

SRBA Claim Number A63-30351

Date of Photos 09/26/2001

Photographer T. T. DeWitt

Legal Description 75NR11E53 NWSNE

① Point of
diversion and
place of use.

Well is under
small table on
porch.



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with re-survey

ATLANTA TOWNSITE SUBDIVISION NO. 1

Situate in Section 3, T.5N, R.11E, B.M., Elmore County, Idaho.
CHRONIC & ASSOCIATES - CONSULTING ENGINEERS - BOISE, IDAHO

ttt TRINITY TITLE, INC.
P.O. BOX 813, 240 AMERICAN LEGION BLVD.
MOUNTAIN HOME, IDAHO 83647
208/587-8428

Note: All interior lot lines have a 5 foot easement, each side, for drainage & utility purposes.

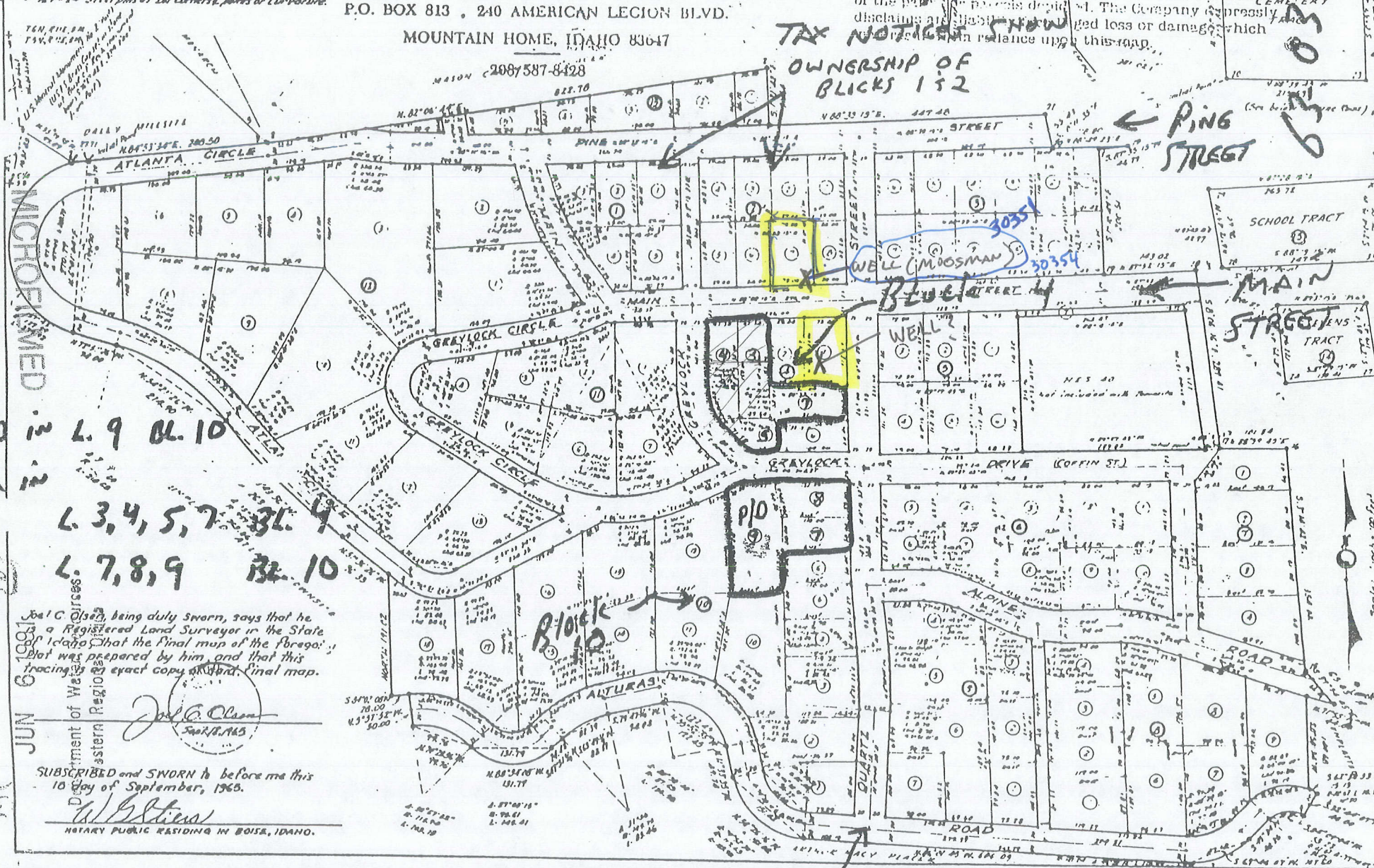
- LEGEND**
- Brass Caps set at Patent Corners
 - 3/8" x 30" Steel pins on Boundary Points
 - 1/4" x 24" Steel pins at lot corners, points of curvature.

