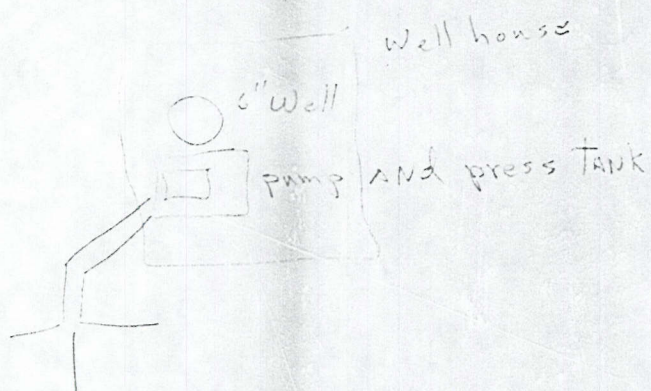
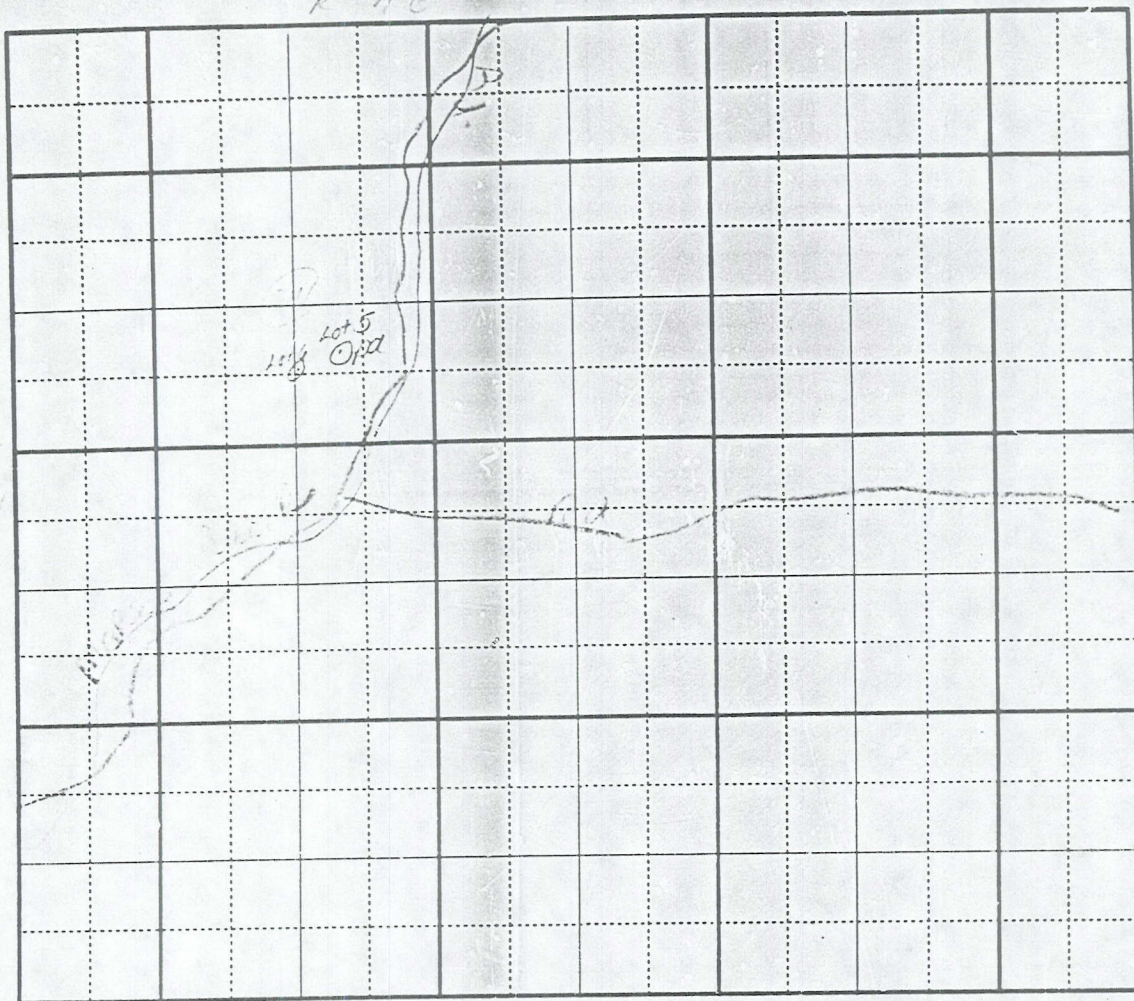


R 11 E



waters lawn and garden
and chickens

DATE OF EXAM 12 May 71

ACREAGE
Found 5 1/2
Recommended 5 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.06 c.f.s. V = 1.71 AF/Ann. from 1 Jan to 31 Dec
Domestic Q = 1.0 c.f.s. V = 24.75 AF/Ann. from 1 April to 1 Nov
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Ground water
twp. 5 N/S, Rge 4 E/W, B.M., Sec. 24, Sub. 6.75 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County

Total Q measured 1.0 Method of measurement None

Total Q recommended 1.0 Meter No. _____ Type _____ Condition _____

Total V recommended 22.5 Ac Ft/Sec

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

No measurement Made System is connected
To Spring Supply and only works when
Spring does Not maintain enough water in the
holding System $V = 1 \times 2 = 210 \div 42 = 5 \times 5 = 25.75$

SYSTEM DESCRIPTION:

Signature of _____ 500 RPM
apt of _____ 35 psi

REMARKS:

Examiner's Signature James Tucker Date 12 May 71

Checked by _____ Date _____

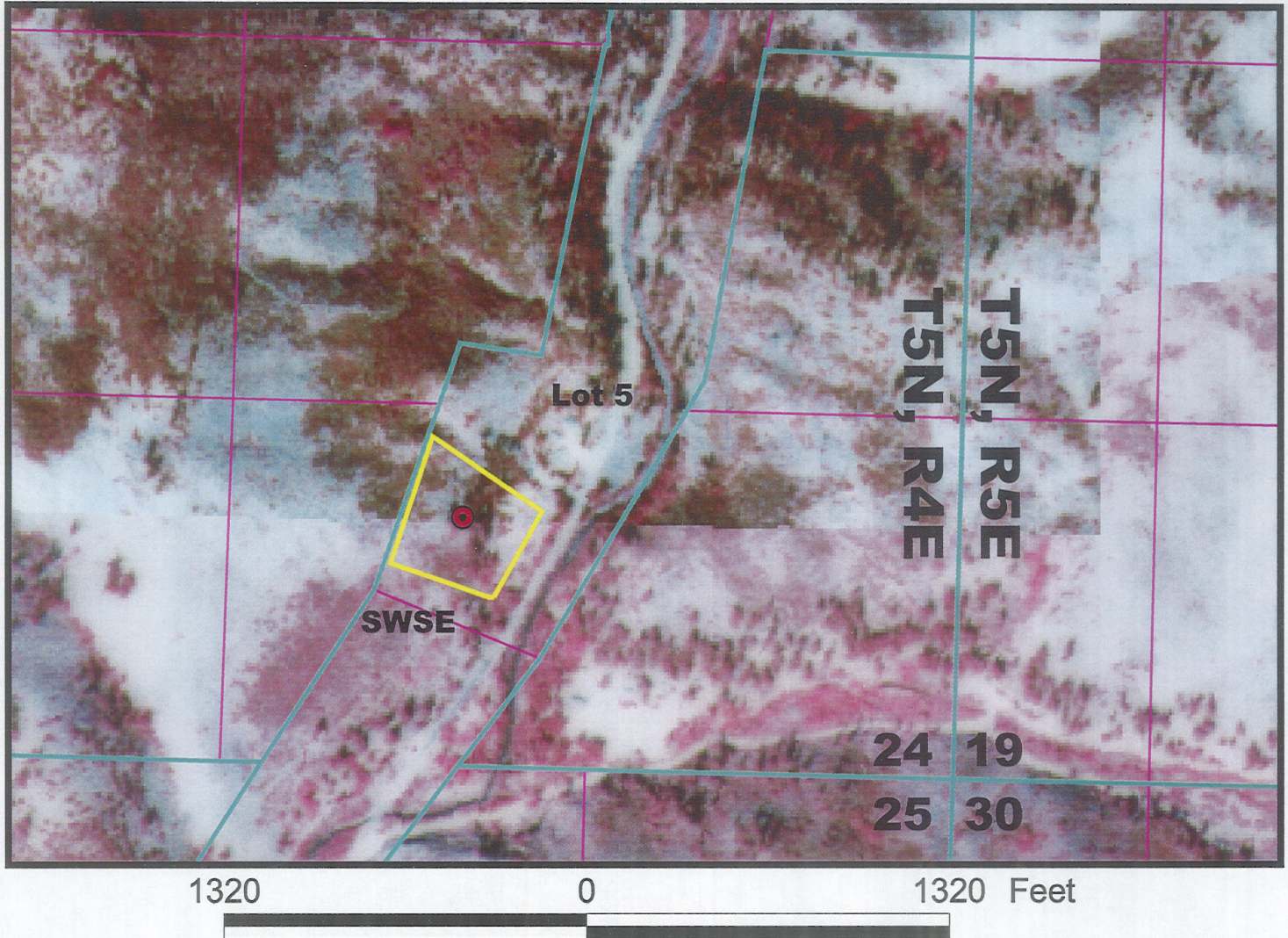
Approved by _____ Date _____



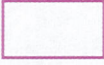
STATE OF IDAHO

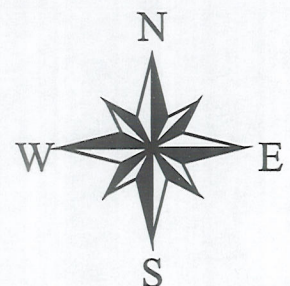
Department of Water Resources
Western Region

Water Right(s): 63-31424



Total Irrigated Acres = 3.5
Two Points of Diversion In SWSE Lot 5

-  Point(s) of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31424
Date Received: 5/16/1989
Receipt No: C006798
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LARRY SHERRILL Phone: (208)392-4583
HC 33 BOX 1620
BOISE ID USA 83706

KATHY SHERRILL Phone: (208)392-4583
HC 33 BOX 1620
BOISE ID USA 83706

2. Date of Priority: 06/24/1969

3. Source: GROUND WATER
UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04E	24	SW SE	BOISE	
05N	04E	24	SW SE	BOISE	

5. Description of diverting works:

Springbox, pipeline, 3 holding tanks, pipeline to place of use; well, pump, pressure tank, pipeline to place of use. Both sources are interconnected.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	09/15	0.133	
DOMESTIC	01/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.193 C.F.S. and/or 8.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04E	24	SW	SE	IRRIGATION	3.5
			SW	SE	DOMESTIC	
					Section Acres	3.5
					Total Acres	3.5

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is a combination of water right licenses 63-7112 and 63-7246.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
*Combined with 63-7112-
Renumbered to 63-31424*
Ident. Number: A63-07246
Date Received: 5/16/1989
Receipt No: 6006798
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KATHY SHERRILL 208-392-4583
Address: HC 33, BOX 1620
BOISE, ID 83706

OR

Name: LARRY SHERRILL 208-392-4583
Address: HC 33, BOX 1620
BOISE, ID 83706

2. Date of Priority: JUN 24, 1969

3. Source: GROUNDWATER Trib. to:
UNNAMED SPRING SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04E	24	SW	SE			BOISE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	09/15	0.133		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.193 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 2 HOMES

A63-07246

Page 1

Date: 05/16/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04E	24	SW	SE		IRR	3.5
			SW	SE		DOMEST	

Section Acres 3.5

Total Acres 3.5

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DESCRIPTION OF DIVERSION WORKS: SPRINGBOX, PIPELINE, 3 HOLDING
TANKS, PIPELINE TO PLACE OF USE; WELL, PUMP, PRESSURE TANK,
PIPELINE TO PLACE OF USE; BOTH SOURCES ARE INTERCONNECTED.
THIS CLAIM IS A COMBINATION OF WATER RIGHT LICENSES 63-07112 AND
63-07246

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Vathy Sherrill Date: 5-16-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16TH day
of MAY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

~~June 1968~~ - 1969

~~Elmer - Elmer Martin~~

~~6 ACRES irrigation~~

~~+ domestic~~

Exhibit A

Part of the Southeast quarter of Section 24, T. 5N., R. 4E., B.M., Boise County, Idaho as follows:

