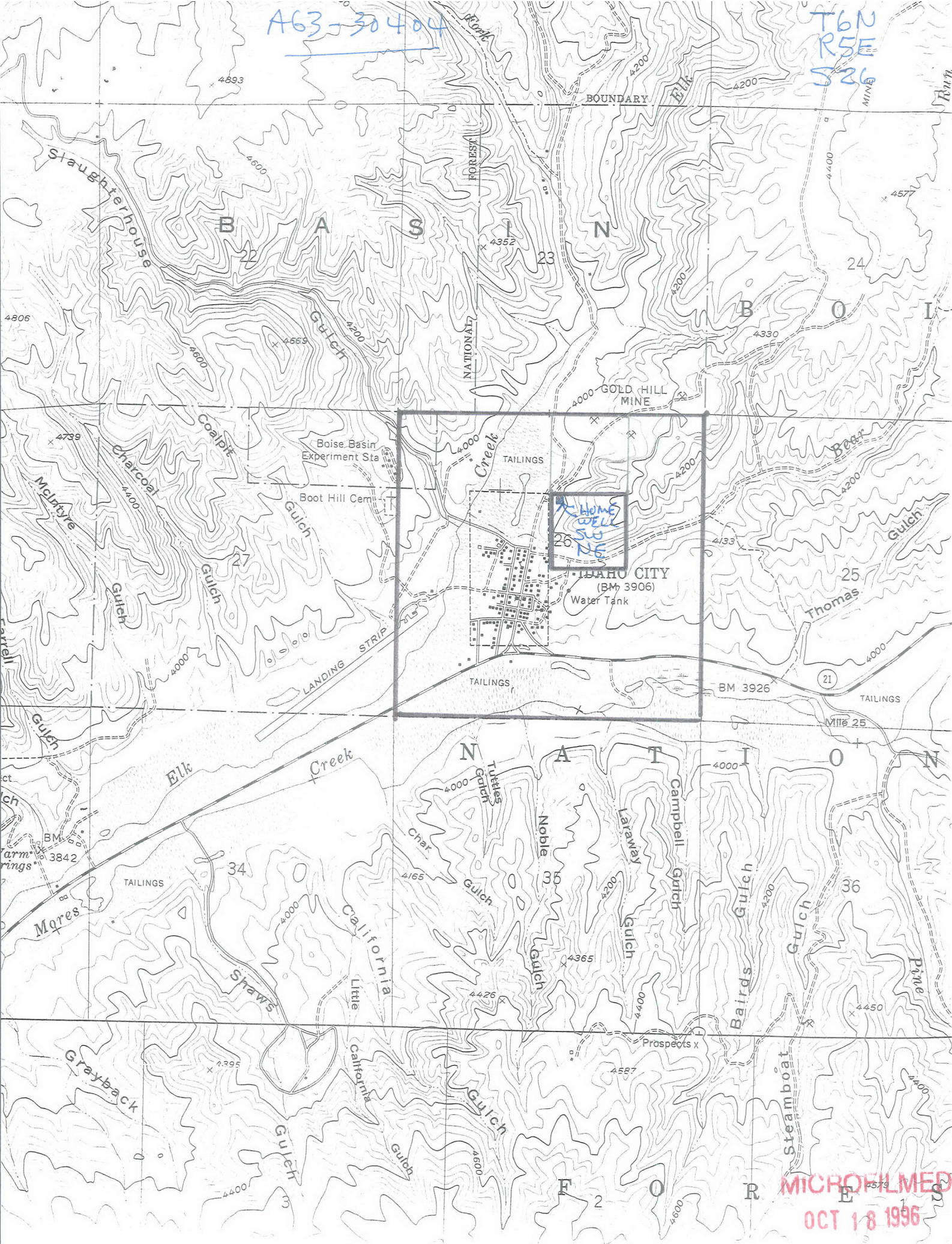


T6N
R5E
S26



MICROFILMED
E 4579
OCT 18 1996

SRBA Claim Number A63-30404

Date of Photos 11/07/2001

Photographer D. NINICUCCI

Legal Description T6NR5ES26 NWNE

③ Place of use.
South side of
