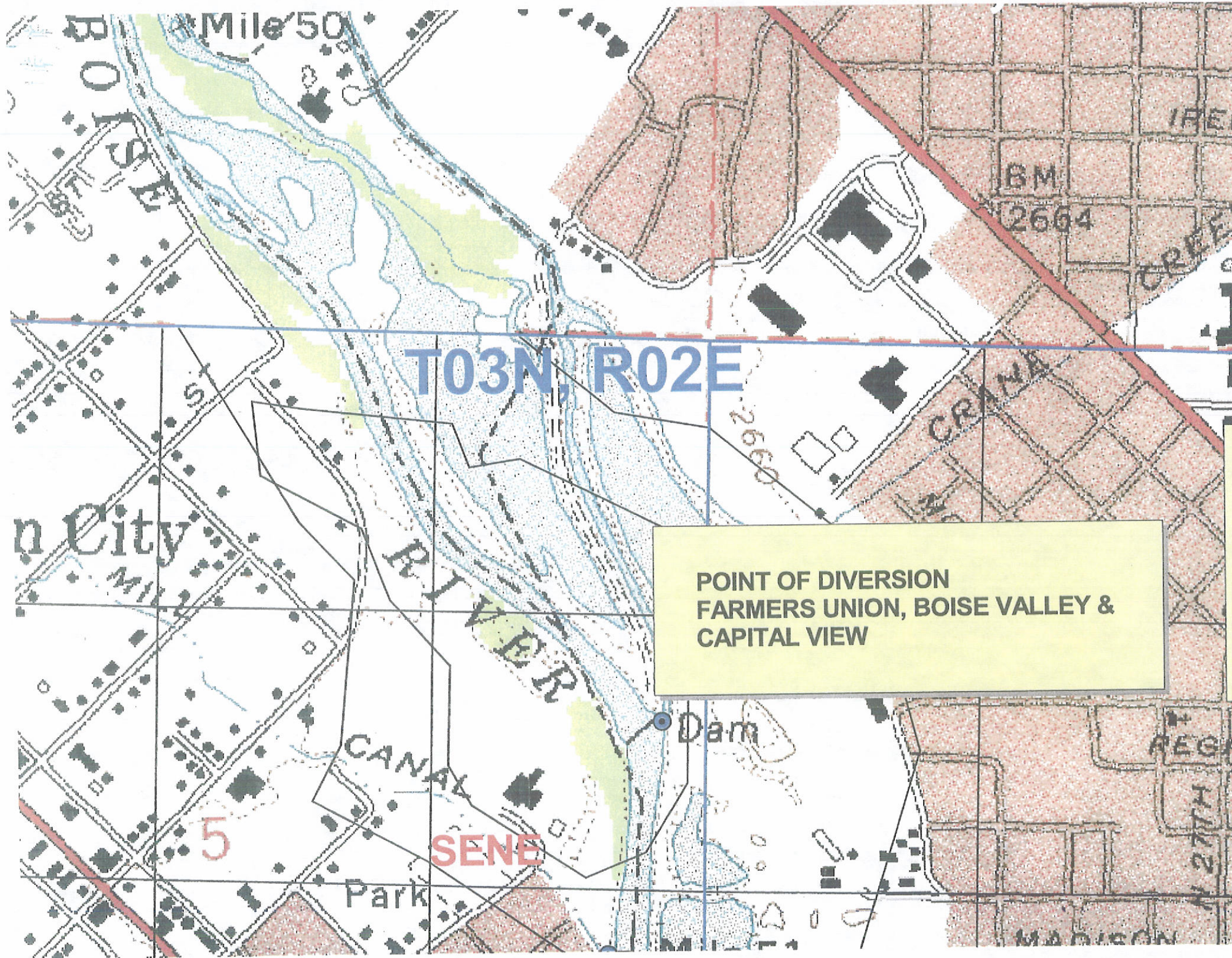


**FARMERS UNION DITCH COMPANY  
BOUNDARY AND PLACE OF USE  
DIGITIZED ACRES = 8857**





POINT OF DIVERSION  
FARMERS UNION, BOISE VALLEY &  
CAPITAL VIEW



1/2 Mile 50

T03N. R02E

POINT OF DIVERSION  
FARMERS UNION, BOISE VALLEY &  
CAPITAL VIEW

Dam

SENE

Park

BM  
2664

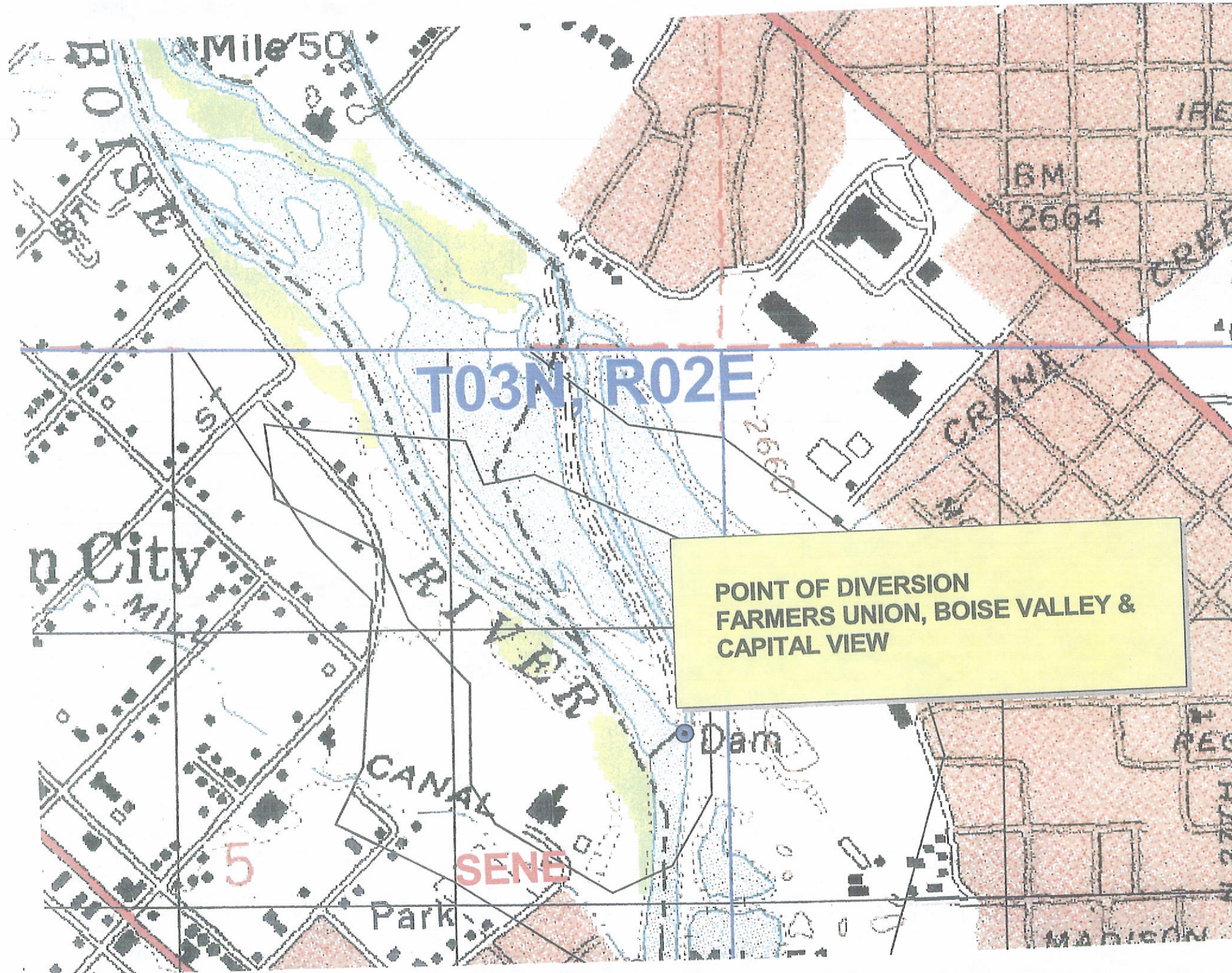
CREE

CRINA

REG

N 27TH

MADISON



| BasinNumber   | SequenceNum      | SplitSuffix  | OrganizationName          | Agent |
|---------------|------------------|--------------|---------------------------|-------|
| 63            | ✓ 120            | G            | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 123            | C            | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 124            | Q            | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 125            | J            | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 126            | F            | FARMERS UNION DITCH CO LT | Mel   |
| <del>63</del> | ✓ <del>164</del> | <del>E</del> | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 165            | M            | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 198            | AG           | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 248            |              | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 297            |              | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 21729          |              | FARMERS UNION DITCH CO LT | Mel   |
| 63            | ✓ 21730          |              | FARMERS UNION DITCH CO LT | Mel   |

RECEIVED

APR 21 2006

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-00125J  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Farmers Union Ditch Co., LTD.  
Address: 2153 N. Pollard; Star, Idaho 83669

Name: ;  
Address: ;

Name: ;  
Address: ;

Name: ;  
Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include these POUs.

**F.**

**VERIFICATION (Must be Completed)**

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

*Fredric W. Price*  
(Signature of person filing objection)

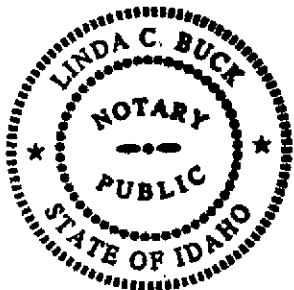
*David V. Price* *for LA3*  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

*April 29, 2006*

*Linda C. Buck*

Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home,

My Commission Expires: 12-21-2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

**G.**

### CERTIFICATE OF MAILING

I certify that on 4-19-, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

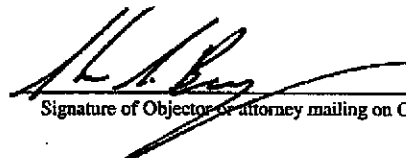
Name: Farmers Union Ditch Co., LTD.  
Address: 2153 N. Pollard; Star, Idaho 83669  
Name:  
Address: ;  
Name:  
Address: ;  
Name:  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-125J

NAME AND ADDRESS: FARMERS UNION DITCH CO LTD  
2153 N POLLARD  
STAR ID 83659

POUs on BLM:

-Claimant is not authorized to farm public lands

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.260 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1871

POINT OF DIVERSION: 703N R02E S5 NESENE Within ADA County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|---------------|-----------|
| IRRIGATION     | 03/01 11/15   | 0.260 CFS |

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1965 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

8394 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8394 ACRES WITHIN THE BOUNDARY OF THE FARMERS UNION DITCH COMPANY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-125  
THIS RIGHT IS DESIGNATED AS NO 54 IN THE STEWART DECREE AND THE  
BOISE WATER MASTERS RECORDS  
WATER IS DELIVERED THROUGH THE FARMERS UNION CANAL  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 63-123C, 63-123D, 63-123E, 63-123F,  
63-123G, 63-1240, 63-120C, 63-126F, 63-165M, 63-198AG, 63-248,  
63-297, 63-2360, 63-21729, 63-18700, 63-31832, 63-31937

RightID562205

Place(s) of use:

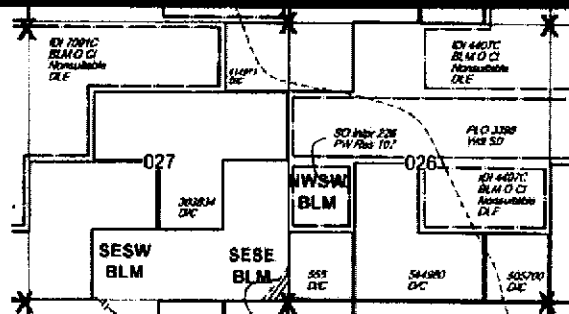
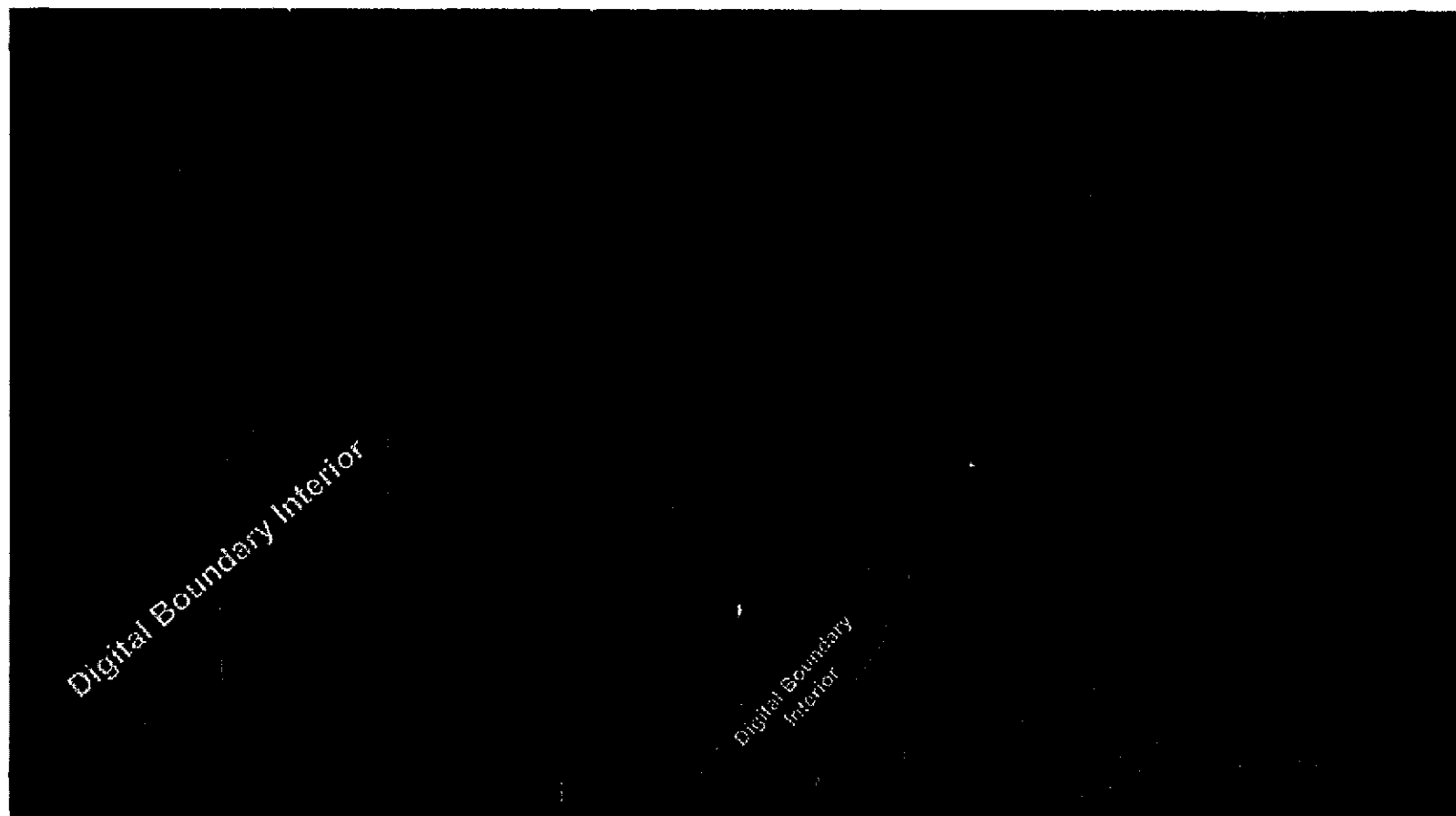
Place of Use Legal Description: IRRIGATION ADA County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 04N      | 01E   | 2       |     | SWSW  |       |     |       |       |     |       |       |     |       |       |
|          |       | 3       |     | SWNE  |       |     | SENE  |       |     |       |       |     |       |       |
|          |       |         | 3   | NENW  |       | 4   | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESW  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       | 4       | 1   | NENE  |       | 2   | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         | 3   | NENW  |       | 4   | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESW  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       | 5       | 1   | NENE  |       | 2   | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         | 3   | NENW  |       | 4   | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESW  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       | 6       | 1   | NENE  |       | 2   | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         | 3   | NENW  |       | 4   | NWNW  |       | 5   | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       | 6   | NWSW  |       | 7   | SWSW  |       |     | SESW  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       | 7       |     | NENE  |       |     | NWNE  |       |     |       |       |     |       |       |
|          |       | 8       |     | NENE  |       |     | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       | 9       |     | NENE  |       |     | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     |       |       |     |       |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     |       |       |     |       |       |
|          |       | 10      |     | NENE  |       |     | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENE  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESW  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       | 11      |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESW  |       |
|          |       |         |     | NWSE  |       |     | SWSE  |       |     |       |       |     |       |       |
|          |       | 13      |     | SWNE  |       |     |       |       |     |       |       |     |       |       |
|          |       |         |     | NWNW  |       |     | SWNW  |       |     | SENE  |       |     |       |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     |       |       |     |       |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SESE  |       |     |       |       |
|          |       | 14      |     | NENE  |       |     | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENE  |       |