Beginning at a point which is S. 17°16½'W. 2431.88 feet; thence S. 08°38'W. 1525.28 feet; thence N. 82°38½'W., 330.36 feet from the Section corner common to Sections 13 and 24, T. 5N., R. 4E., B.M., Boise County, Idaho and Sections 18 and 19, T. 5N., R. 5E., B.M., Boise County, Idaho, said point of beginning being on the Westerly right of way line of Highway 21; thence continuing N. 82°38½'W., 565.44 feet; thence S. 17°22'W. 373.91 feet; thence S. 57°23'E. 504.75 feet to a point on the Westerly right of way of Highway 21; thence on a curve left whose radius is 5679.58 feet and central angle is 02°47', 275.9 feet along the Westerly right of way of Highway 21, to a point of tangency; thence N. 23°20'E. 333.3 feet along the Westerly right of way to the point of beginning. EXCEPT roads and ditches and rights-of-way therefor. ALSO EXCEPTING the following parcels:

PARCEL A:

A parcel of land located in Parcel B, part of the WEBFOOT Patent Mineral Survey No. 1629 located in the Southeast quarter of Section 24, T. 5N., R. 4E., B.M., Boise County, Idaho, more particularly described as follows: Commencing at the Section Corner common to Sections 13 and 24, T. 5N., R. 4E., B.M., Boise County, Idaho, and Sections 18 and 19, T. 5N., R. 5E., B.M., Boise County, Idaho; thence S. 17°16'30"W. 2431.88 feet to a point; thence S. 08°38'W. 1525.28 feet to a Point; thence N. 82°38'30"W. 330.37 feet to a point on the Westerly right of way line of State Highway 21, this being the Northeast corner of said Parcel B and the real point of beginning; thence continuing N. 82°38'30"W. 565.44 feet to a point being also the Northwest corner of said Parcel B; thence S. 55°25'20"E. 554.24 feet to a point on the Westerly right of way line of State Highway 21; thence N. 23°20'E. along said right of way line, 263.68 feet to the real point of beginning.

PARCEL B:

A parcel of land within the Webfoot Patent Mineral Survey No. 1629, in the Southeast quarter, Section 24, T. 5N., R. 4E., B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 13 and 24, T. 5N., R. 4E., B.M. Boise County, Idaho, and Sections 18 and 19, T. 5N., R. 5E., B.M., Boise County, Idaho; thence S. 17°16½'W., a distance of 2431.88 feet to a point; thence S. 08°38'W. a distance of 1525.28 feet to a point; thence N. 82°38½'W. a distance of 895.80 feet to a point; thence S. 17°22'W., a distance of 373.91 feet to the real point of beginning; thence N. 17°22'E., a distance of 77.74 feet to a point; thence S. 57°23' E., a distance of 516.15 feet to a point on the Westerly right of way line of Idaho State Highway 21; thence 75.56 feet along the arc of 00°45'44" curve right, whose radius is 5679.58 feet and whose chord is 75.56 feet long bearing S. 25°44'08" W. to a point on said Westerly right of way line; thence N. 57°23'W., a distance of 504.75 feet to the real point of beginning.

~~1924 well 6" casing 30' depth - ours~~
~~1973 well 24' depth - Jones~~

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AUG 21 1992

270 ft. frontage

O.9A.C.

3.5 A.C. *

1.7 AC

R. 5679.58
Δ 2°47'

State Hiway 21

Our survey

Martin Property

Located in the S.E. $\frac{1}{4}$
Section 24, T5N., R4E.,
B.M., Boise, County, Idaho.

*Survey shows 3.5 acres.
Owner said 2.94 acres.
Appraisal based on 3 acres.

Scale = 1" = 100.0'