house



SRBA Claim Number A63-30404

Date of Photos 11/01/2001

Photographer M. Minicucci

Legal Description T6NR5E526 NWNE

① Point of
Diversion

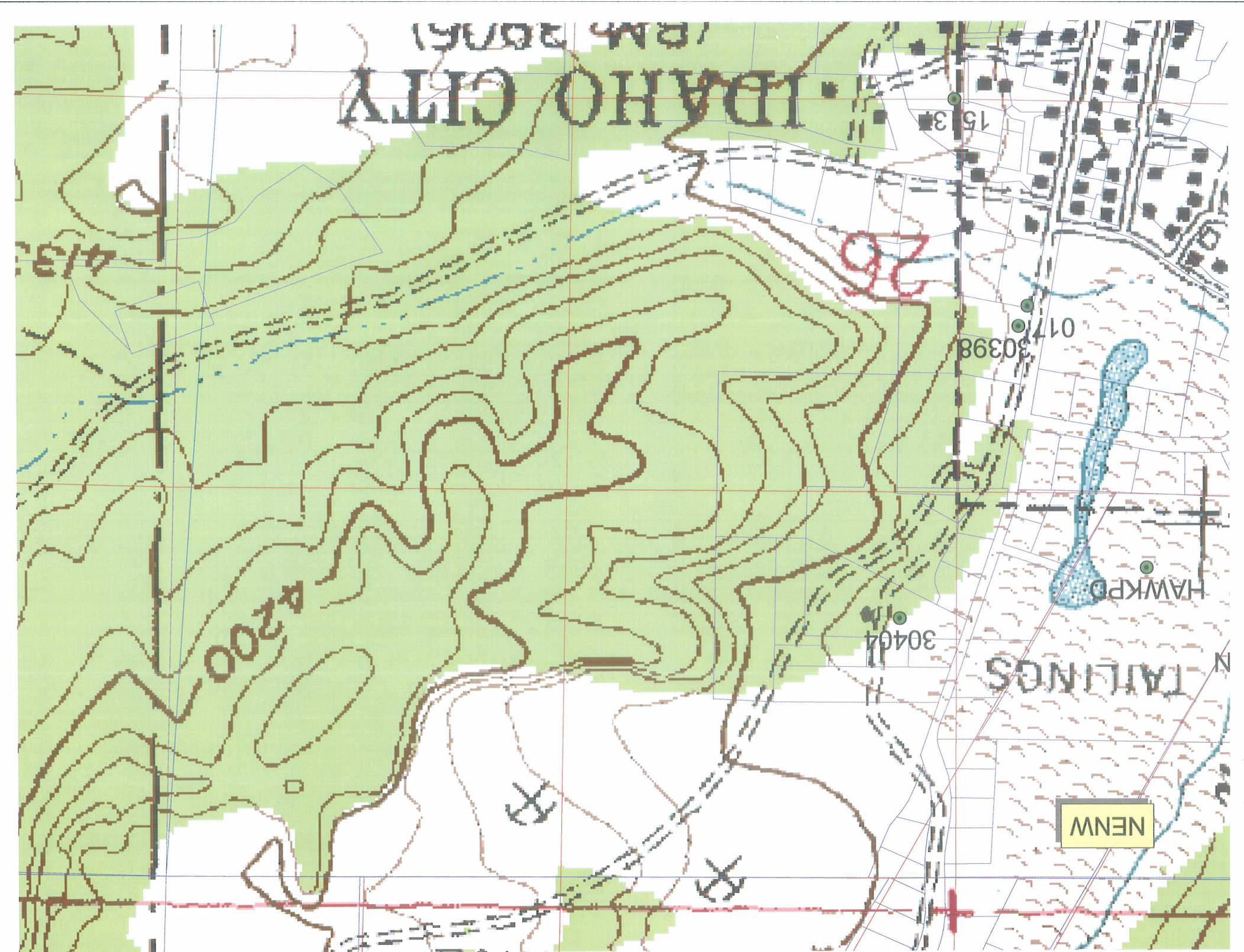
Well house located
on north side of
residence.



