

M.A.P. OF SURVEY 149.
MAP NOT TO SCALE

FILED UNDER HOMESTEAD ACT OF 1862

MAIN DELIVERY DITCH
HOME OWNERS LATERAL DITCH

PATENT GIVEN TO EDGER L. STEVENS JULY 28, 1916 BY
PRESIDENT WOODROW WILSON

SOUTH FORK RANCH SUBDIVISION

ALL MAIN DITCHES
WILL HAVE MEASURING WEIRS

APPROX 2 MILES OF DITCH
ELK FEEDING BARN

DIVERSION
PROPOSED GATE OR WEIR
#7

ELEVATION UP

↑
Place of
Use

ALL HEADGATES WILL
BE OPERATED BY APPROVED
PERSONS ONLY

- BIG WATER #1
- VANGULCH
- BIG WATER #2
- RIVER DITCH
- LITTLE WATER
- LATERAL WITH TURNOUT
- PROPOSED WEIR
- FISH PONDS
- HEADGATES

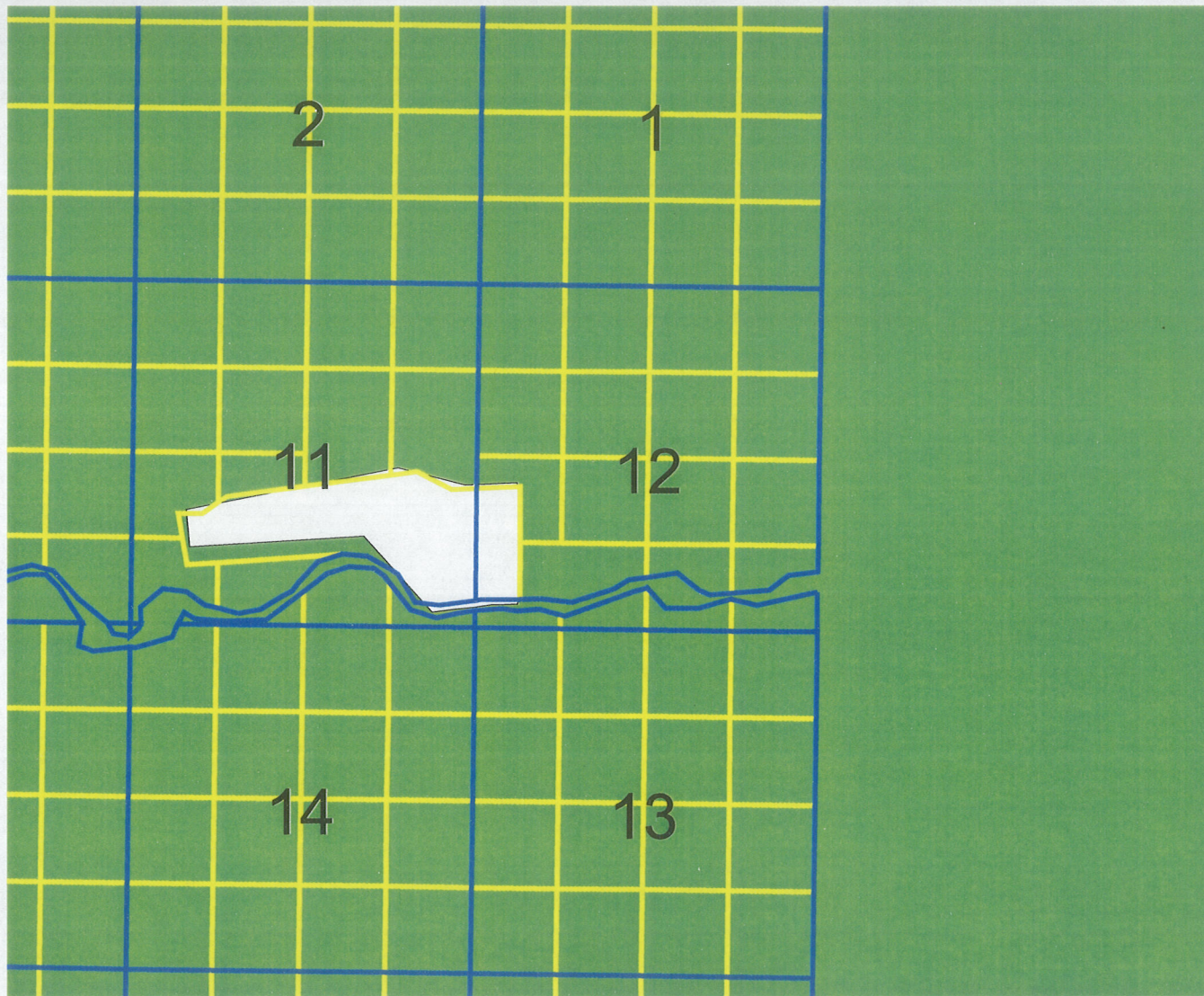
THIS IS THE CONVERGING
POINT OF BIG WATER, LITTLE WATER
& RIVER DITCH. THIS IS MET BY
MEANS OF A PART DAM

