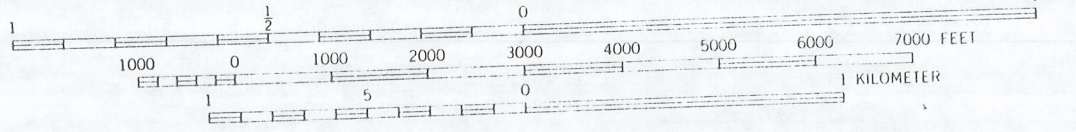




10 000 FEET 20' 635 636 637 639 640

* Lot #1

SCALE 1:24 000

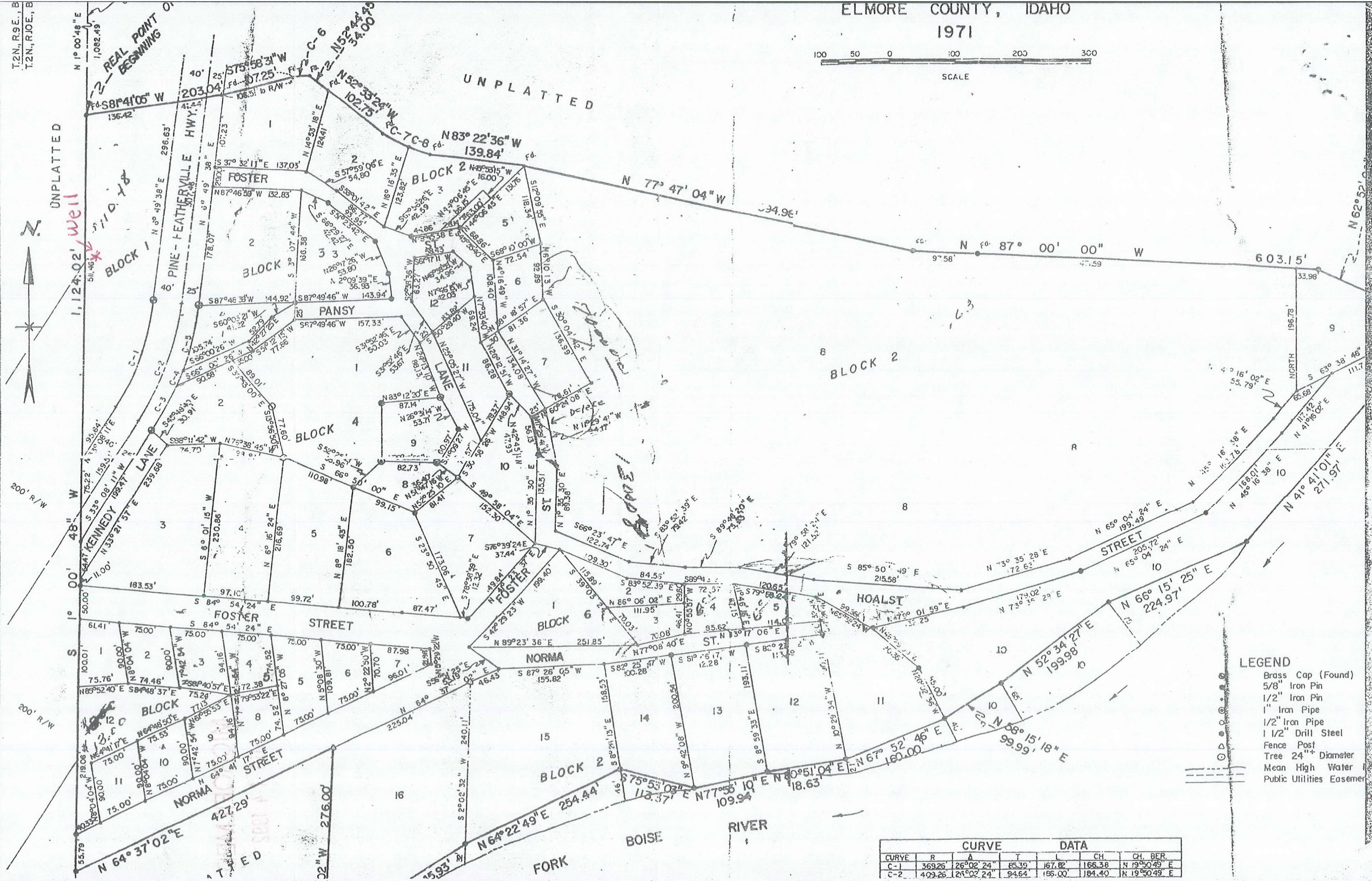
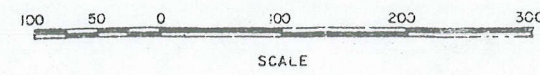


Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho



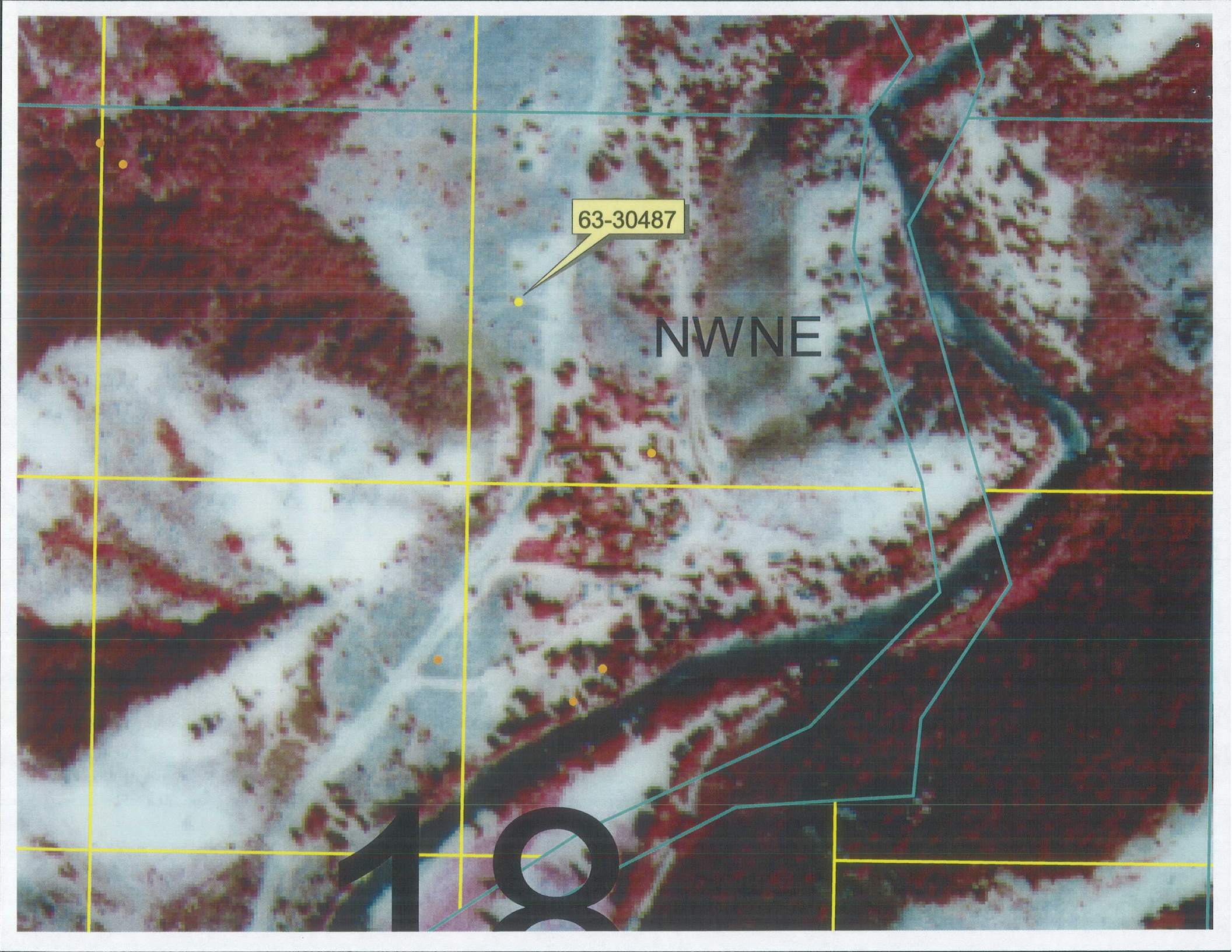
FEATHER
N4330

MICROFILMED
AUG 14 1992



- LEGEND
- Brass Cap (Found)
 - 5/8" Iron Pin
 - 1/2" Iron Pin
 - 1" Iron Pipe
 - 1/2" Iron Pipe
 - 1 1/2" Drill Steel
 - Fence Post
 - Tree 24" Diameter
 - Mean High Water
 - Public Utilities Easement

CURVE		DATA			
CURVE	R	A	T	CH	CH. BER.
C-1	369.26	26°02'24"	65.39	167.82	165.38 N 19°50'49" E
C-2	403.26	121°02'24"	94.64	196.00	184.40 N 19°50'49" E

An aerial photograph of a coastal area, likely a wetland or marsh, showing a mix of dark, reddish-brown vegetation and lighter, sandy or silty areas. A yellow grid is overlaid on the image. A blue line, possibly a boundary or a path, runs diagonally from the bottom left towards the top right. A yellow callout box with the number '63-30487' points to a specific location on the grid.

63-30487

NWNE

18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30487**
Date Received: 12/ 7/1989
Receipt No: W006932
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOROTHY L TERRELL 208-587-3470
Address: 895 N 8TH E
MOUNTAIN HOME ID 83647

OR

Name: JAKE C TERRELL 208-587-3470
Address: 895 N 8TH E
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 16, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	18	NE	SE	NW		ELMORE

5. Description of diverting works:
65' DEEP, 4" CASING WITH 1HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	18	SE	NW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. RP001480010000A
