

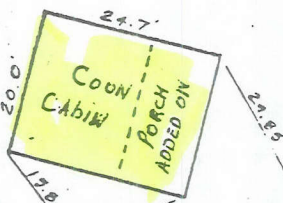
MORRIS TRACT

N 21-19 W

40' Spring
Concrete Box
Edge of Steel
Slope of Hill

C-E-E-NW
1/256

100' West from C-E-E-NW
40' North from Line
N 89-58-46 E To
Spring Box Outlet



PROPERTY
CORNER

N 84-55-46 E

SCALE
1"=20'

T.2N R10E SEC.30 BM

Located in NE 4 NW 4

DETAIL

AREA

2x ENLARGEMENT

F.S. LAND

MICROFILMED

LOT 6
PRIVATE LAND

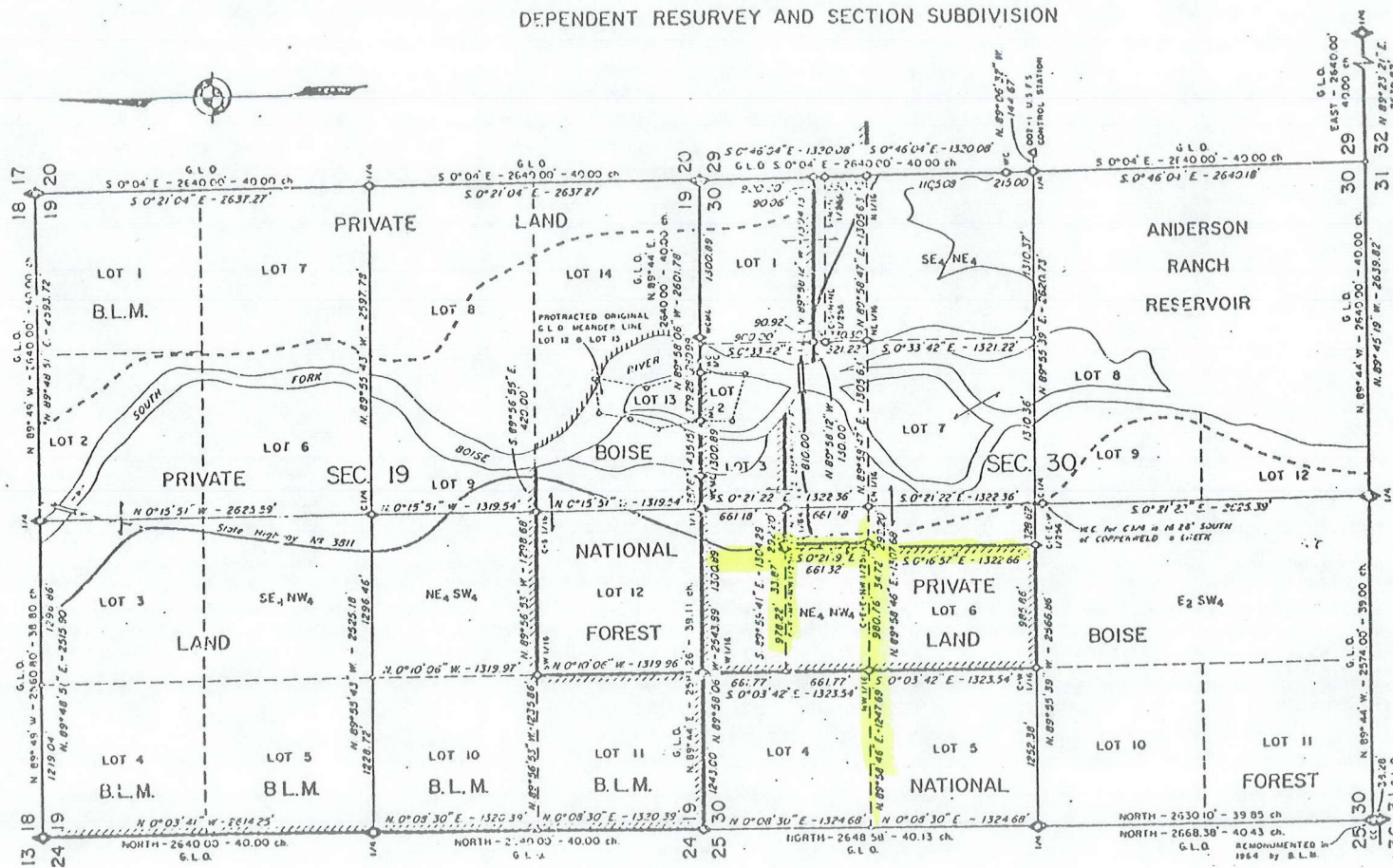
N 0-16-57 W



63-31189

63-31187

TOWNSHIP 2 NORTH, RANGE 10 EAST, BOISE NATIONAL FOREST, IDAHO
 SECTIONS 19 AND 30
 DEPENDENT RESURVEY AND SECTION SUBDIVISION



NOTE: The sinuosities of the river, reservoir and highway are approximate, having been stretched from U.S.F.S. aerial photography.

BASIS OF BEARING

Bearing is determined from an observation of "Polaris" at Eastern Elongation on July 23, 1970 at U.S.F.S. Control Station N 002-1, resulting in a bearing of N. 89° 06' 32" W. between U.S.F.S. Control Station N 002-1 and the East One-Quarter Section Corner to Section 30. The East section line of Section 30 has a bearing of N. 0° 46' 04" W. which compares with the original G.L.O. bearing of N. 0° 04' E.

LEGEND

- ◆ (ALL SIZES) CORNER MONUMENTS SET
- POSITION: N 10 COPPERFIELD
- POSITION: CALCULATED
- BOUNDARY BETWEEN NATIONAL FOREST AND OTHER

COUNTY RECORDER CERTIFICATION

INSTRUMENT NUMBER 15-563
 TIME 11:55 DATE JUL 24 1973
 BOOK 1 PAGE 12
 RECORDS OF ELMORE COUNTY, STATE OF IDAHO
24 JUL 1973



CERTIFICATE OF SURVEY