LITTLE WATER
GATE #4

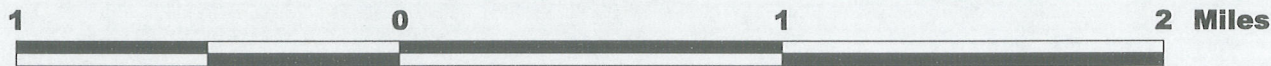
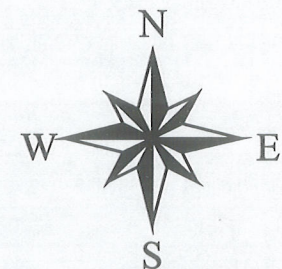
RIVER
GATE #3

603-31297

South Fork Ranch Subd



- S03n11e.shp
- T03n11e.shp
- ldown.shp**
 - B.L.M.
 - Bureau of Indian Affairs
 - Department of Energy
 - Forest Service
 - Military Reservations
 - National Parks & Monuments
 - Open water
 - Private
 - State of Idaho
 - U.S. Fish & Wildlife Service



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31297
Date Received: 9/13/2001
Receipt No: C056237
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SOUTH FORK RANCH SUBDIVISION Phone: (208)587-5435
C/O CALMER OR ENIDE JOHNSON
PO BOX 1698
GLENN'S FERRY ID USA 83623

2. Date of Priority: 10/05/1899

3. Source: ☒ LITTLE WATER GULCH CREEK Trib. to: BOISE RIVER SOUTH FORK
4. ☒ VAN GULCH CREEK BOISE RIVER SOUTH FORK
5. STEVENS GULCH CREEK BOISE RIVER SOUTH FORK
6. BIG WATER GULCH CREEK BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	11E	12	<i>Little Water</i> SE SE ✓	ELMORE	
03N	11E	12	<i>Big</i> NW NE ✓	ELMORE	
03N	11E	12	<i>Big</i> NE SW	ELMORE	
03N	11E	11	<i>Van Gulch</i> NW NE SE	ELMORE	
~~03N~~	11E	11	NW SW	ELMORE	

5. Description of diverting works:

Diversion ditches to ponds used for wildlife and aesthetics.

6. Water is used for the following purposes: Pond for fish, wildlife & aesthetics.

Purpose	From	To	C.F.S.	(or) A.F.A
WILDLIFE	01/01	12/31		30
AESTHETIC	01/01	12/31		30
DIVERSION TO STORAGE	04/15	10/31	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 30 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	11E	11	NW	SE	AESTHETIC	
			SW	SE	AESTHETIC	
			NW	SE	WILDLIFE	
			SW	SE	WILDLIFE	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is being filed pursuant to Idaho Code Section 42-1425, the "accomplished transfer" statute.

