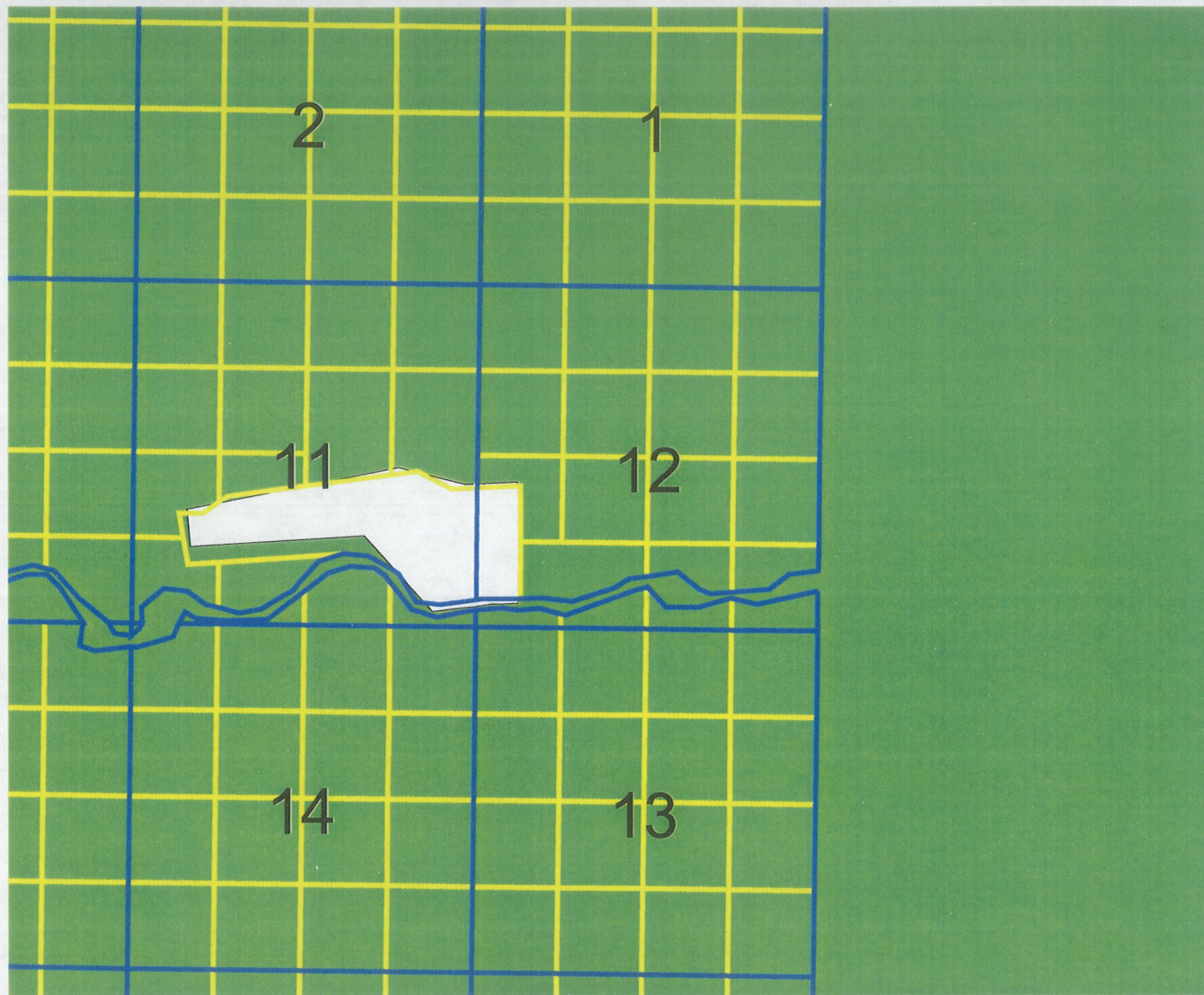
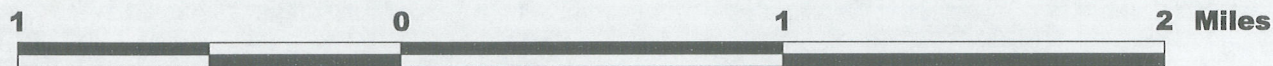
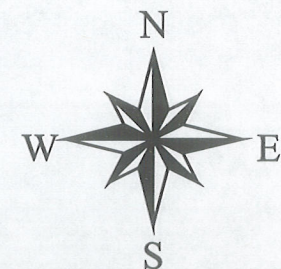


South Fork Ranch Subd

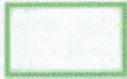
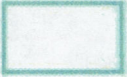


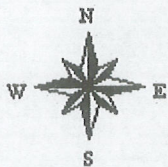
- S03n11e.shp
- T03n11e.shp
- ldown.shp**
 - B.L.M.
 - Bureau of Indian Affairs
 - Department of Energy
 - Forest Service
 - Military Reservations
 - National Parks & Monuments
 - Open water
 - Private
 - State of Idaho
 - U.S. Fish & Wildlife Service



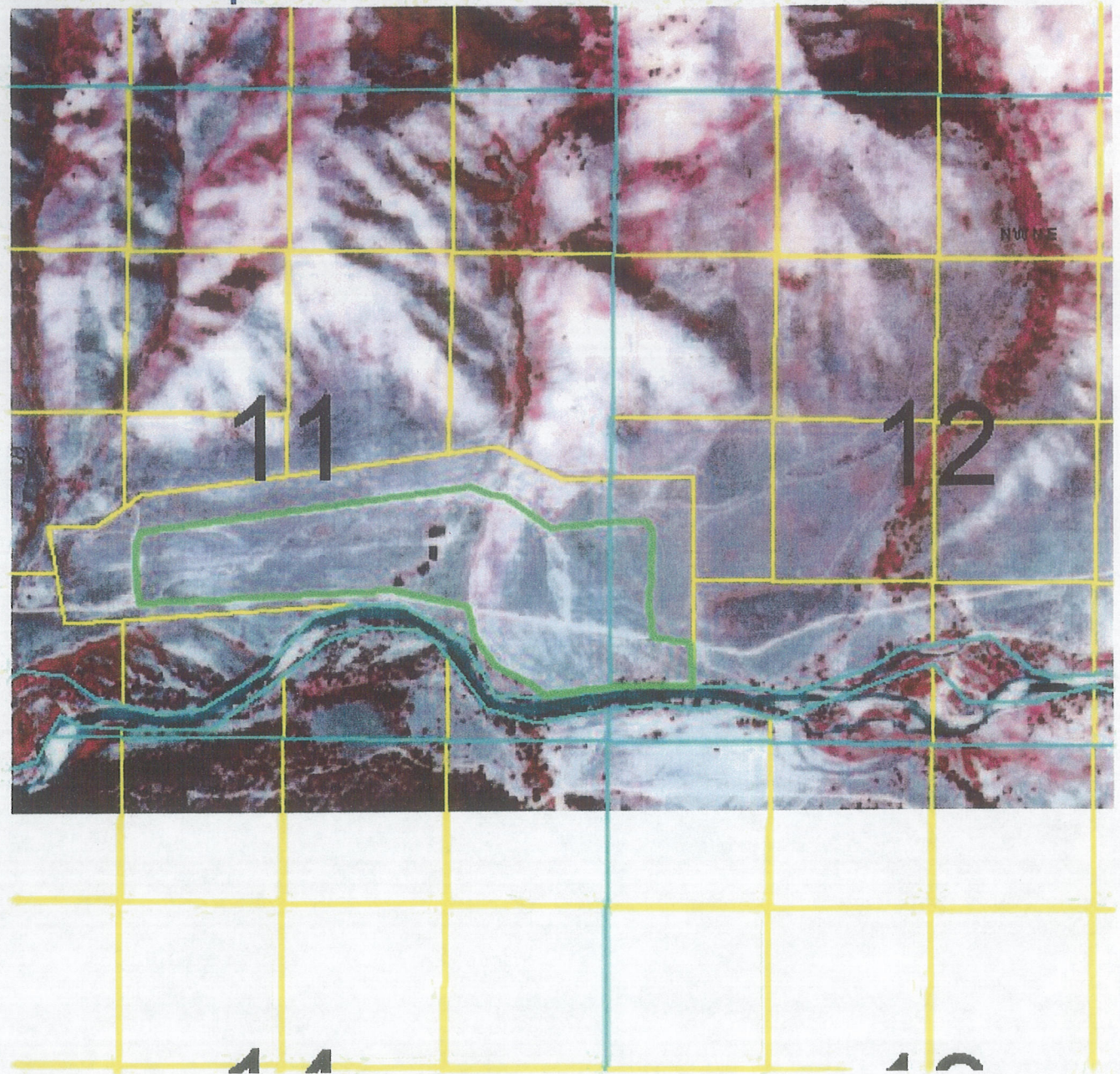
Idaho Dept of Water Resources

Claim No(s): 63-31358
T03N, R11E, S 11 & 12
Prepared by: Sue Bock
Date: 02/07/2002