I, John P. Ferguson Registration No. 5-695-10AHO
 Registered Land Surveyor, State of Idaho, hereby
 certify that this plat correctly represents a survey
 made by me or under my direction in conformance
 with the laws, Idaho Code 31-2703, 1947
 and accepted methods and procedures of surveying.

SCALE 1" = 600'
 0 300 600 1200 1500 feet

**U.S. DEPARTMENT OF AGRICULTURE
 FOREST SERVICE**

REGION 4
SURVEY
NATIONAL FOREST BOUNDARIES
BOISE NATIONAL FOREST
 TOWNSHIP 2 NORTH, RANGE 10 EAST, B.M.
 WITHIN SECTIONS 19 & 30

63-31187
T02N, R10E,
S30 NENENW

CABIN

PINE

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31187
Date Received: 3/13/01
Receipt No: C052633
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): JACK COON
1155 CAMELOT DR
BOISE ID USA 83704

Phone: (208)378-0298

JOANNE LANHAM
1155 CAMELOT DR
BOISE ID USA 83704

Phone: (208)378-0298

2. Date of Priority: 07/01/1934

3. Source: SPRING Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	10E	30	NE NW	ELMORE	

5. Description of diverting works:

WATER FROM SPRING IS PIPED TO A 500-GALLON HOLDING TANK, AND PIPED FROM THE
HOLDING TANK TO THE CABIN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	30	NE NW		DOMESTIC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WATER USE IS FOR ONE CABIN.
ATTACHMENTS ARE DEED, BILL OF SALE AND LEASE AGREEMENT, PRIORITY DATE AFFIDAVIT
AND TWO MAPS.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-31187Date Received 3-8-01Receipt Number C052633

