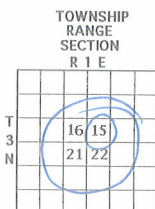


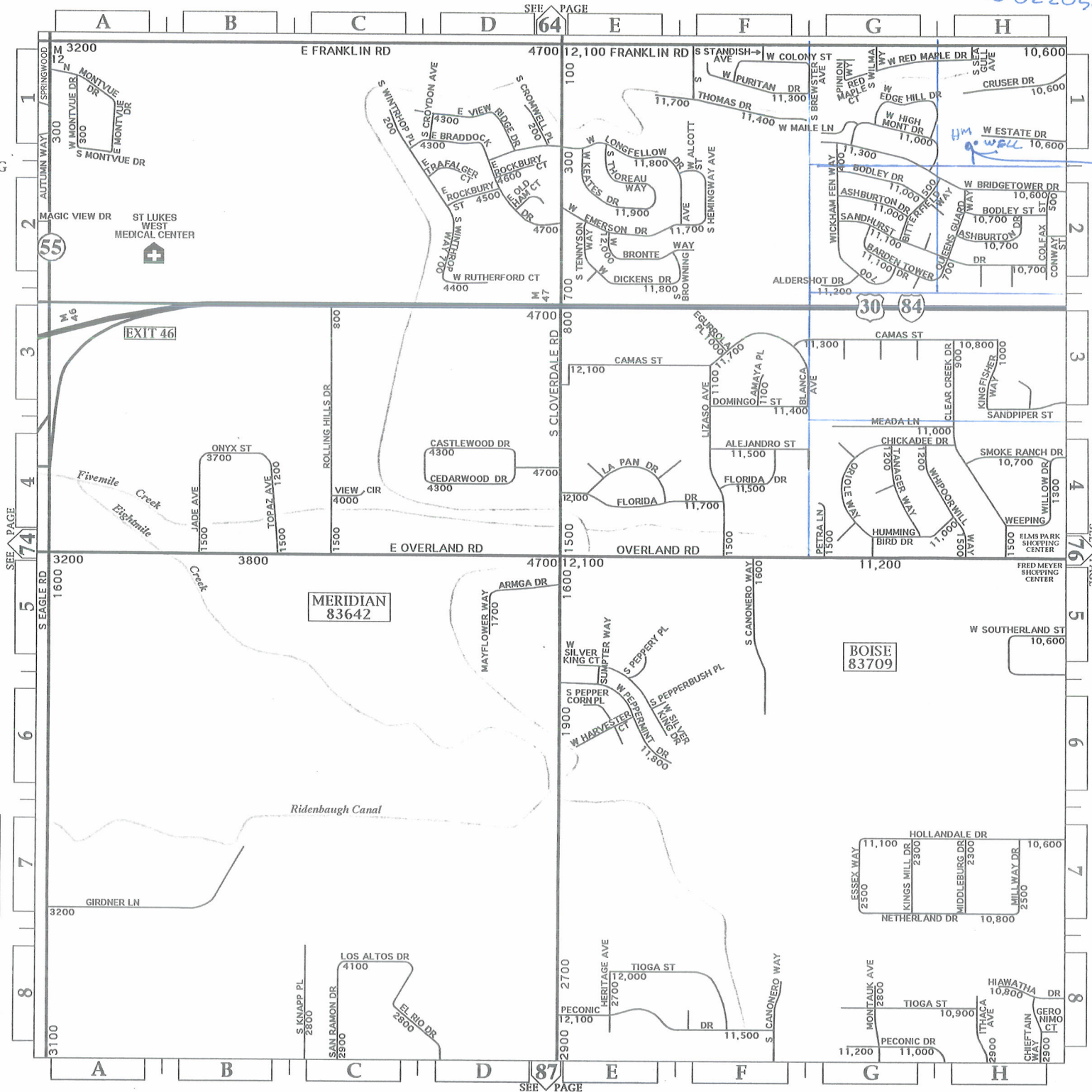
CORRESPONDING
AREA MAP
PAGE 6

A611124

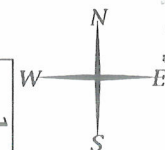


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A63-30430
W022050



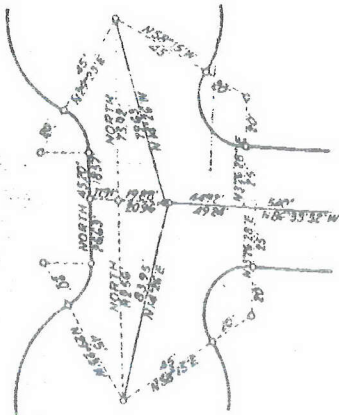
