

63-31316 Field Exam Sue Bock 10/3/01 pg 1 of 2

Place of use behind the lodge, up to the trailers and the area to the S. of



63-31316 Field Exam Sue Bock 10/3/01 pg 2 of 2

Point of diversion off of Deer Creek.



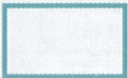
Idaho Dept of Water Resources

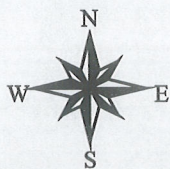
Claim No(s): 63-31316

T02N, R10E, S32

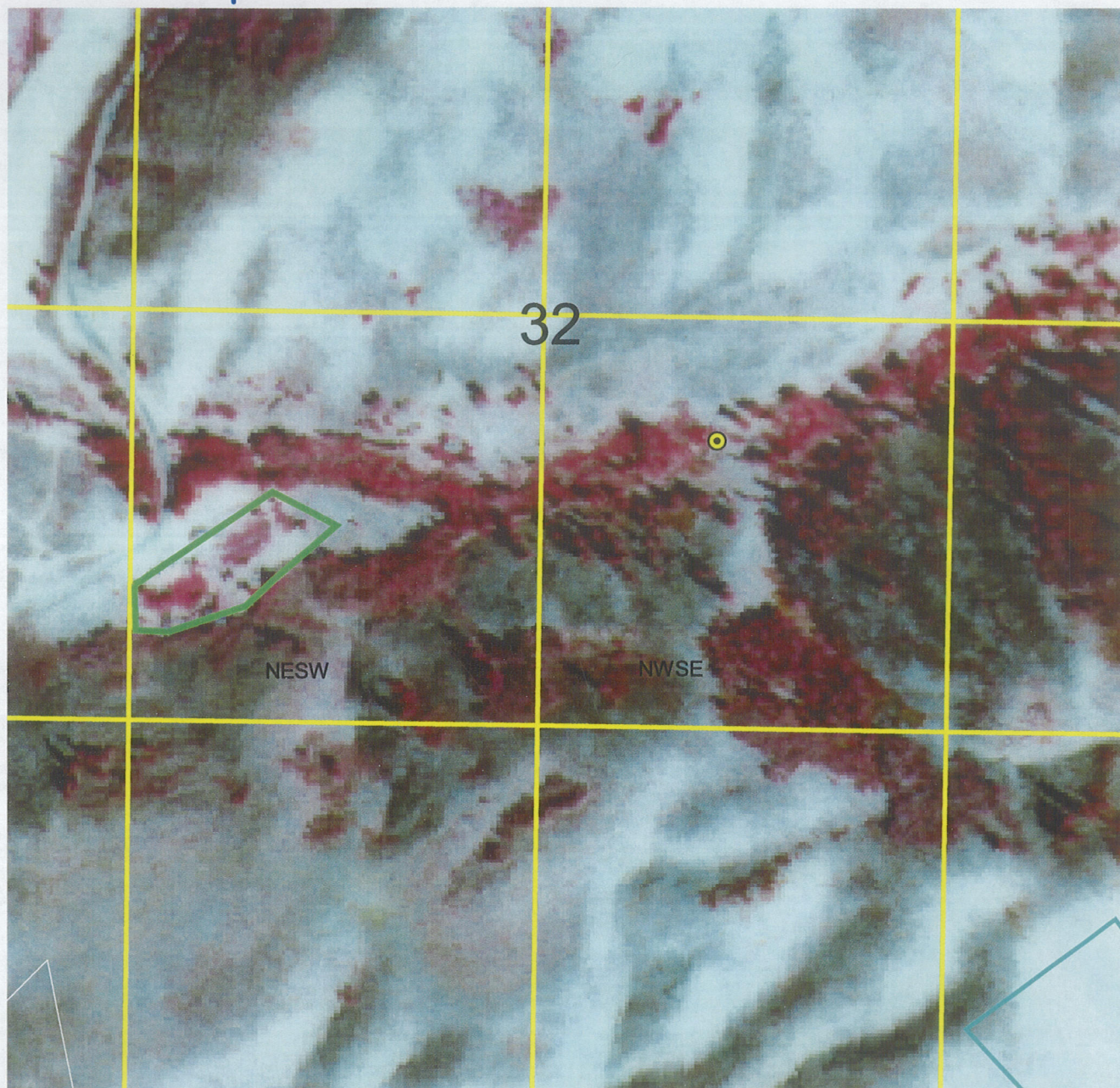
Prepared by: Sue Bock

Date: 10/5/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



600 0 600 1200 Feet



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31316
Date Received: 10/3/2001
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LESLEEN KOBER
488 ALPINE CR
PINE ID USA 83647

Phone:

2. Date of Priority: 04/15/1955

3. Source: DEER CREEK Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	10E	32	NE SW	ELMORE	

5. Description of diverting works:

8" headgate, gravity fed.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	32	NE	SW	IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Filing this claim to replace 63-2336A. Acres paid under 63-2336A.

