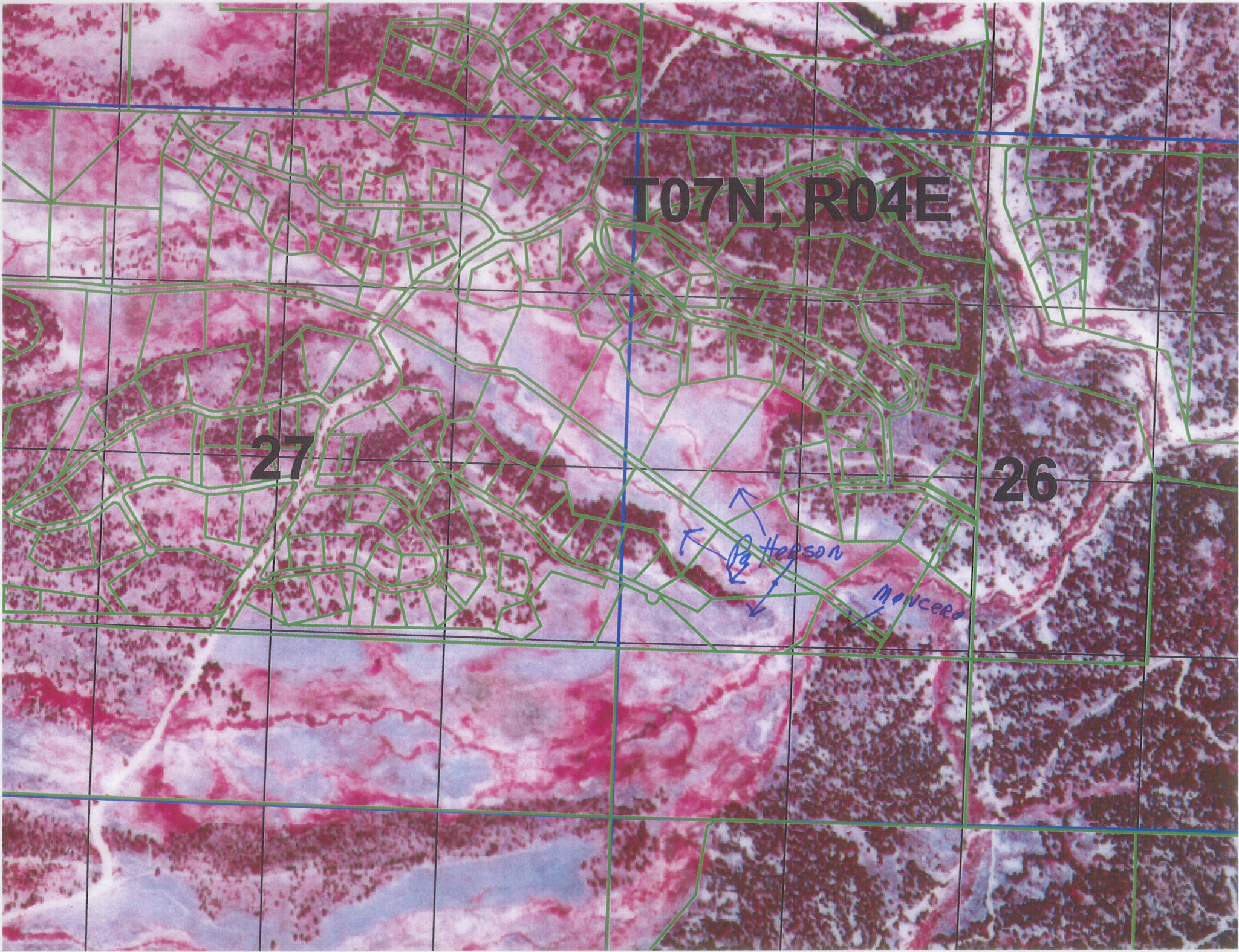


T07N, R04E

27