15. Basis of Claim: Beneficial Use

SEP 12 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31297

Date Received

Receipt Number

9-13-01

C056237

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) South Fork Ranch Subdivision Phone (208) 587-5435Mailing Address Calmer or Enide Johnson, P.O. Box 1698, Glenns Ferry, ID Zip 836232. Date of Priority (Only one (1) per claim) 10/5/18993. Source of water supply (a) Big Water Gulch Creek, Little Water Gulch Creek,
Stevens Gulch Creek, Van Gulch Creekwhich is tributary to (b) Boise River, South Fork4. a. Location of existing point of diversion is: Township 3N Range 11E Section 12,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of ElmoreAdditional points of diversion if any: See Attachment A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion ditches to ponds used for wildlife and aesthetics

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For diversion to storage purposes from 4/15 to 10/31 amount .10 or _____

For wildlife/fish purposes from _____ to _____ amount _____ or 30.0

For aesthetics purposes from _____ to _____ amount _____ or 30.0

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) 30.0 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Ponds for fish, wildlife, and aesthetics

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	11E	11														W/A	W/A		

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☐)

14. Remarks: This claim is being filed pursuant to Idaho Code Section 42-1425, the "accomplished transfer" statute.

Last Name South Fork Ranch Subdivision Ident No. 63-31297

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

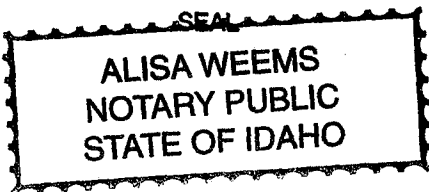
Signature of Claimant (s) Emile T. Johnson Date 8-11-01
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day of September 2001



Notary Public Alisa Weems

Residing at Boise, ID

My Commission Expires Alisa Weems

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name South Fork Ranch Subdivision Ident. Number 63-31297

Each year I have been
witnessing a terrible injustice
to our natural resources
with regard to an old stream
bed "Van Gulch" seems
Calmer Johnson had Ron Dodge
cut 4 ponds that now have become
mosquito & leach breeding
grounds not to mention
the stagnated water that exits
into the South Fork Boise River
System nothing is ever done
with these ponds to regulate
the mosquito infestation and
stagnation amounts that flow
into the River System

Curtis Thurman

Ray Thurman

Ray 653-2555

Curtis 362-4479

RECEIVED

APR 05 2004

WATER RESOURCES
WESTERN REGION

Per office day visit 4/5/04

Ray's upstream neighbor has four ponds, constructed in early 1980s. There are no known rights for legal use. Use may include aesthetic and wildlife (no stock).

Ray would like us to stop Mr. Johnson from filling ponds, as they are not legal and create mosquito breeding problems.

Fill time > 24 hours.
Storage volume is small,
Not > 10' high (not "dams").

Scott King

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
PARTIAL DECREE PURSUANT TO
Case No. 39576)
I.R.C.P. 54(b) FOR
Water Right 63-31297

2003 OCT 16 AM 11:00

FILED

NAME AND ADDRESS: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
1782 N HASKETT ST
MOUNTAIN HOME, ID 83647-1674

SOURCE: BIG WATER GULCH TRIBUTARY: SOUTH FORK BOISE RIVER
LITTLE WATER GULCH TRIBUTARY: SOUTH FORK BOISE RIVER
VAN GULCH TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.10 CFS
20.00 AFY

PRIORITY DATE: 10/05/1899

POINT OF DIVERSION: T03N R11E S11 NESE Within Elmore County
S12 NWNE
NESW
LOT 7 (SESE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
Wildlife		01-01 TO 12-31	20.00 AFY
Aesthetic		01-01 TO 12-31	20.00 AFY
Diversion to Storage		04-15 TO 10-31	0.10 CFS

PLACE OF USE:	Wildlife	Within Elmore County
T03N R11E S11	NWSE	SWSE
Aesthetic		Within Elmore County
T03N R11E S11	NWSE	SWSE

