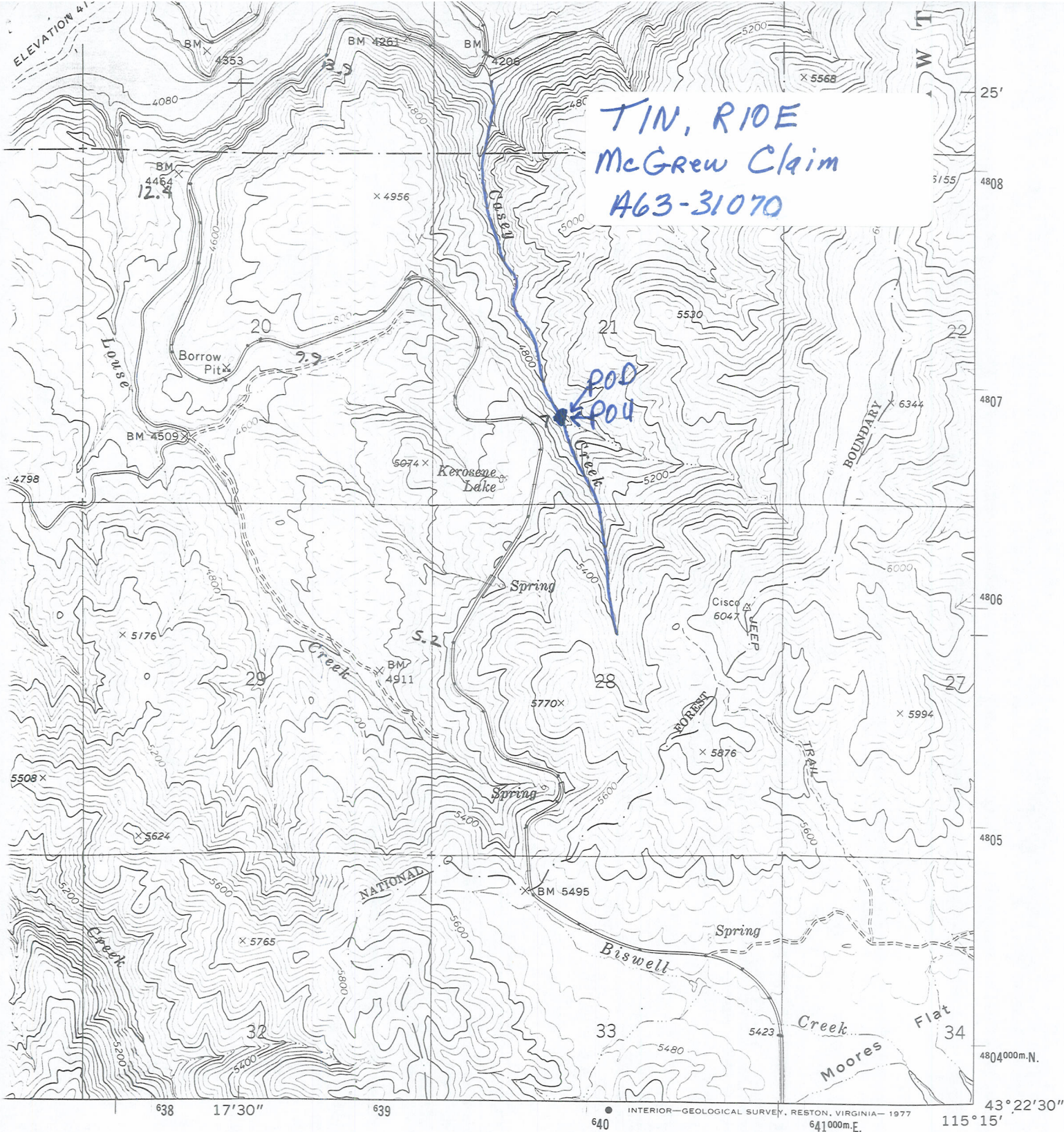




1929

BY STANDARDS
5, OR RESTON, VIRGINIA 22092
AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION

Primary highway, hard surface ——— Light-duty road, hard or improved surface ———
Secondary highway, hard surface ——— Unimproved road ———
○ Interstate Route ○ U. S. Route ○ State Route

PINE, IDAHO
N4322.5—W11515/7.5

1973

AMS 2970 IV NE—SERIES V893

(HIGH PRAIRIE)
2970 / SW
Y-1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31070
Date Received: 9/20/99
Receipt No: W025746
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): MC GREW RANCH LLC Phone: (208) 580-2996
RT 1, BOX 463
GLENN'S FERRY ID USA 83623

2. Date of Priority: 04/01/1965

3. Source: CASEY CREEK Trib. to: ANDERSON RANCH RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	10E	21	NW SE SW	ELMORE	