ALSO KNOWN AS BLOCK 1, MCGUIRE ESTATES SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A63-30487

Ident. Number: A61-10821

Date Received: 12/ 6/1989

Receipt No: W006932

Received By: _____

*Rec'd from
80 on 3-24-92*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAKE C TERRELL 208-587-3470
Address: 895 N 8TH E
MOUNTAIN HOME ID 83647

OR

Name: DOROTHY L TERRELL 208-587-3470
Address: 895 N 8TH E
MOUNTAIN HOME ID 83647

2. Date of Priority: SEP 16, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	18	NE	SE	NW		ELMORE

5. Description of diverting works:
65' DEEP, 4" CASING WITH 1HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	18	SE NW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 461-10821

Date Received 12-6-89

Receipt Number 6006932

RECEIVED

DEC 06 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

RECEIVED

MAR 17 1992

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jake C. or Dorothy L. Terrell Phone (208) 587-3470

Mailing Address 895 No. 8th E., Mtn Home, ID Zip 83647

2. Date of Priority (Only one per claim) September 16, 1975 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 2 North Range 10 East
East Half Section 18, Block one (1) McGuire Estate Subdivision
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Elmore

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 65 foot deep, 4 inch diameter well with 1 hp submergible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>0.04</u>			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed 0.04 (cfs)