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



600 0 600 1200 Feet



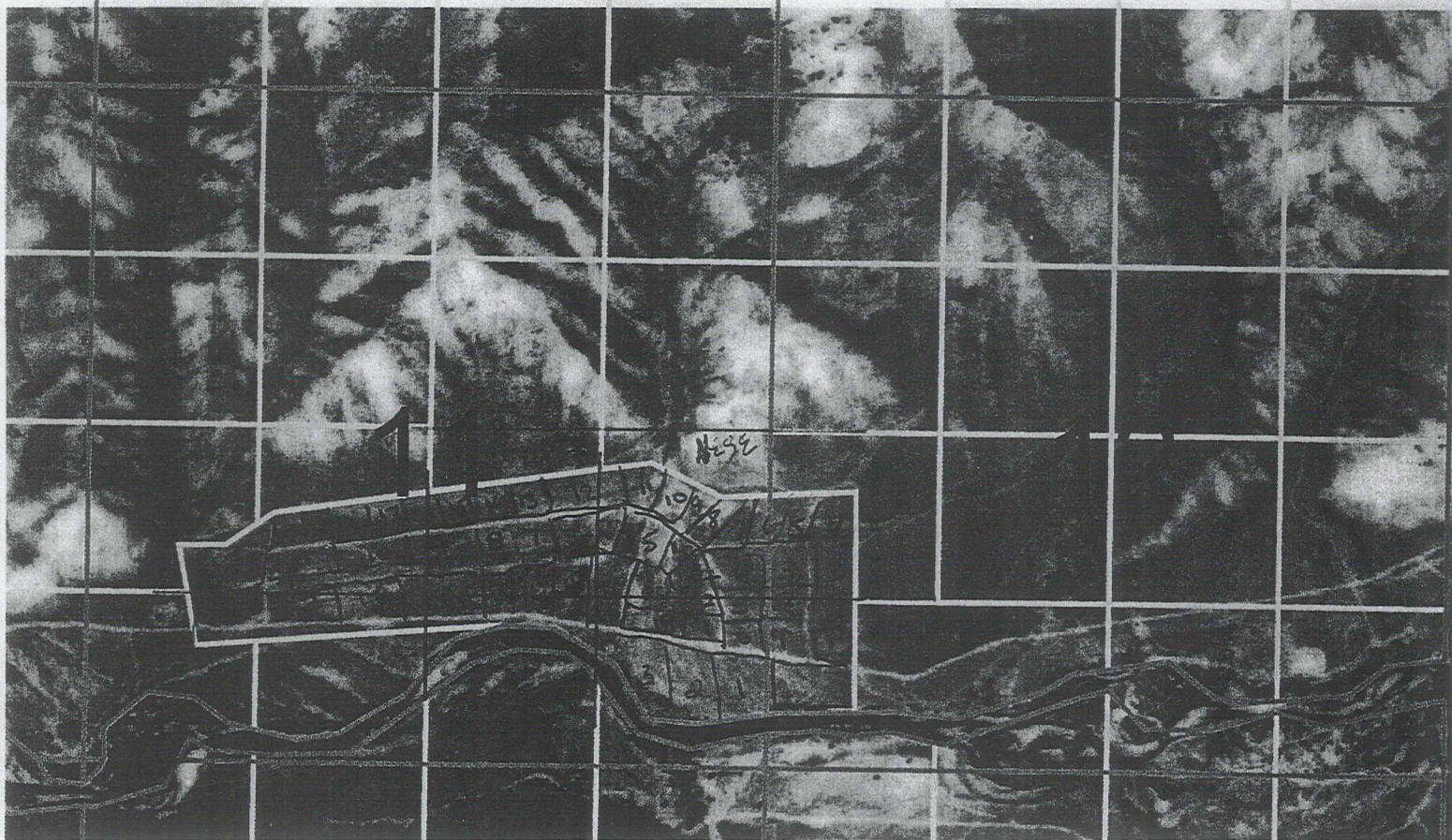
1987 NAPP Photo

Approx. location of lots
to determine 1/4, 1/4.

2

S.B.

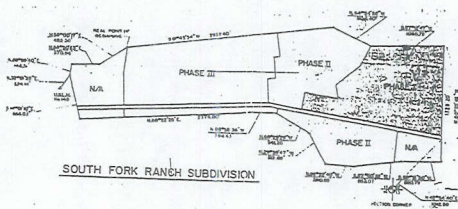
1



www.SouthforkRecreation.com

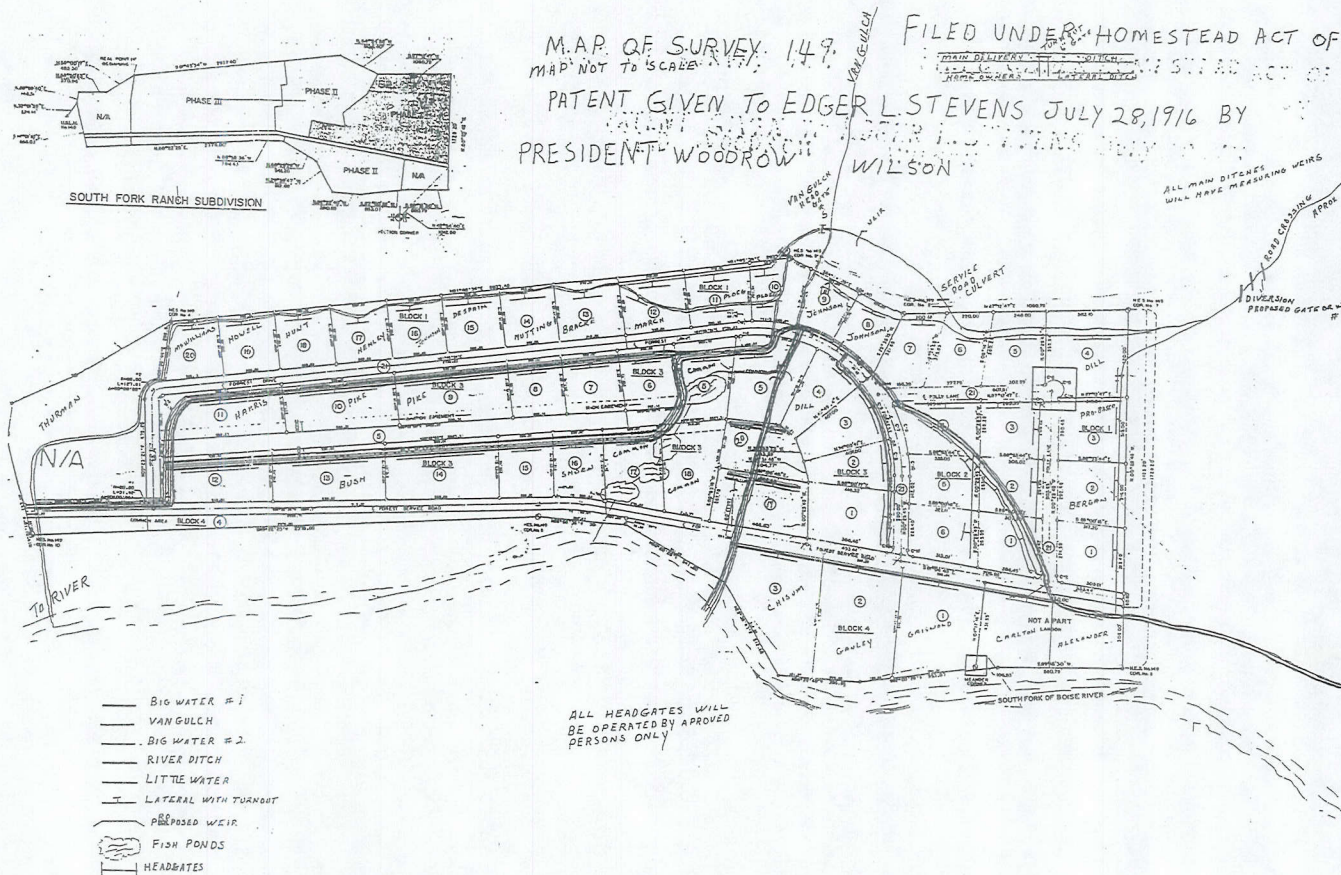
14

13



M.A.P. OF SURVEY 149
MAP NOT TO SCALE

FILED UNDER HOMESTEAD ACT OF
PATENT GIVEN TO EDGER L. STEVENS JULY 28, 1916 BY
PRESIDENT WOODROW WILSON



Subdivision is the place of use
P.O.D.'s from various sources are
Indicated.