5. Description of diverting works:

ON STREAM RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	1/01	12/31		1
STOCKWATER FROM STORAGE	1/01	12/31		1

7. Total Quantity Appropriated is:
1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	10E	21	SE SW SE SW		STOCKWATER STORAGE STOCKWATER FROM STORAGE	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE CLAIMANT RECENTLY PURCHASED THE PROPERTY. THE PRIOR OWNERS DID NOT FILE
FOR THIS RESERVOIR OR USE
Name change by DB 6/21/2001

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 20 1999

WATER RESOURCES
WESTERN REGION

Ident. Number: A63-31070

Date Received: 9/20/99

Receipt No: W025746

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN MC GREW
Address: RT1, BOX 463
GLENNS FERRY ID 83623
208-587-1125
2. Date of Priority: APR 1, 1965
3. Source: CASEY CREEK
Trib. to: ANDERSON RANCH RESERVOIR
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	10E	21	NW	SE	SW		ELMORE
5. Description of diverting works:
ON STREAM RESERVOIR
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			1.00
STOCKWATER FROM STORAGE	01/01	12/31			1.00
7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
100 RANGE CATTLE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	10E	21	SE	SW		STOC S	
			SE	SW		STO FS	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE CLAIMANT RECENTLY PURCHASED THE PROPERTY. THE PRIOR OWNERS
DID NOT FILE FOR THIS RESERVOIR OR USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John L. McGraw* Date: 9-17-99