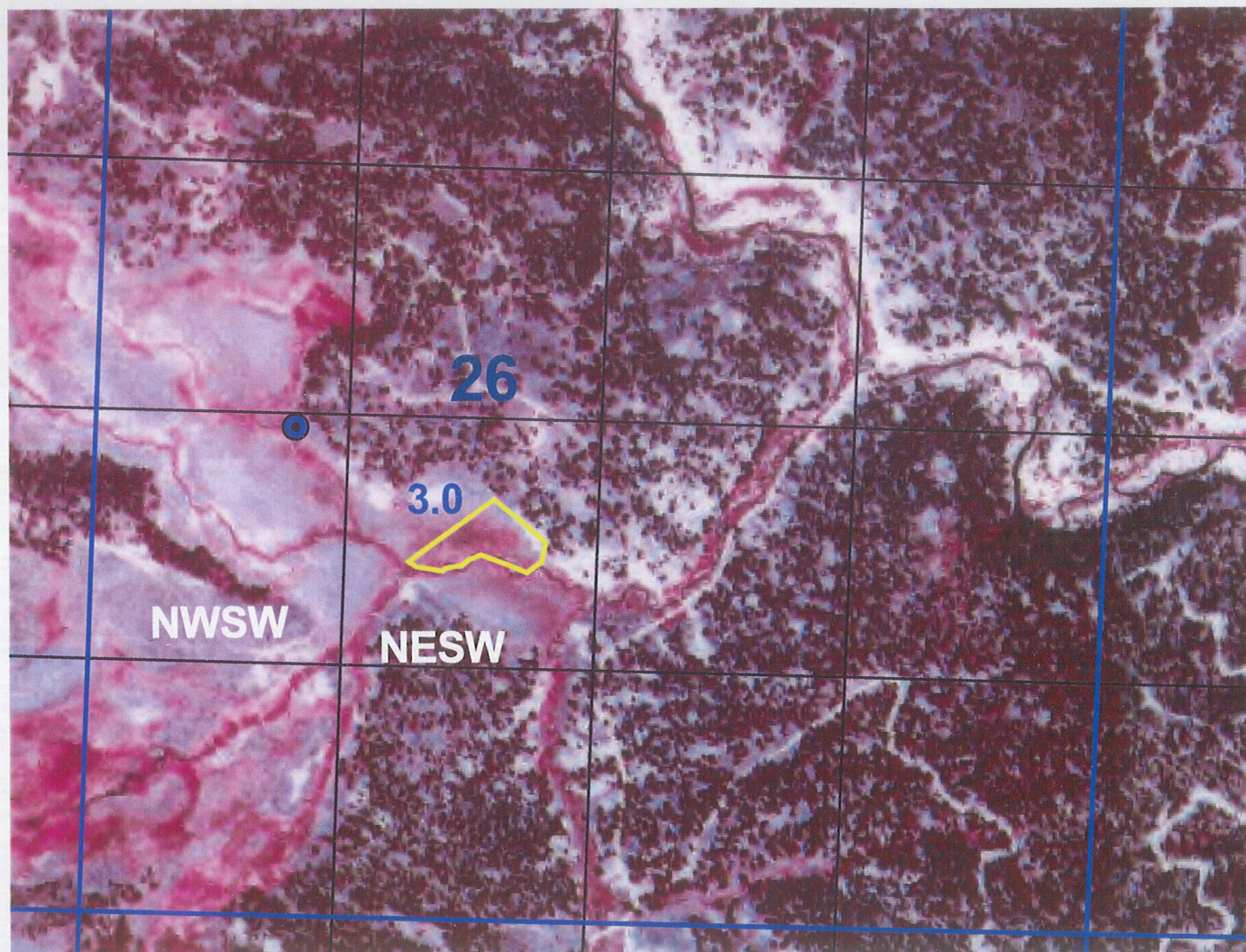
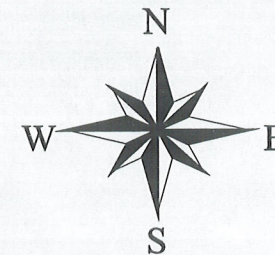
26