This map, plan or map may not be a survey of the land and should not be used for any purpose other than to the general location of the property shown. The Company disclaims any liability for loss or damage which may result from reliance upon this map.

TAX NOTICE
OWNERSHIP OF
BLICKS 1 & 2

← **PING STREET**

SCHOOL TRACT
MAIN STREET
TRACT



JUL 25 1994

pld in L. 9 BL 10
pld in L. 3, 4, 5, 7 BL 9
L. 7, 8, 9 BL 10

Not C. Olson, being duly sworn, says that he is a Registered Land Surveyor in the State of Idaho, that the final map of the foregoing plat was prepared by him, and that this tracing is an exact copy of said final map.

John C. Olson
Sept 8, 1963

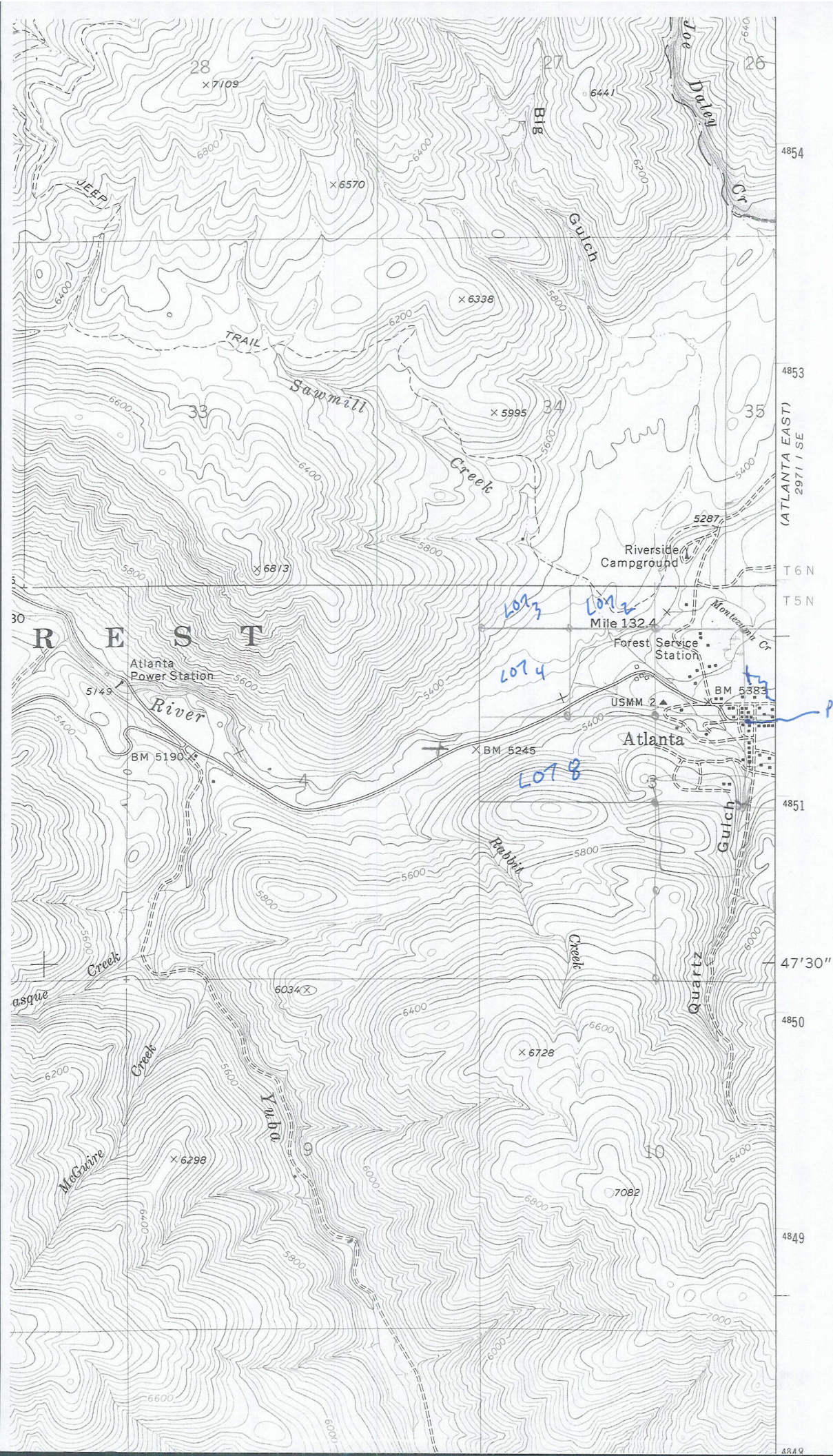
SUBSCRIBED and SWORN to before me this 10 day of September, 1963.