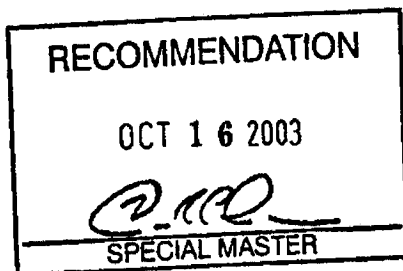
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ALL PLACES OF USE ARE ON PRIVATE LAND WITHIN HOMESTEAD ENTRY SURVEY (HES) 149.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Presiding Judge of the
Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31297

NAME AND ADDRESS:

SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
1782 N HASKETT ST
MOUNTAIN HOME ID 83647-1674

SOURCE:

BIG WATER GULCH	Tributary: BOISE RIVER SOUTH FORK
~~BIG WATER GULCH CREEK~~	~~SOUTH FORK BOISE RIVER~~
<u>LITTLE WATER GULCH</u>	<u>BOISE RIVER SOUTH FORK</u>
~~LITTLE WATER GULCH CREEK~~	~~SOUTH FORK BOISE RIVER~~
<u>VAN GULCH</u>	<u>BOISE RIVER SOUTH FORK</u>
~~VAN GULCH CREEK~~	~~SOUTH FORK BOISE RIVER~~

QUANTITY:

0.100 CFS
20.000 AFY

PRIORITY DATE:

10/05/1899

POINT OF DIVERSION:

T03N R11E S11 NESE
Within ELMORE CountyT03N R11E S12 NWNE
Within ELMORE CountyT03N R11E S12 NESW
Within ELMORE County~~T03N R11E S12 SESE~~
~~Within ELMORE County~~T03N R11E S12 SESE Lot 7
Within ELMORE CountyPURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
WILDLIFE	01/01 12/31	20.00 AFY
AESTHETIC	01/01 12/31	20.00 AFY
DIVERSION TO STORAGE	04/15 10/31	0.100 CFS

PLACE OF USE:

WILDLIFE	within ELMORE County
T03N R11E S11 NWSE	
T03N R11E S11 SWSE	
AESTHETIC	within ELMORE County
T03N R11E S11 NWSE	
T03N R11E S11 SWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

All places of use are on private land within Homestead Entry Survey
(HES) 149.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

OK
✓

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 63-31297

Name and Address: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
~~PO BOX 698~~ 1782 N. HASKETT ST.
~~GLENNS FERRY, ID 83623~~ MOUNTAIN HOME, ID 83647-1674

Source: BIG WATER GULCH CREEK Tributary: SOUTH FORK BOISE RIVER
LITTLE WATER GULCH CRE SOUTH FORK BOISE RIVER
VAN GULCH CREEK SOUTH FORK BOISE RIVER

Quantity: .10 CFS
20.00 AFY

Priority Date: 10-05-1899

Diversion Point: T03N R11E S11 NESE Within Elmore County
S12 NWNE
NESW ~~Lot 2~~ *per conversation w/ Spence*
SESE Lot 7

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Wildlife	01-01 TO 12-31	20.00 AFY
	Aesthetic	01-01 TO 12-31	20.00 AFY
	Diversion to Storage	04-15 TO 10-31	.10 CFS

Place of Use:	Wildlife	Within Elmore County
	T03N R11E S11 NWSE	SWSE
	Aesthetic	Within Elmore County
	T03N R11E S11 NWSE	SWSE
	Diversion to Storage	
	Same as Other Use	