Patterson  
Mercero



# IDAHO DEPARTMENT OF WATER RESOURCES

## T07N, R04E, S26



### 1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-31334

OWNER(S) : MANCERA, JOHN

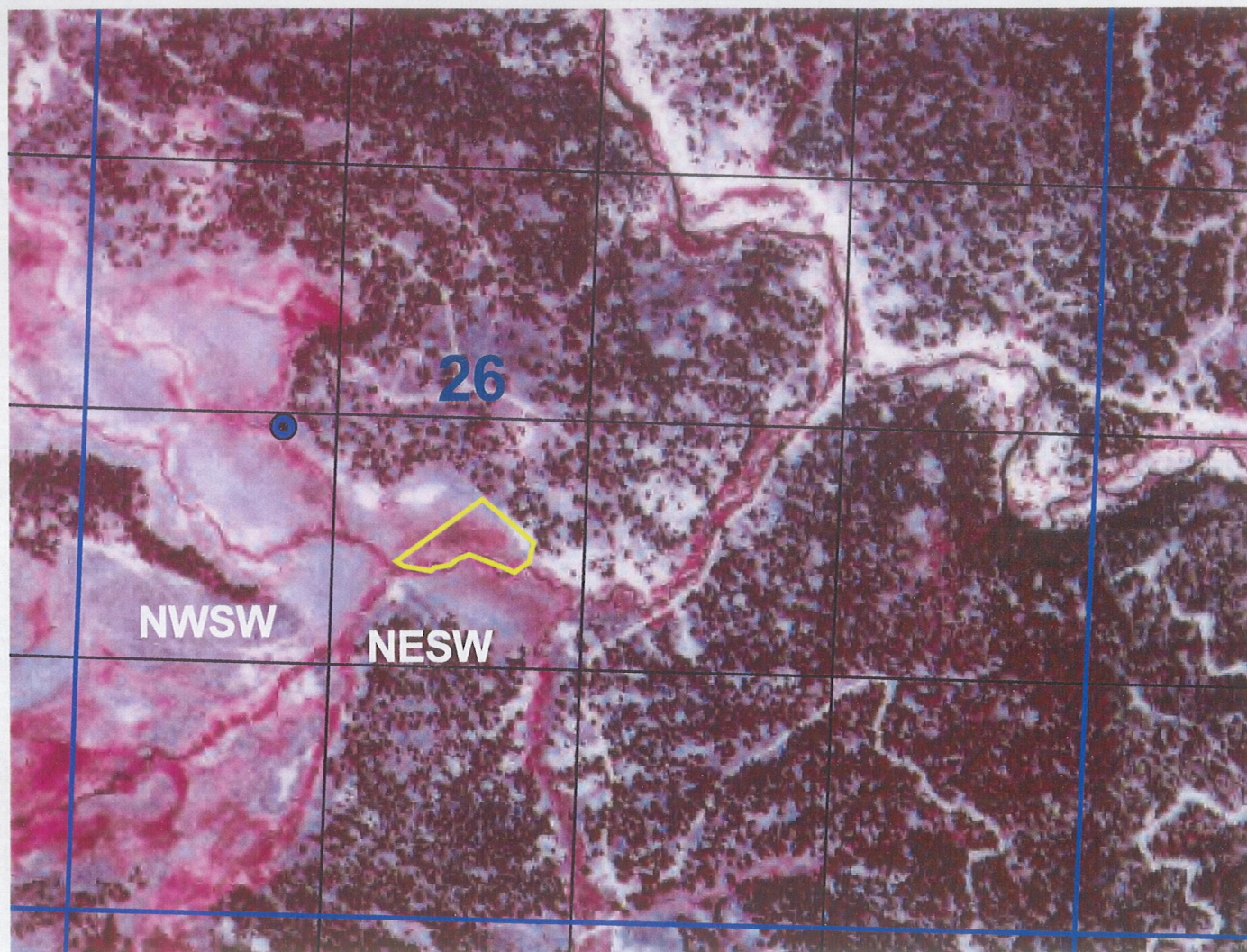
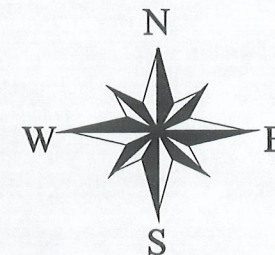
DATE: JANUARY 21, 2002

by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 Miles

# IDAHO DEPARTMENT OF WATER RESOURCES

## T07N, R04E, S26



### 1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-31334

OWNER(S) : MANCERA, JOHN

DATE: JANUARY 21, 2002

by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31334  
Date Received: 8/6/1990  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): JOHN MANCERA  
65 RANFT DR  
PLACERVILLE ID USA 83666

Phone: (208) 392-9747

KATHY MANCERA  
65 RANFT DR  
PLACERVILLE ID USA 83666

Phone: (208) 392-9747

2. Date of Priority: 09/25/1897

3. Source: CANYON CREEK Trib. to: GRIMES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 07N      | 04E   | 27      | SW NE                 | BOISE  |      |
| 07N      | 04E   | 27      | SE NE                 | BOISE  |      |

5. Description of diverting works:

FLOOD OR SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/15 | 0.08   |            |
| STOCKWATER | 01/01 | 12/31 | 0.01   |            |

7. Total Quantity Appropriated is:  
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 07N           | 04E   | 26      | NE SW      |     | IRRIGATION | 4     |
| Section Acres |       |         |            |     |            | 4     |
| Total Acres   |       |         |            |     |            | 4     |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-4157A. DB 10/19/2001

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04157A  
Date Received: 8/ 6/1990  
Receipt No: W012609  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: RALPH W TAYLOR 208-384-0838  
Address: 4388 S DANRIDGE AVE  
BOISE ID 83705  
OR  
Name: PATRICIA TAYLOR 208-384-0838  
Address: 4388 S DANRIDGE AVE  
BOISE ID 83705

2. Date of Priority: SEP 25, 1897

3. Source: CANYON CREEK Trib. to: GRIMES CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 04E   | 27      | SW     | NE     |     |     | BOISE  |
|          |       |         | SE     | NE     |     |     | BOISE  |

5. Description of diverting works:  
FLOOD OR SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 1.480  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
1.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 185.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK-300 MIXED

~~MICROFILMED~~  
JUL 25 1994

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 07N      | 04E   | 26      | SW     | NW  |               | IRR | 25.0  |
|          |       |         | NE     | SW  |               | IRR | 19.0  |
|          |       |         |        |     | Section Acres |     | 44.0  |
|          |       | 27      | SW     | NE  |               | IRR | 10.0  |
|          |       |         | SE     | NE  |               | IRR | 20.0  |
|          |       |         |        |     | Section Acres |     | 30.0  |
|          |       |         |        |     | Total Acres   |     | 74.0  |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-05047A

14. Remarks:

THIS IS A SPLIT OFF OF A63-04157. AMOUNT OF WATER CLAIMED IS AN INCH TO THE ACRE. STOCKWATERING ALSO CLAIMED FOR THE SAME PLACE OF USE AS THE IRRIGATION. 3 POINTS OF DIVERSION.