336.31

58°38'W

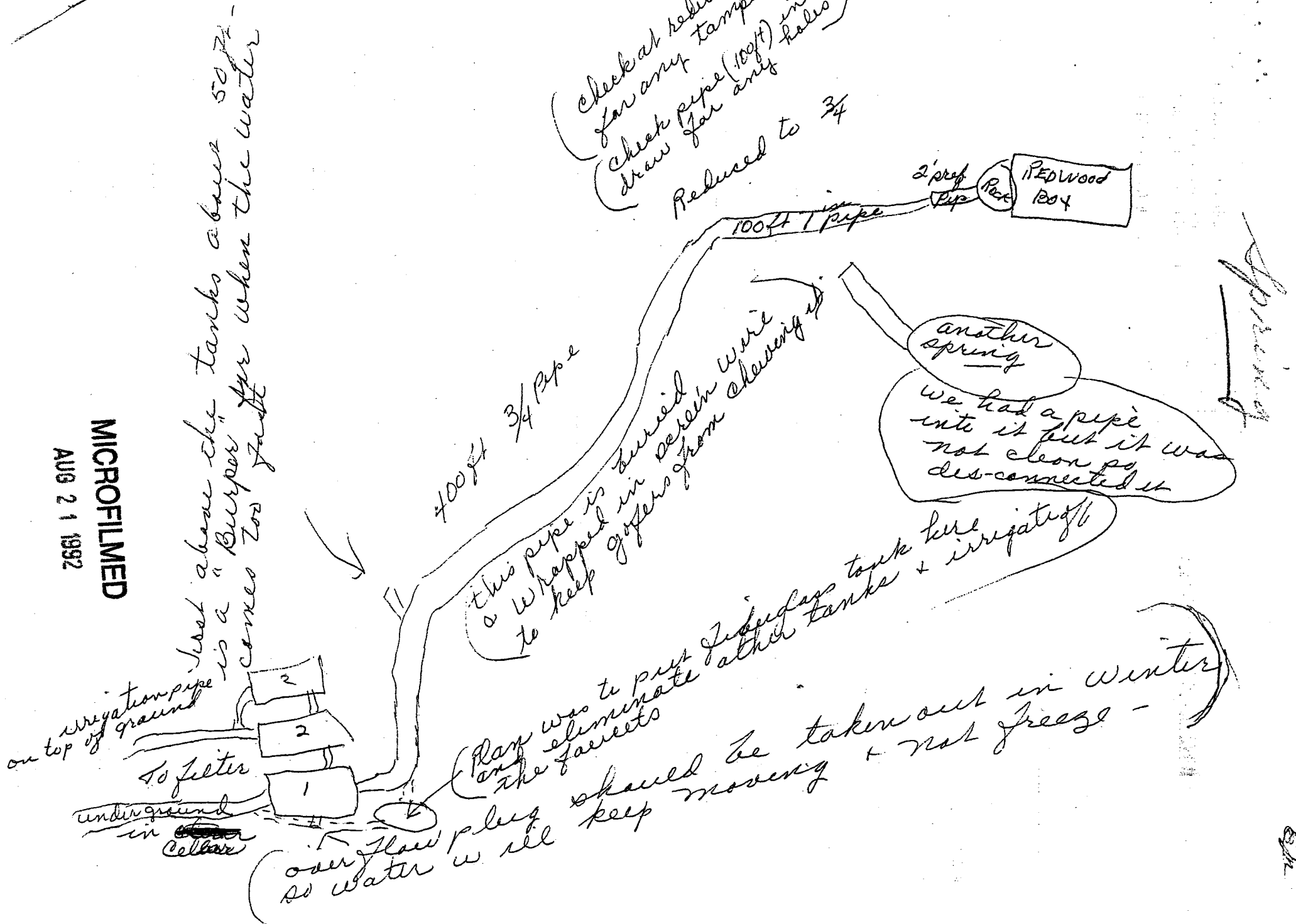
517°16'30"W

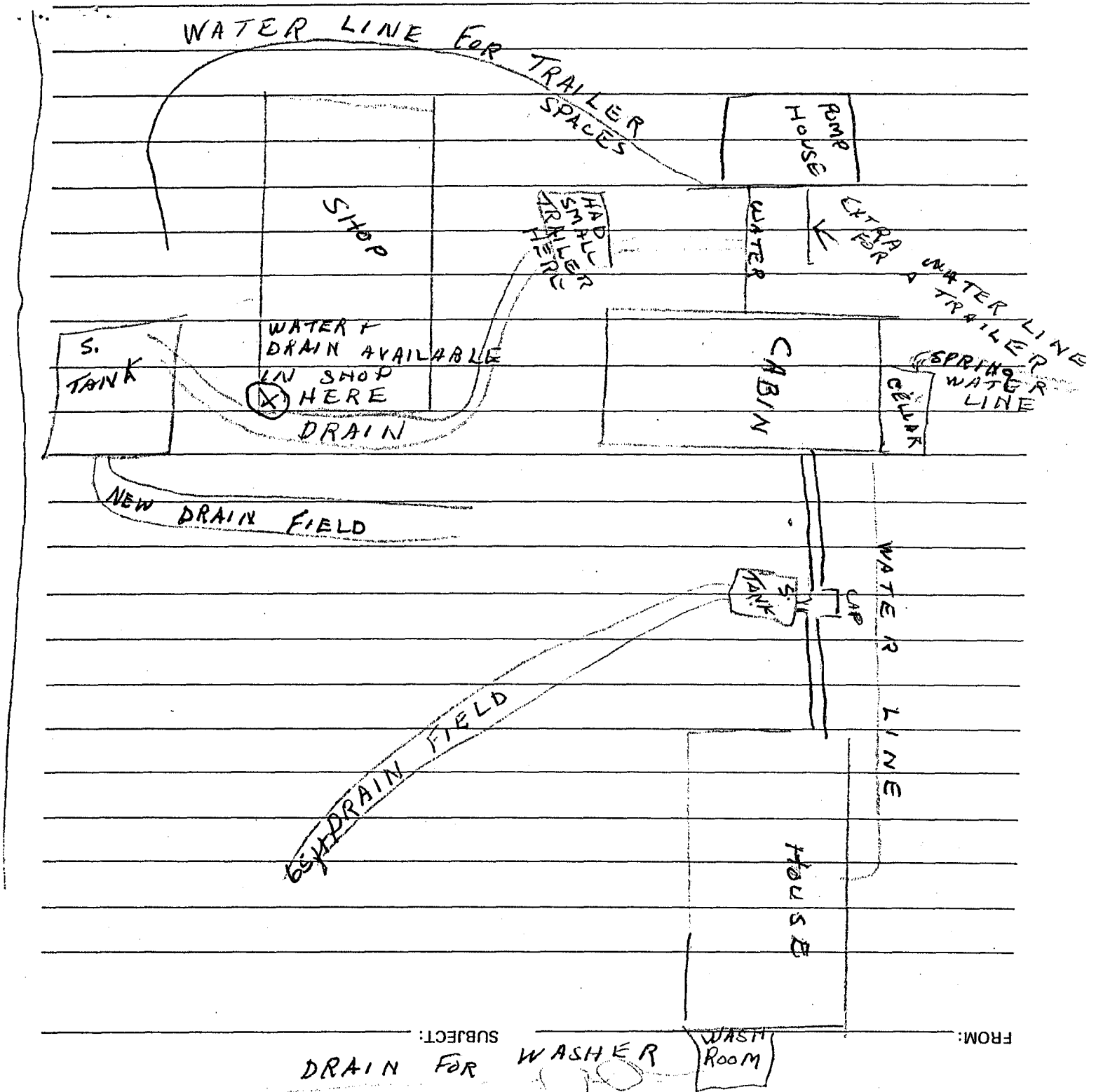
2431.88'

75N

24

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AUG 21 1992





SUBJECT:

DRAIN FOR WASHER

FROM:

DATE:

TO:

drain from kitchen sink in cabin runs into drain field in front of shop carport

PHONE (907) 745-3231

PALMER, ALASKA 99645

P.O. BOX 1148

MATANUSKA ELECTRIC ASSOCIATION, INC.



MEMORANDUM

MICROFILMED

AUG 21 1992

SURVEY NAME

1629 YELLOW PINE 11
 KEY
 WALLACE 112
 WALLACE 112
 WILSON

Sec. 11.

Sec. 12.

Y

x

X

SULLIVAN 112
 SULLIVAN 112
 SULLIVAN 112
 SULLIVAN 112
 SULLIVAN 112

CHILLAGO
 FLARY

Sec. 14.

Sec. 13.

W

Sec. 23.