|     |     |    |   |      |     |      |     |      |  |      |
|-----|-----|----|---|------|-----|------|-----|------|--|------|
|     |     | 15 |   | NENE |     | NWNE |     | SWNE |  | SENE |
|     | 02E | 18 | 3 | NWSW | 4   | SWSW |     | SESW |  |      |
|     |     | 19 |   | NWNE |     | SWNE |     |      |  |      |
|     |     |    |   | NENW | 1   | NWNW |     | SENW |  |      |
|     |     |    |   | NESW |     |      |     |      |  |      |
|     | 01W | 1  | 1 | NENE | 2   | NWNE |     | SWNE |  | SENE |
|     |     |    | 3 | NENW |     | SENW |     |      |  |      |
|     |     |    |   | NESE |     |      |     |      |  |      |
|     |     | 2  | 2 | NWNE |     |      |     |      |  |      |
|     |     |    | 3 | NENW | 4   | NWNW |     | SWNW |  |      |
|     |     | 3  | 1 | NENE | 2   | NWNE |     | SENE |  |      |
|     |     |    | 3 | NENW | 4   | NWNW |     | SWNW |  | SENW |
|     |     |    |   | NESW |     | NWSW |     |      |  |      |
|     |     | 4  | 1 | NENE | 2   | NWNE |     | SWNE |  | SENE |
|     |     |    | 3 | NENW | 4   | NWNW |     | SWNW |  | SENW |
|     |     |    |   | NESW |     | NWSW |     | SWSW |  | SESE |
|     |     |    |   | NESE |     | NWSE |     | SWSE |  | SESE |
|     |     | 5  | 1 | NENE | 2   | NWNE |     | SWNE |  | SENE |
|     |     |    | 3 | NENW | 4   | NWNW |     | SWNW |  | SENW |
|     |     |    |   | NESW |     | NWSW |     | SESW |  |      |
|     |     |    |   | NESE |     | NWSE |     | SWSE |  | SESE |
|     |     | 6  | 1 | NENE | 2   | NWNE |     | SWNE |  | SENE |
|     |     |    | 3 | NENW | 4   | NWNW | 5   | SWNW |  | SENW |
|     |     |    |   | NESE |     |      |     |      |  |      |
|     | 02W | 1  | 1 | NENE | 2   | NWNE |     | SWNE |  | SENE |
|     |     |    | 3 | NENW | 4   | NWNW |     | SWNW |  |      |
| 05N | 01E | 31 |   | SWNE |     | SENE |     |      |  |      |
|     |     |    | 1 | NWNW | 2   | SWNW |     | SENW |  |      |
|     |     |    |   | NESW | 3   | NWSW | 4   | SWSW |  | SESE |
|     |     |    |   | NESE |     | NWSE |     | SWSE |  | SESE |
|     |     | 32 |   | SWNW |     | SENW |     |      |  |      |
|     |     |    |   | NESW |     | NWSW |     | SWSW |  | SESE |
|     |     |    |   | SWSE |     |      |     |      |  |      |
|     |     | 33 |   | SESE |     |      |     |      |  |      |
|     |     |    |   | SWSE |     | SESE |     |      |  |      |
|     |     | 34 |   | SWSW |     |      |     |      |  |      |
|     | 01W | 26 |   | NESW |     | NWSW | BLM | SWSW |  |      |
|     |     |    |   | SWSE |     | SESE |     |      |  |      |
|     |     | 27 |   | NESW |     | NWSW |     | SWSW |  | SESE |
|     |     |    |   | SESE | BLM |      |     |      |  | BLM  |
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|     |     |    |   | SWSE |     | SESE |     |      |  |      |

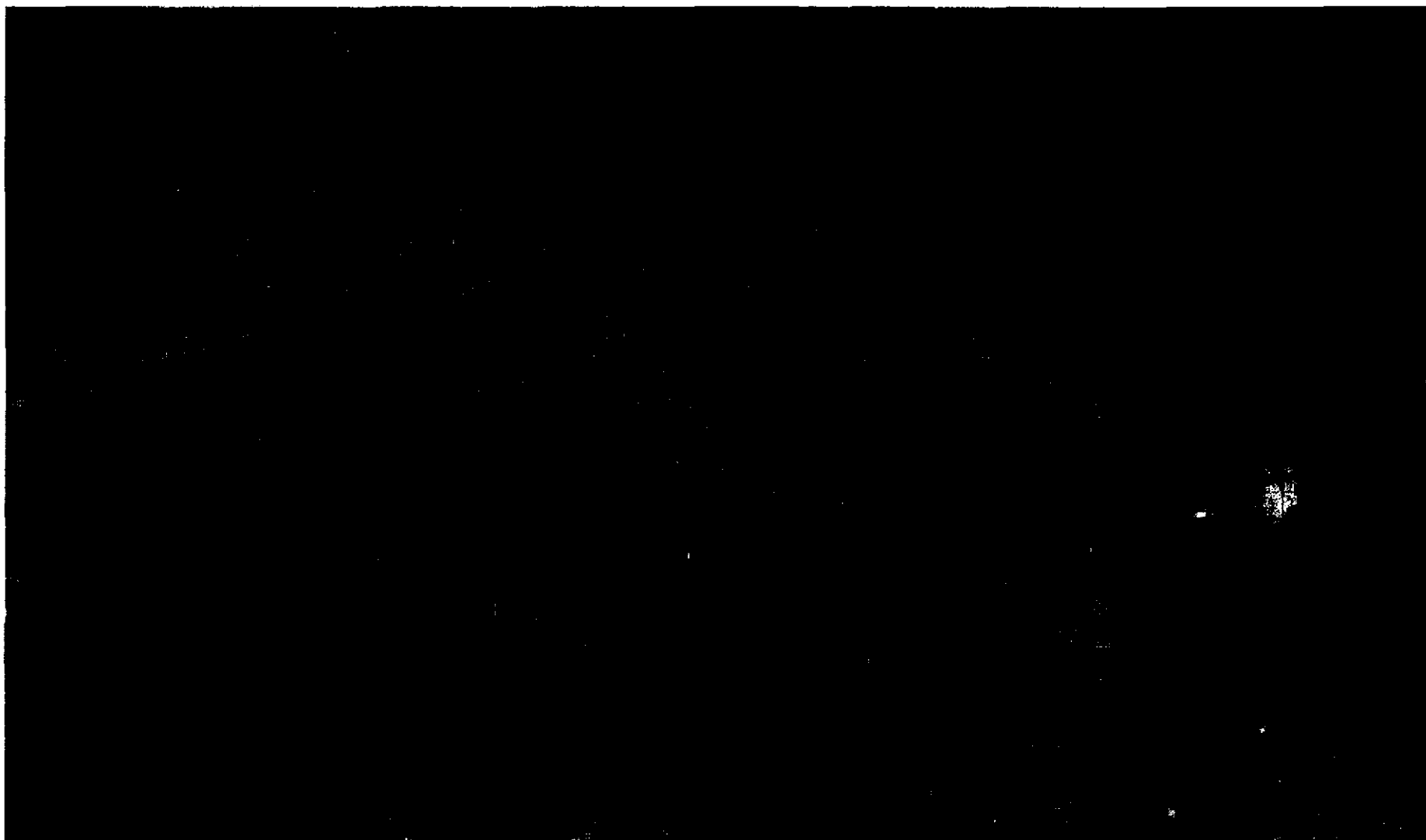
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|-----|------|------|-----|------|------|------|
|     | 31   | NESW | 4   | SWSW | SESW |      |
|     |      | NESE | BLM | NWSE | SWSE | SESE |
|     | 32   | SWNE |     | SENE |      |      |
|     |      | SENW |     |      |      |      |
|     |      | NESW |     | NWSW | SWSW | SESW |
|     |      | NESE |     | NWSE | SWSE | SESE |
|     | 33   | NENE |     | NWNE | SWNE | SENE |
|     |      | NENW |     | SWNW | SENW |      |
|     |      | NESW |     | NWSW | SWSW | SESW |
|     |      | NESE |     | NWSE | SWSE | SESE |
|     | 34   | NENE |     | NWNE | SWNE | SENE |
|     |      | SWNW |     | SENW |      |      |
|     |      | NESW |     | NWSW | SWSW | SESW |
|     |      | NESE |     | NWSE | SWSE | SESE |
|     | 35   | NENE |     | NWNE | SWNE | SENE |
|     |      | NENW |     | NWNW | SWNW | SENW |
|     |      | NESW |     | NWSW | SWSW | SESW |
|     |      | NESE |     | NWSE | SWSE | SESE |
|     | 36   | NENE |     | NWNE | SWNE | SENE |
|     |      | NENW |     | NWNW | SWNW | SENW |
|     |      | NESW |     | NWSW | SESW |      |
|     |      | NESE |     | NWSE | SWSE | SESE |
| 02W | 736? | NWSW |     | SWSW | SESW |      |
|     |      | SWSE |     | SESE |      |      |

63-00120G, 63-00123C, 63-00124Q, 63-00125J, 63-00126F, 63-00165M, 63-00198AG, .  
63-00248, 63-00297, 63-21729

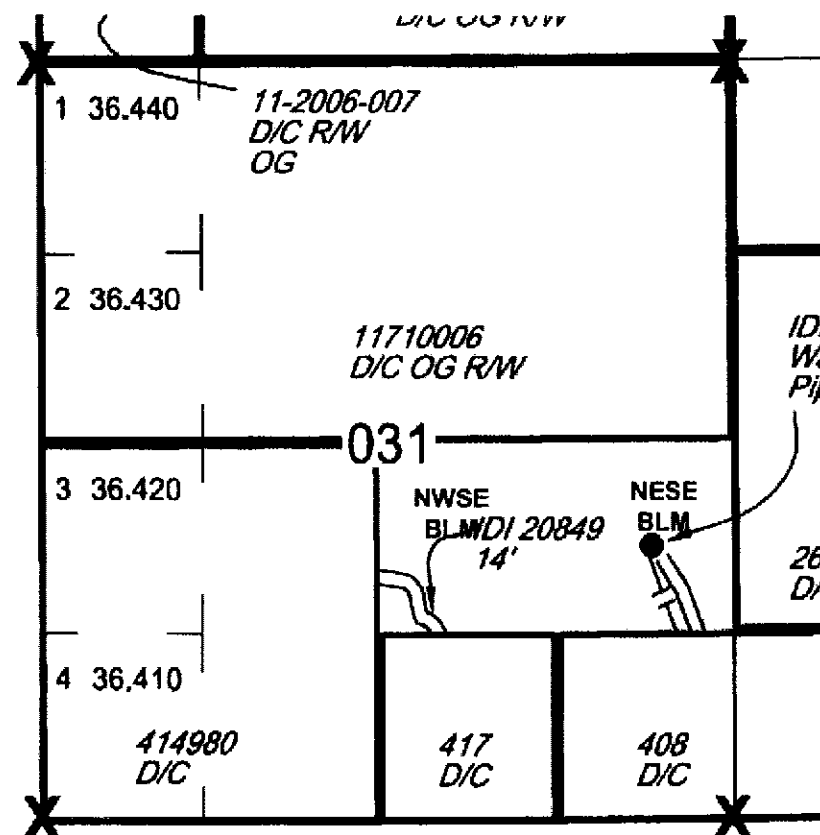
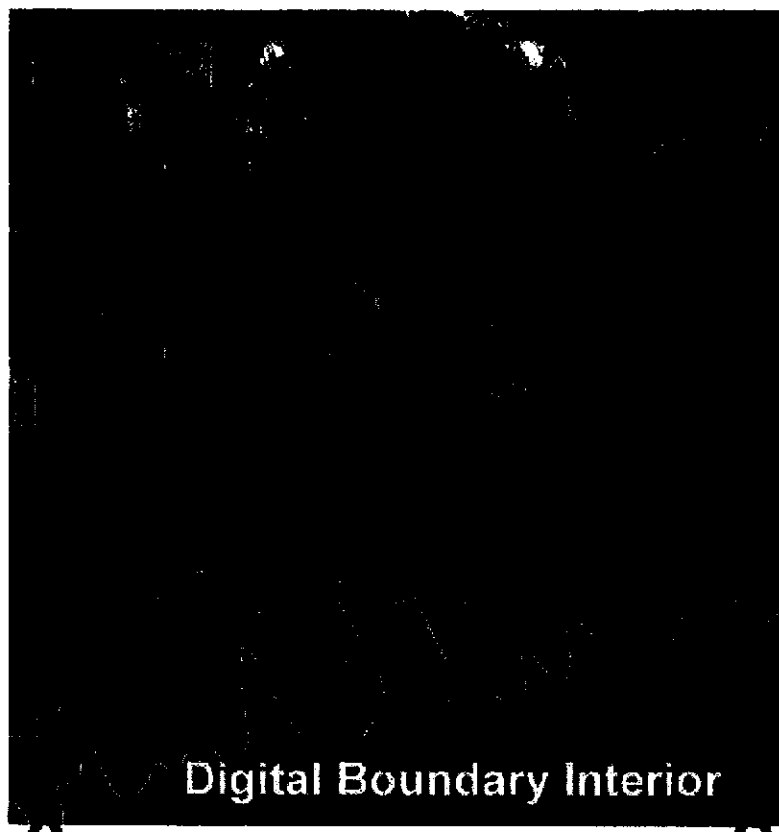


-Remove POUs on BLM from data  
and adjust Digital Boundary  
accordingly.

