

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30390**
Date Received: 5/29/1996
Receipt No: W020930
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILLY LEO DURRETT 208-642-4186
Address: PO BOX 793
PAYETTE ID 83661

AND/OR

Name: ALMA LORAIN DURRETT 208-642-4186
Address: PO BOX 793
PAYETTE ID 83661

2. Date of Priority: JUL 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	19	SW	SE			CANYON

5. Description of diverting works:
90' WELL, 6" CASING, 3/4 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 15 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	19	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

1 SHARE FARMERS CO-OP DITCH CO. FOR IRRIGATION.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-30390

Date Received 5-29-96

Receipt Number W020930

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 29 1996

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BILLY LEO DURRETT ALMA LORAIN DURRETT Phone (208) 642-4186

Mailing Address P.O. Box 793 PAYETTE, ID. Zip 83661

2. Date of Priority (Only one per claim) JULY 15, 1973 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 6 N Range 5 W
Section 19, PART 1/4 of S.W. 1/4 of S.E. 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL - 6" CASING - 90' DEEP - 3/4 H.P. PUMP
PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.03 (cfs)
Month/Day Month/Day

For STOCKWATER purposes from JAN. 1 to DEC. 31 amount 0.01
(Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME - DOMESTIC 15 HEAD CATTLE - STOCKWATER

MICROFILMED

OCT 18 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

RECEIVED
By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 6 N Range 5 W
Section 19, S.W 1/4 of S.E 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 1 SHARE FARMERS CO-OP DITCH CO. FOR IRRIGATION
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bill L. Durrett Date May 22, 1996
Alma Louise Durrett Date May 22, 1996

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Payette) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of May 1996

SEAL

Notary Public Karin Donner
Residing at Payette Idaho
My Commission Expires 1-97

Last Name Donner Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 18 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHT NUMBER: 63-30390

NAME & ADDRESS: BILLY LEO DURRETT
ALMA LORAIN DURRETT
PO BOX 795
PAYETTE ID 83661-0795

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1973

POINT OF DIVERSION: T06N R05W S19 SWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T06N R05W S19	SWSE
	DOMESTIC	Within CANYON County
	T06N R05W S19	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 15 RANGE CATTLE
PARCEL NO. R06N05W198700

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-30390

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: BILLY LEO DURRETT
New Address: PO BOX 795
PAYETTE ID 83661-0795
Phone: (208) 642-4186

Claimant's Water Rights: 63-30390

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/25/1999

63-30390

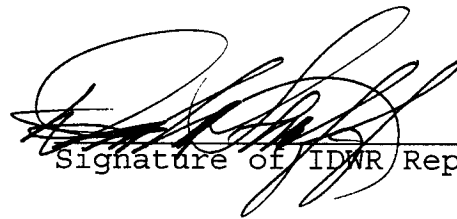
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/10/99

A handwritten signature in black ink, appearing to be "D. R. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BILLY LEO DURRETT
ALMA LORAIN DURRETT
PO BOX 795
PAYETTE ID 83661-0795
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 10 1999

Department of Water Resources

May 4, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BILLY LEO DURRETT
PO BOX 795
PAYETTE ID 83661-0795

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-30390

*no and changed, NCAR prepared,
no 5-12-99*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and **return** this letter by **May 17, 1999**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Billy L. Durrett
Claimant Signature

642-4186

OR 722-7628.
Telephone No.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-30390

NAME & ADDRESS: BILLY LEO DURRETT
ALMA LORAIN DURRETT
432 S 16TH ST
PAYETTE ID 83661-3354

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1973

POINT OF DIVERSION: T06N R05W S19 SWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T06N R05W S19 SWSEDOMESTIC Within CANYON County
T06N R05W S19 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 15 RANGE CATTLE
PARCEL NO. R06N05W198700

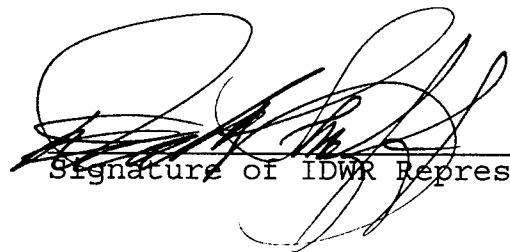
**WATER RESOURCES
WESTERN REGION**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4-12-99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BILLY LEO DURRETT
ALMA LORAIN DURRETT
432 S 16TH ST
PAYETTE ID 83661-3354
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 07 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

BILLY LEO AND ALMA LORAIN DURRETT
432 S 16TH ST
PAYETTE ID 83661-3354

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-30390

Change of Address

*Record changed, NCAP
prepared, 4-8-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Alma Lorain Durrett
Claimant Signature

1-208-642-4186
Telephone No.

AJ0749NP
No. 63-30390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILLY LEO DURRETT	07/15/1973	STOCKWATER	01-01 12-31	0.010 CFS	
C	ALMA LORAIN DURRETT		DOMESTIC	01-01 12-31	0.030 CFS	
	PO BOX 795					
	PAYETTE ID 836610795			TOTAL DIVERSION:	0.040 CFS	
	(208) 642-4186					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06N R05W S19 SWSE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE																					
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	05W	19	:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:													:							:							:						:	
			:																																		

AJ0749NP
No. 63-30390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/21/99
PAGE: 2

=====

Comments: Date: 04/08/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 05/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 05/21/1999 User-ID: SSHERMAN Subject: DATA ENTRY
CORRECTED 4-PLUS ZIP CODE.

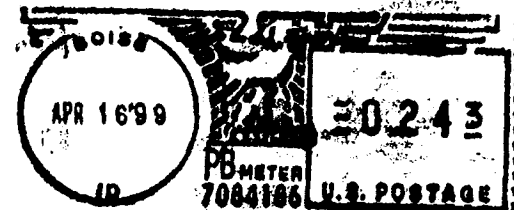
Audit: 05/21/99 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

APR 30 1999

Department of Water Resources

BILLY LEO DURRETT
432 S 16TH ST
PAYETTE ID 83661-3354

DURR432 836612006 1499 05 04/28/99
RETURN TO SENDER
DURRETT
PO BOX 795
PAYETTE ID 83661-0795

AUTO 8372060090



AJ0749NP
No. 63-30390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/08/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  BILLY LEO DURRETT          07/15/1973    STOCKWATER    01-01    12-31    0.010 CFS
C  ALMA LORAIN DURRETT        DOMESTIC      01-01    12-31    0.030 CFS
    432 S 16TH ST
    PAYETTE ID 836613354
    (208) 642-4186
                                TOTAL DIVERSION:    0.040 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06N R05W S19

SWSE

CANYON County

Place of use Legal Description for: STOCKWATER

```

      NE              NW              SW              SE
      NENE  NWNW  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
---  ---  ---  :  ---  ---  ---  ---  :  ---  ---  ---  ---  :  ---  ---  ---  ---  :  ---  ---  ---  ---  :
06N 05W 19 :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :

```

Place of use Legal Description for: DOMESTIC

```

      NE              NW              SW              SE
      NENE  NWNW  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
---  ---  ---  :  ---  ---  ---  ---  :  ---  ---  ---  ---  :  ---  ---  ---  ---  :  ---  ---  ---  ---  :
06N 05W 19 :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :

```

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: 1 SHARE FARMERS CO-OP DITCH CO. FOR IRRIGATION.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 15 RANGE CATTLE
PARCEL NO. R06N05W198700

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-30390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/08/99
PAGE: 2

=====

Comments: Date: 04/08/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/08/99 SSHERMAN

return
to sender

fee due 50¢

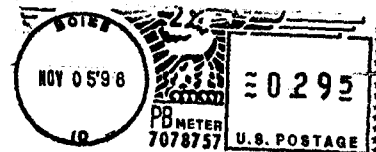
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

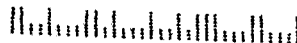


IMPORTANT WATER RIGHT INFORMATION

on ltr R/R

63-30390
BILLY LEO DURRETT
ALMA LORAIN DURRETT
PO BOX 793
PAYETTE ID 83661

DURR793 836612015 1C97 08 11/07/98
FORM 3547
DURRETT
432 5 16TH ST
PAYETTE ID 83661-3354



AJ0749NP
No. R63-30390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILLY LEO DURRETT	07/15/1973	STOCKWATER	01-01 12-31	0.01 CFS	
C	ALMA LORAIN DURRETT		DOMESTIC	01-01 12-31	0.03 CFS	
	PO BOX 793					
	PAYETTE ID 83661					
	(208) 642-4186			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06N R05W S19 SWSE

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
06N	05W	19	:															S		:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
06N	05W	19	:															D		:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: 1 SHARE FARMERS CO-OP DITCH CO. FOR IRRIGATION.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 15 RANGE CATTLE
PARCEL NO. R06N05W19S700

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/28/98 CWALKER

AJ0749NP
No. R63-30390

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILLY LEO DURRETT	07/15/1973	STOCKWATER	01-01 12-31	0.01 CFS	
C	ALMA LORAIN DURRETT		DOMESTIC	01-01 12-31	0.03 CFS	
	PO BOX 793					
	PAYETTE ID 83661					
	(208) 642-4186			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06N R05W S19 SWSE

CANYON County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
06N 05W 19	:	:	:	S :

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
06N 05W 19	:	:	:	D :

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: 1 SHARE FARMERS CO-OP DITCH CO. FOR IRRIGATION.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 15 ^{Range} HEAD CATTLE
PARCEL NO. R06N05W19S700

Dates: Exam Made Date: Verified Date: 06/23/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/23/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-943

RIGHT NUMBER: 63-30390

NAME & ADDRESS: BILLY LEO DURRETT ✓
ALMA LORAIN DURRETT
PO BOX 793 ✓
PAYETTE ID 83661 ✓

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/15/1973 ✓

POINT OF DIVERSION: T06N R05W S19 SWSE Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER ✓ Within CANYON County
T06N R05W S19 SWSE ✓

DOMESTIC ✓ Within CANYON County
T06N R05W S19 SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel no. B206N05W 19B700
1 home - mms

verified by SC Date: 5/26/98
Verification Source: Computer