② Point of
Diversion.

Inside of well
house.
well is located to
right of table
leg.





23

NENW

NWNE

SENE

SWNE

26

SWNW

SHAPE generated by Denise
Buffington 12/28/2001,
using description provided in
license file 03-12350.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30404**
Date Received: 8/ 1/1996
Receipt No: W021284
Received By: RLH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROGER LONGPRE 208-392-4514
Address: PO BOX 357
IDAHO CITY ID 83631

OR

Name: JANICE LONGPRE 208-392-4514
Address: PO BOX 357
IDAHO CITY ID 83631

2. Date of Priority: DEC 31, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05E	26	SW	NE			BOISE

5. Description of diverting works:
WELL, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05E	26	SW NE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Janice Longpre Date: 8-1-96

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of AUG 19 96

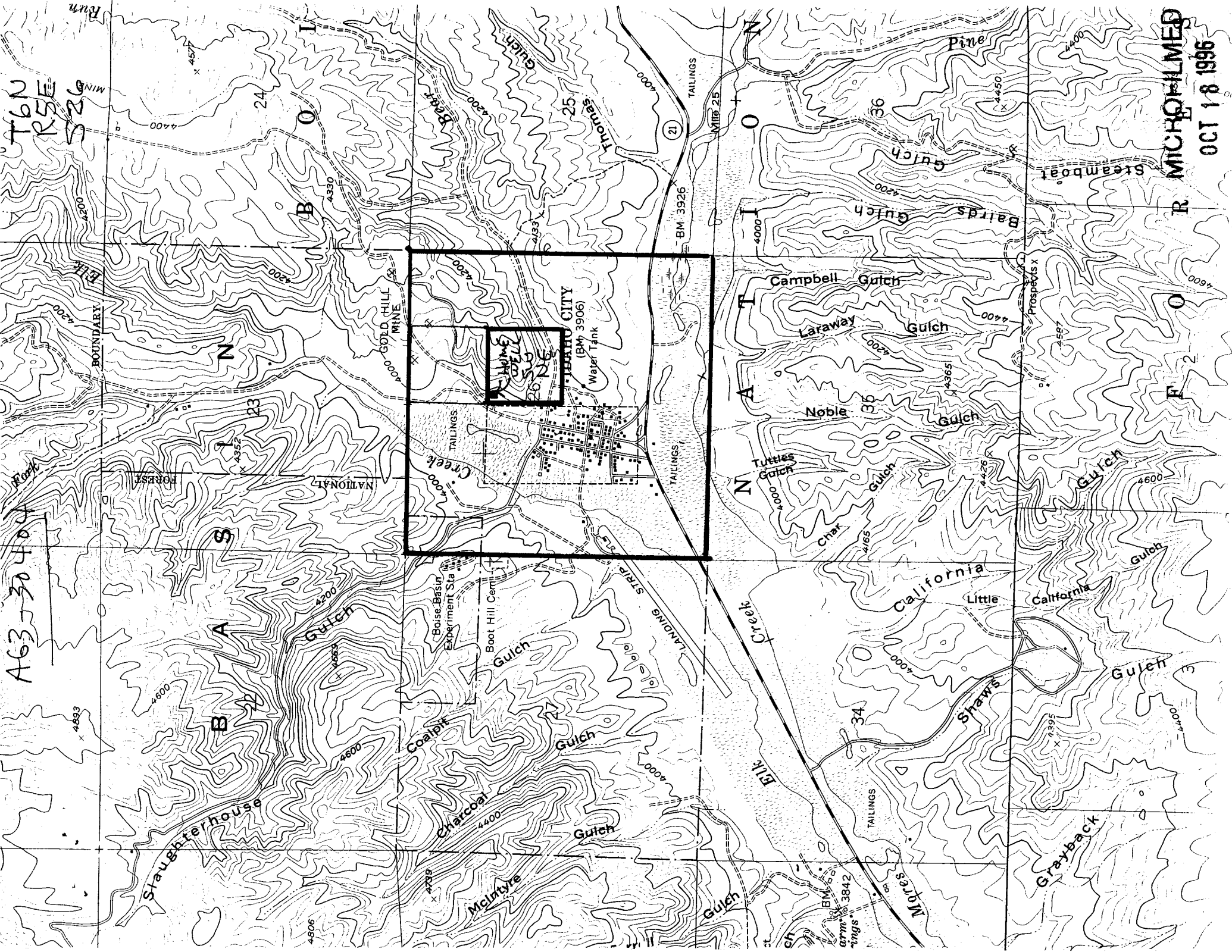
R. J. Joverton
Notary Public

Seal

Residing at _____
My Commission Expires 2001

259
652
123

RE MICROFILMED
OCT 18 1996



SD-0604-2 Township: 06N Range: 05E Section: 26				Tract: NW Lot:			
S	L	Water	Name	O	S	Max # Records	25
E	O			W	T	Priority	Use
L	Tract	Right No.	Last, First	N	AC	Date	Code Desc
		63-02202	WHITE QUARTZ MINING CO	O		L	07/16/1912 13 MINING
			~~BOISE BASIN IMPROVEMEN~~	C			
	NENW	63-04563	SPARKS, MILTON H.	C		S	08/20/1973 43 DOMEST
			SPARKS, BONNIE M.	C			
	NENW	2 63-04004	PROFFER, FRED	C	2	S	09/01/1951 01 IRR
			PROFFER, WINIFRED	C			43 DOMEST