→ HOME &
WILL

S15
T3N
R1E
NENE

TOLLES SUBDIVISION

A PORTION OF THE NE⁴ OF SECTION 15, T.3N., R.1E., B.M.
ADA COUNTY, IDAHO.

HOFFMANN - FISKE - MILAR ————— CONSULTING ENGINEERS



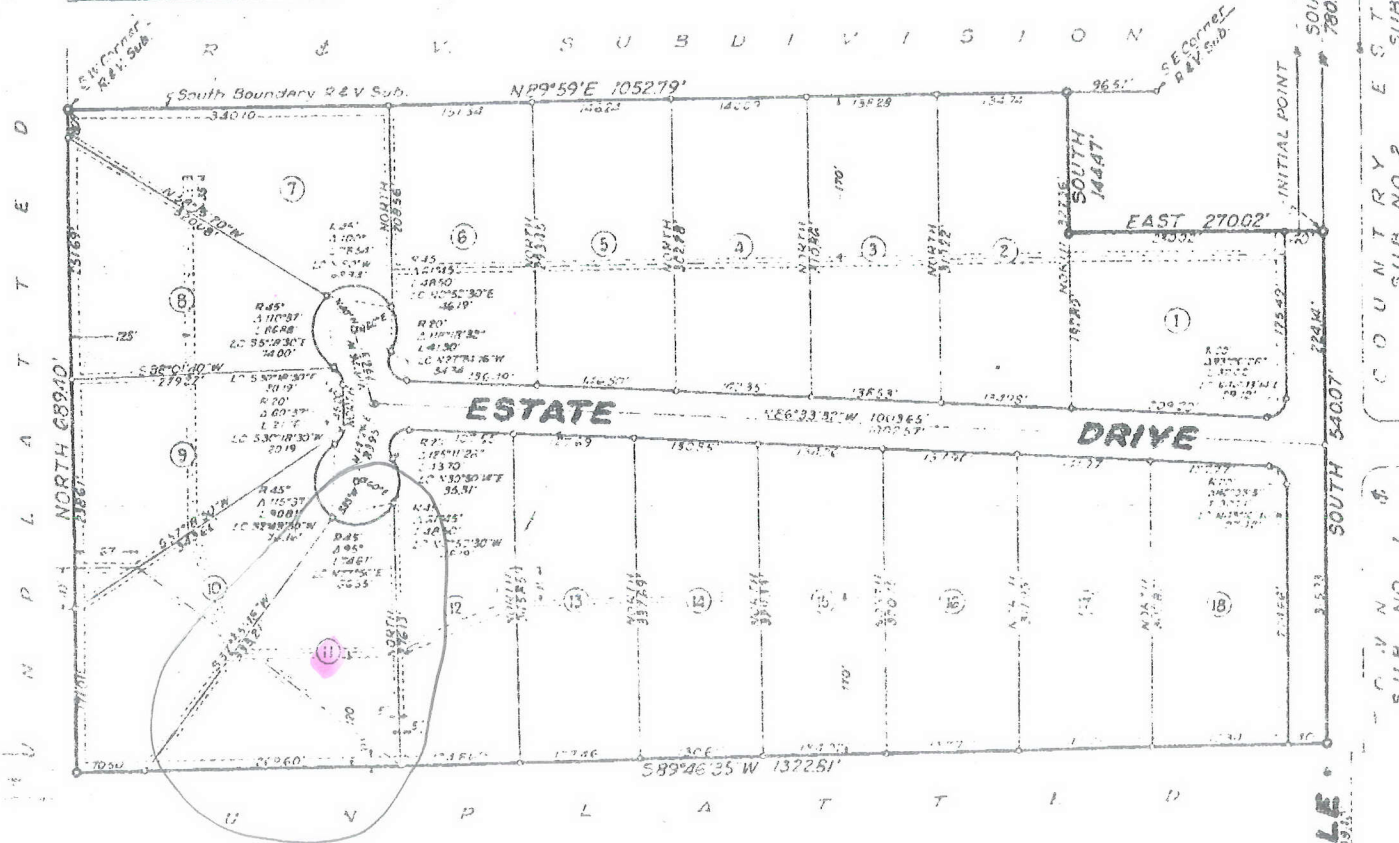
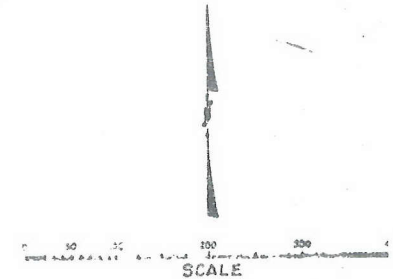
FRANKLIN ROAD