63-00120G, 63-00123C, 63-00124Q, 63-00125J, 63-00126F, 63-00165M, 63-00198AG,  
63-00248, 63-00297, 63-21729



63-00120G, 63-00123C, 63-00124Q, 63-00125J, 63-00126F, 63-00165M, 63-00198AG,  
63-00248, 63-00297, 63-21729



-Remove POUs on BLM from data  
and adjust Digital Boundary  
accordingly.

ADA COUNTY 001  
800SE 10000CT SEC 3



The numbers shown on this form are estimates of the total action taken. They may not be the effective date. See the Resource page for the date of original information only.

**USE PLATS:**

05/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-125J

NAME AND ADDRESS: FARMERS UNION DITCH CO LTD  
2153 N POLLARD  
STAR ID 83669

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.260 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1871

POINT OF DIVERSION:

T03N R02E S5 NESENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 03/01 11/15          | 0.260 CFS       |
| Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576. |                      |                 |

PLACE OF USE:

8394 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court

and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8394 ACRES WITHIN THE BOUNDARY OF THE FARMERS UNION DITCH COMPANY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-125

THIS RIGHT IS DESIGNATED AS NO 54 IN THE STEWART DECREE AND THE BOISE WATER MASTERS RECORDS

WATER IS DELIVERED THROUGH THE FARMERS UNION CANAL

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 63-123C, 63-123D, 63-123E, 63-123F, 63-123G, 63-124Q, 63-120G, 63-126F, 63-165M, 63-198AG, 63-248, 63-297, 63-2360, 63-21729, 63-18700, 63-31832, 63-31937

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-125J V1

WATER RIGHT NUMBER: 63-125J V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
|-------------------|---------------------------------------------------------------------------------|
| Current Owner     | FARMERS UNION DITCH CO LTD<br>2153 N POLLARD<br>STAR, ID 83669<br>(208)286-7318 |
| Original Owner    | RUSH CHASE<br><br>, ZZ                                                          |
| Original Owner    | MIDDLETON MILL DITCH CO<br><br>, ZZ                                             |

Priority Date: 06/01/1871

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER   | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.260 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.260 CFS             |                      |

Location of Point(s) of Diversion

|             |                 |                                    |
|-------------|-----------------|------------------------------------|
| BOISE RIVER | NE1/4SE1/4NE1/4 | Sec. 5,   Twp 03N,   Rge 02E, B.M. |
| ADA County  |                 |                                    |

Place of UseConditions of Approval:

1.    135    The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
2.    155    This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-125J V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

Remarks:

1. Explanatory THIS RIGHT IS DESIGNATED AS NO 54 IN THE STEWART DECREE AND THE BOISE WATER MASTERS RECORDS
2. Quantity THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE AT THE FIELD HEADGATE.
3. Explanatory WATER IS DELIVERED THROUGH THE FARMERS UNION CANAL
4. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 63-123C, 63-123D, 63-123E, 63-123F, 63-123G, 63-124Q, 63-120G, 63-126F, 63-165M, 63-198AG, 63-248, 63-297, 63-2360, 63-21729, 63-18700, 63-31832, 63-31937
5. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8394 ACRES WITHIN THE BOUNDARY OF THE FARMERS UNION DITCH COMPANY
6. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-125

Comments:

1. mlarson 9/16/2002 Large POU

Comment: Large POU linked

2. mcase 7/21/2004 POD

Comment: Correlated PODID 577563 from SpatialDataID 342577 to SpatialDataID 303145

3. mcase 7/21/2004 POD

Comment: Correlated PODID 577563 from SpatialDataID 342577 to SpatialDataID 303145

4. mcase 7/21/2004 POD

Comment: Correlated PODID 577563 from SpatialDataID 342577 to SpatialDataID 303145

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-125JOwner: Farmers Union Ditch Co. Phone No. See 63-120GCurrent Address: See 63-120G

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: See 63-120G**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6-1-1871 = same as decreed

(If priority date, based on your exam, seems questionable, explain below.)

Source: Boise River Tributary to Snake River

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**Points of Diversion: As claimed

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See 63-120G**OVERLAP REVIEW**Other water rights with the same point of diversion: See 63-120G

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☒ No change☐ Different Uses

Use Irrigation From 3-1 To 11-15 Amount .26 CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME - Groundwater only** NA

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☐ No change NA  
☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_  
Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☒ No Change  
☐ Changes shown below:

|                                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |
|--------------------------------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--------|
| Limited to 8394 acres within the boundary. |     |     |    | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |  | Totals |
| Place of Use                               |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |
| TWP                                        | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |  |        |
|                                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |
|                                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |
|                                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |
|                                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |
|                                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |
|                                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |
|                                            |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |        |

Overlap with other water rights: See 63-120 G

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See 63-120 G

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| NA                                            |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

Designated as No. 54  
See 63-120 G more information

[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: Mal Schulte

III.

That the defendant ~~THE MIDDLETON RIVER COMPANY~~, a corporation, be and it is hereby awarded the use of the waters of Boise River, diverted from said river at a point near the farm of Davis & Hart, Sec 13, T. 4 N. R. 1 W. B.M., for use upon the lands lying under its canal system, in the following amounts from the following dates;

- 83 0128 <sup>T 300, 301, 347, 349, 350, 391, 393</sup> 1840 inches, from June 1, 1864; and hereby designated as Right No. 3  
 0129 <sup>T 300, 301, 391, 393</sup> 1865 inches, from June 1, 1871; and hereby designated as Right No. 54.  
 83 0126 350 inches, from June 1, 1891; and hereby designated as Right No. 120.  
<sup>300, 301, 393</sup>

And adjudged to pay \$222.25 costs, in addition to the costs incurred by it.

IV.

That the defendant ~~THOMAS ANDREWS~~ be and he is hereby awarded the use of the waters of Boise River, diverted from said river at a point in SE  $\frac{1}{4}$  of Sec. 25 and in SW  $\frac{1}{4}$  of Sec. 30, T. 5 N. R. 5 W. B.M., for use upon the SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Sec. 23, E.  $\frac{1}{2}$  of SE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , E.  $\frac{1}{2}$  of NW  $\frac{1}{4}$ , and lot 2, Sec. 22, all in T. 5 N. R. 5 W. B.M., in the following amounts from the following dates;

- 83 0127 <sup>185</sup> inches, from June 1, 1864; and hereby designated as Right No. 4.  
 83 0128 <sup>300</sup> inches, from June 1, 1865; and hereby designated as Right No. 29.  
 83 0129 <sup>85</sup> inches, from June 1, 1870; and hereby designated as Right No. 31.  
 83 0130 <sup>45</sup> inches, from June 1, 1891; and hereby designated as Right No. 104.  
 83 0131 <sup>175</sup> inches, from June 1, 1891; and hereby designated as Right No. 121.

And adjudged to pay \$52.50 costs, in addition to the costs incurred by him.

V.

That the defendants ~~W. O. CATTIN and POLETTIE MACE~~ be and they are hereby awarded the use of the waters of Boise River, diverted from a point on the south bank of said river, on Lot 5, Sec. 17, T. 4 N. R. 1 E. B.M., for use on their lands on Eagle Island, Ada County, Idaho, in the following amounts from the following dates;

- 83 0132 <sup>7 1/2 179</sup> 143 inches, from June 1, 1864; and hereby designated as Right No. 5.  
 83 0133 <sup>543</sup> inches, from June 1, 1870; and hereby designated as Right No. 53.

And adjudged to pay \$37.52 costs, in addition to the costs incurred by them.

VI.

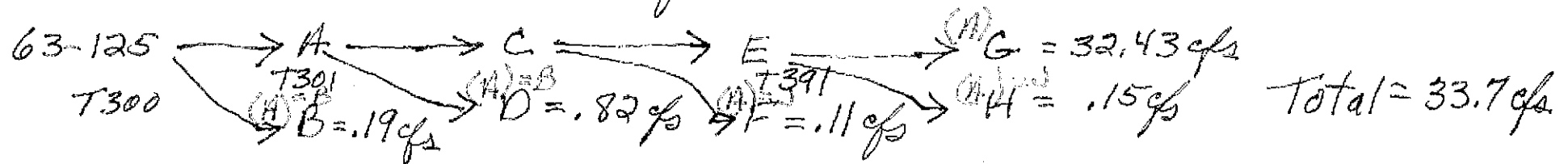
That the defendant ~~W. O. CATTIN~~ be and he is hereby awarded the use of the waters of Boise River, diverted near the center of the NE  $\frac{1}{4}$  of Sec. 18, T. 4 N. R. 1 E. B.M., through what is known as the Davis & Hart ditch, for use upon lands lying under said ditch on Eagle Island, Ada County, Idaho, in the following amount from the following date;

- 83 0134 185 inches, from June 1, 1864.

And adjudged to pay \$11.55 costs, in addition to the costs incurred by him.

Split tree 63-125

63-125 as decreed = 33.70 cfs



$$63-125 B = 1.01 \text{ cfs (A+D)}$$

$$-125 J = 1.26 \text{ cfs (F+H)}$$

$$-125 G = 32.43$$

---


$$33.7 \text{ cfs}$$

$$\text{Totals} = 33.7 \text{ cfs}$$

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-125J

WATER RIGHT NUMBER: 63-125J

| <u>Owner Type</u> | <u>Name and Address</u>                                                            |
|-------------------|------------------------------------------------------------------------------------|
| Original Owner    | MIDDLETON MILL DITCH CO                                                            |
|                   | , ZZ                                                                               |
| Current Owner     | FARMERS UNION DITCH CO LTD<br>4310 N LINDER RD<br>EAGLE, ID 83616<br>(208)939-6949 |
| Original Owner    | RUSH CHASE                                                                         |
|                   | , ZZ                                                                               |

Priority Date: 06/01/1871

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER   | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 0.260 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.260 CFS             |                      |

Location of Point(s) of Diversion

|             |                 |                                    |
|-------------|-----------------|------------------------------------|
| BOISE RIVER | NE1/4SE1/4NE1/4 | Sec. 5,   Twp 03N,   Rge 02E, B.M. |
| ADA County  |                 |                                    |

Place of Use

IRRIGATION Within ADA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T04N R01W S03 | SWSW | 22.0 | T04N R01W S03 | SESW | 19.0 |
| T04N R01W S03 | SWSE | 11.0 | T04N R01W S03 | SESE | 5.0  |
| T04N R01W S04 | SWSW | 20.0 | T04N R01W S04 | SESW | 18.0 |
| T04N R01W S04 | SWSE | 23.0 | T04N R01W S04 | SESE | 23.0 |
| T04N R01W S05 | NESW | 14.0 | T04N R01W S05 | NWSW | 25.0 |
| T04N R01W S05 | SWSW | 38.0 | T04N R01W S05 | SESW | 38.0 |
| T04N R01W S05 | NWSE | 3.0  | T04N R01W S05 | SWSE | 36.0 |
| T04N R01W S05 | SESE | 25.0 | T04N R01W S06 | SWNE | 38.0 |
| T04N R01W S06 | SENE | 38.0 | T04N R01W S06 | SWNW | 30.0 |
| T04N R01W S06 | SENE | 26.0 | T04N R01W S06 | NESW | 39.0 |
| T04N R01W S06 | NWSW | 35.0 | T04N R01W S06 | SWSW | 34.0 |
| T04N R01W S06 | SESW | 38.0 | T04N R01W S06 | NESE | 39.0 |
| T04N R01W S06 | NWSE | 38.0 | T04N R01W S06 | SWSE | 28.0 |
| T04N R01W S06 | SESE | 38.0 | T04N R01W S07 | NENE | 38.0 |
| T04N R01W S07 | NWNE | 38.0 | T04N R01W S07 | SWNE | 39.0 |
| T04N R01W S07 | SENE | 39.0 | T04N R01W S07 | NENW | 39.0 |
| T04N R01W S07 | NWNW | 35.0 | T04N R01W S07 | SWNW | 38.0 |
| T04N R01W S07 | SENE | 39.0 | T04N R01W S07 | NESW | 39.0 |
| T04N R01W S07 | NWSW | 36.0 | T04N R01W S07 | SWSW | 35.0 |
| T04N R01W S07 | SESW | 33.0 | T04N R01W S07 | NESE | 35.0 |
| T04N R01W S07 | NWSE | 38.0 | T04N R01W S07 | SWSE | 36.0 |
| T04N R01W S07 | SESE | 17.0 | T04N R01W S08 | NENE | 38.0 |

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T04N R01W S08 | NWNE | 39.0 | T04N R01W S08 | SWNE | 39.0 |
| T04N R01W S08 | SENE | 38.0 | T04N R01W S08 | NENW | 39.0 |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-125J