\*\*\*\*THIS CLAIM WAS AMENDED ON 8/6/90 TO INCREASE ACREAGE. MR. TAYLOR HAS BOUGHT MORE PROPERTY APPURTENANT TO THIS CLAIM SINCE HIS INITIAL FILING. THIS CLAIM ALSO REFLECTS AN INCREASE IN QUANTITY.\*\*\*

15. Basis of Claim: BENEFICIAL USE

~~MICROFILMED~~  
~~JUL 23 1994~~

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****SEP 27 2001****WATER RESOURCES  
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).   | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>63-5141</u>          | <u>A63-5141</u>              | ___   | ___                   | ___                          | ___   |
| <u>63-5047A</u>         | <u>A63-5047A</u>             | ___   | ___                   | ___                          | ___   |
| <u>A63-4157A - part</u> | ___                          | ___   | ___                   | ___                          | ___   |
| <u>1</u>                | <u>A63-5141 amended</u>      | ___   | ___                   | ___                          | ___   |
| ___                     | ___                          | ___   | ___                   | ___                          | ___   |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on-file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

Ralph + Patricia Taylor  
41 Ranft Dr, Star Ranch Placerville  
JOHN + KATHY MANCERA 83631

4. New Owner/Claimant(s)

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

65 Ranft Dr.  
Placerville, Idaho 83666  
808 392-9747

5. Date you acquired the property

August 2, 1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*John H. Mancera*  
*Kathleen J. Mancera*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                    |               |                     |
|--------------------|---------------|---------------------|
| Received by _____  | Date _____    | Fee _____           |
| Receipted by _____ | Date _____    | Receipt No. _____   |
| Processed by _____ | AJ Date _____ | WR _____ Date _____ |

# Split Tree A63-04157A

A63-4157A N/O Taylor  
DR: IRR = 1.48 cfs  
STH = .05

POB: 7N, 4E, S27, SWNE & SENE

POU: 7N, 4E, S26, SWNW - 25 ac NESW - 19 ac  
S27, SWNE - 10 SENE - 20

~~A63-31333~~ N/O Tami Patterson

DR: IRR = 1.40 cfs } 1.44 cfs total  
STH = .04 cfs }

POB: 7N, 4E, S27, SWNE & SENE

POU: 7N, 4E, S26, SWNW - 25 ac NESW - 15 ac  
S27, SWNE - 10 SENE - 20

70 ac total

~~A63-31334~~ N/O Mancera

DR: IRR = .08 cfs } .09 cfs total  
STH = .01 }

POB: 7N, 4E, S27, SWNE & SENE

POU: 7N, 4E, S26, NESW - 4 ac

8-6-90

# WARRANTY DEED

For value received, Ralph Taylor and Patricia Taylor, Husband and Wife, the Grantors, whose current address is 4388 S. Danridge Avenue, Boise, Idaho 83716, do hereby grant, bargain, sell, and convey unto John H. Mancera and Kathleen J. Mancera, Husband and Wife, the Grantees whose current address is 1270 W. Victory Road, Meridian, Idaho 83642, the following described premises, to-wit:

Exhibit A Attached

See A63-5141

To have and to hold the said premises, with their appurtenances, unto the said Grantee, Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances; and, that Grantor will warrant and defend the same from all lawful claims whatsoever.

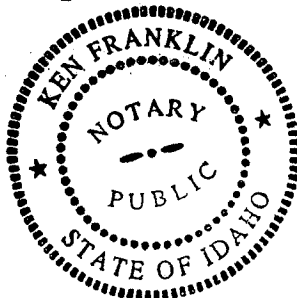
Ralph Taylor

Patricia Taylor

STATE OF IDAHO       )  
                              : ss.  
County of Ada        )

On this 2ND day of AUGUST, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Ralph Taylor and Patricia Taylor, Husband and Wife, Seller, known to me or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



**NOTARY / PUBLIC**

My Commission Expires: 10-5-98

WARRANTY DEED - 1

~~1615612543~~

INST# 161542

INST# INST# 161542  
REQUEST# REQUEST ALLIANCE TITLE

96 AUG 26 1998 12:22:22

001-90867-4103068700

BY Bryetta Campbell

TYPE TYPE FEE FEE **Block**

WD

02/07/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31334

NAME AND ADDRESS: JOHN MANCERA  
65 RANFT DR  
PLACERVILLE ID 83666

KATHY MANCERA  
65 RANFT DR  
PLACERVILLE ID 83666

SOURCE: CANYON CREEK

TRIBUTARY: TRAIL CREEK

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT  
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/25/1897

POINT OF DIVERSION:

T07N R04E S26 NWSW Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.060 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.010 CFS       |

PLACE OF USE: IRRIGATION Within BOISE County

T07N R04E S26 NESW 3.0

STOCKWATER Within BOISE County

T07N R04E S26 NESW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: Statutory Claim

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). A63-31334

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☒ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 9-25-1897  
(If the priority date, based on your exam, seems questionable, explain below.)