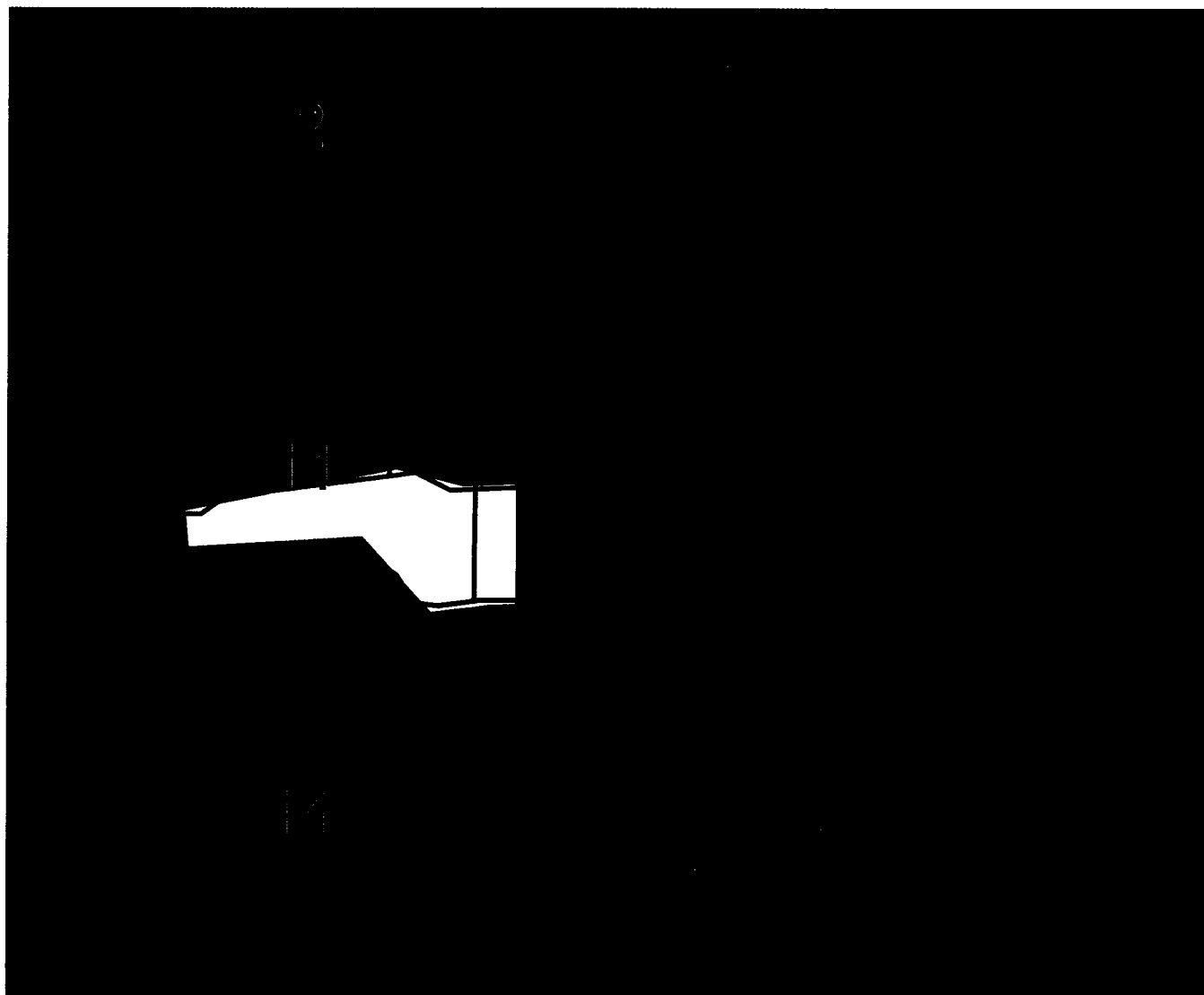
Other Provisions Necessary for Definition / Administration of this Water Right:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

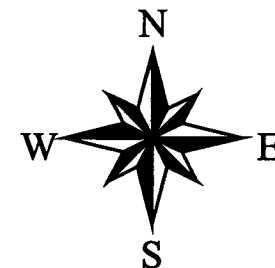
ALL PLACES OF USE ARE ON PRIVATE LAND WITHIN HOMESTEAD ENTRY SURVEY 149.