Ownership changed by DH 7/1/2002

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31316
Date Received: 10/3/2001
Receipt No: W028370
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DEER CREEK LODGE INC Phone: (208)653-2454

HC 87 BOX 615
PINE ID USA 83647

2. Date of Priority: 04/15/1955

3. Source: DEER CREEK Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	10E	32	NE SW	ELMORE	

5. Description of diverting works:

8" headgate, gravity fed.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	10E	32	NE SW	IRRIGATION	5
Section Acres					5

Total Acres 5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Filing this claim to replace 63-2336A. Acres paid under 63-2336A.

15. Basis of Claim: Beneficial Use

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRR purposes from 4-15 to 10-31 amount 1005 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	10E	32									5								

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Filing this claim to replace 63-2336A
Acres placed under 63-2336A

Last Name _____ Ident No. _____

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern consisting of a central point with four short lines extending horizontally and vertically to the edges of the square. The grid is composed of solid black lines, and the crosshairs are also solid black. The overall pattern is a regular, repeating grid of these crosshair symbols.

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dudrey McKinney Date 10-3-01

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of October -19 2001

Notary Public Susan Bock

Residing at Helena

My Commission Expires 10/23/2004

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 1, 2002

LESLEEN KOBER
488 ALPINE CR
PINE ID 83647

Re: Notice of Claim to a Water Right No. 63-2336A, 63-17907 & 63-31316

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 01 2002
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>63-2336A</u>				
	<u>63-17907</u>				
	<u>63-3316</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

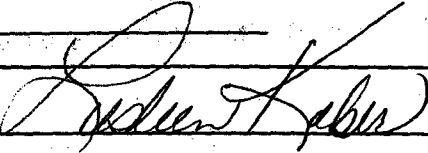
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) D.C.L., Inc.
4. New Owner/Claimant(s) Lesleen Kober
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 559 Woodland Dr. 400 Alpine Circle
- City, State and ZIP Code Twin Falls, ID 83301 Pine, Id 83647
- New Telephone Number () _____
5. Date you acquired the property 4-29-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DD Date 5-1-02 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

<u>Basin</u>	<u>Sequence</u>	<u>Split</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Diversi</u>	<u>Water Use List</u>	<u>Owner List</u>	<u>Version Number</u>	<u>Source Table</u>
63	2336	A✓	License	Active	9/18/1919	0.1	IRRIGATION	DEER CREEK LODGE INC (Cu wrAdjudicationClaim		
63	~~17907~~		Beneficial	Active	1/1/1955	0.15	COMMERCIAL	DEER CREEK LODGE INC (Cu wrAdjudicationClaim		
63	~~22206~~		Beneficial	Active	9/18/1919	0.04	DOMESTIC	WESTON, ROD DANIEL (Curre wrAdjudicationClaim		
63	24041	✓	Beneficial	Active	5/1/1935	0.26	IRRIGATION	WESTON, ROD DANIEL (Curre wrAdjudicationClaim		
63	24042	✓	Beneficial	Active	7/15/1953	0.03	IRRIGATION	WESTON, ROD DANIEL (Curre wrAdjudicationClaim		
63	~~31316~~		Beneficial	Active	4/15/1955	0.1	IRRIGATION	DEER CREEK LODGE INC (Cu wrAdjudicationClaim		
63	2336	B✓	License	Active	9/18/1919	0.3	IRRIGATION	WESTON, RO	1	wrAdjudicationRecommendation
63	17907	✓	Beneficial	Active	1/1/1955	0.12	COMMERCIAL, C	DEER CREEK	1	wrAdjudicationRecommendation
63	22206	✓	Beneficial	Active	9/18/1919	0.04	DOMESTIC	WESTON, RO	1	wrAdjudicationRecommendation
63	31316	✓	Beneficial	Active	4/15/1955	0.09	IRRIGATION	DEER CREEK	1	wrAdjudicationRecommendation

2336A → Elmore County 2N10E (sue) ^{disallowed}

2336B → 2N 10E (sue)

17907 → 2N 10E (sue)

