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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-29024**
Date Received: 1/ 9/1990
Receipt No: W007459
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DANA DEVLIN 208-459-2252
Address: 22026 RIO VISTA AVE
CALDWELL ID 83605
AND/OR
Name: MARGARET MORGAL 801-295-1402
Address: 745 EAST 900 NORTH
BOUNTIFUL UT 84010
AND/OR
Name: VIRGINIA DEVLIN
Address: 319 WINDSOR DRIVE
CALDWELL ID 83605
AND/OR
Name: RITA PARROTT 208-454-7979
Address: 2324 MEADOW AVENUE
CALDWELL ID 83605
AND/OR
Name: JO ANN KIDMAN
Address: 2107 CRESCENT DRIVE
CALDELL ID 83605
AND/OR
Name: CHRIS WALLING
Address: 417 GEM
NAMPA ID 83651

2. Date of Priority: JUN 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05W	10	SE	SW	SE		CANYON

5. Description of diverting works:
WELL, 4" CASING, 3/4 HP PUMP

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	10	SW SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 03 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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RECEIVED

NOV 18 1993

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 063-29442 ✓ 052-10672 ✓

063-29024 ✓ 063-29023 ✓

063-08686 ✓ 063-29022

[] Old Mailing Address: Margaret Morgal

635 East 650 North

Bountiful UT 84010

[] New Mailing Address: Margaret Morgal

745 E 900 N

Bountiful UT 84010

New Telephone Number: (801) 295-1402

[] Signature of Claimant: Dana Devlin

Date: 11-17-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office	Southern Region Office
2735 Airport Way	222 Shoshone St. East
Boise, ID 83705	Twin Falls ID 83301
(208) 334-2190	(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office	Northern Region Office
150 Shoup Ave. #15	1910 Northwest Blvd. #210
Idaho Falls ID 83402	Coeur d'Alene ID 83814
(208) 525-7161	(208) 756-4539

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AUG 03 1994

RECEIVED

NOV 18 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): 063-29442 ✓ 057-10672 ✓
063-29023 ✓ 063-29024 ✓
063-08686 ✓ 063-29022

[] Old Mailing Address: Rita Parrott
5675 SW Elm Ave
Beverton UT ~~84240~~ 97005

[] New Mailing Address: Rita Parrott
2324 Meadow Ave
Caldwell, Idaho 83605

New Telephone Number: (208) 1454-7979

[] Signature of Claimant: Dana Devlin

Date: 11-17-93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
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IN RE THE GENERAL ADJUDICATION
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AND/OR
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CALDWELL ID 83605
AND/OR
Name: MARGARET MORGAL
Address: 635 EAST 650 NORTH
BOUNTIFUL UT 84010
AND/OR
Name: RITA PARROTT
Address: 5675 SW ELM AVENUE
BEVERTON OR 97005
AND/OR
Name: JO ANN KIDMAN
Address: 2107 CRESCENT DRIVE
CALDELL ID 83605
AND/OR
Name: CHRIS WALLING
Address: 417 GEM
NAMPA ID 83651

2. Date of Priority: JUN 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05W	10	SE	SW	SE		CANYON

5. Description of diverting works:
WELL, 4" CASING, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	10	SW SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 03 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-08686, A63-29022, A63-29023,
A63-29024
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LON Ranch
- ☐ New Owner/Claimant (Purchaser): see attached
- ☐ New Mailing Address: _____
- ☐ New Telephone Number: () 434 - 2252
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
- ☒ Signature of Former Owner/Claimant(s): Don Doolin Date 7-22-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-22-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 9-22-93 By: JD

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-29024

Date Received: 1/ 9/1990

Receipt No: W007459

Received By: _____

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ION RANCH 208-459-2252
Address: DANA DEVLIN
RT 5 BOX 5602
CALDWELL ID 83651
- AND/OR
- Name: ION RANCH
Address: VIRGINIA DEVLIN
319 WINDSOR DRIVE
CALDWELL ID 83605
- AND/OR
- Name: ION RANCH
Address: MARGARET MORGAL
635 EAST 650 NORTH
BOUNTIFUL UT 84010
- AND/OR
- Name: ION RANCH
Address: RITA PARROTT
5675 SW ELM AVENUE
BEVERTON OR 97005
- AND/OR
- Name: ION RANCH
Address: JO ANN KIDMAN
2107 CRESCENT DRIVE
CALDELL ID 83605
- AND/OR
- Name: ION RANCH
Address: CHRIS WALLING
417 GEM
NAMPA ID 83651

2. Date of Priority: JUN 1, 1952

3. Source: GROUNDWATER

Trib. to:

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AUG 03 1994

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05W	10	SE	SW	SE		CANYON

5. Description of diverting works:

WELL, 4" CASING, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	05W	10	SW	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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AUG 03 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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Receipt No: W007459
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ION RANCH 208-459-2252
Address: C/O DANA DEVLIN
22026 RIO VISTA
CALDWELL ID 83605

2. Date of Priority: JUN 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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8. Total consumptive use is Acre Feet Per Annum.

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DOMESTIC, 1 HOME

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	05W	10	SW	SE		DOMEST	

11. Place of use in counties: CANYON

MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
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Notary Public

Seal

Residing at _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala3-29024
Date Received 1-9-90
Receipt Number 2007459NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 9 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources
Western Regional Office

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ION Ranch c/o Dana Devlin Phone (208) 459-2252Mailing Address 22026 Rio Vista eddick, gda Zip 836052. Date of Priority (Only one per claim) 6/1/1952 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 5WSection 10 SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 inch casing 3/4 HP motor

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 1.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 1.04 (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single domestic stockwater: Type and Number of livestock) 1 domestic Aug 9 1990

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 5W

Section 10, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ION Ranch by Carol Curlier Date 1-8-90
Partner Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 4 day of January 1990

SEAL

Notary Public John R. Noyes

Residing at 15470 Homedale Rd
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Last Name ION Ranch Ident No. _____

Copies: White-State, Yellow-Chairman

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AUG 03 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME IDN RanchCLAIM IDENT. NO. A63-DATE RECEIVED 1-9-92 RECEIPT # W007459 FEE PAID \$ 25⁰⁰ FEE REQ'D \$ 25⁰⁰

- | | YES | NO | Required Info? |
|---|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? ☒ * | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? | ☒ | ☐ | * |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | | | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☒ | ☐ | ☐ | |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ | ☒ | ☐ | * |
| If multiple domestic, is single ownership indicated? N/A | ☐ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒ | ☐ | ☐ | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| If no, was water right no. found? N/A | ☐ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒ | ☐ | ☐ | |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒ | ☐ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☐ | ☒ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time? | ☒ | ☐ | * |
| (Check ML3 for date mailed-not all were mailed on the planned date) | | | |
| If no, was an extension of time filed & approved? N/A | ☐ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

MICROFILMED

AUG 03 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u>NA</u>	<u>✓</u>
24. Can this claim be data entered?	<u>—</u>	<u>✓</u>
25. Was claim modified?	<u>—</u>	<u>✓</u>
If yes, do modifications require notification to claimant?	<u>NA</u>	<u>—</u>

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CD Date 12-17-92
 Claim data entered by: JD Date 7-12-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Needs organization signature block completed. OK JP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUL-15-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-29024

NAME & ADDRESS: CHRIS WALLING
1673 LEWIS LN
BOISE ID 83712-8328JO ANN KIDMAN
2107 CRESCENT DR
CALDELL ID 83605DANA K DEVLIN
22026 RIO VISTA AVE
CALDWELL ID 83605RITA PARROTT
2324 MEADOW AVE
CALDWELL ID 83605VIRGINIA DEVLIN
319 WINDSOR DR
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION: T04N R05W S10 SESWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R05W S10 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-15-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-29024 (CONT)

EXPLANATORY MATERIAL: (CONT)
PARCEL NO. 8R04N05W108400

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
Water Right 63-29024)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-29024

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/15/1999

63-29024

PAGE 1

From (Claimant/Seller):

Name of Claimant: MARGARET MORGAL
Address: 745 E 900 N
BOUNTIFUL UT 84010
Phone: (801) 295-1402

To (Claimant/Purchaser):

Name of Claimant: JO ANN KIDMAN
Address: 2107 CRESCENT DR
CALDELL ID 83605

Name of Claimant: DANA K DEVLIN
Address: 22026 RIO VISTA AVE
CALDWELL ID 83605
Phone: (208) 459-2252

Name of Claimant: RITA PARROTT
Address: 2324 MEADOW AVE
CALDWELL ID 83605
Phone: (208) 454-7979

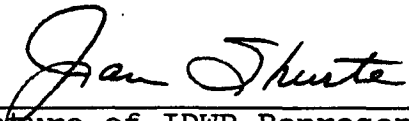
Name of Claimant: VIRGINIA DEVLIN
Address: 319 WINDSOR DR
CALDWELL ID 83605

Name of Claimant: CHRIS WALLING
Address: 1673 LEWIS LN
BOISE ID 83712-8328
Phone: (208) 336-8097

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 15, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *July 15, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MARGARET MORGAL
745 E 900 N
BOUNTIFUL UT 84010
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JO ANN KIDMAN
2107 CRESCENT DR
CALDELL ID 83605

DANA K DEVLIN
22026 RIO VISTA AVE
CALDWELL ID 83605

RITA PARROTT
2324 MEADOW AVE
CALDWELL ID 83605

VIRGINIA DEVLIN
319 WINDSOR DR
CALDWELL ID 83605

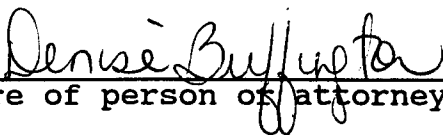
CHRIS WALLING
1673 LEWIS LN
BOISE ID 83712-8328
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/15/1999

63-29024

PAGE 4

5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

RECEIVED

AJ5855NP
11221

NOV 25 1998

WATER RESOURCES
WESTERN REGIONIDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NOV 13 1998

DATE: October 30, 1998
PAGE: 1

Department of Water Resources

RIGHT NUMBER: 63-29024

NAME AND ADDRESS: JO ANN KIDMAN
2107 CRESCENT DR
CALDELL ID 83605

DANA K DEVLIN
22026 RIO VISTA AVE
CALDWELL ID 83605

RITA PARROTT
2324 MEADOW AVE
CALDWELL ID 83605

VIRGINIA DEVLIN
319 WINDSOR DR
CALDWELL ID 83605

CHRIS WALLING
417 GEM
NAMPA ID 83651

MARGARET MORGAL
745 E 900 N
BOUNTIFUL UT 84010

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

*11-7-98 - I no longer own
any property in Idaho.
Is there some other form
for me to fill out?*

*Please Reply —
Margaret Morgal Osojnak*

*No longer own interest in
this property.*



Margaret L. Osojnak
745 E. 900 N.
Bountiful, UT 84010

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1952

POINT OF DIVERSION T04N R05W S10 SESWE Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R05W S10 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 8R04N05W108400

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-27-1999
PAGE: A-4

RIGHT NUMBER: 63-29024

NAME & ADDRESS: CHRIS WALLING
1673 LEWIS LN
BOISE ID 83712-8328

JO ANN KIDMAN
2107 CRESCENT DR
CALDELL ID 83605

DANA K DEVLIN
22026 RIO VISTA AVE
CALDWELL ID 83605

RITA PARROTT
2324 MEADOW AVE
CALDWELL ID 83605

VIRGINIA DEVLIN
319 WINDSOR DR
CALDWELL ID 83605

MARGARET MORGAL
745 E 900 N
BOUNTIFUL UT 84010

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION: T04N R05W S10 SESWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R05W S10 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-27-1999
PAGE: A-5

RIGHT NUMBER: 63-29024 (CONT)

EXPLANATORY MATERIAL: (CONT)
PARCEL NO. 8R04N05W108400

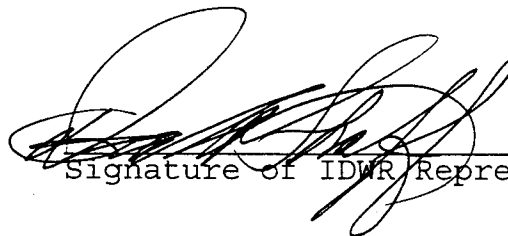
WATER RESOURCES
WESTERN REGION

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/27/99

A handwritten signature in black ink, consisting of several loops and flourishes, is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-3-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JO ANN KIDMAN
2107 CRESCENT DR
CALDELL ID 83605

DANA K DEVLIN
22026 RIO VISTA AVE
CALDWELL ID 83605

RITA PARROTT
2324 MEADOW AVE
CALDWELL ID 83605

VIRGINIA DEVLIN
319 WINDSOR DR
CALDWELL ID 83605

CHRIS WALLING
1673 LEWIS LN
BOISE ID 83712-8328

MARGARET MORGAL
745 E 900 N
BOUNTIFUL UT 84010

3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/27/1999

63-29024

PAGE 3

4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 13 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CHRIS WALLING
1673 LEWIS LN
BOISE ID 83712-8328

this is the correct address, NO longer at 517 Gem NW 1/4, ID 83657

April 5, 1999

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
 Water Rights #63-29024 & 57-10672
Change of Address

daughter Molly O'Shea said 4-26-99 this site was NOT sold;

Dear Claimant:

recondemned, NCAP prepared, 4-15-99, no

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

NO other water rights

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

CHANGE OF OWNERSHIP
LETTER SENT 4-26-99

called back - Doesn't remember who bot it, but it is definitely 517 Gem. 4-16-99

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Chris Walling
Claimant Signature

(208) 336-8097

Telephone No.

*(Husband)
of Chris
Walling*

*1673 LEWIS LANE
Boise, ID 83712-8328*

*Signed by daughter, Molly O'Shea
Power of Attorney*

Exhibit "A"

Virginia Devlin of 319 Windsor Drive, Caldwell, Idaho 83605 an undivided 20.61% as her sole and separate property; Margaret Morgal of 635 East 650 North, Bountiful, Utah 84010 an undivided 20.61% as her sole and separate property; Rita Parrott of 5675 S.W. Elm Avenue, Beaverton, Oregon 97005 an undivided 20.61% as her sole and separate property; Jo Ann Kidman of 2107 Crescent Drive, Caldwell, Idaho 83605 an undivided 20.61% as her sole and separate property; Dana Devlin of Rt. 5, Box 5602, Nampa, Idaho 83651 an undivided 15.23% as his sole and separate property and Chris Walling of 417 Gem, Nampa, Idaho 83651 an undivided 2.33% as her sole and separate property.

MICROFILMED

AUG 03 1994

Inst. # 721426

WARRANTY DEED

For Value Received, JACK W. CORN and RUBY CORN, husband and wife,
of Nampa, Idaho,

the grantors, do hereby grant, bargain, sell and convey unto
ION RANCH, INC., an Idaho corporation, of P. O. Box 789,
Nampa, Idaho,

the grantee, the following described premises, situated in Canyon County,
State of Idaho, to-wit:

All that portion of the East Half of Southwest Quarter, Section 33,
Township 4 North, Range 2 West of the Boise Meridian lying Westerly
of the Emmett Branch of the O.S.L. Railroad and more particularly
described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter of
the Southwest Quarter of said Section, running thence East 1243.8
feet to the center line of the said railroad, thence Northwesterly
along said center line to a point on the North line of the North-
east Quarter of the Southwest Quarter of said Section 135 feet East
of the Northwest corner thereof, thence West 135 feet to said North-
west corner, thence South 2640 feet, more or less, to beginning;

Also, the Southwest Quarter of the Northwest Quarter and West Half
of Southwest Quarter of Section 33 aforesaid, in Township 4 North,
Range 2 West of the Boise Meridian, Canyon County, Idaho;

EXCEPTING THEREFROM that part of the Southwest Quarter of the
Northwest Quarter of Section 33, Township 4 North, Range 2 West of
the Boise Meridian lying East of the Emmett Branch of the Oregon
Shortline Railroad;

Together with all water, water rights, ditches and rights of way
for ditches appurtenant thereto or in anywise appertaining;

SUBJECT TO right of way of the Emmett Branch of the O.S.L. Railroad
along the E1/2 SW1/4 and SW1/4 NW1/4 of Section 33, Township 4
North, Range 2 West of the Boise Meridian;

SUBJECT to that certain mortgage to Farm Home Administration dated June 20
1967, recorded as Instrument No. 596833, records of Canyon County, Idaho;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, its/ ~~xxx~~ successors, heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee, that they are the owners in fee simple of said premises; that
said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24, 1972.

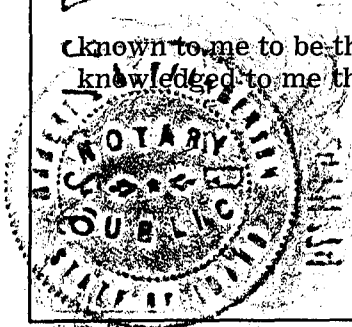
Jack W. Corn
Jack W. Corn
Ruby Corn
Ruby Corn

STATE OF IDAHO, COUNTY OF CANYON, ss.

On this 24th day of September, 1972, before me, a notary public
in and for said State, personally appeared
JACK W. CORN and RUBY CORN, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and ac-
knowledge to me that they executed the same.

Rahut L. Alexander
Notary Public.
Residing at Caldwell, Idaho



INSTRUMENT NO 720774

THIS INDENTURE, Made this 15 day of June

in the year of our Lord one thousand nine hundred and Seventy two, between

ALTA M. BRIGHT, a widow and distributee of the Estate of Fred M. Bright, deceased,

of Nampa, County of Canyon, State of Idaho

the part y of the first part, and

I. O. N. RANCH, INC., an Idaho corporation, with its principal place of business in
XXI, County of Canyon, State of Idaho,

the part y of the second part.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of
TEN AND NO/100-----DOLLARS,lawful money of the United States of America, and other valuable considerations,
to her in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party
of the second part, and to its successors heirs and assigns forever, all of the following described real estate,
situated in, County of Canyon, State of Idaho, to-wit:Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4)
of Section 15, Township 3 North, Range 2 West of the Boise
Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM the following described property:

That part of the NE 1/4 of the NE 1/4 of Section 15,
Township 3 North, Range 2 West from the Boise Meridian, more
particularly described as follows:Beginning at a point on the North section line of Section 15,
Township 3 North, Range 2 West from the Boise Meridian 223
feet East of the 1/16 corner which is 1325.9 feet West of the
Northeast corner of the section; thence South at right angles
296.1 feet; thence West at right angles 154 feet; thence
North 0° 05' West 168.9 feet; thence North 14° 16' East 100.9
feet; thence North 0° 06' West 29.5 feet to the North line of
Section 15, aforesaid; thence East on the Section line 128
feet to the point of beginning, containing 1.0 acres, together
with appurtenant water, ditch and easement rights.Expressly reserving unto the Grantor the right to live in the
main residential house on said premises together with use of
the out buildings, garden space, yard, flower beds for the
remainder of her natural lifetime, unless sooner voluntarily
terminated by her in writing, all in pursuance to a written
agreement between the parties for the sale of said real estate
of even date herewith.Also subject to all taxes, dues and assessments, including
water assessments and charges, levied and assessed against the
premises from and after January 1, 1973.TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said part y of the first part.TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with
the appurtenances unto the part y of the second part, and to its successors heirs and assigns forever.And the part y of the first part, and her heirs, shall and will warrant and by these presents
forever defend the premises in the quiet and peaceable possession of the part y of the second part, its
successors heirs and assigns, against the part y of the first part, and her heirs, and against all and every
person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents
forever DEFEND.

INSTRUMENT NO. 198248

THIS INDENTURE, Made this 31ST day of January

in the year of our Lord one thousand nine hundred and Sixty-one, between

GEORGE W. PINTLER and MARYBELLE PINTLER, husband and wife,

of _____, County of Canyon, State of Idaho

the parties of the first part, and

I.O.N. RANCH, INC., an Idaho Corporation with its principal place of business in Caldwell, Idaho

of Caldwell, County of Canyon, State of Idaho

the party of the second part.

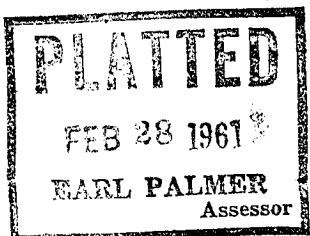
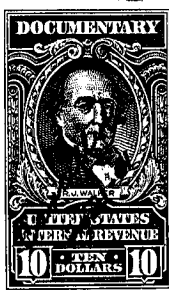
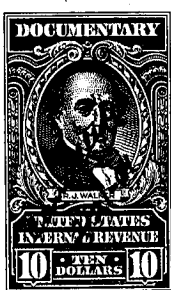
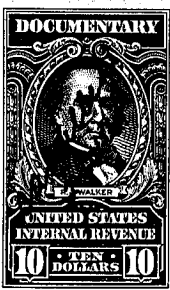
WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and No/100-----DOLLARS,

lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors, heirs and assigns forever, all of the following described real estate, situated in _____, County of Canyon, State of Idaho, to-wit:

The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and West $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 10, Township 4 North, Range 5 West of the Boise Meridian.

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

Subject to a first mortgage thereon in favor of the Prudential Insurance Company of America, a Corporation, dated January 20, 1961, and recorded January 23, 1961, in the Recorder's Office of Canyon County, Idaho, given to secure \$21,600.00.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

ADJUDICATION MEMORANDUM

CLAIM NO.: 63-29024

SUBJECT: Ownership changes

EMPLOYEE: DB

DATE: 7-27-99

Received call from Virginia Devlin 7-23-99 stating that Chris Walling (claimant) is deceased, and the property has been sold.

Called county 7-27-99 and found that new owners are: LA + Mae B Adams as trustees, c/o

O'Neil + Associates - 2308 N. Cole Suite H, Boise 83704.

Property address is 26192 Red Top Rd - Wilder
Letter sent 7-27-99 to Adams.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 27, 1999

L A ADAMS
MAE B ADAMS
26192 RED TOP RD
WILDER ID 83676

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-29024

Dear Property Owners:

Per the former owners, we have been advised you are the new owners of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

cc: O'Neil & Associates

AJ0749NP
No. 63-29024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RITA PARROTT 2324 MEADOW AVE CALDWELL ID 83605 (208) 454-7979	06/01/1952	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	CHRIS WALLING 1673 LEWIS LN BOISE ID 837128328 (208) 336-8097					
C	VIRGINIA DEVLIN 319 WINDSOR DR CALDWELL ID 83605					
C	DANA K DEVLIN 22026 RIO VISTA AVE CALDWELL ID 83605 (208) 459-2252					
C	JO ANN KIDMAN 2107 CRESCENT DR CALDELL ID 83605					
D	MARGARET MORGAL 745 E 900 N BOUNTIFUL UT 84010 (801) 295-1402					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R05W S10

SESWSE

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	05W	10	:																	:
			:																	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-29024

Conditions of Approval:

AJ0749NP
No. 63-29024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/13/99
PAGE: 2

=====

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 8R04N05W108400

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE FOR CHRIS WALLING BY CLAIMANT LETTER.

Date: 07/13/1999 User-ID: DBUFFING Subject: NAME CHANGE - NAME REMOVAL
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW REMOVAL OF ONE OF
THE CLAIMANT'S NAMES, PER CLAIMANT REQUEST.

Audit: 07/13/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 15, 1999

RE: Water Right No. 63-29024

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARGARET MORGAL
745 E 900 N
BOUNTIFUL UT 84010

Dear Ms. Morgal:

Enclosed is a copy of the above referenced water right which reflects the removal of your name from this water right, as requested. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Rita Parrott, Chris Walling, Virginia Devlin, Dana K Devlin,
and Jo Ann Kidman



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 26, 1999

KARL J. DREHER
DIRECTOR

WATER RIGHT HOLDER
517 GEM
NAMPA ID 83651

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-29024

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 17, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: Former Owner

AJ0749NP
No. 63-29024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RITA PARROTT 2324 MEADOW AVE CALDWELL ID 83605 (208) 454-7979	06/01/1952	DOMESTIC	01-01 12-31	0.040 CFS	
				TOTAL DIVERSION:	0.040 CFS	
C	CHRIS WALLING 1673 LEWIS LN BOISE ID 837128328 (208) 336-8097					
C	VIRGINIA DEVLIN 319 WINDSOR DR CALDWELL ID 83605					
C	DANA K DEVLIN 22026 RIO VISTA AVE CALDWELL ID 83605 (208) 459-2252					
C	MARGARET MORGAL 745 E 900 N BOUNTIFUL UT 84010 (801) 295-1402					
C	JO ANN KIDMAN 2107 CRESCENT DR CALDELL ID 83605					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R05W S10

SESWSE

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04N	05W	10	:					:					:					:					:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

AJ0749NP
No. 63-29024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/99
PAGE: 2

Conditions of Approval:

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 8R04N05W108400

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE FOR CHRIS WALLING BY CLAIMANT LETTER.

Audit: 04/15/99 SSHERMAN

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

517 + 57-10672

63-29024
CHRIS WALLING
47 GEM
NAMPA ID 83651

WALL517 836512005 1A98 08 11/09/98
WALLING
1673 LEWIS LN
BOISE ID 83712-8328
FORM 3547

83651-2285 02



U.S. POSTAL SERVICE
PS FORM 3547

AJ0749NP
No. R63-29024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIRGINIA DEVLIN 319 WINDSOR DR CALDWELL ID 83605	06/01/1952	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	CHRIS WALLING 417 GEM NAMPA ID 83651					
C	DANA DEVLIN 22026 RIO VISTA AVE CALDWELL ID 83605 (208) 459-2252					
C	MARGARET MORGAL 745 E 900 N BOUNTIFUL UT 84010 (801) 295-1402					
C	JO ANN KIDMAN 2107 CRESCENT DR CALDELL ID 83605					
C	RITA PARROTT 2324 MEADOW AVE CALDWELL ID 83605 (208) 454-7979					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R05W S10

SESWE

CANYON County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N 05W 10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

AJ0749NP
No. R63-29024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/11/98
PAGE: 2

=====
Conditions of Approval:
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 8R04N05W108400

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/11/98 CWALKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

L A ADAMS
PO BOX 1090
CARSON CITY NV 89702

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-29024

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
SRBA Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-29024 water right filing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-733

RIGHT NUMBER:

63-29024

NAME & ADDRESS:

JO ANN KIDMAN ✓
2107 CRESCENT DRIVE
CALDELL ID 83605

DANA DEVLIN ✓
22026 RIO VISTA AVE
CALDWELL ID 83605

RITA PARROTT ✓
2324 MEADOW AVENUE
CALDWELL ID 83605

VIRGINIA DEVLIN ✓
319 WINDSOR DRIVE
CALDWELL ID 83605

CHRIS WALLING
417 GEM
NAMPA ID 83651

MARGARET MORGAL
745 EAST 900 NORTH
BOUNTIFUL UT 84010

2400 NCAR

L. A. Adams

P O Box 1090

Carson City NV 89702

2400

Tarred
2400

2400

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

06/01/1952

POINT OF DIVERSION:

T04N R05W S10 ✓

SESWSE

Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC DOMESTIC, 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T04N R05W S10

Within CANYON County
SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

8204N05W10B400

1 home

Verified by sc Date: 5/8/98

Verification Source: Computer

AL3-29024

MICROFILMED
AUG 03 1994

RECEIVED
OCT 12 1993

WATER RESOURCES
WESTERN REGION

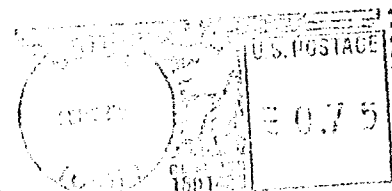
IDAHO DEPARTMENT OF WATER RESOURCES

Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2180

To

RITA PARROTT
5675 SW ELM AVENUE
BEVERTON OR 97005

NOT DELIVERABLE
UNABLE TO ADDRESS
BEAVERTON OR 97005
Not here



AL63-29024

*Not at
this
address*

IDAHO DEPARTMENT OF WATER RESOURCES
Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

To

MARGARET MORGAL
635 EAST 650 NORTH
BOUNTIFUL UT 84010

ENCLOSURE
NOTED
RECEIVED
DATE 9/24/93

MICROFILMED

AUG 03 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1993

Re: Notices of Claim to a Water Right Nos. A63-08686, A63-29022,
A63-29023, A63-29024

ION Ranch
Dana Devlin
Rt. 5 Box 5602
Nampa, ID 83651

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

cc: Virginia Devlin
Margaret Morgal
Rita Parrott
Jo Ann Kidman
Chris Walling

MICROFILMED

AUG 03 1994