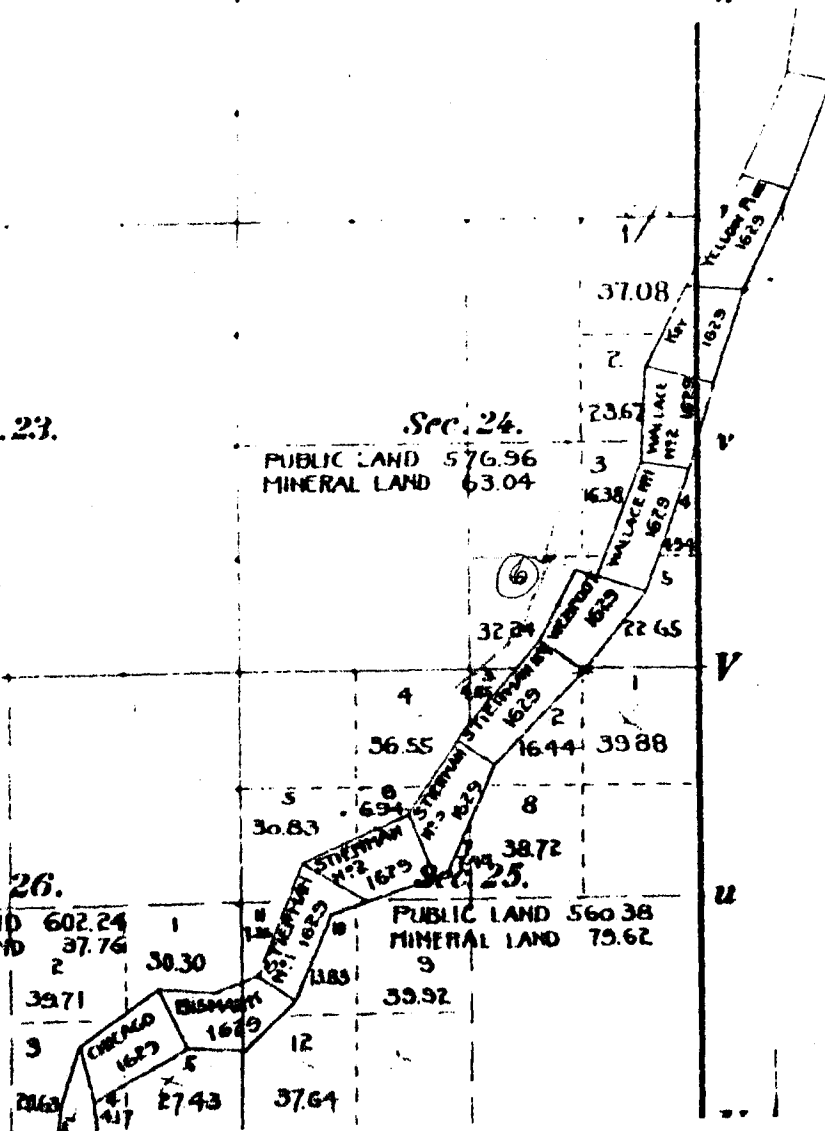
Sec. 24.

PUBLIC LAND 576.96
 MINERAL LAND 63.04

Sec. 26.

PUBLIC LAND 602.24
 MINERAL LAND 37.76

PUBLIC LAND 560.38
 MINERAL LAND 75.62

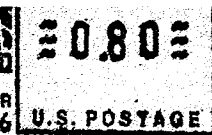
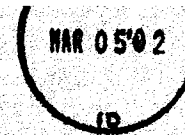


MICROFILMED

AUG 21 1996

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



NO SUCH
ADDRESS

KATHY SHERRILL

LARRY SHERRILL
HC 33 BOX 1620
BOISE ID 83706

RECEIVED

MAR 08 2002

WATER RESOURCES
WESTERN REGION

3152 Hwy 21
Boise 83716

Resent 3-8-02
63-31424

02/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31424

NAME AND ADDRESS: LARRY SHERRILL
HC 33 BOX 1620
BOISE ID 83706

KATHY SHERRILL
HC 33 BOX 1620
BOISE ID 83706

SOURCE: GROUND WATER
SPRING

TRIBUTARY:
TRIBUTARY: SINKS

QUANTITY: 0.15 CFS
13.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/24/1969

POINT OF DIVERSION:

T05N R04E S24 SWSE Lot 5 Within BOISE County

T05N R04E S24 SWSE Lot 5 Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 09/15	0.110 CFS 12.30 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE APRIL 1 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL
DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BOISE County

T05N R04E S24 Lot 5 SWSE 3.5

DOMESTIC Within BOISE County

T05N R04E S24 Lot 5 SWSE

3.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

02/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: License

DOMESTIC USE FOR 2 HOMES

PARCEL NO: RP05N04E249058A

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-7112 &
63-7246.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31424 V1

WATER RIGHT NUMBER: 63-31424 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARRY SHERRILL HC 33 BOX 1620 BOISE, ID 83706 (208)392-4583
Current Owner	KATHY SHERRILL HC 33 BOX 1620 BOISE, ID 83706 (208)392-4583

Priority Date: 06/24/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 09/15	0.110 CFS	12.30 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.150 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	L5 SW1/4SE1/4	Sec. 24, Twp 05N, Rge 04E, B.M.
BOISE County		
SPRING	L5 SW1/4SE1/4	Sec. 24, Twp 05N, Rge 04E, B.M.
BOISE County		

Place of UseIRRIGATION Within BOISE County

T05N R04E S24 Lot 5 SWSE 3.5

Total Acres: 3.5

DOMESTIC Within BOISE County

T05N R04E S24 Lot 5 SWSE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31424 V1

3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory DOMESTIC USE FOR 2 HOMES
2. Explanatory PARCEL NO: RP05N04E249058A
3. Explanatory THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-7112 & 63-7246.
4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. lharris 2/22/2002 Renumbered Right
Comment: This right is a combination of licenses 63-7246 & 63-7112, therefore it has been renumbered to a new number.
2. csaxton 2/22/2002 Priority Date
Comment: Since two licensed combined in this claim, recommend most JR priority date. Both Spring water and Groundwater diversion systems are linked and water is intermingled.
3. csaxton 2/22/2002 Source
Comment: Licensed source for 63- 07112 is unnamed spring. Recommend source as spring trib to sinks.
4. csaxton 2/22/2002 Diversion Volume
Comment: Volume for irrigation based on 3.5 af/acre. Volume for Domestic recommended as 0.6 per domestic home and two homes claimed.
5. csaxton 2/22/2002 Diversion Rate
Comment: Diversion Rate based on 0.03 cfs per acre. Diversion Rate for domestic use based on 0.02 cfs per domestic use and two homes claimed.
6. csaxton 2/22/2002 Surface Vol
Comment: Spring water use under original license 63-07112 was licensed with a diversion volume. Volume for surface water use carried on through recommendation.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31424 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	2/22/2002 10:10:11 AM	lharris	2/22/2002 10:10:11 AM	lharris	Active
Priority Date	2/22/2002 11:41:38 AM	csaxton	2/22/2002 10:10:11 AM	lharris	Active
POD	2/22/2002 11:49:26 AM	csaxton	2/22/2002 10:10:11 AM	lharris	Active
Source	2/22/2002 12:43:35 PM	csaxton	2/22/2002 10:10:11 AM	lharris	Active
POU	2/22/2002 12:44:45 PM	csaxton	2/22/2002 10:10:11 AM	lharris	Active
Use	2/22/2002 12:46:15 PM	csaxton	2/22/2002 10:10:11 AM	lharris	Active
Season	2/22/2002 12:48:18 PM	csaxton	2/22/2002 10:10:11 AM	lharris	Active
Quantity	2/22/2002 12:57:20 PM	csaxton	2/22/2002 10:10:11 AM	lharris	Active
Summary	2/22/2002 1:09:36 PM	csaxton	2/22/2002 1:09:36 PM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	2/22/2002 10:10:12 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required?
Contacts	2/22/2002 11:40:44 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31424 V1