63-31358

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31358
Date Received: 11/29/2001
Receipt No: C058131
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SOUTH FORK RANCH SUBDIVISION Phone: (208)366-7707
C/O CALMER OR ENIDE JOHNSON
PO BOX 698
GLENN'S FERRY ID USA 83623

2. Date of Priority: 01/01/1930

3. Source: SOUTH FORK BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	12E	7	NE SW	ELMORE	

5. Description of diverting works:

Diversion ditches, gravity flow, flood irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	9.9	

7. Total Quantity Appropriated is:
9.9 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	11E	11	NE	SW		IRRIGATION	20
			SE	SW		IRRIGATION	10
			NE	SE		IRRIGATION	30
			NW	SE		IRRIGATION	25
			SW	SE		IRRIGATION	5
			SE	SE		IRRIGATION	17
						Section Acres	107
03N	11E	12	NW	SW		IRRIGATION	20
			SW	SW		IRRIGATION	18
						Section Acres	38
						Total Acres	145

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other rights used at the same place and for the same purpose 63-04631.

15. Basis of Claim: Beneficial Use

Boise
Idaho Falls
Pocatello

JAN - 3 2002

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
Robert E. Bakes
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Morgan W. Richards
Mark A. Ellison
Randall A. Peterman
Mark S. Prusynski
Stephen R. Thomas
Glenna M. Christensen

Gerald T. Husch
Scott L. Campbell
Michael G. McPeck
Kirk R. Helvie
Robert B. Burns
James C. Dale
Michael E. Thomas
Patricia M. Olsson
James C. deGlee
Bradley J. Williams
Lee Radford
Michael O. Roe
David S. Jensen
James L. Martin
C. Clayton Gill

Stephanie A. Balzarini
N. Danette Kriehn
David P. Gardner
Julian E. Gabiola
Paul C. Swainston
Angela D. Schaer
Casey C. Robertson
Ray J. Chacko
Dean C. Sorensen
Bradley J. Dixon
Keasa L. Hollister

Willis C. Moffatt,
1907-1980

January 2, 2002

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

RECEIVED

JAN 07 2002

**WATER RESOURCES
WESTERN REGION**

Mr. Gary Spackman, Western Regional Manager
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

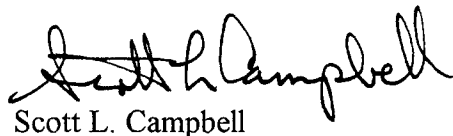
**Re: South Fork Ranch Subdivision Homeowners Association and Edgar L. Stevens
Water Users Association**
MTBR&F File No. 18-938.0

Dear Gary:

This is to advise you and the Snake River Basin Adjudication section of the Department that I have withdrawn from representation of the South Fork Ranch Subdivision Homeowners Association, the Edgar L. Stevens Water Users Association and Calmer and Enide Johnson. Please make all necessary changes in the Departments records to reflect this fact.

Thank you for your cooperation in this regard.

Very truly yours,



Scott L. Campbell

ADS/dll

Enclosures

cc: Susan Bock

David Tuthill, Jr.

Nicholas Spencer

RECEIVED

Boise
Idaho Falls
Pocatello

Moffatt Thomas

DEC 20 2001

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
Robert E. Bakes
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Morgan W. Richards
Mark A. Ellison
Randall A. Peterman
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Stephen R. Thomas
Glenna M. Christensen

Gerald T. Husch
Scott L. Campbell
Michael G. McPeck
Kirk R. Helvie
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Lee Radford
Michael O. Roe
David S. Jensen
James L. Martin
C. Clayton Gill

Stephanie A. Balzarini
N. Danette Kriehn
David P. Gardner
Julian E. Gabiola
Paul C. Swainston
Angela D. Schaer
Casey C. Robertson
Ray J. Chacko
Dean C. Sorensen
Bradley J. Dixon
Keasa L. Hollister
Willis C. Moffatt,
1907-1980

December 19, 2001

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

RECEIVED

JAN 07 2002

WATER RESOURCES
WESTERN REGION

Director
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

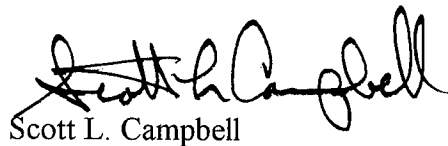
Re: South Fork Ranch Subdivision Water Right Claim
MTBR&F File No. 18-938.0

Dear Director:

Please find enclosed the correctly executed Notice of Claim to a Water Right form for filing with the Department; the amount of \$195.00 for the filing fee was paid when the Notice of Claim was initially submitted.

Please return the "conformed" copy in the envelope provided. Thank you for your attention.

Very truly yours,



Scott L. Campbell

SLC/dll
Enclosures

JAN 07 2002

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 28 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-31358

Date Received

11-29-01

Receipt Number

C058131

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) South Fork Ranch Subdivision Phone (208) 587-5435Mailing Address Calmer or Enide Johnson, P.O. Box 698, Glens Ferry, ID Zip 836232. Date of Priority (Only one (1) per claim) January 1, 19303. Source of water supply (a) Boise River, South Forkwhich is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 3N Range 12E Section 7,1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion ditches, gravity flow, flood irrigation.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/31 amount 9.9 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 9.9 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	11E	11									20			10	30	25	5	17	107
		12										20	18						38

Total number of acres irrigated 145

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-04631 or None (☐)