(22206 → 2N 10E Decreed - 2000)

31316 → 2N 10E (sue)

24041 → Disallowed (sue)

42 → Disallowed (sue)

1
CORPORATE WARRANTY DEED

FOR VALUE RECEIVED

D.C.L., Inc., an Idaho Corporation

organized and existing under the laws of the State of Idaho, with its principal office at
Pine Id 83647 of County of Elmore

, a corporation
HC 87 Box 615
, State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
Lesleeh Kober, a single woman

Grantee(S), whose current address is: 559 Woodland Dr.
the following described real property in Elmore
more particularly described as follows, to wit:
(See Attached)

Twin Falls, Idaho 83301
County, State of Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
29th day of April, in the year of 2002.

D.C.L., Inc., an Idaho Corpora
Corporate Name

By Howard McKinney
PRESIDENT

Attest: Audrey McKinney
SECRETARY

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho, County of Elmore, ss.

On this 29th day of April
in the year of 2002, before me, the undersigned, a Notary Public in

and for said State, personally appeared

Howard McKinney Pres/Sec of the

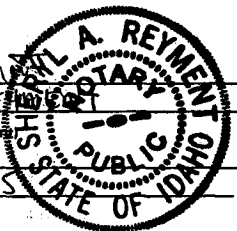
known or identified to me to be the (s) who executed
the instrument on behalf of said corporation, and acknowledged to me that
such corporation executed the same.

Signature:

Name:

(type or print)
Residing at: Mountain Home

My commission expires: 12-27-05



LEGAL DESCRIPTION

TRACT I:

A parcel of land situated in the Northeast one-quarter of the Southwest one-quarter of Section 32, Township 2 North, Range 10 East, Boise Meridian, Elmore County, Idaho; more particularly described as follows:

Commencing at Brass Cap marking the South one-quarter corner of said Section 32; thence South 89°56'40" West a distance of 1318.52 feet to a Brass Cap marking the West 1/16th corner of said section; thence North 00°02'29" East a distance of 1320.93 feet to the S.W. 1/16th corner and the Southwest corner of the property to be described; thence North 00°04'10" East a distance of 660.94 feet to a Brass Cap marking the C.N.S.W. 1/64th corner and the POINT OF BEGINNING; thence South 52°29'35" East a distance of 498.59 feet to a 5/8 inch Iron Pin; thence South 00°04'10" West a distance of 355.98 feet to a 5/8 inch Iron Pin; thence South 89°47'55" West a distance of 395.89 feet to a Brass Cap marking the Southwest corner of this parcel; thence North 00°04'10" East a distance of 660.94 feet to the POINT OF BEGINNING.

TRACT II:

A parcel of land situated in the Northeast one-quarter of the Southwest one-quarter of Section 32, Township 2 North, Range 10 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Commencing at a Brass Cap marking the South one-quarter corner of said Section 32; thence South 89°56'40" West a distance of 1318.52 feet to a Brass Cap marking the West 1/16th corner of said section; thence North 00°02'29" East a distance of 1320.93 feet to the S.W. 1/16th corner; thence North 00°04'10" East a distance of 660.94 feet to a Brass Cap marking the C.N.S.W. 1/64th corner and the POINT OF BEGINNING; thence North 89°47'55" East a distance of 395.89 feet to a Brass Cap marking the Northeast property corner and the U.S.F.S. boundary; thence South 00°04'10" West a distance of 304.96 feet to a 5/8 inch Iron Pin; thence North 52°29'35" West a distance of 498.59 feet to a Brass Cap marking the Northeast corner of this parcel and the POINT OF BEGINNING.

02/28/2002

NOTICE OF ERROR
REPLY

RECEIVED

MAR 19 2002

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-31316

DEER CREEK LODGE INC

HC 87 BOX 615

PINE ID 83647

Telephone Number: (208)653-2454

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-19-02 SIGNATURE: Howard McKinney

Please print your name: HOWARD MCKINNEY

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31316

NAME AND ADDRESS: LESLEEN KOBER
488 ALPINE CR
PINE ID 83647

SOURCE: DEER CREEK

TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.09 CFS

PRIORITY DATE: 04/15/1955

POINT OF DIVERSION:

T02N R10E S32 NWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.090 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T02N R10E S32 NESW 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES 10/16/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: DEER CREEK LODGE INC
HC 87 BOX 615
PINE ID 83647

SOURCE: DEER CREEK TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.09 CFS

PRIORITY DATE: 04/15/1955

POINT OF DIVERSION:

T02N R10E S32 NWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.090 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T02N R10E S32 NESW 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

63-17907)
63-31316)
State of Idaho)
County of _____)

Audrey McKinney being first duly sworn,

deposes and says: I have personal knowledge
from previous owner Bill Hammors that
this well has been in operation since
1955. The water from Reed Creek has been
used since 1955 also.