W. B. Stevens
NOTARY PUBLIC RESIDING IN BOISE, IDAHO.

ALTURAS Rd & QUARTZ STREET

USGS Quad
ATLANTA WEST
W67 (1972)
75N R11E S3

A63-30351



pool/pou

(14-6756)

Govt Plat
75N R11E
1927

April 4, 1927
FILING OF PL

E N° II EAST OF THE BOISE MERIDIAN,

Sec. 33

Sec. 34

Sec. 35

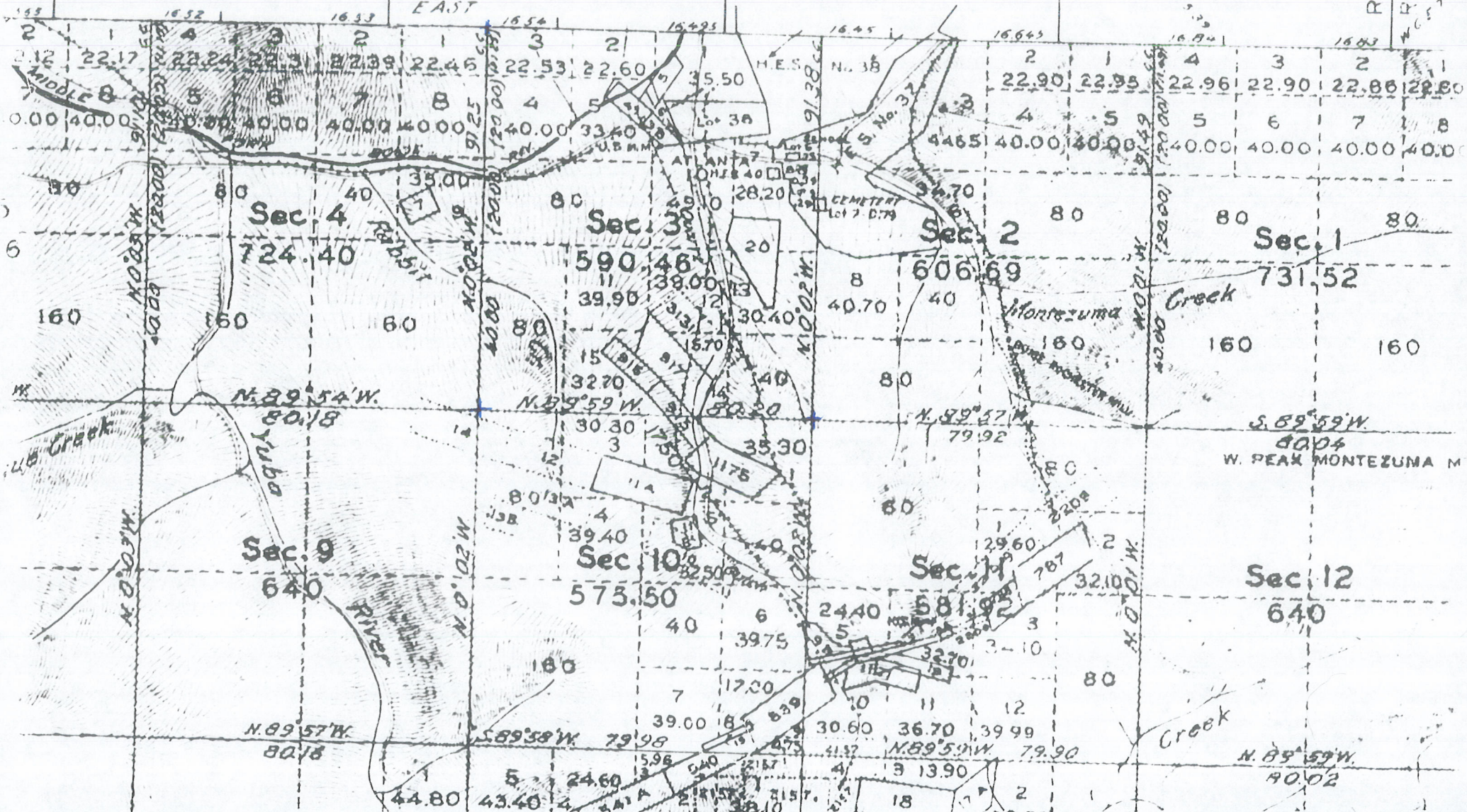
Sec. 36

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STANDARD

PARALLEL

NORTH



RECEIVED

MAY 08 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30351
Date Received: 4/22/1996
Receipt No: C035372
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROYAL CREST INVESTMENT CORPORATION 208-362-2027
Address: 7080 SORENSON
BOISE ID 83709

2. Date of Priority: JUN 1, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	11E	3	SE	NE			ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, STORE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	11E	3	SE	NE		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 4, ATLANTA TOWNSITE
SUBDIVISION NO. 1.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

APR 22 1996

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30351
Date Received: 4/ 2/1996
Receipt No: 0035372
Received By: RMF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROYAL CREST INVESTMENT CORPORATION 208-362-2027
Address: 7080 SORENSON
BOISE ID 83709

2. Date of Priority: JUN 1, 1935

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05N	11E	3	SE	NE			ELMORE

5. Description of diverting works:
WELL AND PUMP

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Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

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COMMERCIAL, STORE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	11E	3	SE	NE		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 4, ATLANTA TOWNSITE