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T04N R01W S08 | SENE | 38.0 | T04N R01W S08 | NENW | 39.0 |
| T04N R01W S08 | NWNW | 34.0 | T04N R01W S08 | SWNW | 37.0 |
| T04N R01W S08 | SENE | 38.0 | T04N R01W S08 | NESW | 13.0 |
| T04N R01W S08 | NWSW | 37.0 | T04N R01W S08 | NESE | 38.0 |
| T04N R01W S08 | NWSE | 39.0 | T04N R01W S08 | SWSE | 38.0 |
| T04N R01W S08 | SESE | 38.0 | T04N R01W S09 | NENE | 25.0 |
| T04N R01W S09 | NWNE | 38.0 | T04N R01W S09 | SWNE | 38.0 |
| T04N R01W S09 | SENE | 39.0 | T04N R01W S09 | NENW | 39.0 |
| T04N R01W S09 | NWNW | 38.0 | T04N R01W S09 | SWNW | 38.0 |
| T04N R01W S09 | SENE | 38.0 | T04N R01W S09 | NESW | 39.0 |
| T04N R01W S09 | NWSW | 38.0 | T04N R01W S09 | SWSW | 25.0 |
| T04N R01W S09 | SESW | 30.0 | T04N R01W S09 | NESE | 38.0 |
| T04N R01W S09 | NWSE | 39.0 | T04N R01W S09 | SWSE | 38.0 |
| T04N R01W S10 | NENE | 39.0 | T04N R01W S10 | NWNE | 39.0 |
| T04N R01W S10 | SWNE | 39.0 | T04N R01W S10 | SENE | 39.0 |
| T04N R01W S10 | NENW | 38.0 | T04N R01W S10 | NWNW | 39.0 |
| T04N R01W S10 | SWNW | 38.0 | T04N R01W S10 | SENE | 37.0 |
| T04N R01W S10 | NESW | 38.0 | T04N R01W S10 | NWSW | 39.0 |
| T04N R01W S10 | NESE | 38.0 | T04N R01W S10 | NWSE | 38.0 |
| T04N R01W S10 | SWSE | 38.0 | T04N R01W S10 | SESE | 38.0 |
| T04N R01W S11 | SWNE | 38.0 | T04N R01W S11 | SENE | 13.0 |
| T04N R01W S11 | NENW | 26.0 | T04N R01W S11 | NWNW | 38.0 |
| T04N R01W S11 | SWNW | 39.0 | T04N R01W S11 | SENE | 39.0 |
| T04N R01W S11 | NESW | 39.0 | T04N R01W S11 | NWSW | 38.0 |
| T04N R01W S11 | SWSW | 38.0 | T04N R01W S11 | SESW | 38.0 |
| T04N R01W S11 | NESE | 38.0 | T04N R01W S11 | NWSE | 39.0 |
| T04N R01W S11 | SWSE | 37.0 | T04N R01W S11 | SESE | 20.0 |
| T04N R01W S14 | NENE | 7.0  | T04N R01W S14 | NWNE | 12.0 |
| T04N R01W S14 | NENW | 27.0 | T04N R01W S14 | NWNW | 27.0 |
| T04N R01W S15 | NENE | 34.0 | T04N R01W S15 | NWNE | 36.0 |
| T04N R01W S15 | SWNE | 11.0 | T04N R01W S15 | SENE | 9.0  |
| T04N R01W S18 | NWNE | 38.0 | T04N R01W S18 | NENW | 38.0 |
| T04N R01W S18 | NWNW | 3.0  | T04N R02W S01 | SWNE | 26.0 |
| T04N R02W S01 | SENE | 26.0 | T04N R02W S01 | SWNW | 10.0 |
| T04N R02W S01 | SENE | 16.0 | T04N R02W S01 | NESW | 39.0 |
| T04N R02W S01 | NWSW | 38.0 | T04N R02W S01 | SWSW | 38.0 |
| T04N R02W S01 | SESW | 39.0 | T04N R02W S01 | NESE | 38.0 |
| T04N R02W S01 | NWSE | 39.0 | T04N R02W S01 | SWSE | 38.0 |
| T04N R02W S01 | SESE | 38.0 | T04N R02W S02 | SWNE | 14.0 |
| T04N R02W S02 | SENE | 7.0  | T04N R02W S02 | SWNW | 38.0 |
| T04N R02W S02 | SENE | 18.0 | T04N R02W S02 | NESW | 39.0 |
| T04N R02W S02 | NWSW | 38.0 | T04N R02W S02 | SWSW | 38.0 |
| T04N R02W S02 | SESW | 38.0 | T04N R02W S02 | NESE | 38.0 |
| T04N R02W S02 | NWSE | 39.0 | T04N R02W S02 | SWSE | 39.0 |
| T04N R02W S02 | SESE | 38.0 | T04N R02W S03 | NENE | 8.0  |
| T04N R02W S03 | NWNE | 15.0 | T04N R02W S03 | SWNE | 39.0 |
| T04N R02W S03 | SENE | 38.0 | T04N R02W S03 | NENW | 6.0  |
| T04N R02W S03 | NWNW | 15.0 | T04N R02W S03 | SWNW | 38.0 |
| T04N R02W S03 | SENE | 38.0 | T04N R02W S03 | NESW | 39.0 |
| T04N R02W S03 | NWSW | 38.0 | T04N R02W S03 | SWSW | 30.0 |
| T04N R02W S03 | SESW | 39.0 | T04N R02W S03 | NESE | 39.0 |
| T04N R02W S03 | NWSE | 39.0 | T04N R02W S03 | SWSE | 38.0 |
| T04N R02W S03 | SESE | 38.0 | T04N R02W S04 | NENE | 18.0 |
| T04N R02W S04 | NWNE | 10.0 | T04N R02W S04 | SWNE | 38.0 |
| T04N R02W S04 | SENE | 39.0 | T04N R02W S04 | NENW | 15.0 |
| T04N R02W S04 | NWNW | 16.0 | T04N R02W S04 | SWNW | 39.0 |
| T04N R02W S04 | SENE | 39.0 | T04N R02W S04 | NESW | 38.0 |
| T04N R02W S04 | NWSW | 38.0 | T04N R02W S04 | SWSW | 39.0 |
| T04N R02W S04 | SESW | 39.0 | T04N R02W S04 | NESE | 38.0 |
| T04N R02W S04 | NWSE | 39.0 | T04N R02W S04 | SWSE | 30.0 |
| T04N R02W S04 | SESE | 30.0 | T04N R02W S05 | NENE | 20.0 |
| T04N R02W S05 | NWNE | 12.0 | T04N R02W S05 | SWNE | 39.0 |

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T04N R02W S05 | SENE | 39.0 | T04N R02W S05 | NENW | 4.0  |
| T04N R02W S05 | NWNW | 3.0  | T04N R02W S05 | SWNW | 39.0 |
| T04N R02W S05 | SENW | 39.0 | T04N R02W S05 | NESW | 38.0 |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 63-125J

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T04N R02W S05 | SENE | 39.0 | T04N R02W S05 | NESW | 38.0 |
| T04N R02W S05 | NWSW | 39.0 | T04N R02W S05 | SWSW | 39.0 |
| T04N R02W S05 | SESW | 39.0 | T04N R02W S05 | NESE | 38.0 |
| T04N R02W S05 | NWSE | 39.0 | T04N R02W S05 | SWSE | 39.0 |
| T04N R02W S05 | SESE | 38.0 | T04N R02W S06 | NENE | 1.0  |
| T04N R02W S06 | NWNE | 26.0 | T04N R02W S06 | SWNE | 30.0 |
| T04N R02W S06 | SENE | 28.0 | T04N R02W S06 | NENW | 35.0 |
| T04N R02W S06 | NWNW | 8.0  | T04N R02W S06 | SWNW | 29.0 |
| T04N R02W S06 | SENE | 36.0 | T04N R02W S06 | NESW | 33.0 |
| T04N R02W S06 | NWSW | 31.0 | T04N R02W S06 | SWSW | 35.0 |
| T04N R02W S06 | SESW | 15.0 | T04N R02W S06 | NESE | 38.0 |
| T04N R02W S06 | NWSE | 20.0 | T04N R02W S06 | SWSE | 7.0  |
| T04N R02W S06 | SESE | 39.0 | T04N R02W S07 | NENE | 7.0  |
| T04N R02W S07 | NWNE | 2.0  | T04N R02W S07 | NENW | 8.0  |
| T04N R02W S07 | NWNW | 24.0 | T04N R02W S08 | NWNE | 9.0  |
| T04N R02W S08 | NENW | 12.0 | T04N R02W S08 | NWNW | 20.0 |
| T04N R02W S09 | NENE | 37.0 | T04N R02W S09 | NWNE | 38.0 |
| T04N R02W S09 | SWNE | 6.0  | T04N R02W S09 | SENE | 4.0  |
| T04N R02W S09 | NENW | 33.0 | T04N R02W S09 | SENE | 1.0  |
| T04N R02W S10 | NENE | 39.0 | T04N R02W S10 | NWNE | 39.0 |
| T04N R02W S10 | SWNE | 35.0 | T04N R02W S10 | SENE | 38.0 |
| T04N R02W S10 | NENW | 39.0 | T04N R02W S10 | NWNW | 38.0 |
| T04N R02W S10 | SWNW | 5.0  | T04N R02W S10 | SENE | 31.0 |
| T04N R02W S10 | NESW | 1.0  | T04N R02W S10 | NESE | 19.0 |
| T04N R02W S10 | NWSE | 28.0 | T04N R02W S11 | NENE | 38.0 |
| T04N R02W S11 | NWNE | 39.0 | T04N R02W S11 | SWNE | 39.0 |
| T04N R02W S11 | SENE | 38.0 | T04N R02W S11 | NENW | 39.0 |
| T04N R02W S11 | NWNW | 38.0 | T04N R02W S11 | SWNW | 38.0 |
| T04N R02W S11 | SENE | 39.0 | T04N R02W S11 | NESW | 8.0  |
| T04N R02W S11 | NWSW | 12.0 | T04N R02W S11 | NESE | 21.0 |
| T04N R02W S11 | NWSE | 25.0 | T04N R02W S11 | SESE | 1.0  |
| T04N R02W S12 | NENE | 38.0 | T04N R02W S12 | NWNE | 38.0 |
| T04N R02W S12 | SWNE | 39.0 | T04N R02W S12 | SENE | 38.0 |
| T04N R02W S12 | NENW | 38.0 | T04N R02W S12 | NWNW | 38.0 |
| T04N R02W S12 | SWNW | 39.0 | T04N R02W S12 | SENE | 39.0 |
| T04N R02W S12 | NESW | 37.0 | T04N R02W S12 | NWSW | 31.0 |
| T04N R02W S12 | SWSW | 2.0  | T04N R02W S12 | SESW | 16.0 |
| T04N R02W S12 | NESE | 34.0 | T04N R02W S12 | NWSE | 39.0 |
| T04N R02W S12 | SWSE | 35.0 | T04N R02W S12 | SESE | 20.0 |
| T04N R03W S01 | SWNE | 4.0  | T04N R03W S01 | SENE | 15.0 |
| T04N R03W S01 | NESW | 39.0 | T04N R03W S01 | NWSW | 34.0 |
| T04N R03W S01 | SWSW | 19.0 | T04N R03W S01 | SESW | 15.0 |
| T04N R03W S01 | NESE | 38.0 | T04N R03W S01 | NWSE | 37.0 |
| T04N R03W S01 | SWSE | 30.0 | T04N R03W S01 | SESE | 38.0 |
| T04N R03W S02 | NWNE | 19.0 | T04N R03W S02 | SWNE | 11.0 |
| T04N R03W S02 | SENE | 17.0 | T04N R03W S02 | NESW | 35.0 |
| T04N R03W S02 | NWSW | 3.0  | T04N R03W S02 | SWSW | 32.0 |
| T04N R03W S02 | SESW | 36.0 | T04N R03W S02 | NESE | 28.0 |
| T04N R03W S02 | NWSE | 30.0 | T04N R03W S02 | SWSE | 25.0 |
| T04N R03W S02 | SESE | 15.0 | T04N R03W S03 | SENE | 10.0 |
| T04N R03W S03 | NESW | 31.0 | T04N R03W S03 | SESW | 30.0 |
| T04N R03W S03 | NWSE | 3.0  | T04N R03W S03 | SWSE | 22.0 |
| T04N R03W S03 | SESE | 7.0  | T04N R03W S10 | NENE | 38.0 |
| T04N R03W S10 | NWNE | 38.0 | T04N R03W S10 | SWNE | 35.0 |
| T04N R03W S10 | SENE | 27.0 | T04N R03W S10 | NENW | 13.0 |
| T04N R03W S10 | SENE | 20.0 | T04N R03W S10 | NESW | 3.0  |
| T04N R03W S10 | NWSE | 8.0  | T04N R03W S11 | NWNE | 2.0  |
| T04N R03W S11 | NENW | 22.0 | T04N R03W S11 | NWNW | 30.0 |
| T04N R03W S12 | NENE | 11.0 | T04N R03W S12 | NWNE | 3.0  |
| T05N R02W S31 | SESW | 17.0 | T05N R02W S31 | SWSE | 39.0 |
| T05N R02W S31 | SESE | 8.0  |               |      |      |

Total Acres: 8394

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-125J

Conditions of Approval:

Remarks:

1. General THE LANDS ARE IN THE SERVICE AREA OF THE FARMERS UNION DITCH CO., LTD.  
THIS CLAIM IS BASED ON COMBINING RIGHTS 63-00125F AND 63-00125H.

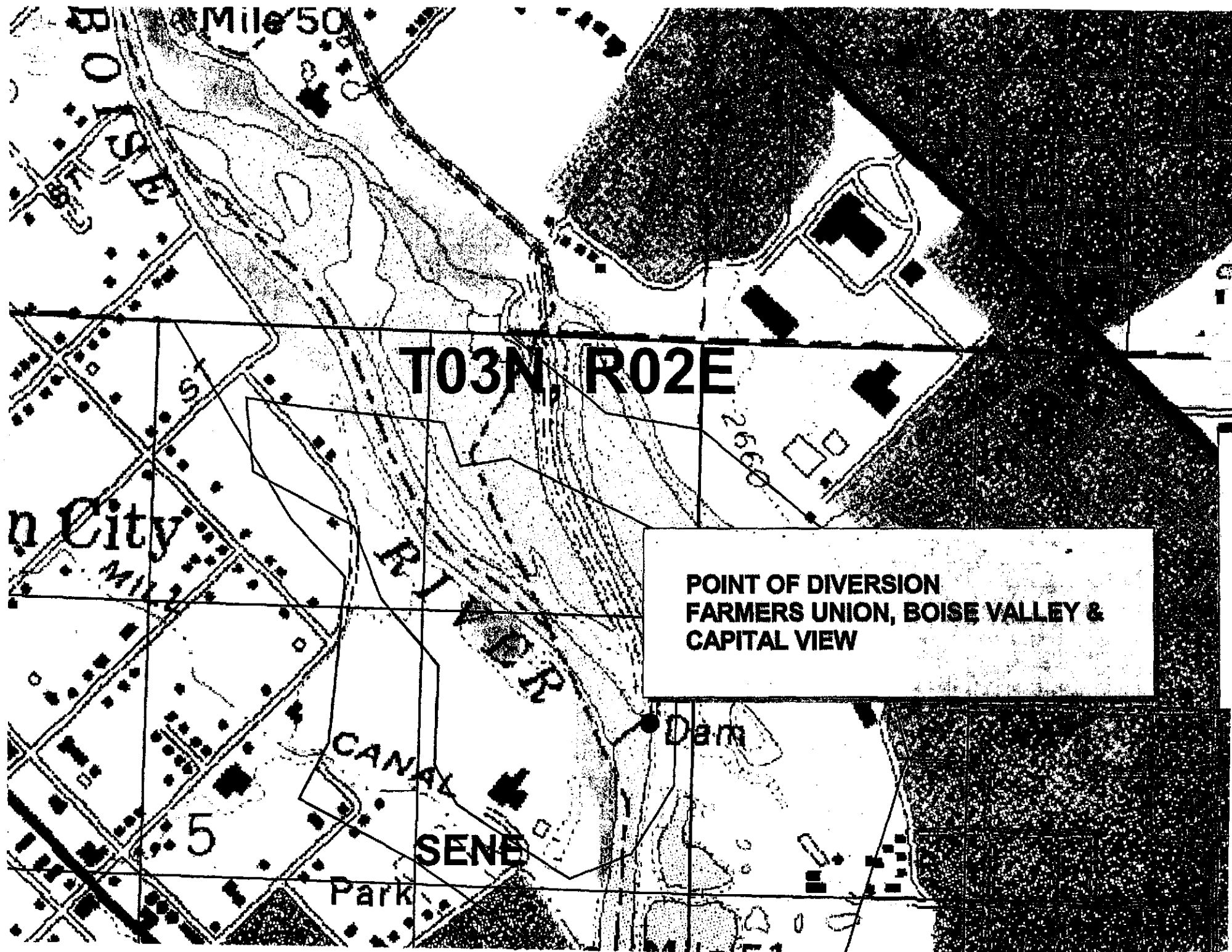
Comments:

Dates and Other Information:

Claim Received Date: 3/22/1990  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number: 63  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

**FARMERS UNION DITCH COMPANY  
BOUNDARY AND PLACE OF USE  
DIGITIZED ACRES = 8857**





MEMORANDUM

October 19, 1995

TO: SRBA CLAIMS FOR FARMERS UNION DITCH CO. LTD.