Explanatory Material: Basis of Claim - Beneficial Use

South Fork Ranch Subd



-  S03n11e.shp
-  T03n11e.shp
-  Idown.shp
-  B.L.M.
-  Bureau of Indian Affairs
-  Department of Energy
-  Forest Service
-  Military Reservations
-  National Parks & Monuments
-  Open water
-  Private
-  State of Idaho
-  U.S. Fish & Wildlife Service



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JAN 31 2003

Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase: 63-31297

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service

Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724

Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: South Fork Ranch Subdivision

Address: c/o Calmer Johnson
Enide Johnson
PO Box 698
Glenns Ferry, ID 83623

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: See E below.
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Places of Use**
Should be: See E below.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The points of diversion, NESE of Section 11 and NWNE, NESW and SESE of Section 12, T3N R11E shown on the Directors Report Recommendation are on National Forest System (NFS) Land. The claimant is not authorized to occupy and use NFS land for this purpose. In addition legal descriptions in Section 11 need to be government lots in the public land survey system if on NFS land or parts of Homestead Entry Survey (HES) 149.

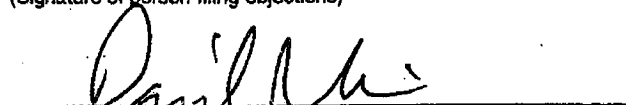
F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

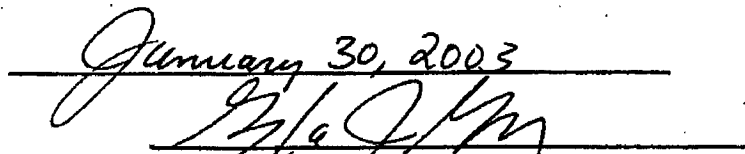
Michael Collette , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

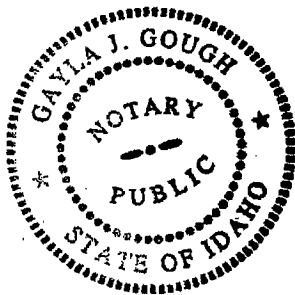
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objections)


(Attorney signing in representative capacity)

Subscribed and sworn before me on:


Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho.
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 11/30/03, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: South Fork Ranch Subdivision
Address: c/o Calmer Johnson
Enide Johnson
PO Box 698
Glenns Ferry, ID 83623

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Shurte, Jan

From: Calmer Johnson [calmerenide@msn.com]
Sent: Tuesday, April 29, 2003 9:59 AM
To: jshurte@idwr.state.id.us
Subject: South Fork Ranch

Thank you for sending the letter so promptly, it is greatly appreciated. I only have a few lots left in the subdivision so I am turning the handling of the water issues over to the Homeowners and Water users associations. The boards of these associations are ready to represent themselves as the South Fork Ranch Subdivision in this process. I will be available to assist them but am hoping to be removed from the process. Please take note of the following names and addresses for future correspondence.

Edgar L. Stevens Water Users Association President and
Main Ditchrider
Alan Jay
P.O. Box 385
Shoshone, ID 83352
(208) 886-2287

Edgar L. Stevens Water Users Association Vice-President and
Ditchrider
Lyons Woody
1122 Carnahan Road
King Hill, ID 83623
(208) 366-2584

South Fork Ranch Homeowners Association President and
Edgar L. Stevens Water Users Association Secretary
Steve Burak
1495 Sales Yard
Emmett, ID 83706
(208) 939- 4314

I have enjoyed working with you throughout the years. Good luck to you and take care.

Calmer and Enide

4/29/2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 23, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Calmer Johnson
1782 N Haskett
Mountain Home, ID 83647

Dear Mr. Johnson:

This letter is being written per your request for information on what the Department has recommended for the South Fork Ranch Subdivision and Ray Thurman to the Snake River Basin Adjudication Court for the Director's Report in Basin 63, Part 1, Upper Boise River drainage. The recommendations are as follows:

South Fork Ranch Subdivision Rights

63-4631C - .39 cfs (175 gpm) for irrigation purposes from Big Water Gulch, tributary to the South Fork Boise River for a total of 5 acres within Lots 1-9, Block 1, and Lot 3, Block 2, South Fork Ranch Subdivision.

63-4631D - .41 cfs (184 gpm) for irrigation purposes from Big Water Gulch and Van Gulch tributary to the South Fork Boise River for a total of 5.5 acres located within Lots 10-20, Block 1, South Fork Ranch Subdivision.