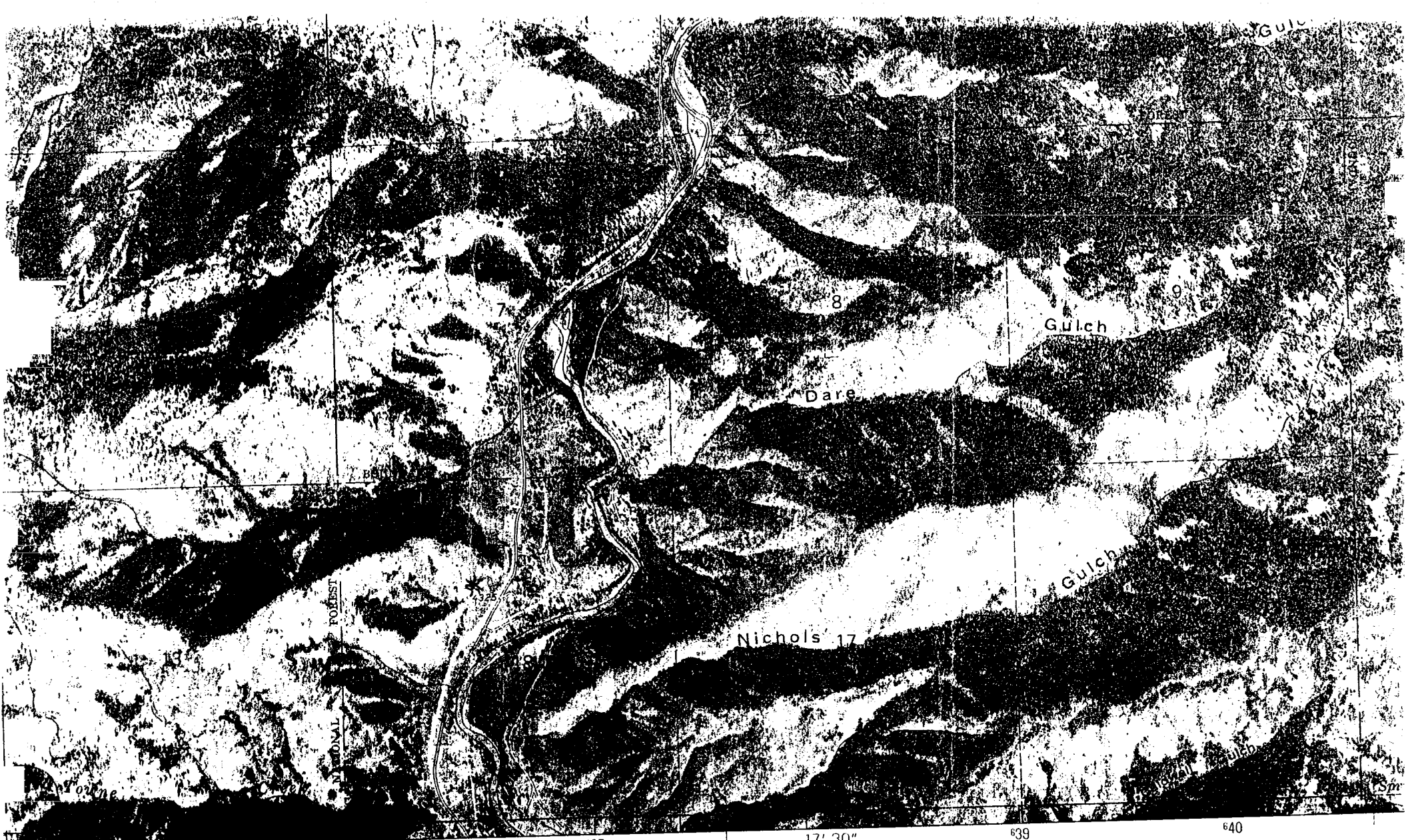
8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - One household