RECEIVED

MAR 22 2001

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use Is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jack Coon &/or JoAnne Lanham Phone (208) 378-0298Mailing Address 1155 Camelot Dr. Zip 837042. Date of Priority (Only one per claim) July 1, 1934 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
which is tributary to (b) South Fork Boise River Name or kind of source4. Location of point of diversion is: Township 2N Range 10E
Section 30 NE 1/4 of NW 1/4 of 1/4, Govt. Lot BM.,County of ElmoreAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Water from spring is piped to a 500 gallon holding tank, and piped from the holding tank to the cabin.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For purposes from to amount 7. Total quantity claimed .04 (cfs)Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one cabin

10. Place of use is: Township: 2N Range 10E
Section 30 NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

(Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 3-7-01

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

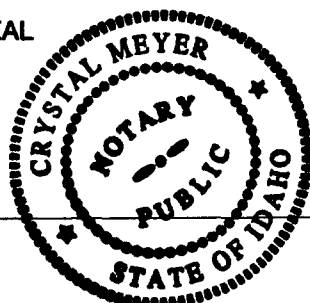
County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7 day of March 19 2001

SEAL



Notary Public [Signature]

Residing at US Bank

My Commission Expires 8/13/2004

Last Name _____ Ident No. 63-31187

Copies: White-State, Yellow-Claimant

Notary for C. Jack Leon only

November 30, 1989

TO WHOM IT MAY CONCERN:

My father Charles W. Heath and myself built the cabin located in the NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ 30-2N-10E. The cabin is across the road from the Pine Tavern and is presently known as the Coon cabin. My father owned the property at the time we built the cabin. The cabin was built in the mid-thirties. I would say about 1934 - 1935 . I was married in 1937 and we built the cabin before I married. We used the water from the spring located on the property directly behind the cabin.

This letter is to help establish the priority date of water use.

Sincerely,

Lester Heath

63-31187

PINE IDAHO,

August 5th, 1950.....

This agreement and bill of sale and lease entered into this 5th day of August 1950 between Mr John Tate of Pine Idaho ~~XXXXXXXXXXXX~~ party of the first part and Mr M.H.Coon, of Glens Ferry Idaho, party of the second part wherein Mr Tate agrees to sell and Mr Coon agrees to purchase the following described property (One) Cabin 16 x 20 and contents, located on hill side just east and south of the Pine tavern, Pine Idaho.....Cabin painted brown and trimmed in green.

Mr Tate hereby acknowledges receipt of \$ Seven Hundred Dollars \$700.00 payment in full for the Cabin and contents,

Mr Tate also agrees to lease to Mr Coon the ground upon which the Cabin is located and in addition sufficient ground adjacent to the Cabin to make a total of One Half Acre.....for a period of twenty five years.....also agrees to renew the lease at the end of that time if it is desired by the purchaser or, His heirs.

It is also agreed by Mr Tate to assign a perpetual water right in the spring back of the Cabin to Mr Coon during the period of this lease for domestic or other use and that when the Canal that is now contemplated is built in the vicinity of this property that Mr Coon will be permitted the use of ~~their~~ water ~~XXXXX~~ from this ditch or Canal during the period of this Lease.

The sum of One Dollar is hereby acknowledged which is full sum desired in payment for the term of this lease to cover the lease of one half acre above mentioned.

This agreement to act as a bill of sale from Mr Tate to Mr Coon to cover the Cabin and contents and as a lease and agreement to cover the other features mentioned.

Signed at Pine Idaho.....this 5th day of August 1950....by Mr John Tate party of the first part and Mr M.H.Coon, the party of the second part.....

Witness-
Lyle Rothweiler.

John.M.Tate-
party of the first part.

M.H.Coon,
party of the ~~XX~~
second part.

The above is a true and exact copy of the Original agreement, bill of sale and Lease entered into by the signatories.