63-4631E - 1.4 cfs (628 gpm) for irrigation purposes from Big Water Gulch, Little Water Gulch and Van Gulch, tributary to the South Fork Boise River for a total of 14.5 acres located within Lots 1, 2, 4, 5 & 6, Block 2, Lots 1-20, Block 3, Lots 1, 2, & 3, Block 4, South Fork Ranch Subdivision. Note: This right and Right No. 63-31358 when used together are limited to the irrigation of a combined total of 14.5 acres in a single irrigation season.

63-31297 - .10 cfs (45 gpm) Diversion to storage, 20 AF Storage for Wildlife and Aesthetics from Big Water Gulch, Little Water Gulch and Van Gulch, tributary to the South Fork Boise River located within the W1/2SE1/4, Sec. 11, Twp. 3N, Rge. 11E.

63-31358 - .73 cfs (328 gpm) for irrigation purposes from the South Fork Boise River for 14.5 acres located within Lots 1, 2, 4, 5, & 6, Block 2, Lots 1-20, Block 3, Lots 1, 2 & 3, Block 4, South Fork Ranch Subdivision. Note: This right and Right No. 63-4631E when used together are limited to the irrigation of a combined total of 14.5 acres in a single irrigation season.

Ray Thurman Right

63-4631B - .43 cfs (193 gpm) from Big Water Gulch, Stevens Gulch, Van Gulch, tributary to the South Fork Boise River for .5 acres in the NWSW, S. 11, Twp. 3N, Rge. 11E.

All of these rights listed above reflect a priority date of 10-5-1899 except for Right No. 63-31358 from the South Fork Boise River which reflects a 4-15-1930 priority date.

These rights have been recommended for court decree, however, the Snake River Basin Adjudication Court has not decreed these rights as of this date. This letter is not an authorization for distribution of water according to these rights. It's only purpose is to outline what was recommended by the Department for court decree in the Snake River Basin Adjudication.

Enclosed are copies of these rights. If you have any questions concerning this letter, please contact this office.

Sincerely,

JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region Office

Enclosures

Cc: Lee Sisco, Boise River Watermaster
6616 Overland Rd
Boise, ID 83709

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31297

NAME AND ADDRESS: SOUTH FORK RANCH SUBDIVISION
C/O CALMER OR ENIDE JOHNSON
PO BOX 698

GLENN'S FERRY ID 83623

SOURCE: BIG WATER GULCH TRIBUTARY: SOUTH FORK BOISE RIVER
LITTLE WATER GULCH TRIBUTARY: SOUTH FORK BOISE RIVER
VAN GULCH TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.10 CFS
20.0 AFY

PRIORITY DATE: 10/05/1899

POINT OF DIVERSION:

T03N R11E S11 NESE Within ELMORE County
T03N R11E S12 NWNE Within ELMORE County
T03N R11E S12 NESW Within ELMORE County
T03N R11E S12 SESE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WILDLIFE	01/01 12/31	20.00 AFY
DIVERSION TO STORAGE	04/15 10/31	0.100 CFS
AESTHETIC	01/01 12/31	20.00 AFY

PLACE OF USE:

WILDLIFE Within ELMORE County
T03N R11E S11 NWSE T03N R11E S11 SWSE
AESTHETIC Within ELMORE County
T03N R11E S11 NWSE T03N R11E S11 SWSE
DIVERSION TO STORAGE same as AESTHETIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources Receipt

Receipt ID C056237

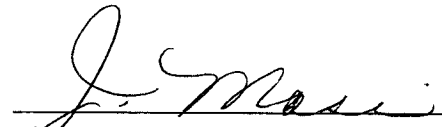
Payment Amount \$50.00 Date Received 9/13/2001 1:10:10 PM Region State Status
Payment Type Check Check Number 15771

Payer MOFFATT THOMAS

Comment WATER RIGHT NUMBERS
63-31297 A63-04631

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	AMENDMENTS	0229	21	56105	1155


Signature Line (Dept. Representative)