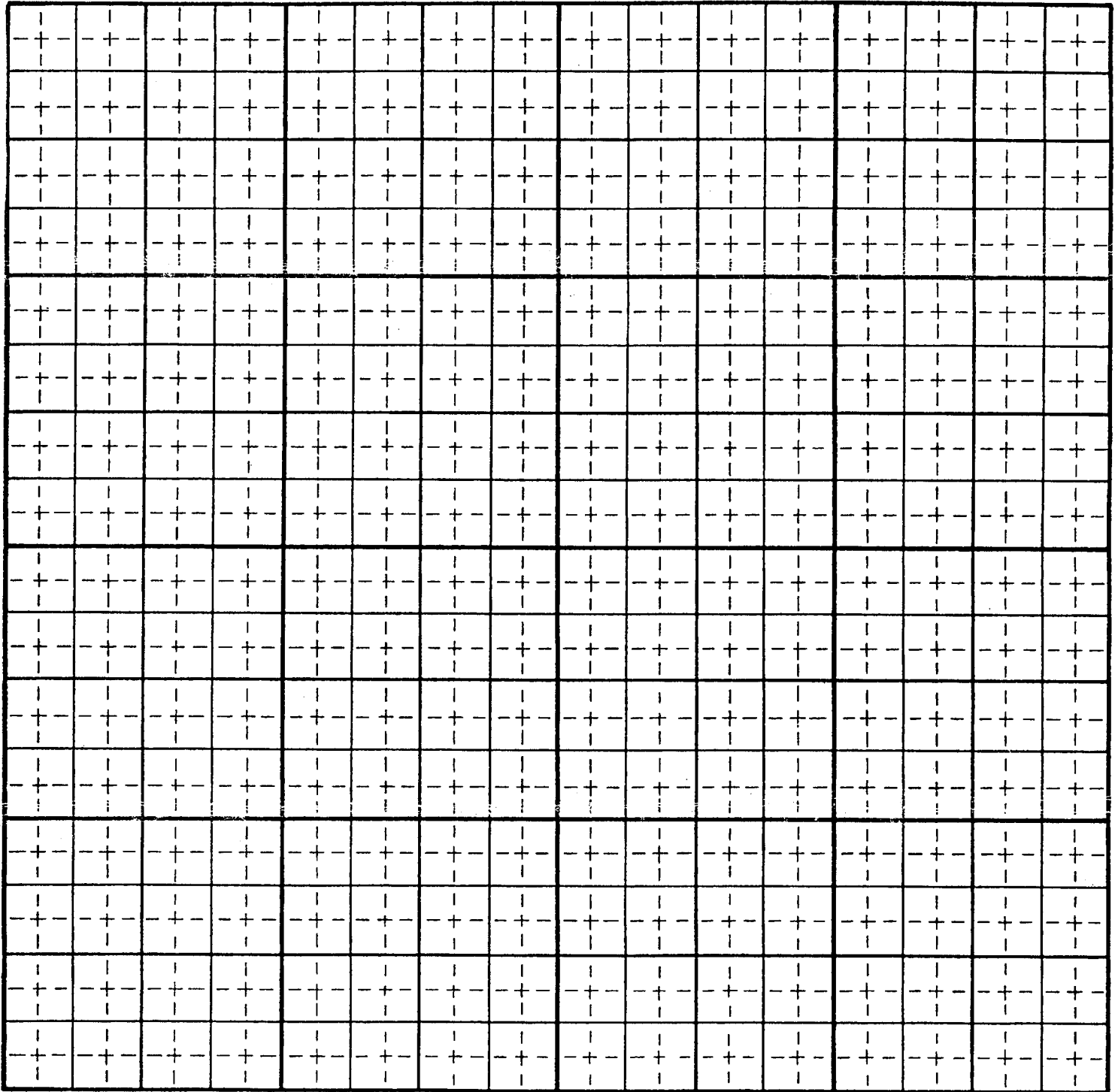
14. Remarks:

Last Name South Fork Ranch Subdivision Ident No.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Attachment *A*



Last Name South Fork Ranch Subdivision Ident No. _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization WATER MNGR Date 12/001

Edgar L. Stevens Water User Ass'n.

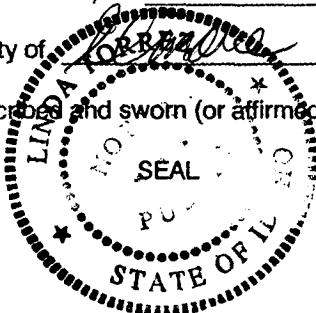
+ South Fork Ranch Homeowner's Ass'n

SAC - Attorney for Ass'n

State of Idaho/or _____)

County of BOISE) SS.

Subscribed and sworn (or affirmed) before me this 10 day of December 2001



Notary Public _____

Residing at Blennas Ferry

My Commission Expires 5-8-05

Please Print Name

17. Notice of Appearance:

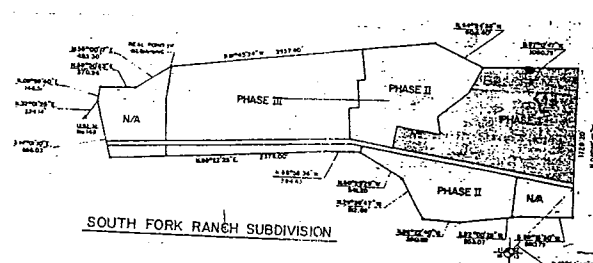
Notice is hereby given that I, Scott Campbell will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott Campbell

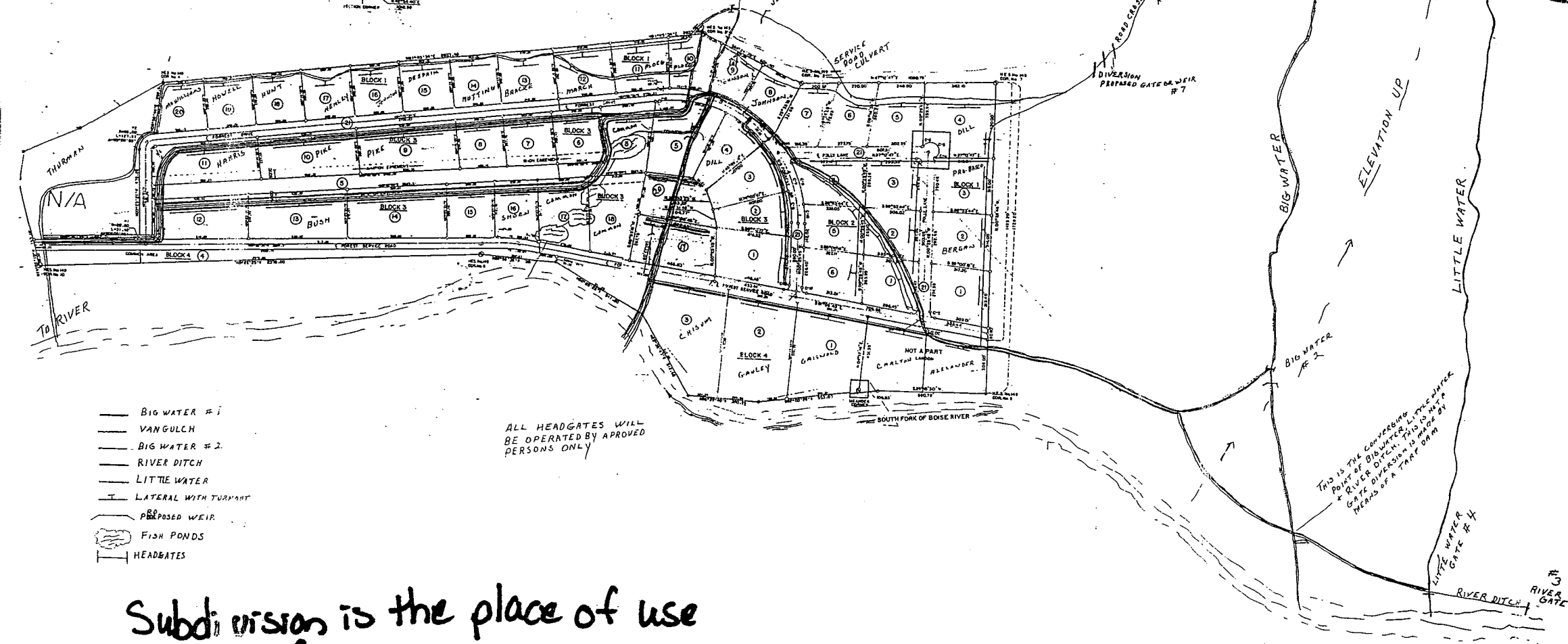
Address P.O. Box 829 Boise, ID 83701

Date 12/19/01

Last Name South Fork Ranch Subdivision Ident. Number 63-31297



M.A.P. OF SURVEY 149
 MAP NOT TO SCALE
 FILED UNDER HOMESTEAD ACT OF 1862
 PATENT GIVEN TO EDGER L. STEVENS JULY 28, 1916 BY
 PRESIDENT WOODROW WILSON



- BIG WATER #1
- VANGULCH
- BIG WATER #2
- RIVER DITCH
- LITTLE WATER
- LATERAL WITH TURNANT
- PROPOSED WEIR
- FISH PONDS
- HEADGATES

ALL HEADGATES WILL
 BE OPERATED BY APPROVED
 PERSONS ONLY

Subdivision is the place of use
 P.O.D.'s from various sources are
 indicated.

12 AUG 1

IN THE MATTER OF:

AFFIDAVIT

Water Rights

State of Idaho

County of Elmore

Dr. Charles Hughes being first duly sworn,
deposes and says:

The water from ^(Stevens) Stephens Gulch, Van Gulch,
Gulch and Big water have been used on the
ranch since it was homesteaded in 1912.
The water from North Fork of the Boise River
since 1930, has been used for irrigation on
the ranch.