Based on the priority date for 63-4157.

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:  
Source found: Canyon Creek.

4. ☐ No Change — POINT OF DIVERSION  
☒ Point of diversion is different than the claim and/or new P/D's:

Township 7N Range 4E Section 26 1/4 \_\_\_\_\_ 1/4 NW 1/4 SW  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS  
☒ Incomplete description, list below:

The ditch that serves the East end of right  
63-31333 also serves this right. The PO D is  
on land owned by Temi Patterson. Both parcels  
were owned by the Taylors who filed claim A63-4157A  
and then sold parcels to Patterson and Mancera.

6. ☐ No Change - WATER USES  
☐ Different uses, (list uses found):

Use Irrigation From 4-1 To 10-31 Amount .06 CFS      AFA  
Use STW From 1-1 To 12-31 Amount .01 CFS      AFA  
Use      From      To      Amount      CFS      AFA

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount .06 CFS      AFA

☐ Changes found, the new total is, Amount      CFS      AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes:      Stock #      List types:     

Additional comments:     

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: IRR Township 7N Range 4E Section 26 1/4 NE 1/4 SW - 3 ac.  
Use:      Township      Range      Section      1/4 1/4  
Use:      Township      Range      Section      1/4 1/4  
Use:      Township      Range      Section      1/4 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

See 63-4157A & 31333 for additional maps,  
photos and information relating to this claim.

C18, N5, N8

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-17 & 10-31-01

FIELD EXAMINER:     

Print Name

Mel Schulte  
Signature

OFFICE OF  
CLERK DISTRICT COURT  
BOISE COUNTY  
Boise City, Idaho

November 24, 1971

NOTICE OF WATER RIGHT

We the undersigned citizens of the United States over the age of twenty-one years claim the waters of Canyon Creek to the extent of 300 Miners inches, to be used for mining and irrigating purposes, said ditch is taken about one hundred yards above where the Placerville and Payette wagon road crosses said Creek, where a copy of this Notice is posted.

Dated: Sept. 25th, 1897

Names of Locators

Philip Ranft  
William Ranft  
Frank Ranft

State of Idaho } ss  
County of Boise }

I hereby certify that this instrument was filed for record at request of Philip Ranft, at 20 minutes past 11 o'clock A.M. this 27 day of Sept., A.D. 1897.

W. F. Connaughton  
Ex-Officio Recorder

~~CONFIDENTIAL~~

STATE OF IDAHO, } ss.  
COUNTY OF BOISE, }

I, Robert J. Tutfield, Auditor and Recorder in and for said County, do hereby certify the foregoing to be a full, true and correct copy of the Notice of Water Right as the same appears in my office in Book 3 of Water-rights Page 77, and of the whole thereof.

WITNESS My hand and seal of office at Idaho City, this 24th day of November, A.D., 1971.

Robert J. Tutfield  
Auditor & Recorder

By James L. Tutfield Deputy.

STATE OF IDAHO                    )  
County of Boise                ) ss  
County of Ada                    )

I, HARRY E. RANFT, am a resident of Placerville, Idaho, and have lived in the Boise Basin area for eighty-seven (87) years. My grandfather, Philip Ranft, purchased the Star Ranch in 1875. My earliest recollection of water use out of Canyon Creek was in 1908. The crop grown was Timothy hay. The ground was plowed and seeded to Timothy. Water was diverted with wood dams and carried in dirt ditches, flooding the ground to keep the sub close to the surface.

Legal description of property irrigated:

SE 1/4 of SE 1/4, Section 21; NE 1/4 of NE 1/4, Section 28; N 1/2 and SE 1/4 of SE 1/4, Section 27; NW 1/4 and N 1/2 of SW 1/4, Section 26; all in Township 7 North, Range 4 East, Boise Meridian.

Diversion was on the property irrigated, and the water was picked up from the main channel and re-used as it flowed downstream.

DATED This 17 day of November, 1971.

Harry E. Ranft  
HARRY E. RANFT

SUBSCRIBED AND SWORN TO Before me this 17 day of November, 1971.

William H. Craig  
Notary Public for Idaho  
Residing in Boise, Idaho

STATE OF IDAHO       )  
                          ) ss  
County of Boise       )

I, HARRY A. PALMER, am a resident of Idaho City, Idaho, and have lived in the Boise Basin area for seventy-six (76) years. My earliest recollection of water use out of Canyon Creek was 1908. The crop grown was Timothy hay. Water was diverted from the creek with wood and dirt dams and carried in dirt ditches, flooding the ground to keep the sub close to the surface. Diversion was on the property irrigated and water was picked up from the main channel and reused as it flowed downstream.

Placerville-Payette Wagon road, as noted in water right dated September 25, 1897, is now the Harris Creek road joining Horseshoe Bend and Placerville. The location where it crosses Canyon Creek has not changed to my knowledge.