	SEnw	63-02627	VILLAGE OF IDAHO CITY	C		L	12/25/1945 43 DOMEST
	SEnw	63-04073	CITY OF IDAHO CITY	C		S	12/17/1945 01 IRR
							43 DOMEST
	SEnw	63-04712	IDAHO CITY	C		S	01/01/1864 40 MUNI
	SEnw	63-10368	BASIN 72 SCHOOL	C	1	L	07/03/1986 01 IRR

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

MAYBE OLD STAT CLAIM, BUT IN POSSIBLE
DIFFERENT $\frac{1}{4}$ $\frac{1}{4}$.

Rel 8/1/96

MICROFILMED

OCT 18 1996

03/08/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-30404

JANICE LONGPRE

PO BOX 357

IDAHO CITY ID 83631

Telephone Number: (208)392-4514

ROGER LONGPRE

PO BOX 357

IDAHO CITY ID 83631

Telephone Number: (208)392-4514

RECEIVED

MAR 15 2002

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

MAR 19 2002

WATER RESOURCES
WESTERN REGION

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-13-02

SIGNATURE: Janice Longpre

Please print your name: Janice Longpre

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPT. OF WATER RESOURCES
EASTERN REGION

CONVERSATIONAL MEMORANDUM

DATE: 3-13-02

PAGE: 1 OF 1

CLAIM NUMBER: 63-30404

NAME OF PARTY: Janice Longpre

EMPLOYEE: Craig Saxton

RE: Janis called and was concerned why this
recommendation for 63-30404 only spoke of
1 home. 63-12350 is a licence for 8 homes
with permit made in 1996 so it is not
required to be filed on in the SRBA.
63-12608^(10 homes) is still in permit stage filed
in 2001. Not involved in SRBA.
- Claimant was satisfied with this
explanation and is sending in the form
stating she agrees with the Recommendation.