Dr. Charles Hughes
(signature)

Subscribed and sworn to before me this 3rd day of January 19 79.

John S. S. S. S.
(notary public)

Residing at Elmore, Idaho

ATTACHMENT H

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

2003 OCT 16 AM 11:00

In Re SRBA)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Case No. 39576)
Water Right 63-31358

FILED

NAME AND ADDRESS: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
1782 N HASKETT ST
MOUNTAIN HOME, ID 83647-1674

RECEIVED

OCT 17 2003

Department of Water Resources

SOURCE: SOUTH FORK BOISE RIVER TRIBUTARY: BOISE RIVER

QUANTITY: 0.73 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-4631E IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT FIELD HEADGATE.

PRIORITY DATE: 04/15/1930

POINT OF DIVERSION: T03N R12E S07 NESW Within Elmore County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-15 TO 10-31 0.73 CFS

PLACE OF USE: Irrigation Within Elmore County
T03N R11E S11 NESW 1.0 SWSW 1.0
NESE 3.0 NWSE 4.0
SESE 4.5
S12 SWSW 1.0
14.5 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 63-4631E IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 14.5 ACRES IN A SINGLE
IRRIGATION SEASON.

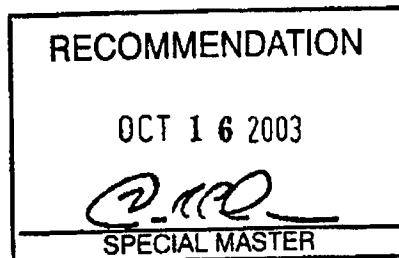
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ALL PLACES OF USE ARE ON PRIVATE LAND WITHIN HOMESTEAD ENTRY
SURVEY (HES) 149

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Presiding Judge of the
Snake River Basin Adjudication

✓
OK

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 63-31358

Name and Address: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
~~PO BOX 698~~ 1782 N. HASKETT ST.
~~GLENNS FERRY, ID 83623~~ MOUNTAIN HOME, ID 83647-1674

Source: SOUTH FORK BOISE RIVER Tributary: BOISE RIVER

Quantity: .73 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-4631E IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT FIELD HEADGATE.

Priority Date: 04-15-1930

Diversion Point: T03N R12E S07 NESW Within Elmore County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-15 TO 10-31	.73 CFS

Place of Use:	Irrigation	Within Elmore County
	T03N R11E S11	NESW 1 SWSW 1
		NESE 3 NWSE 4
		SESE 4.5
	S12	SWSW 1
	14.5 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 63-4631E IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 14.5 ACRES IN A SINGLE
IRRIGATION SEASON.

Other Provisions Necessary for Definition / Administration of this Water Right:

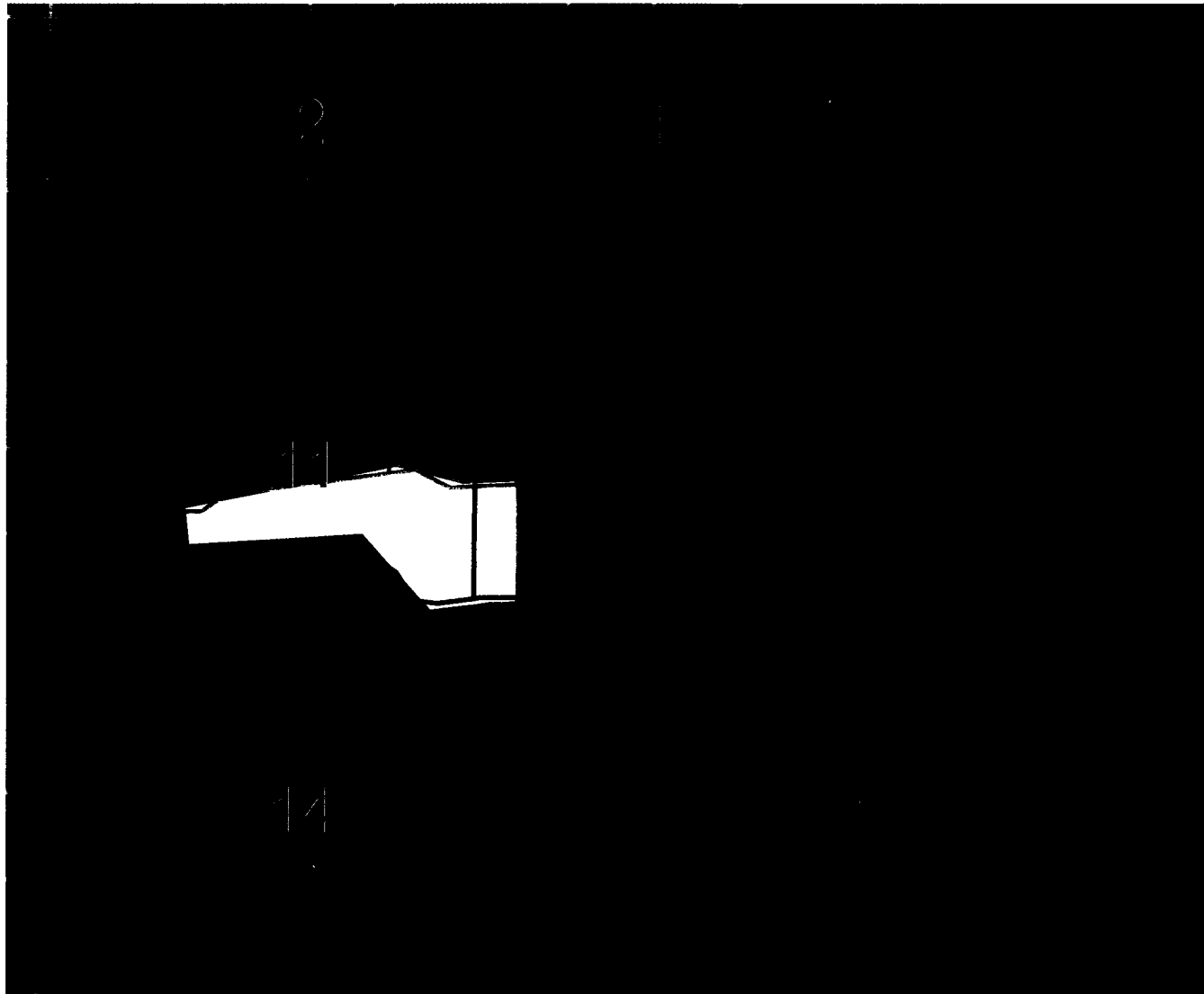
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

ALL PLACES OF USE ARE ON PRIVATE LAND WITHIN HOMESTEAD ENTRY
SURVEY 149.

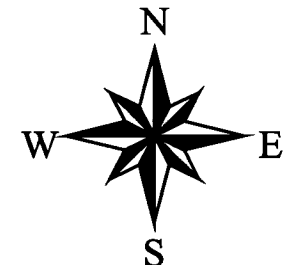
Explanatory Material: Basis of Claim - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK
3, LOTS 1-3, BLK 4, SOUTH FORK RANCH SUBDIVISION.

South Fork Ranch Subd



-  S03n11e.shp
-  T03n11e.shp
-  Idown.shp
-  B.L.M.
-  Bureau of Indian Affairs
-  Department of Energy
-  Forest Service
-  Military Reservations
-  National Parks & Monuments
-  Open water
-  Private
-  State of Idaho
-  U.S. Fish & Wildlife Service



1 0 1 2 Miles

Idaho Dept of Water Resources

Claim No(s): 63-31358
T03N, R11E, S 11 & 12
Prepared by: Sue Bock
Date: 02/07/2002

- ☐ Place of Use
- ☒ Point of Diversion
- ☐ Section lines
- ☐ 1/4 1/4 lines



600 0 600 1200 Feet



1987 NAPP Photo

56

RECEIVED
JAN 31 2003
Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

A. Subcase: 63-31358
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:
David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: South Fork Ranch Sudivision
Address: C/O Calmer or Enide Johnson
P.O. Box 698
Glenns Ferry, ID 83623

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See E below.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Places of Use**
Should be: HES 149. See E below.
11. I object because:
☐ This water right should not exist.
☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The point of diversion shown on the Directors Report Recommendation in the NESW of Section 7, T3N, R12E is on National Forest System land. The claimant is not authorized to occupy and use the National Forest for this purpose. The place of use is all private land. The correct legal description of the place of use is HES 149, or Homestead Entry Survey 149.