Geo. H. Harrison
Notary Public

63-31187

THIS INDENTURE, Made this first day of August 1958 the year of our Lord one thousand

nine hundred and , between

Vernon E Morris of Boise, Idaho
 of Ada, County of Idaho, the part y of the first part, and
 M H Coon

of Glenna Ferry, County of Elmore, State of Idaho, the part y of the second part.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of

One and no/100 - - - - -

DOLLARS,

lawful money of the United States of America, to
 second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, in hand paid by the said part y of the
 bargain, sell, convey and confirm unto the said part y of the second part, and to his heirs and assigns forever,
 all of the following described real estate, situated in Elmore, County of Elmore -

MICROFILMED

2 (one half acre) more or less from the Morris tract as follows*** which measures as follows
 from the N.E. corner south to base of hill 122 feet and measuring west along walk way on top of ditch bank
 148 feet, measuring north from that point along the fence line 148 feet to the north boundary line of the Morris
 tract and from that point along the north boundary line east to the point of beginning 148 feet. Within
 these boundaries is the cabin owned by M H Coon of Glenna Ferry, Elmore County Idaho, dimensions of cabin
 20-5 by 16-5- which is painted brown and trimmed in green. The Northwest corner of this cabin is located 3
 feet and northeast corner 8 feet from the north line of the Morris Tract. The Morris tract from which the
 above one half 2 acre is taken is described as follows: Consists of 5.57 acres more or less situated south
 east and south west and south of the New First Tavern, at New Pine, Idaho, in Elmore County Idaho and is a
 portion of NE 1/4 quarter, Section 30, Township 2 North, Range 10 East, Boise Meridian. (A spring is located
 directly back of the M H Coon cabin and which flows from the back of the hill and which is located on the Morris
 tract is the source of water supply for both domestic and irrigable purposes for the M H Coon acreage, as well
 as the L V Burgess acreage and their cabins.) It is also further agreed that the spring is the joint property
 of Vernon E Morris, M H Coon and L V Burgess, so far as domestic and irrigable water supply. The L V Burgess
 cabin is located directly east of the M H Coon cabin, the west end of the Burgess cabin extends 5 feet west
 and 12 feet south on the ground above mentioned purchased from Vernon E Morris by M H Coon. It is further
 agreed that the spring above described on the Morris tract will be maintained jointly by Vernon E Morris,
 M H Coon and L V Burgess. (Also that no further persons or subscribers will be taken in on the spring.)

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,
 the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate right, title and
 interest in and to the said property, as well in law as in equity, of the said part y of the first part.

TO HAVE AND TO HOLD, "All and singular the above mentioned and described premises, together with the appurtenances,
 unto the part y of the second part, and to his heirs and assigns forever, and the said part y
 of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part y of
 the second part, his heirs and assigns, against the said part y of the first part, and his heirs,
 and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and
 by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand and seal
 the day and year first above written.

Signed, sealed and delivered in

Presence of

Vernon E Morris

(SEAL)

Bairns Weaver
 Donald G Black

(SEAL)

(SEAL)

(SEAL)

STATE OF Idaho

County of Ada

On this 4th

me

personally appeared

Fred R Bagley

day of

August

, in the year

1958, before

a Notary Public in and for said State,

Vernon E Morris

known to me to be the person
 and acknowledged to me that he

is

executed the same.

whose name

subscribed to the within instrument,
 and acknowledged to me that he

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
 above written.

(SEAL)

Notary Seal

Fred R Bagley

Notary Public for the State of Idaho
 Residing at Boise, Idaho, Idaho

STATE OF IDAHO

County of Elmore,

I hereby certify that this instrument was filed for record at

request of

M H Coon

at 06 minutes past 9 o'clock A.M., this

6

day of August

A.D. 19 58.

in my office, and duly recorded in Book 54 of Warranty Deeds at Page 130

James A. O'Neill

Ex Officio Recorder.