The legal description of the property irrigated is:

SE 1/4 of SE 1/4, Section 21; NE 1/4 of  
NE 1/4, Section 28; N 1/2 and SE 1/4 of  
SE 1/4, Section 27; NW 1/4 and N 1/2 of  
SW 1/4, Section 26; all in Township 7 N,  
Range 4 East, Boise Meridian.

DATED This 4th day of February 1972  
November, 1971.

HARRY A. PALMER  
HARRY A. PALMER

SUBSCRIBED AND SWORN TO Before me this 4th day of February 1972  
November, 1971.

Robert J. Triffle  
Notary Public for Idaho  
Residing in: Idaho City, Idaho  
County of Boise, State of Idaho  
Clerk of District Court

MANNING EQUATION CHANNEL CAPACITY RESULTS

11-01-2001

File Number: A63-04157A

Claimant: PATTERSON

Channel measured: DITCH ON NORTH SIDE OF POD

Date of measurement: 11/01/2001

Measurement location:

ABOUT 20' BELOW THE POD

Calculation prepared by: MEL SCHULTE

Comments about the measurement:

The results of the calculation are:

The channel cross section is 1.38 ft-sq.

The wetted perimeter is 2.81 feet.

The hydraulic radius is 0.49 feet.

The slope is 0.0037

The roughness coefficient is 0.0350

The flow velocity is 1.605 ft/sec.

The rate of flow is 2.21 cfs.

MANNING EQUATION CHANNEL CAPACITY RESULTS

11-01-2001

File Number: A63-4157A

Claimant: PATTERSON

Channel measured: DITCH ON SOUTH SIDE OF POD ABOUT 10' BELOW THE POD

Date of measurement: 11/01/2001

Measurement location:

Calculation prepared by: MEL SCHULTE

Comments about the measurement:

The results of the calculation are:

The channel cross section is 1.13 ft-sq.

The wetted perimeter is 3.36 feet.

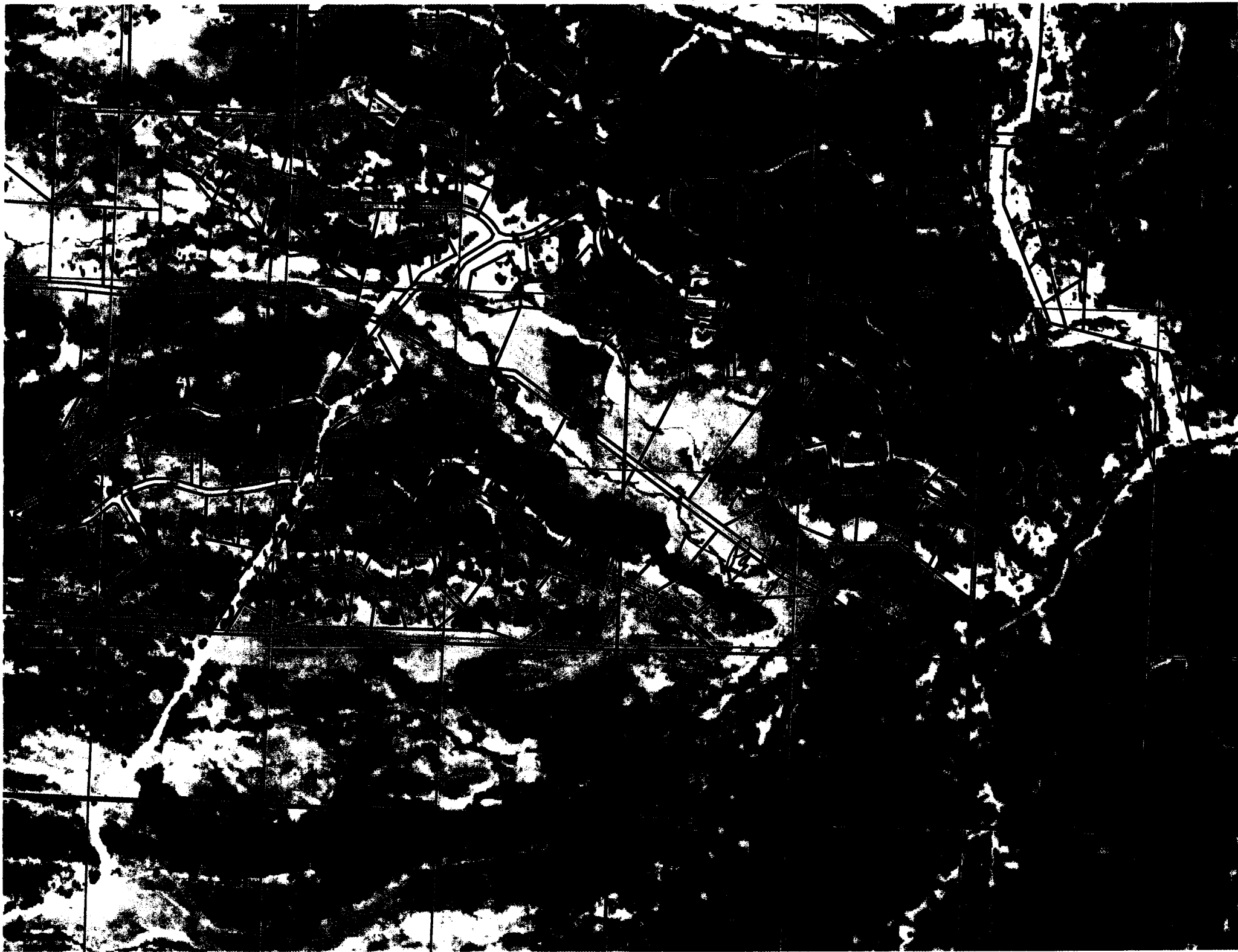
The hydraulic radius is 0.34 feet.