SUBDIVISION NO. 1.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am *Secretary* of

Royal Creek Investment Corp. that I have signed the foregoing
Organization

document in the space below as *Secretary* of

Royal Creek Investment Corp. and that the statements contained in the
Organization

foregoing document are true and correct.

Paul Hays
Signature of Authorized Agent

Sec. R.C.I.C.
Title and Organization

April 19, 96
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 19 96

Eva L. Harper
Notary Public

Seal

Residing at Bose, Idaho

My Commission Expires Oct. 1998

*If this seal becomes detached from original document
(Ident # A63-30351) it becomes null & void.*

Eva L. Harper

08/09/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30351

NAME AND ADDRESS: ROYAL CREST INVESTMENT CORPORATION
7080 SORENSON
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
0.6 AFY

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:

T05N R11E S3 NWSENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.040 CFS

0.60 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County

T05N R11E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

COMMERCIAL USE IS FOR EXTERNAL USE ONLY.
PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, ATLANTA TOWNSITE
SUBDIVISION NO. 1.

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30351

NAME AND ADDRESS: ROYAL CREST INVESTMENT CORPORATION
7080 SORENSON
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
0.6 AFY

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:

T05N R11E S3 NWSENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
0.60 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County

T05N R11E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

COMMERCIAL USE IS FOR EXTERNAL USE ONLY.
PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, ATLANTA TOWNSITE
SUBDIVISION NO. 2.