ROAD

10
15
14

-LEGEND-

- 1/2" Steel Bars 30" Long on Boundary
- 1/2" Steel Bars 24" Long on Lot Corner Points of Curvature.
- Easements for Utilities and Drainage
- ① Lot Numbers



Note - Easement Width
10' along Boundary and 5' on each
side of 1/2" or Lot Line.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 20 2001

WATER RESOURCES
WESTERN REGION

June 11, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JASON C ROGERS
1610 1/2 N 18TH ST
BOISE ID 83702-1027

*7-3-01
response
/s*

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-30430

check

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by June 18, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30430**

Date Received: 3/20/1997

Receipt No: W022050

Received By: RLH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JIM HOPKINS 208-376-3849
Address: 10909 W ESTATE DR
BOISE ID 83709

OR

Name: CINDY HOPKINS 208-376-3849
Address: 10909 W ESTATE DR
BOISE ID 83709

2. Date of Priority: DEC 31, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	15	NE	NE			ADA

5. Description of diverting works:
180' DEEP, 4" CASING, SUB PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	15	NE NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TOLLES SUB, LOT 11

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *J. J. J.* Date: MARCH 24/97
Date:

State of Idaho)
County of ADA) SS.

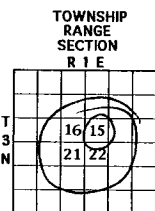
Subscribed and sworn (or affirmed) before me this 20th day
of MARCH 19 97
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2000