Audrey McKinney
(Signature)

Subscribed and sworn to before me this
day 3rd of October, 192004.

Susan Bock
(Notary Public)

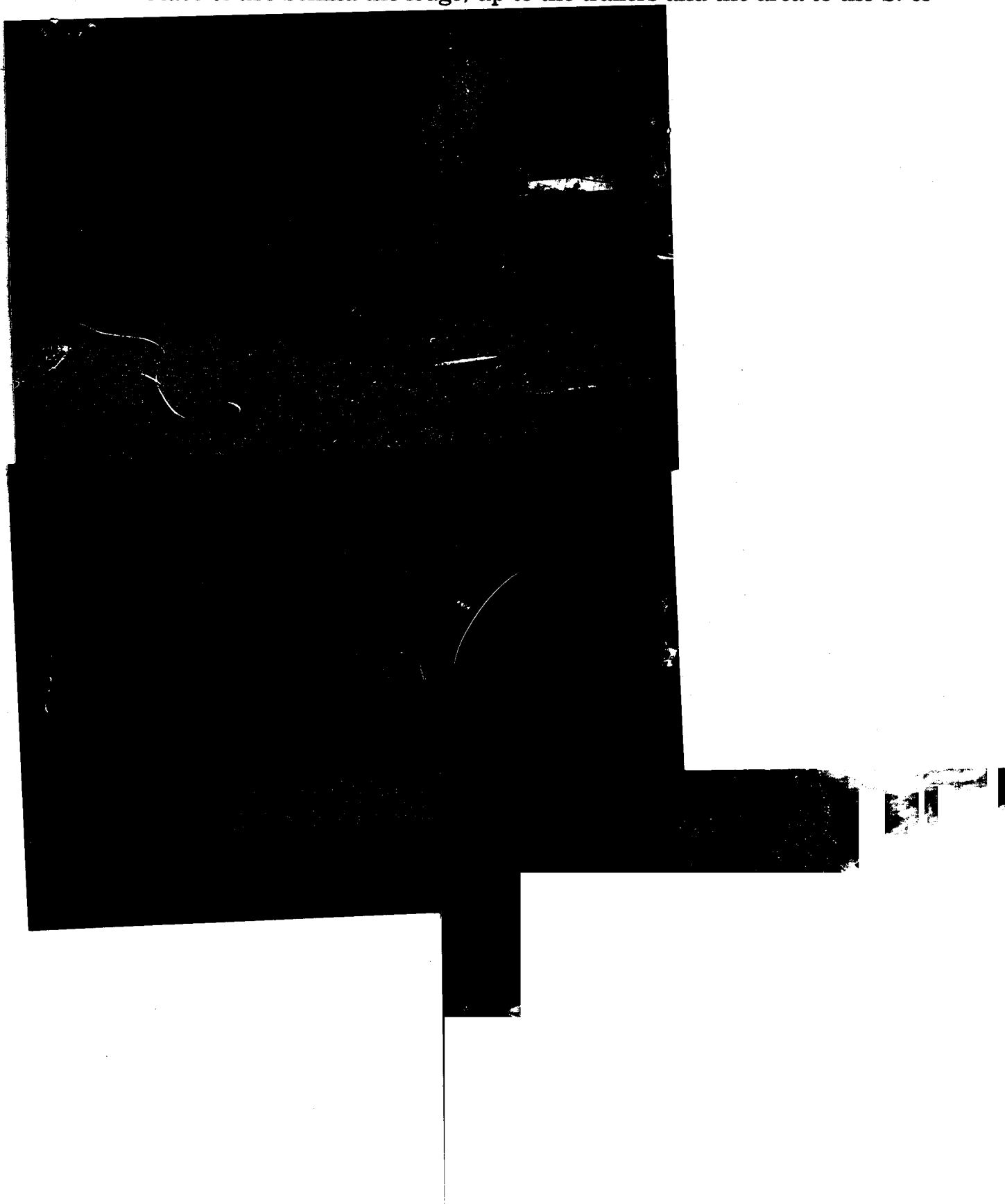
Residing at Melba.

My Commission Expires 10/23/2004.