*Should be subd #1
per plat?
New owner (Muosman*)
probably will file
ownership change soon.
-R 4/1/02
mm's 12/12/01 letter*

02/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30351
NAME AND ADDRESS: ROYAL CREST INVESTMENT CORPORATION
7080 SORENSON
BOISE ID 83709

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
0.60 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:

T05N R11E S3 NWSENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 0.60 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County
T05N R11E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

COMMERCIAL USE IS FOR EXTERNAL USE ONLY.
PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, ATLANTA TOWNSITE SUBDIVISION
NO. 2.

CO35372
PA \$54

IDAHO DEPARTMENT OF WATER RESOURCES 01/01/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: ROYAL CREST INVESTMENT CORPORATION
7080 SORENSON
BOISE ID 83709

SOURCE: GROUND WATER
QUANTITY: 0.04 CFS
0.6 AFY

TRIBUTARY:

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION:

T05N R11E S3 NWSENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
0.60 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County
T05N R11E S03 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
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THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, ATLANTA TOWNSITE
SUBDIVISION NO. 2.

*Can we recommend this as Commercial
w/ no evidence.
If not, rec as domestic,
limited to 2500 gpd*

ADD REMARK:

Water Right 63-30351

*COMMERCIAL USE IS FOR ~~EXTERNAL~~ ^{LAND}
IRRIGATION. EXTERNAL USE ONLY.*

Also limit to 2500 GPD.

New owner
C.O.O. form
Sent

POD link 36354
made

AJ5809NP
No. A63-30351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/24/01
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROYAL CREST INVESTMENT CORPORATION 7080 SORENSON BOISE ID 83709 (208) 362-2027	06/01/1935	COMMERCIAL	01-01 12-31	0.040 CFS	$\frac{.6}{.4}$
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R11E S03

NW SENE

ELMORE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	11E	3	:																	:
			:																	:

POU County: ELMORE

Non-Irrigation Uses: COMMERCIAL, STORE

Use for the Atlanta Club Restaurant

Remarks: POU PROPERTY IS ALSO KNOWN AS LOT 1, BLK 4, ATLANTA TOWNSITE
SUBDIVISION NO. 1.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

J01 C18
Lot 7 BLK 2
Atlanta Townsite SubNO 1
NO6
N11

SRBA Claim Number A63-30351

Date of Photos 09/26/2001

Photographer T. T. Wicocci

Legal Description 75NR11E53 NWSENE

① Point of
diversion and
place of use.
Well is under
small table on
porch.



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with re-survey

ATLANTA TOWNSITE SUBDIVISION NO. 1

Situate in Section 3, T.5N, R.11E, E.M., Elmore County, Idaho.
CHRONIC & ASSOCIATES - CONSULTING ENGINEERS - BOISE, IDAHO

Note: All interior lot lines have a 5-foot easement, each side, for drainage & utility purposes.

tti TRINITY TITLE, INC.
P.O. BOX 813 . 240 AMERICAN LEGION BLVD.
MOUNTAIN HOME, IDAHO 83647

- LEGEND**
- Brass Caps set at Patent Corners
 - 3/8" #4 30" Steel pins on Boundary Points
 - 1/4" #24 Steel pins at Lot corner, points of Curvature.

This map, plan, or may not be a survey of the land, but should not rely upon it for any purpose of the present or future. The Company disclaims any liability for loss or damage which may result from reliance upon this map.