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 17th day

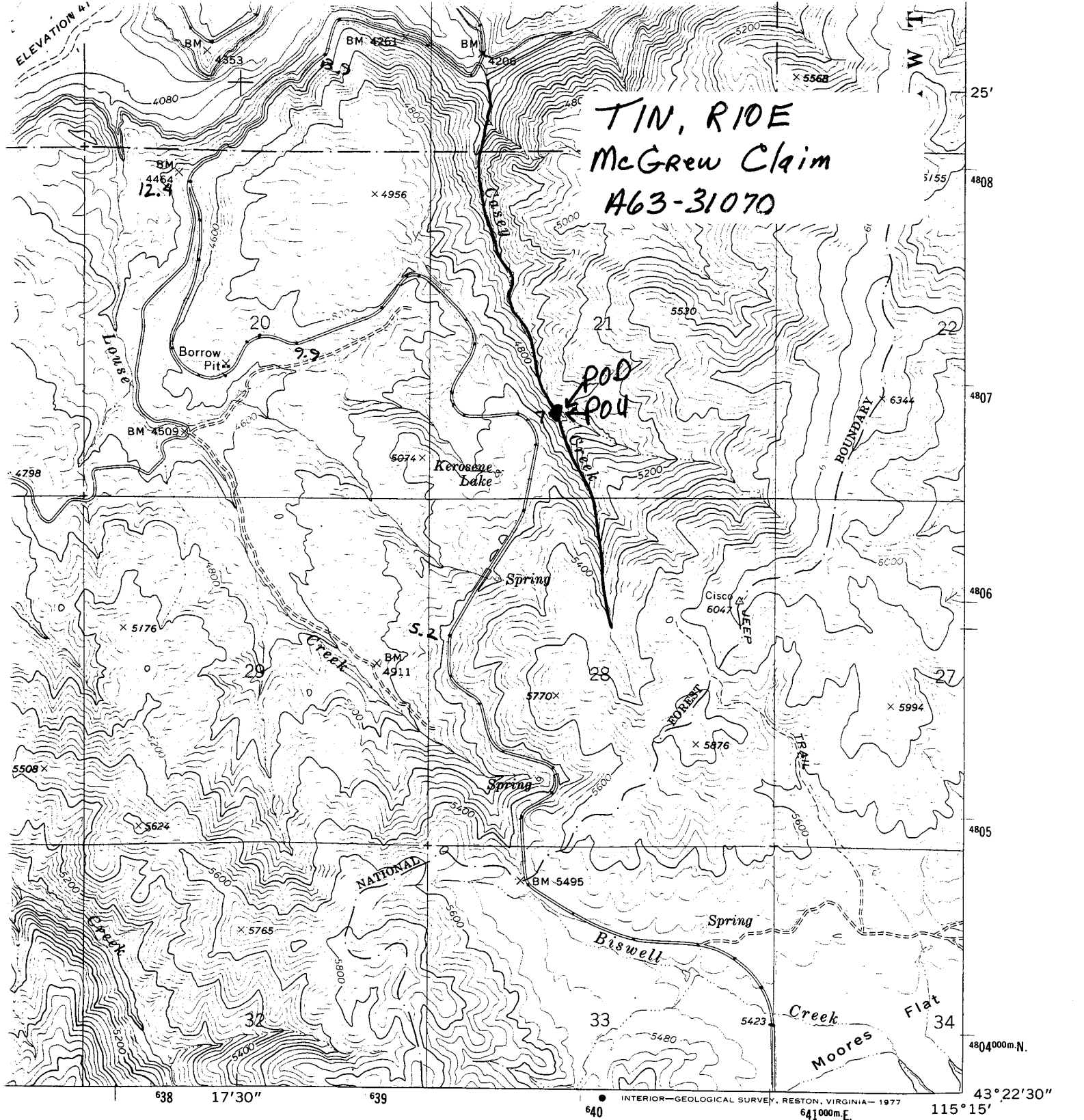
of September 19 99

Frederic E. Meeker
Notary Public

Seal

Residing at *Miner Home, Sedalia*

My Commission Expires *6-20-2002*



1 MILE
 0 6000 7000 FEET
 1 KILOMETRE

1929

BY STANDARDS
 5, OR RESTON, VIRGINIA 22092
 AVAILABLE ON REQUEST

QUADRANGLE LOCATION



ROAD CLASSIFICATION

Primary highway, hard surface _____ Light-duty road, hard or improved surface _____
 Secondary highway, hard surface _____ Unimproved road _____
 ○ Interstate Route ○ U. S. Route ○ State Route

PINE, IDAHO
 N4322.5-W11515/7.5

1973

AMS 2970 IV NE-SERIES V893

Y-1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 13 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>61-10364</u>	<u>A61-11915</u>	<u> </u>	<u> </u>	<u>A63-31030</u>	<u> </u>
<u>61-10365</u>	<u>A61-11916</u>	<u> </u>	<u> </u>	<u>A63-31031</u>	<u> </u>
<u> </u>	<u>A61-11917</u>	<u> </u>	<u> </u>	<u>A63-31065</u>	<u> </u>
<u> </u>	<u>A61-11918</u>	<u> </u>	<u> </u>	<u>A63-31067</u>	<u> </u>
<u> </u>	<u>A63-31029</u>	<u> </u>	<u> </u>	<u>A63-31068</u>	<u> </u>
				<u>A63-31070</u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOHN WILLIAM MCGREW
RR1 BOX 463

4. New Owner/Claimant(s)

GLENNIS FERRY ID 83623

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

MCGREW RANCH, L.L.C.

City, State and ZIP Code

ROUTE 1, BOX 463, GLENNIS FERRY, ID

New Telephone Number

208 580-2996

83623

5. Date you acquired the property

3-5-2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *John L. McFreen*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

JUN 15 2001

Department of Water Resources

Quitclaim Deed

For Value Received JOHN W. MCGREW, a single man, Grantor, does hereby convey, release, remise and forever quit claim unto MCGREW RANCH, L.L.C., Grantee, whose address is Route 1, Box 463, Glens Ferry, County of Elmore, State of Idaho, the following real property more particularly described as follows:

Township 3 South, Range 8 East, Boise
Meridian, Elmore County, Idaho

Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 22: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$;
E $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

DATED this 10 day of January, 2001.


JOHN W. MCGREW

RECEIVED

JUN 20 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
: ss.
County of Elmore)

On this 10th day of January, 2001, before me, a Notary Public in and for said State, personally appeared JOHN W. McGREW, proven to me upon satisfactory evidence to be the person who signed his name to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year herein first above written.



Mail to: Larry C. Ashcraft
P.O. Box 506
Mountain Home, Idaho 83647

326503

STATE OF IDAHO)
County of Elmore)

I hereby certify that this instrument was filed for record at the request of JOHN W. McGREW at 35 minutes past 10 O'clock A. m., this 23 day of January, 2001, in my office, and duly recorded in Book _____ of Deeds at page _____.

GAIL L. BEST

Ex-Officio Recorder

By

Cheda M. Lyle
Deputy

Fees \$ 6.00.

Quitclaim Deed

RECEIVED

JUN 13 2001

WATER RESOURCES
WESTERN REGION

For Value Received JOHN W. MCGREW, a single man, Grantor, does hereby convey, release, remise and forever quit claim unto MCGREW RANCH, L.L.C., Grantee, whose address is Route 1, Box 463, Glens Ferry, County of Elmore, State of Idaho, the following real property more particularly described as follows:

Township 1 South, Range 6 East, Boise Meridian, Elmore
County, Idaho

Section 21: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ AB1-11918

Section 22: NW $\frac{1}{4}$ SW $\frac{1}{4}$ None

Township 2 South, Range 5 East, Boise Meridian, Elmore
County, Idaho

Section 12: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) None
Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) "