63-31316 Field Exam Sue Bock 10/3/01 pg 1 of 2

Place of use behind the lodge, up to the trailers and the area to the S. of



63-31316 Field Exam Sue Bock 10/3/01 pg 2 of 2

Point of diversion off of Deer Creek.



Idaho Dept of Water Resources

Claim No(s): 63-31316

T02N, R10E, S32

Prepared by: Sue Bock

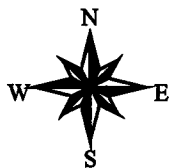
Date: 10/5/2001

 Place of Use

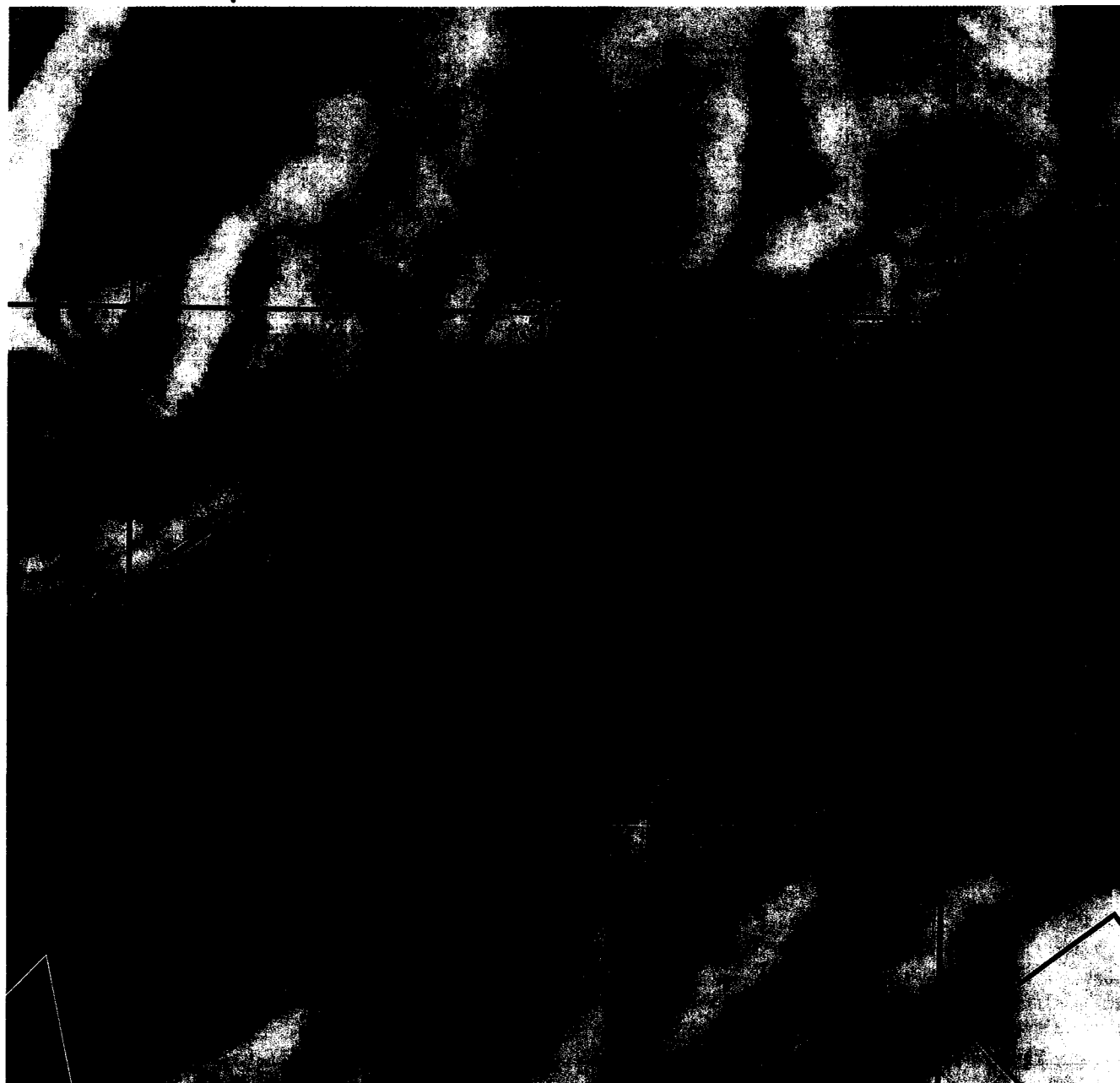
 Point of Diversion

 Section lines

 1/4 1/4 lines



600 0 600 1200 Feet



1987 NAPP Photo