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30404

NAME AND ADDRESS: JANICE LONGPRE
PO BOX 357
IDAHO CITY ID 83631

ROGER LONGPRE
PO BOX 357
IDAHO CITY ID 83631

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1975

POINT OF DIVERSION:

T06N R05E S26 NWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within BOISE County

T06N R05E S26 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

DOMESTIC USE IS FOR 1 HOME

02/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30404
NAME AND ADDRESS: JANICE LONGPRE
PO BOX 357
IDAHO CITY ID 83631

ROGER LONGPRE
PO BOX 357
IDAHO CITY ID 83631

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1975

POINT OF DIVERSION:

T06N R05E S26 NWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
1.20 AFY

PLACE OF USE: DOMESTIC Within BOISE County
T06N R05E S26 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

of homes?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30404 V1

WATER RIGHT NUMBER: 63-30404 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANICE LONGPRE PO BOX 357 IDAHO CITY, ID 83631 (208)392-4514
Current Owner	ROGER LONGPRE PO BOX 357 IDAHO CITY, ID 83631 (208)392-4514

Priority Date: 12/31/1975

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 26, Twp 06N, Rge 05E, B.M.
BOISE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05E	26		X															

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30404 V1

Comments:

1. Iharris 1/10/2002 GPS

Comment: GPS measurement 30404

2. mminicuc 1/25/2002 Overlaps

Comment: Two other water rights are diverted from this well. License 63-12350 serves 8 mobile homes. Permit 63-12608 serves 10 additional mobile homes which were originally on city water but have now been moved over to this well. 63-12350 incorrectly locates the point of diversion in the SWNE. A note has been added to permit file 63-12608 to note the same error on that water right. Correct POD/POU per county parcel GIS information and metes and bounds platted by IDWR. See file for maps.

3. mminicuc 1/25/2002 System Description

Comment: Well drilled in August 1973 by Milton Sparks. Well log places well in NENW. Well has separate systems for home and trailer park. Buried pipeline to house.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Marice → is this being
Recommended?
↓ For 1 home only?

C18
N13
N11

Pool tank
done

* Please send proof of B/U for permit
sent 11/08/2001

AJ5809NP
No. A63-30404

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/01
PAGE: 123



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROGER LONGPRE	12/31/1975	DOMESTIC	01-01 12-31	0.040 CFS	1.2
C	JANICE LONGPRE PO BOX 357 IDAHO CITY ID 83631 (208) 392-4514				0.040 CFS	1.2
TOTAL DIVERSION:					0.040 CFS	1.2

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06N R05E S26

SW NE NW NE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
06N	05E	26	:				:				:				:

POU County: BOISE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

PHOTO 9! Pump house @
NE corner of
house - 65' from
location 304049
PHOTO 10: Well (behind
table leg). Small pipe
to house, larger one to
trailers. 2 pressure
tanks. Buried to
house on N side
PHOTO 11: House

11/01/2001 : 302 Elk Creek Road

Large 2 story green house behind rental house.

Mobile homes have been "approved"

Upgraded well this year for mobile home park.

11/07/2001: Well drilled in Aug 1973. Driller: Milton Sparks

Places well NENW. Licensed in SWNE

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

OVERLAPS
↓
L 1997 63-12350 196
App. 63-12608 12001
same well
12/28/2001

SWNE
8 Homes, Mobile
homes
10 addl SWNE
homes
(orig. on
City H20)

Both of these water rights

appear to describe POOL/POU incorrectly.

Same well, found in S26 NWNE; property is located in NWNE per notes + Boundaries

SRBA Claim Number A63-30404 Date of Photos 11/07/2001
Photographer R. NINIVUCCI Legal Description T6NR5E526NWNE

③ Place of use.
South side of
house



SRBA Claim Number A63-30404 Date of Photos 11/01/2001

Date of Photos 11 / 01 / 2001

Photographer ΠΡΩΙΤΣΟΠΟΥΛΟΣ

Legal Description T6N R5E S26 NWNE

① Point of
Diversion

Well house located
on north side of
residence.