State of Idaho)
County of Ada) ss.

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

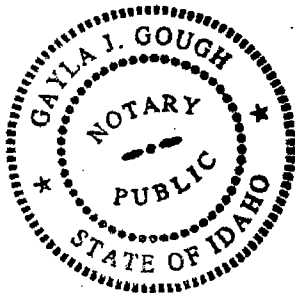
Michael C. Clete
(Signature of person filing objections)

David Nari
(Attorney signing in representative capacity)

Subscribed and sworn before me on:

January 30, 2003
Bla G/M

Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 1/30/03, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

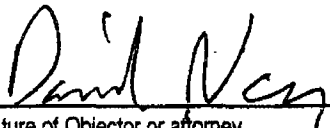
Name: South Fork Ranch Suidivision
Address: C/O Calmer or Enide Johnson
P.O. Box 698
Glenns Ferry, ID 83623

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Shurte, Jan

From: Calmer Johnson [calmerenide@msn.com]

Sent: Tuesday, April 29, 2003 9:59 AM

To: jshurte@idwr.state.id.us

Subject: South Fork Ranch

Thank you for sending the letter so promptly, it is greatly appreciated. I only have a few lots left in the subdivision so I am turning the handling of the water issues over to the Homeowners and Water users associations. The boards of these associations are ready to represent themselves as the South Fork Ranch Subdivision in this process. I will be available to assist them but am hoping to be removed from the process. Please take note of the following names and addresses for future correspondence.

Edgar L. Stevens Water Users Association President and
Main Ditchrider
Alan Jay
P.O. Box 385
Shoshone, ID 83352
(208) 886-2287

Edgar L. Stevens Water Users Association Vice-President and
Ditchrider
Lyons Woody
1122 Carnahan Road
King Hill, ID 83623
(208) 366-2584

South Fork Ranch Homeowners Association President and
Edgar L. Stevens Water Users Association Secretary
Steve Burak
1495 Sales Yard
Emmett, ID 83706
(208) 939- 4314

I have enjoyed working with you throughout the years. Good luck to you and take care.

Calmer and Enide

4/29/2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 23, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Calmer Johnson
1782 N Haskett
Mountain Home, ID 83647

Dear Mr. Johnson:

This letter is being written per your request for information on what the Department has recommended for the South Fork Ranch Subdivision and Ray Thurman to the Snake River Basin Adjudication Court for the Director's Report in Basin 63, Part 1, Upper Boise River drainage. The recommendations are as follows:

South Fork Ranch Subdivision Rights

63-4631C - .39 cfs (175 gpm) for irrigation purposes from Big Water Gulch, tributary to the South Fork Boise River for a total of 5 acres within Lots 1-9, Block 1, and Lot 3, Block 2, South Fork Ranch Subdivision.

63-4631D - .41 cfs (184 gpm) for irrigation purposes from Big Water Gulch and Van Gulch tributary to the South Fork Boise River for a total of 5.5 acres located within Lots 10-20, Block 1, South Fork Ranch Subdivision.

63-4631E - 1.4 cfs (628 gpm) for irrigation purposes from Big Water Gulch, Little Water Gulch and Van Gulch, tributary to the South Fork Boise River for a total of 14.5 acres located within Lots 1, 2, 4, 5 & 6, Block 2, Lots 1-20, Block 3, Lots 1, 2, & 3, Block 4, South Fork Ranch Subdivision. Note: This right and Right No. 63-31358 when used together are limited to the irrigation of a combined total of 14.5 acres in a single irrigation season.

63-31297 - .10 cfs (45 gpm) Diversion to storage, 20 AF Storage for Wildlife and Aesthetics from Big Water Gulch, Little Water Gulch and Van Gulch, tributary to the South Fork Boise River located within the W1/2SE1/4, Sec. 11, Twp. 3N, Rge. 11E.

63-31358 - .73 cfs (328 gpm) for irrigation purposes from the South Fork Boise River for 14.5 acres located within Lots 1, 2, 4, 5, & 6, Block 2, Lots 1-20, Block 3, Lots 1, 2 & 3, Block 4, South Fork Ranch Subdivision. Note: This right and Right No. 63-4631E when used together are limited to the irrigation of a combined total of 14.5 acres in a single irrigation season.

Ray Thurman Right

63-4631B - .43 cfs (193 gpm) from Big Water Gulch, Stevens Gulch, Van Gulch, tributary to the South Fork Boise River for .5 acres in the NWSW, S. 11, Twp. 3N, Rge. 11E.

All of these rights listed above reflect a priority date of 10-5-1899 except for Right No. 63-31358 from the South Fork Boise River which reflects a 4-15-1930 priority date.

These rights have been recommended for court decree, however, the Snake River Basin Adjudication Court has not decreed these rights as of this date. This letter is not an authorization for distribution of water according to these rights. It's only purpose is to outline what was recommended by the Department for court decree in the Snake River Basin Adjudication.

Enclosed are copies of these rights. If you have any questions concerning this letter, please contact this office.

Sincerely,

JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region Office

Enclosures

Cc: Lee Sisco, Boise River Watermaster
6616 Overland Rd
Boise, ID 83709



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2003

DARYL S JOHNSON
8401 DESERT AVE
BOISE ID 83709

RE: Change of Ownership

Dear Property Owner(s):

This office has received your Notice of Change of Water Right Ownership (copy enclosed), recently submitted. In reviewing this information, it was discovered that your property is covered under the water rights for the South Fork Ranch Homeowner's Association. The water right numbers pertaining to your lot are 63-4631E and 63-31358, and copies of these water rights are enclosed. These water rights covers up to ½ acre of irrigation from surface water sources. Please note that your lot and block are covered as highlighted on these rights. You will need to contact the Homeowner's Association, in order for them to change their records to reflect your ownership of this lot.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield". The signature is written in dark ink and is positioned above the typed name and title.

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

**RECEIVED
NOV 04 2003**

**WATER RESOURCES
WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas J. Ganley

4. New Owner/Claimant(s)

Daryl S. Johnson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8401 Desert Ave

City, State and ZIP Code

Boise Id 83709

New Telephone Number

() _____

5. Date you acquired the property

10/31/03

 Homeowner's Association (South Fork Ranch)

63-4631 E + 63-31358

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Patricia L. Johnson
David L. Johnson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JH</u>	Date <u>11-4-03</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Thomas J. Ganley and D. Lee Bannion, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Daryl S. Johnson and Patricia L. Johnson, husband and wife

GRANTEE(S), whose current address is: 8401 Desert Avenue

Boise, Idaho 83709

the following described real property in

Elmore

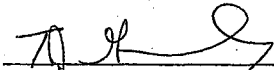
County, State of Idaho,

more particularly described as follows, to wit:

Lot 2, Block 4, South Fork Ranch Subdivision, Phase II, Home Entry Survey Number 149, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho, together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and subject to all visible easements and easements of records, road-right-of-ways, ditches and ditch right-of-way, either now existing or proposed to be hereafter constructed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: October 31, 2003

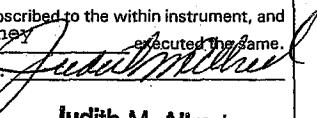

Thomas J. Ganley


D. Lee Bannion

STATE OF Idaho, County of Elmore, ss.

On this 31st day of October
in the year of 2003, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Thomas J. Ganley and D. Lee Bannion

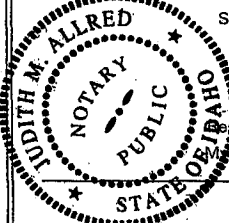
known or identified to me to be the person^S whose name
are _____ subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: 

Name: Judith M. Allred
(type or print)

Residing at: Mountain Home

commission expires: 5-22-06



IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31358

NAME AND ADDRESS:

SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
1782 N HASKETT ST
MOUNTAIN HOME ID 83647-1674

SOURCE: BOISE RIVER SOUTH FORK Tributary: BOISE RIVER

QUANTITY: 0.730 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-4631E IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT FIELD HEADGATE.