Priority Date	2/22/2002 11:41:40 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	2/22/2002 11:49:28 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	2/22/2002 12:22:27 PM	csaxton	Edited point location
POD	2/22/2002 12:27:53 PM	csaxton	Edited PLS
Source	2/22/2002 12:43:37 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/22/2002 12:44:46 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	2/22/2002 12:45:24 PM	csaxton	Edited shape boundary
Use	2/22/2002 12:46:17 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	2/22/2002 12:38:48 PM	csaxton	Edited point location
POD	2/22/2002 12:39:16 PM	csaxton	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31424 V1

Season	2/22/2002 12:48:20 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	2/22/2002 12:57:21 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Diversion rate and volume based on license.
Summary	2/22/2002 1:09:37 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (Yes) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

63-31424

AJ5809NP
No. 63-07246IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 05/22/01
PAGE: 53

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME Div Rat

C LARRY SHERRILL 06/24/1969 IRRIGATION 04-01 09-15 0.153 CFS 10 0.11

C KATHY SHERRILL 01-01 12-31 0.080 CFS 06 0.04

HC 33 BOX 1620
BOISE ID 83706
(208) 392-4583

TOTAL DIVERSION: 0.193 CFS
CONSUMPTIVE USE: 8.70 AFA

Water Source: GROUNDWATER
UNNAMED SPRING

Tributary to:

SINKS

Stage: LICENSE OK

Point(s) of Diversion: T^N 0⁹ T05N R04E S24 L⁵ SWSE 2 P⁰⁰'s

BOISE County

Place of use Legal Description for: IRRIGATION OK

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05N	04E	24	:																	3.5 OK
																			TOTAL ACRES	3.5

Place of use Legal Description for: DOMESTIC OK

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	04E	24	:																	0 OK
																			D	

POU County: BOISE OK

Non-Irrigation Uses: DOMESTIC FOR 2 HOMES OK

Other Rights: NONE

Remarks: GEN DESCRIPTION OF DIVERSION WORKS: SPRINGBOX, PIPELINE, 3 HOLDING TANKS, PIPELINE TO PLACE OF USE; WELL, PUMP, PRESSURE TANK, PIPELINE TO PLACE OF USE; BOTH SOURCES ARE INTERCONNECTED. THIS CLAIM IS A COMBINATION OF WATER RIGHT LICENSES 63-07112 AND 63-07246

Dates: Exam Made Date:

Verified Date:

03/26/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:NIO
N12
C18

Combined Right

Look at 63-7112
which had earlier priority date &
may need to

No mention of # of
homes?

Use Rem
Score #3

leave
date as
licensed add
Score 3/15 11/13
clear out

layout
links
SDE
link
made

Did not Remove

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7246 Priority June 24, 1969 Amount 0.16 cfs

THIS IS TO CERTIFY, that ELMER A. &/or ELEANORE J. MARTIN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7246 issued pursuant to Application for Permit dated June 24, 1969,
and has submitted proof to the Department of Water Administration on October 30, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.16 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.10 cfs for Irrigation from April 1 to Sept. 15 (both dates inclusive)

Amount 0.06 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at
any one time, said waters to be diverted within ~~XX~~ _____

Lot 5 of Sec. 24, Twp. 5 N, Rge. 4 E, B.M.

in the county of Boise; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 15 acre feet per year or _____

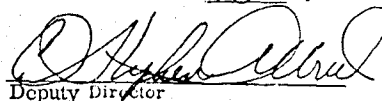
3.5 acre feet per acre for irrigation use and 1.8 acre feet per year for
domestic use with the total amount not to exceed 16.8 acre feet
Description and location of place of use: _____ per year.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	4 E	24															5		5
																	(lot 5)		
5 N	4 E	24												(domestic)	X		(lot 5)		

Total number of acres irrigated, 5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of
December, 19 72.


Deputy Director

63-7246

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Elmer A. and/or Eleanor J. Martin 392-4180

Post office address % Idaho City Stage, Boise, Idaho Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .06 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .10 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Sept. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .16 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 4E E/W, B.M., Section 24, Subdivision Lot 5 1/4 Boise
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County

Other Points of Diversions: _____

Description of diverting works: drilled well, pump, and motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4E	24	Lot 5 & ■																
			Lot 5 for irrigation																5
			Lot 5 for domestic																

