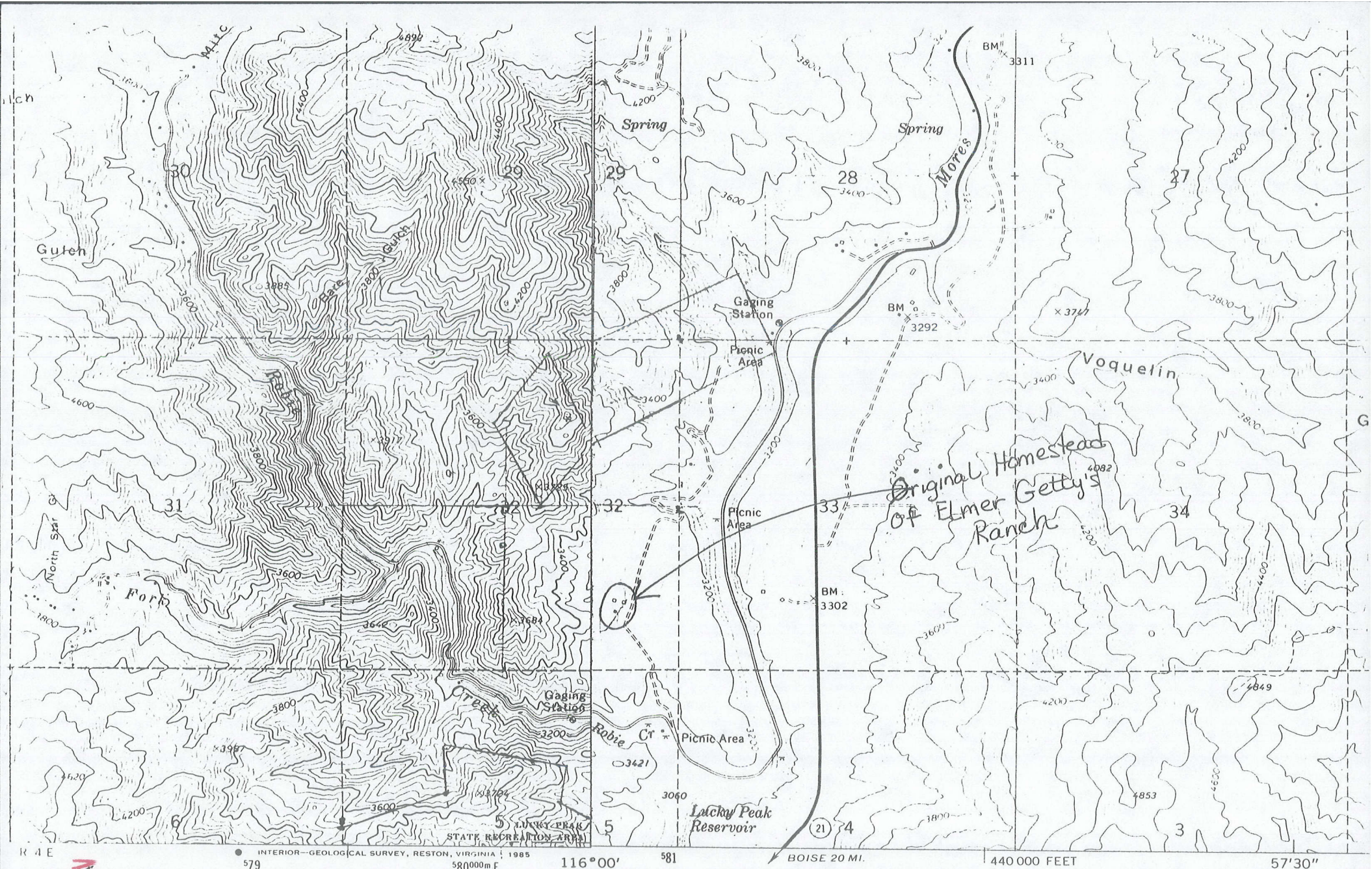




R 4 E

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA 1985
579 580000m E.

116°00'

581

BOISE 20 MI.

440 000 FEET

57'30"

ROAD CLASSIFICATION

- Primary highway, hard surface ——— Light-duty road, hard or improved surface ———
- Secondary highway, hard surface ——— Unimproved road ———
- Interstate Route ○ U. S. Route ○ State Route

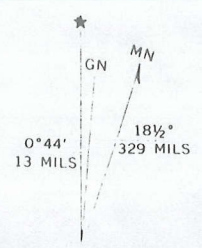
Mapped by the U. S. Forest Service

Edited and published by the Geological Survey

Control by the USGS, USC&GS, and USFS

Topography by photogrammetric methods from aerial photographs taken 1963. Field checked by USGS 1969
Underwater contours by USCE

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,



ROBIE CREEK IDAHO west zone

MICROFILMED

OCT 17 1980

THE RANCH SUBDIVISION NO. 3



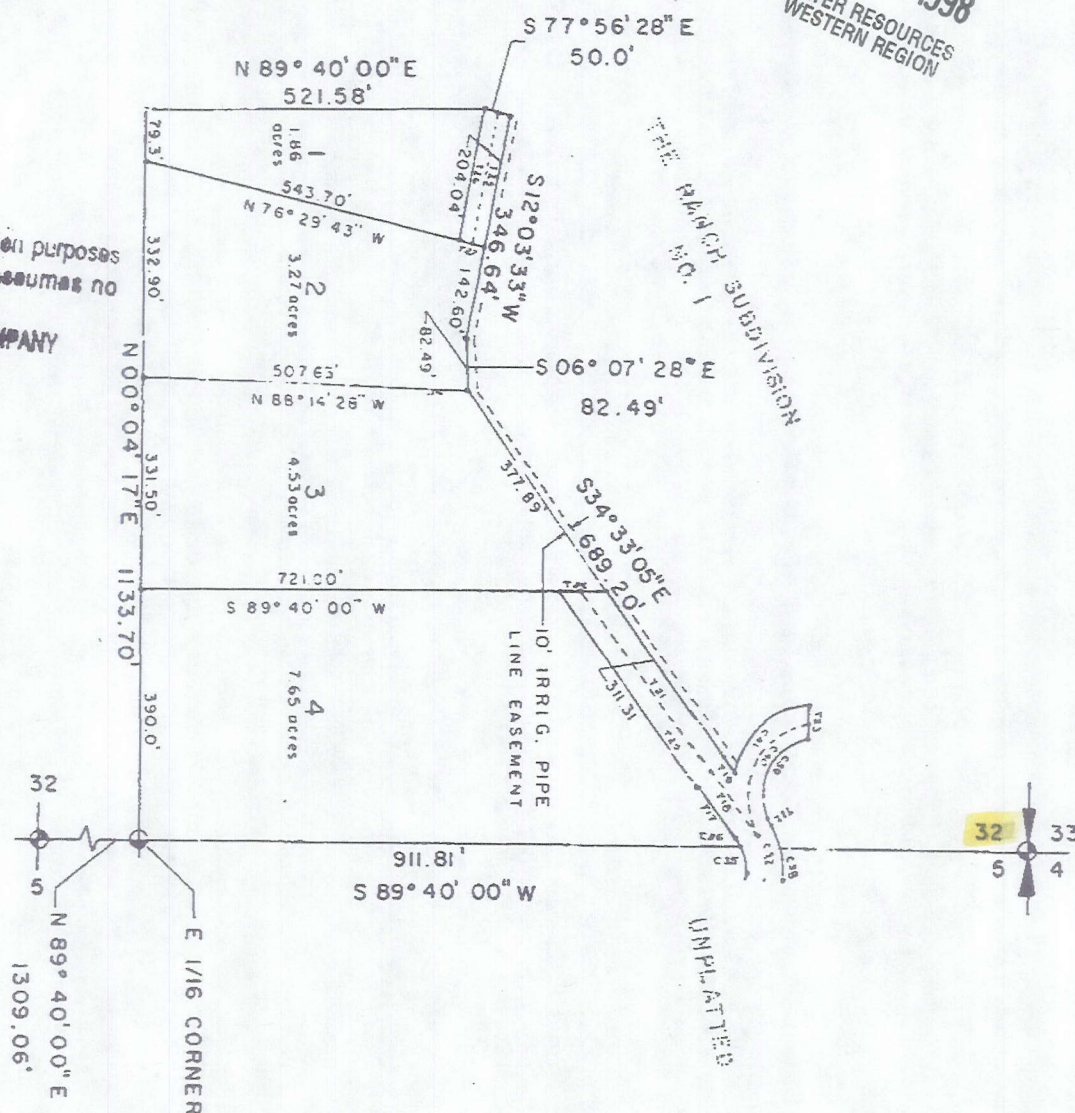
While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

RECEIVED
FEB 20 1998
WATER RESOURCES
WESTERN REGION

THE RANCH SUBDIVISION
NO. 2

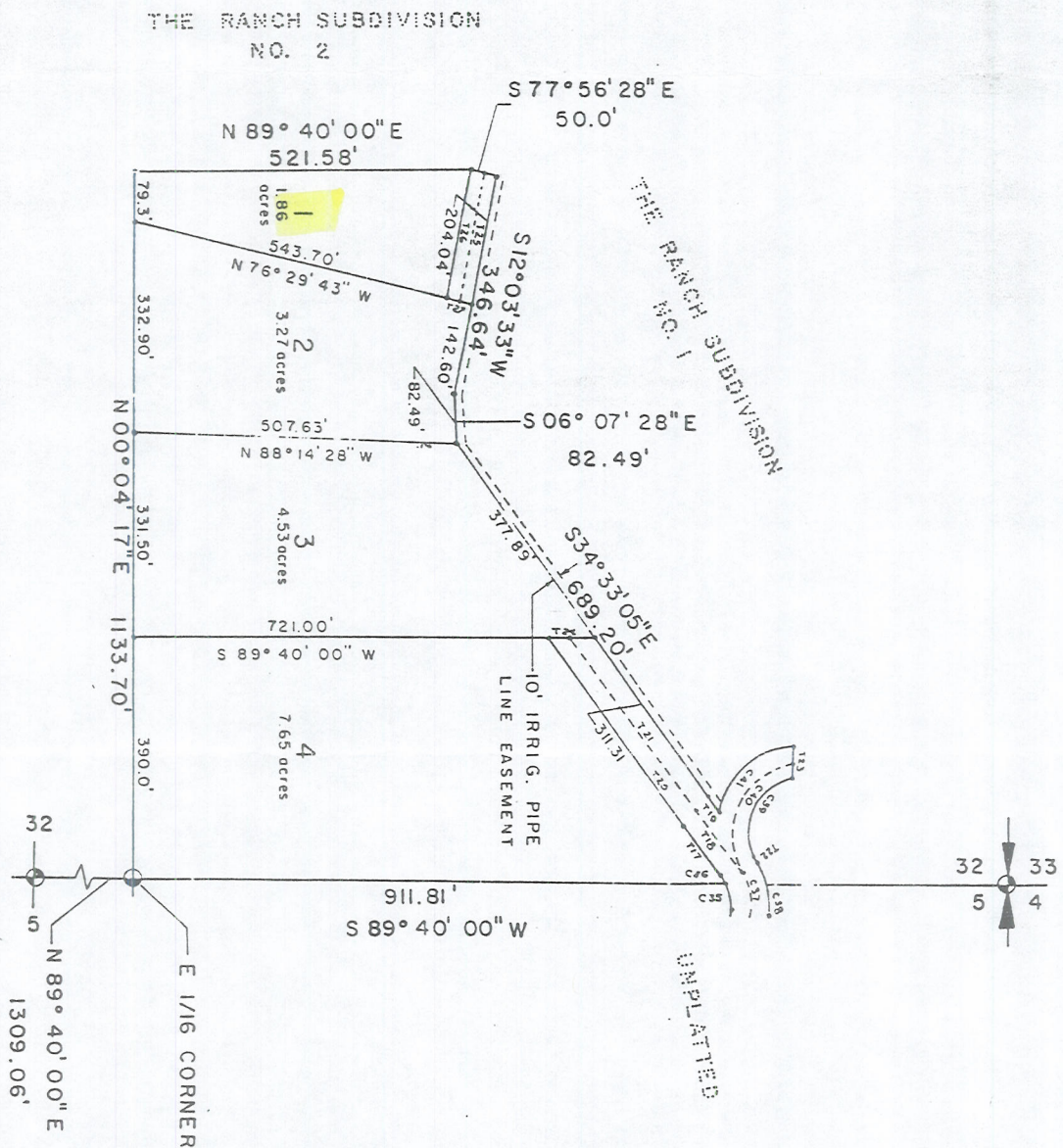
This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County



THE RANCH SUBDIVISION NO. 3

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



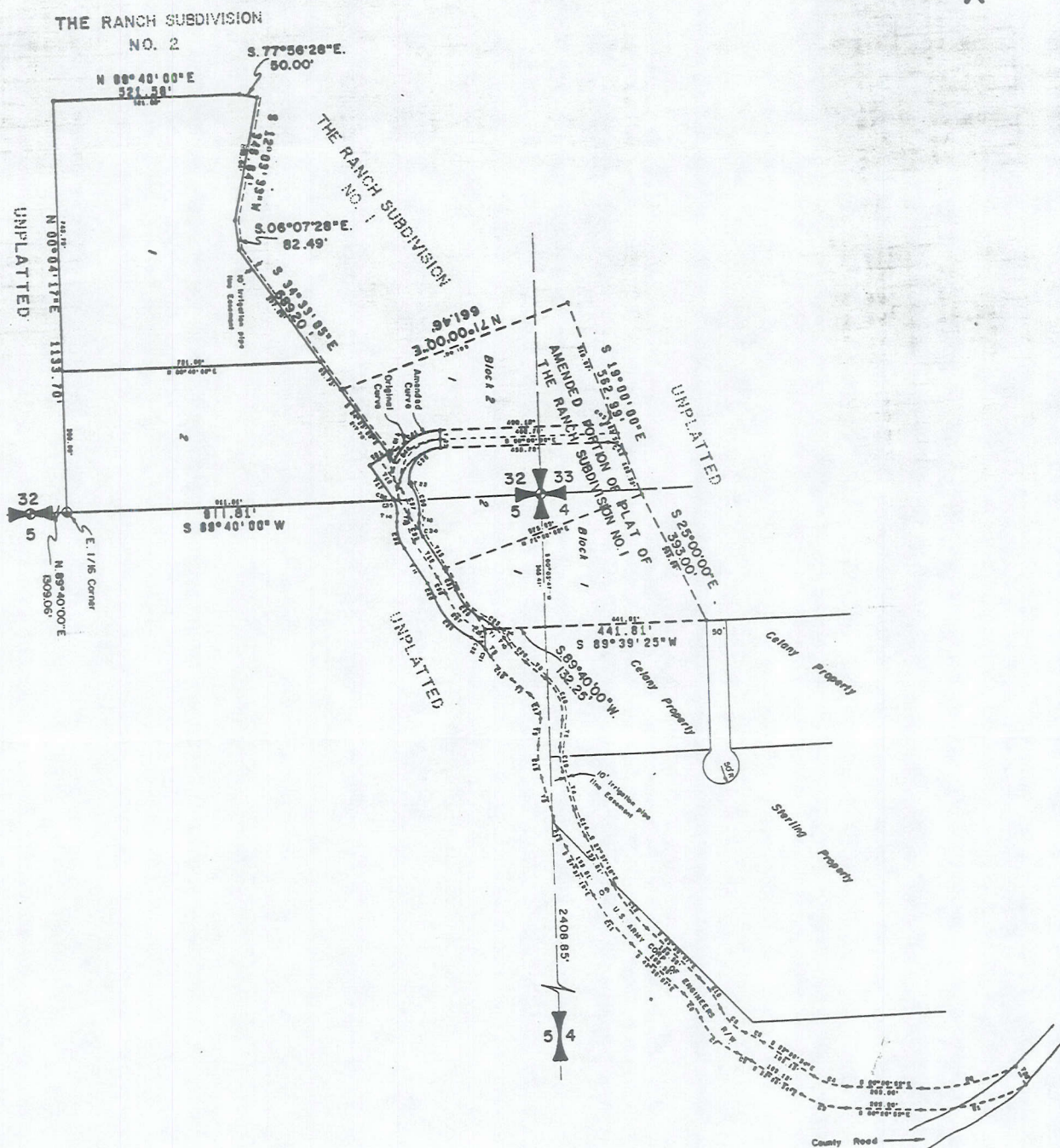
THE RANCH SUBDIVISION NO. 3

SITUATE IN

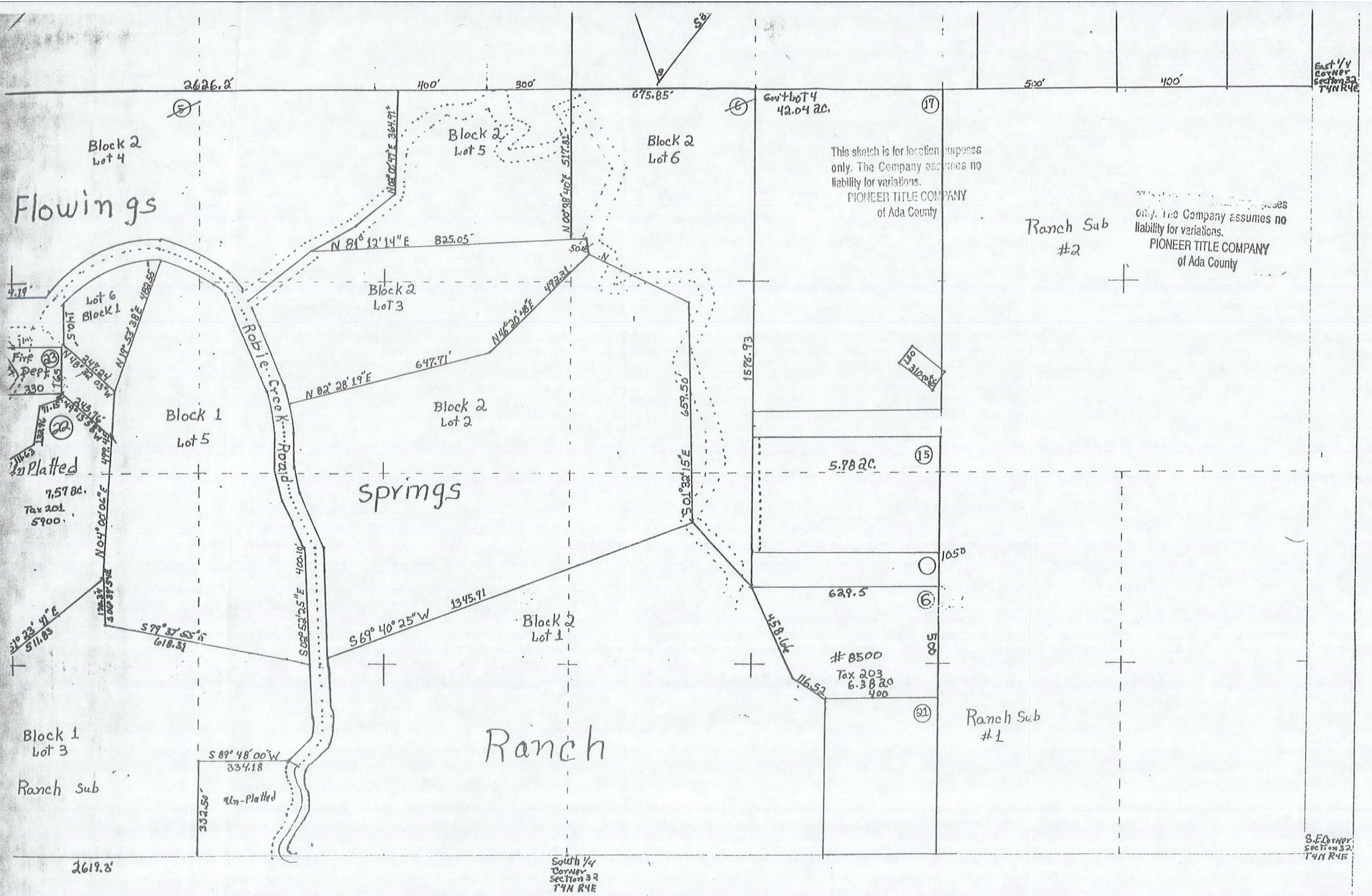
SITUATE IN

Portion of Lot 1, Section 5, T.3N., R.4E., B.M., Portion of the S.E. 1/4, S.E. 1/4, Section 32, T.4N., R.4E., Boise County, Idaho, and also an Amended Portion of the Plot of THE RANCH SUBDIVISION NO. 1, situate in Portion of Lot 1, Section 5, T.3N., R.4E., B.M., Portion of Lot 4, Section 4, T.3N., R.4E., B.M., Portion of the S.E. 1/4, S.E. 1/4, Section 32, T.4N., R.4E., B.M., Portion of the S.W. 1/4, S.W. 1/4, Section 33, T.4N., R.4E., B.M., Boise County, Idaho.

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



This sketch is for location purposes only. The Company assumes no liability for variations.



For Value Received

DeMar C. Burnett and Sharon J. Burnett, husband and wife.

the grantors do hereby grant bargain sell and convey unto

Leland Patrick, a single person,

the grantees the following described premises: Boise County Idaho, to wit:

Lot No. 1 of The Ranch Subdivision No. 3

Also, including that small portion of land on the East boundary, which was for a public road and has been withdrawn from public use. There is a right-of-way easement to Don Jones along East boundary.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all incumbrances.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 9, 1976

STATE OF IDAHO, COUNTY OF

On this 9th day of Jan. 1976 before me, a notary public in and for said State, personally appeared DeMar C. Burnett and Sharon J. Burnett, husband and wife.

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Boise, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF Boise

I hereby certify that the instrument was filed for record at the request of Leland Patrick

at minutes past 4:25 o'clock p.m. on this 12 day of January 1976, in my office, and duly recorded in Book of Deeds at page

Arline C. Kahan
Ex-Officio Recorder

by Katherin Brady
Deputy
Book 280-122335

INSTRUMENT NO.

MICROFILMED

OCT 17 1996

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30228

Date Received: 4/20/1995

Receipt No: W018990

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROBERT W COMPTON 208-343-4321
Address: HC 33 BOX 1175
BOISE ID 83706

AND/OR

Name: PATRICIA J COMPTON 208-343-4321
Address: HC 33 BOX 1175
BOISE ID 83706

2. Date of Priority: DEC 31, 1930

3. Source: SPRINGS Trib. to: ROBIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	04E	32	NE	SW	SE		BOISE

5. Description of diverting works:
DEVELOPED SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 3 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	32	SE	SE		STOCK	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-00318A-MORES CREEK, A63-07781-G.W. RANCH SUB. HOMEOWNERS ASSN

14. Remarks:

AKA LOT 1, RANCH SUBDIVISION #3.
OWNERSHIP CHANGED BY DB 2/23/98.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30228**
Date Received: 4/20/1995
Receipt No: W018990
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TODD M OTSTOT 208-378-8055
Address: 10508 W MILLCLAY
BOISE ID 83704
AND/OR
Name: KARI M OTSTOT 208-378-8055
Address: 10508 W MILLCLAY
BOISE ID 83704

2. Date of Priority: DEC 31, 1930

3. Source: SPRINGS Trib. to: ROBIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	04E	32	NE	SW	SE		BOISE

5. Description of diverting works:
DEVELOPED SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 3 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04E	32	SE	SE		STOCK	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-00318A-MORES CREEK, A63-07781-G.W. RANCH SUB. HOMEOWNERS ASSN

14. Remarks:

AKA LOT 1, RANCH SUBDIVISION #3.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-30228Date Received 4-20-95Receipt Number W018990

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Todd M &/or Kari M Ostot Phone (208) 328-8055Mailing Address 10508 W MILLCHAY, BOISE, ID Zip 837042. Date of Priority (Only one per claim) 1930 (See Attached Deeds) Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) springs
which is tributary to (b) Robie Creek Name or kind of source4. Location of point of diversion is: Township 4N Range 4E
Section 32 NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Boise

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DEVELOPED SPRINGS w/ PIPELINE TO PLACE OF USE. Pipeline has been abandoned in recent years in lieu of surface water.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock water, 3 head horses.

MICROFILMED

OCT 17 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED
JUL 1 1988

10. Place of use is: Township: 4N Range 4E
Section 32 ~~SE~~ 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or A63-00318A-MORES CK., A63-07181-G.W. RANCH SUBD.

Let's Block Description 14. Remarks: AKA LOT 1, RANCH SUBD. #3. HOMEOWNERS ASSN. RTS.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 7

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) [Signature] Date 20 April 95
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this 20th day of Apr 19 95

NOTARIZATION REQUIRED FOR EACH CLAIM

Notary Public Lori Graven

Residing at Boise

My Commission Expires 6/18/98

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

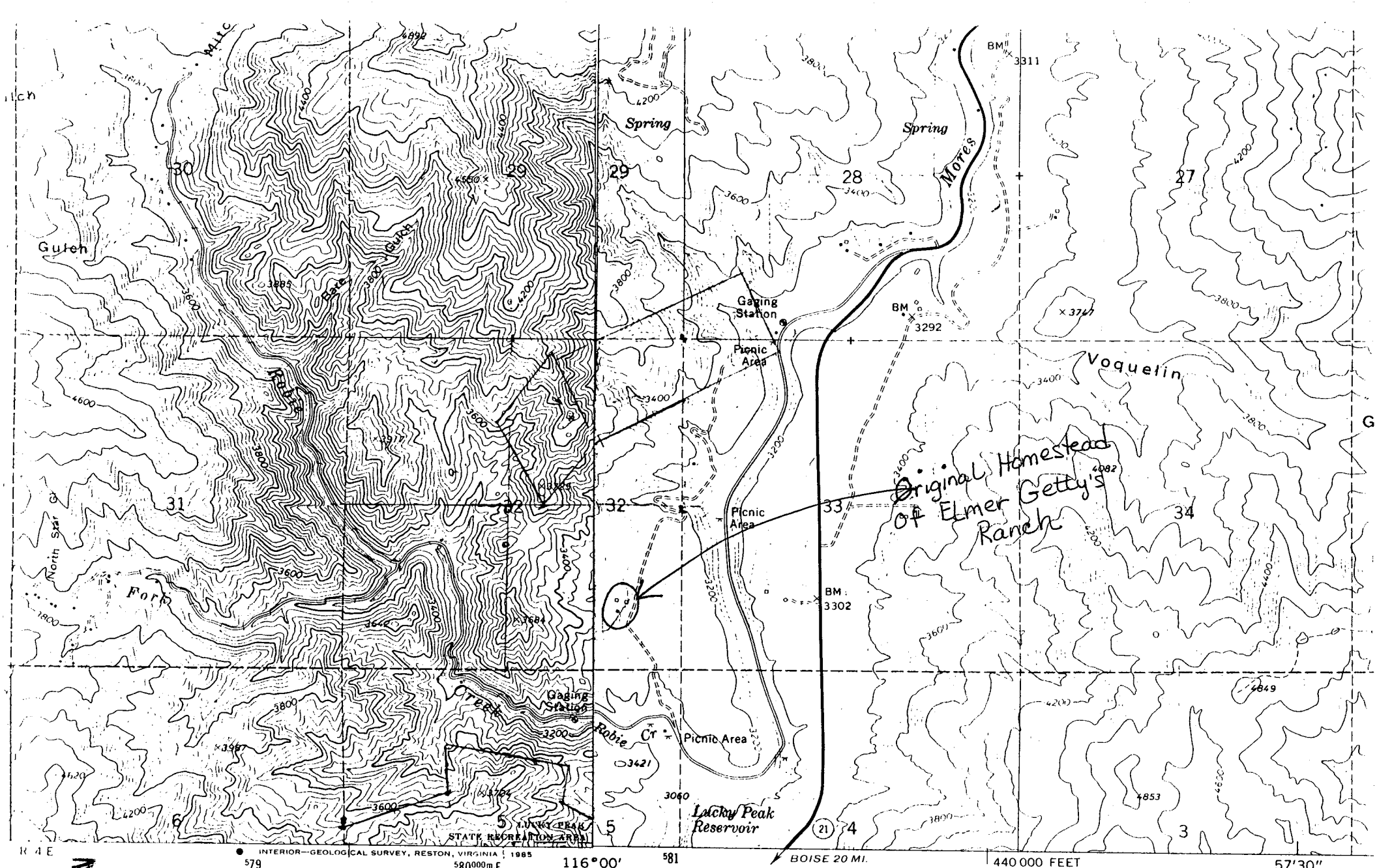
OCT 17 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

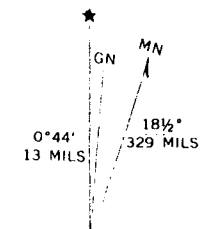


OCT 17 1950

MICROFILMED

- ROAD CLASSIFICATION**
- | | | |
|---------------------------------|---|--|
| Primary highway, hard surface | Light-duty road, hard or improved surface | Control by the USGS, USC&GS, and USFS |
| Secondary highway, hard surface | Unimproved road | Topography by photogrammetric methods from aerial photographs taken 1963. Field checked by USGS 1969 |
| Interstate Route | U. S. Route | Underwater contours by USCE |
| | State Route | |

Mapped by the U. S. Forest Service
 Edited and published by the Geological Survey
 Control by the USGS, USC&GS, and USFS
 Topography by photogrammetric methods from aerial photographs taken 1963. Field checked by USGS 1969
 Underwater contours by USCE
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,



ROBIE CREEK, IDAHO west zone

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP****FEB 20 1998****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): HL3-30228
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Todd M. and Kari M. Otsot
10508 W MILL CLAY, Boise Id 83704

4. New Owner/Claimant(s) Robert W. and Patricia J. Compton
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address HC 33 BOX 1175
 City, State and ZIP Code Boise, Id 83704
 New Telephone Number (208) 343-4321

5. Date you acquired the property 9/11/97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 0 Number and type of stock Horses 3 head
 Diversion rate in CFS 0.020 Number of homes — Other uses —
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Robert W. Compton
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

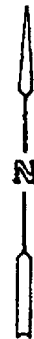
IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

THE RANCH SUBDIVISION NO. 3

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

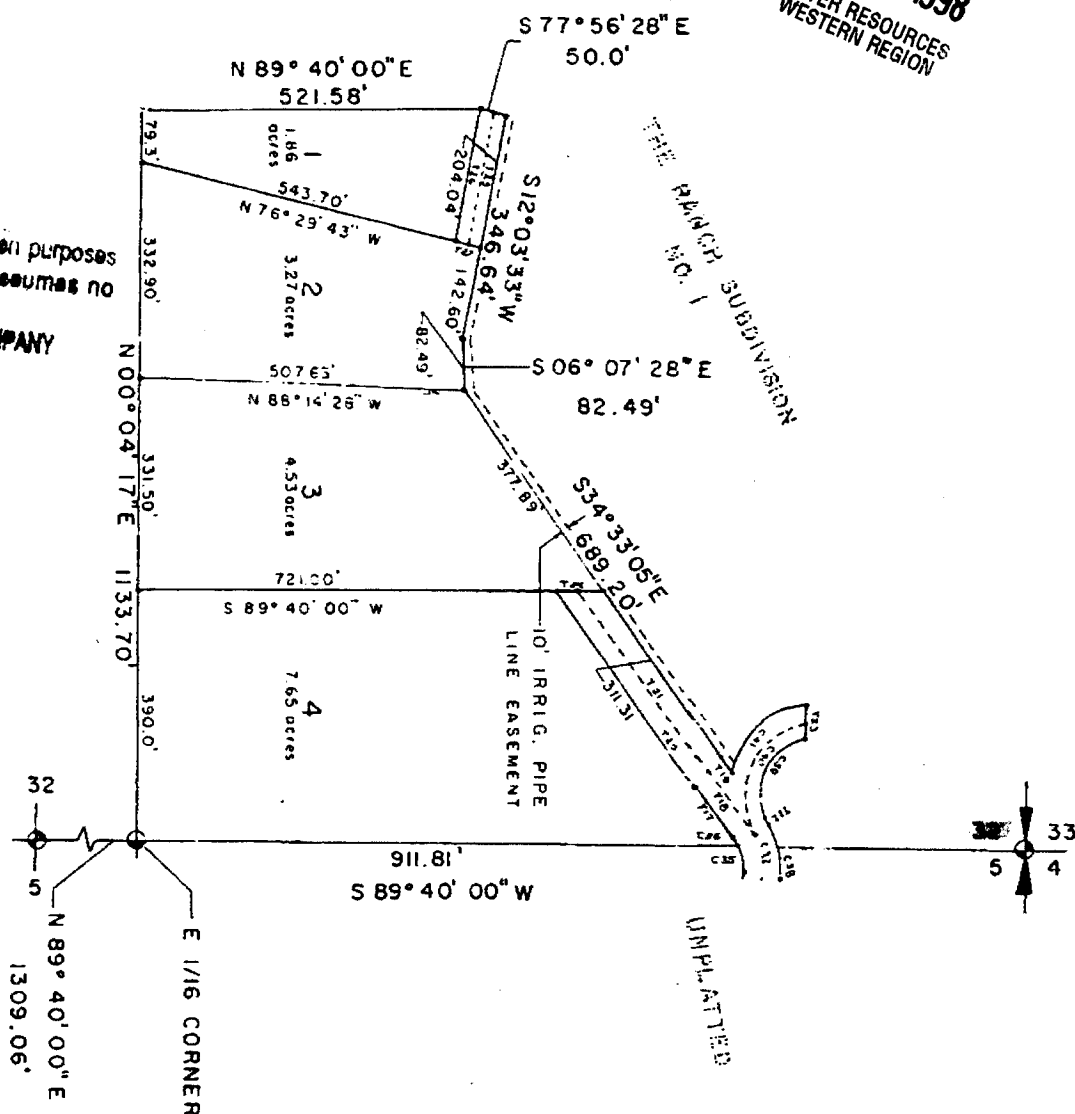


RECEIVED
FEB 20 1998
WATER RESOURCES
WESTERN REGION

THE RANCH SUBDIVISION
NO. 2

This sketch is for location purposes
only. The Company assumes no
liability for variations.

PIONEER TITLE COMPANY
of Ada County





A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

RECEIVED

FEB 20 1998

WATER RESOURCES
WESTERN REGION

P140364 2/25

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED

TODD MICHAEL OTSTOT AND KARI MARIE OTSTOT, HUSBAND AND WIFE

Grantor s do hereby grant, bargain, sell and convey unto ROBERT WARREN COMPTON AND PATRICIA JEAN COMPTON, HUSBAND AND WIFEthe Grantee s, whose current address is: HC33 BOX 1175, BOISE, ID 83706

the following described real property in BOISE

County, State of Idaho, more particularly described as

follows, to-wit:

SEE ATTACHED "EXHIBIT A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH IS COMPRISED OF ONE (1) PAGE

DIST. 165990

REQUEST. mtm

165990

97 SEP 12 PM 2:39

OFFICE COUNTY RECORDS

BY Cherie A. LapinTYPE And Fee \$1600/ck

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s and Grantee heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: September 10, 1997

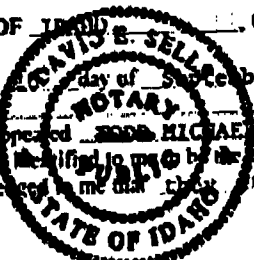
TODD MICHAEL OTSTOT

KARI M. OTSTOT

STATE OF IDAHO, County of ADA, ss.

On this 10 day of September, in the year of 1997, before me DAVID E. SELLS, a notary public, per-

sonally appeared TODD MICHAEL OTSTOT AND KARI MARIE OTSTOT
known to me to be the person s whose name s are subscribed to the within instrument, and
acknowledged to me that they executed the same.



RECEIVED

FEB 20 1998

EXHIBIT A

WATER RESOURCES
WESTERN REGION

LOT 4 OF THE RANCH SUBDIVISION NO. 3, SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

EXCEPT THAT PORTION, IF ANY, LYING WITHIN THE EXISTING PLATTED 50 FOOT ROAD AS SHOWN ON SAID PLAT AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 2" PIPE AND BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, AND SECTIONS 4 AND 5 TOWNSHIP 3 NORTH, RANGE 4 EAST, BOISE MERIDIAN, THENCE SOUTH 89 DEGREES 40'00" WEST, 1308.94 FEET ALONG THE SECTION LINE COMMON TO SECTIONS 32 AND 5 TO AN IRON PIN, SAID PIN BEING THE EAST 1/16 CORNER.

THENCE

NORTH 00 DEGREE 04'17" EAST, 1054.70 FEET TO AN IRON PIN, SAID PIN BEING THE REAL POINT OF BEGINNING. THENCE

NORTH 00 DEGREE 04'17" EAST, 79.3 FEET TO AN IRON PIN; THENCE

NORTH 89 DEGREES 40'00" EAST, 521.58 FEET TO AN IRON PIN; THENCE

SOUTH 12 DEGREES 03'33" WEST, 204.04 FEET TO AN IRON PIN; ON THE NORTHERLY LINE OF LOT 2 OF SAID SUBDIVISION; THENCE

NORTH 76 DEGREES 29'43" WEST, 543.70 MORE OR LESS FEET TO AN IRON PIN; THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-12-2000
PAGE: A-1

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: ROBIE CREEK

RIGHT NUMBER: 63-30228

NAME & ADDRESS: HARRY S CHANDLER
MARY ELIZABETH CHANDLER
77 KIRK DR
BOISE ID 83716

SOURCE: SPRINGS TRIBUTARY: ROBIE CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T04N R04E S32 NESWSE Within BOISE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within BOISE County
T04N R04E S32 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
ALSO KNOWN AS LOT 1, RANCH SUBDIVISION #3.
PARCEL NO. 058030000010
STOCKWATER, 3 HEAD HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-30228
_____		)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-30228

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/12/2000

63-30228

PAGE 1

From (Claimant/Seller):

Name of Claimant: ROBERT W COMPTON
PATRICIA J COMPTON
Address: HC 33 BOX 1175
BOISE ID 83706
Phone: (208) 343-4321

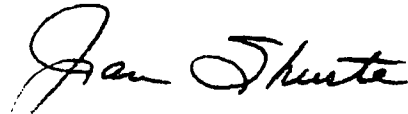
To (Claimant/Purchaser):

Name of Claimant: HARRY S CHANDLER
MARY ELIZABETH CHANDLER
Address: 77 KIRK DR
BOISE ID 83716
Phone: (208) 338-6522

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 12, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 12, 2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ROBERT W COMPTON
PATRICIA J COMPTON
HC 33 BOX 1175
BOISE ID 83706
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HARRY S CHANDLER
MARY ELIZABETH CHANDLER
77 KIRK DR
BOISE ID 83716
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right No(s): 52-04774-B

APR 12 2000

Adjudication Claim No(s): 03-30228

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** info

form:

A. A copy of the most recent D₁ per legal's.
ownership of the property and wa

CT OF SALE or other legal document indicating your
TH ATTACHED LEGAL DESCRIPTION.

B. **PLAT OF PROPERTY** or
(These are usually attached to your deed or on file with the county.)

tion of the place of use of the water right(s) or claim(s).

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

Robert W. Compton and Patricia Jean Compton
Midvale, ID

4. New Owner/Claimant(s)

Barry S. Chandler and Mary E. Chandler

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
77 Kirk Dr.

City, State and ZIP Code

Borise, ID 83716

New Telephone Number

(208) 378-6522

5. Date you acquired the property

10/15/98

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)

Barry S. Chandler, Mary E. Chandler

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
FEB 14 2000
Department of Water Resources
Southern Region

RECEIVED
MAR 29 2000
Department of Water Resources
Southern Region

1. Water Right No(s): 72-04174B

RECEIVED

APR 12 2000

Adjudication Claim No(s): _____

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Robert W. Compton and Patricia Jean Compton
Midvale, ID

4. New Owner/Claimant(s)

Harry S. Chandler and Mary Elizabeth Chandler

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

77 Kirk Dr.

City, State and ZIP Code

Boise, ID 83716

New Telephone Number

(208) 338-6522

5. Date you acquired the property

10/15/98

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Harry S. Chandler, Mary Elizabeth Chandler

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

RECEIVED
FEB 14 2000
Department of Water Resources
Southern Region

P-171568 CP/SG

HC

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED ROBERT WARREN COMPTON AND PATRICIA JEAN COMPTON, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto HARRY S. CHANDLER AND MARY ELIZABETH CHANDLER, HUSBAND AND WIFE

the Grantee s , whose current address is: 4200 SW 53RD AVENUE, PORTLAND, OR 97221
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:
SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART THEREOF, BY REFERENCE AND WHICH IS COMPRISED OF ONE (1) PAGE

170637

INST# 170637
REQUEST new Lien
98 OCT 16 PM 3:43
BOISE COUNTY RECORDER
BY Laurie Lippin
TYPE Deed FEE 16.00 / CK

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor sdo hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: October 15, 1998

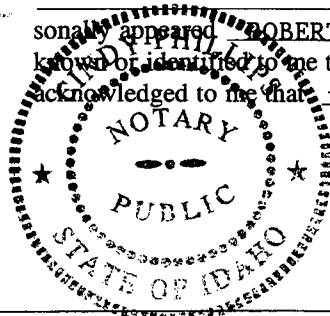
Robert Warren Compton
ROBERT WARREN COMPTON

Patricia Jean Compton
PATRICIA JEAN COMPTON

STATE OF IDAHO, County of ADA, ss.

On this 15 day of October, in the year of 1998, before me CINDY PHILLIPS, a notary public, personally appeared

ROBERT WARREN COMPTON AND PATRICIA JEAN COMPTON, known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public: Cindy Phillips
Residing at: BOISE, IDAHO
My Commission Expires: 5/6/99

EXHIBIT A

PARCEL I

A PARCEL OF LAND LOCATED IN SECTION 32, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE, MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32; THENCE NORTH ON THE 1/16 LINE OF SAID SECTION 32, A DISTANCE OF 1050.0 FEET TO A POINT, BEING THE **REAL POINT OF BEGINNING**; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SECTION 32, A DISTANCE OF 629.50 FEET TO A POINT; THENCE NORTH AND PARALLEL TO THE SAID 1/16 LINE, A DISTANCE OF 400.0 FEET TO A POINT; THENCE EAST AND PARALLEL TO THE SOUTH LINE, A DISTANCE OF 629.50 FEET TO A POINT ON THE 1/16 LINE; THENCE SOUTH ON THE 1/16 LINE, A DISTANCE OF 400.0 FEET TO THE **REAL POINT OF BEGINNING**.

PARCEL II

LOT 1 OF THE RANCH SUBDIVISION NO. 3, SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

EXCEPT THAT PORTION, IF ANY LYING WITHIN SAID LOT 1, THE EXISTING PLATTED 50 FOOT ROAD AS SHOWN ON SAID PLAT. SAID LOT 1 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 2" PIPE AND BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, AND SECTIONS 4 AND 5 TOWNSHIP 3 NORTH, RANGE 4 EAST, BOISE MERIDIAN, THENCE SOUTH 89 DEGREES 40'00" WEST, 1308.94 FEET ALONG THE SECTION LINE COMMON TO SECTIONS 32 AND 5 TO AN IRON PIN, SAID PIN BEING THE EAST 1/16 CORNER. THENCE NORTH 00 DEGREE 04'17" EAST, 1054.70 FEET TO AN IRON PIN, SAID PIN BEING THE **REAL POINT OF BEGINNING**; THENCE NORTH 00 DEGREE 04'17" EAST, 79.3 FEET TO AN IRON PIN; THENCE NORTH 89 DEGREES 40'00" EAST, 521.58 FEET TO AN IRON PIN; THENCE SOUTH 12 DEGREES 03'33" WEST, 204.04 FEET TO AN IRON PIN; ON THE NORTHERLY LINE OF LOT 2 OF SAID SUBDIVISION; THENCE NORTH 76 DEGREES 29'43" WEST, 543.70 MORE OR LESS FEET TO AN IRON PIN; THE **REAL POINT OF BEGINNING**.

PARCEL III

LOT 10 IN THE RANCH SUBDIVISION NO. 2, ACCORDING TO THE PLAT THEREOF, FILED AS INSTRUMENT NO. 80873, RECORDS OF BOISE COUNTY, IDAHO.

END OF LEGAL DESCRIPTION

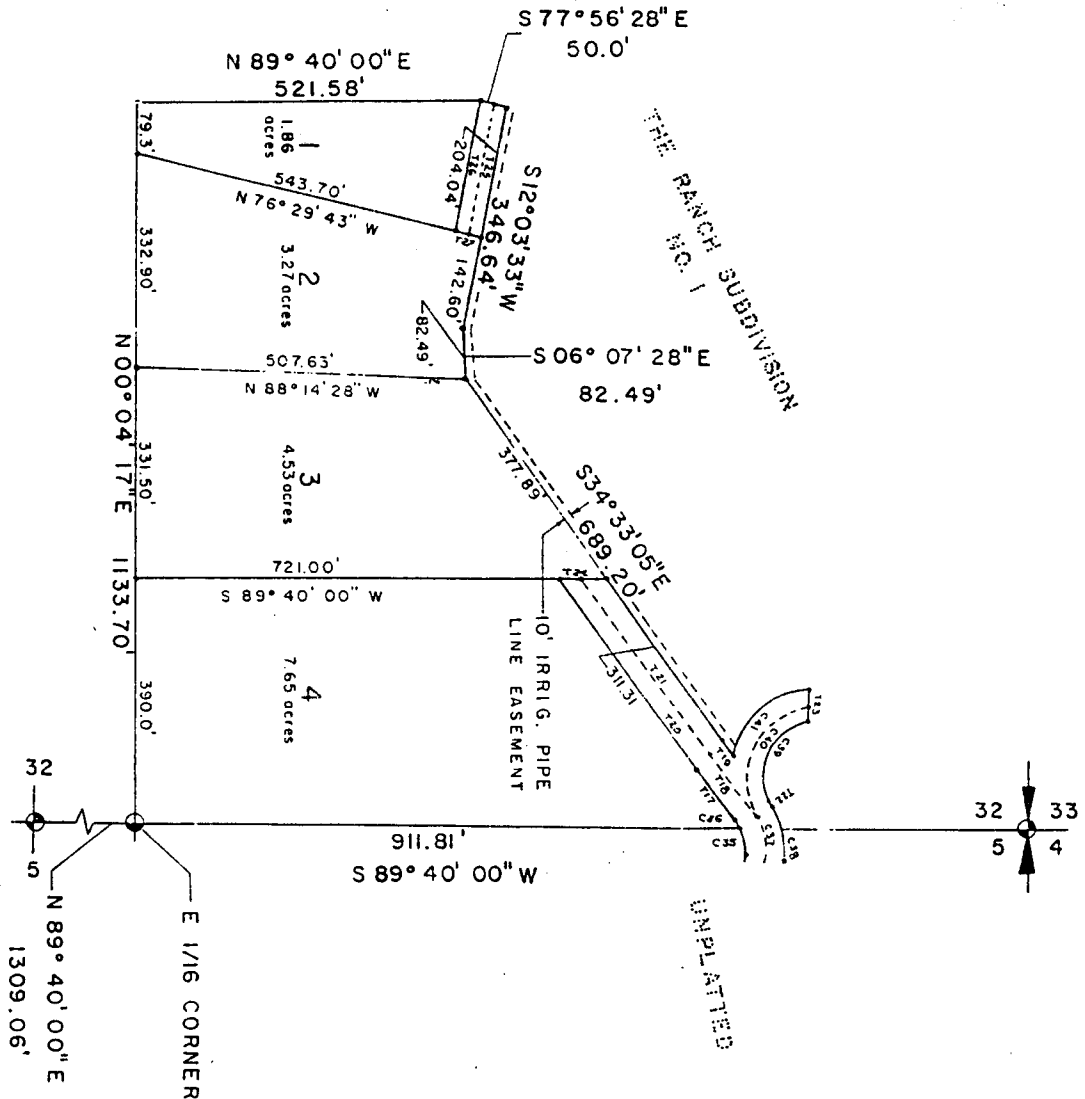
P. V. L.
P. J. C.

THE RANCH SUBDIVISION NO. 3

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



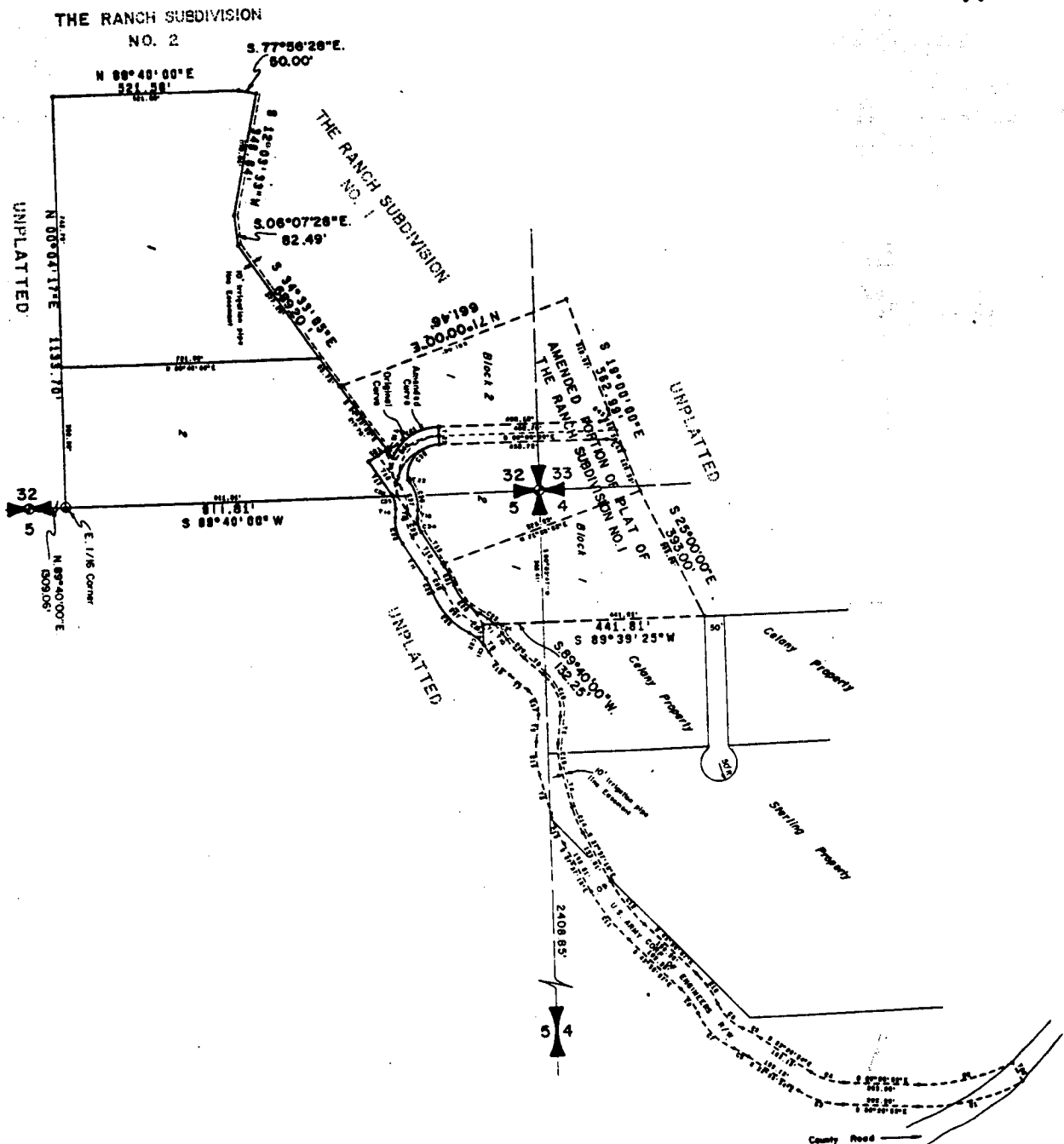
THE RANCH SUBDIVISION NO. 2



N.

SITUATE IN

Portion of Lot 1, Section 5, T.3N., R.4E., B.M., Portion of the S.E. 1/4, S.E. 1/4, Section 32, T.4N., R.4E., Boise County, Idaho, and also an Amended Portion of the Plot of THE RANCH SUBDIVISION NO. 1, situate in Portion of Lot 1, Section 5, T.3N., R.4E., B.M., Portion of Lot 4, Section 4, T.3N., R.4E., B.M., Portion of the S.E. 1/4, S.E. 1/4, Section 32, T.4N., R.4E., B.M., Portion of the S.W. 1/4, S.W. 1/4, Section 33, T.4N., R.4E., B.M., Boise County, Idaho.



THE RANCH 86873 SUBDIVISION

Pioneer Title Co. of Boise County

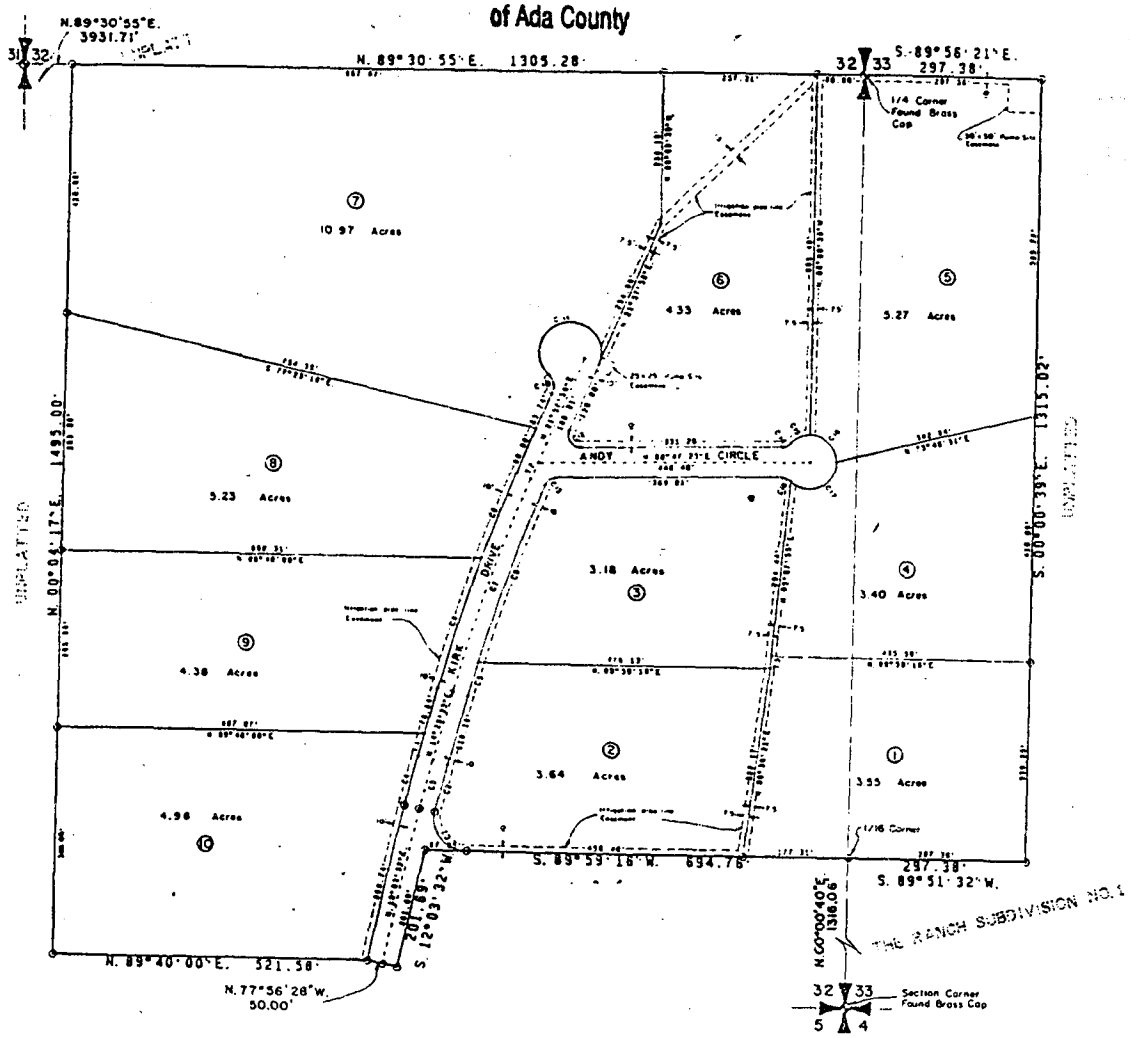
THE RANCH SUBDIVISION NO. 2

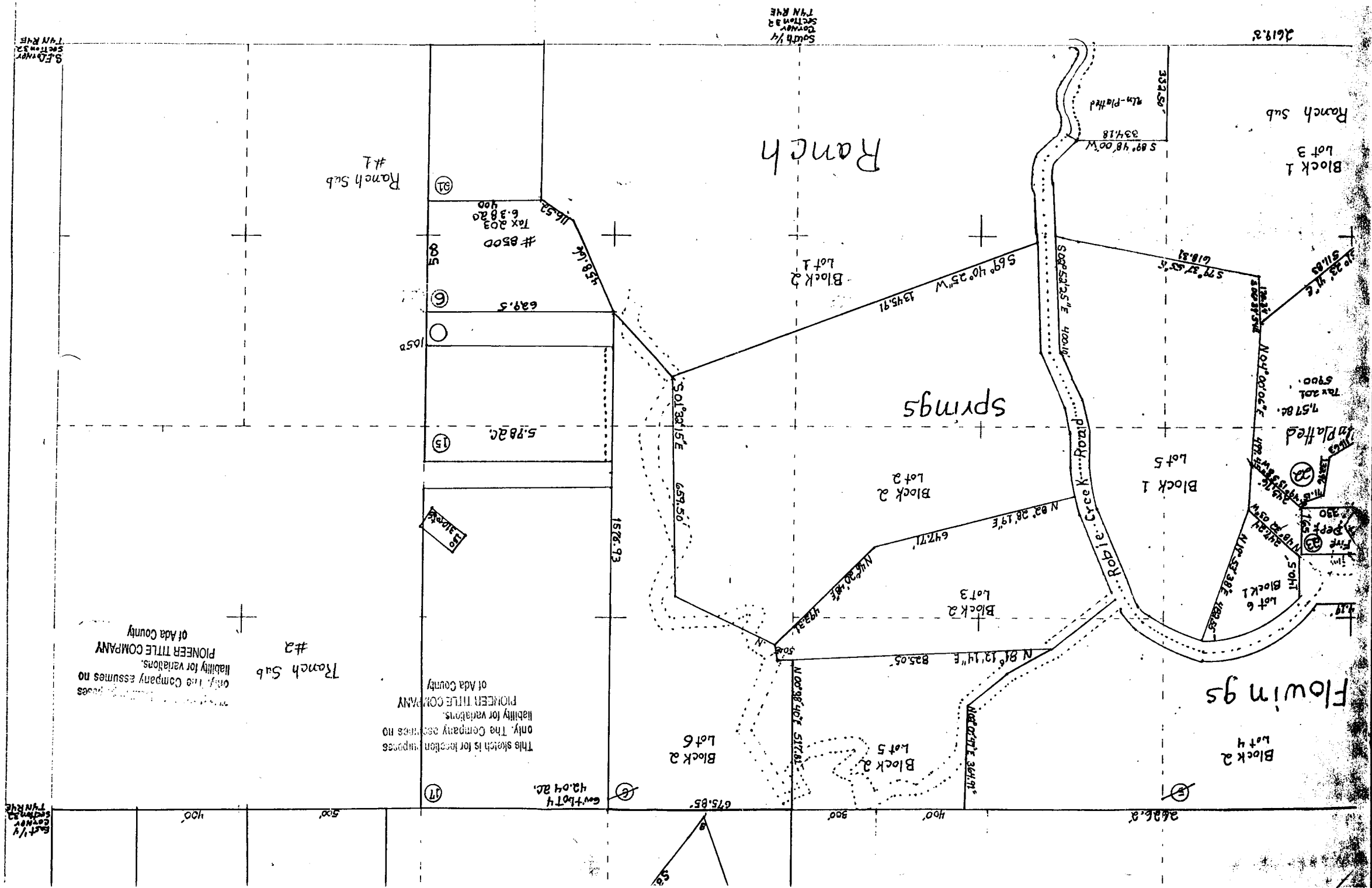
Sections 32 & 33 T4N R4E

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County





BARGAIN AND SALE DEED

THIS INDENTURE, Made the third day of October in the year of our Lord one thousand nine hundred and thirty between Elmer C. Gettys, a single man of Boise County of Ada, State of Idaho, the party of the first part, and W. W. White of Boise, County of Ada, State of Idaho, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Twenty (\$20.00) Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns, forever, all those two certain springs situate, lying and being in the County of Boise, and State of Idaho, particularly described as follows, to-wit:

All the waters of those two certain springs situated on the West Half ($W\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Thirty-two (32), in Township Four (4) North of Range Four (4) East of the Boise Meridian, which said springs are located about 150 West of the East boundary line of said above described eighty acre tract and about the middle of said tract on a north and south line, together with the right of way necessary to convey the waters of said springs across the above described lands to the lands of the said party of the second part;

together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Elmer C. Gettys (SEAL)

STATE OF IDAHO)
:SS
COUNTY OF ADA)

On this 3rd day of October in the year 1930, before me Luther W. Tennyson a Notary Public in and for said State, personally appeared Elmer C. Gettys, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal, the day and year in this certificate first above written.

(SEAL)

Luther W. Tennyson
Notary Public for the State
of Idaho, residing at Boise,
Idaho

STATE OF IDAHO)
 :SS
COUNTY OF BOISE)

I hereby certify that this instrument was filed for record at request of
W. W. White at 20 minutes past 2 o'clock P. M., this 29th day of October A.
1930 in my office and duly recorded in Book 45 of Deeds at page 502.

Katherine M. Brogan
Ex-Officio Recorder

By *Katherine M. Brogan*
Deputy

WARRANTY DEED

FOR VALUE RECEIVED, WILLIAM W. WHITE and G. JOSEPHINE WHITE, Husband and wife, the grantors, do hereby grant, bargain, sell and convey unto HARVEY M. BURNETT and MARTHA C. BURNETT, husband and wife, the grantees, the following described premises in Boise County, Idaho, to-wit:

Lot 4, Section 4;
 Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5, Township 3 North
 Range 4 East, B. M.
 S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 29;
 SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30;
 NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31;
 W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 1, 3 and 5, Section 32;
 SW $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 1, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 33, Township
 4 North, Range 4 East, B. M.

Together with all water, water rights, ditches
 and ditch rights thereunto belonging, including
 all water rights that have been established
 and used pertaining to the said property flowing
 from Ruby Creek and all other sources.

EXCEPTING THEREFROM THE FOLLOWING:

The E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; the SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Government
 Lot 1, all in Section 5, T. 3 N., R. 4 E., B. M.,
 Boise County, Idaho.

All that portion of Government Lot 4 in Section
 4, of said township and range lying Southwesterly of
 a line described as follows: Beginning at a point
 on the West line of said Section 4, said point lying
 900 feet South of the Northwest corner thereof; thence
 South 41° 30' East to the south line of said Lot 4 and
 a point of terminus of the above described line .

ALSO EXCEPTING THE FOLLOWING: All that portion of the
 S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 33, T. 4 N., R. 4
 E.B.M., and government Lot 4 in Section 4, T. 3 N., R.
 4 E.B.M., Boise County, Idaho, lying East of a line
 described as follows: Commencing at the NW corner of
 said Section 4; thence South along the West line of
 Section 4 a distance of 900 feet; thence South 41° 30'
 East to the South line of said Lot 4; thence East
 along the south line of said Lot 4 a distance of 710
 feet to the true point of beginning; thence North
 16° 15' West to a point on the south line of the
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 33; thence west along said
 south line a distance of 100 feet; thence North
 parallel to the west line of said Section 33 to
 the North line of the said S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section
 33 and point of terminus of the above described
 line.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs
 and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are
 the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant
 and defend the same from all lawful claims whatsoever.

Dated: Delivered in escrow this 4th day of June, 1964.

William W. White
 G. Josephine White

STATE OF IDAHO,)
 COUNTY of Boise) ss

On this 4th day of June, 1964, before me, the undersigned, a Clerk of the District Court in and for said
 State, personally appeared William W. White and G. Josephine White, husband and wife, known to me to be the
 persons whose names are subscribed to the within instrument and acknowledged to me that they executed the
 same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first
 above written.

SEAL Katherine H. Brogan
 Ex-Offi
 Clerk District Court

STATE OF IDAHO,)
 COUNTY of Boise) ss

I hereby certify that this instrument was filed for record at no min. past 10 o'clock A. M., this 30 day of
 June, A. D. 1967, in my office, and duly recorded in Book 58 of Deeds at page 522.

Katherine M. Brogan
 Ex-Officio Recorder

By

Deputy

RECEIVED
 (Date Stamp) 4-2-50 4/17/80

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That HARVEY M. BURNETT of Boise, County of Ada, and MARTHA C. BURNETT, his wife, of Boise, County of Ada, State of Idaho, parties of the first part, for and in consideration of the sum of TWENTY NINE THOUSAND FIVE HUNDRED AND NO/100ths DOLLARS, in lawful money of the United States of America, and other valuable consideration, to them in hand paid by DEMAR C. BURNETT and SHARON J. BURNETT of Boise, Boise County, Idaho, hereinafter called parties of the second part, do hereby GRANT, BARGAIN, SELL and CONVEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second parties, all of the following described property situate, lying and being in the County of Boise, State of Idaho, to-wit:

E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 32, and W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 33, Township 4 North, Range 4 East, Boise Meridian; and Lot 1, Section 5, and Lot 4, Section 4, Township 3 North, Range 4 East, Boise Meridian; EXCEPTING THEREFROM THE FOLLOWING:

(1) E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Government Lot 1, all in Section 5, Township 3 North, Range 4 East, Boise Meridian.

(2) That portion of Government Lot 4 in Section 4, Township 3 North, Range 4 East, Boise Meridian, lying Southwesterly of a line describe as follows:

Beginning at a point on the West line of said Section 4, said point lying 900 feet South of the Northwest corner thereof; thence S. 41° 30' E. to the South line of said Lot 4 and a point of terminus of the above-described line.

(3) All that portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 33, T. 4 N., R. 4 E.B.M., and the Government Lot 4 in Section 4, T. 3 N., R. 4 E.B.M., lying East of a line described as follows:

Commencing at the Northwest corner of said Section 4; thence South along the West line of Section 4 a distance of 900 feet; thence S. 41° 30' E to the South line of said Lot 4; thence East along the South line of Lot 4 a distance of 710 feet to the true point of beginning; thence N. 16° 15' W to a point on a South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 33; thence West along said South line a distance of 100 feet; thence North parallel to the West line of said Section 33 to the North line of the said S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 33 and point of terminus of the above-described line.

(4) Land lying Southwest of county road in E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 32, Township 4 North, Range 4 East, Boise Meridian.

(5) A tract of land lying in Government Lot 1, Section 5, T. 3N., R. 4 E.B.M., more particularly described as follows:

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to rights to 3.0 c.f.s. of the waters of More's Creek with Beginning at a point on the South line of said Lot 1, said point being at the North-South centerline of said Lot 1; thence Northerly and parallel with the West line of said Lot 1, to the Southeast corner of the Northeast quarter of the Southwest quarter of said Government Lot 1; thence Westerly and parallel with the South line of the West line of said Lot 1, to the South line thereof; thence Easterly along the South line of said Government Lot 1, to the point of beginning.

Together with all irrigation equipment of every kind and character and replacements thereof and additions thereto, including but not limited to pumps, pipe, electrical panels and sprinkler irrigation systems and accessories to each.

Subject to exceptions and reservations contained in patents from the United States.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to right of way, as described in the instrument in favor of the State of Idaho, recorded August 15, 1914, in Book 38 of Deeds at page 44, records of Boise County, Idaho.

Subject to the transmission line easement in favor of the Idaho Power Company, as disclosed by the instrument recorded August 2, 1948, in Book 11 of Miscellaneous Records at page 600, records of Boise County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the parties of the second part, as community property, and to the heirs and assigns fo the second parties forever.

The parties of the first part, for themselves and for their heirs, executors and administrators, do hereby covenant to and with the parties of the second part, and with the heirs and assigns of second parties, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals this 29th day of June, 1967.

Harvey M. Burnett
Martha C. Burnett

SEAL
SEAL

STATE OF IDAHO,)
COUNTY of ~~Blaine~~ ADA)^{ss}

On this 29th day of June, 1967, before me, a Notary Public in and for said County and State, personally appeared Harvey M. Burnett and Martha C. Burnett, his wife, to me known to be the identical individuals described in and who executed the within and foregoing instrument and whose names are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

SEAL Ruth Stull Beasley
Notary Public in for the State of
Idaho, residing at Boise, Idaho
My commission expires: 8-30-1970

Recorded in Boise County, Idaho on 30 June, 1967 in Book 58 of Deeds at page 523.

Katherine M. Brogan
Ex-Officio Recorder

By *Katherine M. Brogan*
Deputy

Fee \$2.25

For Value Received

DeMar C. Burnett and Sharon J. Burnett, husband and wife,

do hereby grant, bargain, sell and convey unto

Deland Patrick, a single person,

the grantee, the following described premises, Boise, County Idaho, to wit:

Lot No. 1 of The Ranch Subdivision No. 1

Also, including that small portion of land on the East boundary, which was for a public road and has been withdrawn from public use. There is a right-of-way easement to Don Jones along East boundary.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises that said premises are free from all incumbrances.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 18, 1976

STATE OF IDAHO, COUNTY OF
On this 9th day of Jan, 1976
before me, a notary public in and for said State, personally
appeared DeMar C. Burnett and Sharon
J. Burnett, husband and wife

known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to
me that they executed the same

Residing at Boise, Idaho
County, Idaho

STATE OF IDAHO, COUNTY OF Boise
I hereby certify that the instrument was filed for record at
the request of Deland Patrick
at Boise, Idaho, on the 18th day of January, 1976, at my office, and duly recorded in Book 122335
of Deeds at page 122335

Alex C. Kline
Ex-Officio Recorder

By Laurie Brady
Deputy

INSTRUMENT NO.

MICROFILMED

OCT 17 1996



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

PB1844 80/SA

REVIEWED AND APPROVED TMD AMO

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED JOEANN PATRICK, Personal Representative of the ESTATE OF LELAND PATRICK, Deceased and JOEANN PATRICK, as Her Separate Estate

Grantor s , do hereby grant, bargain, sell and convey unto TODD MICHAEL OTSTOT and KARI MARIE OTSTOT, Husband and Wife

the Grantee s , whose current address is: 1330 C Eldorado, Boise, ID 83704
the following described real property in Boise County, State of Idaho, more particularly described as follows, to-wit:
See attached Exhibit "A", which by this reference becomes a part hereof, and which is comprised of one (1) page.

CERTIFIED TO BE A TRUE
AND CORRECT COPY OF THE
ORIGINAL

154577

BOISE COUNTY IDAHO SS
REQUEST OF

mt. View
DATE _____

94 DEC 30 PM 3:56

Rosa A. Candy
Shirley Henge
19.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: December 06, 1994

Joeann Patrick PR
Joeann Patrick, Personal Representa

Joeann Patrick
Joeann Patrick

STATE OF IDAHO _____, County of ADA _____, ss.

On this 30th day of Dec., in the year of 1994, before me Sharlot Oien, a notary public, personally appeared Joeann Patrick, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public: Sharlot Oien
Residing at: Caldwell, Idaho
My Commission Expires: 6-23-95

EXHIBIT "A"

LOT 1 OF THE RANCH SUBDIVISION NO. 3, SITUATED IN A PORTION OF THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 2" PIPE AND BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 4 NORTH, RANGE 4 EAST, BOISE MERIDIAN, AND SECTIONS 4 AND 5 TOWNSHIP 3 NORTH, RANGE 4 EAST, BOISE MERIDIAN,

THENCE SOUTH 89 DEGREES 40'00" WEST, 1308.94 FEET ALONG THE SECTION LINE COMMON TO SECTIONS 32, 8, 5 TO AN IRON PIN, SAID PIN BEING THE EAST 1/10 CORNER,

THENCE NORTH 00 DEGREE 04'17" EAST, 79.3 FEET TO AN IRON PIN;

THENCE NORTH 89 DEGREES 40'00" EAST, 521.58 FEET TO AN IRON PIN;

THENCE SOUTH 12 DEGREES 03'33" WEST, 205.14 FEET TO AN IRON PIN ON THE NORTHERLY LINE OF LOT 2 OF SAID SUBDIVISION;

THENCE NORTH 76 DEGREES 29'43" WEST, 543.70 MORE OF LESS FEET TO AN IRON PIN;

THE REAL POINT OF BEGINNING.

EXCEPT THAT PORTION, IF ANY, LYING WITHIN THE EXISTING PLATTED 50 FOOT ROAD AS SHOWN ON SAID PLAT.

MICROFILMED

OCT 17 1996

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

★ ★ ★
137
9482 \$ 00.330 PB8594393
7414 MAY 12 00
MAILED FROM BOISE ID 83705

63-30228

ROBERT W COMPTON
PATRICIA J COMPTON
HC 33 BOX 1175
BOISE ID 83706

COMPO33* 837162224 1098 05 05/16/00
FORWARD TIME EXP RTN TO SEND
COMPTON PATRICIA J
PO BOX 40
MIDVALE ID 83645-0040

RETURN TO SENDER

182 |||||

Re-sent 5.19.00

AJ0749NP
No. 63-30228

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/11/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY S CHANDLER	12/31/1930	STOCKWATER	01-01 12-31	0.020 CFS	
C	MARY ELIZABETH CHANDLER 77 KIRK DR BOISE ID 83716 (208) 338-6522			TOTAL DIVERSION:	0.020 CFS	
D	ROBERT W COMPTON					
D	PATRICIA J COMPTON HC 33 BOX 1175 BOISE ID 83706 (208) 343-4321					

Water Source: SPRINGS

Tributary to: ROBIE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R04E S32

NESWSE

BOISE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	04E	32	:																	:
			:																	:

POU County: BOISE

Other Rights: A63-00318A-MORES CREEK, A63-07781-G.W. RANCH SUB. HOMEOWNERS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-30231 A63-30228 A63-30231

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00318 A63-00318A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ALSO KNOWN AS LOT 1, RANCH SUBDIVISION #3.
PARCEL NO. 058030000010
STOCKWATER, 3 HEAD HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-30228

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/11/00
PAGE: 2

=====

Comments: Date: 02/25/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY DB 2/23/98.

Date: 05/11/2000 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/11/00 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 12, 2000

Harry S Chandler
Mary Elizabeth Chandler
77 Kirk Dr
Boise ID 83716

RE: Water Right No. 63-30228

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Robert W and Patricia J Compton



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

April 11, 2000

**KARL J. DREHER
DIRECTOR**

HARRY S CHANDLER
MARY ELIZABETH CHANDLER
77 KIRK DR
BOISE ID 83716

RE: SRBA Claim(s) 72-04174B and 63-30228

Dear Mr. and Mrs. Chandler:

Thank you for submitting your complete warranty deed for the ownership change on claim 72-04174B. Enclosed please find your original deed. Submitting your warranty with the legal description allows us to verify that the property you purchased is actually the property described in the adjudication claim.

In your case, the legal description in your deed describes the property listed in claim 63-30228. Basin 63 is administered out of our western regional office in Boise; consequently, I am forwarding your ownership change request to them for completion. Should you have any questions, please feel free to contact the Boise office at 334-2190.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 29, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED
MAR 29 2000
Department of Water Resources
Southern Region

HARRY S CHANDLER
MARY ELIZABETH CHANDLER
77 KIRK DR
BOISE ID 83716

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 72-04174B

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of exhibit A of your warranty deed.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

attached
KSL
3/12/00
3/28/00

AJ0749NP
No. R63-30228

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT W COMPTON	12/31/1930	STOCKWATER	01-01 12-31	0.02 CFS	
C	PATRICIA J COMPTON					
	HC 33 BOX 1175					
	BOISE ID 83706			TOTAL DIVERSION:	0.02 CFS	
	(208) 343-4321					

Water Source: SPRINGS

Tributary to: ROBIE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R04E S32 NESWE

BOISE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
04N 04E 32	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S :

POU County: BOISE

Other Rights: A63-00318A-MORES CREEK, A63-07781-G.W. RANCH SUB. HOMEOWNERS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP ALSO KNOWN AS LOT 1, RANCH SUBDIVISION #3.
PARCEL NO. 058030000010
STOCKWATER, 3 HEAD HORSES

Dates: Exam Made Date: Verified Date: 02/25/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/25/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY DB 2/23/98.

Audit: 02/25/98 SEGBERT



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A63-30228

ROBERT W COMPTON
PATRICIA J COMPTON
HC 33 BOX 1175
BOISE ID 83706

Dear Mr. & Mrs. Compton:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BOB AND PATRICIA COMPTON
HC 33 BOX 1175
BOISE ID 83706

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-30228

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409 (6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by February 20, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

cc: Regional Office

Enclosures: Form 42-248/42-1409 (6)

Copy of No. A63-30228 water right filing

No Response
2-25-98
✓



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 27, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TODD M OTSTOT
KARI M OTSTOT
3210 PARK RIDGE DR
NAMPA ID 83687

RECEIVED

NOV 17 1997

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A63-30228
Change of Address

SOLD

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by November 11, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change of ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

TO:

Kari M. Otstot

Signature of water right claimant

SOLD TO BOB & PATRICIA
COMPTON
HC 33 Box 1175
BOISE, ID 83706

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-84

RIGHT NUMBER: 63-30228

NAME & ADDRESS:

TODD M OTSTOT

KARI M OTSTOT

~~10508 W MILLECLAY~~

~~BOISE ID 83704~~

3210 Park Ridge Dr,
Nampa, ID 83687

SOURCE:

SPRINGS

TRIBUTARY: ROBIE CREEK

QUANTITY:

0.02 CFS

PRIORITY DATE:

12/31/1930

POINT OF DIVERSION:

T04N R04E S32

NESWSE

Within BOISE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER STOCKWATER, 3 HEAD HORS

PERIOD OF USE

01-01 12-31

QUANTITY

0.02 CFS

PLACE OF USE:

STOCKWATER

T04N R04E S32

Within BOISE County

SESE

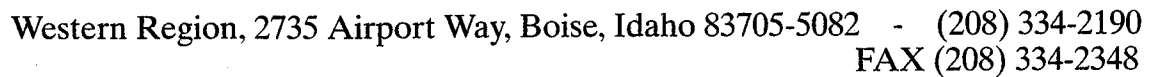
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AKA LOT 1, RANCH SUBDIVISION #3. ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

058030000010

Verified by Smully Date: 10-6
Verification Source: Computer



OCT 17 1996.

_____ Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

_____ Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

_____ Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

_____ Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

_____ Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

_____ Other _____

If you have any problems or questions concerning these additions
and/or changes, please contact this office within 30 days from the
date of this letter. If we do not hear from you within this time, we
will assume you agree with these changes, and your claim will remain
on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS
CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE
LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR
ADDRESS ON A WATER RIGHT.**

MICROFILMED

OCT 17 1996