② Point of
Divergence.

Inside of well
house.
well is located to
right of table
leg.



NENW

TAILINGS

3040

HAWKPO

303

01

15 37

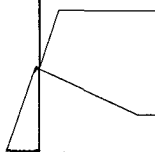
CITY

207351

23

NENW

NWNE



SENW

SWNE

26

SWNW

SHAPE generated by Denise
Buffington 12/28/2001,
using description provided in
license file 03-12350.

EXHIBIT 'A'

A TRACT OF LAND SITUATE IN A PORTION OF THE NORTH HALF OF SECTION 28, TOWNSHIP 8 NORTH, RANGE 5 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 8 NORTH, RANGE 5 EAST, MARKED BY A FOUND GLO MONUMENT,
THENCE SOUTH 00 DEGREE 08' 40" EAST ALONG THE NORTH/SOUTH MID SECTION LINE, A DISTANCE OF 1314.82 FEET (FORMERLY 1315.77 FEET), TO THE NORTHEAST CORNER OF THE IDAHO CITY TOWNSITE,
THENCE NORTH 89 DEGREES 58' 00" WEST A DISTANCE OF 162.38 FEET TO A POINT,
THENCE NORTH 18 DEGREES 40' 40" EAST A DISTANCE OF 453.03 FEET TO A POINT,
THENCE SOUTH 85 DEGREES 16' 31" EAST A DISTANCE OF 20.45 FEET TO A POINT, 0.21 FEET SOUTHEASTERLY OF A FOUND 1/2 INCH IRON PIN MARKING THE SOUTHEASTERLY BOUNDARY OF A 40 FOOT WIDE ROAD AND BEING THE REAL POINT OF BEGINNING,
THENCE NORTH 18 DEGREES 40' 40" EAST ALONG SAID ROAD RIGHT OF WAY, A DISTANCE OF 320.29 FEET TO A FOUND 5/8 INCH IRON PIN,
THENCE SOUTH 89 DEGREES 52' 11" EAST (FORMERLY SOUTH 89 DEGREES 58' EAST) A DISTANCE OF 506.08 FEET TO A FOUND 1/2 INCH IRON PIN,
THENCE SOUTH 00 DEGREE 09' 13" EAST A DISTANCE OF 534.67 FEET (FORMERLY SOUTH 00 DEGREE 04' 00" EAST, 545.8 FEET) TO A SET 1/2 INCH IRON PIN, PLS 4108,
THENCE NORTH 89 DEGREES 52' 11" WEST A DISTANCE OF 103.04 FEET (FORMERLY NORTH 89 DEGREES 58' WEST, 100.0 FEET) TO A FOUND 1/2 INCH IRON PIN,
THENCE NORTH 85 DEGREES 16' 31" WEST A DISTANCE OF 555.06 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