The slope is 0.0071

The roughness coefficient is 0.0400

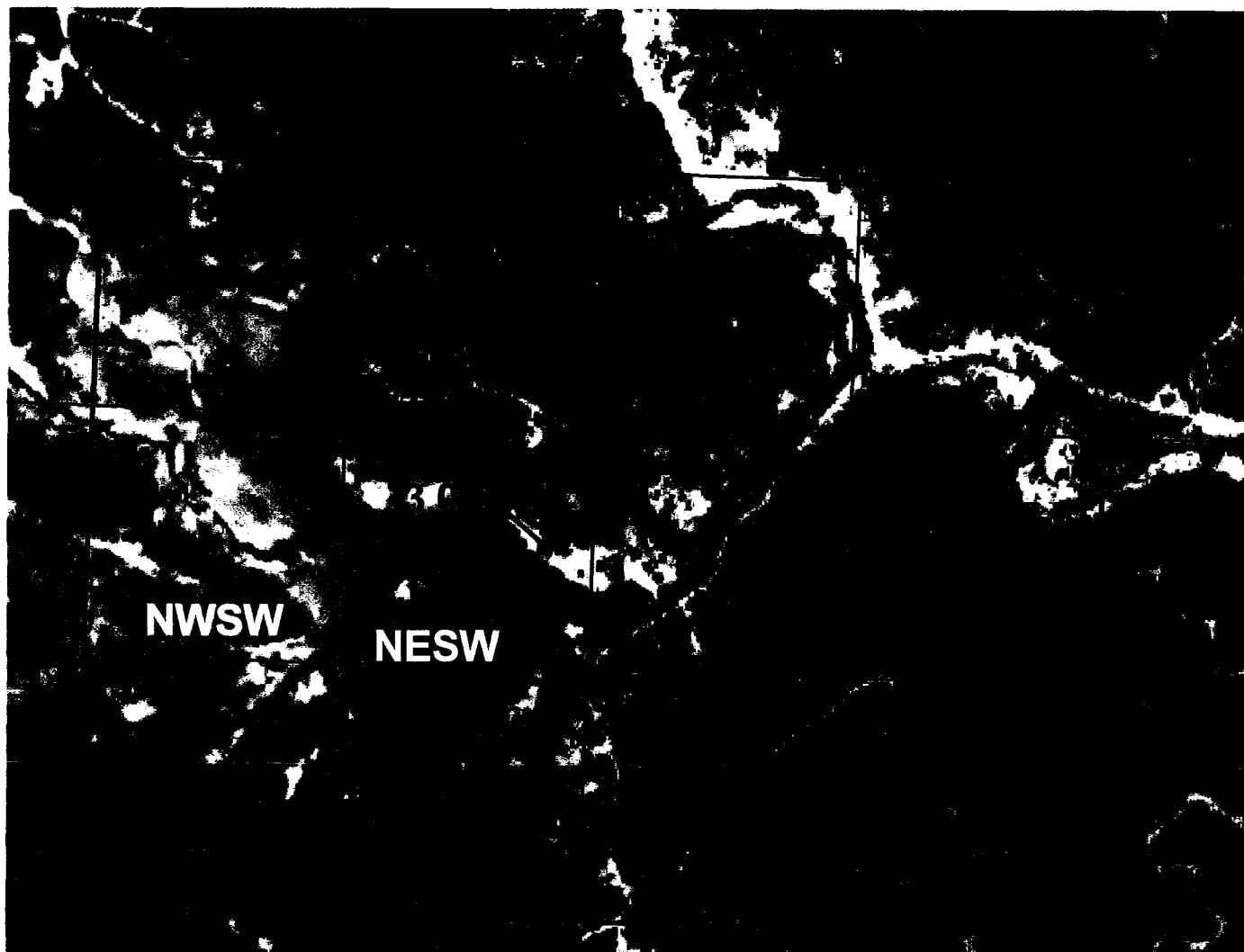
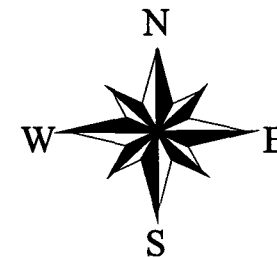
The flow velocity is 1.511 ft/sec.

The rate of flow is 1.70 cfs.