63-7246

TOTAL ACREAGE 5

Permit No. 63-7246
Examination for du

63 7216

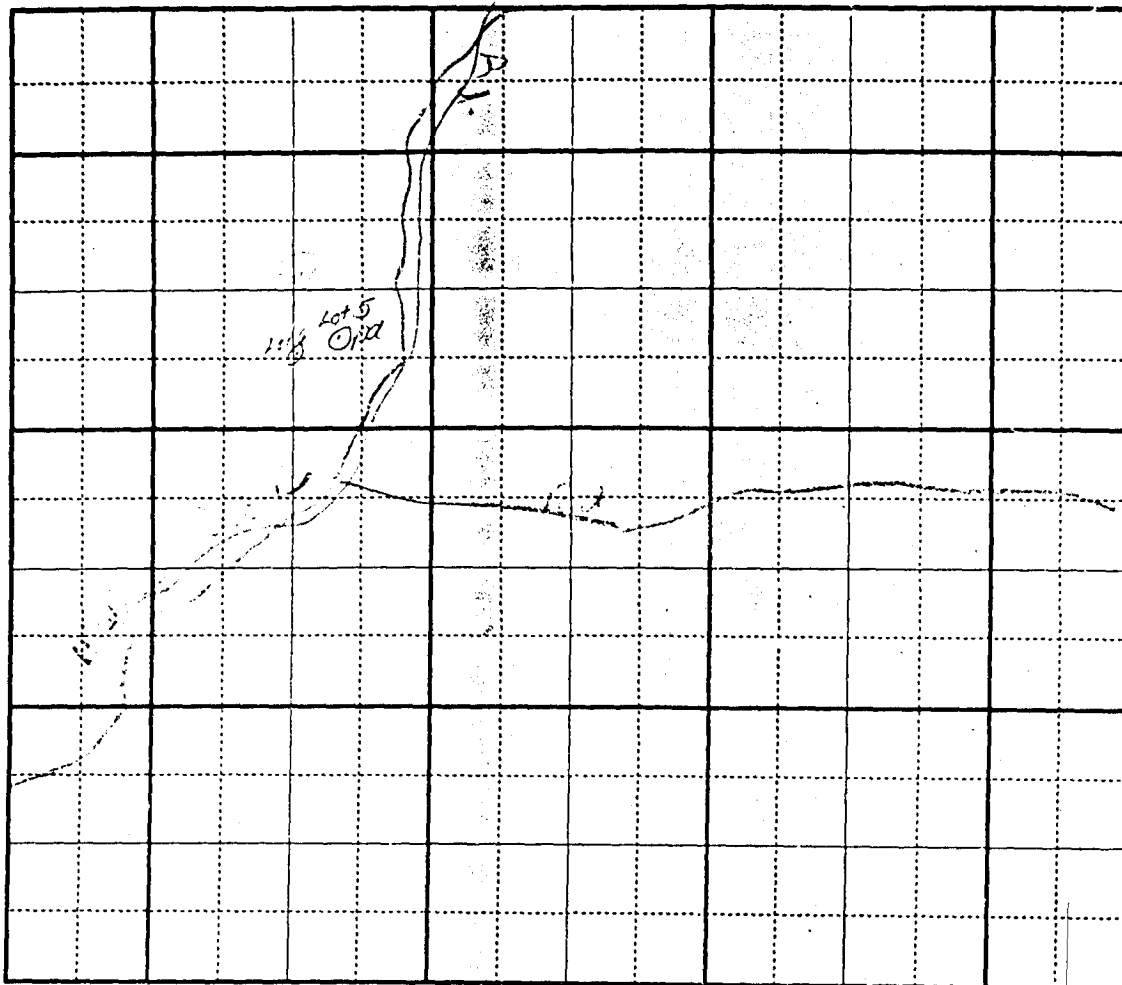
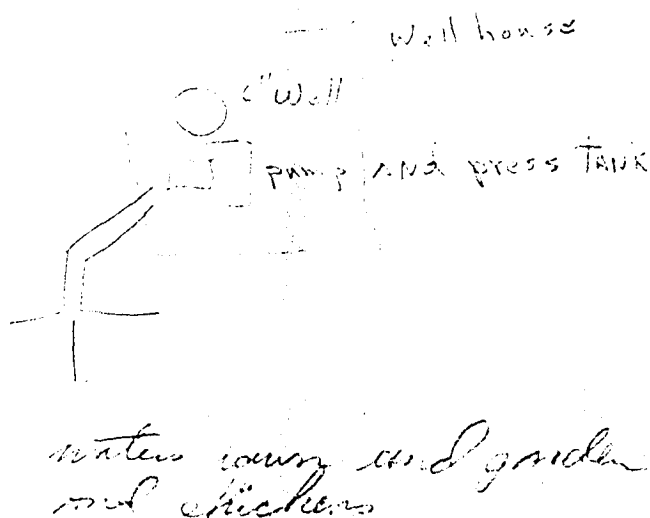


Diagram of System



DATE OF EXAM 12 May 71

ACREAGE

Found

Recommended

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.06 c.f.s.

V = 1.71

AF/Ann. from 1 Jan

to 31 Dec

Domestic Q = 1.10 c.f.s.

V = 24.75

AF/Ann. from 1 April

to 1 Nov

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no ✓

Name source: Ground water

twp. 5

N/S, Rge 4

EW, B.M., Sec. 24

Sub. 6

1/4

1/4

County

Exchange? yes _____ no ✓

Name source exchanged with: _____

twp. _____

N/S, Rge _____

EW, B.M., Sec. _____

Sub. _____

1/4

1/4

County

Point of injection:

twp. _____

N/S, Rge _____

EW, B.M., Sec. _____

Sub. _____

1/4

1/4

County

Point of exchange:

twp. _____

N/S, Rge _____

EW, B.M., Sec. _____

Sub. _____

1/4

1/4

County

Total Q measured

1.0

Method of measurement

None

Total Q recommended

1.0

Meter No. _____

Type _____

Condition _____

Total V recommended

22.5 Ac Ft/Sec

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

No measurement made. System is connected to Spring supply and only works when Spring does not maintain enough water in the holding system. $V = 1 \times 2 - 21.5 = 42$ $42 \times 5.5 = 231.75$

SYSTEM DESCRIPTION:

Signature: [illegible] 12 May 71

REMARKS:

Examiner's Signature

[Signature]

Date

12 May 71

Checked by

Date

Approved by

Date

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7112 Priority June 12, 1968 Amount 0.033 cfs

THIS IS TO CERTIFY, that ELMER A. &/or ELEANORE J. MARTIN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7112 issued pursuant to Application for Permit dated June 12, 1968
and has submitted proof to the Department of Water Administration on October 30, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.033 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.033 cfs for Irrigation from April 1 to Sept. 15 (both dates inclusive)

Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.033 cfs of water be diverted at
any one time, said waters to be diverted within ~~XXXX~~ _____

Lot 6 of Sec. 24, Twp. 5 N, Rge. 4 E, B.M.

in the county of Boise; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 11 acre feet per year or _____

3.5 acre feet per acre, for irrigation use and 1.8 acre feet per year for
domestic use with the total amount not to exceed 11.0 acre feet
Description and location of place of use: per year.

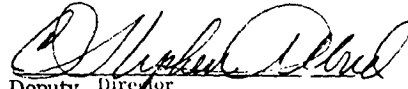
TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	4 E	24														5.5			5.5
																(lot 6)			
5 N	4 E	24														X		(domestic)	
																(lot 6)			

Total number of acres irrigated 5.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of

December, 19 72.