A63-00125J

FROM: KAY WALKER

RE: MAP

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A map showing Farmers Union ditch and the place of use is located in File A63-00120G.

MICROFILMED  
SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00125J  
Date Received: 3/11/1990  
Receipt No: CO15828  
Received By: df 3/22/90

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FARMERS UNION DITCH CO., LTD. 208-939-6949  
Address: 4310 N. LINDER RD.  
EAGLE, ID 83616

2. Date of Priority: JUN 01, 1871

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 5       | NE     | SE     | NE  |     | ADA    |

5. Description of diverting works:  
CONCRETE AND ROCK DAM, CONCRETE CONTROL STRUCTURE, GRAVITY CANAL.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.260  |      |        |

7. Total Quantity Appropriated is:  
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 29379.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK WATER FROM DITCHES DURING THE IRRIGATION SEASON

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 01E   | 3       | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 12.0  |
|          |       |         | NE     | NW  |     | IRR | 20.0  |

A63-00125J

Page 1

Date: 03/21/90

MICROFILMED  
AUG 14 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 01E   | 3       | NW     | NW  |     | IRR | 34.0  |
|          |       |         | SW     | NW  |     | IRR | 12.0  |
|          |       |         | SE     | NW  |     | IRR | 40.0  |
|          |       |         | NE     | SW  |     | IRR | 40.0  |
|          |       |         | NW     | SW  |     | IRR | 40.0  |
|          |       |         | SW     | SW  |     | IRR | 38.0  |
|          |       |         | SE     | SW  |     | IRR | 39.0  |
|          |       |         | NE     | SE  |     | IRR | 25.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 36.0  |

Section Acres 456.0

|   |    |    |     |      |
|---|----|----|-----|------|
| 4 | NE | NE | IRR | 30.0 |
|   | NW | NE | IRR | 34.0 |
|   | SW | NE | IRR | 34.0 |
|   | SE | NE | IRR | 36.0 |
|   | NE | NW | IRR | 36.0 |
|   | NW | NW | IRR | 30.0 |
|   | SW | NW | IRR | 39.0 |
|   | SE | NW | IRR | 36.0 |
|   | NE | SW | IRR | 38.0 |
|   | NW | SW | IRR | 30.0 |
|   | SW | SW | IRR | 38.0 |
|   | SE | SW | IRR | 38.0 |
|   | NE | SE | IRR | 35.0 |
|   | NW | SE | IRR | 38.0 |
|   | SW | SE | IRR | 39.0 |
|   | SE | SE | IRR | 38.0 |

Section Acres 569.0

|   |    |    |     |      |
|---|----|----|-----|------|
| 5 | NE | NE | IRR | 36.0 |
|   | NW | NE | IRR | 38.0 |
|   | SW | NE | IRR | 40.0 |
|   | SE | NE | IRR | 38.0 |
|   | NE | NW | IRR | 38.0 |
|   | NW | NW | IRR | 36.0 |
|   | SW | NW | IRR | 34.0 |
|   | SE | NW | IRR | 34.0 |
|   | NE | SW | IRR | 40.0 |
|   | NW | SW | IRR | 36.0 |
|   | SW | SW | IRR | 38.0 |
|   | SE | SW | IRR | 38.0 |
|   | NE | SE | IRR | 36.0 |
|   | NW | SE | IRR | 40.0 |
|   | SW | SE | IRR | 36.0 |
|   | SE | SE | IRR | 36.0 |

Section Acres 594.0

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 04N      | 01E   | 6       | NE  |    | NE  |     | IRR           | 32.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 36.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 35.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 36.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     | Section Acres | 590.0 |
|          |       | 7       | NE  |    | NE  |     | IRR           | 15.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 30.0  |
|          |       |         |     |    |     |     | Section Acres | 45.0  |
|          |       | 8       | NE  |    | NE  |     | IRR           | 34.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 25.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 15.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 30.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 20.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 37.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 4.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 12.0  |
|          |       |         |     |    |     |     | Section Acres | 177.0 |
|          |       | 9       | NE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 12.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 24.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 15.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 35.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 4.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 8.0   |
|          |       |         |     |    |     |     | Section Acres | 174.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 04N      | 01E   | 10      | NW  |    | NE  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 36.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 17.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 12.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 2.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 9.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 25.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 2.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 8.0   |
|          |       |         |     |    |     |     | Section Acres | 341.0 |
|          |       | 11      | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 10.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 22.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 10.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 2.0   |
|          |       |         | SW  |    | SE  |     | IRR           | 13.0  |
|          |       |         |     |    |     |     | Section Acres | 97.0  |
|          |       | 13      | SW  |    | NE  |     | IRR           | 5.0   |
|          |       |         | NW  |    | NW  |     | IRR           | 1.0   |
|          |       |         | SW  |    | NW  |     | IRR           | 30.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 18.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 16.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 1.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 20.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 111.0 |
|          |       | 14      | NE  |    | NE  |     | IRR           | 6.0   |
|          |       |         | SW  |    | NE  |     | IRR           | 36.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 10.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 04N      | 01E   | 14      | SE     | NW  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 174.0 |
|          |       | 15      | NE     | NE  |     | IRR           | 35.0  |
|          |       |         | NW     | NE  |     | IRR           | 12.0  |
|          |       |         | SW     | NE  |     | IRR           | 1.0   |
|          |       |         | SE     | NE  |     | IRR           | 12.0  |
|          |       |         |        |     |     | Section Acres | 60.0  |
|          | 02E   | 18      | NW     | SW  | 3   | IRR           | 3.0   |
|          |       |         | SW     | SW  | 4   | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 23.0  |
|          |       | 19      | NW     | NE  |     | IRR           | 3.0   |
|          |       |         | SW     | NE  |     | IRR           | 6.0   |
|          |       |         | NE     | NW  |     | IRR           | 24.0  |
|          |       |         | NW     | NW  | 1   | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 24.0  |
|          |       |         | SE     | SE  |     | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 98.0  |
|          |       | 32      | NE     | NW  |     | IRR           | 1.0   |
|          |       |         | SE     | NW  |     | IRR           | 3.0   |
|          |       |         | SE     | SE  |     | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          | 01W   | 1       | NE     | NE  | 1   | IRR           | 38.0  |
|          |       |         | NW     | NE  | 2   | IRR           | 38.0  |
|          |       |         | SW     | NE  |     | IRR           | 22.0  |
|          |       |         | SE     | NE  |     | IRR           | 38.0  |
|          |       |         | NE     | NW  |     | IRR           | 10.0  |
|          |       |         | SE     | NW  |     | IRR           | 2.0   |
|          |       |         | NE     | SE  |     | IRR           | 38.0  |
|          |       |         | NW     | SE  |     | IRR           | 38.0  |
|          |       |         |        |     |     | Section Acres | 224.0 |
|          |       | 2       | NE     | NW  | 3   | IRR           | 20.0  |
|          |       |         | NW     | NW  | 4   | IRR           | 38.0  |
|          |       |         | SW     | NW  |     | IRR           | 6.0   |
|          |       |         |        |     |     | Section Acres | 64.0  |
|          |       | 3       | NE     | NW  | 3   | IRR           | 25.0  |
|          |       |         | NW     | NW  | 4   | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres    |
|----------|-------|---------|------------|-----|---------------|----------|
| 04N      | 01W   | 3       | NE         | SW  | IRR           | 38.0     |
|          |       |         | NW         | SW  | IRR           | 40.0     |
|          |       |         |            |     | Section Acres | 183.0    |
|          |       | 4       | NE         | NE  | 1             | IRR 40.0 |
|          |       |         | NW         | NE  | 2             | IRR 40.0 |
|          |       |         | SW         | NE  |               | IRR 38.0 |
|          |       |         | SE         | NE  |               | IRR 38.0 |
|          |       |         | NE         | NW  | 3             | IRR 40.0 |
|          |       |         | NW         | NW  | 4             | IRR 40.0 |
|          |       |         | SW         | NW  |               | IRR 38.0 |
|          |       |         | SE         | NW  |               | IRR 38.0 |
|          |       |         | NE         | SW  |               | IRR 38.0 |
|          |       |         | NW         | SW  |               | IRR 38.0 |
|          |       |         | SW         | SW  |               | IRR 20.0 |
|          |       |         | SE         | SW  |               | IRR 18.0 |
|          |       |         | NE         | SE  |               | IRR 38.0 |
|          |       |         | NW         | SE  |               | IRR 36.0 |
|          |       |         | SW         | SE  |               | IRR 17.0 |
|          |       |         | SE         | SE  |               | IRR 15.0 |
|          |       |         |            |     | Section Acres | 532.0    |
|          |       | 5       | NE         | NE  | 1             | IRR 36.0 |
|          |       |         | NW         | NE  | 2             | IRR 38.0 |
|          |       |         | SW         | NE  |               | IRR 38.0 |
|          |       |         | SE         | NE  |               | IRR 38.0 |
|          |       |         | NE         | NW  | 3             | IRR 40.0 |
|          |       |         | NW         | NW  | 4             | IRR 40.0 |
|          |       |         | SW         | NW  |               | IRR 39.0 |
|          |       |         | SE         | NW  |               | IRR 38.0 |
|          |       |         | NE         | SW  |               | IRR 22.0 |
|          |       |         | NW         | SW  |               | IRR 24.0 |
|          |       |         | NE         | SE  |               | IRR 40.0 |
|          |       |         | NW         | SE  |               | IRR 35.0 |
|          |       |         | SW         | SE  |               | IRR 4.0  |
|          |       |         | SE         | SE  |               | IRR 16.0 |
|          |       |         |            |     | Section Acres | 448.0    |
|          |       | 6       | NE         | NE  | 1             | IRR 40.0 |
|          |       |         | NW         | NE  | 2             | IRR 40.0 |
|          |       |         | SW         | NE  |               | IRR 35.0 |
|          |       |         | SE         | NE  |               | IRR 20.0 |
|          |       |         | NE         | NW  | 3             | IRR 40.0 |
|          |       |         | NW         | NW  | 4             | IRR 38.0 |
|          |       |         | SW         | NW  | 5             | IRR 8.0  |
|          |       |         | SE         | NW  |               | IRR 14.0 |
|          |       |         |            |     | Section Acres | 235.0    |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 04N      | 02W   | 1       | NE  |    | NE  | 1   | IRR           | 12.0  |
|          |       |         | NW  |    | NE  | 2   | IRR           | 20.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 4.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 10.0  |
|          |       |         | NE  |    | NW  | 3   | IRR           | 40.0  |
|          |       |         | NW  |    | NW  | 4   | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 126.0 |
| 05N      | 01E   | 31      | SE  |    | NE  |     | IRR           | 32.0  |
|          |       |         | NW  |    | NW  | 1   | IRR           | 20.0  |
|          |       |         | SW  |    | NW  | 2   | IRR           | 35.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 24.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SW  | 3   | IRR           | 34.0  |
|          |       |         | SW  |    | SW  | 4   | IRR           | 34.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 407.0 |
|          |       | 32      | NW  |    | SW  |     | IRR           | 12.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 36.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 5.0   |
|          |       |         | SW  |    | SE  |     | IRR           | 5.0   |
|          |       |         |     |    |     |     | Section Acres | 58.0  |
|          |       | 33      | SE  |    | SW  |     | IRR           | 5.0   |
|          |       |         | SW  |    | SE  |     | IRR           | 10.0  |
|          |       |         |     |    |     |     | Section Acres | 15.0  |
|          |       | 34      | SW  |    | SW  |     | IRR           | 10.0  |
|          |       |         |     |    |     |     | Section Acres | 10.0  |
|          | 01W   | 26      | NE  |    | SW  |     | IRR           | 1.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 3.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 22.0  |

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 05N      | 01W   | 26      | SW            | SE  |     | IRR | 1.0   |
|          |       |         | SE            | SE  |     | IRR | 2.0   |
|          |       |         | Section Acres |     |     |     | 29.0  |
|          |       | 27      | SE            | NW  |     | IRR | 1.0   |
|          |       |         | NE            | SW  |     | IRR | 36.0  |
|          |       |         | NW            | SW  |     | IRR | 20.0  |
|          |       |         | SW            | SW  |     | IRR | 26.0  |
|          |       |         | SE            | SW  |     | IRR | 8.0   |
|          |       |         | SE            | SE  |     | IRR | 3.0   |
|          |       |         | Section Acres |     |     |     | 94.0  |
|          |       | 28      | SE            | SW  |     | IRR | 3.0   |
|          |       |         | SW            | SE  |     | IRR | 3.0   |
|          |       |         | SE            | SE  |     | IRR | 22.0  |
|          |       |         | Section Acres |     |     |     | 28.0  |
|          |       | 31      | NE            | SW  |     | IRR | 3.0   |
|          |       |         | SW            | SW  |     | IRR | 7.0   |
|          |       |         | SE            | SW  |     | IRR | 26.0  |
|          |       |         | NW            | SE  |     | IRR | 1.0   |
|          |       |         | SW            | SE  |     | IRR | 27.0  |
|          |       |         | SE            | SE  |     | IRR | 36.0  |
|          |       |         | Section Acres |     |     |     | 100.0 |
|          |       | 32      | SW            | NE  |     | IRR | 10.0  |
|          |       |         | SE            | NE  |     | IRR | 14.0  |
|          |       |         | SE            | NW  |     | IRR | 1.0   |
|          |       |         | NE            | SW  |     | IRR | 32.0  |
|          |       |         | NW            | SW  |     | IRR | 7.0   |
|          |       |         | SW            | SW  |     | IRR | 38.0  |
|          |       |         | SE            | SW  |     | IRR | 38.0  |
|          |       |         | NE            | SE  |     | IRR | 40.0  |
|          |       |         | NW            | SE  |     | IRR | 40.0  |
|          |       |         | SW            | SE  |     | IRR | 39.0  |
|          |       |         | SE            | SE  |     | IRR | 39.0  |
|          |       |         | Section Acres |     |     |     | 298.0 |
|          |       | 33      | NE            | NE  |     | IRR | 20.0  |
|          |       |         | NW            | NE  |     | IRR | 35.0  |
|          |       |         | SW            | NE  |     | IRR | 30.0  |
|          |       |         | SE            | NE  |     | IRR | 24.0  |
|          |       |         | NE            | NW  |     | IRR | 18.0  |
|          |       |         | NW            | NW  |     | IRR | 1.0   |
|          |       |         | SW            | NW  |     | IRR | 31.0  |
|          |       |         | SE            | NW  |     | IRR | 38.0  |

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 01W   | 33      | NE     | SW  |     | IRR           | 39.0  |
|          |       |         | NW     | SW  |     | IRR           | 39.0  |
|          |       |         | SW     | SW  |     | IRR           | 38.0  |
|          |       |         | SE     | SW  |     | IRR           | 38.0  |
|          |       |         | NE     | SE  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 36.0  |
|          |       |         | SW     | SE  |     | IRR           | 38.0  |
|          |       |         | SE     | SE  |     | IRR           | 38.0  |
|          |       |         |        |     |     | Section Acres | 503.0 |
|          |       | 34      | NE     | NE  |     | IRR           | 26.0  |
|          |       |         | NW     | NE  |     | IRR           | 10.0  |
|          |       |         | SW     | NE  |     | IRR           | 36.0  |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | NW  |     | IRR           | 1.0   |
|          |       |         | SW     | NW  |     | IRR           | 28.0  |
|          |       |         | SE     | NW  |     | IRR           | 32.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 39.0  |
|          |       |         | SE     | SW  |     | IRR           | 39.0  |
|          |       |         | NE     | SE  |     | IRR           | 38.0  |
|          |       |         | NW     | SE  |     | IRR           | 38.0  |
|          |       |         | SW     | SE  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 427.0 |
|          |       | 35      | NE     | NE  |     | IRR           | 38.0  |
|          |       |         | NW     | NE  |     | IRR           | 38.0  |
|          |       |         | SW     | NE  |     | IRR           | 32.0  |
|          |       |         | SE     | NE  |     | IRR           | 38.0  |
|          |       |         | NE     | NW  |     | IRR           | 37.0  |
|          |       |         | NW     | NW  |     | IRR           | 33.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 38.0  |
|          |       |         | SE     | SW  |     | IRR           | 38.0  |
|          |       |         | NE     | SE  |     | IRR           | 38.0  |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 30.0  |
|          |       |         | SE     | SE  |     | IRR           | 16.0  |
|          |       |         |        |     |     | Section Acres | 576.0 |
|          |       | 36      | NE     | NE  |     | IRR           | 12.0  |
|          |       |         | NW     | NE  |     | IRR           | 30.0  |
|          |       |         | SW     | NE  |     | IRR           | 38.0  |
|          |       |         | SE     | NE  |     | IRR           | 39.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of        | 1/4 | Lot | Use    | Acres |  |       |
|---------------|-------|---------|---------------|-----|-----|--------|-------|--|-------|
| 05N           | 01W   | 36      | NE            | NW  |     | IRR    | 20.0  |  |       |
|               |       |         | NW            | NW  |     | IRR    | 30.0  |  |       |
|               |       |         | SW            | NW  |     | IRR    | 35.0  |  |       |
|               |       |         | SE            | NW  |     | IRR    | 39.0  |  |       |
|               |       |         | NE            | SW  |     | IRR    | 39.0  |  |       |
|               |       |         | NW            | SW  |     | IRR    | 36.0  |  |       |
|               |       |         | SE            | SW  |     | IRR    | 36.0  |  |       |
|               |       |         | NE            | SE  |     | IRR    | 39.0  |  |       |
|               |       |         | NW            | SE  |     | IRR    | 39.0  |  |       |
|               |       |         | SW            | SE  |     | IRR    | 38.0  |  |       |
|               |       |         | SE            | SE  |     | IRR    | 38.0  |  |       |
|               |       |         | Section Acres |     |     |        |       |  | 508.0 |
|               |       |         |               | 02W | 36  | SW     | SW    |  | IRR   |
| SE            | SW    |         |               |     |     | IRR    | 3.0   |  |       |
| Section Acres |       |         |               |     |     | 15.0   |       |  |       |
| Total Acres   |       |         |               |     |     | 8394.0 |       |  |       |

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
SEE ATTACHED

14. Remarks:  
THE LANDS ARE IN THE SERVICE AREA OF THE FARMERS UNION DITCH CO., LTD.  
THIS CLAIM IS BASED ON COMBINING RIGHTS 63-00125F AND 63-00125H.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

FARMERS CO-OP DITCH CO.  
Decree Plaintiff

vs

RIVERSIDE IRR. DIST.  
Decree Defendant

MICROFILMED  
AUG 14 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am First Vice President of  
Title  
Farmers Union Ditch Co., Ltd., that I have signed the foregoing  
Organization  
document in the space below as First Vice President of  
Title  
Farmers Union Ditch Co., Ltd. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Bert Johnson  
Signature of Authorized Agent  
First Vice President

Farmers Union Ditch Co., Ltd.  
Title and Organization

March 21, 1990  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day  
of March 19 90

Danni M. Smith  
Notary Public

Seal

Residing at Danni Smith, Notary Public  
Residing in Boise, Idaho  
My Commission Expires December 5, 1994  
My Commission Expires \_\_\_\_\_

13. Other Water Rights Used:

| IDWR No.   | Priority No. | Priority Date | Transfer No. | CFS Delivered |
|------------|--------------|---------------|--------------|---------------|
| 63-00120A  | 1            | 06-01-1864    | 512          | 1.00          |
| 63-00120D  | 1            | 06-01-1864    | 513          | 0.50          |
| 63-00120E  | 1            | 06-01-1864    | 530          | 0.30          |
| 63-00123A  | 2            | 06-01-1864    | 524          | 0.69          |
| 63-00123B  | 2            | 06-01-1864    | 136          | 19.31         |
| 63-00124M  | 3            | 06-01-1864    | 391          | 0.04          |
| 63-00124P  | 3            | 06-01-1864    | 393          | 0.06          |
| 63-00164D  | 32           | 06-01-1866    | 1855         | 1.80          |
| 63-00165A  | 33           | 06-01-1866    | 370          | 1.12          |
| 63-00165C  | 33           | 06-01-1866    | 373          | 0.38          |
| 63-00165E  | 33           | 06-01-1866    | 1048         | 0.05          |
| 63-00165F  | 33           | 06-01-1866    | 1048         | 0.04          |
| 63-00165H  | 33           | 06-01-1866    | 1049         | 0.10          |
| 63-00125F  | 54           | 06-01-1871    | 391          | 0.11          |
| 63-00125H  | 54           | 06-01-1871    | 393          | 0.15          |
| 63-00198C  | 65           | 06-01-1877    | 374          | 0.40          |
| 63-00198E  | 65           | 06-01-1877    | 375          | 0.20          |
| 63-00198G  | 65           | 06-01-1877    | 384          | 0.40          |
| 63-00198K  | 65           | 06-01-1877    | 385          | 0.27          |
| 63-00198M  | 65           | 06-01-1877    | 386          | 0.40          |
| 63-00198N  | 65           | 06-01-1877    | 387          | 0.40          |
| 63-00198V  | 65           | 06-01-1877    | 395          | 0.25          |
| 63-00198AD | 65           | 06-01-1877    | 84           | 0.80          |
| 63-00126F  | 120          | 06-01-1891    | 393          | 0.08          |
| 63-00248   | 126          | 07-02-1894    |              | 110.00        |

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|          |            |         |
|----------|------------|---------|
| 63-00297 | 07-02-1894 | 54.46   |
| 63-02406 | 07-05-1965 | 20.99 * |

|                            |      |
|----------------------------|------|
| ADKINS DRAIN (BRINK ORDER) | 1.80 |
|----------------------------|------|

STORAGE WATER:

Arrowrock - 2,874 acre feet

Anderson - 5,727 acre feet

Lucky Peak - 10,000 acre feet

\* At 100 cfs, the license is for 150 cfs. Therefore, at 150 cfs the Farmers Union Ditch Company's water right 31.49 cfs.

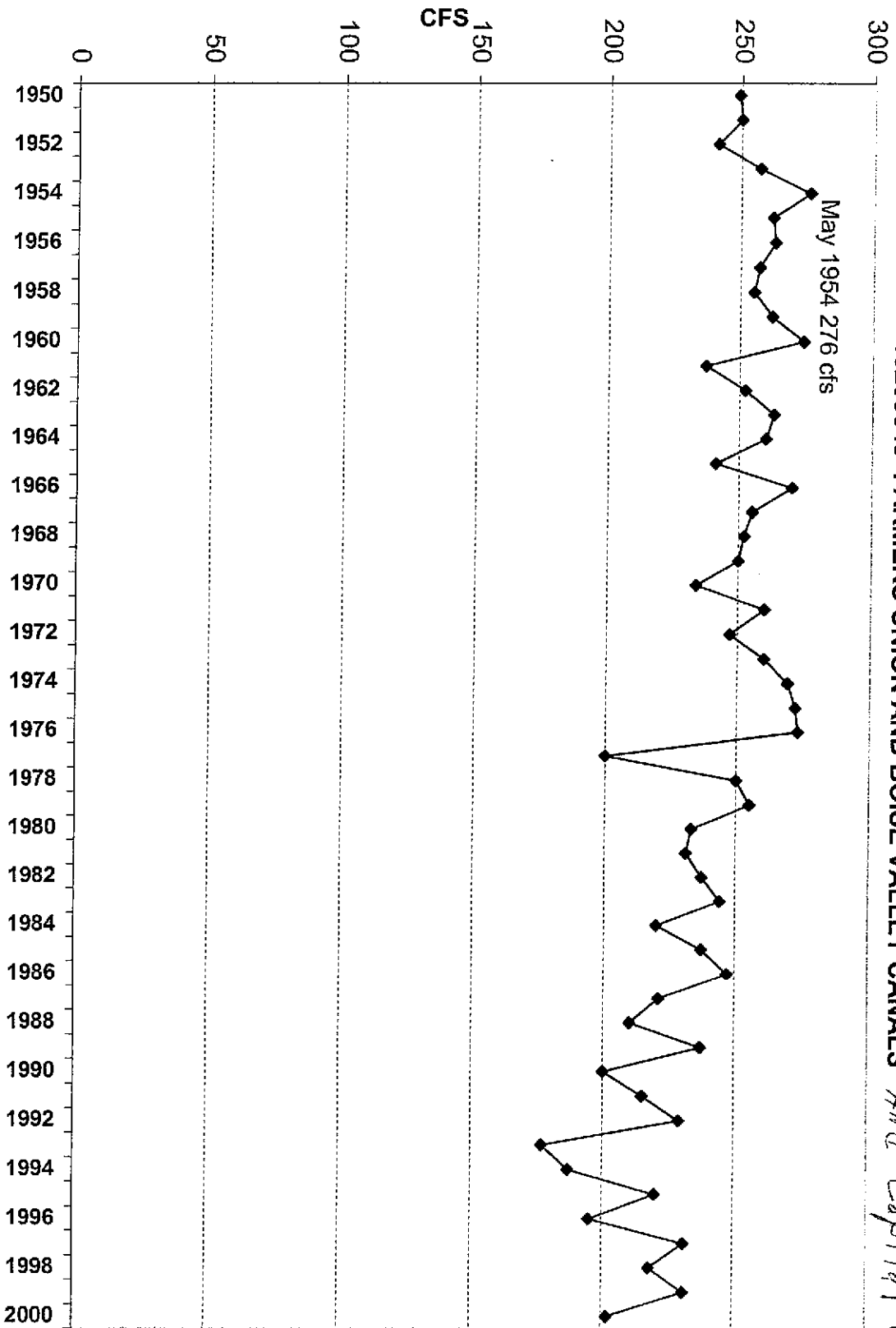
MICROFILMED

AUG 14 1992

MAXIMUM MONTHLY DIVERSION 1950-2000

13205640 FARMERS UNION AND BOISE VALLEY CANALS

*And Capital View*



## 13205640 HISTORIC DIVERSION OF FARMERS UNION AND BOISE VALLEY CANALS (CFS)

| W-YR                  | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ANN  |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 1950                  | 44  | 0   | 0   | 0   | 0   | 0   | 104 | 229 | 245 | 249 | 192 | 163 | 1227 |
| 1951                  | 57  | 0   | 0   | 0   | 0   | 0   | 131 | 216 | 240 | 250 | 210 | 160 | 1265 |
| 1952                  | 54  | 0   | 0   | 0   | 0   | 0   | 59  | 231 | 220 | 241 | 207 | 165 | 1176 |
| 1953                  | 54  | 0   | 0   | 0   | 0   | 0   | 129 | 229 | 168 | 257 | 220 | 188 | 1245 |
| 1954                  | 62  | 0   | 0   | 0   | 0   | 0   | 126 | 276 | 235 | 260 | 207 | 176 | 1343 |
| 1955                  | 60  | 0   | 0   | 0   | 0   | 0   | 27  | 145 | 262 | 239 | 218 | 176 | 1127 |
| 1956                  | 44  | 0   | 0   | 0   | 0   | 0   | 148 | 237 | 260 | 263 | 223 | 185 | 1361 |
| 1957                  | 55  | 0   | 0   | 0   | 0   | 0   | 34  | 176 | 257 | 249 | 221 | 181 | 1173 |
| 1958                  | 62  | 0   | 0   | 0   | 0   | 0   | 67  | 226 | 218 | 255 | 233 | 181 | 1243 |
| 1959                  | 62  | 0   | 0   | 0   | 0   | 0   | 175 | 237 | 262 | 241 | 221 | 106 | 1304 |
| 1960                  | 21  | 0   | 0   | 0   | 0   | 0   | 129 | 244 | 274 | 242 | 211 | 171 | 1294 |
| 1961                  | 57  | 0   | 0   | 0   | 0   | 0   | 101 | 237 | 217 | 189 | 189 | 109 | 1099 |
| 1962                  | 20  | 0   | 0   | 0   | 0   | 0   | 101 | 197 | 242 | 252 | 231 | 195 | 1237 |
| 1963                  | 44  | 0   | 0   | 0   | 0   | 0   | 79  | 239 | 234 | 263 | 242 | 171 | 1273 |
| 1964                  | 54  | 0   | 0   | 0   | 0   | 0   | 101 | 226 | 190 | 260 | 239 | 185 | 1255 |
| 1965                  | 47  | 0   | 0   | 0   | 0   | 0   | 84  | 241 | 237 | 241 | 220 | 180 | 1249 |
| 1966                  | 75  | 0   | 0   | 0   | 0   | 0   | 188 | 270 | 232 | 221 | 200 | 126 | 1312 |
| 1967                  | 39  | 0   | 0   | 0   | 0   | 0   | 118 | 250 | 203 | 255 | 208 | 133 | 1207 |
| 1968                  | 26  | 0   | 0   | 0   | 0   | 0   | 134 | 247 | 252 | 215 | 114 | 151 | 1140 |
| 1969                  | 37  | 0   | 0   | 0   | 0   | 0   | 97  | 250 | 245 | 223 | 229 | 158 | 1241 |
| 1970                  | 36  | 0   | 0   | 0   | 0   | 0   | 72  | 231 | 232 | 234 | 218 | 150 | 1173 |
| 1971                  | 57  | 0   | 0   | 0   | 0   | 0   | 52  | 254 | 230 | 260 | 236 | 183 | 1272 |
| 1972                  | 29  | 0   | 0   | 0   | 0   | 0   | 60  | 236 | 230 | 247 | 234 | 171 | 1209 |
| 1973                  | 65  | 0   | 0   | 0   | 0   | 0   | 126 | 250 | 260 | 231 | 211 | 148 | 1292 |
| 1974                  | 21  | 0   | 0   | 0   | 0   | 0   | 39  | 252 | 269 | 257 | 246 | 188 | 1272 |
| 1975                  | 50  | 0   | 0   | 0   | 0   | 0   | 8   | 174 | 272 | 268 | 241 | 203 | 1217 |
| 1976                  | 68  | 0   | 0   | 0   | 0   | 0   | 62  | 273 | 252 | 262 | 207 | 151 | 1275 |
| 1977                  | 46  | 0   | 0   | 0   | 0   | 0   | 136 | 168 | 197 | 200 | 197 | 138 | 1080 |
| 1978                  | 23  | 0   | 0   | 0   | 0   | 0   | 29  | 171 | 250 | 247 | 220 | 146 | 1085 |
| 1979                  | 65  | 0   | 0   | 0   | 0   | 0   | 42  | 221 | 255 | 224 | 176 | 138 | 1122 |
| 1980                  | 39  | 0   | 0   | 0   | 0   | 0   | 55  | 189 | 208 | 233 | 200 | 143 | 1067 |
| 1981                  | 63  | 0   | 0   | 0   | 0   | 0   | 30  | 179 | 213 | 231 | 205 | 161 | 1083 |
| 1982                  | 46  | 0   | 0   | 0   | 0   | 0   | 42  | 195 | 237 | 216 | 215 | 150 | 1100 |
| 1983                  | 36  | 0   | 0   | 0   | 0   | 0   | 34  | 135 | 244 | 223 | 210 | 160 | 1040 |
| 1984                  | 47  | 0   | 0   | 0   | 0   | 0   | 32  | 184 | 198 | 220 | 207 | 160 | 1047 |
| 1985                  | 55  | 0   | 0   | 0   | 0   | 0   | 59  | 220 | 237 | 210 | 179 | 118 | 1077 |
| 1986                  | 26  | 0   | 0   | 0   | 0   | 0   | 62  | 181 | 234 | 246 | 247 | 126 | 1121 |
| 1987                  | 11  | 0   | 0   | 0   | 0   | 0   | 92  | 221 | 200 | 190 | 185 | 104 | 1005 |
| 1988                  | 3   | 0   | 0   | 0   | 0   | 0   | 74  | 210 | 203 | 150 | 137 | 84  | 861  |
| 1989                  | 13  | 0   | 0   | 0   | 0   | 0   | 24  | 216 | 237 | 213 | 185 | 134 | 1023 |
| 1990                  | 46  | 0   | 0   | 0   | 0   | 0   | 84  | 184 | 173 | 200 | 151 | 108 | 945  |
| 1991                  | 57  | 0   | 0   | 0   | 0   | 0   | 66  | 159 | 215 | 179 | 153 | 74  | 903  |
| 1992                  | 33  | 0   | 0   | 0   | 0   | 0   | 77  | 229 | 155 | 109 | 102 | 97  | 803  |
| 1993                  | 44  | 0   | 0   | 0   | 0   | 0   | 13  | 135 | 175 | 177 | 148 | 145 | 837  |
| 1994                  | 50  | 0   | 0   | 0   | 0   | 0   | 133 | 187 | 187 | 172 | 171 | 143 | 1043 |
| 1995                  | 62  | 0   | 0   | 0   | 0   | 0   | 50  | 163 | 220 | 215 | 182 | 161 | 1053 |
| 1996                  | 59  | 0   | 0   | 0   | 0   | 0   | 39  | 145 | 195 | 189 | 172 | 151 | 949  |
| 1997                  | 78  | 0   | 0   | 0   | 0   | 0   | 123 | 215 | 220 | 231 | 226 | 166 | 1259 |
| 1998                  | 88  | 0   | 0   | 0   | 0   | 0   | 87  | 151 | 163 | 218 | 198 | 158 | 1064 |
| 1999                  | 59  | 0   | 0   | 0   | 0   | 0   | 101 | 182 | 210 | 231 | 210 | 153 | 1145 |
| 2000                  | 42  | 0   | 0   | 0   | 0   | 0   | 86  | 189 | 202 | 174 | 156 | 138 | 986  |
| AVERAGE:<br>1950-2000 | 47  | 0   | 0   | 0   | 0   | 0   | 81  | 210 | 225 | 226 | 201 | 151 | 1141 |

**Idaho Dept. of Water Resources  
Place of Use Comparison Report**

| Basin                | Sequence       | Suffix       | Basis          | Status | Priority Date | Rate(cfs) | Source         | Water Use(s)    | Owner(s)                             |
|----------------------|----------------|--------------|----------------|--------|---------------|-----------|----------------|-----------------|--------------------------------------|
| 63                   | 21729          |              | Beneficial Use | Active | 5/20/1926     | 1.8       | UNNAMED DRAINS | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 21730          |              | Beneficial Use | Active | 9/10/1921     | 38.5      | UNNAMED DRAINS | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 120            | G            | Decreed        | Active | 1864-06-01    | 1.8       | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 123            | C            | Decreed        | Active | 1864-06-01    | 11.42     | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 124            | Q            | Decreed        | Active | 1864-06-01    | 0.1       | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 125            | J            | Decreed        | Active | 1871-06-01    | 0.26      | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 126            | F            | Decreed        | Active | 1891-06-01    | 0.08      | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| <i>Disallowed</i> 63 | <del>164</del> | <del>E</del> | Decreed        | Active | 1866-06-01    | 1.8       | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 165            | M            | Decreed        | Active | 1866-06-01    | 1.69      | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 198            | AG           | Decreed        | Active | 1877-06-01    | 32.83     | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 248            |              | Decreed        | Active | 1894-07-02    | 1.10      | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 297            |              | Decreed        | Active | 1894-07-02    | 54.46     | BOISE RIVER    | IRRIGATION      | FARMERS UNION DITCH CO LTD (Current) |
| 63                   | 3613           | A            | License        | Active | 6/25/1938     |           | BOISE RIVER    | IRRIGATION FROM | FARMERS UNION DITCH CO (Current)     |
| 63                   | 3614           | C            | License        | Active | 12/9/1940     |           | BOISE RIVER    | IRRIGATION FROM | FARMERS UNION DITCH CO (Current)     |
| 63                   | 3618           | D            | Permit         | Active | 1/1/1955      |           | BOISE RIVER    | IRRIGATION FROM | FARMERS UNION DITCH CO (Current)     |
|                      |                |              |                |        |               |           |                |                 |                                      |
|                      |                |              |                |        |               |           |                |                 |                                      |

*182.89 without 40.3 cfs credit water*

$$8857 \text{ ac} \times .02 = 177.14 \text{ cfs}$$

## FARMERS UNION DITCH CO

### ADDITIONAL INFORMATION

DATE: AUGUST 16, 2004

BY: MEL SCHULTE

The primary contact for Farmers Union is Gene Bailey, president (286-7318). Bert Johnson (939-6790) is their vice-president and ditch rider. Bert is very familiar with the delivery system and operation of the company. Both Gene and Bert assisted in the review of Farmers Union's boundary and place of use map.

Farmers Union delivers water in their system for a lot of entities and individuals other than their own shareholders. They assess and deliver water for Boise Valley Irrigation Ditch Co, Capital View Irrigation District and the users of the Jacobs right (63-123) in addition to their own water.

An issue that will likely be challenged and discussed is the ownership of the Jacobs right 63-123). In a 1916 contract Farmers was given one-third of the right and it appears that Capital View owns about one-third of the right. Who owns the other one-third is a mystery at this time and needs further review and verification. At this time we have recommended about one-third to Capital View and the remainder to Farmers Union. These recommendations are likely to change.

Another issue that could come up for discussion is the allocation of delivery loss. Measurements were done on several stretches of the Farmers Union canal to estimate delivery loss. Gene Bailey thinks Farmers Union should receive credit for all delivery loss rather than prorating it among the users because Farmers delivers all of the water. This issue will have to be resolved after the Jacobs right ownership issue is resolved. IT IS POSSIBLE FARMERS UNION WILL HAVE TO FILE ANOTHER BENEFICIAL USE CLAIM FOR DELIVERY LOSS.

The Boise Valley Irrigation Ditch Co boundary and place of use overlaps within the boundary of Farmers Union due to the fact Farmers Union canal delivers in the main canal 875 inches of Boise Valley water past the Boise Valley diversion head gate in Farmer's canal. These two companies should merge into one organization.

The POD for Farmers Union canal was determined by GPS.

The acre limitation of 8394 acres is based on the claimed acres. The digitized acres total 8857 acres but this number might include some parcels that overlap with Boise Valley because the users are shareholders of both companies.

The total of the diversion rates recommended for Farmers decreed rights include some delivery loss but the exact amount of delivery loss is not known at this time.

MTS

**FARMERS UNION DITCH COMPANY  
BOUNDARY AND PLACE OF USE  
DIGITIZED ACRES = 8857**



POINT OF DIVERSION  
FARMERS UNION, BOISE VALLEY &  
CAPITAL VIEW

T03N, R02E

SENE

CANAL

DAM

Park

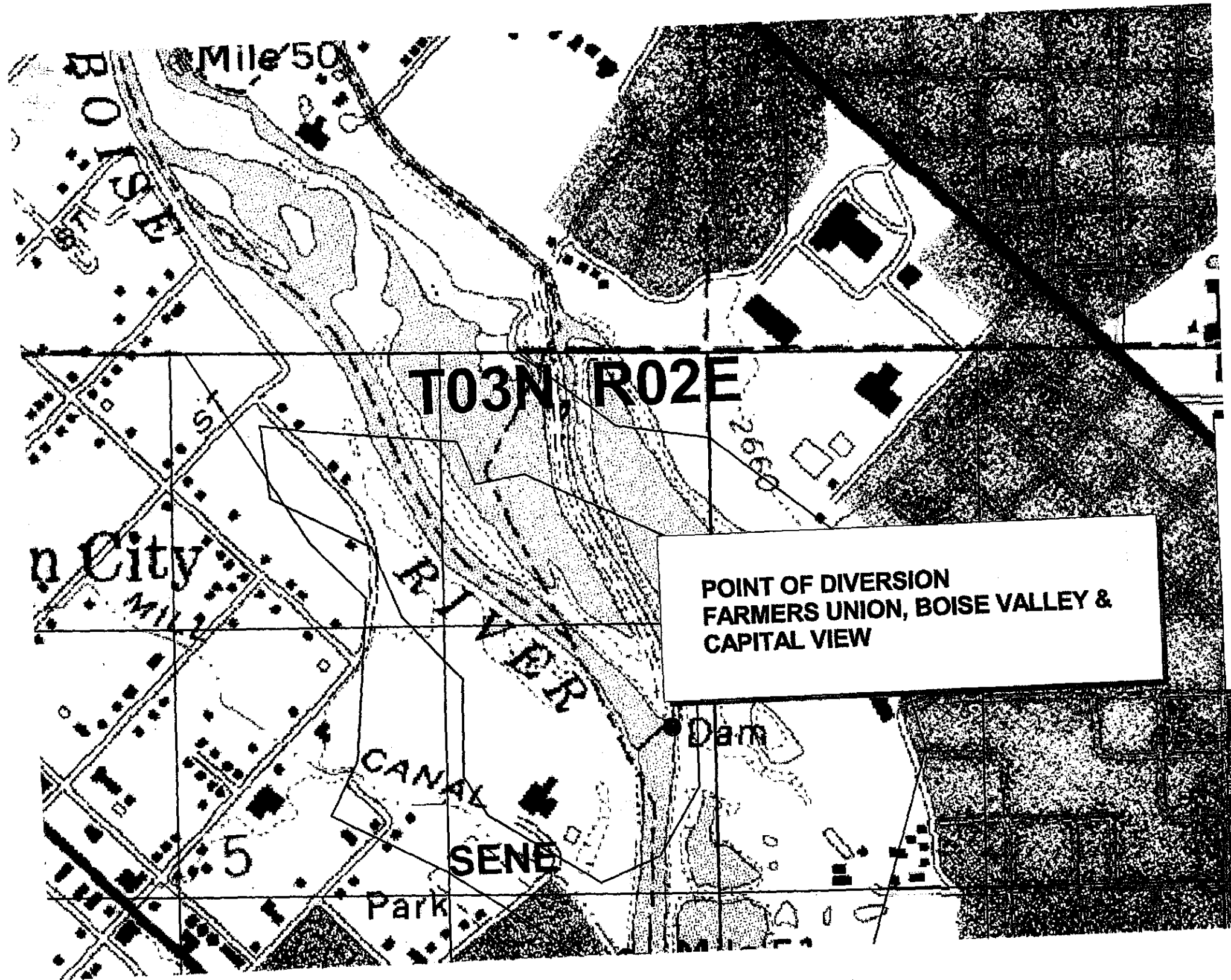
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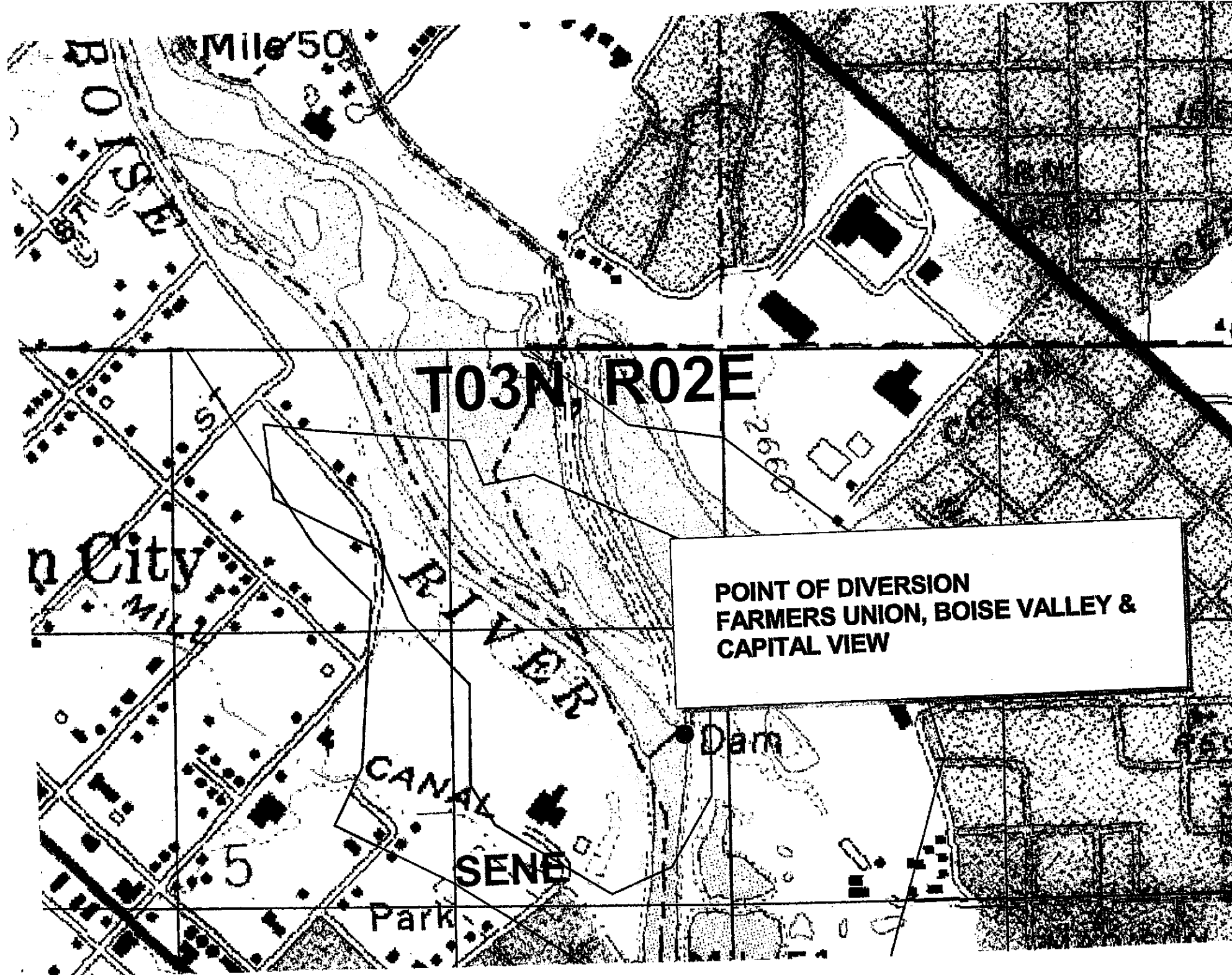
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POINT OF DIVERSION  
FARMERS UNION, BOISE VALLEY &  
CAPITAL VIEW



| Lot #         | Acres | Section         | Owner                     | Assessment |
|---------------|-------|-----------------|---------------------------|------------|
| 63            | ✓     | 120G            | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 123C            | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 124Q            | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 125J            | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 126F            | FARMERS UNION DITCH CO LT | Mel        |
| <del>63</del> | ✓     | <del>164E</del> | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 165M            | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 198AG           | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 248             | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 297             | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 21729           | FARMERS UNION DITCH CO LT | Mel        |
| 63            | ✓     | 21730           | FARMERS UNION DITCH CO LT | Mel        |

| Basin | Sequence | Suffix | Basin          | Status | Priority Date | Rate(cfs)    | Source                        | Water Use(s) | Source Table                         |
|-------|----------|--------|----------------|--------|---------------|--------------|-------------------------------|--------------|--------------------------------------|
| 63    | 120      | G      | Decreed        | Active | 1864-06-01    | 1.8          | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 123      | C      | Decreed        | Active | 1864-06-01    | 11.4<br>4.67 | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 124      | O      | Decreed        | Active | 1864-06-01    | 0.1          | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 125      | J      | Decreed        | Active | 1871-06-01    | 0.26         | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 126      | F      | Decreed        | Active | 1891-06-01    | 0.09         | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 162      | E      | Decreed        | Active | 1866-06-01    | 2.8          | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 165      | M      | Decreed        | Active | 1866-06-01    | 1.89         | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 198      | AG     | Decreed        | Active | 1877-06-01    | 3.08<br>3.12 | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 248      |        | Decreed        | Active | 1894-07-02    | 110          | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 287      |        | Decreed        | Active | 1894-07-02    | 54.46        | BOISE RIVER                   | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
|       |          |        |                |        |               |              | <del>179.78 cfs without</del> |              |                                      |
| 63    | 21729    |        | Beneficial Use | Active | 5/20/1926     | 1.8          | UNNAMED DRAINS                | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |
| 63    | 21730    |        | Beneficial Use | Active | 9/10/1921     | 38.5         | UNNAMED DRAINS                | IRRIGATION   | FARMERS UNION DITCH CO LTD (Current) |

40.3 cfs credit water claimed

# Ditch loss allocation in Farmers Union Canal

Using historical and decreed diversion rates only.

From POD to BVID headgate

|               |            |         |
|---------------|------------|---------|
| Boise Valley  | 50.71 cfs  | = 20.9% |
| Farmers Union | 184.47 cfs | = 76.2% |
| Capitol View  | 7.0 cfs    | = 2.9%  |
| Total         | 242.18 cfs | 100%    |

From POD to BVID headgate: 12.74 cfs estimated loss

|               |                     |            |
|---------------|---------------------|------------|
| Boise Valley  | 12.74 cfs x 20.9% = | 2.66 cfs   |
| Farmers Union | 12.74 cfs x 76.2% = | 9.71 cfs   |
| Capitol View  | 12.74 cfs x 2.9% =  | .37 cfs    |
|               |                     | 12.74 cfs. |

From BVID headgate downstream

|               |            |        |
|---------------|------------|--------|
| Boise Valley  | 15.7 cfs   | = 7.6% |
| Farmers Union | 184.47 cfs | = 89%  |
| Capitol View  | 7.0 cfs    | 3.4%   |
| Total         | 207.17 cfs | 100%   |

\*  $(5.86 \text{ cfs} + 6.58 \text{ cfs} + 3.27 \text{ cfs}) = 15.71 \text{ cfs} = \text{remainder of estimated loss}$

\* Boise Valley  $15.71 \text{ cfs} \times 7.6\% = 1.19 \text{ cfs}$

\* Farmers Union  $15.71 \text{ cfs} \times 89\% = 13.98 \text{ cfs}$

\* Capitol View  $15.71 \text{ cfs} \times 3.4\% = .54 \text{ cfs}$

100% 15.71 cfs

Summary:

|                 |            |
|-----------------|------------|
| Boise Valley =  | 3.85 cfs   |
| Farmers Union = | 23.69 cfs  |
| Capitol View =  | .91 cfs    |
|                 | 28.45 cfs. |

1/5/95



FIELD EXAM DATE: 2-26-03

Zarnes Bros.

Where:

- S = Loss in CFS per Mile
- W = The top width of the high water mark in feet
- i = The loss rate in feet per day (see table)
- 0.0667 is a factor used to convert to CFS per mile

| TABLE: | Type of Soil                | Loss Rate i (Ft/Day) |
|--------|-----------------------------|----------------------|
|        | Medium clay loam.....       | 0.5 to 1.5           |
|        | Impervious clay.....        | 0.5                  |
|        | Medium soils.....           | 1.0                  |
|        | Somewhat pervious soils.... | 1.5 to 2.0           |
|        | Gravel.....                 | 2.5 to 5.0           |

$$W = (30.66 \text{ FT}) \quad i = (3.6 \text{ FT/DAY}) (0.0667)$$

S = 7.15 CFS/MILE

CONVEYANCE LOSS = ( 7.15 CFS/MILE ) ( .92 MILE )

**CONVEYANCE LOSS** = 6.58 **CFS**

## MAP MEASUREMENT

Section 1 = 24' - below BVC <sup>headgate</sup> Length in Inches = \_\_\_\_\_ = A

Section 2 =  $\frac{31}{2}$ ' - 400' above Bloom St.  
Section 3 =  $\frac{27}{2}$ ' - " " " Map Scale: In. = 1 Mile = B

Total.... = 92

$$A/X : B/5,280 = \text{Ft.}/5,280 = \text{Mile}$$
$$/2 \text{ or } 3 \dots = 30,66 = W$$
$$4880' / 5280 = .92 \text{ miles}$$

## ESTIMATING CONVEYANCE LOSS

FIELD EXAMINER:

Mike S.

FIELD EXAM DATE:

4-7-03

FOR CLAIM(S)

Farmers Union

FORMULA:  $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile

W = The top width of the high water mark in feet

i = The loss rate in feet per day (see table)

0.0667 is a factor used to convert to CFS per mile

### TABLE:

| Type of Soil                 | Loss Rate i (Ft/Day)             |
|------------------------------|----------------------------------|
| Medium clay loam.....        | 0.5 to 1.5                       |
| Impervious clay.....         | 0.5                              |
| Medium soils.....            | 1.0                              |
| Somewhat pervious soils..... | 1.5 to 2.0                       |
| Gravel.....                  | 2.5 to 5.0 = 4.0 (sand & gravel) |

### WORK SHEET

W = (27.75 FT) i = (4.0 FT/DAY)(0.0667)

S = 7.4 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (7.4 CFS/MILE)(0.44 MILE)

CONVEYANCE LOSS =

3.27

*From POB @ Dry Creek  
Conveyance to Old River 55*  
TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 27.5'

Length in Inches = \_\_\_\_\_ = A

Section 2 = 28'

Map Scale: \_\_\_\_\_ In. = 1 Mile = B

Section 3 = \_\_\_\_\_

Total... = 55.5'

A/X: B/5,280 = Ft./5,280 = Mile

/2or 3... = 27.75 = W

2330 / 5280

Data/forms/Conv.loss.doc

# ESTIMATING CONVEYANCE LOSS

1/5/95



FIELD EXAMINER: Me L.

FIELD EXAM DATE: 2-25-03

FOR CLAIM(S) Farmers Union

POB To Boise Valley Diversion.

FORMULA:  $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile  
W = The top width of the high water mark in feet  
i = The loss rate in feet per day (see table)  
0.0667 is a factor used to convert to CFS per mile

| TABLE: | Type of Soil                | Loss Rate i (Ft/Day) |
|--------|-----------------------------|----------------------|
|        | Medium clay loam.....       | 0.5 to 1.5           |
|        | Impervious clay.....        | 0.5                  |
|        | Medium soils.....           | 1.0                  |
|        | Somewhat pervious soils.... | 1.5 to 2.0           |
|        | Gravel.....                 | 2.5 to 5.0 = 4.5     |

## WORK SHEET

W = (33.67 FT) i = (4.5 FT/DAY) (0.0667)

S = 10.11 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (10.11 CFS/MILE) (1.26 MILE)

CONVEYANCE LOSS =

12.74

CFS

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 37' - River to Headgate Length in Inches = \_\_\_\_\_ = A

Section 2 = 38' below headgate

Section 3 = 36' above BVC - "

Map Scale: \_\_\_\_\_ In. = 1 Mile = B

Total.... = 101

A/X : B/5,280 = Ft./5,280 = Mile

/2or 3... = 33.67 = W

6649/5280 =

## ESTIMATING CONVEYANCE LOSS

FIELD EXAMINER: Mel

FIELD EXAM DATE: 4-7-03

FOR CLAIM(S) Farmer's Union

FORMULA:  $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile

W = The top width of the high water mark in feet

i = The loss rate in feet per day (see table)

0.0667 is a factor used to convert to CFS per mile

### TABLE:

| Type of Soil                 | Loss Rate i (Ft/Day) |
|------------------------------|----------------------|
| Medium clay loam.....        | 0.5 to 1.5           |
| Impervious clay.....         | 0.5                  |
| Medium soils.....            | 1.0                  |
| Somewhat pervious soils..... | 1.5 to 2.0           |
| Gravel.....                  | 2.5 to 5.0 = 3.0     |

### WORK SHEET

W = (29' FT) i = (3.0 FT/DAY)(0.0667)

S = 5.80 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (3 CFS/MILE)(1.01 MILE)

CONVEYANCE LOSS =

5.86 cfs

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 27'

Length in Inches = \_\_\_\_\_ = A

Section 2 = 31'

Map Scale: \_\_\_\_\_ In. = 1 Mile = B

Section 3 = \_\_\_\_\_

Total.... = 58

A/X: B/5,280 = Ft./5,280 = Mile

1/2 or 3... = 29 = W

5329 / 5280

Data/forms/Conv.loss.doc

400' above Bloom St to Castle Cr.

i = 2.0

POD Ranch 3N, 2E, S6, SENE

| Basin | Sequence | Suffix | Base           | Status | Priority Date | Rate(cfs) | Source       | Water Use(s)                                                                                            | Source Table                               | Version | Source In App ID       |
|-------|----------|--------|----------------|--------|---------------|-----------|--------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------|---------|------------------------|
| 63    | 120      | G      | Decreed        | Active | 1984-06-01    | 1.8       | BOISE RIVER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 123      | C      | Decreed        | Active | 1984-06-01    | 11.42     | BOISE RIVER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 123      | E      | Decreed        | Active | 1984-06-01    | 8.06      | BOISE RIVER  | IRRIGATION                                                                                              | CAPITOL VIEW IRRIGATION INC (Current)      |         | 1 wrAdjudicationReconr |
| 63    | 124      | Q      | Decreed        | Active | 1984-06-01    | 0.1       | BOISE RIVER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 125      | J      | Decreed        | Active | 1971-06-01    | 0.26      | BOISE RIVER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 126      | F      | Decreed        | Active | 1991-06-01    | 0.08      | BOISE RIVER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 165      | M      | Decreed        | Active | 1986-06-01    | 1.69      | BOISE RIVER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 198      | AG     | Decreed        | Active | 1977-06-01    | 3.08      | BOISE RIVER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 248      |        | Decreed        | Active | 1994-07-02    | 110       | BOISE RIVER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 287      |        | Decreed        | Active | 1994-07-02    | 54.46     | BOISE RIVER  | IRRIGATION                                                                                              | BOISE VALLEY IRRIGATION DITCH CO (Current) |         | 1 wrAdjudicationReconr |
| 63    | 2360     |        | License        | Active | 7/19/1921     | 1.2       | BOISE RIVER  | IRRIGATION                                                                                              | BOISE VALLEY IRRIGATION DITCH CO (Current) |         | 1 wrAdjudicationReconr |
| 63    | 2496     |        | License        | Active | 8/7/1975      | 0.34      | GROUND WATER | DOMESTIC, INDUSTRIAL                                                                                    | BILLAG-GAN (Current)                       |         | 1 wrAdjudicationReconr |
| 63    | 21729    |        | Beneficial Use | Active | 5/20/1928     | 1.8       | WASTE WATER  | IRRIGATION                                                                                              | FARMERS UNION DITCH CO LTD (Current)       |         | 1 wrAdjudicationReconr |
| 63    | 31832    |        | Decreed        | Active | 1985-06-01    | 49.51     | BOISE RIVER  | AESTHETIC, AESTHETIC STORAGE, IRRIGATION FROM STORAGE, IRRIGATION FROM STORAGE, IRRIGATION FROM STORAGE | BOISE VALLEY IRRIGATION DITCH CO (Current) |         | 1 wrAdjudicationReconr |
| 63    | 31937    |        | Beneficial Use | Active | 7/13/1923     | 100       | WASTE WATER  | IRRIGATION                                                                                              | DRAINAGE DIST NO 2 (Current)               |         | 1 wrAdjudicationReconr |

Capitol View

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