# IDAHO DEPARTMENT OF WATER RESOURCES

## T07N, R04E, S26



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 63-31334

OWNER(S) : MANCERA, JOHN

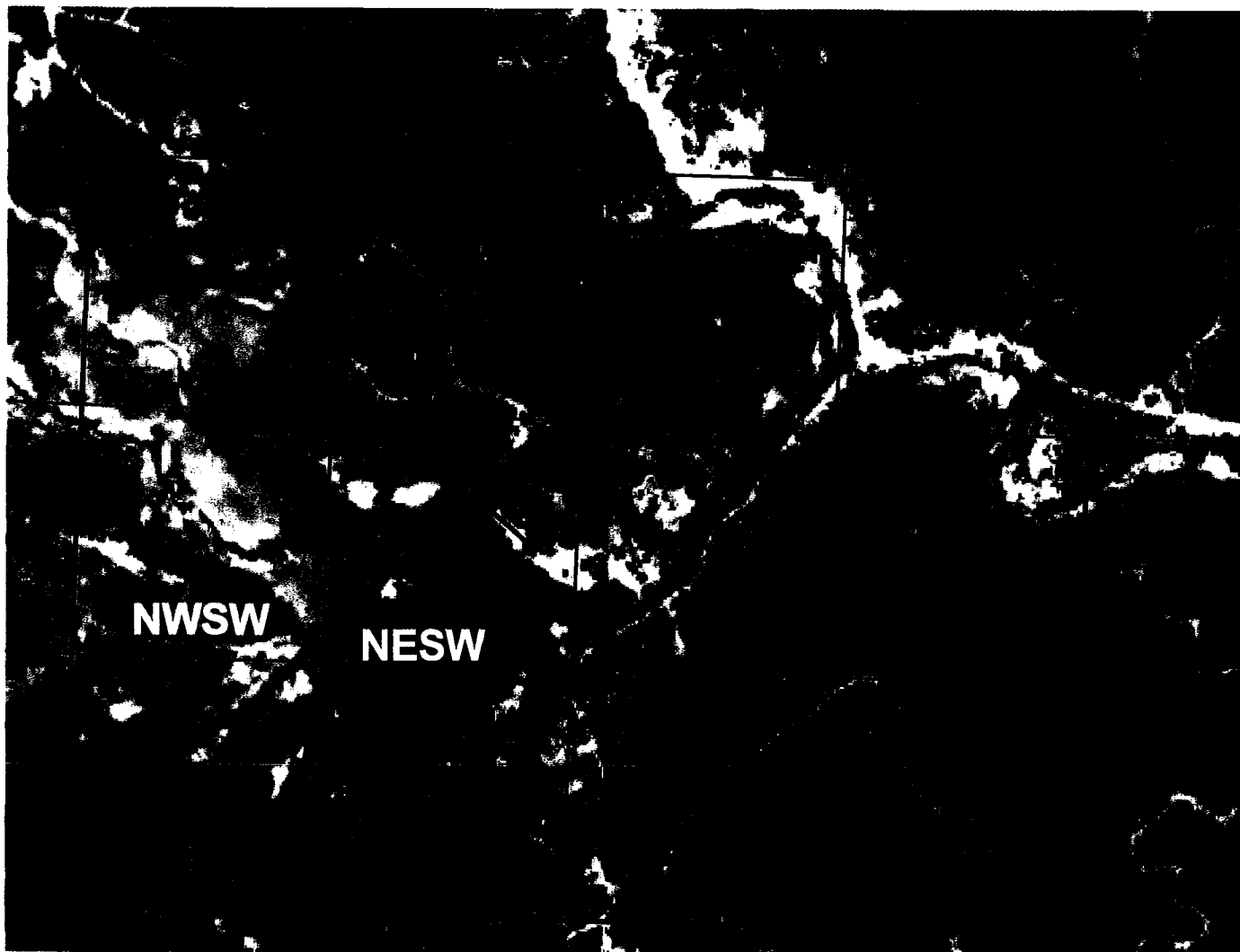
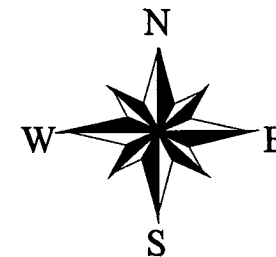
DATE: JANUARY 21, 2002

by: Mel Schulte

0 0.25 0.5 0.75 1 1.25 Miles

# IDAHO DEPARTMENT OF WATER RESOURCES

## T07N, R04E, S26



1987 NAPP PHOTO

● POINT OF DIVERSION

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1/4 1/4 LINES

SECTION LINES

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6 SECTION NUMBERS

CLAIM(S): 63-31334

OWNER(S) : MANCERA, JOHN

DATE: JANUARY 21, 2002

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0 0.25 0.5 0.75 1 1.25 Miles



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 22, 2001

JOHN MANCERA  
KATHY MANCERA  
65 RANFT DR  
PLACERVILLE ID 83666

Re: Original Notice of Claim to a Water Right No. 63-4157A

Renumbered Notice of Claim to a Water Right No. 63-31334

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim. Also enclosed is a copy of the original claim for your reference.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB: db

Enclosure