From

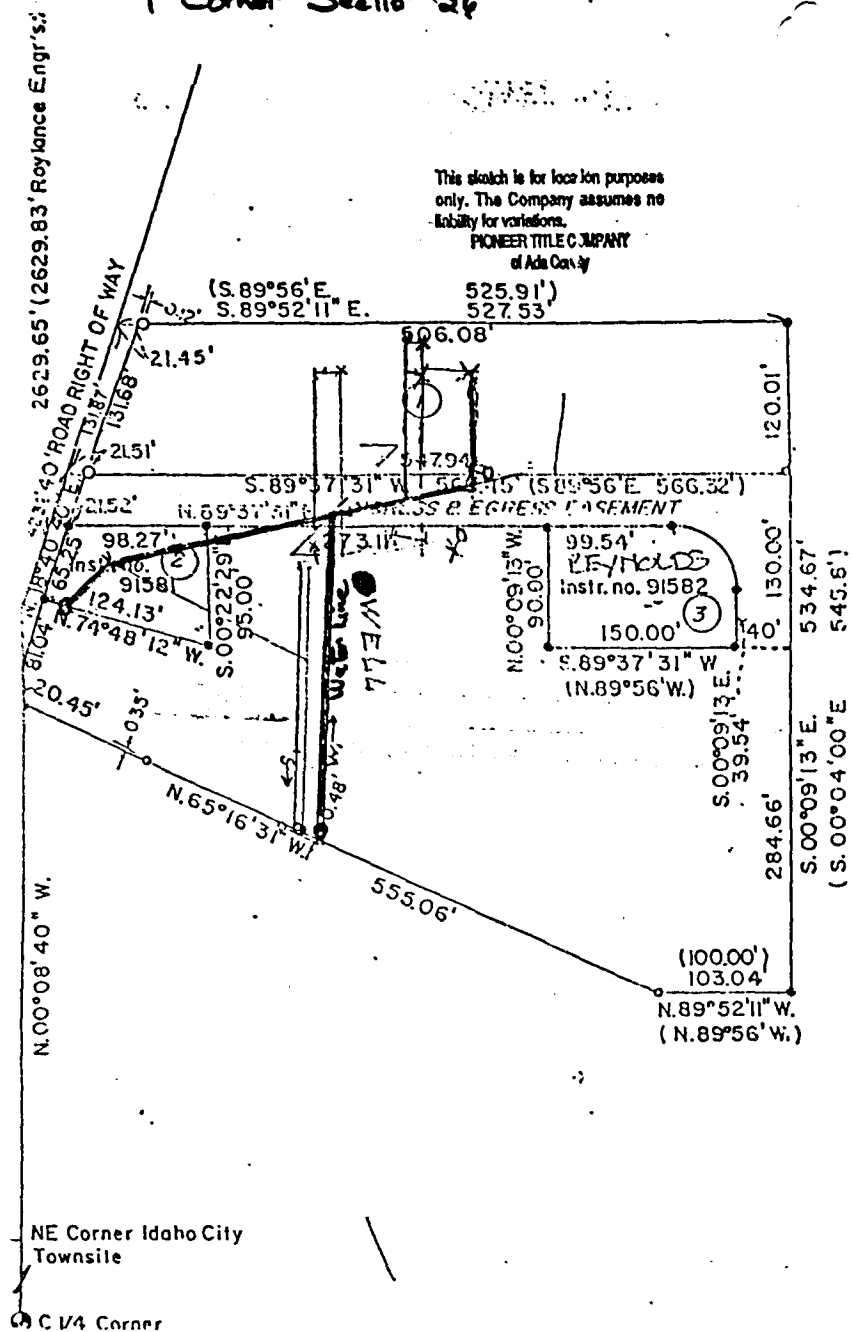
63-12350

License file

N $\frac{1}{4}$ Corner Section 26

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE C JAPAN
of Asia Corp.



CURVE DATA

R = 50'
 $\Delta = 90^{\circ}31'42''$
 L = 78.99'
 T = 50.46'
 CH.BR. = S.45°06'38"E
 CH. = 71.03'

I

License file 63-12350

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-100

RIGHT NUMBER: 63-30404

NAME & ADDRESS: ROGER LONGPRE
JANICE LONGPRE ✓
PO BOX 357
IDAHO CITY ID 83631

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1975

POINT OF DIVERSION: T06N R05E S26 ✓

NWNE
~~SWNE~~

Within BOISE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC, 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

T06N R05E S26 ✓

Within BOISE County

~~SWNE~~ NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

MH I 00000770120
RP I 00000260653
654
657
658
895
655

Nat 203 - imp. 3 trailer hookups
Nat 252 - imp.
Nat 259 - imp. 2 MH spaces
Nat 260 - imp. 1 MH space
Nat 285 - imp.
Nat 258 - imp - 1 MH space

Verified by Sandy Date: 10-6-8

Verification Source: Computer, map