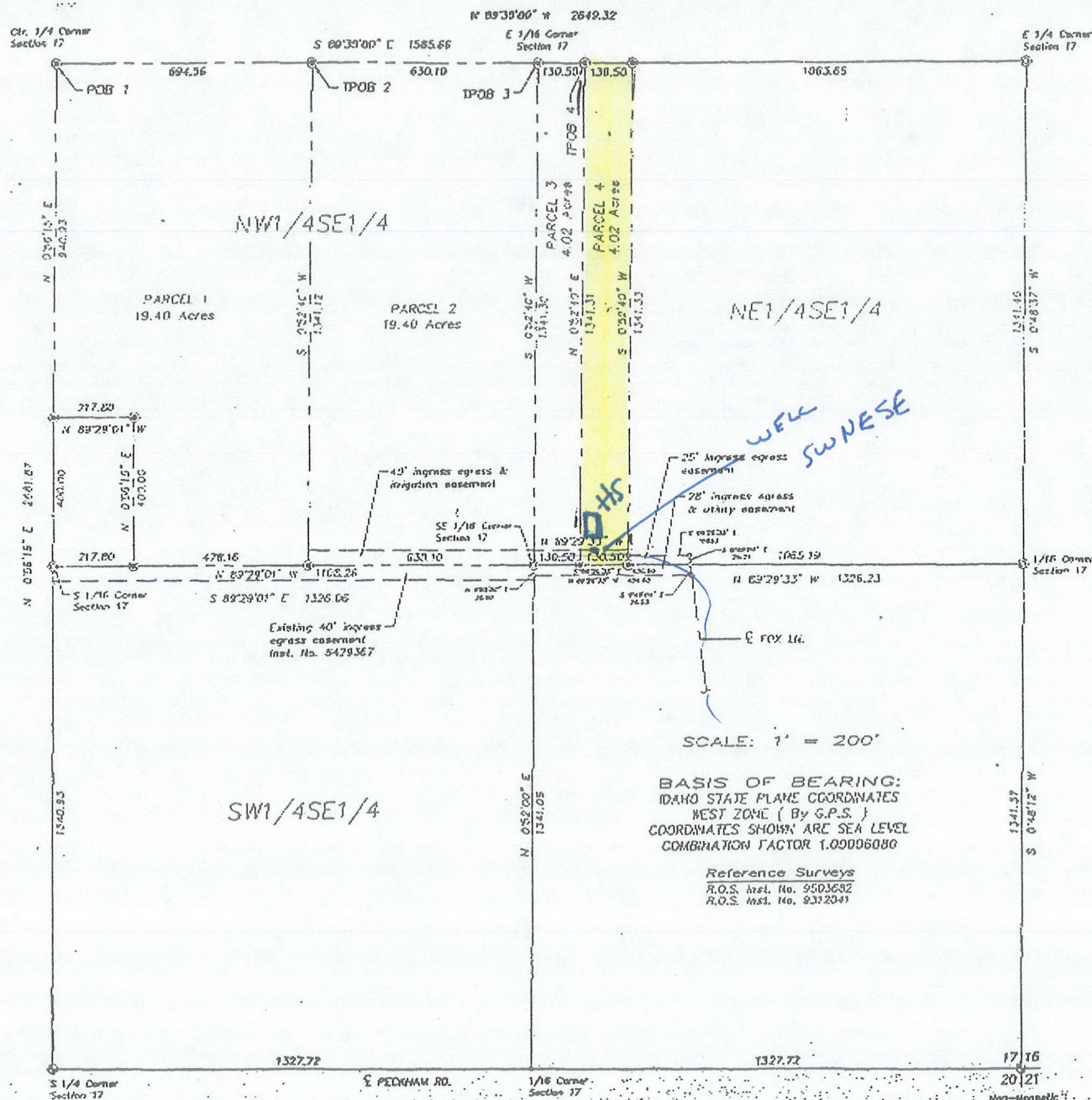
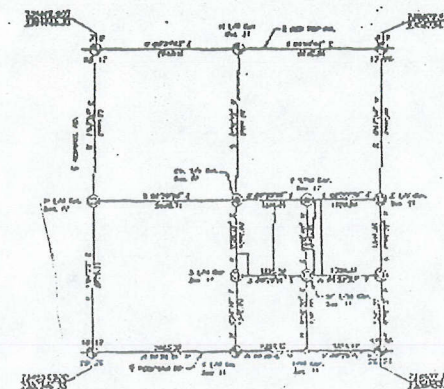


A PORTION OF THE NW1/4SE1/4 AND OF THE NE1/4SE1/4 OF SECTION 17
TOWNSHIP 4 NORTH, RANGE 5 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



6) BRASS CAP MONUMENT - FOUND
 7) 5/8" x 30" REBAR - SET
 8) 5/8" REBAR - FOUND
 9) 1/2" x 24" REBAR - SET
 10) 1/2" REBAR - FOUND
 11) P.K. M.A. & BRASS MARKER
 12) CALCULATED POINT
 --- PROPERTY BOUNDARY LINE
 P.C. WITNESS CORNER
 DATA OF RECORD

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the General Perpetual Act, Idaho Code 55-1601 through 55-1612.



BASIS OF BEARING:
IDAHO STATE PLANE COORDINATES
WEST ZONE (By G.P.S.)
COORDINATES SHOWN ARE SEA LEVEL
COMBINATION FACTOR 1.00006080

Reference Surveys	
R.O.S. Inst. No.	9503692
R.O.S. Inst. No.	9312041

INDEX NO. 454-17-4-2-0-00-03
SURVEY FOR

WAYNE JOHNSON

FROM DE H.F.W.

Date: MAY 23, 1945

: Break



Skinner, Earl &
Associates, Inc.

(D/C) 456-0885

OCT 18 1996

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30285**
Date Received: 12/28/1995
Receipt No: W020214
Received By: Rch

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL L PATCHETT 208-467-2945
Address: PO BOX 112
Nampa ID 83653
OR
Name: DEBRA L PATCHETT 208-467-2945
Address: PO BOX 112
Nampa ID 83653

2. Date of Priority: DEC 18, 1995

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	17	SW	NE	SE		CANYON

5. Description of diverting works:
WELL, 235' DEEP, SUB PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	17	NE SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION RIGHTS

14. Remarks:
PARCEL 4

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Debra Patchett Date: 12-28-95

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of DEC 19 95

Ron Howerton
Notary Public

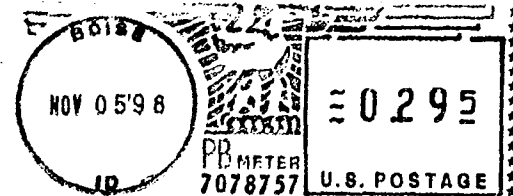
Seal

Residing at Residing at Boise, Idaho
My Commission Expires December 8, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

NOV 13 1998

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

63-30285
MICHAEL L PATCHETT
DEBRA L PATCHETT
PO BOX 112
NAMPA ID 83653

Not PO Box 112

83653-0112





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-30285
MICHAEL L PATCHETT
DEBRA L PATCHETT
PO BOX 112
NAMPA ID 83653

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ0749NP
No. R63-30285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEBRA L PATCHETT	12/18/1995	DOMESTIC	01-01 12-31	0.04 CFS	
C	MICHAEL L PATCHETT					
	PO BOX 112			TOTAL DIVERSION:	0.04 CFS	
	NAMPA ID 83653					
	(208) 467-2945					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R05W S17 SWNESE

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	05W	17	:																

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: IRRIGATION RIGHTS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 8R04N05W177351

Dates: Exam Made Date: Verified Date: 08/13/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/13/1998 User-ID: JGIVENS Subject: COPIED FROM REMARKS
PARCEL 4

Audit: 08/13/98 JGIVENS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-919

RIGHT NUMBER: 63-30285

NAME & ADDRESS: DEBRA L PATCHETT ✓
MICHAEL L PATCHETT ✓
PO BOX 112 ✓
Nampa ID 83653 ✓

28086 Fox Ln
wilder

83676-5041

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/18/1995

POINT OF DIVERSION: T04N R05W S17 ✓ SWNESE ✓ Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME ✓	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within CANYON County
T04N R05W S17 ✓ NESE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL 4 ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel No - 8204N05W17351
1 home

verified by SC Date: 5/21/98
Verification Source: Computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

DEBRA L PATCHETT
28086 FOX LN
WILDER ID 83676-5041

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A63-30285
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by July 10, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Judy Givens
Clerical Specialist

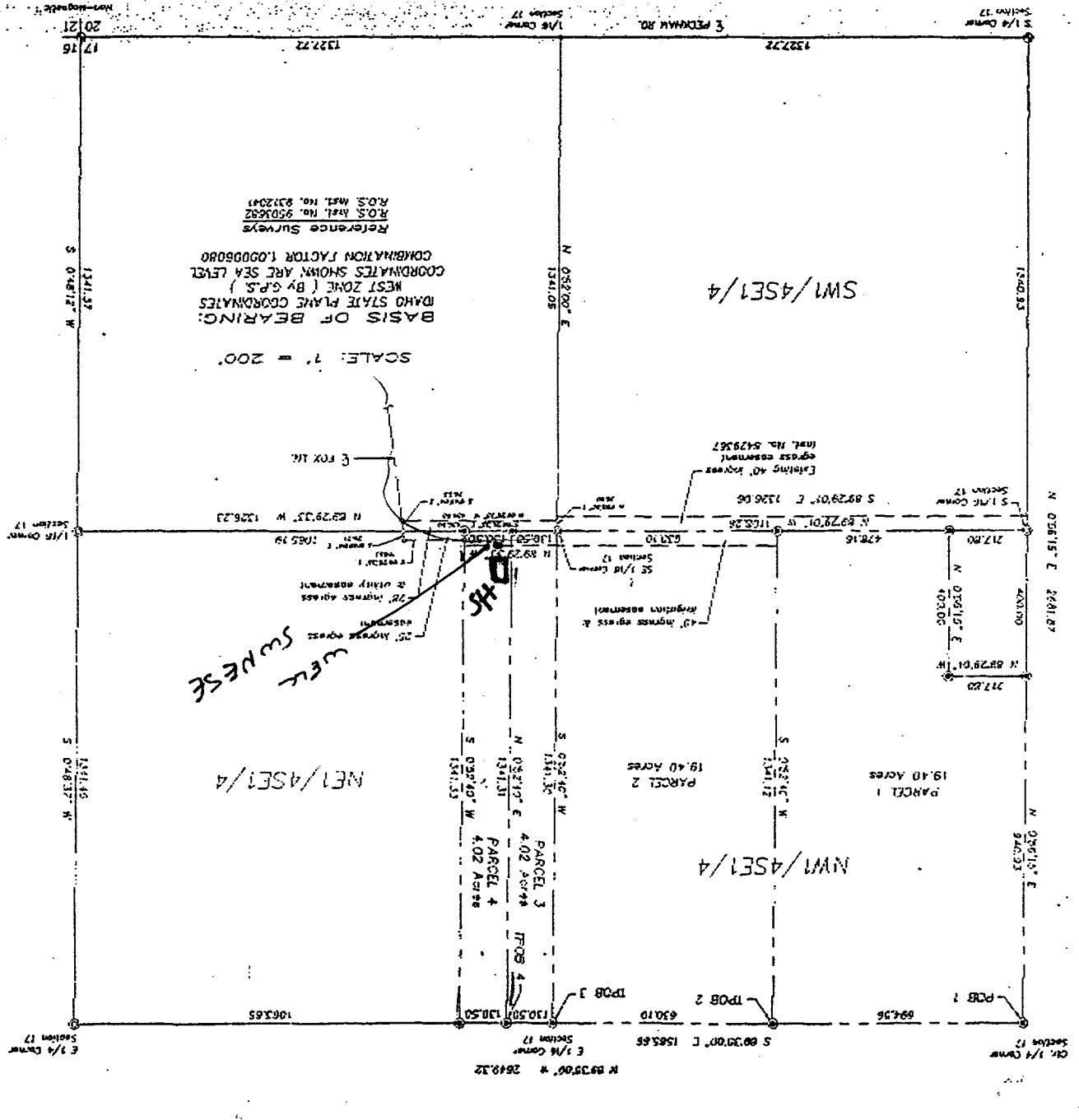
The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone Number

MICROFILMED

RECORD OF SURVEY
A PORTION OF THE NW1/4SE1/4 AND OF THE NE1/4SE1/4 OF SECTION 17
TOWNSHIP 4 NORTH, RANGE 5 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO

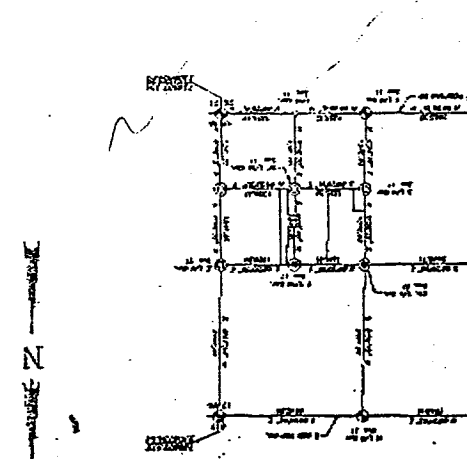


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Perpetuation Act, Idaho Code 55-1601 through 55-1612.

CERTIFICATION

- LEGEND
- BRASS CAP MONUMENT - FOUND
 - 5/8" x 10" REBAR - SET
 - 5/2" REBAR - FOUND
 - 1/2" REBAR - FOUND
 - P.K. NAIL & BRASS NAIL
 - CALCULATED POINT
 - PROPERTY BOUNDARY LINE
 - WITNESS CORNER
 - DATA ON RECORD



Wayne Johnson
Surveyor, Exam 3
Friedlander, Inc.
INDEX NO. 954-17-4-7-0-00-03
SURVEY FOR
WAYNE JOHNSON
Drawn by W.F.J.
Date MAY 22, 1995
Book
Page 17