PRIORITY DATE: 04/15/1930

POINT OF DIVERSION:

T03N R12E S7 NESW
Within ELMORE County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/15 10/31	0.730 CFS

PLACE OF USE:

IRRIGATION within ELMORE County
T03N R11E S11 NESW 1.0
T03N R11E S11 SWSW 1.0
T03N R11E S11 NESE 3.0
T03N R11E S11 NWSE 4.0
T03N R11E S11 SESE 4.5
T03N R11E S12 SWSW 1.0

14.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-4631E IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 14.5 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

All places of use are on private land within Homestead Entry Survey
(HES) 149.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK 3, LOTS
1-3, BLK 4, SOUTH FORK RANCH SUBDIVISION.

02/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31358

NAME AND ADDRESS: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
PO BOX 698

GLENN'S FERRY ID 83623

SOURCE: SOUTH FORK BOISE RIVER

TRIBUTARY: BOISE RIVER

QUANTITY: 0.73 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-4631E IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .02 CFS PER ACRE AT FIELD HEADGATE.

PRIORITY DATE: 04/15/1930

POINT OF DIVERSION:

T03N R12E S7 NESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.730 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T03N R11E S11	NESW	1.0	T03N R11E S11	SWSW	1.0
T03N R11E S11	NESE	3.0	T03N R11E S11	NWSE	4.0
T03N R11E S11	SESE	4.5	T03N R11E S12	SWSW	1.0

14.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-4631E IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 14.5 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOTS 1-2, 4-6, BLK 2, LOTS 1-20, BLK 3,
LOTS 1-3, BLK 4, SOUTH FORK RANCH SUBDIVISION.

Ditch Loss
63-31358

Field exam conducted on June 7, 2001 with Lori Graves and again on 8/31/01 with Dave Tuthill, Nick Spencer, and Scott Campbell. Went over ditch loss calculation with Scott King.

Soil types are from the Elmore Cty soils book. The two soil types present were 17 – Brownlee Loam and 19 – Brownlee-Van Dusen loam. The soil appeared to consist of more sand than the book description indicates, so I gave the benefit of the doubt when calculation losses.

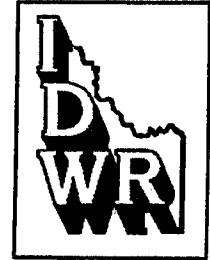
This water right from the S. Fork Boise River was measured from the diversion point to the Alexander lot.

Map measurement was obtained using Arc View.

Conveyance loss .44 cfs
Amount allowed for this right .29 cfs
Total for this right .73 cfs

ESTIMATING CONVEYANCE LOSS

1/5/95



FIELD EXAMINER: See Book

FIELD EXAM DATE: _____

FOR CLAIM(S) 63-31358

From Boise River to
Alexander property

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile
W = The top width of the high water mark in feet
i = The loss rate in feet per day (see table)
0.0667 is a factor used to convert to CFS per mile

TABLE:	Type of Soil	Loss Rate i (Ft/Day)
	Medium clay loam.....	0.5 to 1.5
	Impervious clay.....	0.5
	Medium soils.....	1.0
	Somewhat pervious soils....	1.5 to 2.0
	Gravel.....	2.5 to 5.0

for IRR
= 73 total

WORK SHEET

W = (4 FT) i = (1.5 FT/DAY) (0.0667)

S = .40 CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (.40 CFS/MILE) (1.1 MILE)

CONVEYANCE LOSS = .44 CFS

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = Sec 4'
Section 2 = 0
Section 3 = _____

Length in Inches = _____ = A

Map Scale: _____ In. = 1 Mile = B

Total.... = _____

A/X : B/5,280 = Ft./5,280 = Mile

/2or 3... = _____ = W

$\frac{5845}{5280} = 1.1 \text{ mile}$

Ditch varies greatly
from main channel to
Property

See 63-436dA

For photos and

Sub. info.

Approx location of lots
to determine 1/4 1/4.

2

SB

1

www.SouthForkRecreation.com

14

13

Memo to file: 63-4631 (a,b,c,d,e)

Sue Bock

July 3, 2001

On June 7, 2001, Lori Graves and I conducted a field exam for the above-mentioned right. The purpose of our exam was to gps all diversion points and document irrigated acres, additionally our office had received complaints from both claimants on this right and we were asked to investigate.

We spent several hours talking with Calmer and Enide Johnson. They purchased the ranch around 1977. Since purchasing no crop of any kind, including pasture grass, had been planted or harvested. Also there has been no grazing of the land other than by deer and elk. Calmer filed a claim in the SRBA on 9-18-1989 for 145 acres of irrigation. Since purchasing the property Calmer has parceled the land into lots known as the South Fork Ranch Subdivision. As of June 2001, Calmer has the only house in the subdivision. Within the last two years Calmer has installed many weirs and has put in an elaborate ditch system to cover the property with turnouts for each individual lot. Calmer stated that the department told him that this would constitute beneficial use. Lori and I stressed several times that the SRBA was interested in the historical irrigation practices. Once Calmer filed a claim that stayed the forfeiture issue. We asked many times what if any irrigation had occurred from 1977 to 1989. Calmer stated that he had flood irrigated the property a couple of times, but that he had not planted, harvested, nor grazed the property.

Calmer took us to all of the pod's and we obtained gps readings. Steven's Gulch was claimed, but none of that water is or has been used on this property since Calmer purchased it.

Calmer gave us copies of the covenants for the subdivision. In a letter that was sent out to the lot owners Calmer States " In order to keep the water we must prove beneficial use. This means proving that the land has been used and water has been applied to grow trees, lawns, gardens, etc....This lateral ditch and turn out should be in place at the time of adjudication in order to prove intended use of water....It is understood that some of the lots, as surveyed out may never have received irrigation water or been in cultivation".

Ray Thurman also filed on this right 63-4631B. Ray is not part of the subdivision, rather he is on the Western end of the original homestead. He owns the only other home in the area. Water that is delivered to Thurman's place only comes from Big Water and Van Gulch. We did calculate ditch loss for this area. This water is and has been the cause of many disputes between Thurman and Calmer. Ray has also put a 1-inch pipe in Steven's Gulch to bring water to his place. The pod from Steven's Gulch is on Forest Service property and Ray thus far does not have their permission for this diversion. Ray has not irrigated his lower acres. He said that a couple of years ago he was ready to rip out the sagebrush and start irrigating, he wanted to bring in some cattle. Then he and Calmer

started feuding over the water, so he never finished. There is an area of grass near where his vehicles are parked, this area is not over $\frac{1}{4}$ acre. Ray uses the Steven's Gulch water up on top of the hill by his house. At the time of our visit the water was used for 3 tomato plants and a few trees.

My recommendation for this water right is going to be for external domestic at $\frac{1}{2}$ acre for each lot. For the subdivision this will come to 25 acres including the piece of property to the east of Block 4 Lot 1, not included in the subdivision, but included in this right. Also $\frac{1}{2}$ acre for the same use for Thurman. Each lot will be required to drill their own well for internal domestic use. I feel that recommendation as such is very generous considering the lack of beneficial use irrigation since 1977.

63-64631A → split into C, D, E

C →	Sec 12	SWSW	Block 1 Lot 1+2	1 acre
		NWSW	Block 1 Lot 3, 4, 5, 6	2.5
			Block 2 Lot 3	
	Sec 11	NESE	Block 1 Lot 7-9	<u>1.5</u>
				5 acres

D →	Sec 11	NESE	Block 1 Lot 10, 11	1 acre
		NWSE	Block 1 Lot 12-15	2
		NESW	Block 1 Lot 16-20	<u>2.5</u>
				5.5 acres

E →	Sec 12	SWSW	Block 2 Lot 1, 2	1 acre
	Sec 11	SESE	Block 4 Lot 1-3 + extra	2
			✓ Block 2 Lot 5-6	1
			✓ Block 3 Lot 1, 2, 19	<u>1.5</u>
			NESE	Block 2 Lot 4
			Block 3 Lot 3-5, 18, 20	2.5
		NWSE	✓ Block 3 Lot 6-9, 14-17	4.0
		NESW	✓ Block 3 Lot 10, 11	1.0
		SWSW	✓ Block 3 Lot 12, 13	<u>1.0</u>
				14.5

25 acres total

B →	Sec 11	NWSW	.5
-----	--------	------	----



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

November 30, 2001

KARL J. DREHER
DIRECTOR

SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
PO BOX 698
GLENN'S FERRY ID 83623

Elmore

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right – #63-31358

Dear Claimants:

We are returning the Notice of Claim to a Water Right you filed for your property in Elmore County. We have noted a problem with the claim in regards to the signature of claimant, Item #16, that we would like you to correct.