TAX NOTICES SHOW OWNERSHIP OF BLOCKS 1 & 2

← RING STREET

← MAIN STREET

JUL 25 1994

MICROFILMED

pld in L. 9 BL. 10
AL in L. 3, 4, 5, 7 BL. 9
L. 7, 8, 9 BL. 10

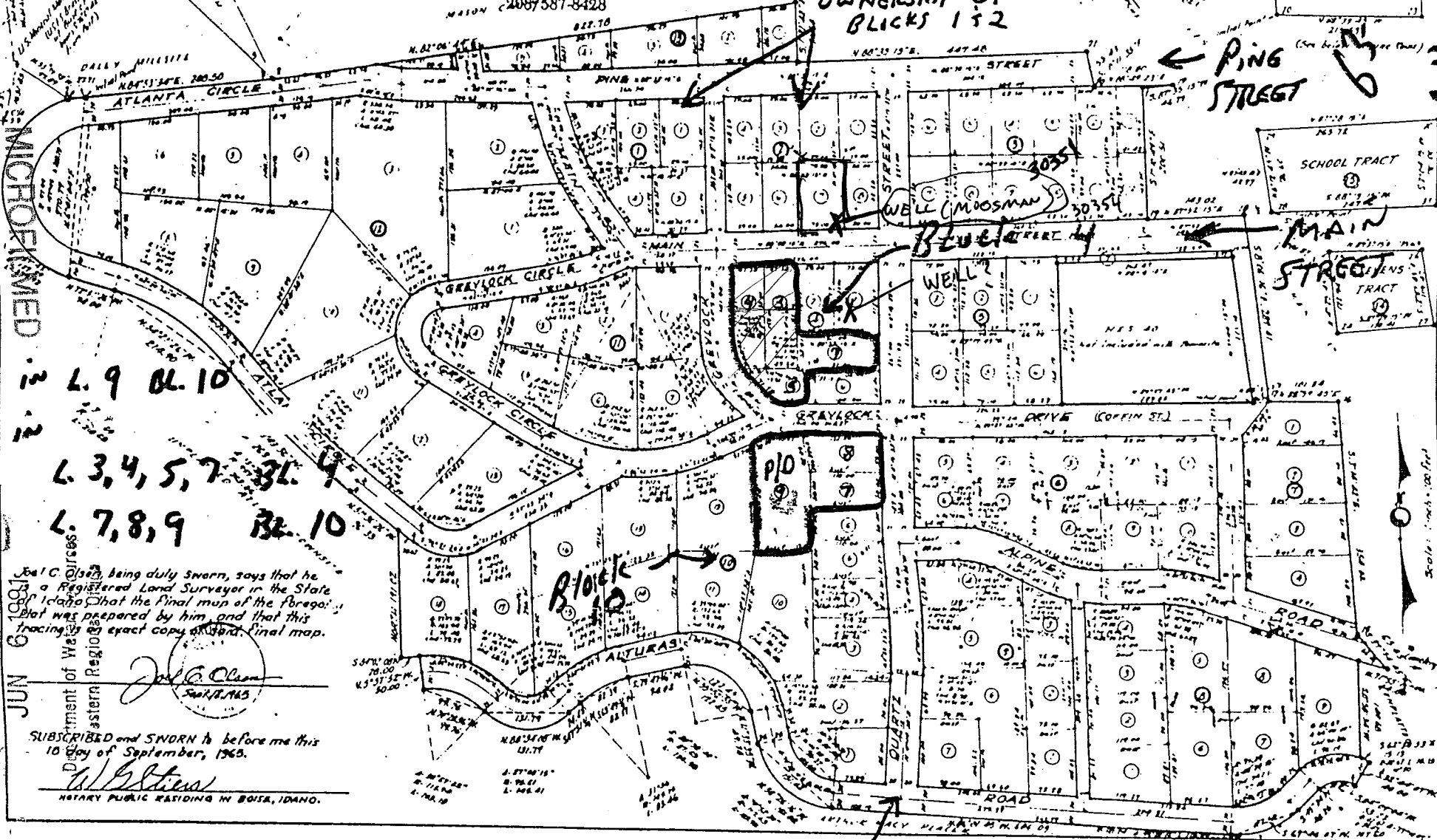
JOEL C. OLSEN, being duly sworn, says that he is a Registered Land Surveyor in the State of Idaho and that the final map of the foregoing plat was prepared by him and that this tracing is an exact copy of said final map.

Joel C. Olsen
Surveyor

SUBSCRIBED and SWORN to before me this 10 day of September, 1965.

W. B. Stevens
NOTARY PUBLIC RESIDING IN BOISE, IDAHO.

ALTHAS Rd & QUARTZ STREET



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-30351

1. No Change NAME IS SAME
NEW OWNER: Kearney Doosman
No Change ADDRESS
NEW ADDRESS: Atlanta Idaho

CJD
sent 12/13/2001

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: 06/01/1946
(If the priority date, based on your exam, seems questionable, explain below.)

No evidence req'd - Recommend as domestic Part B.

3. No Change — SAME SOURCE
Source is different than that claimed:
Source found: Groundwater

4. No Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township 5N Range 11E Section 3 1/4 NW 1/4 SE 1/4 NE Govt lot 7?
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. No Change - WATER USES
Different uses, (list uses found):

Use	<u>Domestic</u>	From	_____	To	_____	Amount	<u>.04</u>	CFS	_____	AFA	_____
Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA	_____
Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA	_____

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: Domestic Part B. Use is irrigation of lawn + garden
< .25 acre.

9. No Change — PLACE OF USE: (If changed, list below.)

Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____

* Limited to
2500 gpd

Remarks: (Comments pertinent to field examination) See additional attachment

Field exam 09/26/2001, accompanied by Karen Sayko, neighbor.
Well located on SE corner of porch. External use only for sprinkle
irrigation of area around building. City water for
internal use.

SYSTEM DIAGRAM INCLUDED _____ NA
Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: MARIA TINICUCCI
Print Name

[Signature]
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

ROYAL CREST INVESTMENT
CORPORATION
7080 SORENSON
BOISE, ID 83709

Re: Claim No(s). 63-30351

63-30354

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water

~~rights within the Snake River Basin as accurately as possible. Field exams to verify~~
claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

JS:lh
Enclosures

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DATE: 05/22/01
PAGE: 121

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROYAL CREST INVESTMENT CORPORATION 7080 SORENSON BOISE ID 83709 (208) 362-2027	06/01/1946	COMMERCIAL	01-01 12-31	0.040 CFS	
				TOTAL DIVERSION:	0.040 CFS	

Water Source:	Point(s) of Diversion:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER	T05N R11E S03	~~NENE~~ / ~~SENE~~	ELMORE County	

[illegible]

POU County: ELMORE

Non-Irrigation Uses: COMMERCIAL, ATLANTA CLUB RESTAURANT

Remarks: POU

PROPERTY IS ALSO KNOWN AS LOT 7, BLK 2, ATLANTA TOWNSITE
SUBDIVISION NO.1.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
	9/26/2001		

Misc:

Water District Number:	Field Inspection Flag: Presumption Flag:
------------------------	---

Current Owned

Leah Mossman

AZ1A7A FD

on city water). It has been pumped recently for outside use.

h53021

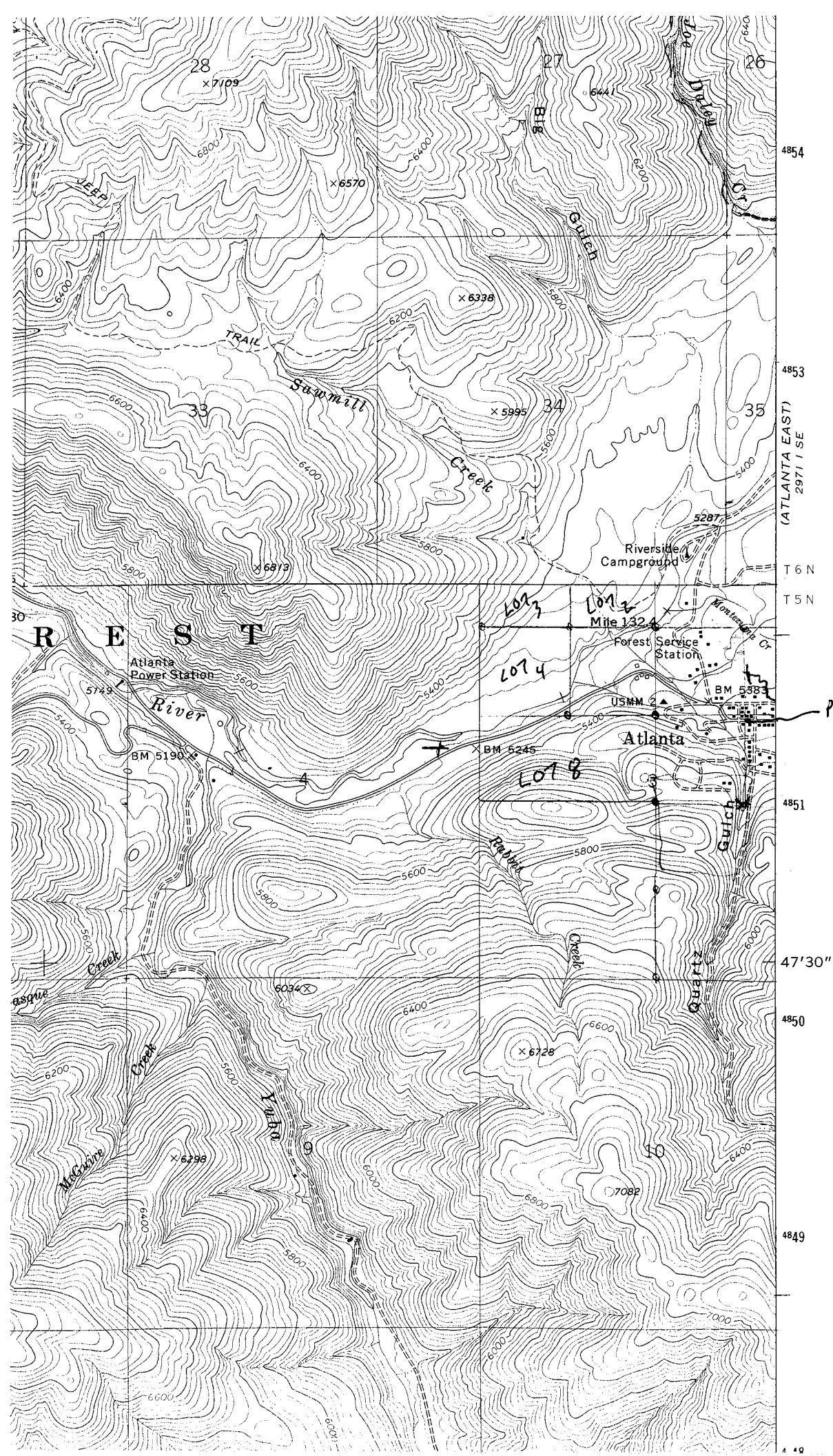
Waypoint 303

Photo 9.

Well located in front of
building on edge of porch
(RT side under factory building)

USGS Quad
ATLANTA WEST
W67 (1972)
75N R11E S3

A63-30351



pool/pou

FILED OF 21

This is a detailed cadastral map of a section of land, likely in the Montezuma area. The map is divided into sections, with section numbers 1 through 12 clearly visible. Each section contains various numerical values, possibly representing acreage or survey data. Key features include:

- Section Numbers:** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12.
- Geographical Features:** "Creek", "Montezuma", "Cemetery", "Yuba", "Creek", "Creek".
- Property Boundaries:** Indicated by dashed lines and various numerical values.
- Bearings and Distances:** Examples include "N. 89° 54' W. 80.18", "N. 89° 59' W. 79.92", "S. 89° 59' W. 80.04", "W. PEAK MONTEZUMA M", "N. 89° 57' W. 80.18", "S. 89° 58' W. 79.98", "N. 89° 59' W. 79.90", "N. 89° 59' W. 80.02".
- Other Labels:** "MIDDLE 8", "ATLANTA", "CENETARY", "Lot 7 D. 79", "MONTZUMA", "Creek", "Yuba", "Creek", "Creek".



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2001

Kerry Moosman
Atlanta ID 83601

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-30351

Dear Mr. Moosman,

We have been advised you may be the new owner of the property with the water right claim referenced above. Enclosed is a profile report that summarizes the claim for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Maria Minicucci

MM:mm
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1996

Jude Gary
Royal Crest Investment Corp.
7080 Sorenson
Boise, ID 83709

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A63-30347 through A63-30356
Elmore County

Dear Mr. Gary,

Here are the requested claims for the Corporation's holdings in Atlanta. Please have the claim forms signed and notarized. Return the claims with the associated fees: \$25.00 for each domestic claim, \$54.00 for each commercial claim, as we discussed. The filing fees total \$380.00.

You can return the claim forms to my attention; I will proceed with your filing as soon as I receive them. Please call if I can be of further assistance.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:tf
Enclosures:
claim forms

MICROFILMED

OCT 18 1996