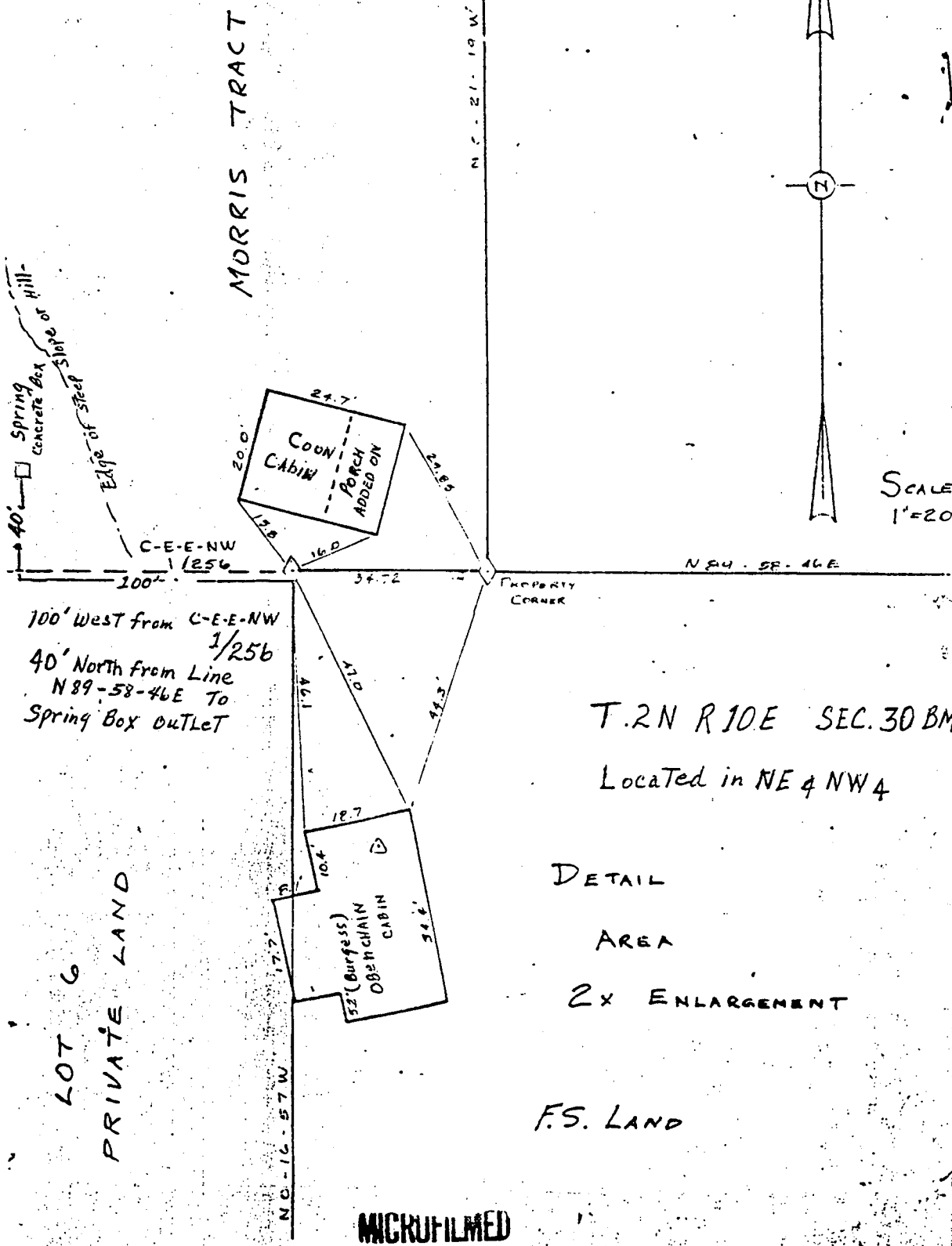
By

E. B. Stein

Jr. Deputy.