The claim has not been notarized. Additionally, the individual signature, as it has been done, does not protect the interest of the organization in submitting this claim. Please complete the organization block of the claim form before a notary public and return the claim to my attention.

Please contact me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Donald V. Shafer
Manager
Adjudication Technical Section

DVS:ss:region

Enclosures:

Incomplete Notice of Claim to a Water Right
cc: Angela D. Schaer

RECEIVED

APR 22 2002

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF:

AFFIDAVIT

water rights

State of Idaho

County of Elmore

Doc Charles Hughes being first duly sworn,
deposes and says:

The water from Stephens Gulch, Van Gulch,
Gulch and Big Gulch have been used on the
ranch since it was homesteaded in 1912.
The water from North Fork of the Boise River
since 1930, has been used for irrigation on
the ranch.

63-31358

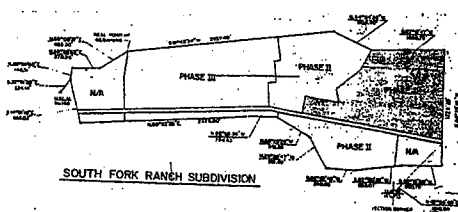
Doc Charles Hughes
(signature)

Subscribed and sworn to before me this 3rd day of January 19 79.

Tom Swearing
(notary public)

Residing at elm home

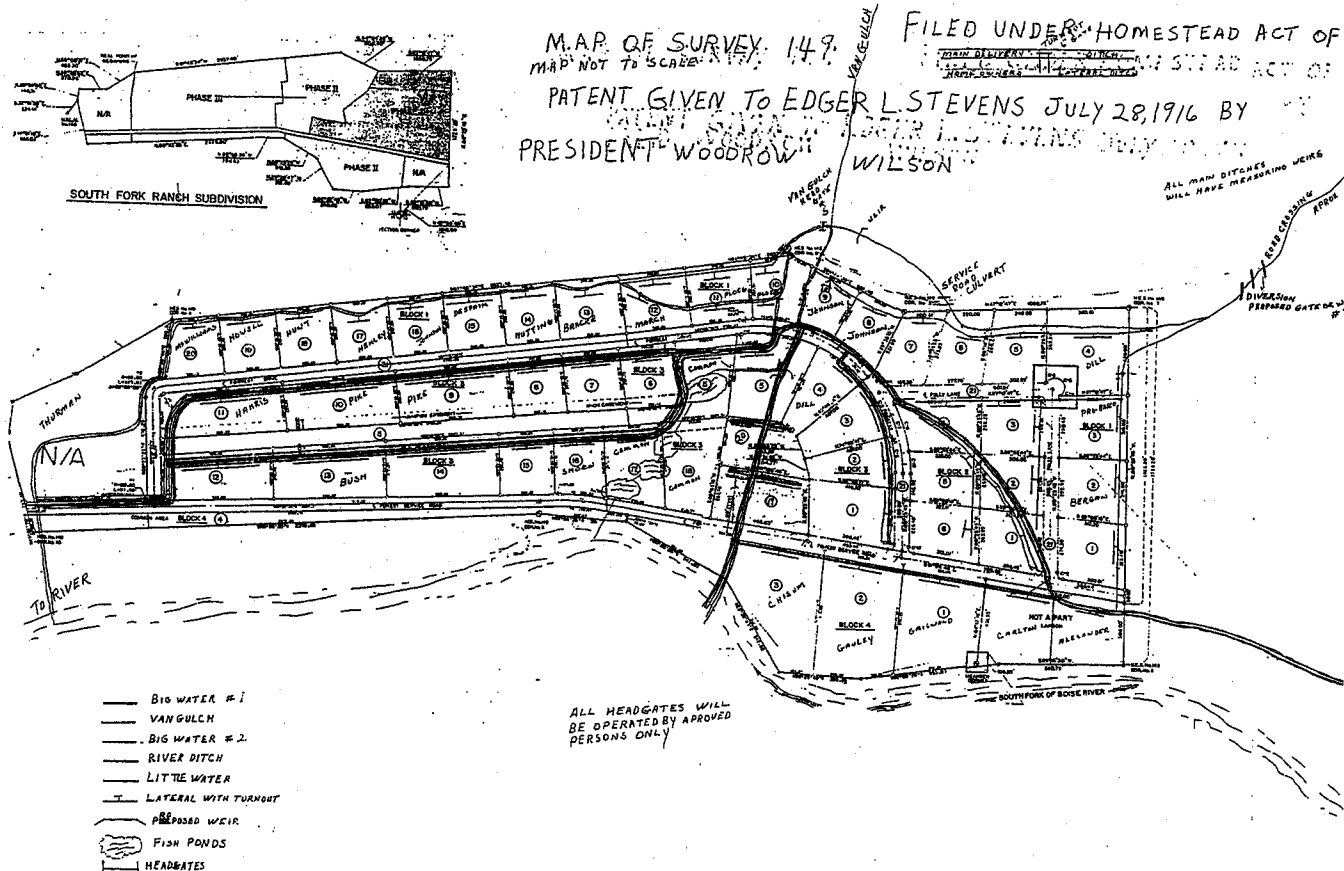
ATTACHMENT H



M.A.P. OF SURVEY 149
MAP NOT TO SCALE

FILED UNDER HOMESTEAD ACT OF
MAY 18, 1906

PATENT GIVEN TO EDGER L. STEVENS JULY 28, 1916 BY
PRESIDENT WOODROW WILSON



Subdivision is the place of use
P.O.D.'s from various sources are
Indicated.

63-31358

RECEIVED

Boise
Idaho Falls
Pocatello

NOV 29 2001

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD. Department of Water Resources

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
Robert E. Bakes
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Morgan W. Richards
Mark A. Ellison
Randall A. Peterman
Mark S. Prusynski
Stephen R. Thomas
Glenna M. Christensen

Gerald T. Husch
Scott L. Campbell
Michael G. McPeck
Kirk R. Helvie
Robert B. Burns
James C. Dale
Michael E. Thomas
Patricia M. Olsson
James C. deGlee
Bradley J. Williams
Lee Radford
Michael O. Roe
David S. Jensen
James L. Martin
C. Clayton Gill

Stephanie A. Balzarini
N. Danette Kriehn
David P. Gardner
Julian E. Gabiola
Paul C. Swainston
Angela D. Schaer
Casey C. Robertson
Ray J. Chacko
Dean C. Sorensen
Bradley J. Dixon
Keasa L. Hollister

Willis C. Moffatt,
1907-1980

November 28, 2001

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

Director
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

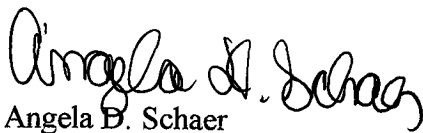
Re: South Fork Ranch Subdivision Water Right Claim
MTBR&F File No. 18-938.0

Dear Director:

Please find enclosed a fully executed Notice of Claim to A Water Right form for filing with the Department, as well as a check in the amount of \$195.00 for the appropriate filing fees.

Please return the "conformed" copies in the envelope provided. Thank you for your attention.

Very truly yours,


Angela D. Schaer

ADS/dll
Enclosures

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME South Fork Ranch Subdivision

CLAIM IDENT. NO.

63-31358DATE RECEIVED 11-29-2001CK # C058131AMOUNT \$ 195

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? \$195 ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: Scott KovicDate: 11-29-2001

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)Receipt Prepared by: J. MaciDate: 11-29-01Claim data entered by: J. MaciDate: 11-29-01Checked by: J. MaciDate: 11-29-01Sent to claimant by: J. MaciDate: 11-29-01

Comments:

Temporary Status; Notary & signature probs.