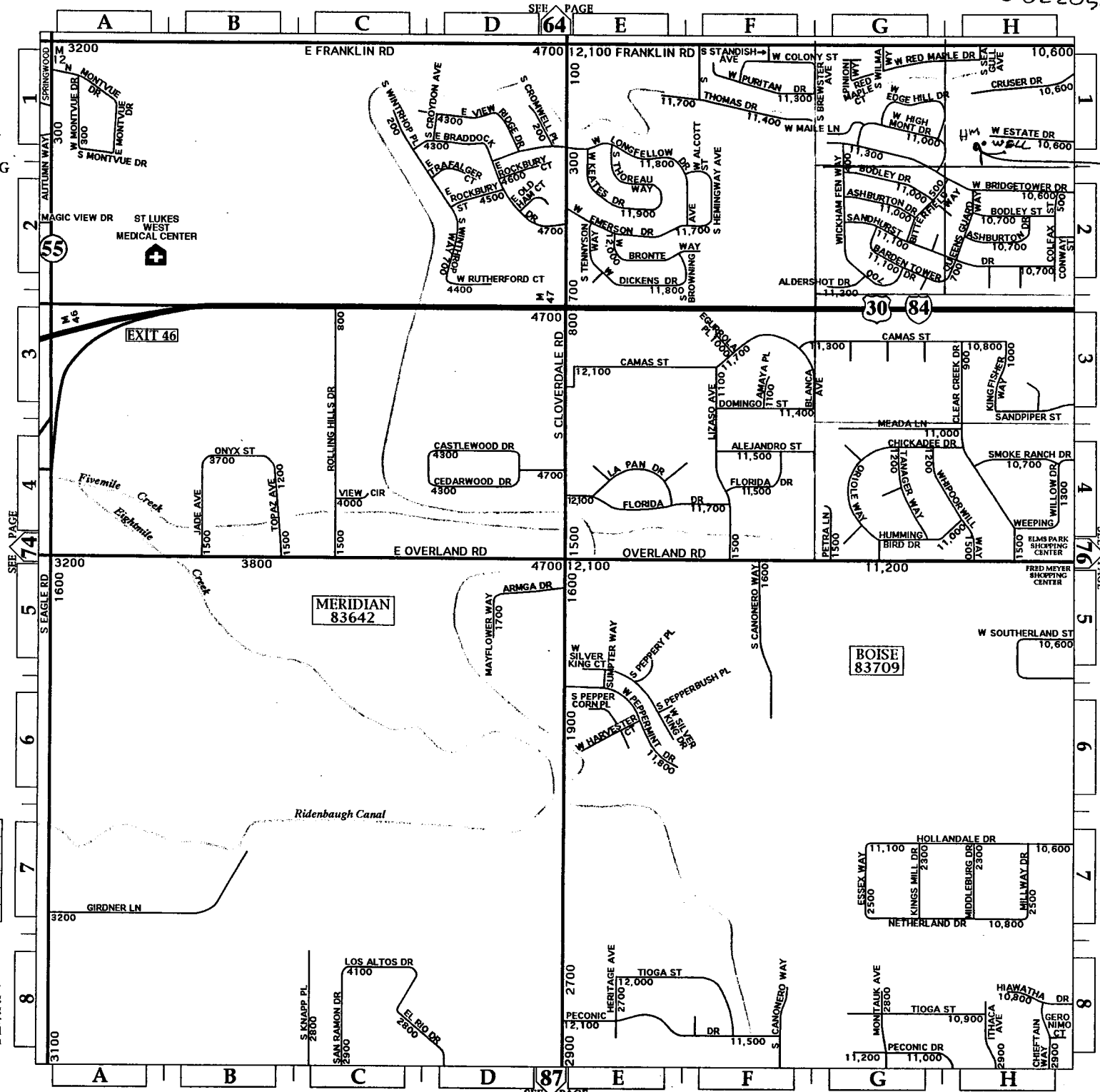
**CORRESPONDING
AREA MAP
PAGE 6**

A611124

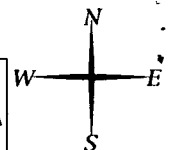


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A63-30430
W022050



- HOME &
WILL

S15
T3N
R1E
NE NE

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-30430

NAME & ADDRESS: JASON ROGERS
10909 W ESTATE DR
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1967

POINT OF DIVERSION: T03N R01E S15 NENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S15 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS LOT 11, TOLLES SUBDIVISION.
PARCEL NO. R8497000110

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-30430
)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-30430

From (Claimant/Seller):

Name of Claimant: CINDY HOPKINS
JIM HOPKINS
Address: 10909 W ESTATE DR
BOISE ID 83709
Phone: (208) 376-3849

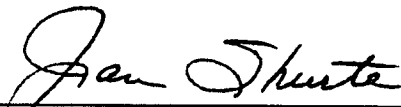
To (Claimant/Purchaser):

Name of Claimant: JASON ROGERS
Address: 10909 W ESTATE DR
BOISE ID 83709
Phone: (208) 322-3493

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 10, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 10, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CINDY HOPKINS
JIM HOPKINS
10909 W ESTATE DR
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JASON ROGERS
10909 W ESTATE DR
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington

Signature of person or attorney mailing the form

RECEIVED
NOV 25 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
NOV 20 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources

1. Water Right or Adjudication Claim No(s): 63-30430
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Cynthia Hopkins
~~10909 W. Estate Dr. Unknown Address~~
4. New Owner/Claimant(s) JASON ROGERS
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 10909 W. Estate Dr.
City, State and ZIP Code Boise, ID 83709
New Telephone Number (208) 322-3493
MARCH 28
5. Date you acquired the property MAY of 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S)  

SPACE ABOVE THIS LINE FOR RECORDING DATA
Order No.: 97066309 JG/JC

{0110}

WARRANTY DEED

FOR VALUE RECEIVED JIM C. HOPKINS AND CYNTHIA L. HOPKINS, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JASON C. ROGERS and MARYLOU ROGERS, HUSBAND AND WIFE and *

GRANTEE(S), whose current address is: 10909 ESTATE DRIVE, BOISE, IDAHO 83709
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

Lot 11 of TOLLES SUBDIVISION, according to the Official Plat thereof, filed in Book 20 of Plats at Page(s) 1324, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 28, 1997

JIM C. HOPKINS

CYNTHIA L. HOPKINS

STATE OF IDAHO)
COUNTY OF ADA)

On this 28th day of March, in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM C. HOPKINS AND CYNTHIA L. HOPKINS

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: _____

Name: JOYCE L. CURRIER

(type or print)

Residing at: BOISE, ID

My Commission Expires: 07/30/99

Continuation of Supplemental Escrow Instructions
Order No.:97066309 JG/JC

to refund said amount.

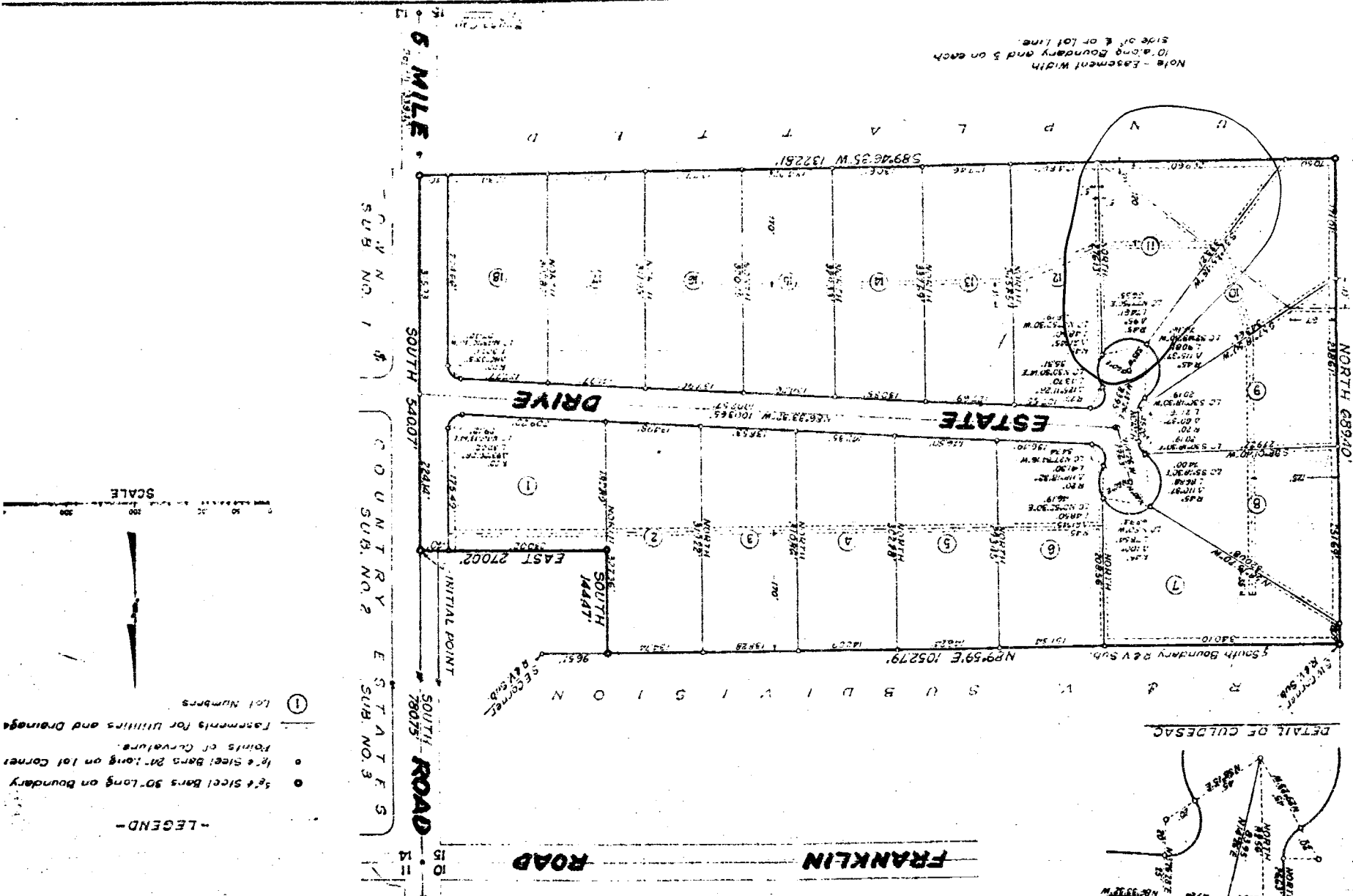
THE FOLLOWING STATEMENTS ARE PLACED IN ESCROW AS A MATTER OF
RECORD ONLY WITHOUT RESPONSIBILITY OR LIABILITY ON THE PART OF
THE ESCROW HOLDER:

1. The undersigned hereby acknowledge that all of the terms and conditions of the Earnest Money Agreement have been met and complied with.

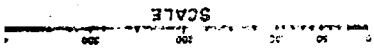
*

OR (u)

TOLLES SUBDIVISION **A PORTION OF THE NE¹4 OF SECTION 15, T.3N., R.1E., B.M.** **ADA COUNTY, IDAHO.** HOFFMANN - FISKE - MILAR CONSULTING ENGINEERS



- LEGEND**
- 5/8" Steel Bars 30' Long on Boundary
 - 1/2" Steel Bars 20' Long on Lot Corner
 - Points of Curvature
 - Assessments for Utilities and Drainage
 - Lot Numbers



Note - Easement Width
 10' along Boundary and 5' on each
 side of E of Lot line.

AJ0749NP
No. 63-30430

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JASON ROGERS 10909 W ESTATE DR BOISE ID 83709 (208) 322-3493	12/31/1967	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

D CINDY HOPKINS
D JIM HOPKINS
10909 W ESTATE DR
BOISE ID 83709
(208) 376-3849

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S15 NENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	01E	15	:	D															

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-09850	63-15323	63-15909	63-16079	63-16319	63-16352	63-16411	63-18138	63-18199	63-19238
63-19406	63-19798	63-21035	63-22476	63-22539	A63-04890	A63-09850	A63-15323	A63-15909	A63-16079
A63-16319	A63-16352	A63-16411	A63-17058	A63-18138	A63-18199	A63-19238	A63-19406	A63-19798	A63-21035
A63-22476	A63-22539	A63-30430							

Other Water Rights Listing Overlapping Place(s) of Use:

A63-04890 A63-3018120

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 11, TOLLES SUBDIVISION.
PARCEL NO. R8497000110

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-30430

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/07/99
PAGE: 2

=====

Comments: Date: 06/07/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/07/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1999

RE: Water Right No. 63-30430

JASON ROGERS
10909 W ESTATE DR
BOISE ID 83709

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Cindy and Jim Hopkins

AJ0749NP
No. R63-30430

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CINDY HOPKINS	12/31/1967	DOMESTIC	01-01 12-31	0.04 CFS	
C	JIM HOPKINS					
	10909 W ESTATE DR					
	BOISE ID 83709					
	(208) 376-3849					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S15

NENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE													
				NENE				NENE				NENE				NENE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	01E	15	:	D																									

POU County: ADA

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 11, TOLLES SUBDIVISION.
PARCEL NO. R8497000110