Fees: \$ 1.50

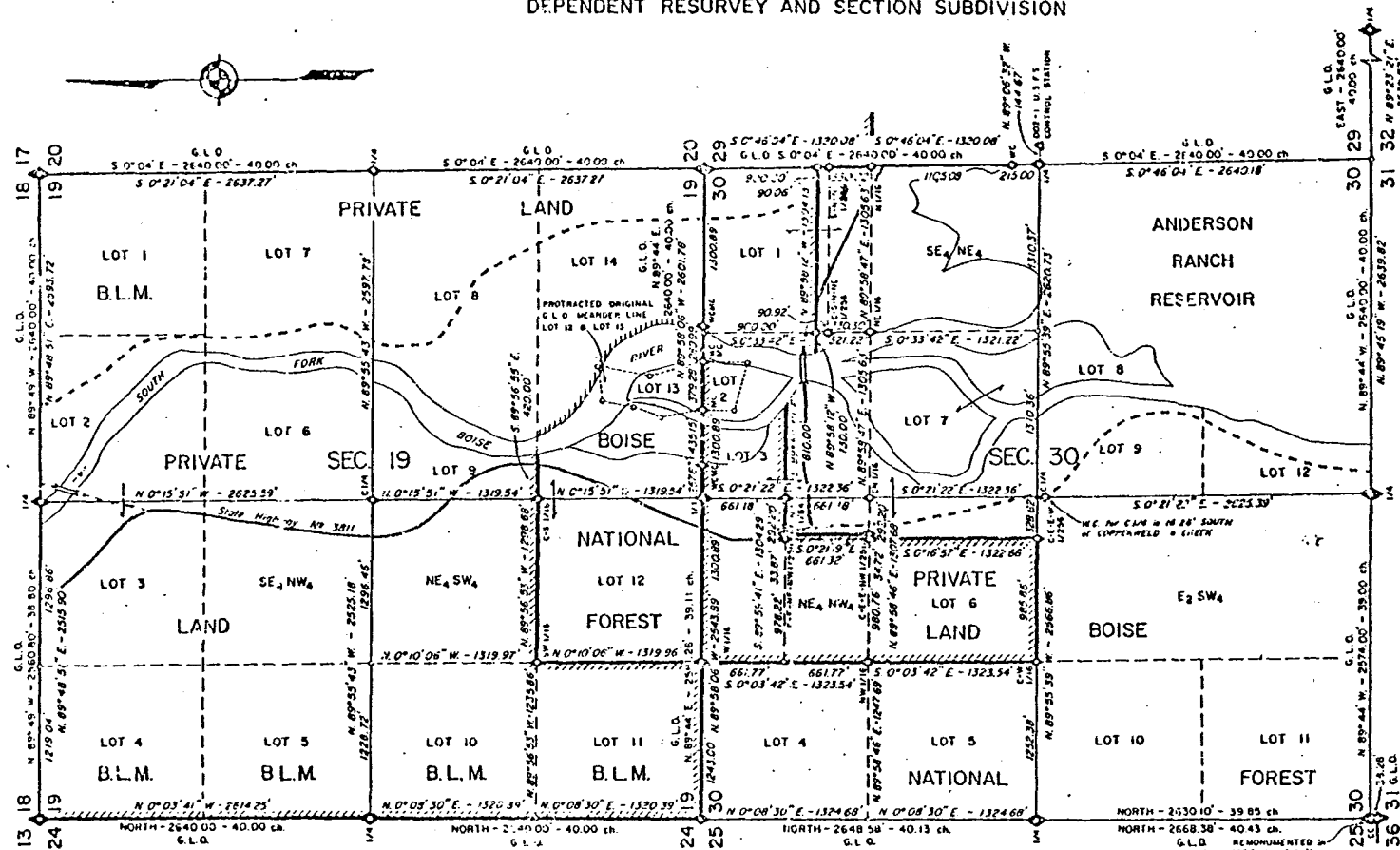
63-31187



63-31189

63-31187

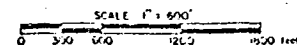
TOWNSHIP 2 NORTH, RANGE 10 EAST, BOISE MERIDIAN, IDAHO
SECTIONS 19 AND 30
DEPENDENT RESURVEY AND SECTION SUBDIVISION



NOTE: The sinuosity of the river, reservoir and highway are approximate, having been stretched from U.S.F.S. aerial photography.

BASIS OF BEARING

Bearing is determined from an observation of "Polaris" at Eastern Elongation on July 23, 1970 at U.S.F.S. Control Station No. 002-1, resulting in a bearing of N. 89° 06' 32" W. between U.S.F.S. Control Station 1st 002-1 and the East One-Quarter Section Corner to Section 30. The East section line of Section 20 has a bearing of N. 0° 46' 04" W. which compares with the original G.L.O. bearing of N. 0° 04' E.



LEGEND

- ◆ (ALL SIZES) CORNER MONUMENTS SET
- POSITION: IN 10 COPPERWELD
- POSITION: CALCULATED
- BOUNDARY BETWEEN NATIONAL FOREST AND OTHER

COUNTY RECORDER CERTIFICATION

INSTRUMENT NUMBER LS-563
TIME 11:25 DATE JUNE 11, 1973
BOOK 4 PAGE 12
RECORDS OF ELMORE COUNTY, STATE OF IDAHO
26 27 1973



CERTIFICATE OF SURVEY

I, John P. Ferguson, Registration No. 5-695-10490, Registered Land Surveyor, State of Idaho, hereby certify that this plat correctly represents a survey made by me or under my direction in conformance with the laws of Idaho (Idaho Code: 31-2709, 1947) and accepted methods and procedures of surveying.

U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE
SURVEY
NATIONAL FOREST BOUNDARIES
BOISE NATIONAL FOREST
TOWNSHIP 2 NORTH, RANGE 10 EAST, B.M.
WITHIN SECTIONS 19 & 30

CONFIDENTIAL

Don

02/28/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-31187

JOANNE LANHAM
1155 CAMELOT DR
BOISE ID 83704
Telephone Number: (208)378-0298

JACK COON
1155 CAMELOT DR
BOISE ID 83704
Telephone Number: (208)378-0298

RECEIVED
MAR 25 2002
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: Joanne Lanham

Please print your name: JOANNE LANHAM

Jo C JACK COON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31187

NAME AND ADDRESS: JOANNE LANHAM
1155 CAMELOT DR
BOISE ID 83704

JACK COON
1155 CAMELOT DR
BOISE ID 83704

SOURCE: SPRING

TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1934

POINT OF DIVERSION:

T02N R10E S30 NENENW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within ELMORE County

T02N R10E S30 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DOMESTIC, 1 HOME.
PROPERTY IS ALSO KNOWN AS THE MORRIS TRACT.

02/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31187

NAME AND ADDRESS: JOANNE LANHAM
1155 CAMELOT DR
BOISE ID 83704

JACK COON
1155 CAMELOT DR
BOISE ID 83704

SOURCE: SPRING TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1934

POINT OF DIVERSION:

T02N R10E S30 NENENW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within ELMORE County

T02N R10E S30 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

DOMESTIC, 1 HOME.
PROPERTY IS ALSO KNOWN AS THE MORRIS TRACT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-3187

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

DOMESTIC - HOME (Cabin)

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

CAN SEE SPRING AREA ON 1987 NAPP PHOTO, USED
MAPS SUBMITTED TO LOCATE POD & POW

PROPERTY AKA MORRIS TRACT

MEASUREMENT NOT REQUIRED DEMONSTRATES USE

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 12-12-01

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton
Signature

J01
C18
N11
N13



63-31187
T02N, R10E,
S30 NENENW

CABIN

PINE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2001

Jack Coon
Joanne Lanham
1155 Camelot Dr.
Boise, ID 83704

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #63-31187

Dear Claimants:

Enclosed is a computer-generated copy of Notice of Claim #63-31187, which you filed for your property in Elmore County. Also enclosed is your receipt #C052633 for the filing fees. Please retain these documents for your records.

Please contact us if you have an address or owner change to ensure you receive important water right information in the future. Please contact me at 1/208-327-7862 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Notice of Claim #63-31187
Receipt #C052633