MICROFILMED

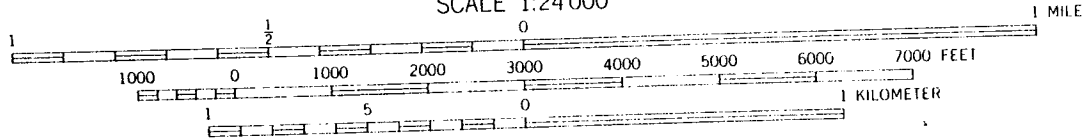
AUG 14 1992

AUG 14 1992



10 000 FEET 20' 35

* Lot #1
SCALE 1:24 000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho



FEATHER
N4330

MICROFILMED
AUG 14 1992

THIS INDENTURE, Made this 16th day of September
in the year of our Lord one thousand nine hundred and seventy-five (1975), between
H. F. MCGUIRE and NORMA H. MCGUIRE, husband and wife,
of Mountain Home, County of Elmore, State of Idaho
the parties of the first part, and
JAKE C. TERRELL and DOROTHY L. TERRELL, husband and wife,
895 North 8th East Street,
of Mountain Home, County of Elmore, State of Idaho
the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
-----TWENTY-TWO THOUSAND and 00/100 (\$22,000.00)-----DOLLARS,
lawful money of the United States of America,
to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in the County of Elmore, State of Idaho, to-wit:

Block One (1), McGuire Estates Subdivision, in
the East Half of Section 18, Township 2 North,
Range 10 East, Boise Meridian, Elmore County,
Idaho, as the same appears on the official plat
thereof on file and of record in the office of
the Elmore County Recorder.

MICROFILMED

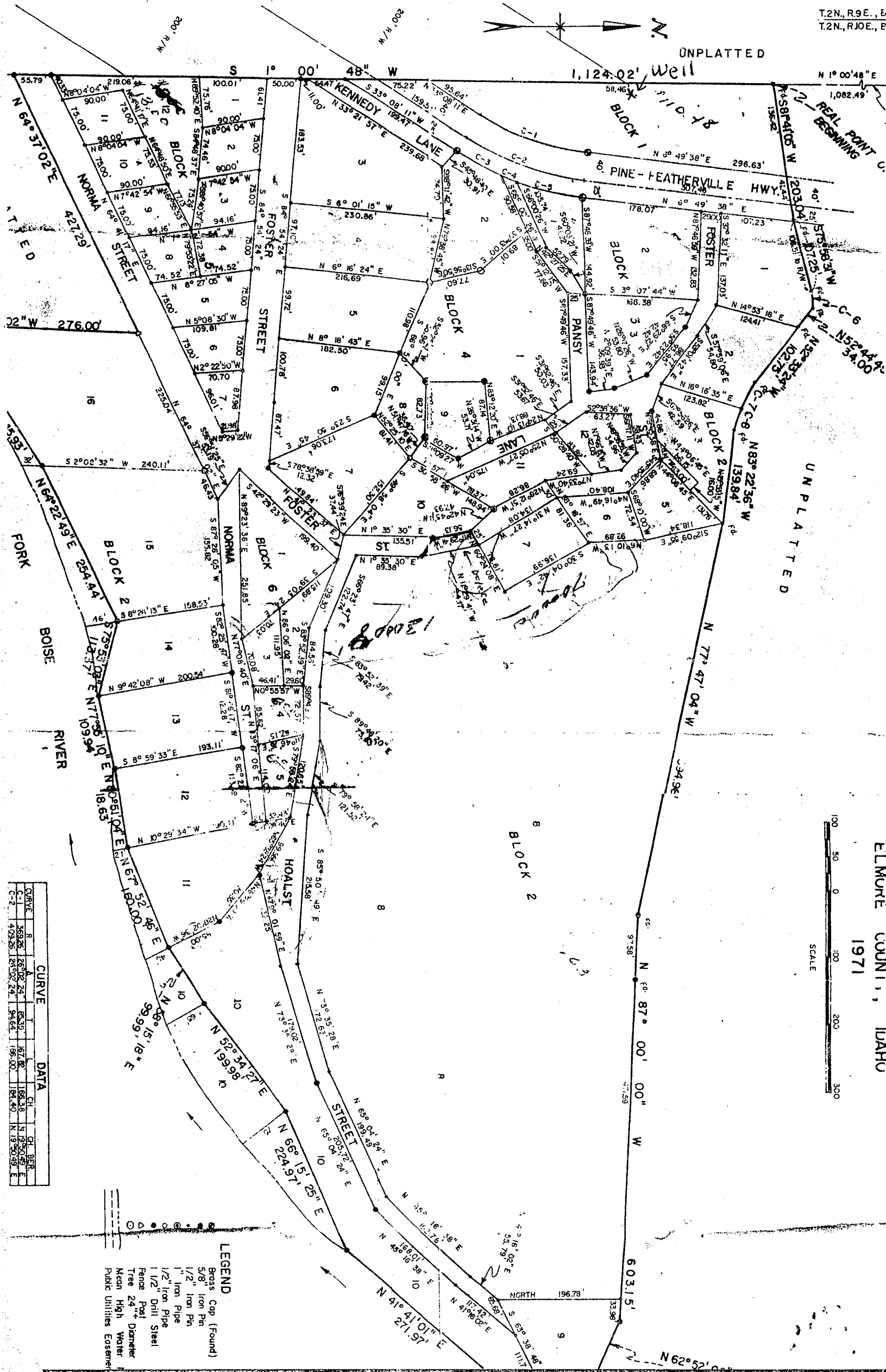
AUG 14 1992

T.2N., R.9E., E.
T.2N., R.10E., E.

UNPLATTED

1,124.02' well

REAL POINT C.
BEGINNING



NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-30487

JAKE C TERRELL
895 N 8TH E ST
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-3470

DOROTHY L TERRELL
895 N 8TH E ST
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-3470

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4 Apr 2002 SIGNATURE: Dorothy Terrell
Please print your name: Dorothy Terrell

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED
APR 09 2002
WATER RESOURCES
WESTERN REGION

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30487

NAME AND ADDRESS: JAKE C TERRELL
895 N 8TH E ST
MOUNTAIN HOME ID 83647

DOROTHY L TERRELL
895 N 8TH E ST
MOUNTAIN HOME ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/16/1975

POINT OF DIVERSION:

T02N R10E S18 NWNWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within ELMORE County

T02N R10E S18 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. RP001480010000A ALSO KNOWN AS BLOCK 1, MCGUIRE
ESTATES SUB.

DOMESTIC USE IS FOR 1 HOME.

63-30487

AJ0749NP
No. R63-30487

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAKE C TERRELL	09/16/1975	DOMESTIC	01-01 12-31	0.04 CFS	1.2
C	DOROTHY L TERRELL 895 N 8TH E ST MOUNTAIN HOME ID 83647 (208) 587-3470			TOTAL DIVERSION:	0.04 CFS	1.2

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R10E S18

NESENW

www.2

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	10E	18	:															:	

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

CB

Remarks: EXP PARCEL NO. RP001480010000A
ALSO KNOWN AS BLOCK 1, MCGUIRE ESTATES SUB.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/21/1997 User-ID: AJU4-DSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 04/21/1998 User-ID: DSHAFF Subject: REPORTING

[Signature]

AJ0749NP
No. R63-30487

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/21/98
PAGE: 2

=====
Comments: Date: 04/21/1998 User-ID: DSHAFF Subject: REPORTING
THIS CLAIM WAS INITIALLY FILED AND REPORTED IMPROPERLY AS
A61-10821. A NOTICE TO THE COURT 3/30/98 NULLIFIED THE B61
REPORT OF THE CLAIM AND DELAYED REPORTING UNTIL B63 UNDER THIS
NUMBER.

Audit: 04/21/98 DSHAFF

From: DWR80::JSHURTE 28-APR-1998 11:38:16.97
To: DWR03::RBROWN
CC: JSHURTE
Subj: 61-10821 NUMBER CHANGE TO BASIN 63

Hi there - I got the Notice of Withdrawal of Director's Report for 61-10821 (needed a basin # change to 63). I also received profiles of the "A" claim showing renumbered to A63-30487 and the profiles for the blank and "R" prefix for 61-10821 showing that Don had deleted them from the system. So, I was thinking that we should have the original file back over here to do the number change to the Basin 63 number - what do you think? It was objected to and that's how we found the Basin # change problem, so I don't know if you can send the original file over here. We could always make copies of all that was in the original file and make the Basin 63 file. Let me know - thanks, Jan.

Jan! Here you go!

R-

From: DWR80::JSHURTE 28-APR-1998 11:38:12.35
To: DWR03::RBROWN
CC: JSHURTE
Subj: 61-10821 NUMBER CHANGE TO BASIN 63

Hi there - I got the Notice of Withdrawal of Director's Report for 61-10821 (needed a basin # change to 63). I also received profiles of the "A" claim showing renumbered to A63-30487 and the profiles for the blank and "R" prefix for 61-10821 showing that Don had deleted them from the system. So, I was thinking that we should have the original file back over here to do the number change to the Basin 63 number - what do you think? It was objected to and that's how we found the Basin # change problem, so I don't know if you can send the original file over here. We could always make copies of all that was in the original file and make the Basin 63 file. Let me know - thanks, Jan.

JOHN M. MARSHALL
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400

Attorneys for IDWR

RECEIVED

APR - 1 1998

Department of Water Resources
Adjudication Bureau

MAR 30 1998

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

FILE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO.: 61-10821 ^{GBS}

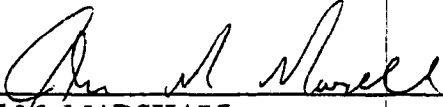
NOTICE OF WITHDRAWAL
OF DIRECTOR'S REPORT

TO ALL INTERESTED PARTIES:

PLEASE TAKE NOTICE that the Idaho Department of Water Resources (IDWR)
hereby withdraws its Director's Report for the above-referenced subcase number. It has been
determined that this claim should be filed as claim number A63-30487.

It is further noticed that at such time as the Director's Report is filed for Reporting
Area 13, this claim will be reported as water right number 63-30487.

Dated this 30th day of March, 1998.

By: 
JOHN M. MARSHALL
Deputy Attorney General

CERTIFICATE OF SERVICE

I certify that on March 31, 1998, I served the original and copies of this form entitled **Notice of Withdrawal of Director's Report**, to the following persons by serving the original and/or copies and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
Attorney for the State of Idaho

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

3. Jake Terrell
Dorothy Terrell
P.O. Box 83720
Mountain Home, ID 83720

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

4. USDI
U.S. Dept. of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

5. Elmore County Courthouse
150 S. 4th E.
Mountain Home, ID 83647

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Sandy Egbert
Signature of person serving form

CERTIFICATE OF SERVICE

TUES. 1:30-2pm

Roxanne

Atty. - John McCreedy 385-9200

Client - Don Rumsy

Rt. # - 61-10821 D & S

Name & address listed: Dorothy & Jake Terrell

895 N 8th E

Mtn. Home

Source: groundwater .04 cfs (domestic, home use)

Priority Date: 9-16-75

-
- Standard BLM objection to Priority Date of 9-16-75
(historical beneficial use is somewhere @ 1890-1920).
Not basing priority date of hist. benef. use.
* (why?)

- Point of Diversion

T02N R10E S18 1/2 SE NW

- Place of use

T02N R10E S18 1/2 SE NW [PL 63-29682]

- * - Note: this claim is located in B63 ?

located in Basin 63 - remember A63-30487

Specific Q's asked by John McCreedy

1. What happens when BLM objects to place of use and the H2O is used on BLM land? Agree to change the place of use or transfer it onto BLM
2. Do I have the Director's Report? pg. 4-998-999?
Yes. Here's a copy.

Recommend to John -

— Know your problem

— Know how you want it fixed i.e. what range & township your client claims.