Deputy Director

63-7112

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7112

WATER RIGHT NUMBER: 63-7112

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELMER A MARTIN
	BOISE, ID
Current Owner	ELEANORE J MARTIN
	BOISE, ID

Priority Date: 06/12/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	MORES CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 9/15	0.030 CFS	11.00 AF
	<u>Total Diversion:</u>	0.030 CFS	11.00 AF

Location of Point(s) of Diversion

SPRING	L6 SW1/4SE1/4	Sec. 24, Twp 05N, Rge 04E, B.M.
BOISE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	04E	24																	6.0
																			L 6

Total Acres: 6

Conditions of Approval:Remarks:

1. General AC. IRR.=5.5.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7112

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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WR5809NP
No. 63-07246

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/01
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELMER A. MARTIN	06/24/1969	IRRIGATION	04/01 09/15	0.100 CFS	3.50 AFA
C	ELEANORE J. MARTIN		DOMESTIC	01/01 12/31	0.060 CFS	1.80 AFA
	C/O IDAHO CITY STAGE					
	BOISE ID 83707					
				TOTAL DIVERSION:	0.160 CFS	16.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R04E S24 Lot 05(SESE)

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	04E	24	:																	:	
																			05-05	:	5.0
																			TOTAL ACRES	:	5.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Dates:	App. Received:	Priority Date:	06/24/1969
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		09/12/1979

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Chris

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

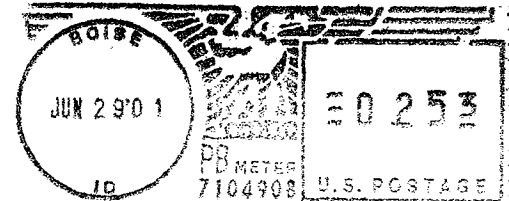
63-7246

Larry
KATHY SHERRILL
HC 33 BOX 1620
BOISE, ID 83706

Boise Cty
Assessor }

3152 Hwy 21
Boise, 83714

PRESORTED
FIRST CLASS



RECEIVED

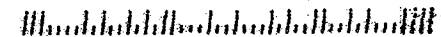
JUL 03 2001

WATER RESOURCES
WESTERN REGION



NO SUCH
ADDRESS

83 705 5082

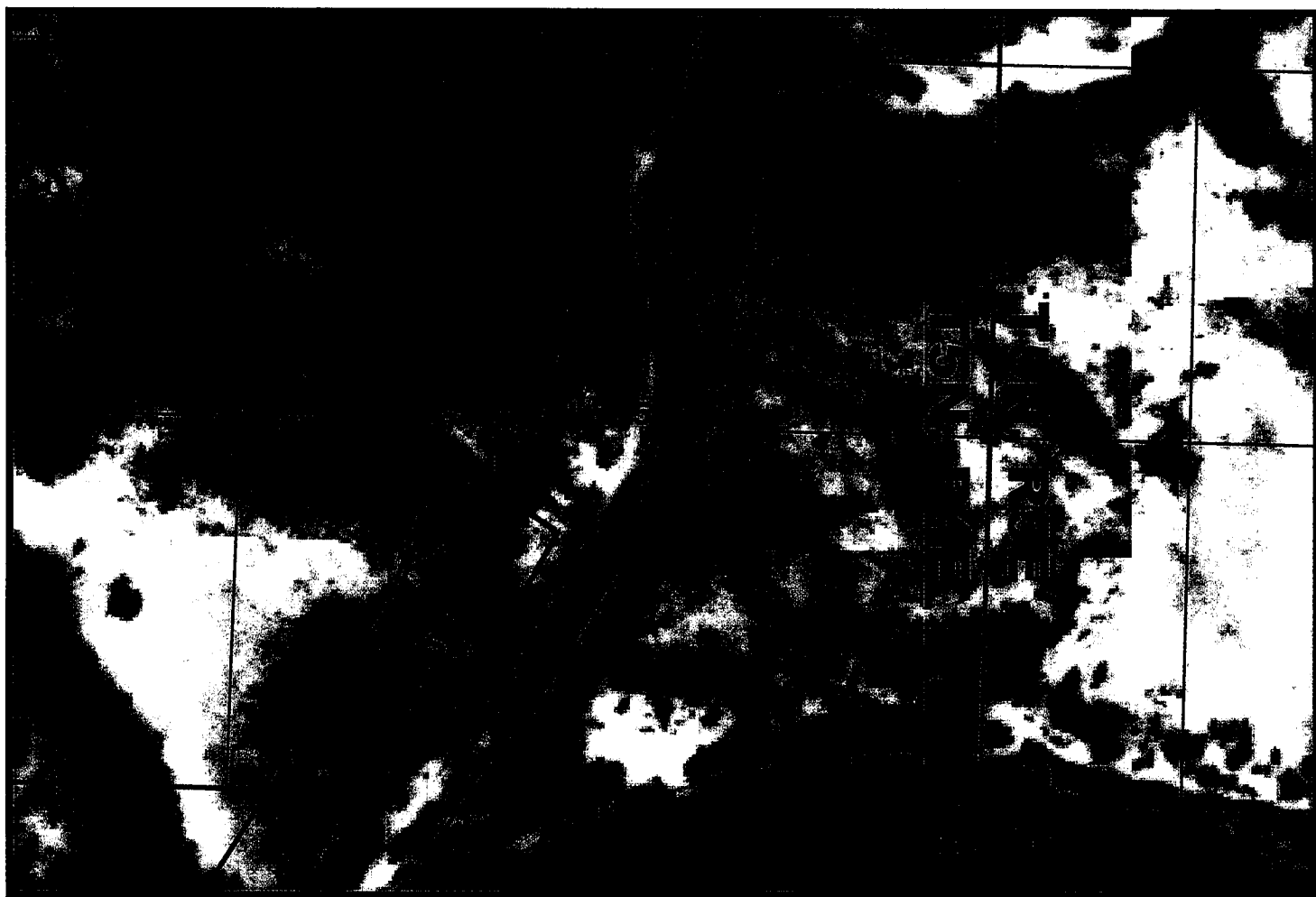




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-31424



1320 0 1320 Feet

A horizontal scale bar with a black and white alternating pattern. It is positioned below the text '1320 0 1320 Feet'.

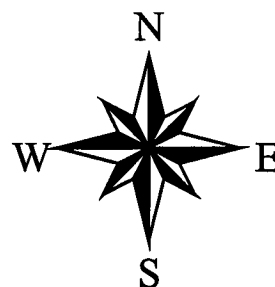
Total Irrigated Acres = 3.5
Two Points of Diversion In SWSE Lot 5

● Point(s) of Diversion

Place of Use

Quarter Quarter Lines

Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2002