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 07/19/98 CWALKER

AJ0749NP
No. R63-30430

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM HOPKINS	12/31/1967	DOMESTIC	01-01 12-31	0.04 CFS	
C	CINDY HOPKINS					
	10909 W ESTATE DR			TOTAL DIVERSION:	0.04 CFS	
	BOISE ID 83709					
	(208) 376-3849					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S15

NENE

ADA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N 01E 15	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS TOLLES SUB, LOT 11 *Fix*
PARCEL NO. R8497000110

Dates: Exam Made Date:

Verified Date:

06/05/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/05/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-611

RIGHT NUMBER: 63-30430

NAME & ADDRESS: JIM HOPKINS
CINDY HOPKINS
10909 W ESTATE DR
BOISE ID 83709

Rogers, Jason & Marylou

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1967

POINT OF DIVERSION: T03N R01E S15 ✓

NENE ✓

Within ADA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T03N R01E S15 ✓

Within ADA County
NENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

TOLLES SUB, LOT 11 ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R8497000110

Verified by *AK* Date: *4-8-98*

Verification Source: *Computer, maps*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JASON & MARYLOU ROGERS
10909 W ESTATE DR
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-30430

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by May 18, 1998.

Please call this office toll-free at 1-800-451-4129 or call 327-7906 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-30430 water right filing

No Response
6-5-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 20 2001

WATER RESOURCES
WESTERN REGION

June 11, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JASON C ROGERS
1610 1/2 N 18TH ST
BOISE ID 83702-1027

7-3-01
response
/s

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-30430

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 18, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

Please Forward To:

JASON C ROGERS

~~1610 1/2 E DUNWOODY CT~~

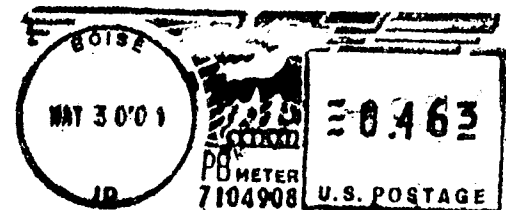
MERIDIAN ID 83642-5231

DE Snake River Basin Adjudication (SRBA)

AUMS 83642

ROGE662* 836422005 1200 06 06/06/01
FORWARD TIME EXP RTN TO SEND
ROGERS JASON
1610 1/2 N 16TH ST
BOISE ID 83702-1027

RETURN TO SENDER



RECEIVED

WA JUN 06 20
Department of Water Resources

1682



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JASON C ROGERS
1610 1/2 E DUNWOODY CT
MERIDIAN ID 83642-5231

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-30430

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 11, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

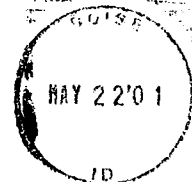
John

RECEIVED

MAY 29 2001

Department of Water Resources

CLASSIC
FIRST CLASS



30253

7104906 U.S. POSTAGE

63-30430

JASON C ROGERS
1682 E DUNWOODY CT
MERIDIAN ID 83642-5231

ROGE682* 836422008 1200 08 05/24/01
FORWARD TIME EXP RTN TO SEND
ROGERS, JASON
1610 1/2 N 16TH ST
BOISE ID 83702-1027

RETURN TO SENDER

RE: Snake River Basin Adjudication (SRI)

83642-5231





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 22, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JASON C ROGERS
1682 E DUNWOODY CT
MERIDIAN ID 83642-5231

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-30430

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and **return this letter by June 6, 2001**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED
MAY 22 2001
Department of Water Resources

NAME AND ADDRESS:

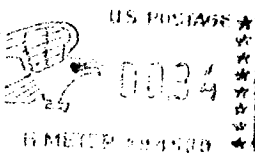
JASON ROGERS
10909 W ESTATE DR
BOISE, ID 83709

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS



ROGE909 837092017 1100 06 05/18/01
FORWARD TIME EXP RTN TO SEND
ROGERS, JASON C
1682 E DUNWOODY CT
MERIDIAN ID 83642-5231

RETURN TO SENDER

83709-0227