Township 2 South, Range 6 East, Boise Meridian, Elmore
County, Idaho

Section 8: S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ AB1-11918

Township 2 South, Range 7 East, Boise Meridian, Elmore
County, Idaho

Section 10: S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ AB1-11916

Section 12: N $\frac{1}{2}$ SE $\frac{1}{4}$ 11916

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ 11916

Township 2 South, Range 8 East, Boise Meridian, Elmore
County, Idaho

Section 7: U.S. Government Lots 2 and 3,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ AB1-11917
SW $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 South, Range 8 East, Boise Meridian, Elmore
County, Idaho

Section 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$ None

Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$ "

RECEIVED
JUN 13 2001
WATER RESOURCES
WESTERN REGION

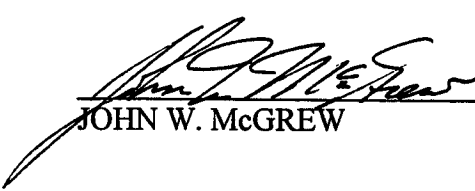
Section 28: All - 401-11915
Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ 11915
Section 32: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ None
Section 33: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ None

63
Township 1 North, Range 10 East, Boise, Meridian Elmore
County, Idaho

Section 21: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ 63-31029, 31070 - Per. 63-12566
Section 22: S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ 403-31031
Section 23: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, 31031, 463-31067
W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 24: S $\frac{1}{2}$ - 403-31030, 31065
Section 25: All - Permit 63-12548
Section 26: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ W $\frac{1}{2}$ - same as above
Section 27: All same
Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ same
Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$ same
Section 34: All 463-31068, Permit 63-12565
Section 35: All same
Section 36: W $\frac{1}{2}$ same

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

DATED this 5 day of March, 2001.


JOHN W. McGREW

RECEIVED

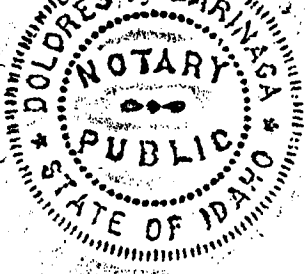
JUN 13 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
 : ss.
County of Elmore)

On this 5th day of March, 2001, before me, a Notary Public in and for said State, personally appeared **JOHN W. McGREW**, proven to me upon satisfactory evidence to be the person who signed his name to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year herein first above written.



Dolores A. Bairage
Notary Public for Idaho

Residing at: Grand View

My Commission Expires: April 18, 2002

Mail to: Larry C. Ashcraft
P.O. Box 506
Mountain Home, Idaho 83647

STATE OF IDAHO)
County of Elmore)

327166

I hereby certify that this instrument was filed for record at the request of JOHN W. McGREW at 16 minutes past 2 O'clock P.m., this 5th day of March, 2001, in my office, and duly recorded in Book _____ of Deeds at page _____.

GAIL L. BEST

Ex-Officio Recorder

By Sheda M. Lyle

Deputy

Fees \$ 9.00

02/28/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-31070

MC GREW RANCH LLC
RT 1, BOX 463
GLENN'S FERRY ID 83623

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-28-02

SIGNATURE: *John W McGrew*

Please print your name: John W McGrew

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: MC GREW RANCH LLC
RT 1, BOX 463
GLENN'S FERRY ID 83623

TRIBUTARY: SOUTH FORK BOISE RIVER

PRIORITY DATE: 04/01/1965

T01N R10E S21 NWSESW Within ELMORE County

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER STORAGE	1/01 12/31	1.00 AFY
STOCKWATER FROM STORAGE	1/01 12/31	1.00 AFY

T01N R10E S21 SESW

STOCKWATER FROM STORAGE Within ELMORE County

T01N R10E S21 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER USE IS FOR 100 RANGE CATTLE.

AJ5809NP
No. A63-31070

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/01
PAGE: 72

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN MC GREW RT1, BOX 463 GLENN'S FERRY ID 83623 (208) 587-1125	04/01/1965	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 01-01 12-31		1.00 AFA 1.00 AFA
TOTAL DIVERSION:						1.00 AFA

Water Source: CASEY CREEK

Tributary to: ANDERSON RANCH RESERVOIR

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R10E S21

NWSESW

ELMORE County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	10E	21	:																

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	10E	21	:																

POU County: ELMORE

Non-Irrigation Uses: 100 RANGE CATTLE

Other Rights: NONE

Remarks: GEN THE CLAIMANT RECENTLY PURCHASED THE PROPERTY. THE PRIOR OWNERS
DID NOT FILE FOR THIS RESERVOIR OR USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

W02
C18
N11



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 21, 2001

MC GREW RANCH LLC
RT 1 BOX 463
GLENN'S FERRY ID 83623

Re: Notice of Claim to a Water Right No. 63-31029, 63-31030, 63-31031, 63-31065, 63-31067,
63-31068, 63-31070

Dear Claimant(s):

Enclosed are copies of the above referenced claims, which reflect the necessary name change for the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure