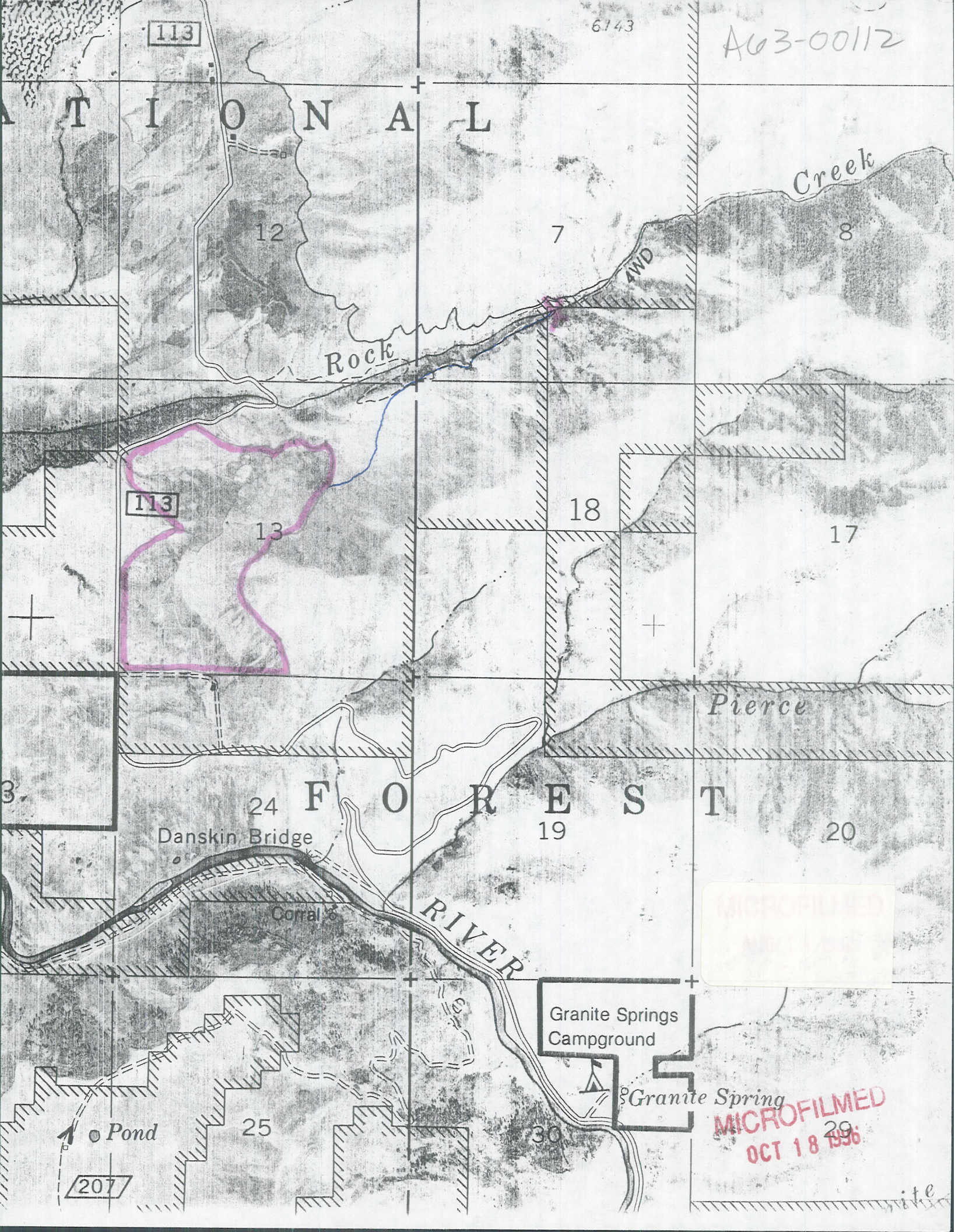




113

6143

A03-00112

NATIONAL

Creek

12

7

8

AWD

Rock

113

13

18

17

Pierce

3

24

FOREST

19

20

Danskin Bridge

Corral

RIVER

Granite Springs
Campground

Granite Spring

MICROFILMED
OCT 18 1996

29

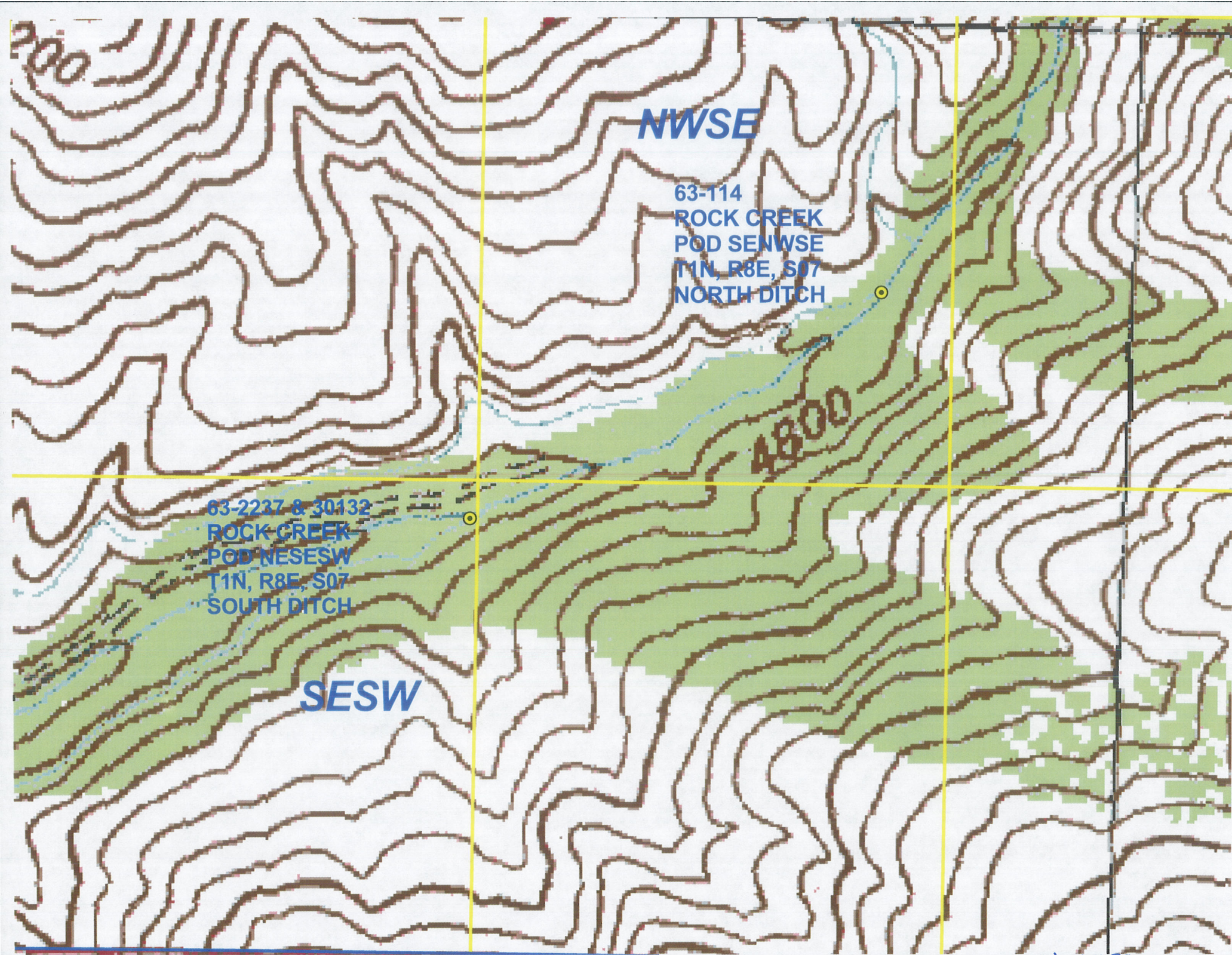
Pond

25

30

207

ite



NWSE

63-114
ROCK CREEK
POD SENWSE
T1N, R8E, S07
NORTH DITCH

63-2237 & 30132
ROCK CREEK
POD NESESW
T1N, R8E, S07
SOUTH DITCH

SESW

4.14 TOPS

**T01N, R08E
SEC 07**

Creek

**T01N, R07E
SEC 13
Y-14 TOPO**

DITCH

Little

Idaho Department of Water Resources

**T01N R07E
S13**

**Claim: 63-30132
Updated: 2 Nov 01
By: Ron Howerton**

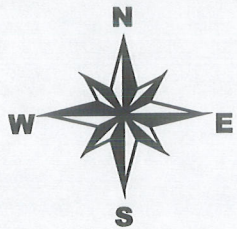
 **Place of use**

 **POD**

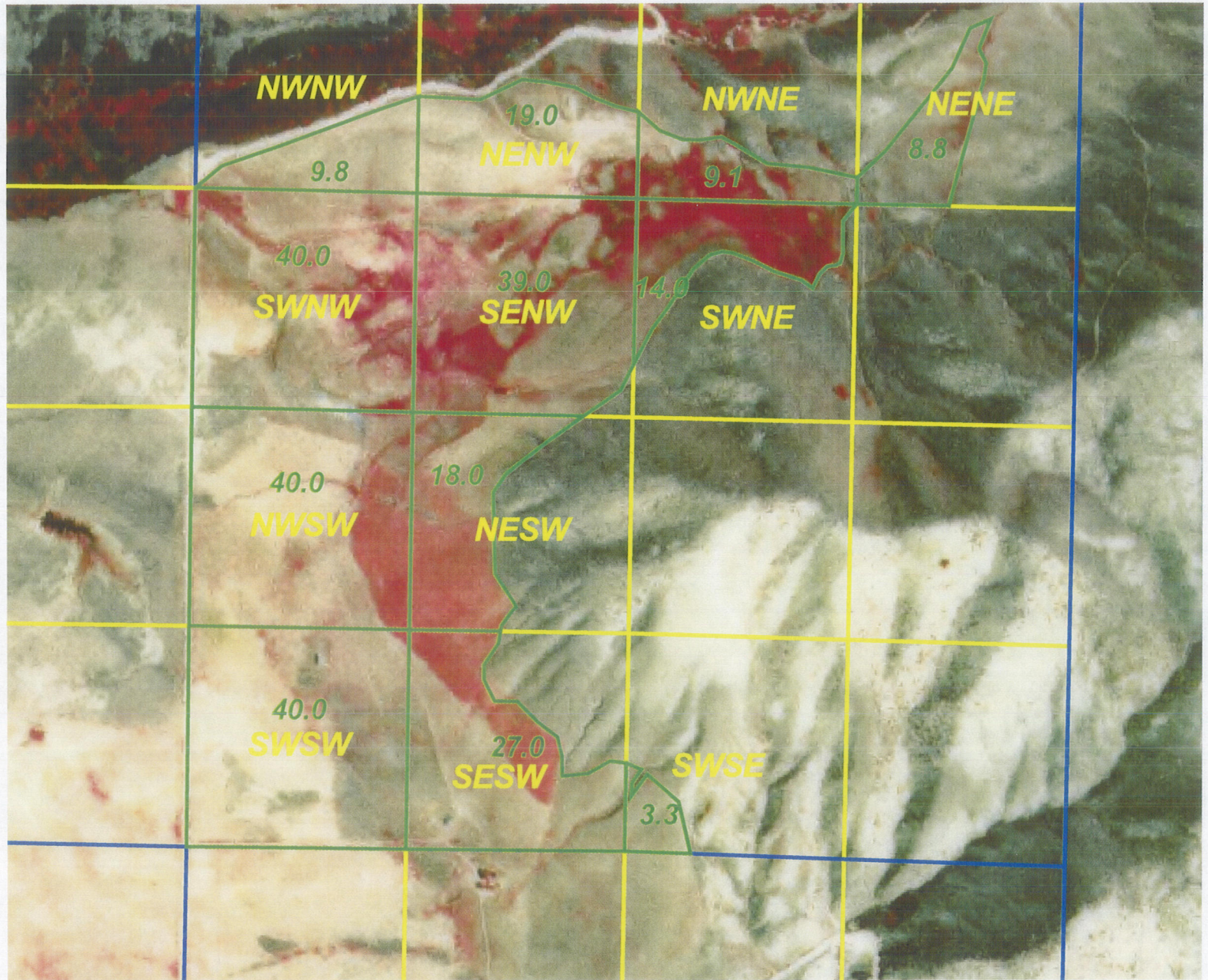
 **SECTION**

 **1/4 1/4**

268 Acres



1987 NAPP



0 0.25 0.5 0.75 1 1.25 Miles



Idaho Department of Water Resources

**T01N R07E
S13**

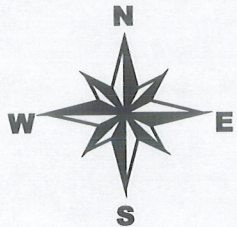
**Claim: 63-30132
Updated: 2 Nov 01
By: Ron Howerton**

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**



1987 NAPP

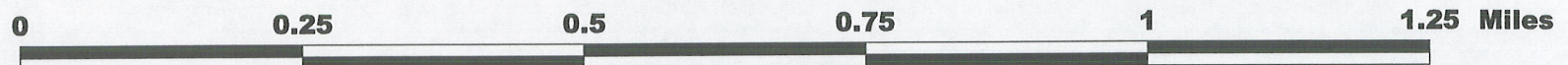
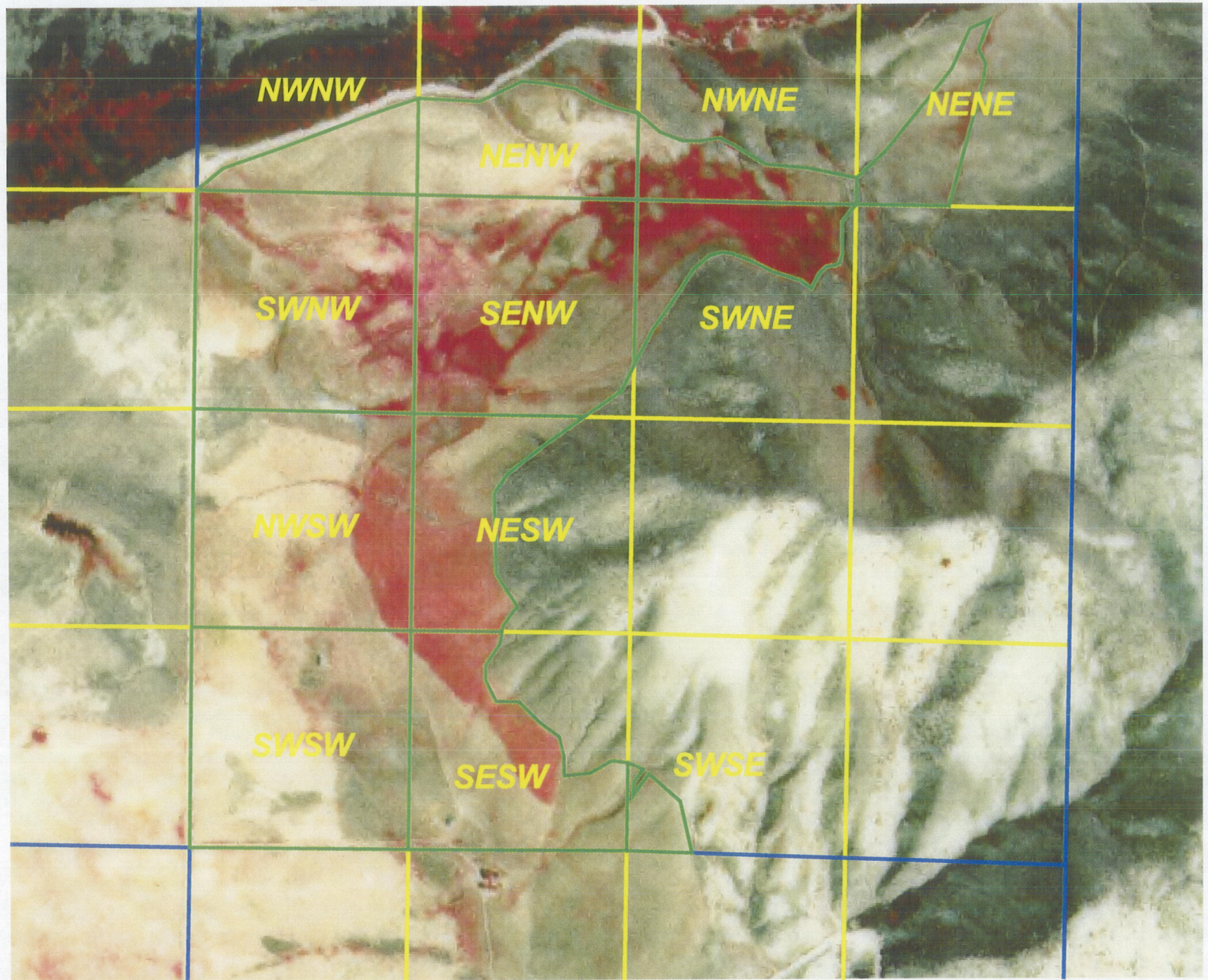




Photo 1. FX Oct. 11, 2001. Photos by RDH. POD Rock Creek for 63-30132 overlap with 63-2237 GPS location, T01N, R08E, S07, NESESW.



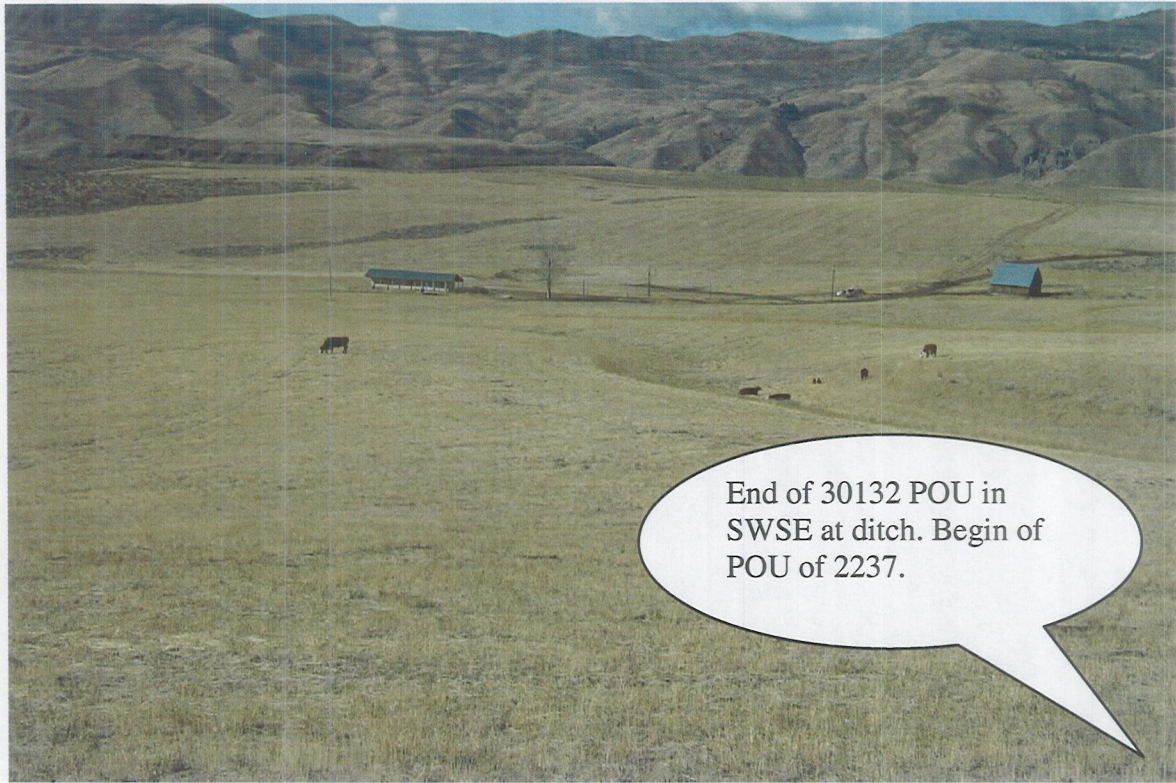
Photo 2: Upper POU. View to East. Located in T01N, R07E, S13, NENE.



Photo 3: POU view to South. Looking at the SENW of S13.



Photo 4: POU view to West. Looking at the SWNW of S13.



End of 30132 POU in
SWSE at ditch. Begin of
POU of 2237.

Photo 5: POU at end of the SWSE section 13. View is to west from ditch.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30132
Date Received: 12/4/1989
Receipt No: C013184
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L G DAVISON & SONS INC Phone: (208) 868-3243
1969 PRAIRIE RD
PRAIRIE ID USA 83647-9803

2. Date of Priority: 04/12/1909

3. Source: ROCK CREEK Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	08E	7	NE SE SW	ELMORE	

5. Description of diverting works:

METAL HEADGATE, PIPE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	5.6	

7. Total Quantity Appropriated is:
5.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	07E	13	NE	NW	IRRIGATION	7
			NW	NW	IRRIGATION	7
			NE	SW	IRRIGATION	30
			NW	SW	IRRIGATION	30
			SE	SW	IRRIGATION	30
			NW	SE	IRRIGATION	11
			SW	SE	IRRIGATION	5
			NW	NE	IRRIGATION	5
			SW	NE	IRRIGATION	40
			SW	NW	IRRIGATION	30
			SE	NW	IRRIGATION	40
			NE	NE	IRRIGATION	15
			SW	SW	IRRIGATION	30
Section Acres						280
Total Acres						280

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGED BY RDH ON 12/14/01.

THIS CLAIM IS BASED ON DECREED RIGHTS 63-00112 AND 63-00113, COMBINED, WITHOUT FORFEITURE OF ANY PRIORITY. BOTH RIGHTS WERE DECREED WITH THE SAME PRIORITY DATE.

THIS CLAIM REFLECTS A CHANGE IN THE PLACE OF USE REGARD TO THE ACRES IRRIGATED BASED ON DECREED RIGHT 63-00113.

THIS CLAIM DOES NOT REFLECT A CHANGE IN THE POINT OF DIVERSION; IT IS BELIEVED THAT THE POINT OF DIVERSION IDENTIFIED IN 63-00113 (T1N, R7E, SEC. 2) IS A TYPOGRAPHICAL ERROR AND THAT THE POINT OF DIVERSION IS ALWAYS HAS BEEN IN SECTION 7.

15. Basis of Claim: Decreed

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

63-97, 63-101, 63-102, 63-103, 63-104, 63-105, 63-106, 63-114
63-2237, 63-2598, 63-2916, 63-3611, 63-4881, 63-7059, 63-19768
63-2477

Previous Mailing Address:

L. G. Davison & Sons, INC
c/o Prairie stage
MTN. Home, Id

63-19769

63-19770

63-19771

63-19772

63-30132

New Mailing Address:

L. G. Davison & Sons, INC.
1969 Prairie Rd.
Prairie, Id. 83647-9803

Telephone Number:

(208) 868-3243

Signature of Claimant(s):

L. G. Davison

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

NOTE: THIS WAS
A POST-
OFFICE CHANGE
IN ADDRESSING
THE ADDRESS OF
LOCATION —
HAS N'T
MOVED...
RCH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30132**
Date Received: 12/ 4/1989
Receipt No: C013184
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: L G DAVISON & SONS INC
Address: PRAIRIE STAGE
MOUNTAIN HOME ID 86832-43
2. Date of Priority: APR 12, 1909
3. Source: ROCK CREEK Trib. to: BOISE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	08E	7	NE	SE	SW		ELMORE

5. Description of diverting works:
METAL HEADGATE, PIPE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.600		

7. Total Quantity Appropriated is:
5.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 700.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	07E	13	NE	NE		IRR	15.0
			NW	NE		IRR	5.0
			SW	NE		IRR	40.0
			NE	NW		IRR	7.0
			NW	NW		IRR	7.0

MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	07E	13	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	30.0
			NW	SW		IRR	30.0
			SW	SW		IRR	30.0
			SE	SW		IRR	30.0
			NW	SE		IRR	11.0
			SW	SE		IRR	5.0
						Section Acres	280.0
						Total Acres	280.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02237

14. Remarks:

THIS CLAIM IS BASED ON DECREED RIGHTS 63-00112 AND 63-00113, COMBINED, WITHOUT FORFEITURE OF ANY PRIORITY. BOTH RIGHTS WERE DECREED WITH THE SAME PRIORITY DATE.
THIS CLAIM REFLECTS A CHANGE IN THE PLACE OF USE REGARD TO THE ACRES IRRIGATED BASED ON DECREED FIRHT 63-00113.
THIS CLAIM DOES NOT REFLECT A CHANGE IN THE POINT OF DIVERSION; IT IS BELIEVED THAT THE POINT OF DIVERSION IDENTIFIED IN 63-00113 (T1N, R7E, SEC. 2) IS A TYPOGRAPHICAL ERROR AND THAT THE POINT OF DIVERSION IS A ALWAYS HAS BEEN IN SECTION 7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALICE RUDGE

Decree Plaintiff

DAVID SIMMONS

vs

Decree Defendant

MICROFILMED
OCT 18 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00112

Date Received: 11/21/1989 12/4/89

Receipt No: C013184

Received By: RAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. G. DAVISON & SONS, INC.

Address: C/O PRAIRIE STAGE

MOUNTAIN HOME, ID

86832-43

2. Date of Priority: APR 12, 1909

3. Source: ROCK CREEK

Trib. to: BOISE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	08E	7	NE	SE	SW		ELMORE

5. Description of diverting works:

METAL HEADGATE, PIPE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.600		

7. Total Quantity Appropriated is:

5.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

700.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	07E	13	NE	NE		IRR	15.0
			NW	NE		IRR	5.0
			SW	NE		IRR	40.0
			NE	NW		IRR	7.0

A63-00112

Page

1

Date: 11/21/89

MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	07E	13	NW	NW		IRR	7.0
			SW	NW		IRR	30.0
			SE	NW		IRR	40.0
			NE	SW		IRR	30.0
			NW	SW		IRR	30.0
			SW	SW		IRR	30.0
			SE	SW		IRR	30.0
			NW	SE		IRR	11.0
			SW	SE		IRR	5.0
						Section Acres	280.0
						Total Acres	280.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02237

14. Remarks:

THIS CLAIM IS BASED ON DECREED RIGHTS 63-00112 AND 63-00113, COMBINED, WITHOUT FORFEITURE OF ANY PRIORITY. BOTH RIGHTS WERE DECREED WITH THE SAME PRIORITY DATE.
THIS CLAIM REFLECTS A CHANGE IN THE PLACE OF USE REGARD TO THE ACRES IRRIGATED BASED ON DECREED FIRHT 63-00113.
THIS CLAIM DOES NOT REFLECT A CHANGE IN THE POINT OF DIVERSION; IT IS BELIEVED THAT THE POINT OF DIVERSION IDENTIFIED IN 63-00113 (T1N, R7E, SEC. 2) IS A TYPOGRAPHICAL ERROR AND THAT THE POINT OF DIVERSION IS A ALWAYS HAS BEEN IN SECTION 7.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALICE RUDGE

Decree Plaintiff

vs

DAVID SIMMONS

Decree Defendant

A63-00112

Page

2

Date: 11/21/89

MICROFILMED
OCT 18 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Asst. Sec. of _____ Title

L. G. Davison & Sons, INC, that I have signed the foregoing Organization

document in the space below as Asst. Sec of _____ Title

L. G. Davison & Sons, INC and that the statements contained in the Organization

foregoing document are true and correct.

R. E. Davison
Signature of Authorized Agent

Asst. Sec. L. G. Davison & Sons, INC.
Title and Organization

11-21-89
Date

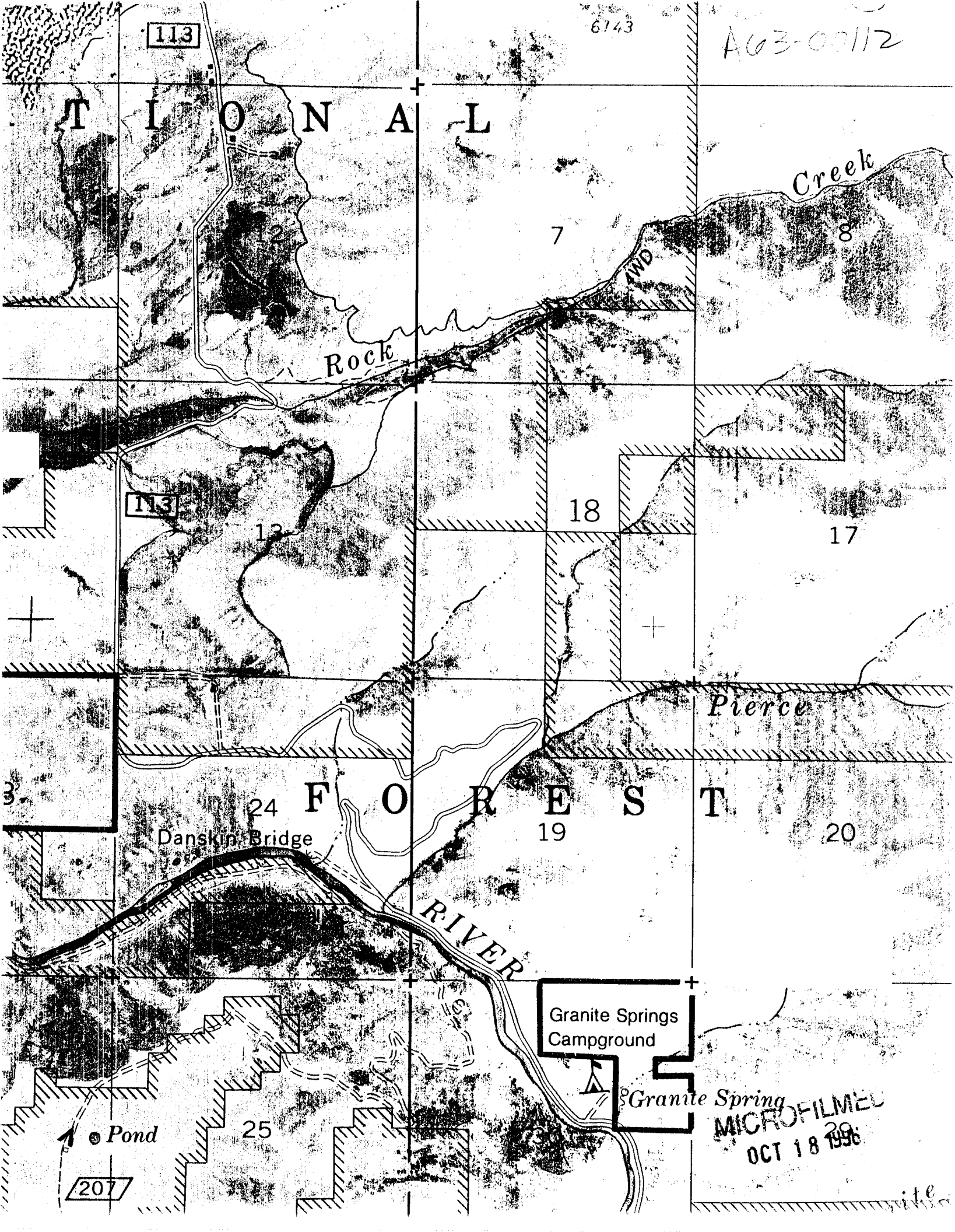
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of November 19 89

Helen Harrington
Notary Public

Seal

Residing at _____
Helen Harrington, Notary Public
My Commission Expires _____
Residing at Boise, Idaho
My Commission Expires December 1, 1994



113

6143

A63-00112

T E T O N A L

Creek

Rock

113

18

17

Pierce

F O R E S T

Danskin Bridge

Granite Springs
Campground

Granite Spring

MICROFILMED
OCT 18 1996

Pond

207

IDAHO DEPARTMENT OF WATER RESOURCES 12/21/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: L G DAVISON & SONS INC
1969 PRAIRIE RD
PRAIRIE ID 83647-9803

SOURCE: ROCK CREEK TRIBUTARY: SOUTH FORK BOISE RIVER
QUANTITY: 5.60 CFS

THIS RIGHT SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE WHEN MEASURED
AT THE FIELD HEAD GATE.

PRIORITY DATE: 04/12/1909

POINT OF DIVERSION:

T01N R08E S7 NESESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	5.600 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T01N R07E S13	NENE	8.8	T01N R07E S13	NWNE	9.1
T01N R07E S13	SWNE	14.0	T01N R07E S13	NENW	19.0
T01N R07E S13	NWNW	9.8	T01N R07E S13	SWNW	40.0
T01N R07E S13	SENE	39.0	T01N R07E S13	NESW	18.0
T01N R07E S13	NWSW	40.0	T01N R07E S13	SWSW	40.0
T01N R07E S13	SESW	27.0	T01N R07E S13	SWSE	3.3

268 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-112 & 63-113.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-30132

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES SEASON OF USE NOT LISTED
☐ Different uses, (list uses found): IN DECREE RECOMMENDED
Standard

Use Irrig From 4-1 To 10-31 Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.) ONLY TRACT Average

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

COMBINED RIGHTS = 112 & 113,

COS - ACCOMPLISHED CHANGE IN POW NO-INJURY OK

PER 1987 NAPP. CONUFGANCE LOSS ADDED (.24 CFS)

POD OVERLAP WITH G3-2237

☒ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: OCT 11, 2001

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton
Signature

C18
C05
E28
P15

DATE: 11/02/01
PAGE: 3

240k for ditch loss
ditch loss very over +
amount needed to
reconnect full amounts
found .91 cfs ditch loss

COS
Accomplished
CHANGE IN
POLICE 1997
OK PER
NAPP
NO IN JUNE
FOUND LESS ARES
THAN COMBINED
RIGHTS.

*
(COMBINED
RIGHTS
112 & 113
PIS combination of A
(28)

limit to
0.02 cfs / more
when means
AT FIELD
STAD CATC

WR5809NP
No. 63-00112

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/21/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALICE H. RUDGE	04/12/1909	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	2.400 CFS	
TOTAL DIVERSION:					2.400 CFS	

Water Source: ROCK CREEK Tributary to: BOISE RIVER, S. FORK Stage: DECREED

Point(s) of Diversion: T01N R08E S07 SESW ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
01N	07E	13	:					:					:	30	30	30	30	:					:	120.0
TOTAL ACRES																							120.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Dates:	App. Received:	Priority Date:	04/12/1909
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 63 Field Exam Fee:

Audit: 02/11/86 05/01/88 CONVERT 08/01/89 CURTIS

COMBINED RIGHT

WR5809NP
No. 63-00113

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/21/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELLIS M. KENT	04/12/1909	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	3.200 CFS	
TOTAL DIVERSION:					3.200 CFS	

Water Source: ROCK CREEK

Tributary to: S. FORK BOISE RIVER

Stage: DECREED

Point(s) of Diversion:

T01N R07E S02

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---	
01N	07E	13	:			05	25	:				30	40	:					:					:	100.0
01N	07E	14	:					:						:					:	20	10	10	20	:	60.0
																						TOTAL ACRES		160.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Dates:	App. Received:	Priority Date:	04/12/1909
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 63 Field Exam Fee:

Audit: 02/11/86 05/01/88 CONVERT

COMBINED RIGHT

FX 63-30132 10/11/01 with Ron
DAVISON

Rock Cr Found approx

same 280 ACRES AS CLAIMED

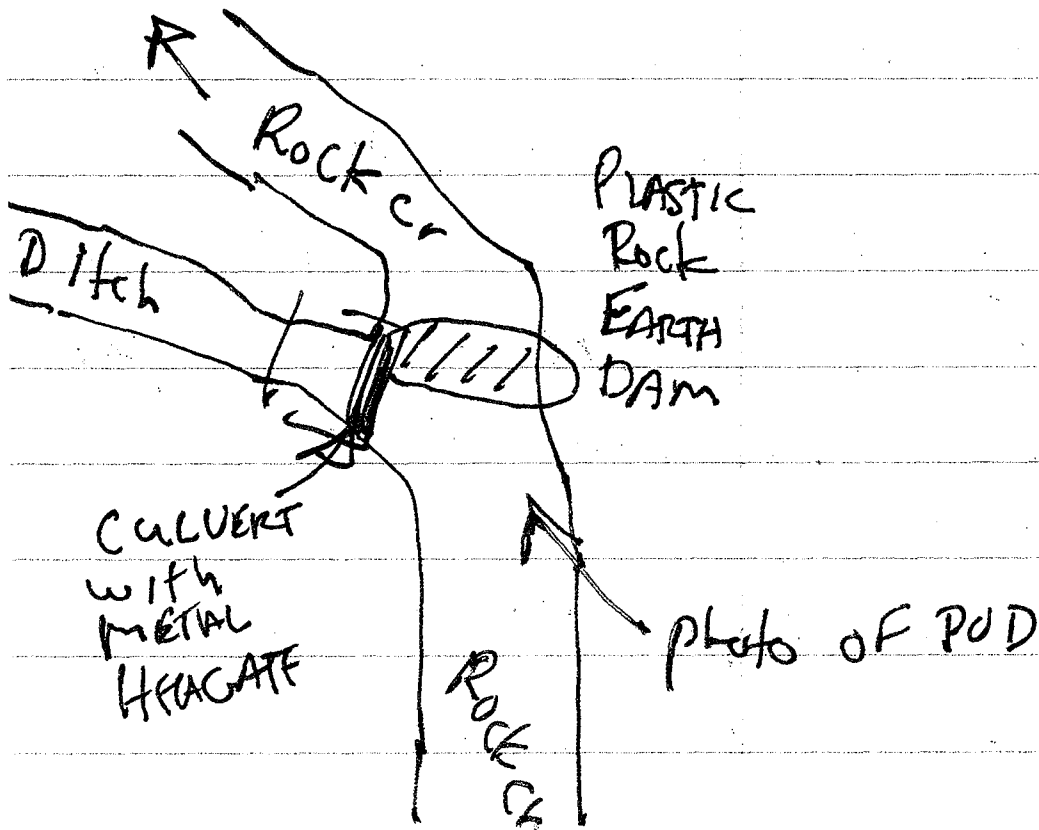
NEED to have claim answered

to show SENE tract in

S 14. MAY have MENT this

tract SINCE nothing was found
in the NW SE.

GPS NAME POD OVER LAP: RC 2237



• FIRST DROVE to EXTREME Southern
END OF DECREED CLAIMED AREA
BECAUSE ANOTHER RIGHT USES the
SAME Ditch LIC Rt 2237, took
A photo of the Pou for 2237 which
INCLUDES the Southern part of
30132.

From this View point, I could see
how WATER FLOWS AND SUBS toward
the WEST.

I observed many feeder ditches that
re-circulate water across the Pou.

DROVE through fields and up from
the South end into the NE new foot
photos of Pou to the NW &
NE & S & NE

CLAIM must have typo of NW SE AND
SHOULD have been the SE NE AS Shown
in NAPP photo.

ALSO took photo towards the SE NW

CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: Rock Cr S Ditch 63-30132 BY: RDH DATE: NOV 2, 2001

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	5410	5.3	2.50	0.91		0.00	0.0000	0.00	0.91
2				0.00		0.00	0.0000	0.00	0.00
3				0.00		0.00	0.0000	0.00	0.00
4				0.00		0.00	0.0000	0.00	0.00
5				0.00		0.00	0.0000	0.00	0.00
6				0.00		0.00	0.0000	0.00	0.00
7				0.00		0.00	0.0000	0.00	0.00
8				0.00		0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	5410			0.91	0.00			0.00	

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF WATER SURFACE IN REACH

SEEPAGE = SOIL SEEPAGE RATE OF REACH

WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD

DELIVERY = TOTAL DELIVERIES IN REACH

DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)

LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT

DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY;
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH;
IF MULTIPLE RIGHTS WITHIN REACH, DELIVERY LOSSES SHOULD BE
PRORATED BASED ON SIZE OF DELIVERY FOR EACH RIGHT WITHIN REACH

FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

ESTIMATING CONVEYANCE LOSS

FIELD EXAMINER:

Ron Howerton

FIELD EXAM DATE:

10/11/01

FOR CLAIM(S)

2237 30132 _____

FORMULA: $S = (W)(i)(0.0667)$

Where: S = Loss in CFS per Mile

W = The top width of the high water mark in feet

i = The loss rate in feet per day (see table)

0.0667 is a factor used to convert to CFS per mile

TABLE:

Type of Soil	Loss Rate i (Ft/Day)
Medium clay loam.....	0.5 to 1.5
Impervious clay.....	0.5
Medium soils.....	1.0
Somewhat pervious soils.....	1.5 to 2.0
Gravel.....	2.5 to 5.0

AVE Depth below
Land surface is
2 Ft

WORK SHEET

W = (_____ FT) i = (_____ FT/DAY)(0.0667)

S = _____ CFS/MILE

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (_____ CFS/MILE)(_____ MILE)

NOTE Ditches from
Rock CR ARE constructed
SIMILAR with SAME
EQUIPMENT PER RUN
DAVISON - rights 114,
30132 & 2237

CONVEYANCE LOSS =

.91 cfs

TOP OF DITCH = W

MAP MEASUREMENT

Section 1 = 8

Length in Inches = _____ = A

Section 2 = 3

Map Scale: _____ In. = 1 Mile = B

Section 3 = 5

Total... = 16

A/X: B/5,280 = Ft./5,280 = Mile

/2or 3... = 5.3 = W

5,410 Ft

4.14 Topo

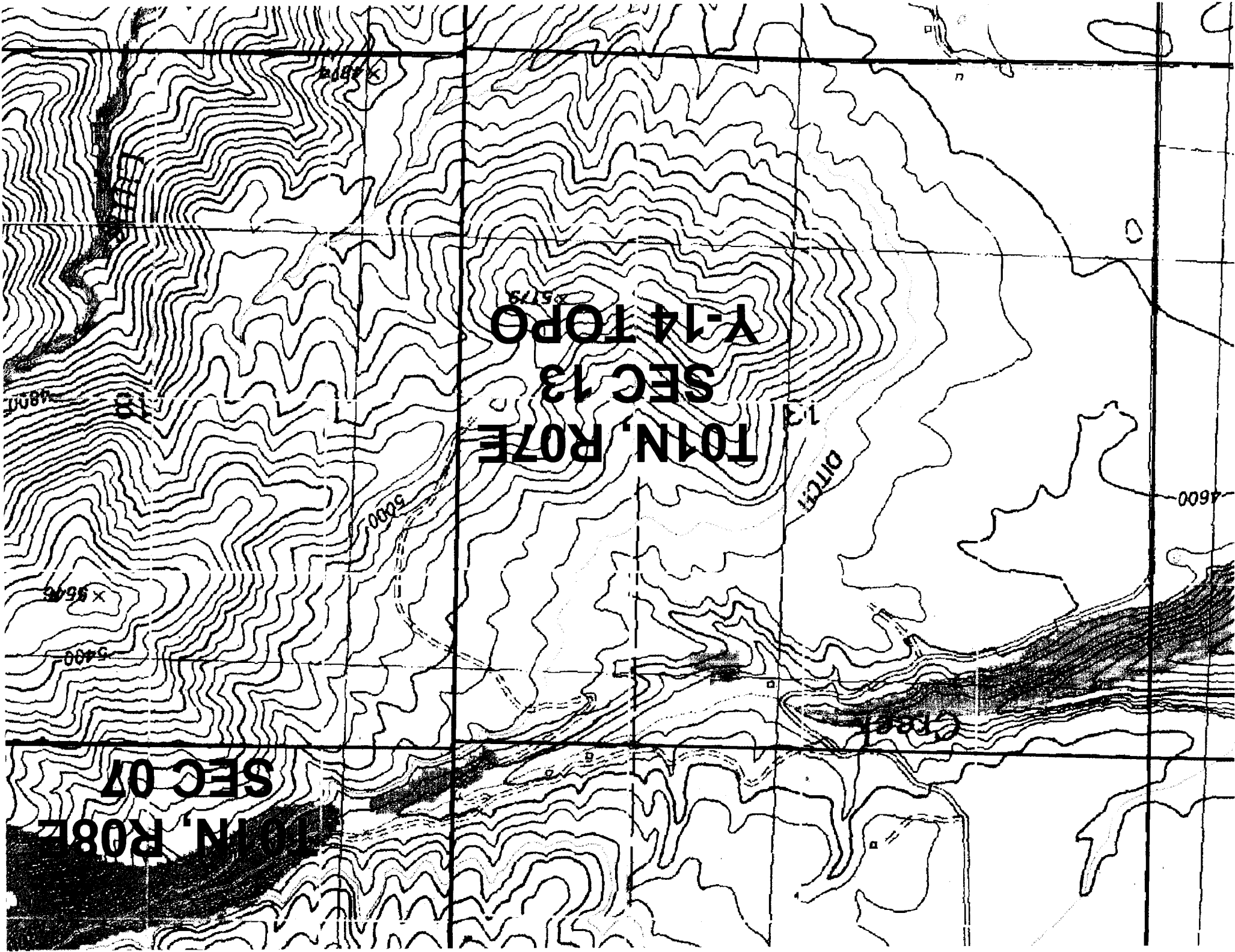
SESW

63-114
POD SENWSE
ROCK CREEK
N. 88 E. S. 7
NORTH DITCH

63-114
POD SENWSE
ROCK CREEK
N. 88 E. S. 7
NORTH DITCH

NWSE

4.14



Y-14 TOPO
SEC 13
T01N, R07E

T01N, R08E
SEC 07

Creek

4600

5000

5400

5600

4800

T01N R07E
S13

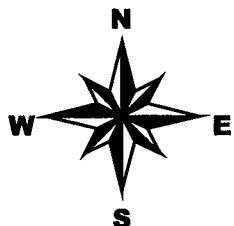
Place of use

© **POD**

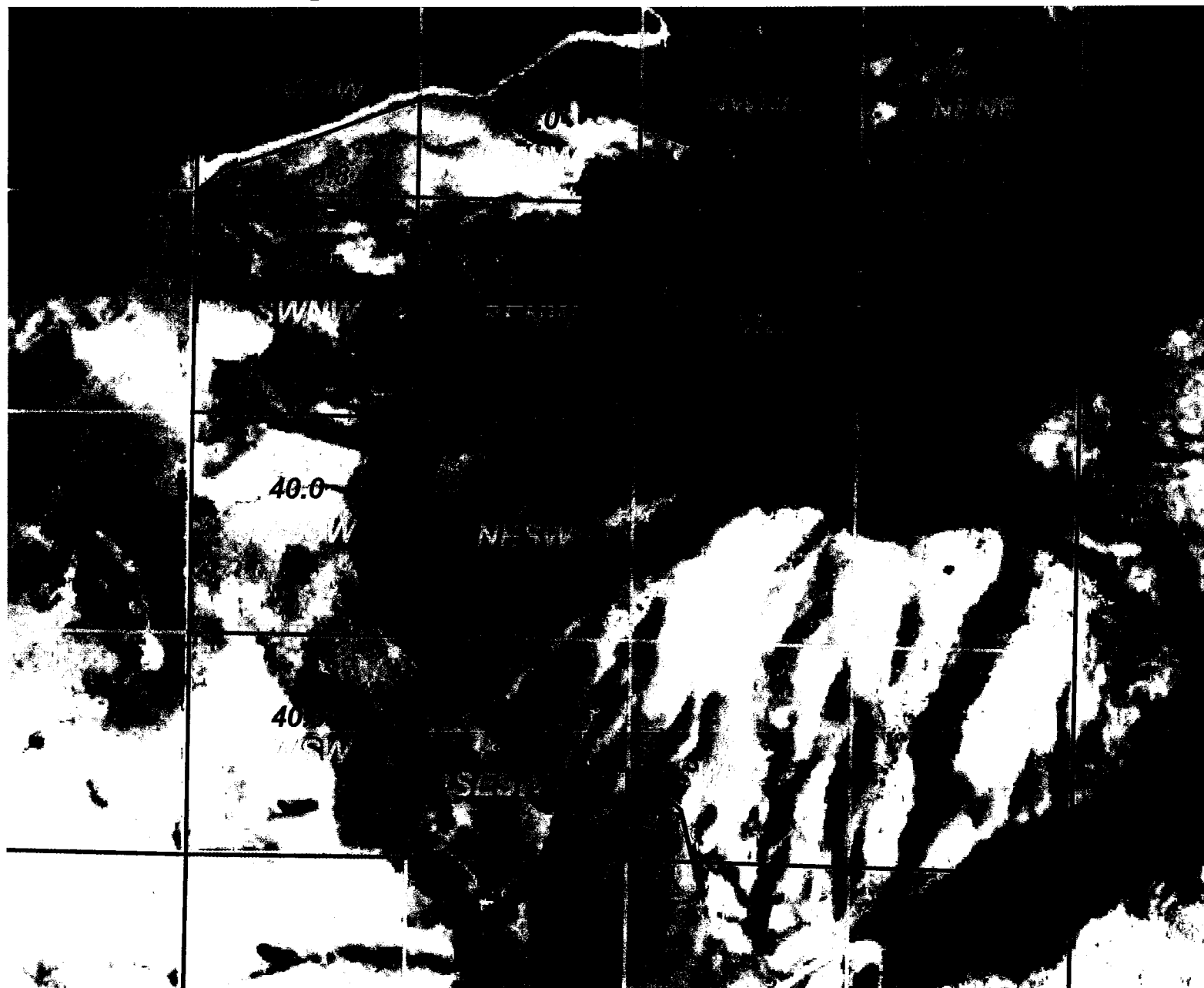
SECTION

1/4 1/4

268 Acres



1987 NAPP



A horizontal scale bar with a black background and white tick marks. The bar is divided into five equal segments. Above the bar, the numbers 0, 0.25, 0.5, 0.75, 1, and 1.25 are printed in white, corresponding to the tick marks. The word "Miles" is printed at the far right end of the bar.

Idaho Department of Water Resources

**T01N R07E
S13**

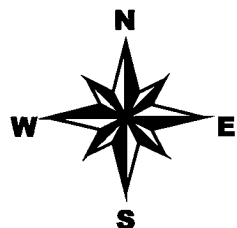
**Claim: 63-30132
Updated: 2 Nov 01
By: Ron Howerton**

 **Place of use**

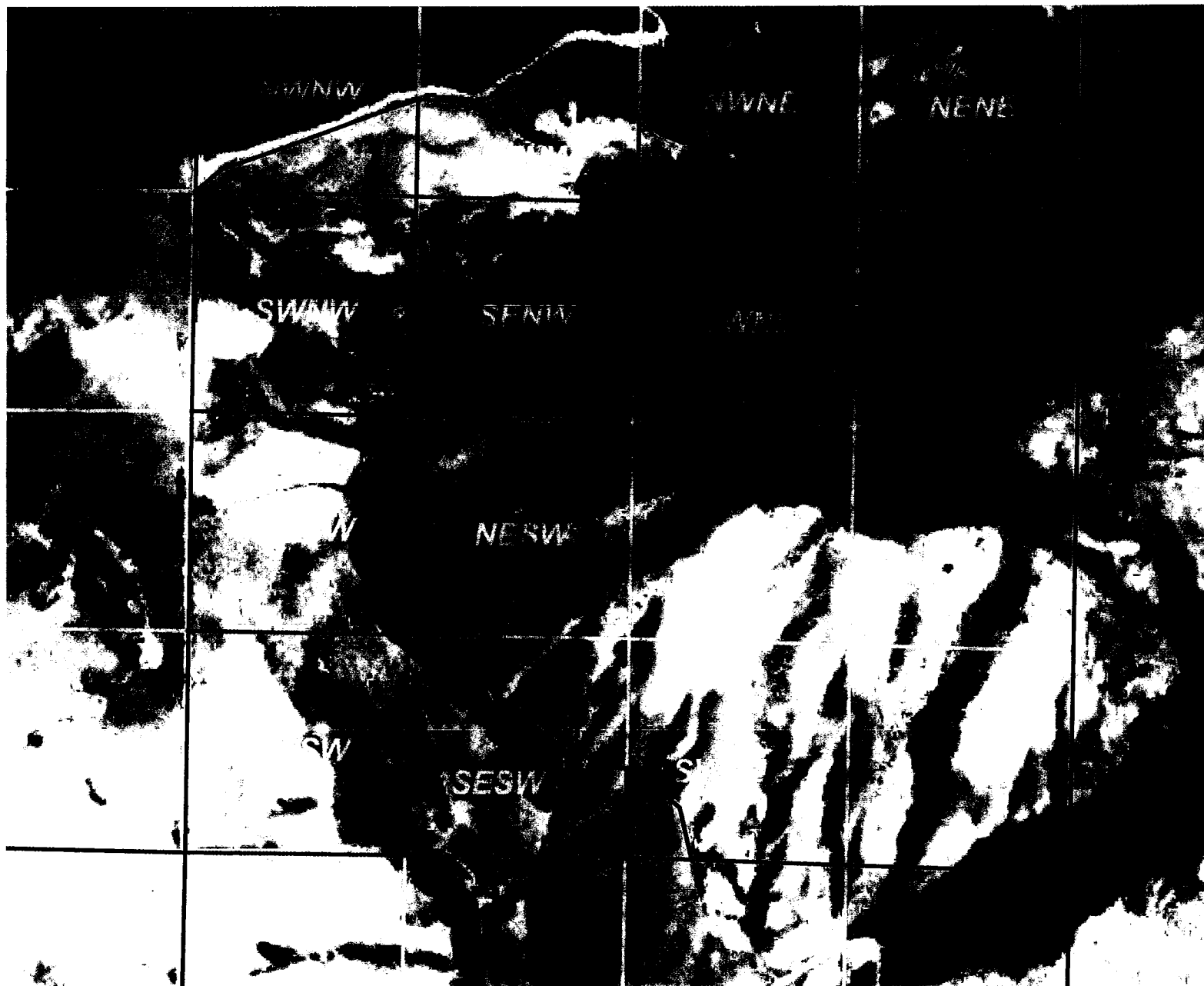
 **POD**

 **SECTION**

1/4 1/4



1987 NAPP



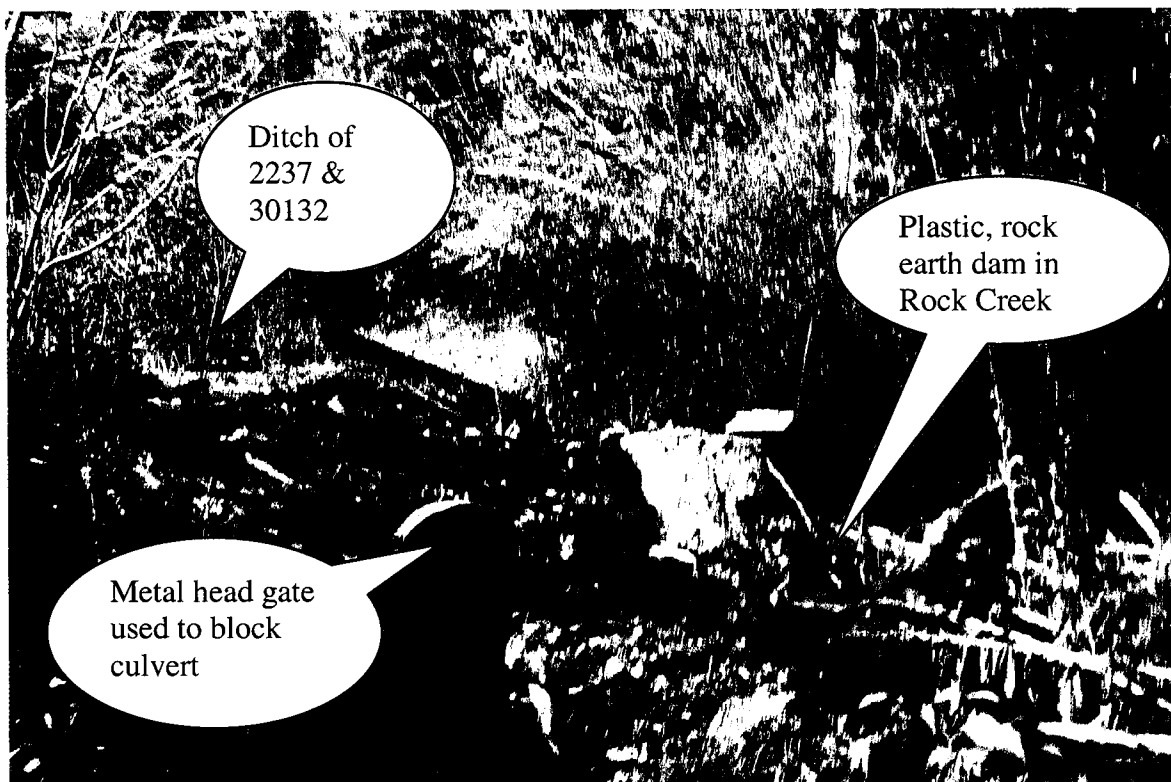


Photo 1. FX Oct. 11, 2001. Photos by RDH. POD Rock Creek for 63-30132 overlap with 63-2237 GPS location, T01N, R08E, S07, NESESW.



Photo 2: Upper POU. View to East. Located in T01N, R07E, S13, NENE.



Photo 3: POU view to South. Looking at the SENW of S13.

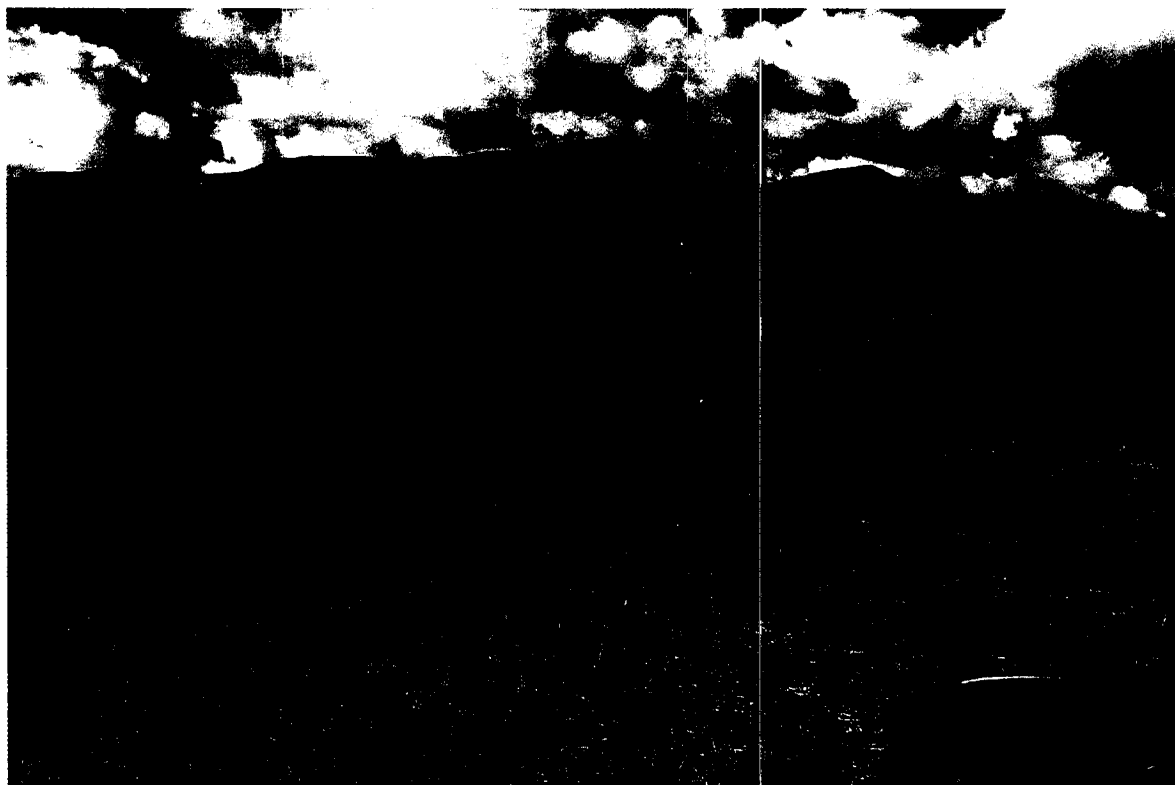


Photo 4: POU view to West. Looking at the SWNW of S13.

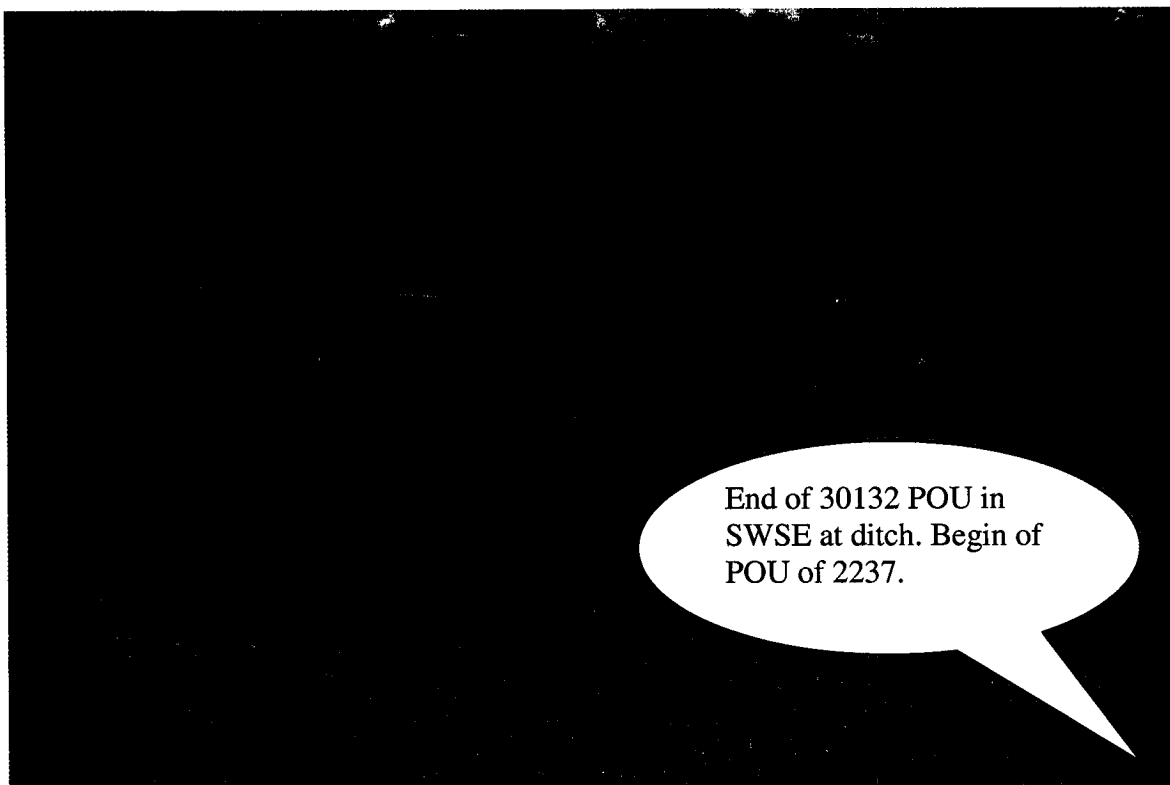


Photo 5: POU at end of the SWSE section 13. View is to west from ditch.

by agreement of counsel to enable counsel for defendants to offer certain sur-rebuttal evidence; and at the April, 1919 term of said court certain documentary evidence was offered by defendants in sur-rebuttal and was admitted and the cause was then submitted to the court for determination.

And now the court, having filed herein his findings of fact and conclusions of law and ordering that judgment and decree be entered in accordance therewith;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED as follows, to-wit: _____

1. That the plaintiff Alice H. Rudge, as administratrix of the estate of W. H. Rudge, deceased, be and she is hereby awarded a perpetual right, dating from April 12th, 1909, to the use of 2.4 cubic feet per second of the waters of Rock Creek, in the County of Elmore and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted on unsurveyed land, near what will be when surveyed, the East line of the South half of the Southwest quarter ($S\frac{1}{2}$ SW $\frac{1}{4}$), Section 7, Township 1 North, Range 8, East of the Boise Meridian, and conducted to and upon 120 acres, divided as follows:

30 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, 30 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, 30 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, and 30 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13 Township 1 North, Range 7 East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the state of Idaho applicable to a license for the use of the waters of

the state, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

63 0113 2. That the plaintiff Ellis M. Kent be and he is hereby awarded a perpetual right, dating from April 12, 1909, to the use of 3.2 cubic feet per second of the waters of Rock Creek in the county of Elmore, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about $\frac{1}{4}$ of a mile above R.M. Cor. of Sec. 13, T. 1 N. R. 7 E. B.M., and conducted to and upon 160 acres, as follows: 5 acres in NW $\frac{1}{4}$ of NE $\frac{1}{4}$, 25 acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, 40 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and 50 acres in SW $\frac{1}{4}$ of NW $\frac{1}{4}$, all in Sec. 13; 20 acres in SE $\frac{1}{2}$ of SE $\frac{1}{4}$, 20 acres in NE $\frac{1}{4}$ of SE $\frac{1}{2}$, 10 acres in NW $\frac{1}{4}$ of SE $\frac{1}{2}$ and 10 acres in SW $\frac{1}{4}$ of SE $\frac{1}{2}$, Sec. 14, all in T. 1 N. R. 7 E. B.M. for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the state, and subject, also to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

63 0114 3. That the defendants, Warren Simmons and David

#2 Simmons have the perpetual right dating from October 12, 1906 to the use of 8.9 cubic feet per second of time of the waters of Rock Creek in the county of Elmore, State of Idaho, for the irrigation of their lands in Elmore County, Idaho, described as follows:

The southeast quarter of the southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

L.G. Davison & Sons, Inc.
Prairie Stage
Mountain Home, ID 86832

Re: Identification Number Change for a Notice of Claim in the
Snake River Basin Adjudication (SRBA)
Elmore County - Claim No. A63-30132

Dear Claimants,

The identification number of your Notice of Claim to a Water Right has been changed from A63-00112 to A63-30132. The claim you filed actually combines two existing rights: 63-00112 and 63-00113. The Idaho Department of Water Resources assigns identification numbers to claims that will allow processing without duplication or confusion; this change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new identification number. Refer to this record number in any future inquiries or correspondence. Please do not hesitate to contact this office, if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:west
Enclosures:
profile report

MICROFILMED
OCT 18 1996